

# REGULAR PORT COMMISSION MEETING

Tuesday, February 21, 2023 at 10:00 AM City Council Chambers | 202 N. Virginia Street, Port Lavaca TX 77979

# PUBLIC NOTICE OF MEETING

The following item will be addressed at this or any other meeting of the Port Commission upon the request of the chairman, any member(s) of Port Commission and/or the City Attorney:

Announcement by the Chairman that Port Commission will retire into closed session for consultation with City Attorney on matters in which the duty of the attorney to the Port Commission under the Texas disciplinary rules of professional conduct of the state bar of Texas clearly conflicts with the open meetings act (title 5, chapter 551, section 551.071(2) of the Texas government code).

(All matters listed under the Consent Agenda item are routine by the Port Commission and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.)

# **AGENDA**

Port Commission will consider/discuss the following items and take any action deemed necessary.

# **COVID-19 MEETING PROCEDURE**

Public notice is hereby given that the Port Commission of the City of Port Lavaca, Texas, will hold a meeting TUESDAY, FEBRUARY 21, 2023 beginning at 10:00 a.m., at the regular meeting place in Council Chambers at City Hall, 202 North Virginia Street, Port Lavaca, Texas to consider the following items of business:

Due to COVID-19 concerns, social distancing guidelines will be encouraged for in-person attendance. The meeting will also be available via the video conferencing application "ZOOM".

Join Zoom Meeting:

https://us02web.zoom.us/j/83229386689?pwd=OUduS2FTR1I4QXZGdWpvTnFKUINEQT09

Meeting ID: 832 2938 6689

Passcode: 445511

One Tap Mobile

+13462487799,,82182482989#,,,,\*912619# US (Houston)

Dial by your location

+1 346 248 7799 US (Houston)

# **CALL TO ORDER**

**COMMENTS FROM THE PUBLIC** - Limited to 3 minutes per individual unless permission to speak longer is received in advance. You may make public comments as you would at a meeting on Zoom by logging on with your computer and/or smart phone as described in the zoom invitation below or on Facebook Live through the comment section, which will be monitored and answered. As appropriate.

# **CONSENT AGENDA**

- 1. APPROVAL OF MINUTES
  - a) MINUTES OF JANUARY 17, 2023 REGULAR MEETING
- 2. RECEIVE HARBOR MASTER'S INSPECTION / MAINTENANCE REPORT

### REPORTS

- 3. RECEIVE FINANCIAL REPORTS OF PORT REVENUE FUND
  - a) Tariff Report
  - b) Account Aging Report
  - c) Payment Report
  - d) Revenue and Expenditure Report
  - e) Balance Sheet / Property Tax Distribution
  - f) Profit and Loss Cash Flow Report
- 4. ACTION ITEMS: RECEIVE STATUS REPORTS
  - a) Renovations to Nautical Landings Marina Breakwater Presenter Jody Weaver
  - b) CDBG-MIT Coastal Resilience Project / Restore Project <u>Presenter Jody Weaver</u>
  - c) Discuss reports prepared by Valbridge property advisors Presenter Jody Weaver
- 5. ACTION ITEM RECEIVE STATUS REPORTS ON SPECIAL PROJECTS
  - a) Status report regarding TCEQ inspection in June 2022 of Tract 17 and 17Ar
  - Presenter Jody Weaver

- 6. RECEIVE HARBOR MASTER'S OPERATIONS, PROMOTION/DEVELOPMENT ACTIVITY REPORT
  - a) City Harbor
  - b) Nautical Landings Building
  - c) Nautical Landings Marina
  - d) Smith Harbor
  - e) Harbor of Refuge

# **COMMENTS**

7. COMMENTS FROM THE COMMISSIONERS

### **ADJOURNMENT**

# CERTIFICATION OF POSTING NOTICE

This is to certify that the above notice of a regular meeting of The Port Commission of The City of Port Lavaca, scheduled for **Tuesday**, **February 21**, **2023**, beginning at 10:00 a.m., was posted at city hall, easily accessible to the public, as of **05:00 p.m. Friday**, **February 17**, **2023**.



Rachel Garza, Administrative Assistant

# **ADA NOTICE**

The Port Lavaca City Hall and Council Chambers are wheelchair accessible. Access to the building is available at the primary north entrance facing Mahan Street. Special parking spaces are located in the Mahan Street parking area. In compliance with the Americans with Disabilities Act, the City of Port Lavaca will provide for reasonable accommodations for persons attending meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact City Secretary Mandy Grant at (361) 552-9793 Ext. 230 for assistance.

| 14000 | 44.4 |
|-------|------|
| ltem  | #1.  |

# **COMMUNICATION**

SUBJECT: APPROVAL OF MINUTES

# **INFORMATION:**

a) MINUTES OF JANUARY 17, 2023 - REGULAR MEETING



# REGULAR PORT COMMISSION MEETING

Tuesday, January 17, 2023, at 10:00 AM City Council Chambers | 202 N. Virginia Street, Port Lavaca TX 77979

# **MINUTES**

STATE OF TEXAS \$
COUNTY OF CALHOUN \$
CITY OF PORT LAVACA \$

On this the 17<sup>th</sup> day of January 2023, the Port Commission of the City of Port Lavaca, Texas, convened in regular session at 10:00 a.m. in the regular meeting place in City Council Chambers at City Hall, 202 North Virginia Street, Port Lavaca, Texas, with the following Commissioners in attendance:

# **ROLL CALL:**

Alex Davila Commissioner / Chairman Raymond Butler Commissioner / Secretary

Mike McGuire Commissioner
Sue Traylor Commissioner
Jamie O'Neil Commissioner

And with the following Commissioner absent:

Michael Kovarek Commissioner
Larry Nichols Commissioner

# **CONSENT AGENDA**

# 1. APPROVAL OF MINUTES

a) MINUTES OF DECEMBER 20, 2022 - REGULAR MEETING.

Motion made by Commissioner McGuire

NOW THEREFORE, LET IT BE RESOLVED BY THE PORT COMMISSION OF THE CITY OF PORT LAVACA, TEXAS:

THAT, the minutes of the Port Commission regular meeting held on January 17<sup>th</sup>, 2023, are hereby approved.

Seconded by Commissioner Traylor.

Motion passed by the following vote.

Voting Aye: Alex Davila, Mike McGuire, Raymond Butler, Sue Traylor and Jamie O'Neil.

Voting Nay: None

# 2. RECEIVE HARBOR MASTER'S INSPECTION / MAINTENANCE REPORT

Motion made by Commissioner McGuire

NOW THEREFORE, LET IT BE RESOLVED BY THE PORT COMMISSION OF THE CITY OF PORT LAVACA, TEXAS:

THAT, the Harbor Master's Inspection Report of the Port Commission regular meeting held on January 17, 2023, are hereby approved.

Seconded by Commissioner Traylor.

Motion passed by the following vote.

Voting Aye: Alex Davila, Mike McGuire, Raymond Butler, Sue Traylor and Jamie O'Neil.

Voting Nay: None

### REPORTS

# 3. RECEIVE FINANCIAL REPORTS OF PORT REVENUE FUND

- a) Tariff Report
- b) Account Aging Report
- c) Payment Report
- d) Revenue and Expenditure Report
- e) Balance Sheet / Property Tax Distribution
- f) Profit and Loss Cash Flow Report

A copy of these reports, in their entirety, can be found in the Port Commission's meeting packet dated January 17, 2023

Agenda item discussed.

No action was taken.

### 4. ACTION ITEMS: RECEIVE STATUS REPORTS

# a) Renovations to Nautical Landings Marina Breakwater - <u>Presenter Jody</u> <u>Weaver</u>

Comments from Jody Weaver, Interim City Manager, Matt Glaze states we have to get some approvals, US Fish & Wildlife and Texas Historical Commission.

THC has been submitted. USFWS is waiting for a response from TPWD.

# b) CDBG-MIT Coastal Resilience Project / Restore Project - <u>Presenter Jody</u> Weaver

Comments from Jody Weaver, still progressing on evaluating the alternatives and have a better idea when the computations will be completed.

• A copy of the December 2022 Mott MacDonald Progress Report. can be found in the Port Commission Packet dated January 17, 2023

# c) Discuss property values and evaluations - <u>Presenter Jody Weaver</u>

Update on Port Facilities Appraisals

We are working diligently to get them completed. Our office has another appraiser working on the Nautical Landings building and marina who is an expert in that asset class.

I expect to have the first of our reports to you shortly with the remainder trickling by the end of this month. Thank you for your patience and feel free to reach out with any questions or concerns.

• A copy of this memo and pictures can be found in the Port Commission Packet dated January 17, 2023

# 5. ACTION ITEM - RECEIVE STATUS REPORTS ON SPECIAL PROJECTS

# a) Status report regarding TCEQ inspection in June 2022 of Tract 17 and 17Ar - Presenter Jody Weaver

Comments from Jody Weaver, Interim City Manager, requesting approval of two (2) time extensions in order to submit documentation of full compliance as explained and detailed below.

### 1 Track No. 818146

Photos of the cleanup of Area 3 of exposed MSW on December 14 and Dec 16, 2022 We completed the cleanup of MSW in Area 3 on December 16, 2022, and prepared a waste profile of all the collected debris from Areas 1, 2 and 3, which was placed in a roll-off container. We are waiting on test results back from the laboratory to provide to Republic Services, who will then haul the roll-off container to the landfill in Victoria, Texas for disposal. We will submit the disposal documentation as soon as we have it and respectfully request an extension to January 31, 2023, to do so.

# 2 Track No. 818159 and Track No. 818189

As reported in our response letter dated November 19, 2022, the contaminated soil has been placed in 55 gal drums on site. We had arranged for CRG Environmental, Inc. to haul these to the Victoria Landfill for disposal. Unfortunately, with weather delays and holiday schedules this did not happen in December, but it's scheduled to happen in the next couple of weeks. We respectfully request an extension to January 31, 2023, to submit all of the final disposal documentation.

# b) CRG Limited Phase II Environmental Site Assessment of the Harbor of Refuge Tracts 16, 17, and 17Ar - Presenter Jody Weaver

Comments from Jody Weaver, Interim City Manager, from John Hogue.

Finally have the recent sampling data back and I am working on finishing up the APAR. Should make the deadline. It's coming together.

Only minor arsenic exceedance in one groundwater samples this time. Water and sediment were clean (no surprise). Although no one drinks the water there, you still have to assess to residential levels and as the arsenic PCL is federal, I'm unable to easily dismiss it.

I'm going to spin this as an isolated exceedance not related to operations at or on the landfill. Naturally occurring arsenic in soil, etc.

TPH issues that were there...have been addressed by the tenant's surface cleanup activities. Lead, arsenic, and barium were observed in soil but only arsenic made it to GW. No other chemical issues were identified.

I was able to make lead and barium go away as concerns. Levels just aren't high enough. Will update you further as things progress.

# 6. RECEIVE HARBOR MASTER'S OPERATIONS, PROMOTION/DEVELOPMENT ACTIVITY REPORT

### A) City Harbor

- 1) Ran ads for bids to lease track 9 & 9A.
- 2) The Galveston County Daily News on 11/23/2022 & 11/30/2022.
- 3) Corpus Christi Caller Times on 11/22/2022 & 11/29/2022.
- 4) Received no bids or inquiries.
- 5) Encore cleaned up track 10 & improved the road for exchange from Prestige Oysters, to secure one of their dredges for a couple of weeks.

# B) Landings Building Nautical

1) January 9<sup>th</sup> Council awarded Barefoot Construction the contract for repairs and upgrades to NLB.

# C) Nautical Landings Marina

- 1) Matt Estes City Attorney awaiting probate.
- 2) Abandon boat, found owner. In process of auctioning boat.
- 3) Horizon Environmental has been onsite 10 times since last PC meeting.

# D) Smith Harbor

1) Dredge spoils waiting for it to dry out before shaping up piles.

# E) Harbor of Refuge

- 1) Aerial spraying.
- 2) LCI has been hauling fill material & stockpiling.
- 3) Clean up track 11, 14 & brush staging area.
- 4) Alcoa should be moving the mulch as soon as it dries up.

# **COMMENTS**

# 7. COMMENTS FROM THE COMMISSIONERS

No comments.

# **ADJOURNMENT**

Commissioner Butler made a motion to adjourn the meeting.

Commissioner McGuire seconded this motion.

Motion passed by the following vote.

Voting Aye:

Alex Davila, Mike McGuire, Raymond Butler, Sue Traylor and Jamie O'Neil.

Voting Nay: None

Meeting adjourned at 11:06 a.m.

Port Lavaca, TX

# REGULAR PORT COMMISSION MEETING

|         |     |    | Item #1.     |
|---------|-----|----|--------------|
| January | 17, | 20 | J <u>Z</u> J |

These minutes were approved on February 21, 2023.

| ATTEST:                        |                       |
|--------------------------------|-----------------------|
|                                |                       |
|                                | Alex Davila, Chairman |
|                                |                       |
| Rachel Garza, Admin. Assistant |                       |

| ltem | #∩ |
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|      |    |
|      |    |

# **COMMUNICATION**

SUBJECT: RECEIVE HARBOR MASTER'S INSPECTION / MAINTENANCE REPORT

**INFORMATION:** 

# Port Lavaca Port Commission Monthly Inspection

Month: 21 FEBRUARY 2023 Location: Harbor of Refuge

1. Road

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

2. Rail spur

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

3. Main Frame & Floats

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

4. Environmental

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

5. Water Lines, Valves, Etc.

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

6. Electrical & Lights

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 7. PERMIT

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 8. Rub Rails & Fenders

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 9. Cleats & Kevels

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 10. Gates & Locks

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 11. Railing

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 12. Cement Cap

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 13. Bulkhead

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 14. CLEAN UP

Condition: Satisfactory Unsatisfactory Not Applicable

Comments: 16 December 2022 Public Works picked up MSW

On track 17A.

Harbor Master:

# Port Lavaca Port Commission Monthly Building Inspection

Month: 21 FEBRUARY 2023 Location: NLB

# 1. Building Maintenance:

Condition: Satisfactory Unsatisfactory Not Applicable

Comments: 15 February 2023 Preconstruction Meeting

Barefoot Construction.

# 2. Decking:

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 3. Flooring:

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 4. Windows:

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 5. Water Lines, Valves, Etc.

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 6. Electrical & Lights

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

7. HVAC

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

8. Roof:

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

9. Parking:

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

10. Fire Extinguishers:

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

11. Hand Railing:

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

12. Stairs & Steps

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

| ltem | #2. |
|------|-----|

Harbor Master: \_\_\_\_\_

# Port Lavaca Port Commission Monthly Inspection

Month: 21 FEBRUARY 2023 Location: NLM / Smith Harbor

# 1. Gangway

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 2. Decking

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 3. Main Frame & Floats

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 4. Dock Boxes

Condition: Satisfactory Unsatisfactory Not Applicable

Comments: Dock A there are six dock boxes with broken hinges and

Three boxes missing.

# 5. Water Lines, Valves, Etc.

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 6. Electrical & Lights

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 7. Pilings, Guides & Rollers

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 8. Rub Rails & Fenders

Condition: Satisfactory Unsatisfactory Not Applicable

Comments: Dock A there are two 6' sections of rub rail damaged.

# 9. Cleats & Kevels

Condition: Satisfactory Unsatisfactory Not Applicable Comments: Dock A 15 broken cleats. Dock B 2 broken cleats.

# 10. Gates & Locks

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 11. Dredging

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 12. Cement Cap

Condition: Satisfactory Unsatisfactory Not Applicable

|               | $\overline{}$ | m    | m   | or     | nts: |
|---------------|---------------|------|-----|--------|------|
| $\overline{}$ | $\cup$        | IIII | 111 | $\Box$ | 115. |

# 13. Bulkhead

Condition: Satisfactory Unsatisfactory Not Applicable

Com

Harbor Master: \_\_\_\_\_

# Port Lavaca Port Commission Monthly Inspection

Month: 21 FEBRUARY 2023 Location: City Harbor

# 1. Fueling Area

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 2. Decking

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 3. Main Frame & Floats

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 4. CLEAN UP

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 5. Water Lines, Valves, Etc.

