

RECREATION AND PARKS BOARD MEETING

Wednesday, May 18, 2022 at 12:00 PM City Council Chambers | 202 N. Virginia Street, Port Lavaca TX 77979

PUBLIC NOTICE OF MEETING

AGENDA

COVID-19 MEETING PROCEDURE

Public notice is hereby given that the Recreation and Parks Board of the City of Port Lavaca, Texas, will hold a regular meeting and workshop session on WEDNESDAY, MAY 18, 2022 beginning at 12:00 p.m., at the regular meeting place in Council Chambers at City Hall, 202 North Virginia Street, Port Lavaca, Texas and workshop immediately following at the Bayfront Peninsula, 723 E. Main Street, Port Lavaca, Texas to consider the following items of business:

Due to COVID-19 concerns, social distancing guidelines will be encouraged for in-person attendance. The meeting will also be available via the video conferencing application "ZOOM".

Join Zoom Meeting:

https://us02web.zoom.us/j/83324814247?pwd=AFVcXrJZBkH8vWeCcW_c22CGWImlmk.1

Meeting ID: 833 2481 4247

Passcode: 506649 One Tap Mobile

+13462487799,,82182482989#,,,,*912619# US (Houston)

Dial by your location

+1 346 248 7799 US (Houston)

ROLL CALL

CALL TO ORDER

COMMENTS FROM THE PUBLIC - Limited to 3 minutes per individual unless permission to speak longer is received in advance. You may make public comments as you would at a meeting on Zoom by logging on with your computer and/or smart phone as described in the zoom invitation below or on Facebook Live through the comment section, which will be monitored and answered. As appropriate.

1. General discussion and hear statements from citizens.

ACTION ITEMS - Council will consider/discuss the following items and take any action deemed necessary

- 2. Approve minutes from the regular meeting held April 20, 2022.
- 3. Receive Parks & Recreation Operations and Maintenance report from Director of Public Works.
- 4. Receive update on park assignments from park board members.
- 5. Receive status report on the 2019 Texas Parks and Wildlife Trails Grant project.
- 6. Receive Status report of the New Skate Park project at Wilson Park.
- 7. Receive status report on the electrical repairs at the Lighthouse Beach RV Campground.
- 8. Receive update on United Way Born Learning Trail at the City Park.
- 9. Receive financial status report on the Parks Recreation Department.

ADJOURNMENT

ACTION ITEMS - Council will consider/discuss the following items and take any action deemed necessary

<u>10.</u> Tour City Park Facility (Bayfront Peninsula Park).

ADJOURNMENT

CERTIFICATION OF POSTING NOTICE

This is to certify that the above notice of a regular meeting and workshop session of The Recreation and Parks Board of The City of Port Lavaca, scheduled for **Wednesday**, **May 18**, **2022**, beginning at 12:00 p.m., was posted at city hall, easily accessible to the public, as of **5:00 p.m. Friday**, **May 13**, **2022**.

Lorena Perez-Diaz, Assistant City Secretary

ADA NOTICE

The Port Lavaca City Hall and Council Chambers are wheelchair accessible. Access to the building is available at the primary north entrance facing Mahan Street. Special parking spaces are located in the Mahan Street parking area. In compliance with the Americans with Disabilities Act, the City of Port Lavaca will provide for reasonable accommodations for persons attending meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact City Secretary Mandy Grant at (361) 552-9793 Ext. 230 for assistance.

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 $\begin{center} {\bf SUBJECT:} General\ discussion\ and\ hear\ statements\ from\ citizens. \end{center}$

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 $\begin{tabular}{ll} SUBJECT: Approve minutes from the regular meeting held April 20, 2022. \end{tabular}$



RECREATION AND PARKS BOARD MEETING

Wednesday, April 20, 2022 at 12:00 PM City Council Chambers | 202 N. Virginia Street, Port Lavaca TX 77979

MINUTES

STATE OF TEXAS \$
COUNTY OF CALHOUN \$
CITY OF PORT LAVACA \$

On this the 20th day of May, 2022, due to the COVID-19 concerns and in accordance with the Governor's Orders and recommendations, the Recreation and Parks Board of the City of Port Lavaca, Texas, convened in regular session and session at 12:00 p.m. by utilizing "Zoom Meeting and Facebook Live Transmission" on the City of Port Lavaca's Facebook page beginning at 12:00 p.m. Central Time on Wednesday, February 16th, 2022.

Join Zoom Meeting:

https://us02web.zoom.us/j/83301285751?pwd=MFIxT0lQNUtSc2R5SllBVWhpVGNjUT09

Meeting ID: 833 0128 5751

Passcode: 929972

One Tap Mobile

+13462487799,,88309096479#,,,,*590387# US (Houston)

Dial by your location

+1 346 248 7799 US (Houston)

ROLL CALL

CALL TO ORDER

The following members were in attendance:

Mac Sistrunk Chairman
Olga Szela Board Member
Jean Wehmeyer Board Member
Mark Howell Board Member

The following members were absent:

William J. Reagan Board Member

COMMENTS FROM THE PUBLIC - Limited to 3 minutes per individual unless permission to speak longer is received in advance. You may make public comments as you would at a meeting on Zoom by logging on with your computer and/or smart phone as described in the zoom invitation below or on Facebook Live through the comment section, which will be monitored and answered. As appropriate.

1. General discussion and hear statements from citizens.

Chairman Mac Sistrunk announced that the next Recreation and Parks Board meeting will be on May 18, 2022 at 12:00 p.m.

Board Member Olga Szela asked on the status of the Born Learning Trail at City Park. Interim City Manager Jody Weaver told her that she would send the board more information after the meeting and a diagram of the latest proposed layout for the trail. She explained that the bids came in lower than expected due to a donation from the contractor.

ACTION ITEMS - Council will consider/discuss the following items and take any action deemed necessary

2. Approve minutes from the regular meeting held March 16, 2022.

Motion made by Vice Chairwoman Szela, Seconded by Board Member Wehmeyer.

NOW, THEREFORE, BE IT RESOLVED BY THE RECREATION AND PARKS BOARD OF THE CITY OF PORT LAVACA, TEXAS:

THAT, in accordance with recommendation of staff, the Recreation and Parks Board hereby approve the minutes of the regular meeting held on March 16, 2022.

Voting Yea: Chairman Sistrunk, Vice Chairwoman Szela, Board Member Wehmeyer, Board Member Howell

3. Receive Parks & Recreation Operations and Maintenance report from Director of Public Works.

Parks Superintendent Joe Rodriguez reported on the maintenance operations of the city parks. Rodrigues reported that the parks crew was currently working on trimming trees at all of the parks and the mowing. He also informed the board that for George Adams Park Rexco, Inc. will be sandblasting and painting the playground equipment. He added that the barbe-q pits were painted along with the tables in preparation of the Juneteenth celebration. For Lighthouse Beach he reported that they were currently painting the recreational room and building shelves for the swimming pool. For Bayfront Park he reported that all of the light that were not working were fixed. Lastly for Wilson Park he reported that they were doing the usual mowing and were looking into replacing the soccer nets.

4. Receive update on park assignments from park board members.

Board Member Mark Howell's park assignments is George Adams Park. He asked if there was plans of replacing the rotted fencing used for the baseball field. Parks superintend Rodriguez told him there was not but now that it was brought up they could look at it and take care of it.

Board Member Olga Szela's park assignments are City Park and Butterfly Park. She said both parks are nicely mowed and that the city park is always very busy. She added that she felt that the city park was in need of additional picnic tables. She also mentioned that she noticed the lady's restroom had graphite on a wall.

Board Member Jean Weahmeyer's park assignment is Faye Bauer Sterling Park, she stated the park looks good overall.

Board Member William "Bill" Reagan's park assignment is Wilson Park, he reported that the park overall looks good. he added that he saw that he saw the groundbreaking for the skate park was initiated.

Chairman Mac Sistrunk's park assignment is Bayfront Park, he stated t overall the park is looking very nice.

5. Receive status report on the 2019 Texas Parks and Wildlife Trails Grant project.

Interim City manager Jody Weaver reported that the project was complete and that there were only a few things left to finalize the project such as a bike rack, benches water fountain, and trash cans. She said that once that is complete there will be a final inspection.

6. Receive Status report of the New Skate Park project at Wilson Park.

Jody Weaver informed the board that Lester contracting initiated the subgrade preparation and that the skate park project should be started in May.

