



**Location:** City Hall – Council Chambers  
**Date:** February 14, 2023  
**Time:** 6:00 PM

## **City Council Meeting Agenda**

Mayor Jason Beebe, Council Members Steve Uffelman, Janet Hutchison,  
Shane Howard, Gail Merritt, Scott Smith, Raymond Law and City Manager Steve Forrester  
**ATTEND TELEPHONICALLY BY CALLING 346-248-7799 Meeting ID: 947 5839 2608 Passcode: 123456**

### **Call to Order**

### **Flag Salute**

### **Additions to Agenda**

### **Consent Agenda**

1. Regular Meeting Brief 1-24-2023

### **Visitors, Appearances and Requests**

### **Council Presentations**

2. Crook County Foundation Update - Rebekah Lambert

### **Council Business**

3. Intent to Award Meadow Lakes Pump Station - Jason Wood
4. Approving Letter of Opposition for HB 2816 High Energy Use Facilities - Caroline Ervin
5. Budget Committee Appointments - Lisa Morgan
6. Request to Approve Purchase of Police Department Vehicles - Lori Hooper / Chief Seymour
7. Scheduling of Council Goals Workshop - Steve Forrester

### **Staff Reports and Requests**

8. City Manager's Report - Steve Forrester

### **Committee Reports**

### **Ordinances**

### **Resolutions**

### **Visitors, Appearances and Requests**



## Adjourn

9. Executive Session - Pursuant to ORS 192.660(2)(g) - To consider preliminary negotiations involving matters of trade or commerce in which the governing body is in competition with governing bodies in other states or nations.

***Agenda items maybe added or removed as necessary after publication deadline***