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 6. Electrical & Lights

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 7. Pilings, Guides & Rollers

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 8. Rub Rails & Fenders

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 9. Cleats & Kevels

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 10. Gates & Locks

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 11. Railing

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 12. Cement Slab

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

# 13. Bulkhead

Condition: Satisfactory Unsatisfactory Not Applicable

Comments:

| Item | #2 |
|------|----|

Harbor Master: \_\_\_\_\_

# **COMMUNICATION**

SUBJECT: RECEIVE FINANCIAL REPORTS OF PORT REVENUE FUND

# **INFORMATION:**

- a) Tariff Report
- b) Account Aging Report
- c) Payment Report
- d) Revenue and Expenditure Report
- e) Balance Sheet / Property Tax Distribution
- f) Profit and Loss Cash Flow Report

# HELENA CHEMICAL

# TARIFF REPORT FY 2022-2023

| PAID @ \$0.65 | TARIFF AMOUNT |
|---------------|---------------|

| 09/2023                       |                  | 09/2023         |          |          | HELENA CHEMICAL |           |                      |
|-------------------------------|------------------|-----------------|----------|----------|-----------------|-----------|----------------------|
| 08/2023                       |                  | 08/2023         |          |          | HELENA CHEMICAL |           |                      |
| )7/2023                       |                  | 07/2023         |          |          | HELENA CHEMICAL |           | ļ                    |
| 06/2023                       |                  | 06/2023         |          |          | HELENA CHEMICAL |           |                      |
|                               |                  | 05/2023         |          |          | HELENA CHEMICAL |           |                      |
|                               |                  | 04/2023         |          |          | HELENA CHEMICAL |           |                      |
|                               |                  |                 |          |          | HELENA CHEMICAL |           |                      |
| PENDING PMT FOR FEBRUARY 2023 | PENDING PI       | 02/2023         |          |          | HELENA CHEMICAL |           |                      |
| \$2,961.33                    | 4,555.892        | 01/2023         | 1509.621 | 3046.271 | HELENA CHEMICAL | ACH PMT   | 1/27/2023            |
| \$1,059.44                    | 1,629.902        | 12/2022         | 0        | 1629.902 | HELENA CHEMICAL | ACH PMT   | 1/11/2023            |
| \$7,662.98                    | 11,789.200       |                 | 0        | 11789.2  | HELENA CHEMICAL | ACH PMT   | 12/2/2022            |
| \$2,355.72                    | 3,624.191        | 10/2022         | 0        | 3624.191 | HELENA CHEMICAL | ACH PMT   | 11/15/2022           |
|                               |                  |                 |          |          |                 |           |                      |
| PER TON                       | <b>BULK TONS</b> | REPORTING MONTH | RAIL     | BARGE    | Description     | Reference | <b>Date Received</b> |
| PAID @ \$0.65                 | FERTILIZER       |                 |          |          |                 |           |                      |

FY 2022-2023 - TOTAL

\$14,039.47

# MONTHLY RAIL FEE

| Date Received MONTH | Reference | Description | RAIL | REPORTING MONTH |
|---------------------|-----------|-------------|------|-----------------|
|---------------------|-----------|-------------|------|-----------------|

PAID

|         | 09/2023 |          | MONTHLY RAIL FEE |     |     |            |
|---------|---------|----------|------------------|-----|-----|------------|
| 08/2023 | 08/2023 |          | MONTHLY RAIL FEE |     |     |            |
| 07/2023 | 07/2023 |          | MONTHLY RAIL FEE |     |     |            |
|         | 06/2023 |          | MONTHLY RAIL FEE |     |     |            |
|         |         |          | MONTHLY RAIL FEE |     |     |            |
|         | 04/2023 |          | MONTHLY RAIL FEE |     |     |            |
|         | 03/2023 |          | MONTHLY RAIL FEE |     |     |            |
| PAID    |         | \$833.00 | MONTHLY RAIL FEE | ACH | FEB | 1/31/2023  |
| PAID    | 01/2023 | \$833.00 | MONTHLY RAIL FEE | ACH | JAN | 1/4/2023   |
| PAID    | 12/2022 | \$833.00 | MONTHLY RAIL FEE | ACH | DEC | 12/29/2022 |
| PAID    |         | \$833.00 | MONTHLY RAIL FEE | ACH | NOV | 11/30/2022 |
| PAID    | 10/2022 | \$833.00 | MONTHLY RAIL FEE | ACH | 0CT | 10/27/2022 |
|         |         |          |                  |     |     |            |

# MONTHLY TARIFF REPORT

|  | DATE:  |   | Permanistration      | January                 | 21, 2023   | 3                                       |                             |
|--|--|---|----------------------|-------------------------|--|---|-----------------------------|
| REPORTIN   | NG PERIOD:                                       | January                                 |                      |                         |  | 2                                       | 023                         |
|  |  |   | (MONTH)              |                         |  |   | EAR)                        |
| COMPANY  | NAME:  | Н                                       | IELENA A             | AGRI-ENT                | ERPRIS   | ES, LLC                                 |                             |
| MAILING A  | ADDRESS:   |   | (P                   | PO BOX                  |  |   |                             |
|  |  | POR                                     | ΓLAVAC<br>(City)     | ZA                      | TX<br>(State)  |   | 77979<br>(Zip Code)         |
| 3046.271   | Tons of Fertiliz                                 | er                                      |                      | Barge                   |  | @ 0.65                                  | ¢ per ton                   |
|  |  |   |                      | me Product)             | TOTAL STANDARD STANDA |   |                             |
| 1509.621   |  |   |                      | Rail                    | No. of the complete of   | @ 0.65                                  | ¢ per ton                   |
| the amount of with above rate hereby certification the correct and | e.  fy that this report City of Port Lavac       | g the period is attache is submitted    | covered hed hereto n | ereby and prepresenting | payment g tariff d   | in<br>ue in acc<br>quiremen<br>reported | ordance                     |
| Term   | ninal Manager<br>(Title)                         |   |                      | Tre                     | ey Franz<br>inted Name)  | )                                       |                             |
| Port Commission's Ma<br>Port Commission's Ma   | nin Office Phone Number:<br>nin Mailing Address: | (361) 552-9793 Ex<br>City of Port Lavac |                      | garza@portlavaca        | Vi (   | )<br>ix No.: (30                        | 61) 552-6062<br>a, TX 77979 |

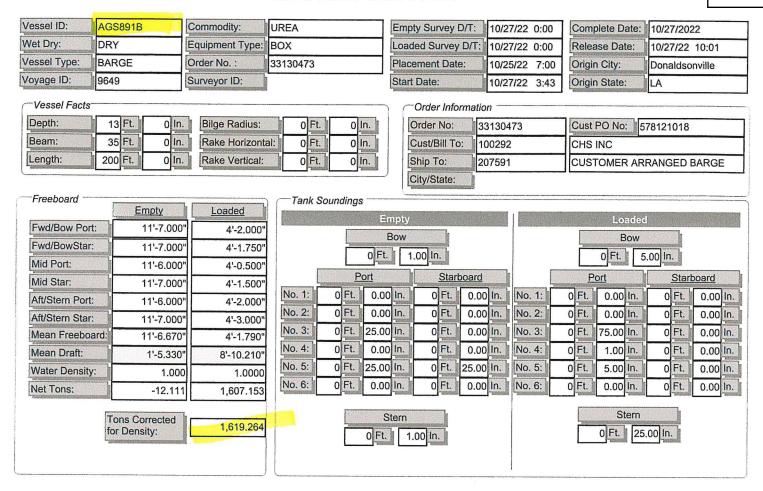
|              | AFE 000       |           | TOTAL            |            |
|--------------|---------------|-----------|------------------|------------|
|              | HELENA / Tons |           |                  |            |
|              |               |           |                  |            |
| LIQUID       | 77.809        | 1/12/2023 | ANHYDRO1         | SRIX83125  |
| LIQUID       | 77.862        | 1/12/2023 | ANHYDRO1         | SRIX33770  |
| LIQUID       | 100.975       | 1/12/2023 | PHOSH06          | TILX140045 |
| LIQUID       | 101.325       | 1/12/2023 | PHOSHO6          | TILX140049 |
| LIQUID       | 101.050       | 1/12/2023 | PHOSH06          | TILX140089 |
| LIQUID       | 99.800        | 1/12/2023 | PHOSH06          | SHPX201593 |
| LIQUID       | 99.825        | 1/12/2023 | PHOSH06          | UTLX024987 |
| LIQUID       | 101.475       | 1/12/2023 | PHOSH06          | TILX140070 |
| LIQUID       | 77.707        | 1/5/2023  | ANHYDRO1         | SRIX221267 |
| LIQUID       | 77.943        | 1/5/2023  | ANHYDRO1         | SRIX33789  |
| LIQUID       | 99.000        | 1/5/2023  | PHOSPHO6         | JRSX1176   |
| LIQUID       | 97.050        | 1/5/2023  | PHOSHO6          | JRSX11154  |
| LIQUID       | 100.575       | 1/5/2023  | PHOSPHO6         | TILX150037 |
| LIQUID       | 100.100       | 1/5/2023  | PHOSPHO6         | JRSX1532   |
| LIQUID       | 100.075       | 1/5/2023  | PHOSPHO6         | GA1X30085  |
| LIQUID       | 97.050        | 1/5/2023  | PHOSPHO6         | JRSX11154  |
| LIQUID / DRY | HELENA / Tons | DATE      | MATERIAL / REF # | RAIL CARS  |
|              |               |           |                  |            |
| DRY          | 1,427.007     | 1/21/2023 | UREA             | AN 135540  |
| DRY          | 1,619.264     | 1/5/2023  | UREA             | ADT35540   |
| LIQUID / DRY | HELENA / Tons | DAIE      | MAICKIAL / KET#  | VC8804B    |

Barge 3,046.271 \$2,961.33 Rail 1509.621

# **BARGE SURVEY**

Published: 10/28/2

Item #3.



Barge Survey

Published: 10/28/22 14:14:30



December 2-4, 2022 Artco Stevedoring Destrehan, LA Ref. No. 22-8177

# DRAFT SURVEY BY DISPLACEMENT

**ART 35540** 

Barge Type: RAKE

Aft Port =

Aft Stbd =

11 ft

11 ft

| Depth =    | 13.000 ft   |                 | Length     | of Box = | 167.000 ft |  |
|------------|-------------|-----------------|------------|----------|------------|--|
| Beam =     | 35.000 ft   |                 | Bilge      | Radius = | 0.500 ft   |  |
| Spec Grv = | 0.9975 (LIG | HT Condition)   | Rake       | Length = | 28.000 ft  |  |
| Spec Grv = | 0.9975 (LOA | ADED Condition) | Rake       | Height = | 12.750 ft  |  |
|            |             |                 |            |          |            |  |
| LIG        | GHT FREEBOA | RDS             | LOADE      | D FREEBO | ARDS       |  |
|            |             |                 |            |          |            |  |
| Fwd Port = | 11 ft       | 1.750 in        | Fwd Port = | 4 ft     | 4.750 in   |  |
| Fwd Stbd = | 11 ft       | 1.250 in        | Fwd Stbd = | 4 ft     | 3.750 in   |  |
| Mid Port = | 11 ft       | 5.500 in        | Mid Port = | 4 ft     | 3.750 in   |  |
| Mld Stbd = | 11 ft       | 5.000 in        | Mid Stbd = | 4 ft     | 4.000 in   |  |

Aft Port =

Aft Stbd =

Full Load:

10.000 in

9.500 in

Mean Draft = 8 ft 7.500 in Volume (Cu. Ft.) = 55,346.408

4 ft

4 ft

5.500 In

5.250 in

Light Barge:

Mean Draft = 1 ft 6.500 in Volume (Cu. Ft.) = 9,516.405

Cargo Deadweight:

Pounds = 2,854,014

Short Tons = 1,427.007

Metric Tons = 1,294,561

Long Tons = 1,274.113

Marine Technical Surveyors, Inc.

Tommy L. Prejean, Operations

RSB009

MARINE TECHNICAL SURVEYORS, INC.
P.O. BOX 509 \* DONALDSONVILLE, LA 70346 \* (225) 473-1700 \* FAX (225) 473-8020

12/4/2022 Page 1

Mobile No.: (316) 259-5148

| Ma                         | Reaction:   | g Notificati   | on & Reau  | lest t                       | for CHAR   | CEL  | 09 D                   |   |                           |  |        |
|----------------------------|---|--|--|------------------------------|--|--|------------------------|---|---------------------------|--|--------|
| City of                    | Reaction:   |  | Attention:   |                              | TOT CITIEN   | OLI  | oz Kequ                | isiuon  |                           |  |        |
|                            | Port Lava   | aca  | Attention:   |                              | Alicia   | Garci  | a / Trey Fr            | anz / Jase                                    | on Puer                   | nte  |        |
| From:                      |   |  |  | To                           | Copy to:   |  |                        |   |                           |  |        |
|                            |   | Hammermiller   |  |                              | Joh  | n Odl  | e                      | Copy to:                                      |                           |  | $\neg$ |
| 1)                         | Once your cars his Rail website. Upo information either Please enter a red Anhydrous Ammo numbers assigned Texas Inventory re | by e-mail or phe quisition for Chain and Phos A and Phos A and will now be | ng company wit<br>one.<br>orge102 as soo<br>ocid will automa   | h this<br>n as p<br>atically | oossible. Your<br>have PO  | 4) In  | nmediately u           | ng Compan                                     | y when t                  | nalylsis availi<br>hey arrive.<br>etion, email a<br>Fexas Invent |        |
|                            | ACID  | Product Code:<br>PHOSPHO6  | Phosacid<br>P.O. No:   | _                            | 245727   | U  | nosacid<br>Yendor: Sir | nplot 2                                       | 5179                      | Control of the   |        |
| 1 2 3 4 5 6 7 8 9 10 11 12 | Railcar TAG No.   | Date Tag Applie  | d Railcar No. JRSX01112 JRSX01012 JRSX01117 GATX05283 GATX03007 JRSX00115  | 6<br>7<br>0<br>85            | Fotal Number of<br>Ship Date<br>1/19/2022<br>1/19/2022<br>1/19/2022<br>1/19/2022<br>1/19/2022<br>1/20/2022 | Cargo N<br>9<br>9<br>10<br>10  | acid railcars          | to ship:<br>sis<br>27<br>27<br>27<br>27<br>27 | 6                         |  |        |
|                            |   |  |  | Tota                         | al Tonnage :   | 591  | .200                   |   |                           |  |        |
|                            | Anhydrous   | Item Rail  | ANH<br>car No.<br>(221197<br>(33817  | łYDF                         | RO1 Ar   | nhydrou<br>P.O. No   | s 24703                | octual Ship Date<br>01/27/22<br>02/07/22      | Cargo Wei<br>77.5<br>76.2 | 608  | 17620  |
|                            | and the second  |  | And the second s |                              |  | Maria de la companya | 153.806 To             | tal Nh3 Tonn                                  | age                       |  |        |
| AP                         | Reaction P Conversions  |  | Reactor<br>P.O. No.  | :                            | 24703  | 47   | Reacting Company:      | APP   | Conve                     | ersions  |        |
|                            | /Odo  | John Odle  |  |                              | Product Code:  | 7  | Price:                 | 7   | Est.                      | Reacting Tons:   | 1      |

Charge102

Mobile No.: (316) 259-5148

Item #3.

| Ra                         | ilcar Shipping Notifica  | tion & Requ   | uest for CHA   | ARGE102 R  | Requisition  | 1  |
|----------------------------|--|---|--|--|--|--|
| City o                     | Port Lavaca  | Attention:  | Alic   | cia Garcia / Tr  | ey Franz / c   | Jason Puente   |
| From:                      | Abby Hammermiller  |   | Copy to:   | John Odle  | Сор  | ry to:   |
| 1)                         | Once your cars have shipped, Rail website. Update the Read information either by e-mail or Please enter a requisition for CAnhydrous Ammonia and Phonumbers assigned and will now Texas Inventory receives a confidence. | eting company wi<br>phone.<br>Charge102 as soo<br>s Acid will autom<br>o be transferred t | ith this on as possible. Y natically have PO                                     | for the I  our 4) Immedia  | Reacting Com   | mbers and Analylsis available opany when they arrive.  acting completion, email a copy ure sheet to Texas Inventory. |
|                            | ACID Product Code: PHOSPHC   | Phosacio<br>96 P.O. No  | 2457   | veridor.   | Simplo   |  |
| 1 2 3 4 5 6 7 8 9 10 11 12 | Railcar TAG No. Date Tag Ap  | JRSX0111<br>JRSX0101<br>JRSX0101<br>JRSX0111<br>GATX0528<br>GATX0300<br>JRSX0011          | o. Ship Date 26 1/19/20 27 1/19/20 70 1/19/20 335 1/19/20 078 1/19/20 54 1/20/20 | 97.173<br>922 96.273<br>922 100.850<br>922 100.000<br>922 98.900 | Analysis 0 68.27 5 68.27 5 68.27 0 68.27 0 68.27 0 68.85 | 0: 6   |
|                            |  |   | Total Tonnag   | e: 591.200   |  |  |
|                            | Anhydrous Ammo   | nia AN  | NHYDRO1  | Anhydrous<br>P.O. No.:   | 2470345  | Koch Fertilizer, LLC 117620  |
|                            | Item<br>1<br>2<br>3<br>4   | Railcar No.   | Railcar TAG No   |  | pplied Actual Sh   | ip Date Cargo Weight   |
|                            | Reactor  APP Conversions - John Odle   | Reacto<br>P.O. N  | or 247   | 70347 R  | eacting A  | PP Conversions  [Est Reacting Tops:  |

