

### RECREATION AND PARKS BOARD MEETING

Wednesday, October 19, 2022 at 12:00 PM City Council Chambers | 202 N. Virginia Street, Port Lavaca TX 77979

### PUBLIC NOTICE OF MEETING

### **AGENDA**

### **COVID-19 MEETING PROCEDURE**

Public notice is hereby given that the Recreation and Parks Board of the City of Port Lavaca, Texas, will hold a regular meeting WEDNESDAY, OCTOBER 19, 2022 beginning at 12:00 p.m., at the regular meeting place in Council Chambers at City Hall, 202 North Virginia Street, Port Lavaca, Texas to consider the following items of business:

Due to COVID-19 concerns, social distancing guidelines will be encouraged for in-person attendance. The meeting will also be available via the video conferencing application "ZOOM".

Join Zoom Meeting:

https://us02web.zoom.us/j/87318128294?pwd=K0VRVjYwVDNueW0rWnVFNUw1YUR4Zz09

Meeting ID: 873 1812 8294

Passcode: 392699

One Tap Mobile

+13462487799,,87318128294#,,,,\*392699# US (Houston)

Dial by your location

+1 346 248 7799 US (Houston)

#### **ROLL CALL**

#### **CALL TO ORDER**

**COMMENTS FROM THE PUBLIC** - Limited to 3 minutes per individual unless permission to speak longer is received in advance. You may make public comments as you would at a meeting on Zoom by logging on with your computer and/or smart phone as described in the zoom invitation below or on Facebook Live through the comment section, which will be monitored and answered. As appropriate.

1. General discussion and hear statements from citizens.

**ACTION ITEMS** - Parks board will consider/discuss the following items and take any action deemed necessary

- 2. Approve minutes from the regular meeting held September 21, 2022.
- 3. Receive Parks & Recreation Operations and Maintenance report from Director of Public Works.

- <u>4.</u> Receive Monthly Inspections Report from Public Works Department.
- 5. Receive update on park assignments from park board members.
- 6. Receive status report of the Skate Park Improvements project at Wilson Park.
- <u>7.</u> Receive financial status report on the Parks Recreation Department.
- 8. Receive information for the Monster Mile Mash trunk-or-treat styled event at Lighthouse Beach Park on October 22, 2022 from 5:00 p.m.- 9:00 p.m.
- 9. Consider and discuss updating rules for the Lighthouse Beach.

### **ADJOURNMENT**

#### CERTIFICATION OF POSTING NOTICE

This is to certify that the above notice of a regular meeting of The Recreation and Parks Board of The City of Port Lavaca, scheduled for **Wednesday**, **October 19**, **2022**, beginning at 12:00 p.m., was posted at city hall, easily accessible to the public, as of **5:00 p.m. Friday**, **October 14**, **2022**.

Lorena Perez-Diaz, Assistant City Secretary

### **ADA NOTICE**

The Port Lavaca City Hall and Council Chambers are wheelchair accessible. Access to the building is available at the primary north entrance facing Mahan Street. Special parking spaces are located in the Mahan Street parking area. In compliance with the Americans with Disabilities Act, the City of Port Lavaca will provide for reasonable accommodations for persons attending meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact City Secretary Mandy Grant at (361) 552-9793 Ext. 230 for assistance.

| ltem | #1 |  |
|------|----|--|
| пеп  | #1 |  |

## **COMMUNICATION**

 $\begin{center} {\bf SUBJECT:} General\ discussion\ and\ hear\ statements\ from\ citizens. \end{center}$ 

### **INFORMATION:**

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### **COMMUNICATION**

 $SUBJECT: \ Approve \ minutes \ from \ the \ regular \ meeting \ held \ September \ 21, \ 2022.$ 

**INFORMATION:** 



### RECREATION AND PARKS BOARD MEETING

Wednesday, September 21, 2022 at 12:00 PM City Council Chambers | 202 N. Virginia Street, Port Lavaca TX 77979

### **MINUTES**

STATE OF TEXAS \$
COUNTY OF CALHOUN \$
CITY OF PORT LAVACA \$

On this the 17<sup>th</sup> day of August, 2022, due to the COVID-19 concerns and in accordance with the Governor's Orders and recommendations, the Recreation and Parks Board of the City of Port Lavaca, Texas, convened in regular session at 12:00 p.m. by utilizing "Zoom Meeting and Facebook Live Transmission" on the City of Port Lavaca's Facebook page beginning at 12:00 p.m. Central Time on Wednesday, August 17<sup>th</sup>, 2022.

#### **ROLL CALL**

The following members were in attendance:

Mac Sistrunk Chairman

Olga Szela Vice Chairwoman William J. Reagan Board Member Jean Wehmeyer Board Member

The following members were absent:

Mark Howell Board Member

Constituting a quorum for the transaction of business, at which time the following business was transacted:

#### **CALL TO ORDER**

Chairman Mac Sistrunk called the meeting to order at 12:03 p.m. and presided.

**COMMENTS FROM THE PUBLIC** - Limited to 3 minutes per individual unless permission to speak longer is received in advance. You may make public comments as you would at a meeting on Zoom by logging on with your computer and/or smart phone as described in the

zoom invitation below or on Facebook Live through the comment section, which will be monitored and answered. As appropriate.

#### 1. General discussion and hear statements from citizens.

Chairman Mac Sistrunk announced that the next Recreation and Parks Board meeting will be scheduled for October 19, 2022 at 12:00 p.m.

**ACTION ITEMS** - Council will consider/discuss the following items and take any action deemed necessary

### 2. Approve minutes from the regular meeting held August 17, 2022.

Motion made by Vice Chairwoman Szela, Seconded by Board Member Reagan.

NOW, THEREFORE, BE IT RESOLVED BY THE RECREATION AND PARKS BOARD OF THE CITY OF PORT LAVACA, TEXAS:

THAT, in accordance with recommendation of staff, the Recreation and Parks Board hereby approve the minutes of the regular meeting held on August 17, 2022.

Voting Yea: Chairman Sistrunk, Vice Chairwoman Szela, Board Member Reagan, Board Member Wehmeyer

# 2. Receive Parks & Recreation Operations and Maintenance report from Director of Public Works.

Public Works Department Wayne Shaffer reported regular maintenance is being done at all of the city parks. He added that the lights at the gazebo were replaced in preparation for the upcoming Christmas festivities.

Parks Board Superintendent, Joe Rodriguez, reported that the parks maintenance crew is keeping up the mowing at the parks. He added that at the Bayfront they changed a few outlets at the pavilion. They also have been trying to keep up with the weeds at the Veterans Memorial. At the Lighthouse beach he mentioned that they had some boards replaced on the boat ramp.

### 3. Receive update on park assignments from park board members.

Board Member William "Bill" Reagan's Park assignment is Wilson Park, he reported that the park overall looks good. He asked about mosquito spraying and Wayne Shaffer explained to him that the County is the one responsible for spraying throughout the city.

Board Member Jean Wehmeyer's park assignment is Faye Bauer Sterling Park, she did not have anything to report as far as maintenance. Wehmeyer did report that there will be an event of September 24<sup>th</sup>, 2022. The event will be a Chuckwagon Extravaganza and will take place in the park.

Chairman Mac Sistrunk's park assignment is Bayfront Park. He stated the park looks very nice. He initiated a brief discussion about upcoming events and future park plans.

Board Member Olga Szela's park assignments are City Park and Butterfly Park. For Butterfly Park she asked about a possibility of landscaping. Interim City Manager Jody Weaver informed her that she was looking into that through a master gardening program and would come back to report with additional information later on. For City Park she reported that the tree cutting and lights at the park look very good. weaver added that this park would be out for bids for the mowing and that rather than thirty six mows, the bids would now include forty mows.

### 4. Receive status report of the New Skate Park project at Wilson Park.

Interim City Manager Jody Weaver reported that there was currently a project for additional parking and sidewalks out for bids. She added that the bids would be due the following week. Weaver also mentioned that she is looking at pricing of lights and will be taking it to City Council for approval. If denied she will have to wait until next budget year,

# 5. Receive status report on the electrical repairs at the Lighthouse Beach RV Campground.

Public Works Director Wayne Shaffer stated that this project should be competed today. He said that once AEP inspects it would be back up and running. He anticipated that next week all of the RV spots should be back in service.

### 6. Receive financial status report on the Parks Recreation Department.

Jody Weaver presented the current park budget to the board. The board reviewed the reports and there were no further comments.

# 7. Receive information for the Monster Mile Mash trunk-or-treat styled event at Lighthouse Beach Park on October 22, 2022 from 5:00 p.m.- 9:00 p.m.

Camp host Bobby Medina announced that on October 22, 2022, staff will be hosting a free community event at the Lighthouse Beach from 5pm to 9pm. The Monster Mile Mash will be a trunk-or-treat style event set up along the walking trail. There will be "selfie stations" set up by staff on the bird walk for different photo opportunities, music, and a food vendor. Local businesses will be invited to participate in handing out treats and participate in a best selfie station competition.

### 8. Consider and discuss updating rules for the Lighthouse Beach.

Wayne Shaffer presented an updated list of rules for the Lighthouse Beach parl. Shaffer explained that if the Parks Board is ok with this these changes rules would be proposed to city council in the upcoming city council meeting.

Motion made by Board Member Reagan, Seconded by Board Member Wehmeyer.

NOW, THEREFORE, BE IT RESOLVED BY THE RECREATION AND PARKS BOARD OF THE CITY OF PORT LAVACA, TEXAS:

THAT, in accordance with recommendation of staff, the Recreation and Parks Board hereby makes recommendation to City Council to amend the ordinance on park rules for Lighthouse Beach.

Voting Yea: Chairman Sistrunk, Vice Chairwoman Szela, Board Member Reagan, Board Member Wehmeyer

### 9. Discuss ideas for current and future mural projects in city parks.

Artist Michael Sanchez presented final mural drawing to the board. The board viewed and discussed the drawing.

Motion made by Vice Chairwoman Szela, Seconded by Board Member Reagan.

NOW, THEREFORE, BE IT RESOLVED BY THE RECREATION AND PARKS BOARD OF THE CITY OF PORT LAVACA, TEXAS:

THAT, in accordance with recommendation of staff, the Recreation and Parks Board hereby accepts drawing from Michael Sanchez with modification of jet ski on letter "O" for mural to be placed on south side of bathroom wall at Lighthouse Beach.

Voting Yea: Chairman Sistrunk, Vice Chairwoman Szela, Board Member Reagan, Board Member Wehmeyer

#### **ADJOURNMENT**

Motion made by Board Member Wehmeyer,,

### City of Port Lavaca, TX RECREATION AND PARKS BOARD MEETING

September 21, 20122

Seconded by Vice Chairwoman Szela.

Voting Yea: Chairman Sistrunk, Vice Chairwoman Szela, Board Member Reagan, Board Member Wehmeyer, Board Member Howell

Meeting adjourned at 1:05 P.M.

These minutes were approved on August 17, 2022

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Mac Sistrunk, Chairman

ATTEST:

Lorena Perez-Diaz, Assistant City Secretary

September 21, 2622

| ltem | #2   |
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## **COMMUNICATION**

SUBJECT: Receive Parks & Recreation Operations and Maintenance report from Director of Public Works.

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### **INFORMATION:**

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### **COMMUNICATION**

 $SUBJECT: \ {\tt Receive\ Monthly\ Inspections\ Report\ from\ Public\ Works\ Department}.$ 

### **INFORMATION:**

| General Inspection  | Pass     | Fail    | Problem / Solution                   |
|---|----------|---------|--------------------------------------|
| Playground area is free of litter and debris.   | Z.       |         |                                      |
| Playground area is free of anthills/hazardous insects or toxic plants.  | <b>V</b> |         |                                      |
| Playground area is free of holes and other tripping hazards.  | 12/      | D       |                                      |
| Proper signage with rules, hours, and age- appropriate use is posted.   |          | ا<br>اه | Signs Available Signs are being Male |
| Playground area is properly fenced.   |          |         |                                      |
| Self-latching gate works as designed.   | D        | 0       |                                      |
| Surfacing   | Pass     | Fail    | Problem / Solution                   |
| Approved surfacing material is used (i.e. solid rubber, artificial grass or turf, play sand, pea gravel, wood chips, rubber mulch). | <b>G</b> | 0       |                                      |
| Surfacing material under and around equipment is adequate depth (6-12 inches).  | e        | 0       |                                      |
| Surfacing material is free of glass, debris, or other foreign objects.  | রে       | O       |                                      |
| Surfacing material is not compacting or deteriorating.  | ď        |         |                                      |
| Rubber wear mats are used under high-traffic-use areas and are in good condition  | ø        | 0       |                                      |
| Proper drainage prevents water from forming puddles.  |          | 0       |                                      |
| Equipment Hazards   | Pass     | Fail    | Problem / Solution                   |
| Equipment is not damaged or vandalized.   |          |         |                                      |
| Equipment is free from sharp points, corners, or edges.   | N        |         |                                      |
| Protective caps or plugs are not missing or damaged.  | <b>d</b> |         |                                      |
| Equipment is free of potential clothing entanglement hazards.   |          | G       |                                      |
| Equipment free of pinch and crush points or exposed moving parts.   |          | 0       |                                      |
| Equipment is free of rust, rot, cracks, and splinters.  | 2        | D       |                                      |
| Equipment is free of entrapments.   | П        |         |                                      |
| Equipment is safely anchored.   | 0/       |         |                                      |
| Swings  | Pass     | Fail    | Problem / Solution                   |
| Hardware and chains are in good condition.  | Ø        | 0       | **-                                  |
| Swings are a safe distance from other playground equipment.   |          | 0       |                                      |
| Swings are 24 inches apart.   | 8        |         |                                      |
| Edges of seats are smooth and free from obstructions.   |          | ۵       |                                      |
| Adequate depths of surfacing material extend out a minimum distance of twice the height of the swing.                               |          | 0       | Page 16                              |

(To be completed monthly.)

| Slides  | Pass | Fail | Problem / Solution        |
|---|------|------|---------------------------|
| Slides are free of obstructions and protrusions.  | 8    |      |                           |
| Equipped with platforms to facilitate access to the sitting position.   | 6    |      |                           |
| Platforms are equipped with guardrails or equivalent protective equipment.  |      | a    |                           |
| Average incline is less than 30 degrees.  |      | 0    |                           |
| Exit regions are level.   |      | 0    |                           |
| Metal slides are shaded to prevent overheating.   |      | 0    |                           |
| Climbing Equipment  | Pass | Fail | Problem / Solution        |
| Hand grips are secured and do not rotate.   | 0    | 0    |                           |
| Rope or chain ladders are anchored at both ends.  | G-   | D    |                           |
| Foot holds/rungs are in good condition and adequately spaced.   | 0    | 0    |                           |
| Seesaws   | Pass | Fail | Problem / Solution        |
| Seesaws are free of cracks, corrosion, and other obvious structural defects.  | G/   | 0    |                           |
| Equipment is provided with spring centering devices or cushioning material to prevent abrupt contact with the ground. | 3    |      |                           |
| Fulcrums/pivot points are free of pinch or crush hazards.   | 2    | О    |                           |
| Handholds are provided at each seating position.  | 0/   |      |                           |
| Inspector name, signature, and completion date  | ·    |      |                           |
|   |      |      |                           |
| Name: Joé Rooriguez   |      |      |                           |
| Name: Joé Rodriguez Signature: Joe Rodge  |      |      | Date: <u>/0 - 6 - 2 Z</u> |