7. Receive status report on the electrical repairs at the Lighthouse Beach RV Campground.

Jody Weaver that the material for the are that needs to be redone as new service were ordered in August of 2021 and were still not received. She added that there was a miscommunication between the contractor and AEP regarding the existing service portion. She believed the contractor connected the existing wiring to the new service pole and when AEP came out they were unable to approve the connection. They are working on getting all of that straighten out and hoping that everything will be ready by July 4th.

8. Receive financial status report on the Parks Recreation Department.

Jody Weaver presented the current park budget to the board. The board reviewed the reports and there were no further comments.

9. Reestablish the Parks Board Signs Committee.

Motion made by Board Member Wehmeyer, Seconded by Board Member Howell.

NOW, THEREFORE, BE IT RESOLVED BY THE RECREATION AND PARKS BOARD OF THE CITY OF PORT LAVACA. TEXAS:

THAT, in accordance with recommendation of staff, the Recreation and Parks Board hereby assigns board members Olga Szela and William "Bill" Reagan to the Signs Committee and to the Visioning Committee.

Voting Yea: Chairman Sistrunk, Vice Chairwoman Szela, Board Member Wehmeyer, Board Member Howell

10. Hear presentation form local artist Michael Sanchez about painting murals in city parks.

Local artist Michael Sanchez presented some of his portfolio to the Recreation and Parks Board. He introduced himself and explained that his goal is to try to liven up Port Lavaca painting murals at the city parks or any other locations the board would suggest. He explained he feels that public mural and other work can make the city more appealing and possibly increase tourism.

Motion made by Vice Chairwoman Szela, Seconded by Board Member Wehmeyer.

NOW, THEREFORE, BE IT RESOLVED BY THE RECREATION AND PARKS BOARD OF THE CITY OF PORT LAVACA, TEXAS:

THAT, in accordance with recommendation of staff, the Recreation and Parks Board hereby approves accepting a proposal from local artist Michael Sanchez for an initial art project for the Lighthouse Beach restroom wall closest to the pier.

Voting Yea: Chairman Sistrunk, Vice Chairwoman Szela, Board Member Wehmeyer, Board Member Howell

ADJOURNMENT

Motion made by Board Member Wehmeyer.

Seconded by Board Member Howell.

Voting Yea: Chairman Sistrunk, Vice Chairwoman Szela, Board Member Wehmeyer, Board Member Howell

Meeting adjourned at 12:48 P.M.

WORKSHOP CALL TO ORDER

11. Tour City Park Facility (Bayfront Peninsula Park).

This item was passed for the next Recreation and Parks Board meeting.

ADJOURNMENT

| These minutes were approved on May 18, 2022. | |
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| ATTEST: | Mac Sistrunk, Chairman |
| Lorena Perez-Diaz, Assistant City Secretary | |

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SUBJECT: Receive Parks & Recreation Operations and Maintenance report from Director of Public Works.

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SUBJECT: Receive update on park assignments from park board members.

| Item | |
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 $SUBJECT: \ Receive \ status \ report \ on \ the \ 2019 \ Texas \ Parks \ and \ Wildlife \ Trails \ Grant \ project.$

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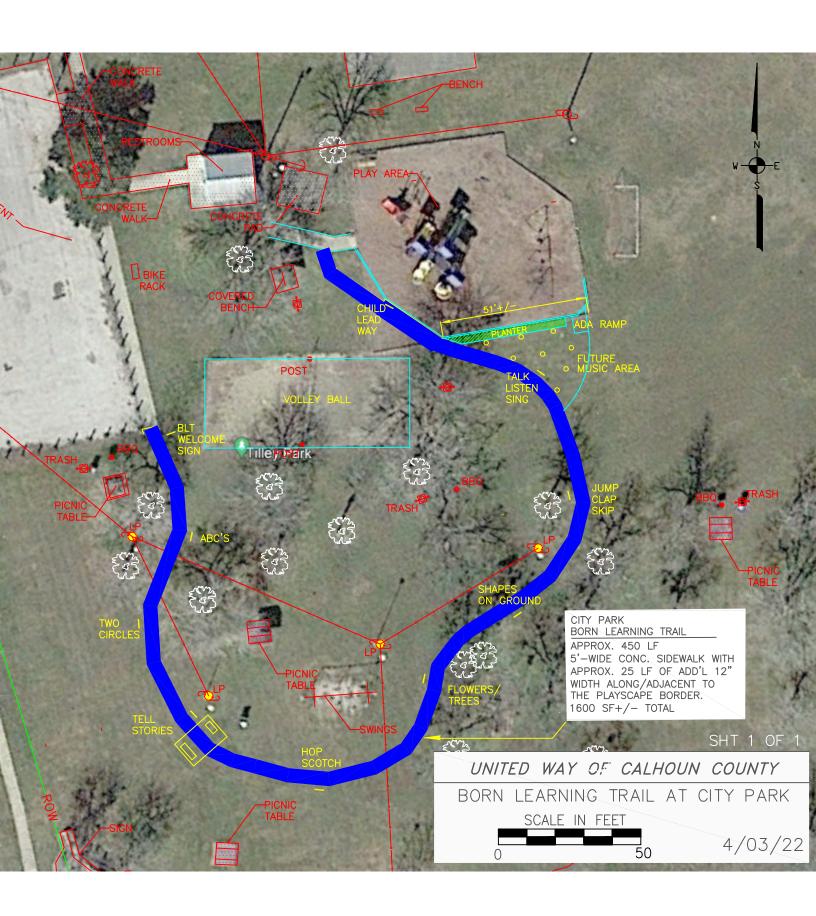
 $SUBJECT: \ Receive\ Status\ report\ of\ the\ New\ Skate\ Park\ project\ at\ Wilson\ Park.$

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SUBJECT: Receive status report on the electrical repairs at the Lighthouse Beach RV Campground.

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SUBJECT: Receive update on United Way Born Learning Trail at the City Park.



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 $SUBJECT: \ Receive\ financial\ status\ report\ on\ the\ Parks\ Recreation\ Department.$

CITY OF PORT LAVACA
REVENUE AND EXPENDITURES REPORT (UNAUDITED)
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503-BEACH OPERATING FUND FINANCIAL SUMMARY

| | ORIGINAL BUDGET | AMENDED BUDGET | BUDGET ADJUSTMENT | CURRENT PERIOD | YEAR TO DATE ACTUAL | TOTAL ENCUMBRANCE | BUDEGT BALANCE | % OF BUDGET |
|---|----------------------------|----------------------------|----------------------|------------------------------------|---------------------------------------|------------------------------|--|--------------------------------|
| REVENUE SUMMARY | | | | | | | | |
| USER & SERVICE CHARGES OTHER REVENUE GRANT AND CONTRIBUTION R INTERGOVERNMENTAL REVENUE | 172,500 2,750 0 0 | 172,500 2,750 0 0 | 0 0 0 0 | 7,610.86 290.97 0.00 0.00 | 49,695.18 1,088.52 0.00 0.00 | 0.00 0.00 0.00 0.00 | 122,804.82 1,661.48 0.00 0.00 | 28.81 39.58 0.00 0.00 |
| TOTAL REVENUES | 175,250 | 175,250 | 0 | 7,901.83 | 50,783.70 | 0.00 | 124,466.30 | 28.98 |
| EXPENDITURE SUMMARY | | | | | | | | |
| TECHNOLOGY SERVICES OPERATIONS | 0 <u>159,669</u> | 0 159,669 | 0 0 | 0.00 10,653.93 | 0.00 41,460.52 | 0.00 52,565.00 | 0.00 65,643.48 | 0.00 58.89 |
| TOTAL EXPENDITURES | 159,669 | 159,669 | 0 | 10,653.93 | 41,460.52 | 52,565.00 | 65,643.48 | 58.89 |
| REVENUES OVER/(UNDER) EXPENDITURES | 15,581 | 15,581 | 0 (| 2,752.10) | 9,323.18 | (52,565.00) | 58,822.82 | 277.53- |