Charge102

2471490 Item #3.

| Railcar Shipping Notificat   | ion & Request for CHARGE102 Requisition  |
|--|--|
| City of Reaction:  | Attention:   |
| Port Lavaca  | Alicia Garcia / Trey Franz / Jason Puente  |
| From: Abby Hammermiller  | Copy to:   |
|  | beriodically trace them on the ing company with this hone.  The region of the Reacting Company when they arrive.  The region of the Reacting Company when they arrive.  The region of the Reacting Company when they arrive.  The region of the Reacting Company when they arrive.  The region of the Reacting Company when they arrive.  The region of the Reacting Company when they arrive.  The region of the Reacting Company when they arrive.  The region of the Reacting Company when they arrive.  The region of the Reacting Company when they arrive.  The region of the Reacting Company when they arrive.  The region of the Reacting Company when they arrive.  The region of the Reacting Company when they arrive. |
| ACID Product Code PHOSPHO6   | Total Number of Phonography 1  |
| Item Railcar TAG No. Date Tag Appl 1 2 3 4 5 6 7   | ied Railcar No. Ship Date Cargo Weight Analysis GATX211730 1/22/2022 98.900 68.17 PPAX6171 1/22/2022 98.450 68.17 SHPX214687 1/22/2022 99.400 68.17 UTLX130368 1/22/2022 101.050 68.55 UTLX300068 1/22/2022 99.800 68.55 WACX151032 1/22/2022 99.850 68.55   |
| 8<br>9<br>10<br>11<br>12   | Total Tonnage: 597,450   |
| And the state of t | Total Tonnage: 597.450   |
| Anhydrous Ammoni   | ANHYDRO1 Anhydrous P.O. No.: 2471498 CF Industries 57259   |
| Item Ra<br>1<br>2<br>3<br>4  | ailcar No. Railcar TAG No. Date Tag Applied Actual Ship Date Cargo Weight  |
|  | 0.000 Total Nh3 Tonnage  |
| Reactor  APP Conversions - John Odle  Mobile No.: (316) 259-5148   | Reactor P.O. No.:  Reacting Company: APP Conversions  Product Code: Price: Est. Reacting Tons:   |

Item #3.

Railcar Shipping Notification & Request for CHARGE102 Requisition

| City of Reaction:           | Attention:              | - CALINGETUZ I      | equisition              |
|-----------------------------|-------------------------|---------------------|-------------------------|
| Port Lavaca                 |                         | Alicia Garcia / Tr  | ey Franz / Jason Puente |
| Abby Hammern                | niller                  | Copy to:  John Odle | Copy to:                |
| 1) Once your cars have ship | ped, periodically trace | thom on the         |                         |

- your cars have shipped, periodically trace them on the Rail website. Update the Reacting company with this information either by e-mail or phone.
- Please enter a requisition for Charge102 as soon as possible. Your 4) Anhydrous Ammonia and Phos Acid will automatically have PO numbers assigned and will now be transferred to you as soon as Texas Inventory receives a copy of the APP manufacture sheet.
- Have the Railcar Numbers and Analylsis available for the Reacting Company when they arrive.

Immediately upon reacting completion, email a copy of the APP manufacture sheet to Texas Inventory.

| ACID  Item Railcar TAG No. 1   | Product Code: PHOSPHO6  Date Tag Applied | Phosacid<br>P.O. No:<br>Railcar No.<br>GATX211730                | 2457258 Total Number of Ship Date 1/22/2022                   | - veridor.                                      | PCS ilcars to sh Analysis 68.17           | 21349<br>hip: 6 |  |
|--|--|--|---|---|---|-----------------|--|
| 3<br>4<br>5<br>6<br>7<br>8   |  | PPAX6171<br>SHPX214687<br>UTLX130368<br>UTLX300068<br>WACX151032 | 1/22/2022<br>1/22/2022<br>1/22/2022<br>1/22/2022<br>1/22/2022 | 98.450<br>99.400<br>101.050<br>99.800<br>99.850 | 68.17<br>68.17<br>68.55<br>68.55<br>68.55 |                 |  |
| 9<br>10<br>11<br>12  |  |  |   |   |   |                 |  |
| Self-Selection and Control of Con |  | To   | otal Tonnage :  | 597.450   |   |                 |  |

Anhydrous Ammonia

ANHYDRO1

Anhydrous P.O. No.

2471498

CF Industries 57259

|        |             |  |                      |                  | 100000       |
|--------|-------------|--|----------------------|------------------|--------------|
| Item   | Railcar No. | Railcar TAG  | No. Date Tag Applied | A-4              | _            |
| 1      | TILX501203  | The state of the s | Date rag Applied     | Actual Ship Date | Cargo Weight |
| 2      | TILX501251  |  |                      | 01/31/22         | 77.525       |
|        | 112/30/125/ |  |                      | 01/31/22         | 77.425       |
| 3      |             |  |                      | •                | 17.425       |
| 4      |             |  |                      |                  |              |
| 3<br>4 |             |  |                      | 01/31/22         | 7            |

154.950 Total Nh3 Tonnage

Reactor

APP Conversions - John Odle

Mobile No.: (316) 259-5148

Reactor P.O. No .:

2471499

Reacting Company:

APP Conversions

Product Code:

Charge102

Price:

Est. Reacting Tons:

Item #3.

TARIFF REPORT FY 2022-2023

REPORTING

**BARRELS OF** 

TARIFF AMOU PAID @ \$0.1

Page 34

Date Received 11/29/2022 1/11/2023 1/27/2023 Reference 1165940 1164810 1159283 EQUALIZER, INC. Description EQUALIZER, INC. EQUALIZER, INC. EQUALIZER, INC. **CRUDE OIL** 임 잍 9 9 91 9 9 일 일 08/2023 07/2023 06/2023 05/2023 04/2023 03/2023 02/2023 01/2023 12/2022 11/2022 10/2022 MONTH **CRUDE OIL** 32,424.330 PENDING PMT FOR JANUARY 2023 72,185.200 52,978.240 PER BARREL \$7,218.52 \$5,297.82 \$3,242.43

FY 2022-2023 - TOTAL

EQUALIZER, INC.

09/2023

\$15,758.77

# DAILY DOCK RENTAL

| PAID | MONTH     | Public Dock | Description | Reference | MONTH     | Date Received |
|------|-----------|-------------|-------------|-----------|-----------|---------------|
|      | REPORTING |             |             |           | REPORTING |               |

| SEPTEMBER MONTHLY DOCK FEE 09, | AUGUST MONTHLY DOCK FEE 08) | JULY MONTHLY DOCK FEE 07/ | JUNE MONTHLY DOCK FEE 06/ | MAY MONTHLY DOCK FEE 05/ | APRIL MONTHLY DOCK FEE 04/ | TH MONTHLY DOCK FEE | FEBRUARY MONTHLY DOCK FEE 02/ | JANUARY MONTHLY DOCK FEE 01/ | DECEMBER 1165848 MONTHLY DOCK FEE \$800.00 | 12/30/2022 NOVEMBER 1162894 MONTHLY DOCK FEE \$600.00 11/ |          |
|--------------------------------|-----------------------------|---------------------------|---------------------------|--------------------------|----------------------------|---------------------|-------------------------------|------------------------------|--|---|----------|
|                                |                             |                           |                           |                          |                            |                     |                               |                              |  | \$600.00  | 7 :00:00 |
|                                |                             |                           |                           |                          |                            |                     |                               |                              | PAID                                       | PAID  |          |

# CITY OF PORT LAVACA PORT COMMISSION

# MONTHLY TARIFF REPORT

| DA  | TE:                                     | 12  | /31/2022                       | *************************************** |
|---|---|---|--------------------------------|---|
| REPORTING PER   | CIOD:                                   | DECEMBER  |                                | 2022                                    |
|   |   | (MONTH)   |                                | (YEAR)                                  |
| COMPANY NAMI  | C:                                      | EQUAL   | IZER INC                       |   |
| MAILING ADDRE   | CSS:                                    | PO BO   | X 154579                       |   |
|   |   | (P. O. Box Nu   | umber or Street)               |   |
|   |   | WACO  | TX                             | 76715                                   |
|   |   | (City)  | (State)                        | (Zip Code)                              |
| Tons  | of Fertilizer                           | BARGE<br>(Name Product)   |                                | 0.65¢ per ton                           |
| 72,185.20 Barre   | els of Crude Oil                        | CRUDE OII   | <u> </u>                       | 0.010¢ per barrel                       |
| Sacks   | s of Oysters                            |   | @                              | 0.10¢ per sack                          |
| I hereby certify that the adopted by the City of correct and complete.  WITNESS MY HA  COMPTROL | is report is submit Port Lavaca Port Co | od covered hereby and ched hereto represent ted in compliance work ommission and the in day of DI | nd payment in ing tariff due i | n accordance                            |
| (Title)   |   |   | (Printed Name)                 |   |
| *   | •                                       | Mary  | Authorized Signature           |   |
| Port Commission's Main Office Phon  | e Number: (361) 552-9793                | Ext. 242 rgarza@portlav   | aca.org Fax No.:               | (361) 552-6062                          |
| Port Commission's Main Mailing Add  | Iress: City of Port La                  | vaca Port Commission 202 N  | . Virginia St Paw              | I aven TV MONO                          |

Item #3.

. Camin Cargo Control 11011 To . : GulfMark Energy Inc.

Attn

Paul Migala / GulfMark Energy Inc.

Shelly Smith / GulfMark Energy Inc.

paulm@gulfmarkenergy.com shellys@gulfmarkenergy.com

Product

: CRUDE OIL

Vessel

: MM - 66 & MM - 68

Location

: Gulfmark -Port Lavaca, TX

Tank(s) - 2 | 1

Date

: 10-DEC-2022

File NAP Ref. NAº

: PVI-12847 : ER221201-A

# QUANTILIES CRUDE OIL Total Load Quantities - Based on Shore Figures

TCV, Barrels @ 60 °F

19,640.66

Free Water

0.00

GSV

Barrels @ 60 °F 19,640.66

Gallons @ 60 °F 024,907.72

Long Tons - Air Metric Tons - Air

2,794.182 2,839.020

Short Tons - Air Kilograms - Air

3,129.404 2,039,020.0

Pounds - Air

6,258,968.0

API Gravity @ 60 °F (C)

23.8

NSV

Barrels @ 60 °F

19,632.20

Gallons @ 60 °F

824,552.40

Long Tons - Air

2,792.979

Metric Tons - Alr

2,837.797

Short Tons - Air

Kilograms - Air

3,128.136

Pounds - Air

2,837,797.0 6,256,272.0

**S&W %** 

S&W Vol.

0.043\*\*

S&W Source

8.46

\*\* Quality based on individual open and close of shore tank.

# Total Vessel Quantities

Vessel: MM - 66

TCV, Bbls @ 60 °F

19,983.19

Free Water GSV

0.00

To -: GulfMark Energy Inc.

Attn

;

Paul Migala / GulfMark Energy Inc. Shelly Smith / GulfMark Energy Inc.

paulm@gulfmarkenergy.com shellys@g\_lfmarkenergy.com

Product

: CRUDE OIL

Vessel

: FMT - 3060

Location

: Gulfmark -Port Lavaca, TX

Tank(s) - 2 | 1

Date

: 05-DEC-2022

File NAº

: PVI-12843

Ref. NAº

: VG221201-B

## QUANTITIES CRUDE OIL Total Load Quantities - Based on Shore Figures

TCV, Barrels @ 60 °F

11,798.95

Free Water **GSV** 

0.00

Barrels @ 60 °F 11,798.95

Gallons @ 60 °F

495,555.90

Long Tons - Air Metric Tons - Air

1,678.580

Short Tons - Air

1,705.516

Kilograms - Air

1,000.009

Pounds - Air

1,705,516.0

3,760,019.0

API Gravity @ 60 °F (T)

23.8

#### NSV

Barrels @ 60 °F

Gallons @ 60 °F

11,785.97

495,010.74

Long Tons - Air

1,676.733

Metric Tons - Air

1,703.640

Short Tons - Air

Kilograms - Air

1,877.941

Pounds - Air

1,703,640.0

3,755,082.0

S&W %

S&W Vol.

0.110\*\*

S&W Source

12.90

\*\* Quality based on Individual open and close of shore tank.

# Total Vessel Quantities

Vessel: FMT - 3060

TCV, Bbls @ 60 °F

11,066.50

Free Water GSV

0.00

Carrier Caryo Control To : GulfMark Energy Inc.

Attn

Paul Migala / GulfMark Energy Inc.

Shelly Smith / GulfMark Energy Inc.

paulm@gulfmarkenergy.com shellys@gulfmarkenergy.com

Product

: CRUDE OIL

Vessel

: MM - 118

Location

: Gulfmark -Port Lavaca, TX

Tank(s) - 2 | 1

Date

: 29-DEC-2022 : PVI-12859

File NAº Ref. NAº

: ER221202-B

## QUANTITIES CRUDE OIL Total Load Quantities - Based on Shore Figures

TCV, Barrels @ 60 °F

21,304.97

Free Water

0.00

GSV

Barrels @ 60 °F

21,304.97

Gallons @ 60 oF

894,808.74

Long Tons - Air

Metric Tons - Air

3,030.956

Short Tons - Air

3,079.593

Kilograms - Air

3,394.670

Pounds - Air

3,079,593.0

6,789,340.0

API Gravity @ 60 °F (C)

23.8

#### NSV

| Barrels | ര | 60 | 00 |
|---------|---|----|----|
| -411613 | w | OU | 4  |

21,295.61

Gallons @ 60 °F

894,415.62

Long Tons - Air

Metric Tons - Air

3,029.624

Short Tons - Air

3,078.240

Kilograms - Alr

3,393.179

Pounds - Air

3,078,240.0 6,786,358.0

SBW %

S&W Vol.

0.044\*\*

**S&W Source** 

9.36

\*\* Quality based on Individual open and close of shore tank.

# Total Vessel Quantities

Vessel: MM - 118

TCV, Bbls @ 60 °F

21,166.11

Free Water

0.00

כשווווו כעוצט בטוונוטן To GulfMark Energy Inc.

Attn

Paul Migala / GulfMark Energy Inc.

Shelly Smith / GulfMark Energy Inc.

paulm@gulfmarkenergy.com shellys@gulfmarkenergy.com

### Load RECAP - Original

Product

: CRUDE OIL

Vessel

: MM - 94B & 95

Location

: Gulfmark -Port Lavaca, TX

Tank(s) - 2 | 1

Date

: 26-DEC-2022

File NAº Ref. NAº

: PVI-12852 : ER221202-A

## QUANDITIES CRUDE OIL Total Load Quantities - Based on Shore Figures

TCV, Barrels @ 60 °F

19,477.86

Free Water

0.00

**GSV** 

Barrels @ 60 °F

19,477.86

Gallons @ 60 °F

810,070.12

Long Tons - Air

2,769.236

Metric Tons - Alr

2,813.674

Short Tons - Air

3,101.544

Kilograms - Alr

2,813,674.0

Pounds - Air

6,203,088.0

API Gravity @ 60 °F (C)

23.9

NSV

Barrels @ 60 °F

19,471.37

Gallons @ 60 °F

817,797.54

Long Tons - Air

2,768.313

Metric Tons - Air

Short Tons - Air

2,812.736

Kilograms - Alr

3,100.511

2,812,736.0

Pounds - Air

6,201,022.0

S&W %

S&W Vol.

0.033\*\*

S&W Source

6.49

\*\* Quality based on individual open and close of shore tank.