CLARET Play Ground

| General Inspection  | Pass     | Fail | Problem / Solution                          |
|---|----------|------|---|
| Playground area is free of litter and debris.   | E.       |      |   |
| Playground area is free of anthills/hazardous insects or toxic plants.  | 2        |      |   |
| Playground area is free of holes and other tripping hazards.  | 13       | П    |   |
| Proper signage with rules, hours, and age- appropriate use is posted.   |          | Z NO | Signs AVAILABLE, SIGNS Are being MAde       |
| Playground area is properly fenced.   |          |      |   |
| Self-latching gate works as designed.   |          | 0    |   |
| Surfacing   | Pass     | Fail | Problem / Solution                          |
| Approved surfacing material is used (i.e. solid rubber, artificial grass or turf, play sand, pea gravel, wood chips, rubber mulch). | ď        | а    | But will need to be Replace in Couple Years |
| Surfacing material under and around equipment is adequate depth (6-12 inches).  | 6/       | 0    | ,   |
| Surfacing material is free of glass, debris, or other foreign objects.  | <b>a</b> | 0    |   |
| Surfacing material is not compacting or deteriorating.  | Œ        |      |   |
| Rubber wear mats are used under high-traffic-use areas and are in good condition  | 6        | О    |   |
| Proper drainage prevents water from forming puddles.  | 2        | 0    |   |
| Equipment Hazards   | Pass     | Fail | Problem / Solution                          |
| Equipment is not damaged or vandalized.   | C C      |      |   |
| Equipment is free from sharp points, corners, or edges.   | E        | 0    |   |
| Protective caps or plugs are not missing or damaged.  | R.       | 0    |   |
| Equipment is free of potential clothing entanglement hazards.   | 0        |      |   |
| Equipment free of pinch and crush points or exposed moving parts.   |          | D    |   |
| Equipment is free of rust, rot, cracks, and splinters.  |          | - Ru | TSBT, SAUL DOWN AND PAINT RUT SPAT          |
| Equipment is free of entrapments.   | 0        |      |   |
| Equipment is safely anchored.   | C        | D    |   |
| Swings  | Pass     | Fail | Problem / Solution                          |
| Hardware and chains are in good condition.  | 9        |      |   |
| Swings are a safe distance from other playground equipment.   | <u></u>  |      |   |
| Swings are 24 inches apart.   | 5        |      |   |
| Edges of seats are smooth and free from obstructions.   |          |      |   |
| Adequate depths of surfacing material extend out a minimum distance of twice the height of the swing.                               | 6        | ₽    | Page 18                                     |

| Slides  | Pass     | Fail | Problem / Solution |
|---|----------|------|--------------------|
| Slides are free of obstructions and protrusions.  | 8        |      |                    |
| Equipped with platforms to facilitate access to the sitting position.   | <b>~</b> |      |                    |
| Platforms are equipped with guardrails or equivalent protective equipment.  |          |      |                    |
| Average incline is less than 30 degrees.  | 0        |      |                    |
| Exit regions are level.   |          |      |                    |
| Metal slides are shaded to prevent overheating.   |          |      |                    |
| Climbing Equipment  | Pass     | Fail | Problem / Solution |
| Hand grips are secured and do not rotate.   | 8        | 0    |                    |
| Rope or chain ladders are anchored at both ends.  | B        | D    |                    |
| Foot holds/rungs are in good condition and adequately spaced.   | D'       | 0    |                    |
| Seesaws   | Pass     | Fail | Problem / Solution |
| Seesaws are free of cracks, corrosion, and other obvious structural defects.  | а        | 0    |                    |
| Equipment is provided with spring centering devices or cushioning material to prevent abrupt contact with the ground. |          |      | NIA                |
| Fulcrums/pivot points are free of pinch or crush hazards.   |          | 0    |                    |
| Handholds are provided at each seating position.  |          | 0    |                    |
| Inspector name, signature, and completion date  |          |      |                    |
| Name: Joe Rodrigues Signature: Joe Rodge Butterfly PACK   |          |      | Date: 10-6-22      |

| General Inspection  | Pass     | Fail       | Problem / Solution                      |
|---|----------|------------|---|
| Playground area is free of litter and debris.   |          | 0          |   |
| Playground area is free of anthills/hazardous insects or toxic plants.  |          | О          |   |
| Playground area is free of holes and other tripping hazards.  | G/       | 0          |   |
| Proper signage with rules, hours, and age- appropriate use is posted.   | 0        | NOSIGNS    | AVAILABLE, Signs are being male         |
| Playground area is properly fenced.   |          |            | , |
| Self-latching-gate works as designed.   | .0       | 0          |   |
| Surfacing   | Pass     | Fail       | Problem / Solution                      |
| Approved surfacing material is used (i.e. solid rubber, artificial grass or turf, play sand, pea gravel, wood chips, rubber mulch). | 8        | 0          |   |
| Surfacing material under and around equipment is adequate depth (6-12 inches).  |          | О          |   |
| Surfacing material is free of glass, debris, or other foreign objects.  | 9        | О          |   |
| Surfacing material is not compacting or deteriorating.  | <b>□</b> |            |   |
| Rubber wear mats are used under high-traffic-use areas and are in good condition  | ď        | а          |   |
| Proper drainage prevents water from forming puddles.  | Z        | 0          |   |
| Equipment Hazards   | Pass     | Fail       | Problem / Solution                      |
| Equipment is not damaged or vandalized.   | [Z       | 0          |   |
| Equipment is free from sharp points, corners, or edges.   |          | О          |   |
| Protective caps or plugs are not missing or damaged.  | 5        |            |   |
| Equipment is free of potential clothing entanglement hazards.   | D        | 0          |   |
| Equipment free of pinch and crush points or exposed moving parts.   | D        | а          |   |
| Equipment is free of rust, rot, cracks, and splinters.  |          | Rust SPOT. | SAND DOWN PAINT RUST SPOT               |
| Equipment is free of entrapments.   | П        |            |   |
| Equipment is safely anchored.   | D        | О          |   |
| Swings  | Pass     | Fail       | Problem / Solution                      |
| Hardware and chains are in good condition.  | 0        |            |   |
| Swings are a safe distance from other playground equipment.   | E        | 0          |   |
| Swings are 24 inches apart.   | 15       | 0          |   |
| Edges of seats are smooth and free from obstructions.   | 0/       | 0          |   |
| Adequate depths of surfacing material extend out a minimum distance of twice the height of the swing.                               | E        | 0          | Page 20                                 |

### Item #4.

## Port Lavaca Playground Safety Checklist

| Slides  | Pass | Fail     | Problem / Solution |
|---|------|----------|--------------------|
| Slides are free of obstructions and protrusions.  | 8    |          |                    |
| Equipped with platforms to facilitate access to the sitting position.   | 9    | o        |                    |
| Platforms are equipped with guardrails or equivalent protective equipment.  | 6    |          |                    |
| Average incline is less than 30 degrees.  | Q    | a        |                    |
| Exit regions are level.   | 2    | O        |                    |
| Metal slides are shaded to prevent overheating.   |      |          |                    |
| Climbing Equipment  | Pass | Fail     | Problem / Solution |
| Hand grips are secured and do not rotate.   |      |          |                    |
| Rope or chain ladders are anchored at both ends.  |      | 0        |                    |
| Foot holds/rungs are in good condition and adequately spaced.   | W    | 0        |                    |
| Seesaws   | Pass | Fail     | Problem / Solution |
| Seesaws are free of cracks, corrosion, and other obvious structural defects.  |      | а        |                    |
| Equipment is provided with spring centering devices or cushioning material to prevent abrupt contact with the ground. | 0    | О        | 1/1/4              |
| Fulcrums/pivot points are free of pinch or crush hazards.   |      | О        |                    |
| Handholds are provided at each seating position.  |      | 0        |                    |
| Inspector name, signature, and completion date  |      |          |                    |
| Name: Joe Rodriguez  Signature: La Role  Play Ground Next to Hair Longue  | Rd,  | Cry Park | Date: 10 - 6 - 2 z |

| General Inspection  | Pass | Fail           | Problem / Solution                    |
|---|------|----------------|---------------------------------------|
| Playground area is free of litter and debris.   | 8    |                |                                       |
| Playground area is free of anthills/hazardous insects or toxic plants.  | 3    | 0              |                                       |
| Playground area is free of holes and other tripping hazards.  |      | 0              |                                       |
| Proper signage with rules, hours, and age- appropriate use is posted.   | 0    | <sub>⊠</sub> N | O SIGN AVAILABLE, SIGNS ME being MADE |
| Playground area is properly fenced:   | ۵    |                |                                       |
| Self-latching gate works as designed.   | 0    | O              |                                       |
| Surfacing   | Pass | Fail           | Problem / Solution                    |
| Approved surfacing material is used (i.e. solid rubber, artificial grass or turf, play sand, pea gravel, wood chips, rubber mulch). |      | 0              |                                       |
| Surfacing material under and around equipment is adequate depth (6-12 inches).  |      | 0              |                                       |
| Surfacing material is free of glass, debris, or other foreign objects.  |      | 0              |                                       |
| Surfacing material is not compacting or deteriorating.  | 8    |                |                                       |
| Rubber wear mats are used under high-traffic-use areas and are in good condition  |      | 0              |                                       |
| Proper drainage prevents water from forming puddles.  | 2    | 0              |                                       |
| Equipment Hazards   | Pass | Fail           | Problem / Solution                    |
| Equipment is not damaged or vandalized.   | Ø    |                |                                       |
| Equipment is free from sharp points, corners, or edges.   | 6    | 0              | \$1                                   |
| Protective caps or plugs are not missing or damaged.  |      |                |                                       |
| Equipment is free of potential clothing entanglement hazards.   |      |                |                                       |
| Equipment free of pinch and crush points or exposed moving parts.   |      | ٥              |                                       |
| Equipment is free of rust, rot, cracks, and splinters.  |      | E              | Sakust, SANGER DOW AND PAINTING       |
| Equipment is free of entrapments.   | 0    |                |                                       |
| Equipment is safely anchored.   | 2    | D              |                                       |
| Swings  | Pass | Fail           | Problem / Solution                    |
| Hardware and chains are in good condition.  |      |                |                                       |
| Swings are a safe distance from other playground equipment.   |      | ū              |                                       |
| Swings are 24 inches apart.   | 6    |                |                                       |
| Edges of seats are smooth and free from obstructions.   | 8    | G              |                                       |
| Adequate depths of surfacing material extend out a minimum distance of twice the height of the swing.                               |      | 0              | Page 22                               |

| Slides  | Pass     | Fail | Problem / Solution |
|---|----------|------|--------------------|
| Slides are free of obstructions and protrusions.  | <b>2</b> |      |                    |
| Equipped with platforms to facilitate access to the sitting position.   | 6        | 0    |                    |
| Platforms are equipped with guardrails or equivalent protective equipment.  |          | 0    |                    |
| Average incline is less than 30 degrees.  |          |      |                    |
| Exit regions are level.   | 3        | o    |                    |
| Metal slides are shaded to prevent overheating.   |          |      |                    |
| Climbing Equipment  | Pass     | Fail | Problem / Solution |
| Hand grips are secured and do not rotate.   |          |      |                    |
| Rope or chain ladders are anchored at both ends.  | Z        |      |                    |
| Foot holds/rungs are in good condition and adequately spaced.   |          |      |                    |
| Seesaws   | Pass     | Fail | Problem / Solution |
| Seesaws are free of cracks, corrosion, and other obvious structural defects.  | 0        | D    |                    |
| Equipment is provided with spring centering devices or cushioning material to prevent abrupt contact with the ground. | D        | О    | N/A                |
| Fulcrums/pivot points are free of pinch or crush hazards.   |          | D    |                    |
| Handholds are provided at each seating position.  |          |      |                    |
| Inspector name, signature, and completion date  |          |      |                    |
| Name: Joe Radrigue 7 Signature: Que Rodge WISSON  | Par      | JC   | Date: 10-6-22      |

| General Inspection  | Pass     | Fail     | Problem / Solution             |
|---|----------|----------|--------------------------------|
| Playground area is free of litter and debris.   | 8        |          |                                |
| Playground area is free of anthills/hazardous insects or toxic plants.  | Ø        | 0        |                                |
| Playground area is free of holes and other tripping hazards.  | 3        | 0        |                                |
| Proper signage with rules, hours, and age- appropriate use is posted.   | G        | NO SIENS | AVAILABLE, SONS Are being made |
| Playground area is properly fenced.   |          |          |                                |
| Self-latching gate works as designed.   | 0        | ۵        |                                |
| Surfacing   | Pass     | Fail     | Problem / Solution             |
| Approved surfacing material is used (i.e. solid rubber, artificial grass or turf, play sand, pea gravel, wood chips, rubber mulch). | œ⁄       | а        |                                |
| Surfacing material under and around equipment is adequate depth (6-12 inches).  | <b>d</b> |          |                                |
| Surfacing material is free of glass, debris, or other foreign objects.  | ø        | 0        |                                |
| Surfacing material is not compacting or deteriorating.  | 0        | 0        |                                |
| Rubber wear mats are used under high-traffic-use areas and are in good condition  | ø        | 0        |                                |
| Proper drainage prevents water from forming puddles.  | 6        | 0        |                                |
| Equipment Hazards   | Pass     | Fail     | Problem / Solution             |
| Equipment is not damaged or vandalized.   | 2        | 0        |                                |
| Equipment is free from sharp points, corners, or edges.   | e        | 0        |                                |
| Protective caps or plugs are not missing or damaged.  | 8        | 0        |                                |
| Equipment is free of potential clothing entanglement hazards.   | 0        | 0        |                                |
| Equipment free of pinch and crush points or exposed moving parts.   |          | ۵        |                                |
| Equipment is free of rust, rot, cracks, and splinters.  | C. S.    | Rust S   | BT, SANDING DRUN AND PRINT     |
| Equipment is free of entrapments.   |          | 0        |                                |
| Equipment is safely anchored.   | e        | 0        |                                |
| Swings  | Pass     | Fail     | Problem / Solution             |
| Hardware and chains are in good condition.  |          |          |                                |
| Swings are a safe distance from other playground equipment.   |          | 0        | 1//1                           |
| Swings are 24 inches apart.   |          | 0        | / / / / -                      |
| Edges of seats are smooth and free from obstructions.   |          | D        |                                |
| Adequate depths of surfacing material extend out a minimum distance of twice the height of the swing.                               |          | D        | Page 24                        |

| Slides  | Pass | Fail | Problem / Solution |
|---|------|------|--------------------|
| Slides are free of obstructions and protrusions.  | 0    |      |                    |
| Equipped with platforms to facilitate access to the sitting position.   | 6    | 0    |                    |
| Platforms are equipped with guardrails or equivalent protective equipment.  |      | o    |                    |
| Average incline is less than 30 degrees.  |      | 0    |                    |
| Exit regions are level.   | 0    |      |                    |
| Metal slides are shaded to prevent overheating.   |      | 0    |                    |
| Climbing Equipment  | Pass | Fail | Problem / Solution |
| Hand grips are secured and do not rotate.   | D'   |      |                    |
| Rope or chain ladders are anchored at both ends.  |      |      |                    |
| Foot holds/rungs are in good condition and adequately spaced.   | d    |      |                    |
| Seesaws   | Pass | Fail | Problem / Solution |
| Seesaws are free of cracks, corrosion, and other obvious structural defects.  | 0    | 0    |                    |
| Equipment is provided with spring centering devices or cushioning material to prevent abrupt contact with the ground. | 0    | 0    | $\Lambda / \rho$   |
| Fulcrums/pivot points are free of pinch or crush hazards.   | П    |      | / // /             |
| Handholds are provided at each seating position.  |      |      |                    |
| Inspector name, signature, and completion date  |      |      |                    |
| Name: Joe Rodrigue - Signature: Que Rodrigue - Play Ground Next to Ashley Field                                       | d    |      | Date: 10-6-22      |

| General Inspection  | Pass     | Fail          | Problem / Solution                    |
|---|----------|---------------|---------------------------------------|
| Playground area is free of litter and debris.   | ď        |               |                                       |
| Playground area is free of anthills/hazardous insects or toxic plants.  | 2        | 0             |                                       |
| Playground area is free of holes and other tripping hazards.  | 5        | 0             |                                       |
| Proper signage with rules, hours, and age- appropriate use is posted.   | ٥        | <b>a 10</b> : | Signs AVAILABLE, Signs ALL BEING MARE |
| Playground area is properly fenced.   | 0        | 0             |                                       |
| Self-latching gate works as designed.   | 0        |               |                                       |
| Surfacing   | Pass     | Fail          | Problem / Solution                    |
| Approved surfacing material is used (i.e. solid rubber, artificial grass or turf, play sand, pea gravel, wood chips, rubber mulch). |          | ۵             |                                       |
| Surfacing material under and around equipment is adequate depth (6-12 inches).  |          | <u> </u>      |                                       |
| Surfacing material is free of glass, debris, or other foreign objects.  |          |               |                                       |
| Surfacing material is not compacting or deteriorating.  |          | ۵             |                                       |
| Rubber wear mats are used under high-traffic-use areas and are in good condition  |          | Ω             |                                       |
| Proper drainage prevents water from forming puddles.  |          | 0             |                                       |
| Equipment Hazards   | Pass     | Fail          | Problem / Solution                    |
| Equipment is not damaged or vandalized.   | <b>E</b> |               |                                       |
| Equipment is free from sharp points, corners, or edges.   |          | 0             |                                       |
| Protective caps or plugs are not missing or damaged.  | 12       |               |                                       |
| Equipment is free of potential clothing entanglement hazards.   | п        | o             |                                       |
| Equipment free of pinch and crush points or exposed moving parts:   | 0        | 0             |                                       |
| Equipment is free of rust, rot, cracks, and splinters.  | đ        | R             | ST SAT, SANGE, AND PRINT              |
| Equipment is free of entrapments.   | 0/       |               |                                       |
| Equipment is safely anchored.   | e        | 0             |                                       |
| Swings  | Pass     | Fail          | Problem / Solution                    |
| Hardware and chains are in good condition.  |          |               |                                       |
| Swings are a safe distance from other playground equipment.   | D        |               |                                       |
| Swings are 24 inches apart.   |          | 0             | NA                                    |
| Edges of seats are smooth and free from obstructions.   |          |               |                                       |
| Adequate depths of surfacing material extend out a minimum distance of twice the height of the swing.                               |          | П             | Page 26                               |
|   |          |               |                                       |