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503-BEACH OPERATING FUND REVENUES

| | ORIGINAL BUDGET | AMENDED BUDGET | BUDGET ADJUSTMENT | CURRENT PERIOD | YEAR TO DATE ACTUAL | TOTAL ENCUMBRANCE | BUDEGT BALANCE | % OF BUDGET |
|---------------------------------|--------------------|-------------------|----------------------|-------------------|------------------------|----------------------|-------------------|----------------|
| | | | | | | | | |
| USER & SERVICE CHARGES | | | | | | | | |
| 433.01 BEACH FEES | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 433.10 R V RENTALS | 170,000 | 170,000 | 0 | 7,610.86 | 49,695.18 | 0.00 | 120,304.82 | 29.23 |
| 433.30 PAVILLION RENTALS | 2,500 | 2,500 | 0 | 0.00 | 0.00 | 0.00 | 2,500.00 | 0.00 |
| TOTAL USER & SERVICE CHARGES | 172,500 | 172,500 | 0 | 7,610.86 | 49,695.18 | 0.00 | 122,804.82 | 28.81 |
| OTHER REVENUE | | | | | | | | |
| 451.01 INTEREST INCOME | 250 | 250 | 0 | 104.97 | 305.02 | 0.00 (| 55.02) | 122.01 |
| 459.11 AUCTION PROCEEDS | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 459.12 TML REIMBURSEMENTS | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 459.71 WASHER-DRYER INCOME | 2,500 | 2,500 | 0 | 186.00 | 783.50 | 0.00 | 1,716.50 | 31.34 |
| 459.90 MISCELLANEOUS | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 459.92 EQUITY BALANCE FORWARD | <u> </u> | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL OTHER REVENUE | 2,750 | 2,750 | 0 | 290.97 | 1,088.52 | 0.00 | 1,661.48 | 39.58 |
| GRANT AND CONTRIBUTION R | | | | | | | | |
| 481.00 CAPITAL CONTRIBUTIONS | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL GRANT AND CONTRIBUTION R | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| INTERGOVERNMENTAL REVENUE | | | | | | | | |
| 493.00.1 XFER IN - FUND 001 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL INTERGOVERNMENTAL REVENUE | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUES | 175,250 | 175,250 | 0 | 7,901.83 | 50,783.70 | 0.00 | 124,466.30 | 28.98 |

5-12-2022 10:19 AM

503-BEACH OPERATING FUND TECHNOLOGY SERVICES

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| DEPARTMENTAL EXPENDITURES | ORIGINAL BUDGET | AMENDED BUDGET | BUDGET ADJUSTMENT | CURRENT PERIOD | YEAR TO DATE ACTUAL | TOTAL ENCUMBRANCE | BUDEGT BALANCE | % OF BUDGET |
|--|--------------------|-------------------|----------------------|-------------------|------------------------|----------------------|-------------------|----------------|
| <u>SERVICES</u> 50070536.503 CABLE & INTERNET TOTAL SERVICES | 0 | 0 0 | <u>0</u> | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL TECHNOLOGY SERVICES | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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503-BEACH OPERATING FUND OPERATIONS DEPARTMENTAL EXPENDITURES

| DEPARTMENTAL I | EXPENDITURES | | | | | | | | |
|----------------------------|-----------------------------------|-----------------------|-------------------|----------------------|-------------------|------------------------|----------------------|---------------------|-----------------------|
| | | ORIGINAL BUDGET | AMENDED BUDGET | BUDGET ADJUSTMENT | CURRENT PERIOD | YEAR TO DATE ACTUAL | TOTAL ENCUMBRANCE | BUDEGT BALANCE | % OF BUDGET |
| PERSONNEL SERV | WT C P C | | | | | | | | |
| 51000511.06 | SALARIES & WAGES-TEMP | 32,549 | 32,549 | 0 | 0.00 | 0.00 | 0.00 | 32,549.00 | 0.00 |
| 51000512.05 | EMPLOYER-SOCIAL SECURI | 2,490 | 2,490 | Ö | 0.00 | 0.00 | 0.00 | 2,490.00 | 0.00 |
| 51000512.10 | EMPLOYER-T.M.R.S. | 1,994 | 1,994 | 0 | 0.00 | 0.00 | 0.00 | 1,994.00 | 0.00 |
| 51000512.20 | GROUP H/D INS PREMIUMS | 0 | 0 | Ō | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 51000512.30 | WORKER'S COMPENSATION _ | 797 | 797 | 0 | 0.00 | (0.01) | 0.00 | 797.01 | 0.00 |
| TOTAL PERSON | NNEL SERVICES | 37,830 | 37,830 | 0 | 0.00 | (0.01) | 0.00 | 37,830.01 | 0.00 |
| MATERIALS & SU | | 1 000 | 1 000 | • | 2 22 | 06.50 | 2 22 | 010 50 | 0.65 |
| 51000521.01 51000523.01 | OFFICE FOOD | 1,000 0 | 1,000 | 0 | 0.00 | 86.50 0.00 | 0.00 | 913.50 | 8.65 |
| 51000523.01 | CLEANING & JANITORIAL | 300 | 300 | 0 | 0.00 45.56 | 59.55 | 0.00 0.00 | 0.00 240.45 | 0.00 19.85 |
| 51000523.03 | COVID-19 EXPENDITURES | 0 | 300 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 51000524.15 | GENERAL SAFETY & TOOLS | 250 | 250 | Ŏ | 0.00 | 12.99 | 0.00 | 237.01 | 5.20 |
| 51000528.03 | NON-CAPITALIZED ASSETS | 250 | 250 | Ö | 0.00 | 0.00 | 0.00 | 250.00 | 0.00 |
| | IALS & SUPPLIES | 1,800 | 1,800 | 0 | 45.56 | 159.04 | 0.00 | 1,640.96 | 8.84 |
| SERVICES | | | | | | | | | |
| 51000532.01 | AUDIT FEES | 950 | 950 | 0 | 500.00 | 1,367.50 | 0.00 (| 417.50) | 143.95 |
| 51000532.07 | LEGAL - REGULAR | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 51000533.14 | CONTRACTED SERVICES | 1,500 | 1,500 | 0 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0.00 |
| 51000534.90 | LEASES & RENTALS | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 51000535.01 | GENERAL LIABILITY INSU | 4,505 | 4,505 | 0 | 99.49 | 4,561.02 | 0.00 (| 56.02) | 101.24 |
| 51000535.10 51000536.01 | WINDSTORM INS ELECTRICITY | 2,426 | 2,426 | 0 | 0.00 934.07 | 0.00 | 0.00 0.00 | 2,426.00 | 0.00 18.98 |
| 51000536.01 | TELEPHONE | 35,000 4 50 | 35,000 450 | 0 | 33.33 | 6,641.97 257.29 | 0.00 | 28,358.03 192.71 | 57.18 |
| 51000536.02 | WATER | 30,000 | 30,000 | Ŏ | 0.00 | 4,579.09 | 0.00 | 25,420.91 | 15.26 |
| 51000536.07 | CABLE & INTERNET | 0 | 0 | Ö | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 51000536.503 | CABLE & INTERNET | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL SERVIO | CES | 74,831 | 74,831 | 0 | 1,566.89 | 17,406.87 | 0.00 | 57,424.13 | 23.26 |
| <u>MAINTENANCE</u> | | | | | | | | | |
| 51000541.02 | LANDSCAPING | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 51000542.03 | R & M- BUILDING | 2,000 | 2,000 | 0 | 217.95 | 898.86 | 0.00 | 1,101.14 | 44.94 |
| 51000543.04 | R & M- IMPROVEMENT OTB | 10,000 | 10,000 | 0 | 6,910.37 | 15,804.83 | 0.00 (| 5,804.83) | 158.05 |
| 51000544.50 | R & M- FURNITURE & EQU | 1,000 1,000 | 1,000 1,000 | 0 | 0.00 0.00 | 0.00 2.99 | 0.00 0.00 | 1,000.00 997.01 | 0.00 |
| 51000544.65 TOTAL MAINT | R & M- MACHINERY & EQU_ ENANCE | 14,000 | 14,000 | | 7,128.32 | 16,706.68 | 0.00 (| 2,706.68) | $\frac{0.30}{119.33}$ |
| SUNDRY | | | | | | | | | |
| 51000553.01 | XFER OUT- FD 001- ADM | 5,208 | 5,208 | 0 | 434.00 | 3,038.00 | 0.00 | 2,170.00 | 58.33 |
| 51000553.04 | XFER OUT- FD 218 PIER | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 51000553.17 | XFER OUT- FD 162 DREDG | 15,000 | 15,000 | 0 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 |
| 51000554.01 | CASH OVER/SHORT | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 51000554.81 | DEPRECIATION EXPENSE | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 51000554.83 | LOSS ON DISPOSAL OF AS | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 51000554.90 51000554.91 | MISCELLANEOUS | 0 6,000 | 0 6,000 | 0 | 30.00 | 210.00 | 0.00 (| 210.00) | 0.00 <u>42.</u> 08 |
| 51000554.91 | CREDIT CARD FEES | 0,000 | 6,000 | U | 608.66 | 2,524.84 | 0.00 | 3,475.16 | 42.08 |

