

# **City Council Meeting Agenda**

Mayor Jason Beebe, Council Members Steve Uffelman, Janet Hutchison, Patricia Jungmann, Gail Merritt, Jeff Papke, Raymond Law and City Manager Steve Forrester ATTEND TELEPHONICALLY BY CALLING 346-248-7799 Meeting ID: 947 5839 2608 Passcode: 123456

# Call to Order

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## Additions to Agenda

## **Consent Agenda**

1. Regular Meeting Brief 4-12-2022

## Visitors, Appearances and Requests

## **Council Presentations**

2. EDCO Update - Kelsey Lucas / Mike Warren

#### **Council Business**

#### **Staff Reports and Requests**

3. City Manager's Report - Steve Forrester

#### **Committee Reports**

#### Ordinances

#### Resolutions

- 4. Resolution No. 1517 Establishing Policy Governing Charitable Donations Made by City Council Councilor Papke
- Resolution No. 1519 Approving the Strategic Investment Program Agreement with Crook County and EdgeConneX Inc. (JOINT MEETING WITH CROOK COUNTY) - Eric Klann
- Resolution No. 1520 Approving an Intergovernmental Agreement for Administration of a Strategic Investment Program Project (JOINT MEETING WITH CROOK COUNTY) -Eric Klann



 Resolution No. 1521 - Approving an Intergovernmental Agreement with Hospital Facility Authority of Deschutes County and the City of Madras (PUBLIC HEARING)- Jered Reid / Gregory Blonds

# Visitors, Appearances and Requests

## Adjourn

8. Executive Session Pursuant to ORS 192.660 (2) (g) - To consider preliminary negotiations involving matters of trade or commerce in which the governing body is in competition with governing bodies in other states or nations.

## Agenda items maybe added or removed as necessary after publication deadline