|          | -         |           |  |
|----------|-----------|-----------|--|
|          |           |           |  |
| E.       | 0         |           |  |
| 0        | a         |           |  |
|          | ם         |           |  |
| 0        | Q         |           |  |
| Pass     | Fail      |           | Problem / Solution                               |
| 2        |           |           |  |
| <b>2</b> | 0         |           |  |
|          | Ġ         |           |  |
| Pass     | Fail      |           | Problem / Solution                               |
|          | 0         |           |  |
| п        | 0         | NA        |  |
| П        | О         | 17/1      |  |
| 0        | а         |           |  |
|          |           |           |  |
|          |           |           | Date: 10-5-22                                    |
|          | Pass Pass | Pass Fail | Pass Fail  Pass Fail  O  Pass Fail  O  Pass Fail |

| General Inspection  | Pass  | Fail | Problem / Solution                      |
|---|-------|------|---|
| Playground area is free of litter and debris.   |       |      |   |
| Playground area is free of anthills/hazardous insects or toxic plants.  | 3     |      |   |
| Playground area is free of holes and other tripping hazards.  |       | G    |   |
| Proper signage with rules, hours, and age- appropriate use is posted.   | P. S. | 5    | NO SIGNS AVAILANC, SIGNS ALL being MAde |
| Playground area is properly fenced.   |       |      |   |
| Self-latching gate works as designed.   |       |      |   |
| Surfacing   | Pass  | Fail | Problem / Solution                      |
| Approved surfacing material is used (i.e. solid rubber, artificial grass or turf, play sand, pea gravel, wood chips, rubber mulch). |       | ۵    |   |
| Surfacing material under and around equipment is adequate depth (6-12 inches).  | G     |      |   |
| Surfacing material is free of glass, debris, or other foreign objects.  |       |      |   |
| Surfacing material is not compacting or deteriorating.  |       |      |   |
| Rubber wear mats are used under high-traffic-use areas and are in good condition  | 6     | a    |   |
| Proper drainage prevents water from forming puddles.  |       | Ġ    |   |
| Equipment Hazards   | Pass  | Fail | Problem / Solution                      |
| Equipment is not damaged or vandalized.   | Ø     |      |   |
| Equipment is free from sharp points, corners, or edges.   | 8     | П    |   |
| Protective caps or plugs are not missing or damaged.  | es es |      |   |
| Equipment is free of potential clothing entanglement hazards:   | 0     |      |   |
| Equipment free of pinch and crush points or exposed moving parts.   |       | 0    |   |
| Equipment is free of rust, rot, cracks, and splinters.  | 6     | 3    | RUST SPOT, SANCHING DOWN AND PRINT SPOT |
| Equipment is free of entrapments.   | 0,    |      |   |
| Equipment is safely anchored.   | 6     |      |   |
| Swings  | Pass  | Fail | Problem / Solution                      |
| Hardware and chains are in good condition.  |       |      |   |
| Swings are a safe distance from other playground equipment.   | 0     |      | 4.1/                                    |
| Swings are 24 inches apart.   |       | 0    | /V// <del>1</del>                       |
| Edges of seats are smooth and free from obstructions.   | 0     | D    |   |
| Adequate depths of surfacing material extend out a minimum distance of twice the height of the swing.                               | Đ     | D    | Page 28                                 |

| Slides  | Pass | Fail | Problem / Solution     |
|---|------|------|------------------------|
| Slides are free of obstructions and protrusions.  | 4    |      |                        |
| Equipped with platforms to facilitate access to the sitting position.   | 6    | 0    |                        |
| Platforms are equipped with guardrails or equivalent protective equipment.  | 6    | 0    |                        |
| Average incline is less than 30 degrees.  |      | 0    |                        |
| Exit regions are level.   | 6    |      |                        |
| Metal slides are shaded to prevent overheating.   | ם    | 0    |                        |
| Climbing Equipment  | Pass | Fail | Problem / Solution     |
| Hand grips are secured and do not rotate.   | .60  | 0    | ****                   |
| Rope or chain ladders are anchored at both ends.  | Ø    |      |                        |
| Foot holds/rungs are in good condition and adequately spaced.   | 6    |      |                        |
| Seesaws   | Pass | Fail | Problem / Solution     |
| Seesaws are free of cracks, corrosion, and other obvious structural defects.  |      | 0    |                        |
| Equipment is provided with spring centering devices or cushioning material to prevent abrupt contact with the ground. | О    |      | NA                     |
| Fulcrums/pivot points are free of pinch or crush hazards.   |      | 0    |                        |
| Handholds are provided at each seating position.  |      |      |                        |
| Inspector name, signature, and completion date  |      |      |                        |
| Name: Joe Rodriguez Signature: Jan Roden  |      |      | Date: <u>/0-5-</u> 2 ~ |
| PlanGround MexT To Solach Pol   |      |      |                        |

| General Inspection  | Pass  | Fail | Problem / Solution                     |
|---|-------|------|--|
| Playground area is free of litter and debris.   | 122   |      |  |
| Playground area is free of anthills/hazardous insects or toxic plants.  | e     | ۵    |  |
| Playground area is free of holes and other tripping hazards.  | d     | Ω    |  |
| Proper signage with rules, hours, and age- appropriate use is posted.   |       | S N  | OSIGNS AVAILABLE, SIGNS Are Deing Made |
| Playground area is properly fenced:   |       | 0    | 3 3                                    |
| Self-latching gate works as designed.   | D     | 0    |  |
| Surfacing   | Pass  | Fail | Problem / Solution                     |
| Approved surfacing material is used (i.e. solid rubber, artificial grass or turf, play sand, pea gravel, wood chips, rubber mulch). | es es | ם    |  |
| Surfacing material under and around equipment is adequate depth (6-12 inches).  | ø     | 0    |  |
| Surfacing material is free of glass, debris, or other foreign objects.  | 6     | D    |  |
| Surfacing material is not compacting or deteriorating.  | 7     |      |  |
| Rubber wear mats are used under high-traffic-use areas and are in good condition  | 6     | 0    |  |
| Proper drainage prevents water from forming puddles.  | 6     | D    |  |
| Equipment Hazards   | Pass  | Fail | Problem / Solution                     |
| Equipment is not damaged or vandalized.   | Ø     |      |  |
| Equipment is free from sharp points, corners, or edges.   | d     |      |  |
| Protective caps or plugs are not missing or damaged.  | U     |      |  |
| Equipment is free of potential clothing entanglement hazards.   |       |      |  |
| Equipment free of pinch and crush points or exposed moving parts.   | n<br> |      |  |
| Equipment is free of rust, rot, cracks, and splinters.  | d     |      |  |
| Equipment is free of entrapments:   | 0/    |      |  |
| Equipment is safely anchored.   | 6     | ū    |  |
| Swings  | Pass  | Fail | Problem / Solution                     |
| Hardware and chains are in good condition.  | 0     |      |  |
| Swings are a safe distance from other playground equipment.   | 0     | D.   |  |
| Swings are 24 inches apart.   |       |      | N/A                                    |
| Edges of seats are smooth and free from obstructions.   | 0     | 0    |  |
| Adequate depths of surfacing material extend out a minimum distance of twice the height of the swing.                               | О     | ۵    | Page 30                                |

| Slides  | Pass | Fail | Problem / Solution                     |
|---|------|------|--|
| Slides are free of obstructions and protrusions.  | 6    |      |  |
| Equipped with platforms to facilitate access to the sitting position.   | 6    | G    |  |
| Platforms are equipped with guardrails or equivalent protective equipment.  | d    | ٥    |  |
| Average incline is less than 30 degrees.  |      | 0    |  |
| Exit regions are level.   | ď    |      | ·                                      |
| Metal slides are shaded to prevent overheating.   |      |      |  |
| Climbing Equipment  | Pass | Fail | Problem / Solution                     |
| Hand grips are secured and do not rotate.   | ø    | 0    |  |
| Rope or chain ladders are anchored at both ends.  | ď    |      | ************************************** |
| Foot holds/rungs are in good condition and adequately spaced.   | 6    | 0    | ,                                      |
| Seesaws   | Pass | Fail | Problem / Solution                     |
| Seesaws are free of cracks, corrosion, and other obvious structural defects.  | 0    | 0    |  |
| Equipment is provided with spring centering devices or cushioning material to prevent abrupt contact with the ground. | 0    |      | NIA                                    |
| Fulcrums/pivot points are free of pinch or crush hazards.   | 0    | 0    |  |
| Handholds are provided at each seating position.  | 0    |      |  |
| Inspector name, signature, and completion date  |      |      |  |
| Name: JoE Rodyng Signature: Jan Rodyng Lighthouse Beach Play GRound Nex   |      |      | Date: 10-5-27                          |

| General Inspection  | Pass     | Fail | Problem / Solution                          |
|---|----------|------|---|
| Playground area is free of litter and debris.   | rs.      | a    |   |
| Playground area is free of anthills/hazardous insects or toxic plants.  | 6        |      |   |
| Playground area is free of holes and other tripping hazards.  | 6        |      |   |
| Proper signage with rules, hours, and age- appropriate use is posted.   |          |      | USIGNS AVAILABLE, SENS Are being made       |
| Playground area is properly fenced.   |          | Ω    |   |
| Self-latching gate works as designed.   | 0        |      |   |
| Surfacing   | Pass     | Fail | Problem / Solution                          |
| Approved surfacing material is used (i.e. solid rubber, artificial grass or turf, play sand, pea gravel, wood chips, rubber mulch). | 6        | 0    |   |
| Surfacing material under and around equipment is adequate depth (6-12 inches).  | 6        | 0    |   |
| Surfacing material is free of glass, debris, or other foreign objects.  | 6        | П    |   |
| Surfacing material is not compacting or deteriorating.  | d        |      |   |
| Rubber wear mats are used under high-traffic-use areas and are in good condition  | 1        | 0    |   |
| Proper drainage prevents water from forming puddles.  | 6        |      |   |
| Equipment Hazards   | Pass     | Fail | Problem / Solution                          |
| Equipment is not damaged or vandalized.   | ø'       | 0    |   |
| Equipment is free from sharp points, corners, or edges.   | <b>d</b> | 0    |   |
| Protective caps or plugs are not missing or damaged.  | e        | 0    |   |
| Equipment is free of potential clothing entanglement hazards.   |          | O    |   |
| Equipment free of pinch and crush points or exposed moving parts.   | D        | ٥    |   |
| Equipment is free of rust, rot, cracks, and splinters.  | 6        | 0    |   |
| Equipment is free of entrapments.   | 0        |      |   |
| Equipment is safely anchored.   | 6        | 0    |   |
| Swings  | Pass     | Fail | Problem / Solution                          |
| Hardware and chains are in good condition.  |          | ď    | BAD HARdware, Replace Hardware              |
| Swings are a safe distance from other playground equipment.   | d        | a    |   |
| Swings are 24 inches apart.   | □        | B A  | OT 24 INCh APART, REMOVE I SWING TO MAKE IT |
| Edges of seats are smooth and free from obstructions.   | 6        | ū    | Ly Inch. Need To be Replace                 |
| Adequate depths of surfacing material extend out a minimum distance of twice the height of the swing.                               | 9        |      | Page 32                                     |

| Slides  | Pass | Fail | Problem / Solution   |
|---|------|------|----------------------|
| Slides are free of obstructions and protrusions.  |      |      |                      |
| Equipped with platforms to facilitate access to the sitting position.   | e/   | 0    |                      |
| Platforms are equipped with guardrails or equivalent protective equipment.  | 8    | 0    |                      |
| Average incline is less than 30 degrees.  |      |      |                      |
| Exit regions are level.   | 9    | O    |                      |
| Metal slides are shaded to prevent overheating.   | 0    | 0    |                      |
| Climbing Equipment  | Pass | Fail | Problem / Solution   |
| Hand grips are secured and do not rotate.   | (2)  | О    | 9.                   |
| Rope or chain ladders are anchored at both ends.  | 9    |      |                      |
| Foot holds/rungs are in good condition and adequately spaced.   | 8    | О    |                      |
| Seesaws   | Pass | Fail | Problem / Solution   |
| Seesaws are free of cracks, corrosion, and other obvious structural defects.  | 9    |      |                      |
| Equipment is provided with spring centering devices or cushioning material to prevent abrupt contact with the ground. | 9    | О    |                      |
| Fulcrums/pivot points are free of pinch or crush hazards.   | 9    |      |                      |
| Handholds are provided at each seating position.  | 9    | D    |                      |
| Inspector name, signature, and completion date  |      |      |                      |
| Name: Joe Robriguez  Signature: Joh Robert  George Adam's Park  |      |      | Date: <u>10-6-27</u> |

| Item |  |
|------|--|
|      |  |

## **COMMUNICATION**

SUBJECT: Receive update on park assignments from park board members.

### **INFORMATION:**

| ltem | 446 |
|------|-----|
| ITem | #n  |

### **COMMUNICATION**

 $SUBJECT: \ Receive \ status \ report \ of \ the \ Skate \ Park \ Improvements \ project \ at \ Wilson \ Park.$ 

### **INFORMATION:**

| ltem | #7 |
|------|----|
| пеп  | #/ |

# **COMMUNICATION**

 $SUBJECT: \ Receive\ financial\ status\ report\ on\ the\ Parks\ Recreation\ Department.$ 

# **INFORMATION:**

CITY OF PORT LAVACA
REVENUE AND EXPENDITURES REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022

PAGE:

Item #7.

503-BEACH OPERATING FUND FINANCIAL SUMMARY

|  | ORIGINAL<br>BUDGET         | AMENDED<br>BUDGET          | BUDGET<br>ADJUSTMENT | CURRENT<br>PERIOD                  | YEAR TO DATE<br>ACTUAL                | TOTAL<br>ENCUMBRANCE           | BUDEGT<br>BALANCE                      | % OF<br>BUDGET                  |
|--|----------------------------|----------------------------|----------------------|------------------------------------|---------------------------------------|--------------------------------|--|---------------------------------|
| REVENUE SUMMARY  |                            |                            |                      |                                    |                                       |                                |  |                                 |
| USER & SERVICE CHARGES<br>OTHER REVENUE<br>GRANT AND CONTRIBUTION R<br>INTERGOVERNMENTAL REVENUE | 172,500<br>2,750<br>0<br>0 | 172,500<br>2,750<br>0<br>0 | 0<br>0<br>0<br>0     | 5,873.79<br>724.80<br>0.00<br>0.00 | 89,147.62<br>4,349.45<br>0.00<br>0.00 | 0.00<br>0.00 (<br>0.00<br>0.00 | 83,352.38<br>1,599.45)<br>0.00<br>0.00 | 51.68<br>158.16<br>0.00<br>0.00 |
| TOTAL REVENUES   | 175,250                    | 175,250                    | 0                    | 6,598.59                           | 93,497.07                             | 0.00                           | 81,752.93                              | 53.35                           |
| EXPENDITURE SUMMARY  |                            |                            |                      |                                    |                                       |                                |  |                                 |
| TECHNOLOGY SERVICES OPERATIONS   | 0<br><u>159,669</u>        | 0<br><u>159,669</u>        | 0<br>                | 0.00<br>30,546.90                  | 0.00<br>168,797.08                    | 0.00<br><u>2,524.50</u> (      | 0.00<br><u>11,652.58</u> )             | 0.00<br>107.30                  |
| TOTAL EXPENDITURES   | 159,669                    | 159,669                    | 0                    | 30,546.90                          | 168,797.08                            | 2,524.50 (                     | 11,652.58)                             | 107.30                          |
| REVENUES OVER/(UNDER) EXPENDITURES   | 15,581                     | 15,581                     | 0 (                  | 23,948.31) (                       | 75,300.01)(                           | 2,524.50)                      | 93,405.51                              | 499.48-                         |