CITY OF PORT LAVACA
REVENUE AND EXPENDITURES REPORT (UNAUDITED)
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503-BEACH OPERATING FUND OPERATIONS DEPARTMENTAL EXPENDITURES

| | ORIGINAL BUDGET | AMENDED BUDGET | BUDGET ADJUSTMENT | CURRENT PERIOD | YEAR TO DATE ACTUAL | TOTAL ENCUMBRANCE | BUDEGT BALANCE | % OF BUDGET |
|--|--------------------|-------------------|----------------------|------------------------------|------------------------------|---|--|------------------------------|
| 51000554.95 RV BOOKING FEES _ TOTAL SUNDRY | 5,000 31,208 | 5,000 31,208 | <u>0</u> 0 | 840.50 1,913.16 | 1,415.10 7,187.94 | 0.00 | 3,584.90 24,020.06 | 28.30 23.03 |
| CAPITAL EXPENDITURES 51000561.02 LAND & IMPROVEMENTS OT 51000562.03 CE- BUILDING & IMPROVE 51000563.05 CE- INFRASTRUCTURE TOTAL CAPITAL EXPENDITURES | 0 0 0 0 | 0 0 0 0 | | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 52,565.00 (_ 52,565.00 (| 0.00 0.00 52,565.00) 52,565.00) | 0.00 0.00 0.00 0.00 |
| TOTAL OPERATIONS = | 159,669 | 159,669 | 0 | 10,653.93 | 41,460.52 | 52,565.00 | 65,643.48 | 58.89 |
| TOTAL EXPENDITURES REVENUES OVER/(UNDER) EXPENDITURES | 159,669 15,581 | 159,669 15,581 | 0 | 10,653.93 | 41,460.52 9,323.18 | 52,565.00 (52,565.00) | 65,643.48 58,822.82 | 0.00 |
| TETEROLO CILI, (CIDER) ENLENDITOREO | 13,301 | 13,301 | v | 2,732.10) | 3,323.10 | 32,303.00) | 30,022.02 | 255 |

*** END OF REPORT ***

5-12-2022 10:22 AM DETAIL LISTING PAGE: PERIOD TO USE: Apr-2022 THRU Apr-2022

FUN00199 : 503-BEACH OPERATING FUND

4/27/22 4/28 A20452 CHK: 059929 10422 PHONE CHARGES APRIL 2022 102882

51000542.03 R & M- BUILDING

======= APRIL ACTIVITY DB:

BEGINNING BALANCE

: 1000 OPERATIONS SUPPRESS ZEROS ACCOUNTS: ALL POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/PO/JE # NOTE =====AMOUNT==== ====BAI Item #9. 51000523.03 CLEANING & JANITORIAL BEGINNING BALANCE 13.99 4/27/22 4/28 A20371 CHK: 059898 101258 45.56 59.55 10422 GRAFFITI REMOVER INV# 163033 ACE HARDWARE 1NV# 163033 45.56 CR: ======= APRIL ACTIVITY DB: 0.00 45.56 51000532.01 AUDIT FEES BEGINNING BALANCE 4/13/22 4/13 A20040 CHK: 059835 10406 AUDIT FEES 500.00 1,367.50 /PO# 0.00 500.00 51000535.01 GENERAL LIABILITY INSURANCE BEGINNING BALANCE 4,461.53 4/13/22 4/13 A20013 CHK: 059878 10406 INSURANCE 99.49 100418 4,561.02 TML INTERGOVERMENTAL RISK INV# 9059/042022 /PO# ====== APRIL ACTIVITY DB: 0.00 99.49 CR: 99.49 51000536.01 ELECTRICITY BEGINNING 5,707.90 4/13/22 4/13 A20072 CHK: 059827 10406 ELECTRICITY SVCS MARCH 2 102645 934.07 6,641.97 GEXA ENERGY, LP INV# 33023797-4 /PO# ====== APRIL ACTIVITY DB: 934.07 CR: 0.00 934.07 ______ 51000536.02 TELEPHONE BEGINNING BALANCE 223.96

FRONTIER SOUTHWEST INC INV# 18830907065/042022/PO#

33.33 CR: 0.00

33.33

33.33

257.29

680.91

| 5- | 12-2022 10:22 | 2 AM | DETAIL LI | ST: | ING | | | PAGE: | 2 | | |
|---------|---------------|-----------------|---|--------|--------|-----------|----------------|------------|--------|---------|------------|
| FUN | 100199 : 503- | -BEACH OPERATIN | G FUND | | | | PERIOD TO USE: | Apr-2022 | THRU A | pr-2022 | |
| DEP | T : 1000 | OPERATION | S SUPPRI | ESS Z | EROS | | ACCOUNTS: ALL | | | - | |
| POST | DATE TRAN # | REFERENCE | PACKET=====DESCRIPTION==== | | VEND | INV/PO/JI | E # NOTE | =====AMOUN | T==== | ====BAI | 140.00 440 |
| | | | | | | | | | | | Item #9. |
| 4/27/22 | 4/28 A20407 | CHK: 059898 | 10422 PAINT | | 101258 | | | | 217.95 | _ | 898.86 |
| | | | ACE HARDWARE | INV# | 16369 | 5 | /PO# | | | | |
| | | | APRIL ACTIVITY DB: | 2 | 17.95 | CR: | 0.00 | 2 | 17.95 | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 510 | 00543.04 | R & M- IMPRO | | | | | | | | _ | |
| | | ВЕ | GINNING BALAN | CE | | | | | | 8 | ,894.46 |
| 4/12/22 | 4/13 A19990 | OTTE . 05000C | 10406 ELECTRICAL REPAIR - | | 10000 | , | | 1 | 339.98 | 1, | 0 004 44 |
| 4/13/22 | 4/13 A19990 | CHK: 029836 | HAYES ELECTRIC SERVICE | | A22203 | | /PO# | 1, | 339.98 | 10 | 0,234.44 |
| 4/12/00 | 4/12 310000 | OTT. 05000C | | | | | / PO# | | 205 00 | 1, | |
| 4/13/22 | 4/13 A19992 | CHK: 059836 | 10406 ELECTRICAL REPAIR - HAYES ELECTRIC SERVICE | | A22203 | | /PO# | | 395.00 | 10 | 0,629.44 |
| 4/12/22 | 4/13 A20000 | CUK. 050051 | 10406 ANTKILLER | TMA# | 100272 | | / PO# | | 37.60 | 1/ | 0,667.04 |
| 4/13/22 | 4/13 A20000 | CHK. 059651 | MELSTAN INC. | T3177# | 08399 | | /PO# | | 37.00 | 10 | 0,007.04 |
| 1/13/22 | 4/13 A20029 | CHK · UE0833 | 10406 BACKFLOW PREVENTORS | | 100728 | | / FO# | 1 | 775.00 | 11 | 2,442.04 |
| 4/15/22 | 4/15 H20025 | CIIIC. USJUZZ | FERGUSON ENTERPRISES, INC | | | | /PO# | Ξ, | 773.00 | | 2,112.01 |
| 1/13/22 | 4/13 A20030 | CHK · UE0833 | 10406 PVC SOCKETS | TMAM | 100728 | | / FO# | | 96.27 | 11 | 2,538.31 |
| 4/15/22 | 4/15 H20050 | CIIIC. USJUZZ | FERGUSON ENTERPRISES, INC | TNV# | | | /PO# | | 30.27 | | 2,330.31 |
| 4/27/22 | 4/28 A20351 | CHK · 059927 | 10422 VALVE COVERS | | 100728 | | , 2011 | 1 | 832.50 | 1, | 4,370.81 |
| 4/2//22 | 4/20 H20331 | CIII(: 033327 | FERGUSON ENTERPRISES, INC | TNV# | | | /PO# | Ξ, | 032.30 | _ | 1,370.01 |
| 4/27/22 | 4/28 A20352 | CHK: 059927 | 10422 BALL VALVE | | 100728 | | , " | | 811.97 | 1! | 5,182.78 |
| | | | FERGUSON ENTERPRISES, INC | INV# | | | /PO# | | | | , |
| 4/27/22 | 4/28 A20399 | CHK: 059898 | 10422 HARDWARE | | 101258 | | , | | 15.36 | 15 | 5,198.14 |
| | · | | ACE HARDWARE | INV# | 16349 | 5 | /PO# | | | | • |
| 4/27/22 | 4/28 A20401 | CHK: 059898 | 10422 CAULKING GUN | | 101258 | | , | | 53.72 | 15 | 5,251.86 |
| | | | ACE HARDWARE | INV# | 163500 |) | /PO# | | | | • |
| 4/27/22 | 4/28 A20402 | CHK: 059898 | 10422 HARDWARE | | 101258 | 3 | | | 132.10 | 15 | 5,383.96 |
| | · | | ACE HARDWARE | INV# | 163531 | L | /PO# | | | | • |
| 4/27/22 | 4/28 A20403 | CHK: 059898 | 10422 LATEX CAULK | | 101258 | 3 | | | 13.77 | 15 | 5,397.73 |
| | | | ACE HARDWARE | INV# | 16353 | 5 | /PO# | | | | |
| 4/27/22 | 4/28 A20440 | DFT: 000213 | 10422 REPLACE ELECT COVER | - CY | 10256 | 5 | | | 395.25 | 15 | 5,792.98 |
| | | | | | | | | | | | |