# Total Vessel Quantities

Vessel: MM - 95

TCV, Bbls @ 60 °F

19,415.83

Free Water

GSV

0.00

CITY OF PORT LAVACA

# PORT COMMISSION ACCOUNT AGING REPORT

2/17/2023

| 99-1315-00 Active 7/8/7022 \$ (6,051.58) \$ 5 (6,051.58) \$ 142.25 \$ | Account    | Status | Pay Date  | Current Bal | ance       | 30 0 | av       | 60 Day      | 90 Day                                       | 120 Day                                 | Ва | lance                         |
|---|------------|--------|-----------|-------------|------------|------|----------|-------------|--|---|----|-------------------------------|
| 99-1733-02  |            |        | -         |             |            |      | <b>,</b> | 1           |  |   |    |                               |
| 99-1745-00   Active   2/12/2023   91-1745-01   \$1,417.50   \$1,417.50   \$1,417.50   \$1,417.50   \$1,417.50   \$1,112.64   \$1,112.   |            |        |           |             |            |      |          |             |  |   |    |                               |
| 9-9-1745-00   |            |        |           | •           |            |      |          |             |  |   | •  | · — - — <del>-</del>          |
| 99-1746-01 Active 2/6/2023 99-1746-01 Active 2/6/2023 99-1748-01 Active 2/7/2023 99-1801-01 Active 2/2/2023 \$ 300.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  |            |        |           |             |            |      |          | \$ 1.417.50 | \$ 1.417.50                                  | \$ 8.291.41                             | Ś  | 11.126.41                     |
| 99-1746-00  |            |        |           |             |            |      |          | <b>,</b> ., | <b>,</b> , , , , , , , , , , , , , , , , , , | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | •  | ,                             |
| 99-1746-01 Active 2/6/2023 99-1893-00 Active 2/1/2023 99-1801-01 Active 2/1/2023 \$ 300.00 \$ \$ 300.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  |            |        |           |             |            |      |          | \$ 4.372.01 | \$ 4.372.01                                  | \$ 25,645,22                            | Ś  | 34.389.24                     |
| 99-1783-00  |            |        |           |             |            |      |          | * ',        | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,      | ,,                                      | •  | .,                            |
| 99-1800-01 Active   |            |        |           |             |            |      |          |             |  |   |    |                               |
| 99-1810-01 Active   |            |        |           |             |            |      |          |             |  |   |    |                               |
| 99-1883-00 Active 1/4/2023 \$ (331.65) \$ (331.67) \$ (331.47) \$ (331  |            |        |           | \$          | 300.00     |      |          |             |  |   | \$ | 300.00                        |
| 99-1883-00 Active 1/26/2023 \$ (331.65)   |            |        |           |             |            |      |          |             |  |   |    |                               |
| 99-1893-00  |            |        |           |             | = -        |      |          |             |  |   |    | · ·                           |
| 99-1909-01 Active 2/2/2023 \$ (642.58) 99-1913-02 Active 2/10/2023 \$ (116.56) 99-1930-01 Active 1/27/2023 \$ (31.47) 99-1931-07 Active 1/27/2023 \$ (755.00) \$ (31.47) 99-1931-07 Active 1/27/2023 \$ (755.00) \$ (755.00) 99-1932-06 Active 1/27/2023 \$ (755.00) \$ (755.00) 99-1932-06 Active 1/27/2023 \$ (755.00) \$ (755.00) 99-1933-03 Active 1/27/2023 \$ (755.00) \$ (755.00) 99-1933-06 Active 1/27/2023 \$ (755.00) \$ (755.00) 99-1933-06 Active 1/27/2023 \$ (755.00) \$ (755.00) 99-1933-06 Active 2/3/2023 99-1933-06 Active 2/3/2023 99-1939-04 Active 2/3/2023 99-2033-06 Active 2/3/2023 99-2033-06 Active 2/3/2023 99-2033-06 Active 2/1/2023 99-2033-06 Active 1/3/2023 \$ (746.73) 99-2053-00 Active 1/3/2023 \$ (0.10) \$ (0.   |            |        |           | ,           | , ,        |      |          | •           |  |   | •  | , ,                           |
| 99-1913-02  |            |        |           | \$          | (642.58)   |      |          |             |  |   | \$ | (642.58)                      |
| 99-1923-06  |            |        |           | ,           | , ,        |      |          |             |  |   | •  | <b>(</b> - · · · · - <b>/</b> |
| 99-1930-01 Active 1/27/2023 \$ (31.47) 99-1931-07 Active 2/9/2023 \$ (755.00) \$ \$ (755.00) 99-1932-03 Active 1/25/2023 \$ (755.00) \$ \$ (755.00) 99-1933-03 Active 1/25/2023 \$ (755.00) \$ \$ \$ (755.00) 99-1933-03 Active 1/25/2023 \$ (93.75) 99-1963-04 Active 2/3/2023 99-1973-06 Active 2/3/2023 99-1993-04 Active 2/3/2023 99-1993-04 Active 2/3/2023 99-2003-04 Active 2/3/2023 99-2013-09 Active 2/1/2023 99-203-06 Active 2/1/2023 99-203-07 Active 2/1/2023 99-2043-07 Active 2/1/2023 \$ (746.73) 99-2053-10 Active 2/1/2023 \$ (746.73) 99-2053-10 Active 2/3/2023 \$ (0.10) 99-2093-07 Active 1/3/2023 \$ (0.10) 99-2093-07 Active 1/3/2023 \$ (0.10) 99-2093-07 Active 1/3/2023 \$ (0.10) 99-2193-04 Active 2/1/2023 99-2193-07 Active 1/3/2023 \$ (28.90) 99-2133-04 Active 2/1/2023 99-2133-04 Active 2/1/2023 99-2233-07 Active 1/24/2023 99-2233-07 Active 2/1/2023  |            |        |           | \$          | (116.56)   |      |          |             |  |   | \$ | (116.56)                      |
| 99-1931-07 Active 2/9/2023 \$ (755.00) \$ (755  |            |        |           |             | •          |      |          |             |  |   |    |                               |
| 99-1932-06 Active 2/9/2023 \$ (755.00) \$ (93.75                      |            |        |           |             |            |      |          |             |  |   |    | •                             |
| 99-1933-03  |            |        |           |             |            |      |          |             |  |   |    |                               |
| 99-1963-04 Active 1/27/2023 99-1973-06 Active 2/3/2023 99-1983-09 Active 2/3/2023 99-2003-04 Active 2/3/2023 99-2013-09 Active 2/3/2023 99-2013-09 Active 2/3/2023 99-2013-09 Active 8/3/2022 \$ 264.60 \$ 264.60 \$ 264.60 \$ 264.60 \$ 555.66 \$ 1,614.06 99-2033-06 Active 2/1/2023 99-2043-07 Active 2/1/2023 99-2053-18 Active 2/1/2023 99-2053-10 Active 2/1/2023 99-2053-10 Active 1/3/2023 \$ (746.73) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   |            |        |           |             |            |      |          |             |  |   |    |                               |
| 99-1973-06  | 99-1963-04 |        |           | ·           | , ,        |      |          |             |  |   | •  | (                             |
| 99-1983-09  | 99-1973-06 |        |           |             |            |      |          |             |  |   |    |                               |
| 99-1993-04  | 99-1983-09 |        |           |             |            |      |          |             |  |   |    |                               |
| 99-2003-04 Active 2/3/2023  |            |        |           |             |            |      |          |             |  |   |    |                               |
| 99-2013-09  | 99-2003-04 | Active |           |             |            |      |          |             |  |   |    |                               |
| 99-2033-06  | 99-2013-09 | Active |           | \$          | 264.60     | \$   | 264.60   | \$ 264.60   | \$ 264.60                                    | \$ 555.66                               | \$ | 1,614.06                      |
| 99-2043-07 Active 2/1/2023 \$ (746.73) \$ (746.73)  99-2053-08 Active 2/16/2023 \$ (746.73) \$ (746.73)  99-2053-10 Active 2/1/2023 \$ (0.10) \$ (0.10)  99-2093-07 Active 1/3/2023 \$ 298.20 \$ 298.20  99-2103-07 Active 1/3/2023 \$ 367.50 \$ 367.50  99-2153-04 Active 1/24/2023  99-2193-07 Active 1/3/2023 \$ 228.20  99-2193-07 Active 1/3/2023 \$ 367.50  99-2213-04 Active 2/1/2023  99-223-10 Active 2/1/2023  99-2233-07 Active 1/27/2023 \$ 228.90 \$ 228.90  99-2233-14 Active 2/1/2023  99-2313-14 Active 2/1/2023  99-2431-04 Active 2/1/2023  99-2433-04 Active 2/1/2023  99-2433-05 Active 2/1/2023  99-2443-05 Active 1/20/2023  99-2443-05 Active 1/20/2023  99-2481-05 Active 2/1/2023  99-2543-09 Active 2/1/2023  | 99-2033-06 | Active |           |             |            |      |          | •           | •  | •                                       | •  | ,                             |
| 99-2053-10 Active 2/1/2023 \$ (0.10) \$ (0.10) 99-2093-07 Active 1/3/2023 \$ 298.20 \$ 298.20 99-2103-07 Active 1/3/2023 \$ 367.50 \$ 367.50 99-2153-04 Active 1/24/2023 99-2163-03 Active 2/1/2023 99-2193-07 Active 1/30/2023 \$ 228.90 99-2233-07 Active 2/1/2023 99-2233-07 Active 1/27/2023 \$ 228.90 99-2253-07 Active 2/10/2023 99-2431-04 Active 2/1/2023 99-2431-04 Active 2/1/2023 99-2431-05 Active 2/1/2023 99-2443-05 Active 2/1/2023 99-2481-05 Active 2/1/2023 99-2481-05 Active 2/1/2023 99-2481-05 Active 2/1/2023 99-2543-09 Active 2/1/2023 99-2481-05 Active 2/1/2023 99-2543-09 Active 2/1/2023 99-2543-09 Active 2/1/2023   | 99-2043-07 | Active | 2/1/2023  |             |            |      |          |             |  |   |    |                               |
| 99-2053-10 Active 2/1/2023 (0.10) \$ (0.10)  99-2093-07 Active 1/3/2023 \$ 298.20 \$ 298.20  99-2103-07 Active 1/3/2023 \$ 367.50 \$ 367.50  99-2153-04 Active 1/24/2023  99-2163-03 Active 2/1/2023  99-2193-07 Active 1/30/2023 \$ 367.50  99-2233-07 Active 2/9/2023  99-2233-07 Active 1/27/2023 \$ 228.90  99-2253-07 Active 2/10/2023  99-2431-04 Active 2/1/2023  99-2431-04 Active 2/1/2023  99-2431-05 Active 2/1/2023  99-2443-05 Active 1/20/2023  99-2481-05 Active 2/1/2023  99-2481-05 Active 2/1/2023  99-2543-09 Active 2/1/2023  99-2481-05 Active 2/1/2023  99-2543-09 Active 2/1/2023  99-2543-09 Active 2/1/2023  | 99-2053-08 | Active | 2/16/2023 | \$          | (746.73)   |      |          |             |  |   | \$ | (746.73)                      |
| 99-2093-07 Active 1/3/2023 \$ 298.20 \$ 298.20  99-2103-07 Active 1/3/2023 \$ 367.50  99-2153-04 Active 1/24/2023  99-2163-03 Active 2/1/2023  99-2213-04 Active 2/9/2023  99-2223-10 Active 2/1/2023 \$ 228.90  99-2233-07 Active 1/27/2023 \$ 228.90  99-2253-07 Active 2/10/2023  99-2421-07 Active 2/1/2023  99-2433-04 Active 2/1/2023  99-2443-05 Active 2/7/2023  99-2443-05 Active 1/20/2023  99-2481-05 Active 2/1/2023  99-2481-05 Active 2/1/2023  99-2481-05 Active 2/1/2023  99-2543-09 Active 2/1/2023  99-2481-05 Active 2/1/2023  99-2543-09 Active 2/1/2023  | 99-2053-10 | Active |           |             |            |      |          |             |  |   | •  | ` '                           |
| 99-2093-07 Active 1/3/2023 \$ 298.20 \$ 367.50  99-2103-07 Active 1/3/2023 \$ 367.50  99-2153-04 Active 1/24/2023  99-2193-07 Active 2/1/2023  99-2193-07 Active 2/9/2023  99-2233-00 Active 2/1/2023 \$ 228.90  99-2233-07 Active 1/27/2023 \$ 228.90  99-2253-07 Active 2/10/2023  99-2421-07 Active 2/1/2023  99-2433-04 Active 2/1/2023  99-2443-05 Active 2/7/2023  99-2481-05 Active 2/1/2023  99-2481-05 Active 2/1/2023  99-2481-05 Active 2/1/2023  99-2481-05 Active 2/1/2023  99-2543-09 Active 2/1/2023   | 99-2063-10 | Active | 2/3/2023  | \$          | (0.10)     |      |          |             |  |   | \$ | (0.10)                        |
| 99-2103-07 Active 1/3/2023 \$ 367.50 \$ 367.50  99-2153-04 Active 1/24/2023 \$ 99-2163-03 Active 2/1/2023 \$ 99-2193-07 Active 1/30/2023 \$ 99-2213-04 Active 2/9/2023 \$ 99-2233-07 Active 1/27/2023 \$ 228.90 \$ 228.90  99-2253-07 Active 2/10/2023 \$ 228.90 \$ 228.90  99-2253-07 Active 2/10/2023 \$ 99-2421-07 Active 2/1/2023 \$ 99-2433-04 Active 2/1/2023 \$ 99-2433-04 Active 2/1/2023 \$ 99-2443-05 Active 2/1/2023 \$ 99-2443-05 Active 2/1/2023 \$ 99-2481-05 Active 2/1/2023 \$ 99-2481-05 Active 2/1/2023 \$ 99-2481-05 Active 2/1/2023 \$ 99-2481-05 Active 2/1/2023 \$ 99-2543-09 Active  | 99-2093-07 | Active | 1/3/2023  | \$          |            |      |          |             |  |   |    |                               |
| 99-2153-04 Active 1/24/2023 99-2163-03 Active 2/1/2023 99-2193-07 Active 1/30/2023 99-2213-04 Active 2/9/2023 99-223-10 Active 2/1/2023 99-2233-07 Active 1/27/2023 \$ 228.90 \$ 228.90 99-2253-07 Active 2/10/2023 99-2313-14 Active 2/1/2023 99-2421-07 Active 2/1/2023 99-243-04 Active 2/1/2023 99-2443-05 Active 2/7/2023 99-2481-05 Active 2/1/2023 99-2481-05 Active 2/1/2023 99-253-09 Active 2/1/2023 99-253-09 Active 2/1/2023  | 99-2103-07 | Active | 1/3/2023  | \$          | 367.50     |      |          |             |  |   |    |                               |
| 99-2193-07 Active 1/30/2023 99-2213-04 Active 2/9/2023 99-2233-07 Active 1/27/2023 \$ 228.90 \$ 228.90 99-2253-07 Active 2/10/2023 99-2313-14 Active 2/1/2023 99-2421-07 Active 2/1/2023 99-243-04 Active 2/1/2023 99-2443-05 Active 2/7/2023 99-2481-05 Active 2/1/2023 99-2543-09 Active 2/1/2023 99-2543-09 Active 2/1/2023  | 99-2153-04 | Active | 1/24/2023 |             |            |      |          |             |  |   | -  |                               |
| 99-2213-04 Active 2/9/2023 99-2223-10 Active 2/1/2023 99-2233-07 Active 1/27/2023 \$ 228.90 \$ 228.90 99-2253-07 Active 2/10/2023 99-2313-14 Active 2/1/2023 99-2421-07 Active 2/1/2023 99-2433-04 Active 2/1/2023 99-2443-05 Active 2/7/2023 99-2453-09 Active 1/20/2023 99-2481-05 Active 2/1/2023 99-2543-09 Active 2/1/2023   | 99-2163-03 | Active | 2/1/2023  |             |            |      |          |             |  |   |    |                               |
| 99-223-10 Active 2/1/2023 \$ 228.90 \$ 228.90  99-2253-07 Active 2/10/2023 \$ 99-2313-14 Active 2/1/2023 \$ 99-2421-07 Active 2/1/2023 \$ 99-2443-05 Active 2/7/2023 \$ 99-2481-05 Active 2/1/2023 \$ 99-2543-09 Active 2/1/2023 \$ 99-2481-09 Active 2/1/2023 \$   | 99-2193-07 | Active | 1/30/2023 |             |            |      |          |             |  |   |    |                               |
| 99-2233-07 Active 1/27/2023 \$ 228.90 \$ 228.90  99-2253-07 Active 2/10/2023  99-2313-14 Active 2/1/2023  99-2421-07 Active 2/1/2023  99-2433-04 Active 2/1/2023  99-2443-05 Active 2/7/2023  99-2453-09 Active 1/20/2023  99-2481-05 Active 2/1/2023  99-2543-09 Active 2/1/2023   | 99-2213-04 | Active | 2/9/2023  |             |            |      |          |             |  |   |    |                               |
| 99-2253-07 Active 2/10/2023<br>99-2313-14 Active 2/1/2023<br>99-2421-07 Active 2/1/2023<br>99-2433-04 Active 2/1/2023<br>99-2443-05 Active 2/7/2023<br>99-2453-09 Active 1/20/2023<br>99-2481-05 Active 2/1/2023<br>99-2543-09 Active 2/1/2023  | 99-2223-10 | Active | 2/1/2023  |             |            |      |          |             |  |   |    |                               |
| 99-2313-14 Active 2/1/2023<br>99-2421-07 Active 2/1/2023<br>99-2433-04 Active 2/1/2023<br>99-2443-05 Active 2/7/2023<br>99-2453-09 Active 1/20/2023<br>99-2481-05 Active 2/1/2023<br>99-2543-09 Active 2/1/2023   | 99-2233-07 | Active | 1/27/2023 | \$          | 228.90     |      |          |             |  |   | \$ | 228.90                        |
| 99-2421-07 Active 2/1/2023<br>99-2433-04 Active 2/1/2023<br>99-2443-05 Active 2/7/2023<br>99-2453-09 Active 1/20/2023<br>99-2481-05 Active 2/1/2023<br>99-2543-09 Active 2/1/2023   | 99-2253-07 | Active | 2/10/2023 |             |            |      |          |             |  |   |    |                               |
| 99-2433-04 Active 2/1/2023<br>99-2443-05 Active 2/7/2023<br>99-2453-09 Active 1/20/2023<br>99-2481-05 Active 2/1/2023<br>99-2543-09 Active 2/1/2023   | 99-2313-14 | Active | 2/1/2023  |             |            |      |          |             |  |   |    |                               |
| 99-2443-05 Active 2/7/2023<br>99-2453-09 Active 1/20/2023<br>99-2481-05 Active 2/1/2023<br>99-2543-09 Active 2/1/2023   | 99-2421-07 | Active | 2/1/2023  |             |            |      |          |             |  |   |    |                               |
| 99-2453-09 Active 1/20/2023<br>99-2481-05 Active 2/1/2023<br>99-2543-09 Active 2/1/2023   | 99-2433-04 | Active | 2/1/2023  |             |            |      |          |             |  |   |    |                               |
| 99-2481-05 Active 2/1/2023<br>99-2543-09 Active 2/1/2023  | 99-2443-05 | Active | 2/7/2023  |             |            |      |          |             |  |   |    |                               |
| 99-2543-09 Active 2/1/2023  | 99-2453-09 | Active | 1/20/2023 |             |            |      |          |             |  |   |    |                               |
|   | 99-2481-05 | Active | 2/1/2023  |             |            |      |          |             |  |   |    |                               |
| 47 \$ (7,923.79) \$ 264.60 \$ 6,054.11 \$ 6,054.11 \$ 34,492.29 \$ 38,941.32  | 99-2543-09 | Active | 2/1/2023  |             |            |      |          |             |  |   |    |                               |
|   |            |        | 47        | \$          | (7,923.79) | \$   | 264.60   | \$ 6,054.11 | \$ 6,054.11                                  | \$ 34,492.29                            | \$ | 38,941.32                     |