CITY OF PORT LAVACA
REVENUE AND EXPENDITURES REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022

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503-BEACH OPERATING FUND REVENUES

|                      |                     | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET | BUDGET<br>ADJUSTMENT | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBRANCE | BUDEGT<br>BALANCE | % OF<br>BUDGET |
|----------------------|---------------------|--------------------|-------------------|----------------------|-------------------|------------------------|----------------------|-------------------|----------------|
|                      |                     |                    |                   |                      |                   |                        |                      |                   |                |
| USER & SERVICE CHARG | GES                 |                    |                   |                      |                   |                        |                      |                   |                |
| 433.01 BEAG          | CH FEES             | 0                  | 0                 | 0                    | 0.00              | 458.00                 | 0.00 (               | 458.00)           | 0.00           |
|                      | RENTALS             | 170,000            | 170,000           | 0                    | 5,873.79          | 88,689.62              | 0.00                 | 81,310.38         | 52.17          |
|                      | ILLION RENTALS      | 2,500              | 2,500             | 0                    | 0.00              | 0.00                   | 0.00                 | 2,500.00          | 0.00           |
|                      | ICE CHARGES         | 172,500            | 172,500           | 0                    | 5,873.79          | 89,147.62              | 0.00                 | 83,352.38         | 51.68          |
| OTHER REVENUE        |                     |                    |                   |                      |                   |                        |                      |                   |                |
| 451.01 INTE          | EREST INCOME        | 250                | 250               | 0                    | 622.80            | 3,177.95               | 0.00 (               | 2,927.95)1        | L,271.18       |
| 459.11 AUCT          | TION PROCEEDS       | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                 | 0.00              | 0.00           |
| 459.12 TML           | REIMBURSEMENTS      | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                 | 0.00              | 0.00           |
|                      | HER-DRYER INCOME    | 2,500              | 2,500             | 0                    | 102.00            | 1,171.50               | 0.00                 | 1,328.50          | 46.86          |
| 459.90 MISC          | CELLANEOUS          | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                 | 0.00              | 0.00           |
|                      | TY BALANCE FORWARD_ | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                 | 0.00              | 0.00           |
| TOTAL OTHER REVENU   | JE                  | 2,750              | 2,750             | 0                    | 724.80            | 4,349.45               | 0.00 (               | 1,599.45)         | 158.16         |
| GRANT AND CONTRIBUT  | ION R               |                    |                   |                      |                   |                        |                      |                   |                |
| 481.00 CAPI          | TAL CONTRIBUTIONS   | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                 | 0.00              | 0.00           |
| TOTAL GRANT AND CO   | ONTRIBUTION R       | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                 | 0.00              | 0.00           |
| INTERGOVERNMENTAL RE | EVENUE              |                    |                   |                      |                   |                        |                      |                   |                |
| 493.00.1 XFE         | R IN - FUND 001     | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                 | 0.00              | 0.00           |
| TOTAL INTERGOVERNM   | MENTAL REVENUE      | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                 | 0.00              | 0.00           |
| TOTAL REVENUES       |                     | 175,250            | 175,250           | 0                    | 6,598.59          | 93,497.07              | 0.00                 | 81,752.93         | 53.35          |

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503-BEACH OPERATING FUND TECHNOLOGY SERVICES

CITY OF PORT LAVACA
REVENUE AND EXPENDITURES REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022

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| DEPARTMENTAL EXPENDITURES                                   | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET | BUDGET<br>ADJUSTMENT | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBRANCE | BUDEGT<br>BALANCE | % OF<br>BUDGET |
|---|--------------------|-------------------|----------------------|-------------------|------------------------|----------------------|-------------------|----------------|
| SERVICES<br>50070536.503 CABLE & INTERNET<br>TOTAL SERVICES | 0                  | <u>0</u>          | <u>0</u> _           | 0.00<br>0.00      | 0.00                   | 0.00                 | 0.00<br>0.00      | 0.00           |
| TOTAL TECHNOLOGY SERVICES                                   | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                 | 0.00              | 0.00           |

CITY OF PORT LAVACA REVENUE AND EXPENDITURES REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022

Item #7.

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503-BEACH OPERATING FUND OPERATIONS

DEPARTMENTAL EXPENDITURES

| DEPARTMENTAL 1               | EXPENDITURES                                    | ORIGINAL<br>BUDGET   | AMENDED<br>BUDGET | BUDGET<br>ADJUSTMENT | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL      | TOTAL<br>ENCUMBRANCE | BUDEGT<br>BALANCE    | % OF<br>BUDGET       |
|------------------------------|---|----------------------|-------------------|----------------------|-------------------|-----------------------------|----------------------|----------------------|----------------------|
| PERSONNEL SER                | VICES   |                      |                   |                      |                   |                             |                      |                      |                      |
| 51000511.01                  | SALARIES & WAGES                                | 0                    | 0                 | 0                    | 3,987.88          | 3,987.88                    | 0.00 (               | 3,987.88)            | 0.00                 |
| 51000511.06                  | SALARIES & WAGES-TEMP                           | 32,549               | 32,549            | 0                    | 0.00              | 0.00                        | 0.00                 | 32,549.00            | 0.00                 |
| 51000511.07                  | SALARIES & WAGES-OVERT                          | 0                    | 0                 | Q                    | 329.40            | 329.40                      | 0.00 (               | 329.40)              | 0.00                 |
| 51000512.05                  | EMPLOYER-SOCIAL SECURI                          | 2,490                | 2,490             | 0                    | 164.24            | 243.56                      | 0.00                 | 2,246.44             | 9.78                 |
| 51000512.10                  | EMPLOYER-T.M.R.S.                               | 1,994                | 1,994             | 0                    | 214.46            | 214.46                      | 0.00                 | 1,779.54             | 10.76                |
| 51000512.20                  | GROUP H/D INS PREMIUMS                          | 0                    | 0                 | 0                    | 1,638.63          | 1,638.63                    | 0.00 (               | 1,638.63)            | 0.00                 |
| 51000512.30                  | WORKER'S COMPENSATION _ NNEL SERVICES           | <u>797</u><br>37,830 | 797<br>37,830     | 0                    | 0.00<br>6,334.61  | ( <u>0.01</u> )<br>6,413.92 | 0.00                 | 797.01<br>31,416.08  | 0.00<br>16.95        |
|                              |   | 37,030               | 37,030            | Ū                    | 0,554.01          | 0,413.92                    | 0.00                 | 31,410.00            | 10.93                |
| MATERIALS & ST               |   | 1 000                | 1 000             | •                    | 0.00              | 010 74                      | 0.00                 | 101.06               | 01 07                |
| 51000521.01                  | OFFICE<br>FOOD                                  | 1,000<br>0           | 1,000             | 0                    | 0.00              | 818.74                      | 0.00                 | 181.26<br>0.00       | 81.87<br>0.00        |
| 51000523.01<br>51000523.03   | FOOD<br>CLEANING & JANITORIAL                   | 300                  | 300               | 0                    | 0.00<br>337.62    | 0.00<br>464.03              | 0.00<br>0.00 (       | 164.03)              | 154.68               |
| 51000523.03                  | COVID-19 EXPENDITURES                           | 0                    | 0                 | 0                    | 0.00              | 0.00                        | 0.00 (               | 0.00                 | 0.00                 |
| 51000524.19                  | GENERAL SAFETY & TOOLS                          | 250                  | 250               | 0                    | 360.00            | 430.54                      | 0.00 (               | 180.54)              | 172.22               |
| 51000528.03                  | NON-CAPITALIZED ASSETS                          | 250                  | 250               | Ö                    | 0.00              | 0.00                        | 0.00                 | 250.00               | 0.00                 |
|                              | IALS & SUPPLIES                                 | 1,800                | 1,800             | 0                    | 697.62            | 1,713.31                    | 0.00                 | 86.69                | 95.18                |
| SERVICES                     |   |                      |                   |                      |                   |                             |                      |                      |                      |
| 51000532.01                  | AUDIT FEES                                      | 950                  | 950               | 0                    | 0.00              | 1,960.00                    | 0.00 (               | 1,010.00)            | 206.32               |
| 51000532.07                  | LEGAL - REGULAR                                 | 0                    | 0                 | Ŏ                    | 0.00              | 0.00                        | 0.00                 | 0.00                 | 0.00                 |
| 51000533.14                  | CONTRACTED SERVICES                             | 1,500                | 1,500             | 0                    | 0.00              | 54.13                       | 0.00                 | 1,445.87             | 3.61                 |
| 51000534.90                  | LEASES & RENTALS                                | ´ 0                  | ´ 0               | 0                    | 0.00              | 0.00                        | 0.00                 | 0.00                 | 0.00                 |
| 51000535.01                  | GENERAL LIABILITY INSU                          | 4,505                | 4,505             | 0                    | 0.00              | 4,561.02                    | 0.00 (               | 56.02)               | 101.24               |
| 51000535.10                  | WINDSTORM INS                                   | 2,426                | 2,426             | 0                    | 0.00              | 3,973.35                    | 0.00 (               | 1,547.35)            | 163.78               |
| 51000536.01                  | ELECTRICITY                                     | 35,000               | 35,000            | 0                    | 1,380.24          | 15,369.29                   | 0.00                 | 19,630.71            | 43.91                |
| 51000536.02                  | TELEPHONE                                       | 450                  | 450               | 0                    | 34.82             | 448.48                      | 0.00                 | 1.52                 | 99.66                |
| 51000536.03                  | WATER   | 30,000<br>0          | 30,000            | 0                    | 1,242.59          | 11,184.29                   | 0.00                 | 18,815.71            | 37.28                |
| 51000536.07                  | CABLE & INTERNET                                | 0                    | 0                 | 0                    | 0.00              | 0.00                        | 0.00                 | 0.00                 | 0.00                 |
| 51000536.503<br>TOTAL SERVIO | CABLE & INTERNET _                              | 74,831               | 74,831            | 0                    | 0.00<br>2,657.65  | <u>0.00</u><br>37,550.56    | 0.00                 | 0.00<br>37,280.44    | <u>0.00</u><br>50.18 |
| TOTAL SERVI                  | CES   | 74,031               | 74,031            | · ·                  | 2,037.03          | 37,330.30                   | 0.00                 | 37,200.44            | 30.10                |
| MAINTENANCE                  |   | _                    | _                 |                      |                   |                             |                      |                      |                      |
| 51000541.02                  | LANDSCAPING                                     | 0                    | 0                 | 0                    | 0.00              | 0.00                        | 0.00                 | 0.00                 | 0.00                 |
| 51000542.03                  | R & M- BUILDING                                 | 2,000                | 2,000             | 0                    | 624.85            | 2,547.35                    | 0.00 (               | 547.35)              | 127.37               |
| 51000543.04                  | R & M- IMPROVEMENT OTB                          | 10,000               | 10,000            | 0                    | 6,818.31          | 29,476.70                   | 0.00 (               | 19,476.70)           | 294.77               |
| 51000544.50                  | R & M- FURNITURE & EQU                          | 1,000<br>1,000       | 1,000             | 0                    | 0.00<br>0.00      | 0.00                        | 0.00<br>0.00         | 1,000.00             | 0.00                 |
| 51000544.65<br>TOTAL MAINT   | R & M- MACHINERY & EQU_                         | 14,000               | 14,000            | 0                    | 7,443.16          | 418.16<br>32,442.21         | 0.00                 | 581.84<br>18,442.21) | 41.82<br>231.73      |
| 1011111 14111111             |   | 11,000               | 11,000            | v                    | ,,113.10          | 32/112.21                   | 0.00 (               | 10/112.21/           | 231.73               |
| <u>SUNDRY</u><br>51000553.01 | VEED OUT ED OOL. ADM                            | E 209                | E 200             | 0                    | 0 00              | 4 774 00                    | 0.00                 | 424 00               | 01 67                |
| 51000553.01                  | XFER OUT- FD 001- ADM<br>XFER OUT- FD 218 PIER  | 5,208<br>0           | 5,208<br>0        | -                    | 0.00              | 4,774.00                    | 0.00                 | 434.00               | 91.67<br>0.00        |
| 51000553.04                  | XFER OUT- FD 218 PIER<br>XFER OUT- FD 162 DREDG | 15,000               | 15,000            | 0                    | 0.00<br>0.00      | 0.00<br>15,000.00           | 0.00<br>0.00         | 0.00<br>0.00         | 100.00               |
| 51000553.17                  | CASH OVER/SHORT                                 | 15,000               | 15,000            | 0                    | 0.00              | 0.00                        | 0.00                 | 0.00                 | 0.00                 |
| 51000554.81                  | DEPRECIATION EXPENSE                            | 0                    | ő                 | ŏ                    | 0.00              | 0.00                        | 0.00                 | 0.00                 | 0.00                 |
| 51000554.83                  | LOSS ON DISPOSAL OF AS                          | ŏ                    | ŏ                 | ŏ                    | 0.00              | 0.00                        | 0.00                 | 0.00                 | 0.00                 |
|                              |   |                      |                   |                      |                   |                             |                      |                      |                      |

CITY OF PORT LAVACA
REVENUE AND EXPENDITURES REPORT (UNAUDITED)
AS OF: SEPTEMBER 30TH, 2022

PAGE:

Item #7.

503-BEACH OPERATING FUND OPERATIONS DEPARTMENTAL EXPENDITURES

|                  |                        | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET | BUDGET<br>ADJUSTMENT | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBRANCE | BUDEGT<br>BALANCE | % OF<br>BUDGET |
|------------------|------------------------|--------------------|-------------------|----------------------|-------------------|------------------------|----------------------|-------------------|----------------|
| 51000554.90      | MISCELLANEOUS          | 0                  | 0                 | 0                    | 30.00             | 360.00                 | 0.00 (               | 360.00)           | 0.00           |
| 51000554.91      | CREDIT CARD FEES       | 6,000              | 6,000             | 0                    | 253.38            | 4,339.80               | 0.00                 | 1,660.20          | 72.33          |
| 51000554.95      | RV BOOKING FEES _      | 5,000              | 5,000             | 0                    | 690.70            | 3,723.00               | 0.00                 | 1,277.00          | 74.46          |
| TOTAL SUNDRY     |                        | 31,208             | 31,208            | 0                    | 974.08            | 28,196.80              | 0.00                 | 3,011.20          | 90.35          |
| CAPITAL EXPENDIT | <u>rures</u>           |                    |                   |                      |                   |                        |                      |                   |                |
| 51000561.02      | LAND & IMPROVEMENTS OT | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                 | 0.00              | 0.00           |
| 51000562.03      | CE- BUILDING & IMPROVE | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                 | 0.00              | 0.00           |
| 51000563.05      | CE- INFRASTRUCTURE _   | 0                  | 0                 | 0                    | 12,439.78         | 62,480.28              | <u>2,524.50</u> (    | 65,004.78)        | 0.00           |
| TOTAL CAPITAL    | EXPENDITURES           | 0                  | 0                 | 0                    | 12,439.78         | 62,480.28              | 2,524.50 (           | 65,004.78)        | 0.00           |
| TOTAL OPERATIONS |                        | 159,669            | 159,669           | 0                    | 30,546.90         | 168,797.08             | 2,524.50 (           | 11,652.58)        | 107.30         |
|                  |                        |                    |                   |                      |                   |                        |                      |                   |                |
| TOTAL EXPENDITUR | RES                    | 159,669            | 159,669           | 0                    | 30,546.90         | 168,797.08             | 2,524.50 (           | 11,652.58)        | 0.00           |
| REVENUES OVER/(U | UNDER) EXPENDITURES    | 15,581             | 15,581            | 0 (                  | 23,948.31) (      | 75,300.01)(            | 2,524.50)            | 93,405.51         | 499.48-        |