51000553.01 XFER OUT- FD 001- ADMIN CHG

INV# A83748

102750

6,910.37 CR:

/PO#

0.00

CARD SERVICE CENTER INV# 0305/032022 /PO#

19620 ADMINISTRATIVE FEES

POWER HARDWARE, LLC

BEGINNING BALANCE

======= APRIL ACTIVITY DB:

JE# 026588 4/30/22 4/07 B44710 434.00 3,038.00 0.00 ======== APRIL ACTIVITY DB: 434.00 CR: 434.00

51000554.90 MISCELLANEOUS

4/27/22 4/28 A20450 CHK: 059958 10422 CLAMP

BEGINNING BALANCE 180.00

11.85

6,910.37

15,804.83

2,604.00

5-12-2022 10:22 AM DETAIL LISTING PAGE:

PERIOD TO USE: Apr-2022 THRU Apr-2022 FUN00199 : 503-BEACH OPERATING FUND

DEPT : 1000 OPERATIONS SUPPRESS ZEROS ACCOUNTS: ALL PACKET=====DESCRIPTION====== VEND INV/PO/JE # NOTE =====AMOUNT==== ====BAI POST DATE TRAN # REFERENCE Item #9.

4/27/22 4/28 A20440 DFT: 000213 10422 AUTHORIZE.NET CARD SERVICE CENTER 102565

INV# 0305/032022 /PO# ======= APRIL ACTIVITY DB: 30.00 CR: 0.00 30.00

51000554.91 CREDIT CARD FEES

1,916.18

30.00

210.00

BEGINNING BALANCE

4/04/22 4/07 B44679 E.F.T. 000000 19622 CARDCONNECT FEES MARCH JE# 026620 4/11/22 4/12 B44747 E.F.T. 000000 19633 MERCHANT C/C FEES- BEACH JE# 026632 554.34 2,470.52 2,524.84 54.32

======= APRIL ACTIVITY DB: 608.66 CR: 0.00 608.66

51000554.95 RV BOOKING FEES BEGINNING BALANCE

4/13/22 4/13 A20097 CHK: 059799

1,415.10 10406 ONLINE RESERVATION FEE 103882 840.50

INV# 32467 /PO# CAMPSPOT

======== APRIL ACTIVITY 840.50 CR: 0.00 840.50 DB:

--*-*-* *-*-*-*-*-*-*-*-*-000 ERRORS IN THIS REPORT!

> --- DEBITS ---** REPORT TOTALS ** --- CREDITS ---BEGINNING BALANCES: 30,806.60 0.01CR REPORTED ACTIVITY: 10,653.93 0.00 ENDING BALANCES: 41,460.53 0.01CR

TOTAL FUND ENDING BALANCE: 41,460.52

| | | -GENERAL FUND | FERIOD TO USE: API-2022 THRO A | = |
|---------|---------------|---------------|--|-----------------------|
| DEP | | | | 0501564_65 |
| POST | DATE TRAN # | REFERENCE | PACKET=====DESCRIPTION====== VEND INV/PO/JE # NOTE =====AMOUNT==== | ====BAI Item #9. |
| 505 | 01511.01 | SALARIES & | WAGES | |
| | | В | E G I N N I N G B A L A N C E | 93,119.10 |
| 4/01/22 | 3/30 P06130 | PYEXP | 01448 BI-WEEKLY & SALARY PAYROLL 7,923.42 | 101,042.52 |
| 4/14/22 | 4/12 P06136 | PYEXP | 01450 BI-WEEKLY & SALARY PAYROLL 7,923.41 | 108,965.93 |
| 4/29/22 | 4/25 P06139 | PYEXP | 01451 BIWEEKLY & SALARY PAYROLL 8,006.95 | 116,972.88 |
| | | ========== | = APRIL ACTIVITY DB: 23,853.78 CR: 0.00 23,853.78 | |
| 505 | 501511.07 | SALARIES & | WAGES-OVERTIME | |
| | | В | E G I N N I N G B A L A N C E | 3,887.16 |
| 4/01/22 | 3/30 P06130 | PYEXP | 01448 BI-WEEKLY & SALARY PAYROLL 572.16 | 4,459.32 |
| 4/14/22 | 4/12 P06136 | PYEXP | 01450 BI-WEEKLY & SALARY PAYROLL 717.09 | 5,176.41 |
| 4/29/22 | 4/25 P06139 | PYEXP | 01451 BIWEEKLY & SALARY PAYROLL 716.01 | 5,892.42 |
| | | ========= | - APRIL ACTIVITY DB: 2,005.26 CR: 0.00 2,005.26 | |
| 505 | 01512.05 | | CIAL SECURITY | |
| | | В | E G I N N I N G B A L A N C E | 7,682.70 |
| 4/12/22 | 4/12 A19933 | DFT: 000204 | 10418 FICA WITHHOLDING 100011 496.91 | 8,179.61 |
| | | | INTERNAL REVENUE SERVICE INV# T3 202204129860 /PO# | |
| 4/12/22 | 4/12 A19933 | DFT: 000204 | 10418 MEDICARE WITHHOLDING 100011 116.21 | 8,295.82 |
| | | | INTERNAL REVENUE SERVICE INV# T4 202204129860 /PO# | |
| 4/25/22 | 4/25 A20245 | DFT: 000207 | 10427 FICA WITHHOLDING 100011 540.82 | 8,836.64 |
| | | | INTERNAL REVENUE SERVICE INV# T3 202204259862 /PO# | |
| 4/25/22 | 4/25 A20245 | DFT: 000207 | 10427 MEDICARE WITHHOLDING 100011 126.48 | 8,963.12 |
| | | | INTERNAL REVENUE SERVICE INV# T4 202204259862 /PO# | |
| | | ========= | = APRIL ACTIVITY DB: 1,280.42 CR: 0.00 1,280.42 | |
| 505 | 01512.10 | EMPLOYER-T. | M.R.S. | |
| | | В | E G I N N I N G B A L A N C E | 6,600.31 |
| 4/01/22 | 4/29 A20572 | CHK: 059988 | 10428 TMRS-RETIREMENT 100008 519.07 | 7,119.38 |
| | | | TEXAS MUNICIPAL INV# 110202203309834 /PO# | |
| 4/14/22 | 4/29 A20573 | СНК: 059988 | 10428 TMRS-RETIREMENT 100008 527.94 | 7,647.32 |
| | | | TEXAS MUNICIPAL INV# 110202204129860 /PO# | |
| 4/20/22 | 4/20 320574 | CHR. UEGGOO | 10/20 mmpc_pemppempm 100000 522 06 | 0 100 20 |

100008

1,579.97 CR:

INV# 110202204259862 /PO#

10428 TMRS-RETIREMENT

TEXAS MUNICIPAL

======= APRIL ACTIVITY DB:

