



RECREATION AND PARKS BOARD MEETING

Wednesday, March 16, 2022 at 12:00 PM

City Council Chambers | 202 N. Virginia Street, Port Lavaca TX 77979

PUBLIC NOTICE OF MEETING

AGENDA

COVID-19 MEETING PROCEDURE

Public notice is hereby given that the Recreation and Parks Board of the City of Port Lavaca, Texas, will hold a regular meeting WEDNESDAY, MARCH 16, 2022 beginning at 12:00 p.m., at the regular meeting place in Council Chambers at City Hall, 202 North Virginia Street, Port Lavaca, Texas to consider the following items of business:

Due to COVID-19 concerns, social distancing guidelines will be encouraged for in-person attendance. The meeting will also be available via the video conferencing application "ZOOM".

Join Zoom Meeting:

<https://us02web.zoom.us/j/88309096479?pwd=elRBMURuY2EyOFgybkNXMmRnbjFGZz09>

Meeting ID: 883 0909 6479

Passcode: 590387

One Tap Mobile

+13462487799,,88309096479#,,,590387# US (Houston)

Dial by your location

+1 346 248 7799 US (Houston)

ROLL CALL

CALL TO ORDER

COMMENTS FROM THE PUBLIC - *Limited to 3 minutes per individual unless permission to speak longer is received in advance. You may make public comments as you would at a meeting on Zoom by logging on with your computer and/or smart phone as described in the zoom invitation below or on Facebook Live through the comment section, which will be monitored and answered. As appropriate.*

1. General discussion and hear statements from citizens.

ACTION ITEMS - *Council will consider/discuss the following items and take any action deemed necessary*

- [2.](#) Approve minutes from the regular meeting held February 16, 2022.
- [3.](#) Receive Parks & Recreation Operations and Maintenance report from Director of Public Works.
- [4.](#) Receive update on park assignments from park board members.
- [5.](#) Receive status report on the 2019 Texas Parks and Wildlife Trails Grant project
- [6.](#) Receive Status report of the New Skate Park project at Wilson Park.
- [7.](#) Receive status report on the electrical repairs at the Lighthouse Beach RV Campground.
- [8.](#) Receive financial status report on the Parks Recreation Department.

ADJOURNMENT

CERTIFICATION OF POSTING NOTICE

This is to certify that the above notice of a regular meeting of The City Council of The City of Port Lavaca, scheduled for **Wednesday, March 16, 2022**, beginning at 12:00 p.m., was posted at city hall, easily accessible to the public, as of **5:00 p.m. Friday, March 11, 2022**.

Lorena Perez-Diaz, *Assistant City Secretary*

ADA NOTICE

The Port Lavaca City Hall and Council Chambers are wheelchair accessible. Access to the building is available at the primary north entrance facing Mahan Street. Special parking spaces are located in the Mahan Street parking area. In compliance with the Americans with Disabilities Act, the City of Port Lavaca will provide for reasonable accommodations for persons attending meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact City Secretary Mandy Grant at (361) 552-9793 Ext. 230 for assistance.

COMMUNICATION

SUBJECT: General discussion and hear statements from citizens.

INFORMATION:

COMMUNICATION

SUBJECT: Approve minutes from the regular meeting held February 16, 2022.

INFORMATION:

**RECREATION AND PARKS BOARD MEETING**

Wednesday, March 16, 2022 at 12:00 PM

City Council Chambers | 202 N. Virginia Street, Port Lavaca TX 77979

MINUTES

STATE OF TEXAS §
COUNTY OF CALHOUN §
CITY OF PORT LAVACA §

On this the 16th day of March, 2022, due to the COVID-19 concerns and in accordance with the Governor's Orders and recommendations, the Recreation and Parks Board of the City of Port Lavaca, Texas, convened in regular session and session at 12:00 p.m. by utilizing "Zoom Meeting and Facebook Live Transmission" on the City of Port Lavaca's Facebook page beginning at 12:00 p.m. Central Time on Wednesday, February 16th, 2022.

Join Zoom Meeting:

<https://us02web.zoom.us/j/88309096479?pwd=elRBMURuY2EyOFgybkNXMmRnbjFGZz09>
Meeting ID: 883 0909 6479

Passcode: 590387

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ROLL CALL

The following members were in attendance:

Mac Sistrunk	Chairman
Olga Szela	Board Member
William J. Reagan	Board Member

The following members were absent:

Jean Wehmeyer	Board Member
Melinda Cain	Board Member

CALL TO ORDER

Chairman Mac Sistrunk called the meeting to order at 12:05 p.m. and presided.