| VENDOR NAME  | ITEM #        | G/L ACCOUNT     | NAME DESCRIPTION  | CHECK #        | AMOUNT               |
|--|---------------|-----------------|---|----------------|----------------------|
| 01-101258 ACE HARDWARE   | I-171450      | 504 51000542.25 | R & M- BUILDING : BATTERY   | 62087          | \$9.99               |
|  |               |                 | VENDOR TOTALS   |                | \$9.99               |
| 01-102565 CARD SERVICE CENTER  | I-0305/122022 | 504 51000523.03 | CLEANING & JANITORIAL : AMAZON - CLEANING SUPPLIES                                | 347            | \$51.00              |
|  |               |                 | VENDOR TOTALS   |                | \$51.00              |
| 01-104071 ENTERPRISE FM TRUST  | I-FBN4641998  | 504 51000544.55 | R & M- VEHICLE : PORT COMMISSION  | 62109          | \$6.00               |
|  |               |                 | VENDOR TOTALS   |                | \$6.00               |
| 01-102882 FRONTIER SOUTHWEST INC.<br>01-102882 FRONTIER SOUTHWEST INC. | •             |                 | TELEPHONE : PHONE CHARGES JANUARY 2022<br>TELEPHONE : PHONE CHARGES DECEMBER 2022 | 62113<br>62114 | \$111.90<br>\$145.25 |
|  |               |                 | VENDOR TOTALS   |                | \$257.15             |
| 01-102645 GEXA ENERGY, LP.   | I-33370481-4  | 504 51000536.01 | ELECTRICITY : ELECTRICITY SERVICES DECEMBER 2022                                  | 62019          | \$2,274.48           |
|  |               |                 | AC/BAY LIMITED LIGHT/BAY LIMITED & AC/DAYROOM &HARBOR MASTER                      |                | \$245.42<br>\$54.53  |
|  |               |                 | SPIRETECH SPIRETECH   |                | \$248.23             |
|  |               |                 | AC/EDWARD JONES & SOMETHING MORE  |                | ,                    |
|  |               |                 | LIGHTS/DAYROOM, HARBOR MASTER   |                |                      |
|  |               |                 | SUB PANEL/EDWARD JONES  |                | \$301.46             |
|  |               |                 | PL PLUMBING, G4S, & CONF. ROOM  |                | \$342.82             |
|  |               |                 | NL MARINA BUILDING FLOOD LIGHT  |                | \$52.80              |
|  |               |                 | NL BOAT SLIPS   |                | \$536.96             |
|  |               |                 | HARBOR OF REFUGE  |                | \$0.00               |
|  |               |                 | HARBOR OF REFUGE FLOOD LIGHT CITY HARBOR  |                | \$492.26<br>\$0.00   |
|  |               |                 | CITTHANDON  |                | Ş <del>0</del> .00   |
|  |               |                 | VENDOR TOTALS   |                | \$2,274.48           |

| VENDOR NAME                      | ITEM #           | G/L ACCOUNT     | NAME DESCRIPTION  | CHECK # | AMOUNT     |
|----------------------------------|------------------|-----------------|---|---------|------------|
| 01-100201 H E BUTT GROCERY       | I-944719         | 504 51000521.01 | OFFICE : APPRECIATION MEETING                           | 62119   | \$33.06    |
|                                  |                  |                 | VENDOR TOTALS   |         | \$33.06    |
| 01-100700 MCGREW, TERRI          | I-412757         | 504 51000523.03 | CLEANING & JANITORIAL : CLEANING SUPPLIES               | 62035   | \$600.00   |
| 01-100700 MCGREW, TERRI          | I-412758         | 504 51000523.03 | CLEANING & JANITORIAL : CLEANING SUPPLIES               | 62129   | \$600.00   |
|                                  |                  |                 | VENDOR TOTALS   |         | \$1,200.00 |
| 01-104228 PATTILLO, BROWN & HILL | I-461191         | 504 51000532.01 | AUDIT FEES : AUDIT FEES                                 | 62041   | \$1,250.00 |
|                                  |                  |                 | VENDOR TOTALS   |         | \$1,250.00 |
| 01-100335 PORT LAVACA, CITY OF   | I-12-2022        | 504 51000536.03 | WATER: WATER/SEWER DECEMBER 2022                        | 62042   | \$187.18   |
| 01-100335 PORT LAVACA, CITY OF   | I-202301040133   | 504 51000536.03 | WATER: 11-0638-03 MARK DIETZEL                          | 62043   | \$122.67   |
|                                  |                  |                 | VENDOR TOTALS   |         | \$309.85   |
| 01-102309 REPUBLIC SERVICES #847 | I-0847-001249340 | 504 51000533.14 | CONTRACTED SERVIES : CONTAINER - PORT COMMISSION        | 62144   | \$261.31   |
|                                  |                  |                 | VENDOR TOTALS   |         | \$261.31   |
| 01-100840 ROBERTS, ODEFEY, WITTE | I-1608-004M/51   | 504 51000532.07 | LEGAL- REGULAR : PORT COMMISSION / JUNE - NOVEMBER 2022 | 62146   | \$2,256.00 |
|                                  |                  |                 | VENDOR TOTALS   |         | \$2,256.00 |
| 01-104006 RUDELLAT, JIM          | I-202301160154   | 504 51000531.01 | TRAVEL & TRAINING : MILEAGE REIMBURSEMENT               | 62147   | \$46.88    |
| 01-104006 RUDELLAT, JIM          | I-202301160155   | 504 51000531.01 | TRAVEL & TRAINING : MILEAGE REIMBURSEMENT               | 62147   | \$170.00   |
| 01-104006 RUDELLAT, JIM          | I-202301160156   | 504 51000531.01 | TRAVEL & TRAINING : MILEAGE REIMBURSEMENT               | 62147   | \$175.00   |
| 01-104006 RUDELLAT, JIM          | I-202301160157   | 504 51000531.01 | TRAVEL & TRAINING : MILEAGE REIMBURSEMENT               | 62147   | \$176.88   |
|                                  |                  |                 | VENDOR TOTALS   |         | \$568.76   |

| VENDOR NAME                    | ITEM #       | G/L ACCOUNT     | NAME DESCRIPTION                          | CHECK #             | AMOUNT     |
|--------------------------------|--------------|-----------------|---|---------------------|------------|
|                                |              |                 |   |                     |            |
| 01-102621 UNIFIRST CORPORATION | I-2680007441 | 504 51000523.03 | CLEANING & JANITORIAL : CLEANING SUPPLIES | 62155               | \$54.48    |
| 01-102621 UNIFIRST CORPORATION | I-2680008537 | 504 51000523.03 | CLEANING & JANITORIAL : CLEANING SUPPLIES | 62155               | \$72.39    |
| 01-102621 UNIFIRST CORPORATION | I-2680009110 | 504 51000523.03 | CLEANING & JANITORIAL : CLEANING SUPPLIES | 62155               | \$53.73    |
|                                |              |                 | VENDOR TOTALS                             |                     | \$180.60   |
| 01-102014 VERIZON WIRELESS     | I-9923120450 | 504 51000536.02 | TELEPHONE : CELL PHONE CHARGES            | 62060               | \$40.18    |
|                                |              |                 | VENDOR TOTALS                             |                     | \$40.18    |
|                                |              |                 |   |                     |            |
|                                |              |                 |   | REPORT GRAND TOTAL: | \$8,698.38 |
|                                |              |                 |   | REPORT GRAND TOTAL: | 30,030.30  |

CITY OF PORT LAVACA
REVENUE AND EXPENDITURES REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2023

Target: 33,38

PAGE Item #3.

504-PORT & HARBORS FUND FINANCIAL SUMMARY

|  | ORIGINAL<br>BUDGET  | AMENDED<br>BUDGET   | BUDGET<br>ADJUSTMENT       | CURRENT<br>PERIOD  | YEAR TO DATE<br>ACTUAL  | TOTAL<br>ENCUMBRANCE                                  | BUDEGT<br>BALANCE  | % OF<br>BUDGET   |
|--|---|---|----------------------------|--|---|---|--|--|
| REVENUE SUMMARY  |   |   |                            |  |   |   |  | _  |
| USER & SERVICE CHARGES FINES & FORFEITURES OTHER REVENUE GRANT AND CONTRIBUTION R INTERGOVERNMENTAL REVENUE        | 705,843<br>12,000<br>6,666<br>1,000,000<br>13,992           | 705,843<br>12,000<br>6,666<br>1,000,000<br>13,992           | 0<br>0<br>0<br>0<br>0      | 67,284.33<br>0.00<br>2,717.34<br>0.00<br>0.00                | 218,307.57<br>4,559.21<br>11,121.25<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 487,535.43<br>7,440.79<br>4,455.25)<br>1,000,000.00<br>13,992.00                       | 30.93<br>37.99<br>166.84<br>0.00<br>0.00               |
| TOTAL REVENUES   | 1,738,501   | 1,738,501   | 0                          | 70,001.67  | 233,988.03  | 0.00  | 1,504,512.97   | 13.46  |
| EXPENDITURE SUMMARY  |   |   |                            |  |   |   |  |  |
| TECHNOLOGY SERVICES CITY HARBOR HARBOR OF REFUGE SMITH HARBOR NAUTICAL LANDINGS MARINA OPERATIONS NON DEPARTMENTAL | 1,500<br>17,000<br>125,000<br>51,000<br>15,000<br>1,856,044 | 1,500<br>17,000<br>125,000<br>51,000<br>15,000<br>1,856,044 | 0<br>0<br>0<br>0<br>0<br>0 | 118.44<br>0.00<br>21.60<br>0.00<br>0.00<br>20,499.88<br>0.00 | 355.32<br>0.00<br>25,443.09<br>0.00<br>0.00<br>78,177.24<br>66.52 | 0.00<br>0.00<br>12,755.15<br>3,386.09<br>0.00<br>0.00 | 1,144.68<br>17,000.00<br>86,801.76<br>47,613.91<br>15,000.00<br>1,777,866.76<br>66.52) | 23.69<br>0.00<br>30.56<br>6.64<br>0.00<br>4.21<br>0.00 |
| TOTAL EXPENDITURES   | 2,065,544   | 2,065,544   | 0                          | 20,639.92  | 104,042.17  | 16,141.24   | 1,945,360.59   | 5.82   |
| REVENUES OVER/(UNDER) EXPENDITURES   | ( 327,043)  | ( 327,043)  | 0                          | 49,361.75  | 129,945.86  | ( 16,141.24)  | 440,847.62)  | 34.80-   |

# CITY OF PORT LAVACA REVENUE AND EXPENDITURES REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2023

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504-PORT & HARBORS FUND REVENUES