4/29/22 4/29 A20574 CHK: 059988

532.96 8,180.28

0.00 1,579.97

5-12-2022 10:25 AM DETAIL LISTING PAGE: 2

PERIOD TO USE: Apr-2022 THRU Apr-2022 ACCOUNTS: 50501511.01 THRU 50501564_65 FUN00199 : 001-GENERAL FUND DEPT : 0501 PARKS & RECREATION SUPPRESS ZEROS POST DATE TRAN # REFERENCE PACKET======DESCRIPTION====== VEND INV/PO/JE # NOTE =====AMOUNT==== ====BAI

| | | | | | | | |
|-----------|--------------|--------------|--|--------------------------------------|----------|----------|-------------|
| 505 | 01512.20 | GROUP H/D IN | | | | | |
| | | ВЕ | GINNING BALAN | I C E | | | 26,230.33 |
| 4/01/22 | 4/29 A20582 | СНК: 059989 | 10428 HEALTH/DENTAL INSU | | /== II | 11.29 | 26,241.62 |
| 4/01/22 | 4/29 A20584 | СНК: 059989 | TML - IEBP 10428 HEALTH/DENTAL INSUE | INV# 1ED202203309834 RANCE 100419 | / PO# | 251.41 | 26,493.03 |
| 4 /01 /00 | 4/00 300500 | OTT. 050000 | TML - IEBP | | /PO# | 116.00 | 06 600 03 |
| 4/01/22 | 4/29 A20588 | CHK: 059989 | 10428 HEALTH/DENTAL INSUR | INV# 1FD202203309834 | /PO# | 116.00 | 26,609.03 |
| 4/01/22 | 4/29 A20594 | СНК: 059989 | 10428 HEALTH/DENTAL INSUR | | | 1,886.32 | 28,495.35 |
| 4/14/22 | 4/29 A20583 | CHK · 02000 | TML - IEBP 10428 HEALTH/DENTAL INSUR | INV# 1SM202203309834 | /PO# | 11.29 | 28,506.64 |
| 3/13/22 | 4/29 A20303 | CIIK: 039909 | TML - IEBP | INV# 1ED202204129860 | /PO# | 11.29 | 20,300.04 |
| 4/14/22 | 4/29 A20585 | СНК: 059989 | 10428 HEALTH/DENTAL INSUE | | | 251.41 | 28,758.05 |
| 4/14/22 | 4/20 320500 | СНК: 059989 | TML - IEBP 10428 HEALTH/DENTAL INSUR | INV# 1EM202204129860 | /PO# | 116.00 | 28,874.05 |
| 4/14/22 | 4/29 A20369 | CHK. 059969 | TML - IEBP | INV# 1FD202204129860 | /PO# | 110.00 | 20,074.03 |
| 4/14/22 | 4/29 A20595 | СНК: 059989 | 10428 HEALTH/DENTAL INSUE | | | 1,886.32 | 30,760.37 |
| 4/25/22 | 4/29 220579 | CHK · 059989 | TML - IEBP 10428 HEALTH INSURANCE | INV# 1SM202204129860 100419 | /PO# | 150.06CR | 30,610.31 |
| 1, 23, 22 | 1,23 11203,3 | O 033303 | TML - IEBP | INV# PPORTLA12205 | /PO# | 130.0001 | 30,010.31 |
| 4/25/22 | 4/29 A20596 | CHK: 059989 | 10428 HEALTH INSURANCE | | | 0.01CR | 30,610.30 |
| | | | TML - IEBP APRIL ACTIVITY DB: | INV# PPORTLA12205 4,530.04 CR: | • | 4 379 97 | |
| | | | mini merryrri 22. | 1,550.01 61. | 100.0701 | 1/3/3.3/ | |
| | | | | | | | |
| 505 | 01523.03 | | IANITORIAL GINNING BALAN | NCE | | | 5,923.85 |
| | | | | | | | , |
| 4/13/22 | 4/13 A19985 | CHK: 059832 | 10406 CLEANING SUPPLIES | | /PO# | 1,230.75 | 7,154.60 |
| 4/13/22 | 4/13 A20102 | CHK: 059863 | GULF COAST PAPER COMPANY 10406 TRASH BAGS | 104002 | / PO# | 96.99 | 7,251.59 |
| | | | B F T LP | INV# 43111532 | /PO# | | • |
| 4/27/22 | 4/28 A20320 | CHK: 059933 | 10422 SUPPLIES GULF COAST PAPER COMPANY | 100190 | /PO# | 1,565.42 | 8,817.01 |
| | | | APRIL ACTIVITY DB: | | 0.00 | 2,893.16 | |
| | | | | | | | |
| 505 | | UNIFORMS | | | | | |
| 303 | 001324.01 | | GINNING BALAN | N C E | | | 561.00 |
| 4/12/02 | 4/12 31000 | G**** 050000 | 10406 17177707149 | 100100 | | 00.00 | F02 22 |
| 4/13/22 | 4/13 A19964 | СНК: 059802 | 10406 UNIFORMS CINTAS - R.U.S., LP | 100109 INV# 4115040587 | /PO# | 22.38 | 583.38 |
| 4/13/22 | 4/13 A19969 | СНК: 059802 | 10406 UNIFORMS | 100109 | • | 22.38 | 605.76 |
| 1/27/22 | 4/28 A20307 | CHK. 050010 | CINTAS - R.U.S., LP 10422 UNIFORMS | INV# 4115727236 100109 | /PO# | 37.83 | 643.59 |
| -1/2//22 | 4/20 A2030/ | CHR. 039910 | CINTAS - R.U.S., LP | INV# 4116427624 | /PO# | 31.03 | 043.39 |
| i | | | | | | | |

Item #9.

5-12-2022 10:25 AM DETAIL LISTING PAGE: 3

| FUN00199 : 001-GENERAL FUND | DETAIL | ISIING | PERIOD TO USE: Apr | | -2022 |
|---------------------------------|--|-------------------|---------------------|----------------|---------------------|
| | RECREATION SUPP | | ACCOUNTS: 50501511. | | 01564_65 |
| POST DATE TRAN # REFERENCE | PACKET=====DESCRIPTION== | ==== VEND INV/PO/ | JE # NOTE ==== | =AMOUNT==== == | ==BAI Item #9. |
| 4/27/22 4/28 A20313 CHK: 059910 | 10422 UNIFORMS | 100109 | | 23.83 | 667.42 |
| | CINTAS - R.U.S., LP | | | | |
| ======== | APRIL ACTIVITY DB: | 106.42 CR: | 0.00 | 106.42 | |
| | | | | | |
| 50501526.01 GENERAL SAF | | | | | |
| В | EGINNING BALA: | NCE | | | 1,487.92 |
| 4/27/22 4/28 A20417 CHK: 059898 | 10422 BIT DRILL SET | 101258 | | 49.99 | 1,537.91 |
| | ACE HARDWARE | INV# 163791 | /PO# | | • |
| 4/27/22 4/28 A20447 CHK: 059950 | | 102692 | | 52.50 | 1,590.41 |
| | NORTHERN SAFETY COMPANY, | | /PO# | 100.40 | |
| ========= | APRIL ACTIVITY DB: | 102.49 CR: | 0.00 | 102.49 | |
| | | | | | |
| 50501531.01 TRAVEL & TR | | N C E | | | 128.00 |
| В | EGINNING BALA: | NCE | | | 128.00 |
| 4/27/22 4/28 A20440 DFT: 000213 | 10422 MEAL - TRAINING | 102565 | | 39.45 | 167.45 |
| | CARD SERVICE CENTER | INV# 0305/032022 | /PO# | | |
| ======== | APRIL ACTIVITY DB: | 39.45 CR: | 0.00 | 39.45 | |
| | | | | | |
| 50501533.14 CONTRACTED | | | | | |
| В | EGINNING BALA: | NCE | | | 9,442.75 |
| 4/13/22 4/13 A20128 CHK: 059860 | 10421 MOWING - GEORGE/CT | TY PAR 103938 | | 616.67 | 10,059.42 |
| 1, 10, 11 | WARD, PAUL KEVIN | INV# INV0175-1 | /PO# 01-10721 | 020107 | |
| ========= | APRIL ACTIVITY DB: | 616.67 CR: | 0.00 | 616.67 | |
| | | | | | |
| 50501536.01 ELECTRICITY | | | | | |
| | EGINNING BALA: | NCE | | | 14,615.10 |
| 4/12/20 4/12 320070 000 05007 | 10406 BI BORDISTRY 01-22 | 3DOU 0 100C45 | | 2 201 44 | 17 016 54 |
| 4/13/22 4/13 A20072 CHK: 059827 | GEXA ENERGY, LP | INV# 33023797-4 | /PO# | 3,201.44 | 17,816.54 |
| ======== | APRIL ACTIVITY DB: | 3,201.44 CR: | 0.00 | 3,201.44 | |
| | | | | | |
| 50501536.02 TELEPHONE | | | | | |
| | EGINNING BALA: | NCE | | | 723.69 |
| | | | | | |
| 4/27/22 4/28 A20424 CHK: 059977 | 10422 CELL PHONE CHARGES VERIZON WIRELESS | | /PO# | 120.54 | 844.23 |
| ========= | APRIL ACTIVITY DB: | | /PO# 0.00 | 120.54 | |
| | | | **** | | |