\*\*\* END OF REPORT \*\*\*

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PERIOD TO USE: Sep-2022 THRU Sep-2022 FUN00211 : 503-BEACH OPERATING FUND SUPPRESS ZEROS ACCOUNTS: ALL DEPT : 1000 OPERATIONS

| POST    | DATE TRAN #  | REFERENCE     | PACKET=====DESCRIPTION====                               | ==== VEND             | INV/PO/JE #     | NOTE         | ====AMOUNT==== | ====BAI | Item #7. |
|---------|--------------|---------------|--|-----------------------|-----------------|--------------|----------------|---------|----------|
| 510     | 00511.01     | SALARIES & W. | AGES   |                       |                 |              |                |         |          |
|         |              | ВЕ            | G I N N I N G B A L A N                                  | CE                    |                 |              |                |         | 0.00     |
| 9/02/22 | 8/30 P06190  | PYEXP         | 01479 BI-WEEKLY & SALARY                                 | PAYROLL               |                 |              | 1,200.00       |         | 1,200.00 |
|         | 9/13 P06193  | PYEXP         | 01480 BI-WEEKLY & SALARY                                 | PAYROLL               |                 |              | 795.00         |         | 1,995.00 |
| 9/30/22 | 9/26 P06198  | PYEXP         | 01483 BI-WEEKLY & SALARY :<br>01488 BIWEEKLY & SALARY P. | PAYROLL               |                 |              | 1,200.00       |         | 3,195.00 |
| 9/30/22 | 9/30 P06204  |               |  |                       |                 |              | 792.88         |         | 3,987.88 |
|         |              |               | SEPTEMBER ACTIVITY DB:                                   | 3,987.88              | CR:             | 0.00         | 3,987.88       |         |          |
| 510     | 00511.07     |               | AGES-OVERTIME  |                       |                 |              |                |         |          |
|         |              | ВЕ            | GINNING BALAN  | CE                    |                 |              |                |         | 0.00     |
| 9/16/22 | 9/13 P06193  | PYEXP         | 01480 BI-WEEKLY & SALARY                                 | PAYROLL               |                 |              | 247.50         |         | 247.50   |
| 9/30/22 | 9/26 P06198  | PYEXP         | 01483 BI-WEEKLY & SALARY                                 | PAYROLL               |                 |              | 67.50          |         | 315.00   |
| 9/30/22 | 9/30 P06204  |               | 01488 BIWEEKLY & SALARY P                                | AYROLL                |                 |              | 14.40          |         | 329.40   |
|         |              |               | SEPTEMBER ACTIVITY DB:                                   | 329.40                | CR:             | 0.00         | 329.40         |         |          |
| 510     | 00512.05     |               |  |                       |                 |              |                |         |          |
|         |              | ВЕ            | GINNING BALAN  | CE                    |                 |              |                |         | 79.32    |
| 9/13/22 | 9/13 A24049  | DFT: 000275   | 10572 FICA WITHHOLDING                                   |                       |                 | /po#         | 54.52          |         | 133.84   |
| 9/13/22 | 9/13 A24049  | DFT: 000275   | INTERNAL REVENUE SERVICE<br>10572 MEDICARE WITHHOLDIN    |                       | 2209130007      | / PO#        | 12.75          |         | 146.59   |
| 3/13/22 | 3/13 N24043  | DII. 000273   | INTERNAL REVENUE SERVICE                                 |                       |                 | /PO#         | 12.75          |         | 140.55   |
| 9/26/22 | 9/26 A24417  | DFT: 000279   | 10582 FICA WITHHOLDING                                   | 100011                |                 | /10#         | 78.59          |         | 225.18   |
| .,,     | .,           |               |  |                       | 2209260015      | /PO#         |                |         |          |
| 9/26/22 | 9/26 A24417  | DFT: 000279   | 10582 MEDICARE WITHHOLDING                               | G 100011              | <u>[</u>        |              | 18.38          |         | 243.56   |
|         |              |               | INTERNAL REVENUE SERVICE                                 | INV# T4 202           | 2209260015      | /PO#         |                |         |          |
|         |              |               | SEPTEMBER ACTIVITY DB:                                   | 164.24                | CR:             | 0.00         | 164.24         |         |          |
| 510     | 00512.10     | EMPLOYER-T.M  | .R.S.  |                       |                 |              |                |         |          |
|         |              | ВЕ            | GINNING BALAN  | CE                    |                 |              |                |         | 0.00     |
| 9/02/22 | 10/03 A24808 | CHK: 061222   | 10583 TMRS-RETIREMENT<br>TEXAS MUNICIPAL                 | 100008<br>INV# 110202 | 3<br>2208309983 | /PO#         | 73.32          |         | 73.32    |
| 9/16/22 | 10/03 A24809 | CHK: 061222   | 10583 TMRS-RETIREMENT<br>TEXAS MUNICIPAL                 | 100008<br>INV# 110202 | 3<br>2209130007 | /PO#         | 63.70          |         | 137.02   |
| 9/30/22 | 10/03 A24810 | CHK: 061222   | 10583 TMRS-RETIREMENT                                    | 100008                | 3               |              | 77.44          |         | 214.46   |
|         |              |               | TEXAS MUNICIPAL SEPTEMBER ACTIVITY DB:                   | INV# 110202<br>214.46 |                 | /PO#<br>0.00 | 214.46         |         |          |

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DEPT : 1000 OPERATIONS

DETAIL LISTING PAGE: 2
PERIOD TO USE: Sep-2022 THRU Sep-2022
SUPPRESS ZEROS ACCOUNTS: ALL FUN00211 : 503-BEACH OPERATING FUND

| POST DATE                               | TRAN # REFERENCE          | PACKET====DESCRIPTION==                | ===== VEND            |            | NOTE  | ====AMOUNT==== == | ==BAI     |
|---|---------------------------|--|-----------------------|------------|-------|-------------------|-----------|
| 51000512                                | .20 GROUP H/D IN          | S PREMIUMS                             |                       |            |       |                   |           |
|   | ·                         | GINNING BALA                           | NCE                   |            |       |                   | 0.00      |
|   |                           |  |                       |            |       |                   |           |
| 9/02/22 10/03                           | A24823 CHK: 061223        | 10583 HEALTH/DENTAL INSU               | RANCE 10041           | 9          |       | 29.00             | 29.00     |
|   |                           | TML - IEBP                             |                       | 2208309983 | /PO#  |                   |           |
| 9/02/22 10/03                           | A24825 CHK: 061223        | 10583 HEALTH/DENTAL INSU               |                       |            |       | 724.68            | 753.68    |
| 0/16/00 10/00                           | 304004 OUR. 061000        | TML - IEBP<br>10583 HEALTH/DENTAL INSU | INV# 1FM20:           |            | /PO#  | 29.00             | 782.68    |
| 9/16/22 10/03                           | A24824 CHR: U61223        | TML - IEBP                             | INV# 1FD20            |            | /PO#  | 29.00             | 782.08    |
| 9/16/22 10/03                           | A24826 CHK: 061223        | 10583 HEALTH/DENTAL INSU               |                       |            | 71011 | 724.68            | 1,507.36  |
| 3/10/11 10/03                           | 112 102 0 0 1 1 0 0 1 2 3 | TML - IEBP                             | INV# 1FM20            |            | /PO#  | 721.00            | 1,507.50  |
| 9/22/22 10/03                           | A24831 CHK: 061223        | 10583 HEALTH INSURANCE                 |                       |            | ,     | 131.27            | 1,638.63  |
|   |                           | TML - IEBP                             | INV# PPORT            | LA12210    | /PO#  |                   |           |
|   | ==========                | SEPTEMBER ACTIVITY DB:                 | 1,638.63              | CR:        | 0.00  | 1,638.63          |           |
|   |                           |  |                       |            |       |                   |           |
|   | ^^                        |  |                       |            |       |                   |           |
| 51000523                                | .03 CLEANING & J          |  | N C E                 |            |       |                   | 106 41    |
|   | ВЕ                        | GINNING BALA                           | NCE                   |            |       |                   | 126.41    |
| 9/14/22 9/15                            | A24192 CHK: 061000        | 10570 SUPPLIES                         | 10125                 | В          |       | 97.77             | 224.18    |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                           |  | INV# 16801            |            | /PO#  |                   |           |
| 9/14/22 9/15                            | A24194 CHK: 061000        | 10570 SUPPLIES                         | 10125                 | 8          | •     | 113.36            | 337.54    |
|   |                           | ACE HARDWARE                           | INV# 16803            | 2          | /PO#  |                   |           |
| 9/14/22 9/15                            | A24204 CHK: 061000        |  | 10125                 |            |       | 126.49            | 464.03    |
|   |                           |  | INV# 16814            |            | /PO#  |                   |           |
|   |                           | SEPTEMBER ACTIVITY DB:                 | 337.62                | CR:        | 0.00  | 337.62            |           |
|   |                           |  |                       |            |       |                   |           |
| E1000E26                                | .01 GENERAL SAFE          |  |                       |            |       |                   |           |
| 51000526                                |                           | GINNING BALA                           | NCE                   |            |       |                   | 70.54     |
|   | 2 2                       | GINNING DAIR                           | N C L                 |            |       |                   | 70.54     |
| 9/28/22 9/30                            | A24770 CHK: 061196        | 10589 TRIMMER                          | 10323                 | 9          |       | 360.00            | 430.54    |
|   |                           | D.I. POWER EQUIPMENT                   |                       |            | /PO#  |                   |           |
|   |                           | SEPTEMBER ACTIVITY DB:                 |                       |            | 0.00  | 360.00            |           |
|   |                           |  |                       |            |       |                   |           |
|   |                           |  |                       |            |       |                   |           |
| 51000536                                |                           |  |                       |            |       |                   | 10 000 05 |
|   | B E                       | GINNING BALA                           | NCE                   |            |       |                   | 13,989.05 |
| 0/20/22 0/20                            | 324764 CUK, 061200        | 10589 ELECTRICITY SVCS S               | <b>₽₽₽₽ 20 1026</b> 4 | E          |       | 1 200 24          | 15,369.29 |
| 9/20/22 9/30                            | M24/04 CMM: U012UU        |  | INV# 33259            |            | /PO#  | 1,300.24          | 13,309.29 |
|   |                           | SEPTEMBER ACTIVITY DB:                 |                       |            | 0.00  | 1,380.24          |           |
|   | <b>_</b> _                | termen northern bb.                    | 1,300.24              | J          | 0.00  | 1,500.24          |           |

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51000543.04

9/14/22 9/15 A24198 CHK: 061000

9/14/22 9/15 A24208 CHK: 061000

9/14/22 9/15 A24307 CHK: 061023

R & M- IMPROVEMENT OTB

BEGINNING BALANCE

10570 ADHESIVE NUMBERS

10577 SHOWERS FOR BEACH

FERGUSON ENTERPRISES, INC INV# 0862599

10570 SIGN

ACE HARDWARE

ACE HARDWARE

3 FUN00211 : 503-BEACH OPERATING FUND PERIOD TO USE: Sep-2022 THRU Sep-2022

|  | 0 OPERATION   | IS SUPPR   | ESS ZEROS   | ACCOUNTS: ALL        |                                   |  |
|--|---|--|---|----------------------|-----------------------------------|--|
|  |   | PACKET=====DESCRIPTION===  |   |                      | ====AMOUNT==== ===                | ≔BAI<br>Item #7.   |
| 51000536.02  |   |  |   |                      |                                   |  |
|  | ВЕ  | GINNING BALAN  | CE  |                      |                                   | 413.66   |
| 9/28/22 9/29 A2454   | CHK: 061139   | 10580 PHONE CHARGES SEPTE<br>FRONTIER SOUTHWEST INC  | MBER 102882<br>INV# 18830907065/09  | 32022/PO#            | 34.82                             | 448.48   |
|  |   | SEPTEMBER ACTIVITY DB:   | 34.82 CR:   | 0.00                 | 34.82                             |  |
| 51000536.03  |   |  |   |                      |                                   |  |
|  | ВЕ  | GINNING BALAN  | CE  |                      |                                   | 9,941.70   |
| 9/28/22 9/29 A2449   | CHK: 061171   | 10580 WATER / SEWER SEPTE<br>PORT LAVACA, CITY OF  |   | /PO#                 | 1,242.59                          | 11,184.29  |
|  |   | SEPTEMBER ACTIVITY DB:   |   | 0.00                 | 1,242.59                          |  |
|  | R & M- BUILD  | ING  |   |                      |                                   |  |
|  | ВЕ  | GINNING BALAN  | CE  |                      |                                   | 1,922.50   |
| 0/14/22 0/15 32415   |   | 10570  |   |                      |                                   |  |
| 9/14/22 9/15 A2415   | ) CHK: 061071   |  | 100387  |                      | 115.56                            | 2,038.06   |
| 9/14/22 9/15 A2415   |   | SHERWIN-WILLIAMS CO.<br>10570 FOGGER   | INV# 6441-0<br>101258   | /PO#                 | 115.56<br>19.58                   | 2,038.06<br>2,057.64                                     |
| 9/14/22 9/15 A2419   | 5 CHK: 061000   | SHERWIN-WILLIAMS CO.<br>10570 FOGGER<br>ACE HARDWARE<br>10570 HOSE   | INV# 6441-0<br>101258<br>INV# 168034<br>101258  | /PO#                 |                                   | ,  |
| 9/14/22 9/15 A2419<br>9/14/22 9/15 A2421   | 5 CHK: 061000<br>5 CHK: 061000  | SHERWIN-WILLIAMS CO. 10570 FOGGER ACE HARDWARE 10570 HOSE ACE HARDWARE 10570 PANELS  | INV# 6441-0<br>101258<br>INV# 168034<br>101258<br>INV# 168432<br>103091   | •                    | 19.58                             | 2,057.64   |
| 9/14/22 9/15 A2419<br>9/14/22 9/15 A2421<br>9/14/22 9/15 A2426                       | 5 CHK: 061000<br>5 CHK: 061000<br>5 CHK: 061078                                   | SHERWIN-WILLIAMS CO.<br>10570 FOGGER<br>ACE HARDWARE<br>10570 HOSE<br>ACE HARDWARE   | INV# 6441-0<br>101258<br>INV# 168034<br>101258<br>INV# 168432<br>103091   | /PO#                 | 19.58                             | 2,057.64   |
| 9/14/22 9/15 A2419<br>9/14/22 9/15 A2421<br>9/14/22 9/15 A2426<br>9/28/22 9/29 A2452 | 5 CHK: 061000<br>5 CHK: 061000<br>5 CHK: 061078<br>9 DFT: 000281                  | SHERWIN-WILLIAMS CO. 10570 FOGGER ACE HARDWARE 10570 HOSE ACE HARDWARE 10570 PANELS TURTLE & HUGHES, INC.  | INV# 6441-0<br>101258<br>INV# 168034<br>101258<br>INV# 168432<br>103091<br>INV# 5624799-01  | /PO#<br>/PO#         | 19.58<br>33.16<br>84.03           | 2,057.64<br>2,090.80<br>2,174.83<br>2,299.26             |
|  | 5 CHK: 061000<br>5 CHK: 061000<br>5 CHK: 061078<br>9 DFT: 000281<br>1 CHK: 061209 | SHERWIN-WILLIAMS CO. 10570 FOGGER ACE HARDWARE 10570 HOSE ACE HARDWARE 10570 PANELS TURTLE & HUGHES, INC. 10580 ACADEMY - UNIFORMS CARD SERVICE CENTER | INV# 6441-0<br>101258<br>INV# 168034<br>101258<br>INV# 168432<br>103091<br>INV# 5624799-01<br>102565<br>INV# 0305/082022<br>100387<br>INV# 1714-1<br>100387 | /PO#<br>/PO#<br>/PO# | 19.58<br>33.16<br>84.03<br>124.43 | 2,057.64<br>2,090.80<br>2,174.83<br>2,299.26<br>2,427.40 |