|                         |  | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET | BUDGET<br>ADJUSTMENT | CURRENT<br>PERIOD    | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBRANCE | BUDEGT<br>BALANCE        | % OF<br>BUDGET  |
|-------------------------|--|--------------------|-------------------|----------------------|----------------------|------------------------|----------------------|--------------------------|-----------------|
|                         |  |                    | _                 | <u></u>              | <del>_</del> - · ·   |                        |                      |                          |                 |
| USER & SERVICE          |  |                    |                   |                      |                      |                        |                      |                          |                 |
| 436.01<br>436.09        | CITY HARBOR-DOCK LEASE                 | 115,000<br>5,000   | 115,000<br>5,000  | 0                    | 9,920.99<br>5,200.00 | 31,126.73<br>14,000.00 | 0.00<br>0.00         | 83,873.27<br>( 9,000.00) | 27.07<br>280.00 |
| 436.09                  | HOR - DAILY DOCK RENTA<br>HOR - RENTAL | 18,043             | 18,043            | 0                    | 0.00                 | 4,296.06               | 0.00                 | 13,746.94                | 23.81           |
| 436.11                  | HOR - DOCK LEASES                      | 280,000            | 280,000           | ŏ                    | 20,280.68            | 77,381.77              | 0.00                 | 202,618.23               | 27.64           |
| 436.12                  | TARIFFS                                | 110,000            | 110,000           | 0                    | 16,615.64            | 29,876.77              | 0.00                 | 80,123.23                | 27.16           |
| 436.20                  | N L DOCK RENT- TRANSIE                 | 500                | 500               | 0                    | 0.00                 | 80.00                  | 0.00                 | 420.00                   | 16.00           |
| 436.21<br>436.22        | N L-DOCK LEASE<br>N L -BLDG LEASE      | 80,000<br>73,600   | 80,000<br>73,600  | 0                    | 6,925.40<br>6,676.62 | 28,153.10<br>26,498.14 | 0.00<br>0.00         | 51,846.90<br>47,101.86   | 35.19<br>36.00  |
| 436.22                  | N L - BLDG RENTAL                      | 4,500              | 4,500             | ŏ                    | 0.00                 | 300.00                 | 0.00                 | 4,200.00                 | 6.67            |
| 436.24                  | SMITH HARBOR RENT                      | 19,200             | 19,200            |                      | 1,665.00             | 6,595,00               | 0.00                 | 12,605.00                | 34.35           |
| TOTAL USER &            | SERVICE CHARGES                        | 705,843            | 705,843           | 0                    | 67,284.33            | 218,307.57             | 0.00                 | 487,535.43               | 30.93           |
| FINES & FORFEI          | TITOE Q                                |                    |                   |                      |                      |                        |                      |                          |                 |
| 442.01                  | LATE PAYMENT PENALTIES                 | 12,000             | 12,000            | 0                    | 0.00                 | 4,559,21               | 0.00                 | 7,440.79                 | 37.99           |
| TOTAL FINES             |  | 12,000             | 12,000            | Ō                    | 0.00                 | 4,559.21               | 0.00                 | 7,440.79                 | 37.99           |
|                         |  |                    |                   |                      |                      |                        |                      |                          |                 |
| OTHER REVENUE<br>451.01 | INTEREST INCOME                        | 6,066              | 6,066             | 0                    | 2,685.09             | 8,766.10               | 0.00                 | ( 2,700.10)              | 144.51          |
| 455.01                  | OTHER FINANCING SOURCE                 | 0,000              | 0,000             | ŏ                    | 0.00                 | 0.00                   | 0.00                 | 0.00                     | 0.00            |
| 459.10                  | 2018 C. O. PROCEEDS                    | ō                  | Ŏ                 | Ō                    | 0.00                 | 0.00                   | 0.00                 | 0.00                     | 0.00            |
| 459.11                  | AUCTION PROCEEDS                       | 0                  | Ō                 | 0                    | 0.00                 | 0.00                   | 0.00                 | 0.00                     | 0.00            |
| 459.12                  | TML REIMBURSEMENTS                     | 0<br>600           | 0<br>600          | 0                    | 0.00<br>32.25        | 2,095.65<br>259.50     | 0.00<br>0.00         | ( 2,095.65)<br>340.50    | 0.00<br>43.25   |
| 459.71<br>459.90        | WASHER-DRYER INCOME<br>MISCELLANEOUS   | 000                | 0                 | 0                    | 0.00                 | 0.00                   | 0.00                 | 0.00                     | 0.00            |
| 459.92                  | EQUITY BALANCE FORWARD_                | ŏ                  | ŏ                 | ŏ                    | 0.00                 | 0.00                   | 0.00                 | 0.00                     | 0.00            |
| TOTAL OTHER             |  | 6,666              | 6,666             |                      | 2,717.34             | 11,121.25              | 0.00                 | ( 4,455.25)              | 166.84          |
| GRANT AND CONT          | STRUMEON D                             |                    |                   |                      |                      |                        |                      |                          |                 |
| 481.00                  | CAPITAL CONTRIBUTIONS                  | 0                  | 0                 | 0                    | 0.00                 | 0.00                   | 0.00                 | 0.00                     | 0.00            |
| 481.01                  | GENERAL LAND OFFICE RE                 | Ŏ                  | ō                 | ō                    | 0.00                 | 0.00                   | 0.00                 | 0.00                     | 0.00            |
| 482.01                  | CAPITAL CONTRIBUTIONS                  | 0                  | 0                 | 0                    | 0.00                 | 0.00                   | 0.00                 | 0.00                     | 0.00            |
| 482.02                  |  | 1,000,000          | 1,000,000         | 0                    | 0.00                 | 0.00                   | 0.00                 | 1,000,000.00             | 0.00            |
| TOTAL GRANT             | AND CONTRIBUTION R                     | 1,000,000          | 1,000,000         | 0                    | 0.00                 | 0.00                   | 0.00                 | 1,000,000.00             | 0.00            |
| INTERGOVERNMEN          | TAL REVENUE                            |                    |                   |                      |                      |                        |                      |                          |                 |
| 493.00.1                | XFER IN- FUND 001                      | 0                  | 0                 | 0                    | 0.00                 | 0.00                   | 0.00                 | 0.00                     | 0.00            |
| 493.88                  | XFER IN- 206 FARF FUND                 |                    | 13,992            | 0                    | 0.00                 | 0.00                   | 0.00                 | 13,992.00                | 0.00            |
| TOTAL INTERG            | OVERNMENTAL REVENUE                    | 13,992             | 13,992            | 0                    | 0.00                 | 0.00                   | 0.00                 | 13,992.00                | 0.00            |
| TOTAL REVENUES          |  | 1,738,501          | 1,738,501         | 0                    | 70,001.67            | 233,988.03             | 0.00                 | 1,504,512.97             | 13.46           |
|                         | =                                      |                    |                   |                      |                      |                        |                      | =========                | ======          |

# CITY OF PORT LAVACA REVENUE AND EXPENDITURES REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2023

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504-PORT & HARBORS FUND TECHNOLOGY SERVICES DEPARTMENTAL EXPENDITURE

| DEPARTMENTAL EXPENDITURES                             | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET | BUDGET<br>ADJUSTMENT | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL  | TOTAL<br>ENCUMBRANCE | BUDEGT<br>BALANCE           | % OF<br>BUDGET        |
|---|--------------------|-------------------|----------------------|-------------------|-------------------------|----------------------|-----------------------------|-----------------------|
| SERVICES 50070536.504 CABLE & INTERNET TOTAL SERVICES | 1,500<br>1,500     | 1,500<br>1,500    | <u>0</u>             | 118.44<br>118.44  | <u>355.32</u><br>355.32 | 0.00                 | <u>1,144,68</u><br>1,144.68 | <u>23.69</u><br>23.69 |
| TOTAL TECHNOLOGY SERVICES                             | 1,500              | 1,500             | 0                    | 118.44            | 355.32                  | 0.00                 | 1,144.68                    | 23.69                 |

# CITY OF PORT LAVACA REVENUE AND EXPENDITURES REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2023

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504-PORT & HARBORS FUND CITY HARBOR

| DEPARTMENTAL EXPENDITURES   | ORIGINAL<br>BUDGET           | AMENDED<br>BUDGET            | BUDGET<br>ADJUSTMENT | CURRENT<br>PERIOD            | YEAR TO DATE<br>ACTUAL       | TOTAL<br>ENCUMBRANCE         | BUDEGT<br>BALANCE                        | % OF<br>BUDGET               |
|---|------------------------------|------------------------------|----------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| SERVICES 50800533.20 CONTRACTED SERV-CITY H_ TOTAL SERVICES   | 15,000<br>15,000             | <u>15,000</u><br>15,000      | 0 -                  | 0.00<br>0.00                 | 0.00                         | 0.00                         | 15,000.00<br>15,000.00                   | 0.00                         |
| MAINTENANCE<br>50800542.21 R & M- INFRAS- CITY HA<br>50800543.22 R & M- BLDG CITY HAR<br>50800543.24 R & M- IMPROV OTB- CIT_<br>TOTAL MAINTENANCE | 1,000<br>1,000<br>0<br>2,000 | 1,000<br>1,000<br>0<br>2,000 | 0<br>0<br>0<br>0     | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 1,000.00<br>1,000.00<br>0.00<br>2,000.00 | 0.00<br>0.00<br>0.00<br>0.00 |
| TOTAL CITY HARBOR   | 17,000                       | 17,000                       | 0                    | 0.00                         | 0.00                         | 0.00                         | 17,000.00                                | 0.00                         |

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504-PORT & HARBORS FUND HARBOR OF REFUGE DEPARTMENTAL EXPENDITURE

| DEPARTMENTAL EXPENDITURES   | ORIGINAL<br>BUDGET      | AMENDED<br>BUDGET       | BUDGET<br>ADJUSTMENT | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBRANCE              | BUDEGT<br>BALANCE        | % OF<br>BUDGET          |
|---|-------------------------|-------------------------|----------------------|-------------------|------------------------|-----------------------------------|--------------------------|-------------------------|
| SERVICES 50820533.20 CONTRACTED SERV- HOR TOTAL SERVICES              | <u>25,000</u><br>25,000 | <u>25,000</u><br>25,000 | <u> </u>             | 0.00              | 24,532.25<br>24,532.25 | <u>12,755.15</u> (<br>12,755.15 ( | 12,287.40)<br>12,287.40) | <u>149.15</u><br>149.15 |
| MAINTENANCE<br>50820542.21 R & M- INFRASTRUCTURE<br>TOTAL MAINTENANCE | 100,000<br>100,000      | 100,000<br>100,000      | 0 -                  | 21,60<br>21.60    | 910.84<br>910.84       | 0.00                              | 99,089.16<br>99,089.16   | <u>0.91</u><br>0.91     |
| TOTAL HARBOR OF REFUGE  | 125,000                 | 125,000                 | 0                    | 21.60             | 25,443.09              | 12,755.15                         | 86,801.76                | 30.56                   |

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504-PORT & HARBORS FUND SMITH HARBOR

| DEPARTMENTAL EXPENDITURES   | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET       | BUDGET<br>ADJUSTMENT | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBRANCE | BUDE GT<br>BALANCE     | % OF<br>BUDGET |
|---|--------------------|-------------------------|----------------------|-------------------|------------------------|----------------------|------------------------|----------------|
| SERVICES 50840533.20 CONTRACTED SERV- SMITH_ TOTAL SERVICES             | 50,000<br>50,000   | <u>50,000</u><br>50,000 | 0 -                  | 0.00              | 0.00                   | 3,386.09<br>3,386.09 | 46,613.91<br>46,613.91 | 6.77<br>6.77   |
| MAINTENANCE<br>50840542.21 R & M- INFRAS- SMITH H_<br>TOTAL MAINTENANCE | 1,000<br>1,000     | 1,000<br>1,000          | 0 -                  | 0.00              | 0.00                   | 0.00                 | 1,000.00<br>1,000.00   | 0.00           |
| TOTAL SMITH HARBOR  | 51,000             | 51,000                  | 0                    | 0.00              | 0.00                   | 3,386.09             | 47,613.91              | 6.64           |

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504-PORT & HARBORS FUND NAUTICAL LANDINGS MARINA DEPARTMENTAL EXPENDITURES

| DEPARTMENTAL E   | XPENDITURES   | ORIGINAL<br>BUDGET                     | AMENDED<br>BUDGET                 | BUDGET<br>ADJUSTMENT       | CURRENT<br>PERIOD                    | YEAR TO DATE<br>ACTUAL               | TOTAL<br>ENCUMBRANCE                 | BUDEGT<br>BALANCE  | % OF<br>BUDGET                       |
|--|---|--|-----------------------------------|----------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|--------------------------------------|
| SERVICES<br>50860533.20<br>TOTAL SERVIC  | CONTRACTED SERV- NL MA_<br>ES   | 10,000<br>10,000                       | 10,000<br>10,000                  | 0 -                        | 0.00<br>0.00                         | 0.00                                 | 0.00                                 | 10,000.00<br>10,000.00                                   | 0.00                                 |
| MAINTENANCE<br>50860542.03<br>50860542.21<br>50860542.25<br>50860543.26<br>50860543.27<br>TOTAL MAINTE | R & M- BUILDING- NL MA R & M- INSFRAS- NL MAR R & M- BUILD (NAUTICAL R & M- INFRAS- NL MARI R & M- IMPROV OTB- NL _ NANCE | 2,000<br>3,000<br>0<br>0<br>0<br>5,000 | 2,000<br>3,000<br>0<br>0<br>5,000 | 0<br>0<br>0<br>0<br>0<br>0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2,000.00<br>3,000.00<br>0.00<br>0.00<br>0.00<br>5,000.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |
| TOTAL NAUTICAL   | LANDINGS MARINA   | 15,000                                 | 15,000                            | 0                          | 0.00                                 | 0.00                                 | 0.00                                 | 15,000.00  | 0.00                                 |

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504-PORT & HARBORS FUND OPERATIONS

| DEPARTMENTAL E                 | XPENDITURES                                     |                    |                   | DIT 07.0             | OLID DELLE        | VIII MA DAME           | MOMA I               | DIDECE                | 8- OF          |
|--------------------------------|---|--------------------|-------------------|----------------------|-------------------|------------------------|----------------------|-----------------------|----------------|
|                                |   | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET | BUDGET<br>ADJUSTMENT | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBRANCE | BUDEGT<br>BALANCE     | % OF<br>BUDGET |
|                                |   | ·                  |                   |                      |                   | <u>-</u> _             | -                    |                       |                |
| PERSONNEL SERV                 |   | 75,966             | 75,966            | 0                    | 5,847.68          | 23,380.72              | 0.00                 | 52,585.28             | 30.78          |
| 51000511.01<br>51000511.06     | SALARIES & WAGES<br>SALARIES & WAGES-TEMP       | 15,900             | 75,960<br>0       | 0                    | 0.00              | 0.00                   | 0.00                 | 0.00                  | 0.00           |
| 51000511.07                    | SALARIES & WAGES-OVERT                          | ŏ                  | Ö                 | Ö                    | 0.00              | 0.00                   | 0.00                 | 0.00                  | 0.00           |
| 51000512.05                    | EMPLOYER-SOCIAL SECURI                          | 4,515              | 4,515             | 0                    | 640.50            | 1,920.72               | 0.00                 | 2,594.28              | 42.54          |
| 51000512.10                    | EMPLOYER-T.M.R.S.                               | 4,460              | 4,460             | 0                    | 342.08            | 1,413.36               | 0.00                 | 3,046.64              | 31.69          |
| 51000512.20                    | GROUP H/D INS PREMIUMS                          | 10,946             | 10,946            | 0                    | 953.18<br>0.00    | 3,812.78<br>1,260.04   | 0.00<br>0.00         | 7,133.22<br>539.96    | 34.83<br>70.00 |
| 51000512.30<br>51000512.31     | WORKER'S COMPENSATION<br>UNEMPLOYMENT INSURANCE | 1,800<br>0         | 1,800<br>0        | 0                    | 0.00              | 0.00                   | 0.00                 | 0.00                  | 0.00           |
| 51000512.31                    | SAFETY PAY                                      | 500                | 500               | ŏ_                   | 0.00              | _0.00                  | 0.00                 | 500.00                | 0.00           |
|                                | NEL SERVICES                                    | 98,187             | 98,187            | 0                    | 7,783.44          | 31,787.62              | 0.00                 | 66,399.38             | 32.37          |
| MATERIALS & SU<br>51000521.01  | <u>JPPLIES</u><br>OFFICE                        | 1,200              | 1,200             | 0                    | 70.37             | 237.72                 | 0.00                 | 962.28                | 19.81          |
| 51000521.01                    | CLEANING & JANITORIAL                           | 10,500             | 10,500            | ő                    | 1,431.60          | 3,043.99               | 0.00                 | 7,456.01              | 28.99          |
| 51000524.19                    | COVID-19 EXPENDITURES                           | 10,300             | 20,500            | ŏ                    | 0.00              | 0.00                   | 0.00                 | 0.00                  | 0.00           |
| 51000525.01                    | FUEL  | 5,000              | 5,000             | 0                    | 0.00              | 0.00                   | 0.00                 | 5,000.00              | 0.00           |
| 51000526.01                    | GENERAL SAFETY & TOOLS                          | 300                | 300               | 0                    | 0.00              | 148.09                 | 0.00                 | 151.91                | 49.36          |
| 51000528.03                    | NON-CAPITALIZED ASSETS                          | 0<br>2.000         | 2,000             | 0                    | 0.00<br>0.00      | 0.00<br>0.00           | 0.00<br>0.00         | 0.00<br>_2,000.00     | 0.00           |
| 51000529.11<br>TOTAL MATERI    | LIGHTING & DECORATION _ TALS & SUPPLIES         | 19,000             | 19,000            |                      | 1,501.97          | 3,429.80               | 0.00                 | 15,570.20             | 18.05          |
| _                              |   |                    |                   |                      |                   |                        |                      |                       |                |
| <u>SERVICES</u><br>51000531.01 | TRAVEL & TRAINING                               | 500                | 500               | 0                    | 568.76            | 568.76                 | 0.00 (               | 68.76)                | 113.75         |
| 51000531.04                    | DUES, SUBSCR., & PUBLI                          | 5,700              | 5,700             | 0                    | 0.00              | 199.95                 | 0.00                 | 5,500.05              | 3.51           |
| 51000532.01                    | AUDIT FEES                                      | 3,500              | 3,500             | 0                    | 1,250.00          | 1,250.00               | 0.00                 | 2,250.00              | 35.71          |
| 51000532.06                    | HEALTH & FITNESS                                | 0                  | 0                 | 0                    | 0.00<br>810.00    | 0.00<br>810.00         | 0.00<br>0.00         | 0.00<br>14,190.00     | 0.00<br>5.40   |
| 51000532.07<br>51000533.14     | LEGAL- REGULAR<br>CONTRACTED SERVICES           | 15,000<br>24,000   | 15,000<br>24,000  | 0                    | 261.31            | 4,925.79               | 0.00                 | 19,074.21             | 20.52          |
| 51000535.14                    | GENERAL LIABILITY INSU                          | 2,819              | 2,819             | ŏ                    | 0.00              | 3,547.76               | 0.00 (               | 728.76)               | 125.85         |
| 51000535.10                    | WINDSTORM INS                                   | 21,681             | 21,681            | 0                    | 0.00              | 0.00                   | 0.00                 | 21,681.00             | 0.00           |
| 51000535.11                    | FLOOD INS                                       | 1,700              | 1,700             | 0                    | 0.00              | 0.00                   | 0.00                 | 1,700.00              | 0.00           |
| 51000536.01                    | ELECTRICITY                                     | 26,955             | 26,955            | 0                    | 2,274.48          | 6,550.50               | 0.00                 | 20,404.50             | 24.30          |
| 51000536.02                    | TELEPHONE<br>WATER                              | 2,000<br>3,300     | 2,000<br>3,300    | 0                    | 297.33<br>309.85  | 649.53<br>1,126.54     | 0.00<br>0.00         | 1,350.47<br>2,173.46  | 32.48<br>34.14 |
| 51000536.03<br>51000536.07     | CABLE & INTERNET                                | 3,300              | 3,300             | 0                    | 0.00              | 0.00                   | 0.00                 | 0.00                  | 0.00           |
| TOTAL SERVICE                  |   | 107,155            | 107,155           | <u> </u>             | 5,771.73          | 19,628.83              | 0.00                 | 87,526.17             | 18.32          |
| MAINTENANCE                    |   |                    |                   |                      |                   |                        |                      |                       |                |
| 51000541.02                    | LANDSCAPING                                     | 15,000             | 15,000            | 0                    | 0.00              | 0.00                   | 0.00                 | 15,000.00             | 0.00           |
| 51000542.03                    | R & M- BUILDING                                 | 0                  | 0                 | Ō                    | 0.00              | 0.00                   | 0.00                 | 0.00                  | 0.00           |
| 51000542.21                    | R & M- INFRAST. (HARBO                          | 0                  | 11 000            | 0                    | 0.00              | 0.00                   | 0.00                 | 0.00                  | 0.00<br>0.09   |
| 51000542.25                    | R & M- BUILD (NAUTICAL                          | 11,000<br>2,500    | 11,000<br>2,500   | 0<br>0               | 9.99<br>0.00      | 9.99<br>0.00           | 0.00<br>0.00         | 10,990.01<br>2,500.00 | 0.09           |
| 51000543.04<br>51000543.06     | R & M IMPROVEMENT OTB<br>R & M- IMPROVEMENTS (  | 2,500              | 2,500             | . 0                  | 0.00              | 0.00                   | 0.00                 | 0.00                  | 0.00           |
| 51000543.00                    | R & M- BUILD (CITY HAR                          | ŏ                  | ŏ                 | ŏ                    | 0.00              | 0.00                   | 0.00                 | 0.00                  | 0.00           |
| 51000544.50                    | R & M- FURNITURE & EQU                          | 6,000              | 6,000             | 0                    | 0.00              | 0.00                   | 0.00                 | 6,000.00              | 0.00           |
| 51000544.55                    | R & M- VEHICLES & TRAI                          | 500                | 500               | 0                    | 6.00              | 24.00                  | 0.00                 | 476.00                | 4.80           |