5-12-2022 10:25 AM DETAIL LISTING PAGE: 4
FUN00199 : 001-GENERAL FUND PERIOD TO USE: Apr-2022 THRU Apr-2022

SUPPRESS ZEROS

ACCOUNTS: 50501511.01 THRU 50501564_65

DEPT : 0501 PARKS & RECREATION

======== APRIL ACTIVITY DB:

10406 WRENCH

10422 PUMP

BEGINNING BALANCE

ARNOLD OIL COMPANY INC. INV# 102HX7374

GEXA ENERGY, LP INV# 33023797-4

10406 ELECTRICITY SVCS MARCH 2 102645

VICTORIA POOL SERVICE & S INV# 545475

SWIMMING POOL OPERATIONS

50501543.10

4/13/22 4/13 A20038 CHK: 059791

4/13/22 4/13 A20072 CHK: 059827

4/27/22 4/28 A20348 CHK: 059979

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/PO/JE # NOTE =====AMOUNT==== ====BAI Item #9. 50501542.03 R & M- BUILDING BEGINNING BALANCE 16,449.35 4/13/22 4/13 A20010 CHK: 059873 100387 6.65 10406 PAINT ROLLER 16,456.00 INV# 0784-9 SHERWIN-WILLIAMS CO. /PO# 4/13/22 4/13 A20027 CHK: 059891 10406 PARTS 100471 10.00 16,466.00 YOUNG PLUMBING CO INV# QB3618 /PO# 4/13/22 4/13 A20077 CHK: 059865 10406 PVC PIPE 102750 14.86 16,480.86 POWER HARDWARE, LLC INV# A82971 /PO# 4/13/22 4/13 A20078 CHK: 059865 10406 LED POWER SUPPLY 102750 105.98 16,586.84 POWER HARDWARE, LLC INV# A82990 /PO# 4/13/22 4/13 A20118 CHK: 059845 10421 DOORS 100261 3,403.90 19,990.74 LOWE'S HOME CENTERS INC. INV# 74689 /PO# 01-10738 4/27/22 4/28 A20405 CHK: 059898 40.98 20,031.72 10422 LIGHT BULBS 101258 ACE HARDWARE INV# 163580 /PO# 4/27/22 4/28 A20413 CHK: 059898 10422 BIT SET 101258 14.98 20,046.70 INV# 163764 /PO# ACE HARDWARE 10422 MOTION SENSOR 4/27/22 4/28 A20416 CHK: 059898 101258 28.99 20,075.69 ACE HARDWARE INV# 163787 /PO# 0.00 3,626.34 ======= APRIL ACTIVITY DB: 3,626.34 CR: R & M IMPROVEMENT OTB 50501543.04 BEGINNING BALANCE 15,324.68 4/13/22 4/13 A20029 CHK: 059822 10406 BACKFLOW PREVENTORS 100728 319.15 15,643.83 FERGUSON ENTERPRISES, INC INV# 0440996 /PO# 8.81 4/13/22 4/13 A20081 CHK: 059865 10406 CEMENT 102750 15,652.64 POWER HARDWARE, LLC INV# B66038 /PO# 4/27/22 4/28 A20342 CHK: 059966 10422 PAINT 100387 65.07 15,717.71 SHERWIN-WILLIAMS CO. INV# 0453-7 /PO# 4/27/22 4/28 A20351 CHK: 059927 512.50 10422 VALVE COVERS 100728 16,230.21 FERGUSON ENTERPRISES, INC INV# 0473198 /PO# 4/27/22 4/28 A20425 CHK: 059916 10422 CONCRETE MIX 102035 47.94 16,278.15 INV# 2204-134310 COASTAL NAIL & TOOL LLC /PO#

