



## OFFICIAL PUBLIC NOTICE

### MEETING OF THE COMMON COUNCIL

TUESDAY, APRIL 16, 2024 AT 6:30 PM

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COUNCIL ROOM, MUNICIPAL BUILDING, 450 S. MAIN ST., RICHLAND CENTER, WI 53581 & VIRTUALLY

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#### Microsoft Teams Meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZGU3NDZjY2UtMzZiMi00MTA0LWJmMDMtNTMwYTVjN2VmMTQ0%40thread.v2/0?context=%7b%22Tid%22%3a%2214038f70-880a-4544-99f2-5408da444e94%22%2c%22Oid%22%3a%2220a2cb6e-5013-48b7-acaee44f9362dd0%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGU3NDZjY2UtMzZiMi00MTA0LWJmMDMtNTMwYTVjN2VmMTQ0%40thread.v2/0?context=%7b%22Tid%22%3a%2214038f70-880a-4544-99f2-5408da444e94%22%2c%22Oid%22%3a%2220a2cb6e-5013-48b7-acaee44f9362dd0%22%7d)

**Meeting ID:** 261 124 464 543

**Passcode:** czLUHd

#### AGENDA - Amended

**CALL TO ORDER:** *Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether the meeting has been properly noticed.*

**APPROVAL OF MINUTES:** *Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and approve said minutes or correct and approve said minutes.*

1. Minutes of March 5, 2024

#### APPROVAL OF AGENDA:

2. Approve Council Agenda

#### CITY AND UTILITY DEPARTMENT HEAD REPORTS AND CONCERNS:

**MAYOR AND ALDERPERSONS:** *Committee/Commission/Board Reports and Comments and/or items to be discussed at a future meeting.*

3. Future Agenda Items

#### REORGANIZATION APPOINTMENTS & CONFIRMATIONS:

4. Nominate & Elect Council President
5. Appoint City Attorney - Confirm
6. Appoint City Assessor - Confirm
7. Appoint City Forester - Confirm
8. Appoint Emergency Government Coordinator - Confirm
9. Designate Official Newspaper - Confirm
10. Elect Two Council Representatives to the Utility Commission
11. Appointments to Committees, Commissions, & Boards - Confirm

#### TREASURER'S REPORT:

12. Treasurer's Report of March 31, 2024

#### PAYMENT OF BILLS:

13. Bills of April 16, 2024

#### ITEMS FOR DISCUSSION AND ACTION:

14. Temporary Class B Beer & Class B Wine License from Greater Richland Area Chamber for a Beer & Wine Walk on May 17, 2024.
15. Temporary Class B Picnic License from Greater Richland Area Chamber of Commerce for Friday, May 17, 2024

16. Discussion and possible approval of the Facility Agreement between the Richland School District and the City of Richland Center July 1, 2024-June 30, 2026.

**FINANCE COMMITTEE RECOMMENDATIONS AND ACTION:**

17. Purchase and installation of lighted crosswalk signs
18. Consider Purchase of Mower Tractor
19. Consider Purchase of Snow Blower
20. Consider Purchase of Zero-Turn Mower
21. Resolution to Accept A Non-Monetary Donation of a Kayak Landing
22. Consider approval of contract with Chrome Fireworks & Displays, LLC for City Fireworks for June 29, 2024.
23. Purchase of new police squad and upfitting including radio installation
24. Consider Bid Award for Asphalt Overlays
25. RCPD Union Contract MOU - Lateral Hires
26. Approval of historical marker for Vernon W. Thomson at 950 N. Orange Street

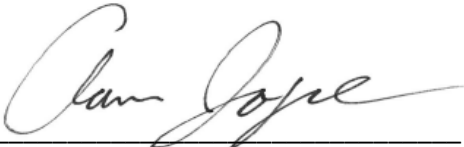
**APPOINTMENTS TO COMMITTEES, COMMISSIONS, BOARDS AND CONFIRM APPOINTMENTS:**

**PUBLIC COMMENT:** *No Council action will be taken on any matter originating under this item.*

**ADJOURN:**

Posted this 15th day of April, 2024 by 4:00 PM.

Copy to the official newspaper the Richland Observer.



Aaron Joyce, City Clerk/Treasurer

PLEASE NOTE: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Ashley Oliphant, City Administrator at 450 S. Main St., Richland Center, WI. 53581 or call 608-647-3466. Notice is hereby given that the council members who are not members of this committee may attend this meeting so as to constitute a quorum of the city council. Any such council member attendance will be for information gathering, discussion, and/or related purposes and will not result in the direct decision making by the city council at the committee meeting. The City of Richland Center is an equal opportunity employer, provider, and lender.