



## OFFICIAL PUBLIC NOTICE

### MEETING OF THE PARK BOARD MONDAY, FEBRUARY 24, 2025 AT 5:00 PM

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COMMUNITY CENTER MEETING ROOM, 1050 N. ORANGE ST., RICHLAND CENTER, WI 53581

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**Teams Meeting:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjAxMjJiMjMtN2YzNS00NzY0LTg3YTgtMGUwODU2ZGZhYTYw%40thread.v2/0?context=%7b%22Tid%22%3a%2214038f70-880a-4544-99f2-5408da444e94%22%2c%22Oid%22%3a%225a687dce-01a1-4ccb-9c60-934fe73d83fb%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjAxMjJiMjMtN2YzNS00NzY0LTg3YTgtMGUwODU2ZGZhYTYw%40thread.v2/0?context=%7b%22Tid%22%3a%2214038f70-880a-4544-99f2-5408da444e94%22%2c%22Oid%22%3a%225a687dce-01a1-4ccb-9c60-934fe73d83fb%22%7d)      **Meeting ID: 275 002 727 261**      **Passcode: meS5HC**

#### AGENDA

**CALL TO ORDER:** *Roll Call for the meeting, determine whether a quorum is present; determine whether the meeting has been properly noticed.*

**APPROVAL OF MINUTES:** *Motion to waive the reading of the minutes of the last meeting(s) in lieu of printed copies and approve the same.*

1. Previous Meeting Minutes

#### ITEMS FOR DISCUSSION AND POSSIBLE ACTION

2. Consider approval of a fee discount or waiver for G.R.A.C.E. events: RACE for G.R.A.C.E. Walk/Run ¼ mile, 1 mile, 5k, 10k walk/run.
3. Consider approval of Richland Area Rotary Youth Soccer, Inc. Sanctioned Recreation Group.
4. Consider approval of a conditional use permit for OMHS's Animal House events.
5. Consider approval of discount pool passes for the Brewer Public Library.
6. Discussion about the Draft 2026-2031 Comprehensive Outdoor Recreation Plan.

#### APPROVAL OF BILLS

7. Monthly Bills

#### MONTHLY REPORTS

8. Budget Report
9. Recreation Director's Report
10. WSRC Coordinator's Report
11. Park Board President's Report

**REPORTS, REQUESTS, CONCERNS:** *No action will be taken on any matter originating under this item.*

**SET NEXT MEETING DATE:** *Fourth Monday of the Month, March 24th, 2025.*

#### ADJOURNMENT

Posted this 20th day of February 2025 by 4:30 PM.

Copy to the official newspaper the Richland Observer.

PLEASE NOTE: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Ashley Oliphant, City Administrator at 450 S. Main St., Richland Center, WI. 53581 or call 608-647-3466. Notice is hereby given that the council members who are not members of this committee may attend this meeting so as to constitute a quorum of the city council. Any such council member attendance will be for information gathering, discussion, and/or related purposes and will not result in the direct decision making by the city council at the committee meeting. The City of Richland Center is an equal opportunity employer, provider, and lender.