101258 INV# 168070

101258

100728

INV# 168171

/PO#

/PO#

/PO# 01-10819

22,658.39

22,668.23

22,682.59

28,882.59

9.84

14.36

6,200.00

| 10-14-2022 10:08 AM   | DETAIL LISTING  |                                      | PAGE: 4                            |  |
|---|---|--------------------------------------|------------------------------------|--|
| FUN00211 : 503-BEACH OPERATIN   |   | PERIOD TO USE:                       | Sep-2022 THRU Sep-2                | 2022                                       |
| DEPT : 1000 OPERATION   | NS SUPPRESS ZEROS   | ACCOUNTS: ALL                        | -                                  |  |
| POST DATE TRAN # REFERENCE  | PACKET=====DESCRIPTION====== VEND INV/PG  | O/JE # NOTE                          | ====AMOUNT==== ===                 | =BAI<br>Item #7.                           |
| 9/28/22 9/29 A24521 CHK: 061126   | 10580 CONCRETE MIX 102035<br>COASTAL NAIL & TOOL LLC INV# 2209-138863   | /PO#                                 | 59.15                              | 28,941.74                                  |
| 9/30/22 10/13 A25047 CHK: 061307  | 10602 ELECTRICAL -LHB BOAT RAM 100208 HAYES ELECTRIC SERVICE INV# A2220916-04   | • "                                  | 260.00                             | 29,201.74                                  |
| 9/30/22 10/13 A25050 CHK: 061307  | 10602 ELECTRICAL -LHB BOAT RAM 100208 HAYES ELECTRIC SERVICE INV# A2220919-05   | • "                                  | 274.96                             | 29,476.70                                  |
|   | SEPTEMBER ACTIVITY DB: 6,818.31 CR:   | 0.00                                 | 6,818.31                           |  |
| 51000544.65 R & M- MACH:<br>B I   | INERY & EQUIPMENT<br>EGINNING BALANCE   |                                      |                                    | 418.16                                     |
| 9/01/22 9/14 A24070 VOID: 060845  | 10575 REVERSE VOIDED CHECK 104159   | /po#                                 | 304.48CR                           | 113.68                                     |
| 9/14/22 9/15 A24295 CHK: 061002   | ALLIANCE DISTRIBUTION HOL INV# W056824  10570 REPAIR TO WASHER 104159  ALLIANCE DISTRIBUTION HOL INV# W0-56824-1  | /PO#                                 | 304.48                             | 418.16                                     |
|   | SEPTEMBER ACTIVITY DB: 304.48 CR:   | 304.48CR                             | 0.00                               |  |
|   |   |                                      |                                    |  |
| 51000554.90 MISCELLANEOU  |   |                                      |                                    |  |
|   | JS<br>EGINNING BALANCE  |                                      |                                    | 330.00                                     |
| В I   | EGINNING BALANCE  10580 AUHTORIZE.NET 102565  | /PO#                                 | 30.00                              | 330.00<br>360.00                           |
| B I<br>9/28/22 9/29 A24529 DFT: 000281  | EGINNING BALANCE  | /PO#<br>0.00                         | 30.00<br>30.00                     |  |
| B I 9/28/22 9/29 A24529 DFT: 000281   | E G I N N I N G B A L A N C E  10580 AUHTORIZE.NET 102565  CARD SERVICE CENTER INV# 0305/082022 SEPTEMBER ACTIVITY DB: 30.00 CR:  |                                      |                                    |  |
| B I 9/28/22 9/29 A24529 DFT: 000281 ====================================  | E G I N N I N G B A L A N C E  10580 AUHTORIZE.NET 102565  CARD SERVICE CENTER INV# 0305/082022 SEPTEMBER ACTIVITY DB: 30.00 CR:  |                                      |                                    |  |
| B I 9/28/22 9/29 A24529 DFT: 000281 ====================================  | E G I N N I N G B A L A N C E  10580 AUHTORIZE.NET 102565  CARD SERVICE CENTER INV# 0305/082022 SEPTEMBER ACTIVITY DB: 30.00 CR:  | 0.00                                 |                                    | 360.00                                     |
| B I 9/28/22 9/29 A24529 DFT: 000281 ====================================  | E G I N N I N G B A L A N C E  10580 AUHTORIZE.NET 102565 CARD SERVICE CENTER INV# 0305/082022 SEPTEMBER ACTIVITY DB: 30.00 CR:  FEES E G I N N I N G B A L A N C E  19860 CARD CONNECT FEES AUGUST JE#   | 0.00                                 | 30.00                              | 360.00<br><br>4,086.42                     |
| B I 9/28/22 9/29 A24529 DFT: 000281  51000554.91 CREDIT CARD B I  9/06/22 9/15 B45455 E.F.T. 000000 9/12/22 9/15 B45418 E.F.T. 000000 | E G I N N I N G B A L A N C E  10580 AUHTORIZE.NET 102565 CARD SERVICE CENTER INV# 0305/082022 SEPTEMBER ACTIVITY DB: 30.00 CR:  FEES E G I N N I N G B A L A N C E  19860 CARD CONNECT FEES AUGUST JE#   | 0.00                                 | 30.00                              | 360.00<br>4,086.42<br>4,284.53             |
| B I 9/28/22 9/29 A24529 DFT: 000281  51000554.91 CREDIT CARD B I  9/06/22 9/15 B45455 E.F.T. 000000 9/12/22 9/15 B45418 E.F.T. 000000 | E G I N N I N G B A L A N C E  10580 AUHTORIZE.NET 102565  CARD SERVICE CENTER INV# 0305/082022 SEPTEMBER ACTIVITY DB: 30.00 CR:  FEES E G I N N I N G B A L A N C E  19860 CARD CONNECT FEES AUGUST JE# 0 19848 MERCHANT C/C FEES- BEACH JE# 0 SEPTEMBER ACTIVITY DB: 253.38 CR:   | 0.00<br><br>027098<br>027065         | 30.00<br><br>198.11<br>55.27       | 360.00<br>4,086.42<br>4,284.53             |
| 9/28/22 9/29 A24529 DFT: 000281  ===================================  | E G I N N I N G B A L A N C E  10580 AUHTORIZE.NET 102565  CARD SERVICE CENTER INV# 0305/082022 SEPTEMBER ACTIVITY DB: 30.00 CR:  FEES E G I N N I N G B A L A N C E  19860 CARD CONNECT FEES AUGUST JE# 0 19848 MERCHANT C/C FEES- BEACH JE# 0 SEPTEMBER ACTIVITY DB: 253.38 CR:   | 0.00<br><br>027098<br>027065         | 30.00<br><br>198.11<br>55.27       | 360.00<br>4,086.42<br>4,284.53             |
| 9/28/22 9/29 A24529 DFT: 000281  ===================================  | E G I N N I N G B A L A N C E  10580 AUHTORIZE.NET 102565 CARD SERVICE CENTER INV# 0305/082022 SEPTEMBER ACTIVITY DB: 30.00 CR:  FEES E G I N N I N G B A L A N C E  19860 CARD CONNECT FEES AUGUST JE# 0 19848 MERCHANT C/C FEES- BEACH JE# 0 SEPTEMBER ACTIVITY DB: 253.38 CR:  FEES E G I N N I N G B A L A N C E  10570 ONLINE RESERVATION FEE 103882 | 0.00<br><br>027098<br>027065<br>0.00 | 30.00<br><br>198.11<br>55.27       | 4,086.42<br>4,284.53<br>4,339.80           |
| 9/28/22 9/29 A24529 DFT: 000281  ===================================  | E G I N N I N G B A L A N C E  10580 AUHTORIZE.NET 102565 CARD SERVICE CENTER INV# 0305/082022 SEPTEMBER ACTIVITY DB: 30.00 CR:  FEES E G I N N I N G B A L A N C E  19860 CARD CONNECT FEES AUGUST JE# 0 19848 MERCHANT C/C FEES- BEACH JE# 0 SEPTEMBER ACTIVITY DB: 253.38 CR:  FEES E G I N N I N G B A L A N C E                                      | 0.00<br><br>027098<br>027065         | 30.00<br>198.11<br>55.27<br>253.38 | 360.00<br>4,086.42<br>4,284.53<br>4,339.80 |

========= SEPTEMBER ACTIVITY DB:

690.70

0.00

690.70 CR:

10-14-2022 10:08 AM DETAIL LISTING PAGE: 5

FUN00211 : 503-BEACH OPERATING FUND PERIOD TO USE: Sep-2022 THRU Sep-2022

DEPT : 1000 OPERATIONS SUPPRESS ZEROS ACCOUNTS: ALL

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/PO/JE # NOTE =====AMOUNT==== ===BAI Item #7.

51000563.05 CE- INFRASTRUCTURE BEGINNING BALANCE 50,040.50 1,927.18 9/30/22 10/13 A25046 CHK: 061307 51,967.68 10602 ELECTRICAL - LHB RV PARK 100208 HAYES ELECTRIC SERVICE INV# A2220915-06 /PO# 9/30/22 10/13 A25048 CHK: 061307 10602 ELECTRICAL - LHB RV PARK 100208 2,045.50 54,013.18 HAYES ELECTRIC SERVICE INV# A2220916-05 /PO#

2,922.13

/PO#

56,935.31

9/30/22 10/13 A25053 CHK: 061307 10602 ELECTRICAL - LHB RV PARK 100208 1,046.00 57,981.31 HAYES ELECTRIC SERVICE INV# A2220920-04 /PO# 9/30/22 10/13 A25054 CHK: 061307 10602 ELECTRICAL - LHB RV PARK 100208 4,498.97 62,480.28 HAYES ELECTRIC SERVICE INV# A2220921-02 /PO#

========= SEPTEMBER ACTIVITY DB: 12,439.78 CR: 0.00 12,439.78

10602 ELECTRICAL - LHB RV PARK 100208

HAYES ELECTRIC SERVICE INV# A2220919-03

\*-\*-\*-\*-\*-\*-\*-\*-\*-\*-\*-\*-\*-\*-\*-\* 000 ERRORS IN THIS REPORT!

9/30/22 10/13 A25049 CHK: 061307

\*\* REPORT TOTALS \*\* --- DEBITS ------ CREDITS ---BEGINNING BALANCES: 138,250.19 0.01CR REPORTED ACTIVITY: 30,851.38 304.48CR ENDING BALANCES: 169,101.57 304.49CR

TOTAL FUND ENDING BALANCE: 168,797.08 10-14-2022 10:06 AM DETAIL LISTING PAGE: 1

FUN00211: 001-GENERAL FUND

DEPT : 0501 PARKS & RECREATION SUPPRESS ZEROS ACCOUNTS: ALL

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION======= VEND INV/PO/JE # NOTE ======AMOUNT==== ====BAI | |tem #7. |

| 505     | 01511.01     | SALARIES & W                            |  |                      |            |           |            |
|---------|--------------|---|--|----------------------|------------|-----------|------------|
|         |              | ВЕ                                      | GINNING BALAN                          | I C E                |            |           | 182,004.44 |
| 9/02/22 | 8/30 P06190  | PYEXP                                   | 01479 BI-WEEKLY & SALARY               | PAYROLL              |            | 8,136.36  | 190,140.80 |
| 9/16/22 | 9/13 P06193  | PYEXP                                   | 01480 BI-WEEKLY & SALARY               | PAYROLL              |            | 8,650.58  | 198,791.38 |
| 9/30/22 | 9/26 P06198  | PYEXP                                   | 01483 BI-WEEKLY & SALARY               | PAYROLL              |            | 7,812.64  | 206,604.02 |
| 9/30/22 | 9/30 P06204  | PYEXP                                   | 01488 BIWEEKLY & SALARY F              | PAYROLL              |            | 4,248.22  | 210,852.24 |
|         |              | ======================================= | SEPTEMBER ACTIVITY DB:                 | 28,847.80 CR:        | 0.00       | 28,847.80 |            |
| 505     | 01511.07     |   | AGES-OVERTIME                          |                      |            |           |            |
|         |              | ВЕ                                      | GINNING BALAN                          | NCE                  |            |           | 10,897.89  |
| 9/02/22 | 8/30 P06190  | PYEXP                                   | 01479 BI-WEEKLY & SALARY               | PAYROLL              |            | 640.86    | 11,538.75  |
| 9/16/22 | 9/13 P06193  | PYEXP                                   | 01480 BI-WEEKLY & SALARY               | PAYROLL              |            | 778.02    | 12,316.77  |
| 9/30/22 | 9/26 P06198  | PYEXP                                   | 01483 BI-WEEKLY & SALARY               | PAYROLL              |            | 342.90    | 12,659.67  |
| 9/30/22 | 9/30 P06204  | PYEXP                                   | 01488 BIWEEKLY & SALARY F              | PAYROLL              |            | 276.45    | 12,936.12  |
|         |              |   | SEPTEMBER ACTIVITY DB:                 | 2,038.23 CR:         | 0.00       | 2,038.23  |            |
| 505     | 01512.05     | EMPLOYER-SOC                            |  |                      |            |           |            |
|         |              | ВЕ                                      | GINNING BALAN                          | I C E                |            |           | 14,561.53  |
| 9/13/22 | 9/13 A24049  | DFT: 000275                             | 10572 FICA WITHHOLDING                 | 100011               |            | 545.77    | 15,107.30  |
|         |              |   | INTERNAL REVENUE SERVICE               | INV# T3 202209130007 | /PO#       |           | •          |
| 9/13/22 | 9/13 A24049  | DFT: 000275                             | 10572 MEDICARE WITHHOLDIN              |                      |            | 127.64    | 15,234.94  |
|         |              |   | INTERNAL REVENUE SERVICE               | INV# T4 202209130007 | /PO#       |           |            |
| 9/26/22 | 9/26 A24417  | DFT: 000279                             | 10582 FICA WITHHOLDING                 | 100011               |            | 505.64    | 15,740.58  |
| 0/05/   | 0/06 - 5     |   | INTERNAL REVENUE SERVICE               | INV# T3 202209260015 | /PO#       |           | 4- 4       |
| 9/26/22 | 9/26 A24417  | DFT: 000279                             | 10582 MEDICARE WITHHOLDIN              |                      | / "        | 118.24    | 15,858.82  |
|         |              |   | INTERNAL REVENUE SERVICE               | INV# T4 202209260015 | /PO#       |           |            |
|         |              |   | SEPTEMBER ACTIVITY DB:                 | 1,297.29 CR:         | 0.00       | 1,297.29  |            |
| <br>505 | 01512.10     | EMPLOYER-T.M                            | <br>I.R.S.                             |                      |            |           |            |
|         |              | ВЕ                                      | GINNING BALAN                          | I C E                |            |           | 12,459.51  |
| 9/02/22 | 10/03 A24808 | CHK: 061222                             | 10583 TMRS-RETIREMENT                  | 100008               |            | 536.29    | 12,995.80  |
|         |              |   | TEXAS MUNICIPAL                        | INV# 110202208309983 | /PO#       |           |            |
| 9/16/22 | 10/03 A24809 | CHK: 061222                             | 10583 TMRS-RETIREMENT                  | 100008               | <i>t "</i> | 576.09    | 13,571.89  |
|         |              |   | TEXAS MUNICIPAL                        | INV# 110202209130007 | /PO#       |           |            |
| 9/30/22 | 10/03 A24810 | CHK: 061222                             | 10583 TMRS-RETIREMENT                  | 100008               | /pc"       | 498.30    | 14,070.19  |
|         |              |   | TEXAS MUNICIPAL SEPTEMBER ACTIVITY DB: | INV# 110202209260015 | /PO#       | 1 610 60  |            |
|         |              |   | SEFIEMBER ACTIVITI DB:                 | 1,610.68 CR:         | 0.00       | 1,610.68  |            |
|         |              |   |  |                      |            |           |            |

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PERIOD TO USE: Sep-2022 THRU Sep-2022 FUN00211 : 001-GENERAL FUND ACCOUNTS: ALL DEPT : 0501 PARKS & RECREATION SUPPRESS ZEROS POST DATE TRAN # REFERENCE PACKET======DESCRIPTION====== VEND INV/PO/JE # NOTE =====AMOUNT==== ====BAI Item #7.

| 50501512.20              | GROUP H/D IN  | S PREMIUMS                                       |                                      | <b></b>           | <b>_</b>   |           |
|--------------------------|---------------|--|--------------------------------------|-------------------|------------|-----------|
|                          | ВЕ            | GINNING BALAN                                    | I C E                                |                   |            | 48,103.98 |
| 9/02/22 10/03 A24817     | CHK: 061223   | 10583 HEALTH/DENTAL INSUF                        | RANCE 100419                         |                   | 11.29      | 48,115.27 |
| 9/02/22 10/03 A24819     | CHK · 061223  | TML - IEBP<br>10583 HEALTH/DENTAL INSUR          | INV# 1ED202208309983                 | /PO#              | 251.41     | 48,366.68 |
| 3/02/22 10/03 R24013     | CIIIC. UUIZZS | TML - IEBP                                       | INV# 1EM202208309983                 | /PO#              | 231.41     | 40,300.00 |
| 9/02/22 10/03 A24823     | CHK: 061223   | 10583 HEALTH/DENTAL INSUF                        |                                      | / II              | 116.00     | 48,482.68 |
| 9/02/22 10/03 A24829     | СНК: 061223   | TML - IEBP<br>10583 HEALTH/DENTAL INSUR          | INV# 1FD202208309983                 | /PO#              | 1,886.32   | 50,369.00 |
| 3, 02, 22 10, 03 IE 1023 | JIII. 001223  | TML - IEBP                                       | INV# 1SM202208309983                 | /PO#              | 1,000.32   | 30,303.00 |
| 9/16/22 10/03 A24818     | CHK: 061223   | 10583 HEALTH/DENTAL INSUF                        |                                      | /po#              | 11.29      | 50,380.29 |
| 9/16/22 10/03 A24820     | CHK: 061223   | TML - IEBP<br>10583 HEALTH/DENTAL INSUR          | INV# 1ED202209130007<br>RANCE 100419 | /PO#              | 251.41     | 50,631.70 |
|                          |               | TML - IEBP                                       | INV# 1EM202209130007                 | /PO#              |            | ,         |
| 9/16/22 10/03 A24824     | CHK: 061223   | 10583 HEALTH/DENTAL INSUF<br>TML - IEBP          | RANCE 100419<br>INV# 1FD202209130007 | /PO#              | 116.00     | 50,747.70 |
| 9/16/22 10/03 A24830     | СНК: 061223   | 10583 HEALTH/DENTAL INSUF                        |                                      | 71011             | 1,886.32   | 52,634.02 |
| 0/00/00 10/00 -04001     |               | TML - IEBP                                       | INV# 1SM202209130007                 | /PO#              | 000 05     | 50 645 05 |
| 9/22/22 10/03 A24831     | CHK: 061223   | 10583 HEALTH INSURANCE<br>TML - IEBP             | 100419<br>INV# PPORTLA12210          | /PO#              | 983.05     | 53,617.07 |
|                          |               | SEPTEMBER ACTIVITY DB:                           |                                      | 0.00              | 5,513.09   |           |
|                          |               |  |                                      |                   |            |           |
| 50501522.01              | AG & BOTANIO  | AL   |                                      |                   |            |           |
|                          | ВЕ            | GINNING BALAN                                    | I C E                                |                   |            | 590.00    |
| 9/14/22 9/15 A24287      | CHK: 061072   | 10570 CHEMICALS                                  | 103940                               |                   | 885.00     | 1,475.00  |
|                          |               | SIMPLOT GROWER SOLUTIONS                         |                                      | /PO#              |            |           |
|                          | =========     | SEPTEMBER ACTIVITY DB:                           | 885.00 CR:                           | 0.00              | 885.00     |           |
|                          |               |  |                                      |                   |            |           |
| 50501523.03              | CLEANING & J  | ANITORIAL<br>GINNING BALAN                       | I C R                                |                   |            | 14,109.47 |
|                          | 2 2           |  |                                      |                   |            | 11/103.17 |
| 9/14/22 9/15 A24122      | CHK: 061032   | 10570 CLEANING SUPPLIES GULF COAST PAPER COMPANY | 100190<br>INV# 2275847               | /PO#              | 1,559.60   | 15,669.07 |
| 9/30/22 10/13 A25040     | СНК: 061306   | 10602 RETURN                                     | 100190                               | / <del>F</del> U# | 1,816.58CR | 13,852.49 |
|                          |               | GULF COAST PAPER COMPANY                         | INV# 2293337                         | /PO#              |            |           |
| 9/30/22 10/13 A25041     | CHK: 061306   | 10602 CLEANING SUPPLIES GULF COAST PAPER COMPANY | 100190<br>INV# 2293337               | /PO#              | 1,816.58   | 15,669.07 |
|                          |               |  |                                      | , = = "           |            |           |