# CITY OF PORT LAVACA REVENUE AND EXPENDITURES REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2023

PAGE Item #3.

504-PORT & HARBORS FUND OPERATIONS DEPARTMENTAL EXPENDITURES

| DEPARIMENTAL EA | FERDITORES             | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET | BUDGET<br>ADJUSTMENT | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBRANCE                   | BUDEGT<br>BALANCE | % OF<br>BUDGET |
|-----------------|------------------------|--------------------|-------------------|----------------------|-------------------|------------------------|--|-------------------|----------------|
| 51000544.65     | R & M- MACHINERY & EQU | 200                | 200               | 0                    | 0.00              | 0.00                   | 0.00                                   | 200.00            | 0.00           |
| 51000544.75     | DREDGING               | 0                  | 0                 | 0                    | 0.00              | <u> </u>               | 0.00                                   | 0.00              | 0.00           |
| TOTAL MAINTEN   | ANCE                   | 35,200             | 35,200            | 0                    | 15.99             | 33.99                  | 0.00                                   | 35,166.01         | 0.10           |
| SUNDRY          |                        |                    |                   |                      |                   |                        |  |                   |                |
| 51000551.11     | VEHICLE LEASES         | 13,992             | 13,992            | 0                    | 0.00              | 0.00                   | 0.00                                   | 13,992.00         | 0.00           |
| 51000552.02     | PRI & INT EXPENSE      | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                                   | 0.00              | 0.00           |
| 51000552.03     | BOND ISSUANCE COST- AM | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                                   | 0.00              | 0.00           |
| 51000552.15     | DEBT SERVICE- PRINCIP  | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                                   | 0.00              | 0.00           |
| 51000552.25     | DEBT SERVICE- INTEREST | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                                   | 0.00              | 0.00           |
| 51000553.01     | XFER OUT- FD 001- ADMI | 65,121             | 65,121            | 0                    | 5,426.75          | 21,707.00              | 0.00                                   | 43,414.00         | 33.33          |
| 51000553.02     | XFER OUT- FD 310- '08  | 124,813            | 124,813           | 0                    | 0.00              | 0.00                   | 0.00                                   | 124,813.00        | 0.00           |
| 51000553.05     | XFER OUT- FD 322 - 201 | 130,576            | 130,576           | 0                    | 0.00              | 0.00                   | 0.00                                   | 130,576.00        | 0.00           |
| 51000553.60     | XFER OUT- FD 165 HAZAR | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                                   | 0.00              | 0.00           |
| 51000553.65     | XFER OUT- FD 210 EDA G | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                                   | 0.00              | 0.00           |
| 51000553.80     | XFER OUT- FD 220       | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                                   | 0.00              | 0.00           |
| 51000554.81     | DEPRECIATION EXPENSE   | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                                   | 0.00              | 0.00           |
| 51000554.84     | BAD DEBT EXPENSE       | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                                   | 0.00              | 0.00           |
| TOTAL SUNDRY    |                        | 334,502            | 334,502           | 0                    | 5,426.75          | 21,707.00              | 0.00                                   | 312,795.00        | 6.49           |
| CAPITAL_EXPENDI | TURES                  |                    |                   |                      |                   |                        |  |                   |                |
| 51000561.02     | CE- LAND & IMPROVEMENT | 0                  | 0                 | 0                    | 0.00              | 1,590.00               | 0.00                                   | ( 1,590.00)       | 0.00           |
| 51000562.03     | CE- BUILDING & IMPROV  | 95,000             | 95,000            | Ŏ                    | 0.00              | 0.00                   | 0.00                                   | 95,000.00         | 0.00           |
| 51000563.05     | CE- INFRASTRUCTURE     | 1,167,000          | 1,167,000         |                      | 0.00              | 0.00                   | 0,00                                   | 1,167,000,00      | 0.00           |
| TOTAL CAPITAL   | EXPENDITURES           | 1,262,000          | 1,262,000         | 0                    | 0.00              | 1,590.00               | 0.00                                   | 1,260,410.00      | 0.13           |
| TOTAL OPERATION |                        | 1,856,044          | 1,856,044         | 0                    | 20,499.88         | 78,177.24              | 0.00                                   | 1,777,866.76      | 4.21           |
|                 | :                      |                    |                   |                      |                   |                        | ====================================== | =, ,              | ======         |

CITY OF PORT LAVACA
REVENUE AND EXPENDITURES REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2023

Item #3.

PAGE

504-PORT & HARBORS FUND NON DEPARTMENTAL DEPARTMENTAL EXPENDITURES

| DEFACIENTAL DAFBROITORS   | ORIGINAL<br>BUDGET | AMENDED<br>BUDGET | BUDGET<br>ADJUSTMENT | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | TOTAL<br>ENCUMBRANCE | BUDEGT<br>BALANCE     | % OF<br>BUDGET      |
|---|--------------------|-------------------|----------------------|-------------------|------------------------|----------------------|-----------------------|---------------------|
| PERSONNEL SERVICES 59800512.03 GROUP H/D INS CLAIMS                 | 0                  | 0                 | 0                    | 0.00              | 0.00                   | 0.00                 | 0.00                  | 0.00                |
| 59800512.05 GROOF N/D INS CHAIMS 59800512.05 EMPLOYER- SOCIAL SECUR | ı ŏ                | ŏ                 | ŏ                    | 0.00              | 36.98                  | 0.00 (               | 36.98)                | 0.00                |
| 59800512.10 EMPLOYER- TMRS  | 0                  | O                 | Ō                    | 0.00              | 29.54                  | 0.00 (               | 29.54)                | 0.00                |
| 59800512.40 SAFETY PAY<br>TOTAL PERSONNEL SERVICES                  | 0                  | <u>0</u>          | 0                    | 0.00              | 0.00<br>66.52          | 0.00                 | <u>0.00</u><br>66.52) | <u>0.00</u><br>0.00 |
| SUNDRY<br>59800551.203 GROUP H/D INS CLAIMS<br>TOTAL SUNDRY         | <u>0</u>           | <u>0</u>          | 0                    | 0.00              | 0.00                   | 0.00                 | 0.00                  | 0,00                |
| TOTAL NON DEPARTMENTAL  | 0                  | 0                 | 0                    | 0.00              | 66.52                  | 0.00 (               | 66.52)                | 0.00                |
| TOTAL EXPENDITURES  | 2,065,544          | 2,065,544         | 0                    | 20,639.92         | 104,042.17             | 16,141.24            | 1,945,360.59          | 0.00                |
| REVENUES OVER/(UNDER) EXPENDITURES (                                | 327,043) (         | 327,043)          | 0                    | 49,361.75         | 129,945.86             | 16,141.24) (         | 440,847.62)           | 34.80-              |

\*\*\* END OF REPORT \*\*\*

2-17-2023 10:36 AM

CITY OF PORT LAVACA PAGE: 1

AS OF: JANUARY 31ST, 2023

BALANCE SHEET - UNAUDITED

ACCUM DEPREC. - INFRASTR( 2,663,670.65)

504-PORT & HARBORS FUND

ACCOUNT# TITLE

ASSETS

162,541.25 CLAIM ON CONS CASH 111.21 112.11.6001 INVESTMENTS-LOGIC 113.22 ALLOWANCE FOR UNCOLLECT ( 14,575.43) 113.24 UNAPPLIED CREDITS ( 4,375.02) 113.27 PTC ACCTS RECEIVABLE (UB 73,419.21 PREPAID INSURANCE 116.01.0001 17,319.91 151.01.1000 LAND 1,919,338.57 152.01.1000 BUILDINGS 1,313,990.38 152.02.2000 ACCUM DEPRECIATION-BUIL ( 820,911.24) 153.01.1000 IMPROVEMENTS OTHER THAN 2,050,980.24 153.02.2000 ACCUM DEPR-IMPR OTHER T( 1,665,930.54) 154.01.1000 MACHINERY & EQUIPMENT 43,140.00 28,264.48) 154.02.2000 ACCUM DEPR-MACHINERY & ( 57,151.00 155.01.1000 CONSTRUCTION IN PROGRESS 156.01.1000 INFRASTRUCTURE 7,996,420.23

162.541.25 +

513,828.86 +

002

676,370.11 \*

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Item #3.

8,950,402.29

TOTAL ASSETS

156.02.2000

8,950,402.29

LIABILITIES

\_\_\_\_\_

| 207.21      | CUSTOMER DEPOSIT (        | 200.00)      |
|-------------|---------------------------|--------------|
| 211.10      | AP PENDING (DUE TO CONS   | 1,853.86     |
| 211.67      | SOCIAL SECURITY-PAYABLE ( | 405.92)      |
| 211.99      | YMCA (                    | 4.35)        |
| 212.30      | ACCRUED VACATION          | 4,885.92     |
| 213.01      | BOND PREMIUM (SERIES '18  | 89,660.89    |
| 214.01.0701 | DUE TO PAYROLL FUND (     | 2,238.62)    |
| 216.20.3006 | BONDS PAYABLE-CURRENT     | 175,000.00   |
| 221.20      | BONDS PAYABLE NON-CURREN  | 1,925,000.00 |
|             |                           |              |

2,193,551.78

TOTAL LIABILITIES

2,193,551.78

FUND EQUITY/BALANCE

\_\_\_\_\_\_

320.07 ENCUMBRANCES ( 179,437.97) 320.08 RESERVE FOR ENCUMBRANCES 179,437.97

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BALANCE SHEET - UNAUDITED

AS OF: JANUARY 31ST, 2023

504-PORT & HARBORS FUND

| ACCOUNT# | TITLE                                 |
|----------|---------------------------------------|
| 320.09   | PRIOR YEAR ENCUMBRANCE 156,670.66     |
| 320.10   | PRIOR YEAR RESERV/ENC ( 156,670.66)   |
| 320.60   | FUND BALANCE COMMITTED 90,552.00      |
| 320.65   | NET INVEST. IN CAPITAL A 3,393,536.00 |
| 320.98   | FUND BALANCE UNRESV 3,142,816.65      |

6,626,904.65 TOTAL FUND EQUITY/BALANCE

233,988.03 TOTAL REVENUES TOTAL EXPENSES 104,042.17

129,945.86 EXCESS REVENUES OVER EXPENDITURES

TOTAL LIABILITIES & FUND EQUITY/BALANCE

8,950,402.29

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# **Port Commission Snapshot**

|                     | ľ  | November  | I  | December  | January         | FYTD             |
|---------------------|----|-----------|----|-----------|-----------------|------------------|
| City Harbor         |    |           |    |           |                 |                  |
| Revenue             | \$ | 6,963.79  | \$ | 7,120.99  | \$<br>9,920.99  | \$<br>31,126.73  |
| Expenses            | \$ | 1,661.04  | \$ | 1,724.19  | \$<br>2,024.91  | \$<br>7,678.02   |
| Gain / (Loss)       | \$ | 5,302.75  | \$ | 5,396.80  | \$<br>7,896.08  | \$<br>23,448.71  |
| Harbor of Refuge    |    |           |    |           |                 |                  |
| Revenue             | \$ | 32,261.55 | \$ | 25,529.15 | \$<br>42,096.32 | \$<br>130,113.81 |
| Expenses            | \$ | 16,793.33 | \$ | 15,495.52 | \$<br>10,032.24 | \$<br>62,981.60  |
| Gain / (Loss)       | \$ | 15,468.22 | \$ | 10,033.63 | \$<br>32,064.08 | \$<br>67,132.21  |
| Nautical Landings   |    |           |    |           |                 |                  |
| Revenue             | \$ | 13,854.10 | \$ | 16,182.02 | \$<br>13,634.27 | \$<br>57,386.39  |
| Expenses            | \$ | 7,111.37  | \$ | 9,527.41  | \$<br>8,116.06  | \$<br>30,022.90  |
| Gain / (Loss)       | \$ | 6,742.73  | \$ | 6,654.61  | \$<br>5,518.21  | \$<br>27,363.49  |
| Smith Harbor        |    |           |    |           |                 |                  |
| Revenue             | \$ | 1,665.00  | \$ | 1,665.00  | \$<br>1,665.00  | \$<br>6,595.00   |
| Expenses            | \$ | 382.84    | \$ | 397.39    | \$<br>466.71    | \$<br>1,769.65   |
| Gain / (Loss)       | \$ | 1,282.16  | \$ | 1,267.61  | \$<br>1,198.29  | \$<br>4,825.35   |
| Total Gain / (Loss) | \$ | 28,795.85 | \$ | 23,352.65 | \$<br>46,676.66 | \$<br>122,769.76 |

<sup>\*</sup> This report does not conform to GAAP and is unaudited.