953.47 CR:

101691

100455

0.00

/PO#

/PO#

/PO#

953.47

10.99

387.47

6.99

39,768.48

39,779.47

40,166.94

40,173.93

| | 22 10:25 | AM | DETAII | L LIST | ING | | PAGE: | 5 | |
|--|-----------------------|--|---|---|--|---|----------------|-----------------------------|--|
| D=D= | : 001-G | ENERAL FUND | | | | | USE: Apr-2022 | THRU | Apr-2022 |
| DEPT | : 0501 | | ECREATION | SUPPRESS Z | | | 50501511.01 | | 50501564_65 |
| POST DATE | TRAN # | REFERENCE | PACKET=====DESCRIP | rion===== | VEND | INV/PO/JE # N | OTE ====AMOUNT | r==== | ====BAI |
| 4/27/22 4/28 | 3000C0 C | nw. 050000 | 10422 ORBIT SANDER | | 101258 | | | 90.95 | |
| 4/21/22 4/28 | A20360 C | HK: 059898 | ACE HARDWARE | | 162856 | | | 90.95 | 40,264.88 |
| 4/27/22 4/28 | A20367 C | HK. 050808 | 10422 GASKET | 114 V 11 | 101258 | • | | 11.92 | 40,276.80 |
| 4/21/22 4/20 | A20307 C | iik. 039090 | ACE HARDWARE | TNV# | 162986 | | | 11.92 | 40,270.00 |
| 4/27/22 4/28 | A20368 C | HK: 059898 | 10422 GASKET | | 101258 | • | | 3.59 | 40,280.39 |
| | | | ACE HARDWARE | INV# | 163015 | /PO# | | | • |
| 4/27/22 4/28 | A20375 C | HK: 059898 | 10422 SPRAY PAINT | | 101258 | | | 25.77 | 40,306.16 |
| | | | ACE HARDWARE | INV# | 163153 | /PO# | | | |
| 4/27/22 4/28 | A20386 C | HK: 059898 | 10422 CONCRETE | | 101258 | | 1 | L51.49 | 40,457.65 |
| | | | ACE HARDWARE | - | 163334 | | | | |
| 4/27/22 4/28 | A20392 C | HK: 059898 | 10422 TOILET SEAT | | 101258 | | 1 | L97.90 | 40,655.55 |
| 4/07/00 4/00 | | 050000 | ACE HARDWARE | INV# | 163379 | | | c= =0 | 40 500 00 |
| 4/27/22 4/28 | A20393 C | HK: 059898 | 10422 SUPPLIES | | 101258 | | | 67.73 | 40,723.28 |
| 4/27/22 4/28 | 73030E C | ur. negogo | ACE HARDWARE 10422 SPRAY PAINT | INV# | 163444 101258 | | | 17.18 | 40,740.46 |
| 4/2//22 4/20 | A20393 C | nk: 059696 | ACE HARDWARE | TN17/ | 163450 | | | 17.10 | 40,740.46 |
| 4/27/22 4/28 | ∆20452 C | HK · 059929 | 10422 PHONE CHARGES | | | | | 33.33 | 40,773.79 |
| 4/2//22 4/20 | M20432 C. | int. 033323 | FRONTIER SOUTHWEST | | | 07065/042022/PO# | | 33.33 | 40,773.73 |
| | =: | | | | 05.31 | | 1.00 | 05.31 | |
| | | | | _,, | | | _, | | |
| | | | | | | | | | |
| 50501544. | . 55 | | LES & TRAILERS | | | | | | |
| | | B E | GINNING B | ALANCE | | | | | 288.84 |
| | | | | | | | | | |
| 1/27/22 1/28 | 320470 C | HK. 020026 | 10422 MATNUENANCE N | МАМАСЕМЕМ Т | 104071 | | | 24 00 | 312 84 |
| 4/27/22 4/28 | A20470 C | нк: 059926 | 10422 MAINTENANCE N | | 104071 | | | 24.00 | 312.84 |
| 4/27/22 4/28 | A20470 C | | ENTERPRISE FLEET MAN | NAGEME INV# | FBN442 | 9127 /PO# | | | 312.84 |
| 4/27/22 4/28 | A20470 C | | ENTERPRISE FLEET MAN | | | | | 24.00 24.00 | 312.84 |
| 4/27/22 4/28 | A20470 C | | ENTERPRISE FLEET MAN | NAGEME INV# | FBN442 | 9127 /PO# | | | 312.84 |
| 4/27/22 4/28 50501544 | = | | ENTERPRISE FLEET MAN | NAGEME INV# | FBN442 | 9127 /PO# | | | |
| | = | R & M- MACHI | ENTERPRISE FLEET MAY APRIL ACTIVITY I NERY & EQUIPMENT | NAGEME INV# | FBN442 | 9127 /PO# | | | 312.84 |
| 50501544. | == . 65 | R & M- MACHI B E | ENTERPRISE FLEET MAI APRIL ACTIVITY I NERY & EQUIPMENT G I N N I N G B A | NAGEME INV# DB: | FBN442 24.00 | 9127 /PO# CR: 0.00 | | 24.00 | 2,121.17 |
| | == . 65 | R & M- MACHI B E | ENTERPRISE FLEET MAI APRIL ACTIVITY I NERY & EQUIPMENT G I N N I N G B I 10406 SPRING CAP | NAGEME INV# DB: A L A N C E | FBN442 24.00 | 9127 /PO# CR: 0.00 | | | 2,121.17 |
| 50501544. | == . 65 | R & M- MACHI B E HK: 059809 | ENTERPRISE FLEET MAI APRIL ACTIVITY I NERY & EQUIPMENT G I N N I N G B I 10406 SPRING CAP D.I. POWER EQUIPMENT | NAGEME INV# DB: A L A N C E I INV# | FBN442 24.00 103239 2965 | 9127 /PO# CR: 0.00 / | | 24.00 27.30 | 2,121.17 |
| 50501544. | == . 65 | R & M- MACHI B E HK: 059809 | ENTERPRISE FLEET MAI APRIL ACTIVITY I NERY & EQUIPMENT G I N N I N G B I 10406 SPRING CAP D.I. POWER EQUIPMENT | NAGEME INV# DB: A L A N C E I INV# | FBN442 24.00 103239 2965 | 9127 /PO# CR: 0.00 | | 24.00 | 2,121.17 |
| 50501544. | == . 65 | R & M- MACHI B E HK: 059809 | ENTERPRISE FLEET MAI APRIL ACTIVITY I NERY & EQUIPMENT G I N N I N G B I 10406 SPRING CAP D.I. POWER EQUIPMENT | NAGEME INV# DB: A L A N C E I INV# | FBN442 24.00 103239 2965 | 9127 /PO# CR: 0.00 / | | 24.00 27.30 | 2,121.17 |
| 50501544. | == .65 A20092 C | R & M- MACHI B E HK: 059809 | ENTERPRISE FLEET MAI APRIL ACTIVITY I ENERY & EQUIPMENT G I N N I N G B I 10406 SPRING CAP D.I. POWER EQUIPMENT APRIL ACTIVITY I | NAGEME INV# DB: A L A N C E I INV# | FBN442 24.00 103239 2965 | 9127 /PO# CR: 0.00 / | | 24.00 27.30 | 2,121.17 |
| 50501544. 4/13/22 4/13 | == .65 A20092 C | R & M- MACHI B E HK: 059809 | ENTERPRISE FLEET MAY APRIL ACTIVITY I NERY & EQUIPMENT G I N N I N G B I 10406 SPRING CAP D.I. POWER EQUIPMENT APRIL ACTIVITY I | NAGEME INV# DB: A L A N C E I INV# | FBN442 24.00 103239 2965 | 9127 /PO# CR: 0.00 / | | 24.00 27.30 | 2,121.17 |
| 50501544. 4/13/22 4/13 50501563. | .65 A20092 C | R & M- MACHI B E HK: 059809 ——————————————————————————————————— | ENTERPRISE FLEET MAY APRIL ACTIVITY I NERY & EQUIPMENT G I N N I N G B I 10406 SPRING CAP D.I. POWER EQUIPMENT APRIL ACTIVITY I | NAGEME INV# DB: ALANCE INV# DB: | FBN442 24.00 103239 2965 | 9127 /PO# CR: 0.00 / | 2 | 24.00 27.30 27.30 | 2,121.17 2,148.47 |
| 50501544. 4/13/22 4/13 | .65 A20092 C | R & M- MACHI B E HK: 059809 ——————————————————————————————————— | ENTERPRISE FLEET MAY APRIL ACTIVITY I NERY & EQUIPMENT G I N N I N G B A 10406 SPRING CAP D.I. POWER EQUIPMENT APRIL ACTIVITY I | NAGEME INV# DB: A L A N C E I INV# DB: A L A N C E | FBN442 24.00 103239 2965 27.30 | 9127 /PO# CR: 0.00/ /PO# CR: 0.00 | 2 | 24.00 27.30 | 2,121.17 2,148.47 |
| 50501544. 4/13/22 4/13 50501563. 4/27/22 4/28 | .65 A20092 CI | R & M- MACHI B E HK: 059809 CE- INFRASTR B E HK: 059975 | ENTERPRISE FLEET MAY APRIL ACTIVITY I NERY & EQUIPMENT G I N N I N G B B 10406 SPRING CAP D.I. POWER EQUIPMENT APRIL ACTIVITY I CUCTURE G I N N I N G B B 10431 BAYFRONT WALK VICTORIA ENGINEERING | NAGEME INV# DB: A L A N C E I INV# DB: A L A N C E I INV# | 103239 2965 27.30 102134 | 9127 /PO# CR: 0.00 | -10719 | 24.00 27.30 27.30 | 2,121.17 2,148.47 480,833.23 481,457.23 |
| 50501544. 4/13/22 4/1350501563. | .65 A20092 CI | R & M- MACHI B E HK: 059809 CE- INFRASTR B E HK: 059975 | ENTERPRISE FLEET MAY APRIL ACTIVITY I NERY & EQUIPMENT G I N N I N G B A 10406 SPRING CAP D.I. POWER EQUIPMENT APRIL ACTIVITY I CUCTURE G I N N I N G B A 10431 BAYFRONT WALK VICTORIA ENGINEERING 10431 BAYFRONT WALK | NAGEME INV# DB: A L A N C E INV# DB: A L A N C E K TRAIL/PARK INV# K TRAIL/PARK | 103239 2965 27.30 102134 16815 102134 | 9127 /PO# CR: 0.00 /PO# CR: 0.00 /PO# 01 | -10719 | 24.00 27.30 27.30 | 2,121.17 2,148.47 480,833.23 481,457.23 |
| 50501544. 4/13/22 4/13 50501563. 4/27/22 4/28 | .05 A20276 CE | R & M- MACHI B E HK: 059809 CE- INFRASTR B E HK: 059975 | ENTERPRISE FLEET MAY APRIL ACTIVITY I NERY & EQUIPMENT G I N N I N G B A 10406 SPRING CAP D.I. POWER EQUIPMENT APRIL ACTIVITY I CUCTURE G I N N I N G B A 10431 BAYFRONT WALK VICTORIA ENGINEERING 10431 BAYFRONT WALK VICTORIA ENGINEERING | NAGEME INV# DB: A L A N C E I INV# DB: A L A N C E K TRAIL/PARK G INV# G INV# | 103239 2965 27.30 102134 | 9127 /PO# CR: 0.00 | -10719 1,4 | 24.00 27.30 27.30 | 2,121.17 2,148.47 480,833.23 481,457.23 |

5-12-2022 10:25 AM DETAIL LISTING PAGE: 6

FUN00199 : 001-GENERAL FUND PERIOD TO USE: Apr-2022 THRU Apr-2022 ACCOUNTS: 50501511.01 THRU 50501564_65

DEPT : 0501 PARKS & RECREATION SUPPRESS ZEROS POST DATE TRAN # REFERENCE PACKET======DESCRIPTION====== VEND INV/PO/JE # NOTE =====AMOUNT==== ====BAI

Item #9.

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> ** REPORT TOTALS ** --- DEBITS ------ CREDITS ---789,131.64 BEGINNING BALANCES:
> REPORTED ACTIVITY: .55,151.64 0.00 48,042.06 150.07CR 837,173.70 150.07CR 837,023.63 ENDING BALANCES:

TOTAL FUND ENDING BALANCE: 837,023.63

| Item | #10. |
|------|------|
| | |

SUBJECT: Tour City Park Facility (Bayfront Peninsula Park).