



**Location:** City Hall – Council Chambers  
**Date:** November 14, 2023  
**Time:** 6:00 PM

## City Council Meeting Agenda

Mayor Jason Beebe, Council Members Steve Uffelman, Janet Hutchison, Shane Howard, Gail Merritt, Scott Smith, Marv Sumner and City Manager Steve Forrester  
**ATTEND TELEPHONICALLY BY CALLING 346-248-7799 Meeting ID: 947 5839 2608 Passcode: 123456**

### Call to Order

### Flag Salute

### Additions to Agenda

### Consent Agenda

1. Regular Meeting Brief - 10-24-2023

### Visitors, Appearances and Requests

2. Ceremonial Swear In of Officers Jeremy Richmond & Michael Dunn - Lt. Shane Wilson
3. Ceremonial Promotional Swear in of Sgt. Jonathan Adkins - Lt. Shane Wilson
4. Dispatcher Supervisor Recognition of Katie Kemper - Sam McKenzie

### Council Presentations

5. Communications Social Media Update - ShanRae Hawkins

### Council Business

6. Consider Cancellation of November & December Second Meetings - Steve Forrester
7. Multi Family Housing Grant Program (**PUBLIC HEARING**) - Josh Smith

### Staff Reports and Requests

8. City Manager's Report - Steve Forrester
9. Quarterly Financial Report - Lori Hooper Antram

### Committee Reports

### Ordinances

### Resolutions

10. Resolution No 1581 - Approving an Amendment to Personal Services Agreement with DOWL - Casey Kaiser



11. Resolution No 1582 - Authorizing the City to Enter into an IGA with Crook County School District - Lori Hooper Antram

### **Visitors, Appearances and Requests**

### **Adjourn**

12. Executive Session Pursuant to ORS 192.660 (2)(g) - To consider preliminary negotiations involving matters of trade or commerce in which the governing body is in competition with governing bodies in other states or nations.

*Agenda items maybe added or removed as necessary after publication deadline*