GULF COAST PAPER COMPANY INV# 2293337 /PO# ========== SEPTEMBER ACTIVITY DB: 3,376.18 CR: 1,816.58CR 1,559.60

10-14-2022 10:06 AM DETAIL LISTING PAGE: 3
FUN00211 : 001-GENERAL FUND PERIOD TO USE: Sep-2022 THRU Sep-2022

DEPT : 0501 PARKS & RECREATION SUPPRESS ZEROS ACCOUNTS: ALL POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/PO/JE # NOTE =====AMOUNT==== ====BAI Item #7. 50501524.01 UNIFORMS BEGINNING BALANCE 1,068.45 9/14/22 9/15 A24101 CHK: 061011 10570 UNIFORMS 100109 23.59 1,092.04 INV# 4129364690 CINTAS - R.U.S., LP /PO# 9/14/22 9/15 A24107 CHK: 061011 10570 UNIFORMS 100109 23.59 1,115.63 INV# 4130057386 CINTAS - R.U.S., LP /PO# 9/14/22 9/15 A24113 CHK: 061011 10570 UNIFORMS 100109 23.59 1,139.22 INV# 4130838482 CINTAS - R.U.S., LP /PO# 9/28/22 9/29 A24474 CHK: 061123 10580 UNIFORMS 100109 23.59 1,162.81 INV# 4131422279 /PO# CINTAS - R.U.S., LP 9/28/22 9/29 A24480 CHK: 061123 10580 UNIFORMS 100109 23.59 1,186.40 CINTAS - R.U.S., LP INV# 4132111461 /PO# 9/30/22 10/13 A25030 CHK: 061291 10602 UNIFORMS 23.59 1,209.99 100109 CINTAS - R.U.S., LP INV# 4132799756 /PO# 141.54 CR: ======== SEPTEMBER ACTIVITY DB: 0.00 141.54 50501525.01 BEGINNING BALANCE 4,950.12 9/30/22 10/13 A25108 CHK: 061301 10602 FUEL SEPTEMBER 2022 102490 1,243.95 6,194.07 /PO# U.S. BANK NATIONAL ASSOCI INV# 09/2022 0.00 ======== SEPTEMBER ACTIVITY DB: 1,243.95 CR: 1,243.95 GENERAL SAFETY & TOOLS 50501526.01 BEGINNING BALANCE 1,838.33 9/14/22 9/15 A24170 CHK: 061000 10570 PRESSURE WASH GUN 101258 34.98 1,873.31 INV# 167568 /PO# ACE HARDWARE 9/14/22 9/15 A24181 CHK: 061000 10570 GARDEN HOSE 59.98 101258 1,933.29 INV# 167846 /PO# ACE HARDWARE 9/14/22 9/15 A24190 CHK: 061000 10570 GARDEN SPRAYER 101258 23.99 1,957.28 INV# 167978 ACE HARDWARE /PO# 9/14/22 9/15 A24217 CHK: 061000 22.77 10570 CUTTER 101258 1,980.05 ACE HARDWARE INV# 618188 /PO#

103239

971.72 CR:

/PO#

0.00

INV# 3585

\_\_\_\_\_\_

9/28/22 9/30 A24769 CHK: 061196

50501529.11

10589 TRIMMER

========= SEPTEMBER ACTIVITY DB:

LIGHTING & DECORATION

D.I. POWER EQUIPMENT

BEGINNING BALANCE

Page 51

830.00

971.72

2,810.05

3,092.56

10-14-2022 10:06 AM DETAIL LISTING PAGE: 4
FUN00211 : 001-GENERAL FUND PERIOD TO USE: Sep-2022 THRU Sep-2022

| FUN00211 : 001       | L-GENERAL FUND |  |                    | PERIOD TO USE: Se | p-2022 THRU Sep | -2022     |
|----------------------|----------------|--|--------------------|-------------------|-----------------|-----------|
| DEPT : 050           | )1 PARKS & I   | RECREATION SUPPR                           | ESS ZEROS          | ACCOUNTS: ALL     |                 |           |
| POST DATE TRAN       | REFERENCE      | PACKET=====DESCRIPTION===                  | ==== VEND INV/PO/J | E # NOTE ===      | ==AMOUNT==== == | ==BAI     |
|                      |                |  |                    |                   |                 | Item #7.  |
| 9/14/22 9/15 A24315  | CHK: 060999    | 10577 PROP FOR XMAS - BAY                  | FRONT 104177       |                   | 5,000.00        | 8,092.56  |
|                      |                | ABSOLUTE HOLLYWOOD ENTERT                  | INV# 220909-PORT   | /PO# 01-10829     |                 |           |
|                      |                | SEPTEMBER ACTIVITY DB:                     | 5,000.00 CR:       | 0.00              | 5,000.00        |           |
|                      |                |  |                    |                   |                 |           |
|                      |                |  |                    |                   |                 |           |
| 50501533.14          | CONTRACTED S   | SERVICES                                   |                    |                   |                 |           |
|                      | В 1            | EGINNING BALAN                             | CE                 |                   |                 | 13,151.10 |
|                      |                |  |                    |                   |                 |           |
| 9/14/22 9/15 A24312  | 2 CHK: 061055  | 10577 MOWING - GEORGE/CIT                  |                    |                   | 766.67          | 13,917.77 |
|                      |                | WARD, PAUL KEVIN                           |                    | /PO# 01-10721     |                 |           |
| 9/30/22 10/13 A25016 | 5 CHK: 061320  | 10607 MOWING - GEORGE/CIT                  |                    |                   | 266.64          | 14,184.41 |
| 0/00/00 45/55 5 5    |                | WARD, PAUL KEVIN                           | INV# INV0206-1     | /PO# 01-10721     |                 |           |
| 9/30/22 10/13 A25016 | 5 CHK: 061320  | 10607 MOWING - GEORGE/CIT                  |                    |                   | 350.03          | 14,534.44 |
|                      |                | WARD, PAUL KEVIN                           |                    | •                 |                 |           |
|                      | =========      | SEPTEMBER ACTIVITY DB:                     | 1,383.34 CR:       | 0.00              | 1,383.34        |           |
|                      |                |  |                    |                   |                 |           |
|                      |                |  |                    |                   |                 |           |
| 50501536.01          |                |  |                    |                   |                 |           |
|                      | ВІ             | EGINNING BALAN                             | CE                 |                   |                 | 32,896.71 |
| 0/00/00 0/00 30476   | 0.01000        | 10500 5150555555                           | DM 00 100645       |                   | 0 170 05        | 25 274 26 |
| 9/28/22 9/30 A24/64  | 1 CHK: 061200  | 10589 ELECTRICITY SVCS SE                  |                    | /==#              | 2,178.25        | 35,074.96 |
|                      |                |  | INV# 33259500-4    | /PO#              | 0 170 05        |           |
|                      | =========      | SEPTEMBER ACTIVITY DB:                     | 2,178.25 CR:       | 0.00              | 2,178.25        |           |
|                      |                |  |                    |                   |                 |           |
| 50501536.02          | TELEPHONE      |  |                    |                   |                 |           |
| 30301336.02          |                |  | a =                |                   |                 | 1 206 01  |
|                      | В              | EGINNING BALAN                             | CE                 |                   |                 | 1,326.81  |
| 0/20/22 10/12 32500  | 7 CUP. 061222  | 10602 CELL PHONE CHARGES                   | 102014             |                   | 193.46          | 1,520.27  |
| 9/30/22 10/13 A2508  | / CHK: 001333  |  |                    | /PO#              | 193.40          | 1,520.27  |
|                      |                | VERIZON WIRELESS<br>SEPTEMBER ACTIVITY DB: |                    | 0.00              | 193.46          |           |
|                      |                | SEFIEMBER ACTIVITION.                      | 193.40 CR.         | 0.00              | 193.40          |           |
|                      |                |  |                    |                   |                 |           |
| 50501536.03          | WATER          |  |                    |                   |                 |           |
| 50501550.05          |                | EGINNING BALAN                             | CR                 |                   |                 | 19,393.14 |
|                      | ь і            | GINNING DALAN                              | CE                 |                   |                 | 13,333.14 |
| 9/28/22 9/29 A24491  | СНК: 061171    | 10580 WATER / SEWER SEPTE                  | MBER 100335        |                   | 2.235.77        | 21,628.91 |
| , , , , _ AL 44 )    |                | PORT LAVACA, CITY OF                       |                    | /PO#              | 2,233           | 21,020.31 |
|                      | =========      | SEPTEMBER ACTIVITY DB:                     |                    | 0.00              | 2,235.77        |           |
|                      |                |  | _,                 |                   | _,,             |           |
|                      |                |  |                    |                   |                 |           |

50501542.03 R & M- BUILDING

B E G I N N I N G B A L A N C E

24,152.50

| 10-14      | 1-2022 10:0 | 6 AM  |           | DETAIL LI                                | ST      | ING   |           |           |      | PAGE:     | 5      |           |
|------------|-------------|-------|-----------|--|---------|-------|-----------|-----------|------|-----------|--------|-----------|
|            | 211 : 001   |       | RAL FUND  |  |         |       |           | PERIOD TO | USE: | Sep-2022  | THRU   | Sep-2022  |
| DEPT       | : 050       | 1     | PARKS & I | RECREATION SUPPR                         | ESS Z   | EROS  |           | ACCOUNTS: | ALL  | -         |        | ·         |
| POST I     | DATE TRAN # | REI   | FERENCE   | PACKET=====DESCRIPTION===                |         | VEND  | INV/PO/J  | E #       | NOTE | ====AMOUN | T====  | ====BAI   |
|            |             |       |           |  |         |       |           |           |      |           |        | Item #7.  |
| 9/14/22 9  | 9/15 A24149 | CHK:  | 061070    | 10570 WATER SAVER KIT                    |         | 10038 | 5         |           |      |           | 123.01 | 24,275.51 |
|            |             |       |           | SERVICE SUPPLY OF VICTORI                | INV#    | 70114 | 9956      | /PO#      |      |           |        |           |
|            |             |       |           | SEPTEMBER ACTIVITY DB:                   | 1       | 23.01 | CR:       | 0.0       | 0    | 1         | 23.01  |           |
|            |             |       |           |  |         |       |           |           |      |           |        |           |
|            |             |       |           |  |         |       |           |           |      |           |        |           |
| 50501      | L543.04     | R     | M IMPROV  | VEMENT OTB                               |         |       |           |           |      |           |        |           |
|            |             |       | В         | EGINNING BALAN                           | CE      |       |           |           |      |           |        | 28,447.01 |
|            |             |       |           |  |         |       |           |           |      |           |        |           |
| 9/14/22 9  | 9/15 A24172 | CHK:  | 061000    | 10570 HARDWARE                           |         | 10125 |           |           |      |           | 20.40  | 28,467.41 |
|            |             |       |           | ACE HARDWARE                             | INV#    | 16762 |           | /PO#      |      |           |        |           |
| 9/14/22    | 9/15 A24189 | CHK:  | 061000    | 10570 HARDWARE                           |         | 10125 |           |           |      |           | 33.10  | 28,500.51 |
|            |             |       |           | ACE HARDWARE                             |         | 16797 |           | /PO#      |      |           |        |           |
| 9/14/22 9  | 9/15 A24291 | CHK:  | 061027    | 10570 PUSH BUTTON REPLACE                |         |       |           |           |      |           | 166.84 | 28,667.35 |
|            |             |       |           | GLOBAL EQUIPMENT COMPANY                 | INV#    | 11951 |           | /PO#      |      |           |        |           |
| 9/28/22    | 9/29 A24528 | CHK:  | 061112    | 10580 SPORTS SUPPLIES                    |         | 10255 | 3         |           |      |           | 719.96 | 29,387.31 |
|            |             |       |           | BSN SPORTS, INC.                         | INV#    | 91810 |           | /PO#      |      |           |        |           |
| 9/28/22 9  | 9/29 A24529 | DFT:  | 000281    | 10580 KING RANCH TURFGRAS                |         | 10256 |           |           |      |           | 160.00 | 29,547.31 |
|            |             |       |           | CARD SERVICE CENTER                      | INV#    | 0305/ | 082022    | /PO#      |      |           |        |           |
| 9/30/22 10 | )/13 A25132 | CHK:  | 061303    | 10602 REPLACEMENT PUSH BU                |         |       |           |           |      |           | 70.94  | 29,618.25 |
|            |             |       |           | GLOBAL INDUSTRIAL                        |         | 11963 |           | /PO#      |      |           |        |           |
|            |             | ====  |           | SEPTEMBER ACTIVITY DB:                   | 1,1     | 71.24 | CR:       | 0.0       | 0    | 1,1       | 71.24  |           |
|            |             |       |           |  |         |       |           |           |      |           |        |           |
|            |             |       |           |  |         |       |           |           |      |           |        |           |
| 50501      | 1543.10     | SW    |           | OL OPERATIONS                            |         |       |           |           |      |           |        | CE CEO 00 |
|            |             |       | в         | EGINNING BALAN                           | CE      |       |           |           |      |           |        | 67,659.23 |
| 0/14/00 0  | ./15 304000 |       | 0.61.000  | 10570 **********                         |         | 10105 |           |           |      |           | 00 00  | 67 600 10 |
| 9/14/22 9  | 9/15 A24200 | CHK:  | 061000    | 10570 HARDWARE ACE HARDWARE              | T3777#  | 10125 |           | /PO#      |      |           | 22.90  | 67,682.13 |
| 0/20/22 0  | 9/29 A24491 | CUF.  | 061171    | 10580 WATER / SEWER SEPTE                |         |       |           | / 20#     |      | 1         | 369.46 | 69,051.59 |
| 9/20/22    | 7/23 A24431 | CHK.  | 001171    | PORT LAVACA, CITY OF                     |         | 09/20 |           | /PO#      |      | Ι,        | 309.40 | 09,031.39 |
| 0/20/22 0  | 9/29 A24540 | CUF.  | 061130    | 10580 PHONE CHARGES SEPTE                |         |       |           | / 20#     |      |           | 34.82  | 69,086.41 |
| 9/20/22    | 9/29 A24340 | CHK.  | 001139    |  |         |       |           | 2022/50#  |      |           | 34.02  | 09,000.41 |
| 0/20/22 0  | 9/29 A24621 | CHE.  | 061100    | FRONTIER SOUTHWEST INC<br>10580 CHLORINE | TNV#    | 10394 | 907065/09 | 2022/PO#  |      | 1         | 701.00 | 70,787.41 |
| 9/20/22    | 9/29 A24621 | CHK:  | 061109    | BIG TEX POOL SUPPLIES                    | T NT57# | 4105  | ,         | /PO#      |      | Ι,        | 701.00 | 70,767.41 |
| 0/20/22 0  | 9/29 A24622 | CHE.  | 061100    | 10580 CHLORINE                           | TIVV    | 10394 |           | / ΕΟπ     |      | 2         | 260 00 | 72 AEE 41 |
| 3/20/22    | 7/27 A24022 | CHK:  | 001103    | BIG TEX POOL SUPPLIES                    | T NT7#  | 4106  | 7         | /PO#      |      | 2,        | 268.00 | 73,055.41 |
| 9/28/22    | 9/30 A24764 | снк.  | 061200    | 10589 ELECTRICITY SVCS SE                |         |       | <u>-</u>  | / FU#     |      |           | 314.05 | 73,369.46 |
| 3/20/22 3  | ,,50 HZ4/04 | CIII. | 001200    | GEXA ENERGY, LP                          |         | 33259 |           | /PO#      |      |           | 514.05 | 73,303.40 |
|            |             |       |           | •  |         | 10.23 |           | 0.0       | 0    | 5.7       | 10.23  |           |
|            |             |       |           |  | ٠,,     |       | J21.      | 3.0       | -    | 5,,       |        |           |