# **Cash Profit and Loss Statement**

|                               | I  | November      | Į        | December      |          | January              |          | FYTD   |
|-------------------------------|----|---------------|----------|---------------|----------|----------------------|----------|--|
| City Harbor                   |    |               |          |               |          |                      |          |  |
| Dock Lease                    | \$ | 6,963.79      | \$       | 7,120.99      | \$       | 9,920.99             | \$       | 31,126.73                                    |
| Oyster Tarrifs                | \$ | -             | \$       | -             | \$       | -                    | \$       | -  |
| Late Payment Penalties        | \$ | _             | \$       | _             | \$       | _                    | \$       | -  |
|                               | •  |               | •        |               | •        |                      | •        |  |
| Total City Harbor             | \$ | 6,963.79      | \$       | 7,120.99      | \$       | 9,920.99             | \$       | 31,126.73                                    |
| Harbor of Refuge              |    |               |          |               |          |                      |          |  |
| Tarrifs                       |    |               |          |               |          |                      |          |  |
| Oil                           | \$ | 3,242.43      | \$       | -             | \$       | 12,516.34            | \$       | 15,758.77                                    |
| Fertilizer                    | \$ | 2,355.72      | \$       | 7,662.98      | \$       | 4,020.77             | \$       | 14,039.47                                    |
| Oyster                        | \$ | -             | \$       | -             | \$       | 78.53                | \$       | 78.53  |
| Rentals                       |    |               |          |               |          |                      | \$       | -  |
| Daily Dock Rental             | \$ | 400.00        | \$       | 8,400.00      | \$       | 5,200.00             | \$       | 14,000.00                                    |
| Dock Rentals                  | \$ | 1,432.02      | \$       | 1,432.02      | \$       | -                    | \$       | 4,296.06                                     |
| Dock Leases                   | \$ | 24,831.38     | \$       | 8,059.15      | \$       | 20,280.68            | \$       | 77,381.77                                    |
| Late Payment Penalties        | \$ | -             | \$       | (25.00)       | \$       | -                    | \$       | 4,559.21                                     |
| Total Harbor of Refuge        | \$ | 32,261.55     | \$       | 25,529.15     | \$       | 42,096.32            | \$       | 130,113.81                                   |
| Nautical Landings             |    |               |          |               |          |                      |          |  |
| Dock Rent                     | \$ | _             | \$       |               | خ        |                      | ć        | 80.00  |
| Dock Lease                    | \$ | -<br>7,374.80 | \$       | -<br>7,032.50 | \$<br>\$ | -<br>6,925.40        | \$<br>\$ | 28,153.10                                    |
| Building Lease                | \$ | 6,479.30      | \$       | 6,676.62      | \$<br>\$ | 6,925.40<br>6,676.62 | \$<br>\$ | •  |
| Building Rentals              | \$ | 0,475.30      | \$       | 150.00        | \$       | 0,070.02             | \$       | 26,498.14<br>300.00                          |
| Washer-Dryer                  | \$ | <u>-</u>      | \$       | 227.25        | ۶<br>\$  | -<br>32.25           | \$<br>\$ | 259.50                                       |
| Miscellaneous                 | \$ | _             | \$       | 2,095.65      | \$       | 32.23                | \$       | 2,095.65                                     |
| Late Payment Penalties        | \$ | _             | ¢        | 2,033.03      | \$       | _                    | \$       | 2,055.05                                     |
| Auction Proceeds              | \$ | -             | \$       | -             | \$       | -                    | \$       | -<br>-                                       |
| Total Nautical Landings       | \$ | 13,854.10     | \$       | 16,182.02     | \$       | 13,634.27            | \$       | 57,386.39                                    |
| •                             |    | <del></del>   | <u> </u> |               |          |                      |          | <u>,                                    </u> |
| Smith Harbor                  |    |               |          |               |          |                      |          |  |
| Rent                          | \$ | 1,665.00      | \$       | 1,665.00      | \$       | 1,665.00             | \$       | 6,595.00                                     |
| <b>Late Payment Penalties</b> |    |               |          |               |          |                      | \$       | ·<br>-                                       |
|                               |    |               |          |               |          |                      |          |  |
| Total Smith Harbor            | \$ | 1,665.00      | \$       | 1,665.00      | \$       | 1,665.00             | \$       | 6,595.00                                     |
| Interest Income               | \$ | 2,033.05      | \$       | 2,400.98      | \$       | 2,685.09             | \$       | 8,766.10                                     |
| Total Income                  | \$ | 56,777.49     | \$       | 52,898.14     | \$       | 70,001.67            | \$       | 233,988.03                                   |

<sup>\*</sup> This report does not conform to GAAP and is unaudited.

# **Cash Profit and Loss Statement**

|                            | Þ   | November December January |    | FYTD      |                  |                  |
|----------------------------|-----|---------------------------|----|-----------|------------------|------------------|
| City Harbor                |     |                           |    |           |                  |                  |
| Overhead Allocation        | \$  | 1,661.04                  | \$ | 1,724.19  | \$<br>2,024.91   | \$<br>7,678.02   |
| R&M Building               | \$  | -                         | \$ | -         | \$<br>-          | \$<br>-          |
| Contracted Services        | \$  | -                         | \$ | -         | \$<br>-          | \$<br>-          |
| Total City Harbor          | \$_ | 1,661.04                  | \$ | 1,724.19  | \$<br>2,024.91   | \$<br>7,678.02   |
| Harbor of Refuge           |     |                           |    |           |                  |                  |
| Overhead Allocation        | \$  | 7,807.97                  | \$ | 8,104.77  | \$<br>9,518.38   | \$<br>36,091.63  |
| Electricity                | \$  | 462.36                    | \$ | 492.26    | \$<br>492.26     | \$<br>1,446.88   |
| R&M Infrastructure         | \$  | -                         | \$ | 889.24    | \$<br>21.60      | \$<br>910.84     |
| <b>Contracted Services</b> | \$  | 8,523.00                  | \$ | 6,009.25  |                  | \$<br>24,532.25  |
| Total Harbor of Refuge     | \$  | 16,793.33                 | \$ | 15,495.52 | \$<br>10,032.24  | \$<br>62,981.60  |
| Nautical Landings          |     |                           |    |           |                  |                  |
| Overhead Allocation        | \$  | 3,203.55                  | \$ | 3,325.33  | \$<br>3,905.32   | \$<br>14,808.12  |
| Cable & Internet           | \$  | -                         | \$ | 118.44    | \$<br>118.44     | \$<br>355.32     |
| R&M Building               | \$  | -                         | \$ | -         | \$<br>9.99       | \$<br>9.99       |
| R&M Infrastructure         | \$  | -                         | \$ | _         | \$<br>_          | \$<br>-          |
| R&M Furniture & Equip      | \$  | -                         | \$ | -         | \$<br>-          | \$<br>-          |
| Cleaning & Janitorial      | \$  | 1,024.50                  | \$ | 385.48    | \$<br>1,431.60   | \$<br>3,043.99   |
| Lighting & Decoration      | \$  | -                         | \$ | _         | \$<br><u>-</u>   | \$<br>-          |
| Contracted Services        | \$  | 611.31                    | \$ | 3,791.86  | \$<br>261.31     | \$<br>4,925.79   |
| Windstorm Insurance        | \$  | -                         | \$ | _         | \$<br>_          | \$<br>-          |
| Flood Insurance            | \$  | -                         | \$ | -         | \$<br>_          | \$<br>-          |
| Electricity                | \$  | 1,820.87                  | \$ | 1,500.53  | \$<br>1,782.22   | \$<br>5,103.62   |
| Telephone                  | \$  | 40.22                     |    |           | \$<br>297.33     | \$<br>649.53     |
| Water                      | \$  | 410.92                    | \$ | 405.77    | \$<br>309.85     | \$<br>1,126.54   |
| Landscaping                | \$  | -                         | \$ | -         | \$<br>-          | \$<br>-          |
| R&M Improvement OTB        | \$  | -                         | \$ | -         | \$<br>-          | \$<br>-          |
| Total Nautical Landings    | \$  | 7,111.37                  | \$ | 9,527.41  | \$<br>8,116.06   | \$<br>30,022.90  |
| Smith Harbor               |     |                           |    |           |                  |                  |
| Overhead Allocation        | \$  | 382.84                    | \$ | 397.39    | \$<br>466.71     | \$<br>1,769.65   |
| <b>Contracted Services</b> | \$  | -                         | \$ | -         | \$<br>-          | \$<br>,<br>-     |
| Total Smith Harbor         | \$  | 382.84                    | \$ | 397.39    | \$<br>466.71     | \$<br>1,769.65   |
| Total Expenses             | \$  | 25,948.59                 | \$ | 27,144.51 | \$<br>20,639.92  | \$<br>102,452.17 |
| Operating Cash Flow        | \$  | 30,828.90                 | \$ | 25,753.63 | \$<br>213,348.11 | \$<br>131,535.86 |

| Net Cash Flow           | \$<br>29,238.90 | \$<br>25,753.63 | \$<br>213,348.11 | \$<br>129,945.86 | \$ 104,042.17 |
|-------------------------|-----------------|-----------------|------------------|------------------|---------------|
| Transfer Out Fund 322   | \$<br>-         | \$<br>          | \$<br>-          | \$<br>-          |               |
| Transfer Out Fund 310   | \$<br>-         | \$<br>-         | \$<br>-          | \$<br>-          |               |
| Dredging                |                 |                 |                  | \$<br>-          |               |
| CE - Infrastructure     | \$<br>-         | \$<br>-         | \$<br>-          | \$<br>-          |               |
| CE - Buildings          | \$<br>-         | \$<br>-         | \$<br>-          | \$<br>-          |               |
| CE- Land & Improvements | \$<br>1,590.00  | \$<br>-         | \$<br>-          | \$<br>1,590.00   |               |

<sup>\*</sup> This report does not conform to GAAP and is unaudited.

# Cash, Encumbrances, Budgeted CIP, & Bond Payments

Item #3.

| Ending Cash A        | ssets         |                      |                                     | As c | of 11/30/2022 | As c     | of 12/31/2022              | As o        | f 01/31/2022                         |
|----------------------|---------------|----------------------|-------------------------------------|------|---------------|----------|----------------------------|-------------|--------------------------------------|
| <b>Ending Cas</b>    | h             |                      |                                     | \$   | 107,189.16    | \$       | 122,008.12                 | \$          | 162,541.25                           |
| Inventmen            | ts Logic      |                      |                                     | \$   | 509,972.71    | \$       | 511,849.70<br>(162,700.00) | \$<br>\$    | 513,828.86<br>(162,700.00) <b>*1</b> |
| Fund 210 F           | Port Projects |                      |                                     | \$   | (162,700.00)  | \$       |                            |             |                                      |
| Debt Servi           | ce Funds (310 | 0 & 322)             |                                     | \$   | 87,129.21     | \$       | 87,829.79                  | \$          | 88,210.09                            |
| Total Ending C       | Cash Assets   |                      |                                     | \$   | 541,591.08    | \$       | 558,987.61                 | \$          | 601,880.20                           |
| Current Encumbrances |               |                      |                                     | Ore  | dered         | Received |                            | Outstanding |                                      |
| PO#                  | Task Order    | <b>Contractor</b>    | <b>Project Description</b>          |      |               |          |                            |             |                                      |
| 23-00039             | #22           | Victoria Engineering | <b>Harbor of Refuge Restoration</b> | \$   | 25,000.00     | \$       | 12,244.85                  | \$          | 12,755.15                            |
| 23-00046             |               | LIA Engineering      | Planning Services - Waterfront      | \$   | 50,000.00     | \$       | 46,613.91                  | \$          | 3,386.09                             |
| 23-00034             |               | Victoria Engineering | Breakwater Engineering              | \$   | 40,000.00     | \$       | 10,000.00                  | \$          | 30,000.00                            |
|                      |               |                      |                                     |      |               | Tot      | al                         | \$          | 46,141.24                            |
| Budgeted Cap         | ital Improvei | ment Projects        |                                     |      |               |          |                            | _           |                                      |
| 1 Texas F            | Parks & Wildl | ife Match            |                                     |      |               |          |                            | \$          | 167,000.00                           |
|                      |               |                      |                                     |      |               | Tot      | tal                        | \$          | 167,000.00                           |
| Remaining Bo         | nd Payments   | ;                    |                                     |      |               |          |                            |             |                                      |
| 1 FY 22/2            | 23 Remaining  | Bond Payments        |                                     |      |               |          |                            | \$          | 255,389.00                           |
|                      |               |                      |                                     |      |               | Tot      | tal                        | \$          | 255,389.00                           |

<sup>\*1</sup> This amount represents the negative fund balance in Fund 210 to be reimbursed by Fund 504. This amount includes Engineering for Breakwater for \$40,000, and CDBG- MIT application of \$30,400 that has been fully paid. We are still pending reimbursement of \$120,000 for the EDA Grant which will significintly reduce the negative fund balance in Fund 210.

<sup>\*</sup> This report does not conform to GAAP and is unaudited.

# **COMMUNICATION**

SUBJECT: ACTION ITEMS: RECEIVE STATUS REPORTS

### **INFORMATION:**

- a) Renovations to Nautical Landings Marina Breakwater Presenter Jody Weaver
- b) CDBG-MIT Coastal Resilience Project / Restore Project Presenter Jody Weaver
- c) Discuss reports prepared by Valbridge property advisors Presenter Jody Weaver

#### CITY OF PORT LAVACA

**PORT COMMISSION MEETING:** 02.21,2023

DATE: 02.17,2023

TO: PORT COMMISSION

CC: J. RUDELLAT

FROM:

JODY WEAVER, INTERIM CITY MANAGER

SUBJECT:

BREAKWATER/CDBG-MIT COASTAL RESILIENCY PROJECT / RESTORE GRANT

### TPWL GRANT – NAUTICAL LANDINGS BREAKWATER

• Matt reports that we have received construction approval from the THC and he has received comments back (received on 2/17) from the environmental submittal and he is working on a response.

### CDBG-MIT Coastal Resiliency

• We have a progress meeting scheduled with Mott McDonald on February 22 at 10:30 am to review the analysis results of the alternatives selected for review at the last meeting.

#### RESTORE

• UPDATE!! We are in receipt of the DRAFT contract with TCEQ for the \$500,000 ReStore Grant program. We are reviewing this and will get back to TCEQ with comments asap. The next step involves the environmental review.

### CITY OF PORT LAVACA

PORT COMMISSION MEETING: FEBRUARY 21, 2023

DATE:

2/17/2023

TO:

PORT COMMISSION

CC:

JIM RUDELLAT, HARBOR MASTER

FROM:

JODY WEAVER, INTERIM CITY MANAGER

**SUBJECT:** 

Status report on Valbridge

At the end of July we received 4 reports from Valbridge:

- Harbor of Refuge
- City Harbor
- Smith Harbor & Cottage Cove Tracts
- Nautical Landings

These were emailed to each board member asking for comments. No comments from board members have been received to date. Jim Rudellat has spent some time reviewing the reports and I hope to look at them each closer this weekend. I need to gather all comments and submit them to Valbridge next week. Valbridge did say that if they have overlooked anything in providing information that we were hoping for, to just let them know and they will do their best to address any issues.

# **COMMUNICATION**

SUBJECT: ACTION ITEM - RECEIVE STATUS REPORTS ON SPECIAL PROJECTS

## **INFORMATION:**

a) Status report regarding TCEQ inspection in June 2022 of Tract 17 and 17Ar - <u>Presenter Jody Weaver</u>

#### CITY OF PORT LAVACA

**PORT COMMISSION MEETING:** FEBRUARY 21, 2023

DATE:

2/17/2023

TO:

PORT COMMISSION

CC:

JIM RUDELLAT, HARBOR MASTER

FROM:

JODY WEAVER, INTERIM CITY MANAGER

**SUBJECT:** 

TCEQ Inspection of Tracts 17 and 17Ar

### TCEQ inspection of Tracts 17 and 17A in June 2022:

• On Jan 31, we submitted to TCEQ

1) a copy of the Special Waste Profile and Laboratory Report on the samples taken on the debris collected,

2) a copy of the Service Order for Republic to pick up and dispose of the debris at the Victoria Landfill

- On February 8, we submitted the weight ticket and waste manifest for the disposal by Republic.
- Encore has been working to get the Tract 17 and 17A area prepared so they can be fully off that land.
- We received questions and comments back from the TCEQ Municipal Solid Waste Division on the request to disturb cover/voluntary restoration. Matt is working through those questions to prepare a response.

# **COMMUNICATION**

SUBJECT: RECEIVE HARBOR MASTER'S OPERATIONS, PROMOTION/DEVELOPMENT ACTIVITY REPORT

# **INFORMATION:**

- a) City Harbor
- b) Nautical Landings Building
- c) Nautical Landings Marina
- d) Smith Harbor
- e) Harbor of Refuge

#### **AGENDA 6**

### A) City Harbor

- 1) 2/14/23 Alby's Seafood Rockport inquired about track 9.
- 2) Wild Reef Seafood wants to continue month to month lease.
- 3) Miller Seafood lease.

### B) Nautical Landings Building

- 1) 2/15/23 Pre-Construction meeting Barefoot Construction.
- 2) 2/16/23 Barefoot Construction commenced work.

### C) Nautical Landings Marina

- 1) Matt Estes City Attorney awaiting probate.
- 2) Abandon boat,
- 3) Horizon Environmental has been onsite 20 times since last PC meeting.

### D) Smith Harbor

1) Dredge spoils waiting for it to dry out before shaping up piles.

### E) Harbor of Refuge

- 1) Aerial spraying.
- 2) LCI has been hauling fill material & stockpiling.
- 3) 2/13/23 Gonzales Contracting started spreading dirt.
- 4) Clean up track 11, 14 brush staging area Public Works started cleaning.
- 5) Alcoa should be moving the mulch by the end of February.
- 6) Encore Dredging cleaning moving equipment to track 11.



Talen from a helicopter on February 17, 2023 – note the cleaned up shoreline on the right side of the tract.