



## OFFICIAL PUBLIC NOTICE

### MEETING OF THE COMMON COUNCIL

TUESDAY, MARCH 03, 2026 AT 6:30 PM

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COUNCIL ROOM, MUNICIPAL BUILDING, 450 S. MAIN ST., RICHLAND CENTER, WI 53581 & VIRTUALLY

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**TEAMS:** [bit.ly/RCTeamsMeeting](https://bit.ly/RCTeamsMeeting)

### AGENDA

**CALL TO ORDER** *Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether the meeting has been properly noticed.*

#### APPROVAL OF AGENDA

**APPROVAL OF MINUTES** *Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and approve said minutes or correct and approve said minutes.*

1. February 3, 2026 Meeting Minutes

#### DEPARTMENT HEAD REPORTS AND CONCERNS

**MAYOR AND ALDERPERSONS** *Committee/Commission/Board updates, reports, and requests for future agenda items.*

#### TREASURER'S REPORT

2. Treasurer's Report
3. Utility Treasurer's Report

#### PAYMENT OF BILLS

4. Bills for Approval

#### ITEMS FOR DISCUSSION AND POSSIBLE ACTION

5. **Public Hearing** on Proposed Zoning Amendment to Chapter 400 Relating to Planned Unit Developments
6. Ordinance Amendment: Chapter 400 Relating to Planned Unit Developments
7. Innovative Public Advisors (IPA) Symons Recreation Complex Assessment
8. MOU for Reunification with the Richland School District
9. Resolution #2026-04, A Resolution to Combine Municipal Wards For Voting Purposes

#### FINANCE COMMITTEE RECOMMENDATIONS FOR ACTION: (CAIRNS)

10. Status of 2025 February Tax Settlement, Notice of Non-Compliance with Wis. Stat. § 74.25, and Invocation of Penalties and Interest under Wis. Stat. § 74.31.
11. Radio Building Space Agreement with Richland County
12. Community Meal Site Agreement
13. Airport Equipment Purchase (City Match)

#### PUBLIC SAFETY COMMITTEE RECOMMENDATIONS FOR ACTION: (FRUIT)

14. Temporary Alcohol Beverage License for Richland County Performing Arts Council at 182 N Central Avenue on 3/14/2026

#### APPOINTMENT & CONFIRMATION *Committees, Commissions and Boards*

15. Appoint Poll Workers, Tabulators, Chief Inspectors, and Emergency Poll Workers (non-residents) for 2026-2027 Elections

**PUBLIC COMMENT** *No Council action will be taken on any matter originating under this item.*

**ADJOURNMENT**

Posted this 27th day of February, 2026 by 4:30 PM.  
Copy to the official newspaper the Richland Observer.

PLEASE NOTE: To request disability-related accommodations, please contact City Administrator Ashley Oliphant (608-647-3466 or 450 S. Main St.) at least 24 hours in advance. Notice is hereby given that a quorum of other city governmental bodies may be present at this meeting for informational and discussion purposes only, and no formal action will be taken by those bodies at this meeting. The City of Richland Center is an equal opportunity employer, provider, and lender.