ENTERPRISE FLEET MANAGEME INV# FBN4540687 /PO#

50501544.55 R & M- VEHICLES & TRAILERS

BEGINNING BALANCE

9/14/22 9/09 A24004 CHK: 060966 10566 MAINTENANCE MANAGEMENT 104071

4,782.54

4,806.54

24.00

| 10-                                   | 14-2022 10:0 | 6 AM          | DETAIL I                 | IST           | ING    |                  | PAGE: 6          |   |
|---------------------------------------|--------------|---------------|--------------------------|---------------|--------|------------------|------------------|---|
|                                       |              | -GENERAL FUND |                          |               |        | PERIOD TO USE    |                  | Sep-2022                                |
| DEP                                   | т : 050      | 1 PARKS &     | RECREATION SUE           | PRESS ZI      | EROS   | ACCOUNTS: ALI    | -                | ·                                       |
| POST                                  | DATE TRAN #  | REFERENCE     | PACKET=====DESCRIPTION=  |               | VEND   | INV/PO/JE # NOTE | E ====AMOUNT==== |   |
|                                       |              |               |                          |               |        |                  |                  | Item #7.                                |
| 9/14/22                               | 9/15 A24095  | CHK: 061051   | 10570 TRAILER BALL       |               | 100055 |                  | 21.90            | 4,828.44                                |
|                                       |              |               | TOMLEA INCORPORATED      | INV#          | 991954 | /PO#             |                  | ·                                       |
| 9/14/22                               | 9/15 A24281  | CHK: 061040   | 10570 FLAT TIRE REPAIR   |               | 103884 |                  | 25.00            | 4,853.44                                |
|                                       |              |               | LALO GARCIA TIRE CENTER  | INV#          | 1533   | /PO#             |                  | •                                       |
| 9/14/22                               | 9/15 A24282  | CHK: 061040   | 10570 LALO GARCIA TIRE   | CENTER        | 103884 |                  | 441.90           | 5,295.40                                |
|                                       |              |               | LALO GARCIA TIRE CENTER  | INV#          | 1545   | /PO#             |                  |   |
| 9/28/22                               | 9/29 A24466  | CHK: 061154   | 10580 TIRE VALVE         |               | 100055 |                  | 65.95            | 5,361.35                                |
|                                       |              |               | TOMLEA INCORPORATED      | INV#          | 992426 | /PO#             |                  |   |
| 9/28/22                               | 9/29 A24515  | CHK: 061157   | 10580 REPAIR TO UNIT #2  | 2499          | 101518 |                  | 195.43           | 5,556.78                                |
|                                       |              |               | PORT LAVACA CHEVROLET    | INV#          | 45860  | /PO#             |                  | ·                                       |
| 9/28/22                               | 9/29 A24516  | CHK: 061157   | 10580 REPAIR TO UNIT #2  | 2499          | 101518 |                  | 236.00           | 5,792.78                                |
|                                       |              |               | PORT LAVACA CHEVROLET    |               | 45987  | /PO#             |                  |   |
|                                       |              | =========     | = SEPTEMBER ACTIVITY DB: | 1,0           | 10.24  | CR: 0.00         | 1,010.24         |   |
|                                       |              |               |                          |               |        |                  |                  |   |
|                                       |              |               |                          |               |        |                  |                  |   |
| 505                                   | 01544.65     | R & M- MAC    | HINERY & EQUIPMENT       |               |        |                  |                  |   |
|                                       |              |               | EGINNING BALA            | ANCE          |        |                  |                  | 3,827.33                                |
|                                       |              |               |                          |               |        |                  |                  | •                                       |
| 9/14/22                               | 9/15 A24084  | CHK: 061051   | 10570 BATTERY            |               | 100055 |                  | 8.30             | 3,835.69                                |
|                                       |              |               | TOMLEA INCORPORATED      | INV#          | 991338 | /PO#             |                  | ,                                       |
| 9/14/22                               | 9/15 A24087  | CHK: 061051   | 10570 HARDWARE           |               | 100055 |                  | 13.38            | 3,849.07                                |
|                                       |              |               | TOMLEA INCORPORATED      | INV#          | 991454 | /PO#             |                  | ·                                       |
| 9/14/22                               | 9/15 A24088  | CHK: 061051   | 10570 PLUG               |               | 100055 | ,                | 3.32             | 2 3,852.39                              |
|                                       |              |               | TOMLEA INCORPORATED      | INV#          | 991458 | /PO#             |                  | ·                                       |
| 9/14/22                               | 9/15 A24168  | CHK: 061000   | 10570 PRE-MIXED FUEL     |               | 101258 | •                | 28.99            | 3,881.38                                |
| ,                                     |              |               | ACE HARDWARE             | INV#          | 167557 | /PO#             |                  | , |
| 9/14/22                               | 9/15 A24267  | CHK: 060997   | 10570 LABOR TO REPAIR M  | <b>UFFLER</b> | 103110 |                  | 189.86           | 4,071.24                                |
| 0, = 1, ==                            | .,           |               | 36 MOTORSPORTS           |               | 2139   | /PO#             |                  | -,                                      |
| 9/14/22                               | 9/15 A24269  | CHK: 061014   | 10570 WEED EATER SPOOL   | CAP           | 103239 | ,                | 65.00            | 4,136.24                                |
|                                       | ·            |               | D.I. POWER EQUIPMENT     |               | 3474   | /PO#             |                  | •                                       |
| 9/14/22                               | 9/15 A24270  | CHK: 061014   | 10570 OIL                |               | 103239 | ,                | 131.8            | 7 4,268.11                              |
|                                       |              |               | D.I. POWER EQUIPMENT     | INV#          | 3477   | /PO#             |                  | •                                       |
| 9/14/22                               | 9/15 A24271  | CHK: 061014   | 10570 BELT               |               | 103239 | •                | 206.50           | 4,474.61                                |
| ,                                     | •            |               | D.I. POWER EQUIPMENT     | INV#          | 3546   | /PO#             |                  | ,                                       |
| 9/14/22                               | 9/15 A24272  | CHK: 061014   | 10570 SPARK PLUGS        |               | 103239 | •                | 95.00            | 4,569.61                                |
| · · · · · · · · · · · · · · · · · · · |              | ,             | D.I. POWER EQUIPMENT     | INV#          | 3559   | /PO#             |                  | ,                                       |
| 9/28/22                               | 9/29 A24487  | CHK: 061135   | 10580 HARDWARE           |               | 100163 | • • •            | 60.00            | 4,629.61                                |
|                                       | ·            |               | FASTENAL COMPANY         | INV#          | TXPOT2 | 53294 /PO#       |                  | •                                       |
| 9/28/22                               | 9/30 A24767  | CHK: 061196   | 10589 REPAIR ON SCAG TU  |               |        | • "              | 277.50           | 4,907.11                                |
|                                       |              |               | D.I. POWER EQUIPMENT     |               | 3565   | /PO#             |                  | ,                                       |
|                                       |              | =========     |                          |               | 79.78  | CR: 0.00         | 1,079.78         |   |
|                                       |              |               |                          | -,0           |        | 2                | 1,0.5.70         |   |
|                                       |              |               |                          |               |        |                  |                  |   |
| 505                                   | 01563.05     | CE- INFRAS    | TRUCTURE                 |               |        |                  |                  |   |
|                                       |              |               | EGINNING BALA            | NCE           |        |                  |                  | 931,188.63                              |
|                                       |              |               |                          |               |        |                  |                  | ,                                       |
| 9/14/22                               | 9/15 A24292  | CHK: 061044   | 10570 BAYFRONT PHASE II  | / TPWL        | 104075 |                  | 19,639.12        | 950,827.75                              |
| · · · · · · · ·                       | , <b></b>    |               |                          | ,             |        | /=== 0.4 4.6     | ·                | ,                                       |

/PO# 01-10761

KC LEASE SERVICE, INC. INV# #4

| 10-14-2022 10:06 AM             | DETAIL LISTING                            | PAGE: 7                               |
|---------------------------------|---|---------------------------------------|
| FUN00211 : 001-GENERAL FUND     |   | PERIOD TO USE: Sep-2022 THRU Sep-2022 |
| DEPT : 0501 PARKS &             | RECREATION SUPPRESS ZEROS                 | ACCOUNTS: ALL                         |
| POST DATE TRAN # REFERENCE      | PACKET=====DESCRIPTION===== VEND INV/PO/J | E # NOTE =====AMOUNT==== ===BAI       |
| 9/14/22 9/09 A23927 CHK: 060983 | 10568 CONSTRUCTION OF SKATEPAR 103880     | 27,000.00 9 <del>/7,827.75</del>      |
|                                 | TRANSCEND, INC INV# PLSPA4R               | /PO# 01-10495                         |
| 9/14/22 9/09 A23927 CHK: 060983 | 10568 CONSTRUCTION OF SKATEPAR 103880     | 4,518.00 982,345.75                   |
|                                 | TRANSCEND, INC INV# PLSPA4R               | /PO# 01-10495                         |
| 9/28/22 9/29 A24536 CHK: 061184 | 10580 PROFESSIONAL GEOTECHNICA 102793     | 1,771.88 984,117.63                   |
|                                 | TSI LABORATORIES, INC INV# 14509          | /PO#                                  |
| 9/28/22 9/29 A24445 CHK: 061187 | 10587 2022 WILSON PARK AMENITI 102134     | 12,500.00 996,617.63                  |
|                                 | VICTORIA ENGINEERING INV# 16965           | /PO# 01-10780                         |
| ========                        | = SEPTEMBER ACTIVITY DB: 65,429.00 CR:    | 0.00 65,429.00                        |

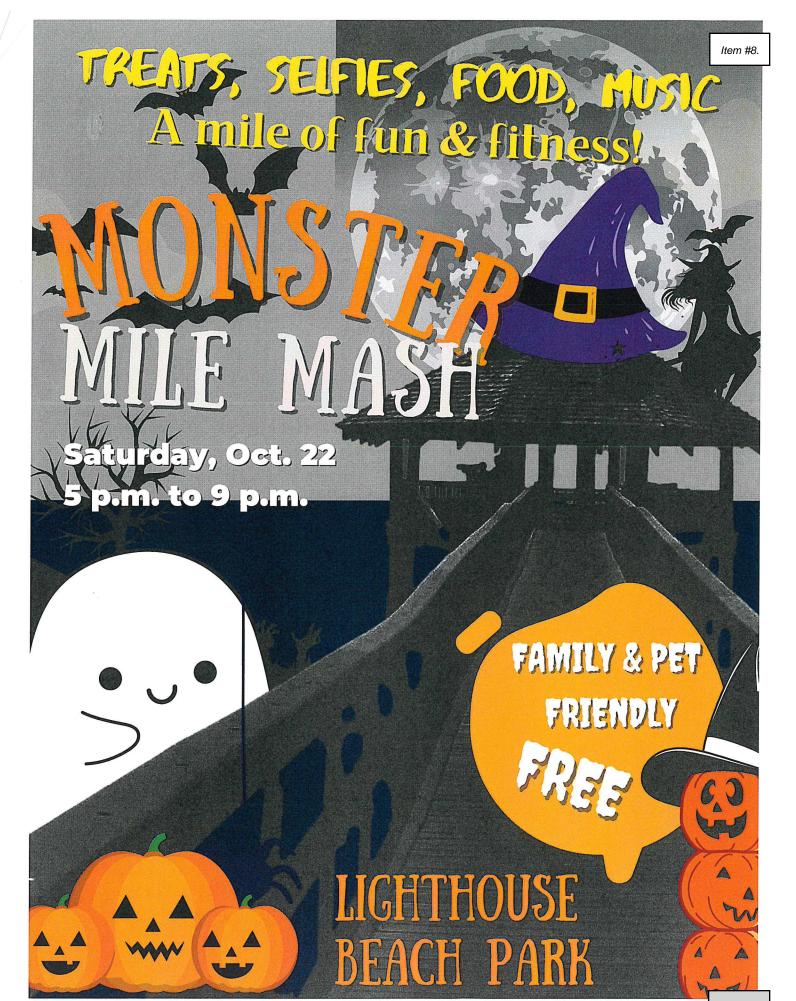
\*-\*-\*-\*-\*-

> \*\* REPORT TOTALS \*\* --- DEBITS --- --- CREDITS --BEGINNING BALANCES: 1,473,356.23 0.00
> REPORTED ACTIVITY: 131,439.80 1,816.58CR
> ENDING BALANCES: 1,604,796.03 1,816.58CR
> TOTAL FUND ENDING BALANCE: 1,602,979.45 0.00 1,816.58CR 1,816.58CR

# **COMMUNICATION**

**SUBJECT:** Receive information for the Monster Mile Mash trunk-or-treat styled event at Lighthouse Beach Park on October 22, 2022 from 5:00 p.m.- 9:00 p.m.

**INFORMATION:** 



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# **COMMUNICATION**

SUBJECT: Consider and discuss updating rules for the Lighthouse Beach.

# **INFORMATION:**

### **ORDINANCE #G-8-22**

AN ORDINANCE OF THE CITY OF PORT LAVACA AMENDING THE CODE OF ORDINANCES CHAPTER 32, PARKS AND RECREATION, ARTICLE IV. PARK REGULATIONS, SECTION 32-72 PARK RULES ESTABLISHED AND SECTION 32-75 RULES SPECIFIC TO LIGHTHOUSE BEACH PARK AND CAMPGROUND; PROVIDING FOR SEVERABILITY; PROVIDING A REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PORT LAVACA, TEXAS:

## Section 1. Purpose.

The following amendments are to be made to the following Section of Chapter 32 of the Code of Ordinances. All insertions are made with colored red letters and all deletions are shown as blue bold text-strikethroughs.

Chapter 32 – PARKS AND RECREATION

ARTICLE IV. - PARK REGULATIONS

Sec. 32-72 – Park Rules Established.

For the conduct of persons using the city's public parks, the following rules and regulations are hereby established and are to be observed and enforced within said public parks:

- 13) No person shall commit any misdemeanor, disorderly act, or unnecessary roughness in or about any public park.
- 14) Water slides are not permitted.

# Sec. 32-75 – Rules specific to Lighthouse Beach Park and Campground.

- 1) No person shall build any fire unless built in a stove or fireplace provided therefore or within an enclosed grill or pit and are restricted to registered campground guests within their camp site only.
- 2) Tent use in the park is strictly limited to tent camping sites only. Tents are not allowed on the beach. Tents are not allowed in RV sites except in conjunction with a registered Recreational vehicle on the same site.
- 3) Cabana use at the RV sites are for the use of registered campground guests only

RESERVED: Sec. 32-75 32.76 to Sec. 32-78

ORDINANCE #G-8-22 Amend CH 32 Parks and Recreation mos\Ordinances\2022 Ordinances Passed and Adopted 11-14-22 Recorded Vol. 3H, Page Page 1 of 3

It is specifically declared to be the intention of the City Council that sections, paragraphs, sentences, clauses, and phrases of this ordinance are severable and if phrase, clause, sentence, paragraph or section of this ordinance shall be declared unconstitutional or invalid by the valid judgment of decree of any court of competent jurisdiction, such unconstitutionality or invalidity shall not affect any of the remaining phrases, clauses, sentences, paragraphs, and sections of this ordinance, since the same would have been enacted by the City Council without the incorporation in this ordinance of any unconstitutional or invalid phrase, clause, sentence, paragraph or sections.

# Section 3. Effective Date THAT this ordinance shall become effective on the date of its passage. First Reading this the 10<sup>th</sup> day of October, 2022. Jack Whitlow, Mayor Second Reading this the 14<sup>th</sup> day of November, 2022. Jack Whitlow, Mayor PASSED AND APPROVED this the 14<sup>th</sup> day of November, 2022.

Jack Whitlow, Mayor

| ATTEST:                          |
|----------------------------------|
| Mandy Grant, City Secretary      |
| APPROVED AS TO FORM AND CONTENT: |
| Anne Marie Odefey, City Attorney |

ORDINANCE #G-8-22 Amend CH 32 Parks and Recreation mos\Ordinances\2022 Ordinances Passed and Adopted 11-14-22 Recorded Vol. 3H, Page

# RECORD OF VOTE

First Second Approved/ Reading Reading Adopted

Councilman Smith Councilman Dent Councilman Tippit Councilwoman Padron Councilman Ward Councilman Barr

Record of approval by City Council: City Council Minute Records, Volume 3H, Page .

ORDINANCE #G-8-22 Amend CH 32 Parks and Recreation mos\Ordinances\2022 Ordinances Passed and Adopted 11-14-22 Recorded Vol. 3H, Page \_\_\_\_\_