

**Official Public Notice**  
**MEETING OF THE MUNICIPAL UTILITY COMMISSION**  
**CITY OF RICHLAND CENTER, WISCONSIN**

**Agenda**

**Wednesday, March 12, 2025 5:30 PM,**  
**COUNCIL ROOM, MUNICIPAL BUILDING, 450 S. MAIN ST., RICHLAND CENTER, WI 53581 & VIRTUALLY**

**MEETING WILL BE HELD IN PERSON AND VIA Teams.**

**TEAMS LINK:** [https://teams.microsoft.com/meetingOptions/?organizerId=ed9bc6fd-dc8d-4bd0-a775-b036113e4797&tenantId=bfe63bdf-6c59-4a3e-a35b-23cabe7c2216&threadId=19\\_meeting\\_MDJjY2FmY2QtY2M1Zi00OTY1LWI1ZTctZmNjZWMyM5mFhMjhi@thread.v2&messageId=0&language=en-USng\\_options](https://teams.microsoft.com/meetingOptions/?organizerId=ed9bc6fd-dc8d-4bd0-a775-b036113e4797&tenantId=bfe63bdf-6c59-4a3e-a35b-23cabe7c2216&threadId=19_meeting_MDJjY2FmY2QtY2M1Zi00OTY1LWI1ZTctZmNjZWMyM5mFhMjhi@thread.v2&messageId=0&language=en-USng_options)

1. Roll Call - determine that the meeting was properly noticed
2. Motion to waive the reading of the minutes of the last meeting(s) in lieu of printed copies and approve the same.
3. Treasurer's Report/Investment of Utility Funds
4. Monthly bills.
  - A. Electric
  - B. Water
  - C. Sewer
5. Safety
6. Water Superintendent Report
7. WWTP Superintendent Report.
8. Utility Manager/ Electric Superintendent Report
9. Correspondence.
10. Public Comments. Members of the public are welcome to express their opinion on item(s) not appearing on this agenda.
11. Commissioners or audience request, etc.
12. Adjourn

Posted this 08th day of March on or before 4:00 P.M.  
Copy to the Richland Observer (official newspaper)

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Please Note: That upon reasonable notice, a minimum of 24 hours in advance, ,efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Ashley Oliphant, Mayor at 450 S Main St., Richland Center, WI 53581 or call 608-647-6428. City Utilities of Richland Center is an equal opportunity employer/provider.