COMMENTS FROM THE PUBLIC - *Limited to 3 minutes per individual unless permission to speak longer is received in advance. You may make public comments as you would at a meeting on Zoom by logging on with your computer and/or smart phone as described in the zoom invitation below or on Facebook Live through the comment section, which will be monitored and answered. As appropriate.*

1. General discussion and hear statements from citizens.

Chairman Mac Sistrunk announced that the next Recreation and Parks Board meeting will be on April 20, 2022 at 12:00 p.m. No other comments.

ACTION ITEMS - *Council will consider/discuss the following items and take any action deemed necessary*

2. Approve minutes from the regular meeting held February 16, 2022.

Motion made by Board Member Reagan, Seconded by Vice Chairwoman Szela.

NOW, THEREFORE, BE IT RESOLVED BY THE RECREATION AND PARKS BOARD OF THE CITY OF PORT LAVACA, TEXAS:

THAT, in accordance with recommendation of staff, the Recreation and Parks Board hereby approve the minutes of the regular meeting held on February 16, 2022.

Voting Yea: Chairman Sistrunk, Vice Chairwoman Szela, Board Member Reagan, Board Member Howell

3. Receive Parks & Recreation Operations and Maintenance report from Director of Public Works.

Public Works Director Wayne Shaffer reported that they are working on the city pool to have it ready for summer activities. He also told the board that budget season was here if there were any special request to submit them to him for consideration during budget time. Shaffer also advised the board that the lights for Butterfly Park would be installed this budget period. He explained that the fence would be budgeted in next years budget.

Parks Superintendent Joe Rodriguez also reported on the parks. He stated at Wilson Park they installed the new slide. At the City Park and George Adams Park they installed new faucets that are ADA compliant at the restroom next to Ashely field. Rodriguez reported that at Lighthouse Beach they painted and timed trees.

4. Receive update on park assignments from park board members.

Board Member Olga Szela's park assignments are City Park and Butterfly Park. She said both parks are nicely mowed and that the City park is always very busy.

Board Member William “Bill” Reagan’s park assignment is Wilson Park, he stated the park looks good overall.

Chairman Mac Sistrunk’s park assignment is Bayfront Park, he stated that there is currently a lot of activity out at the park and overall the park is looking very nice.

Board Member Mark Howell’s was assigned Lighthouse Beach and George Adams Park.

5. Receive status report on the 2019 Texas Parks and Wildlife Trails Grant project

No discussion.

6. Receive Status report of the New Skate Park project at Wilson Park.

Wayne Shaffer presented the final plans for the Skate Park sent in by Newline Skatepark company and discussed with the board.

7. Receive status report on the electrical repairs at the Lighthouse Beach RV Campground.

Wayne Shaffer reported that they are waiting on meter parts. He also stated that AEP sent in the transformer.

8. Receive financial status report on the Parks Recreation Department.

Wayne Shaffer presented the current park budget to the board. The board reviewed the reports and there were no further comments.

ADJOURNMENT

Motion made by Board Member Szela.

Seconded by Board Member Reagen.

Voting Yea: Chairman Sistrunk, Vice Chairwoman Szela, Board Member Reagan, Board Member Howell

Meeting adjourned at 12:48 P.M.

These minutes were approved on April 20, 2022

Mac Sistrunk, Chairman

ATTEST:

Lorena Perez-Diaz, Assistant City Secretary

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Lorena Perez-Diaz, *Assistant City Secretary*

COMMUNICATION

SUBJECT: Receive Parks & Recreation Operations and Maintenance report from Director of Public Works.

INFORMATION:

COMMUNICATION

SUBJECT: Receive update on park assignments from park board members.

INFORMATION:

COMMUNICATION

SUBJECT: Receive status report on the 2019 Texas Parks and Wildlife Trails Grant project

INFORMATION:

COMMUNICATION

SUBJECT: Receive Status report of the New Skate Park project at Wilson Park.

INFORMATION:

SKATE SPOT AT WILSON PARK

SEADRIFT ST., PORT LAVACA TX

PROJECT NO. CIP 20-21

100% PROGRESS SET (NOT FOR CONSTRUCTION), MARCH 2022

PROGRESS SET
NOT FOR CONSTRUCTION

PERSPECTIVE VIEW

Note: Perspective drawing not for construction reference.
Alterations have been made to model during detailed design phase. Image shown to display broader design concept only.

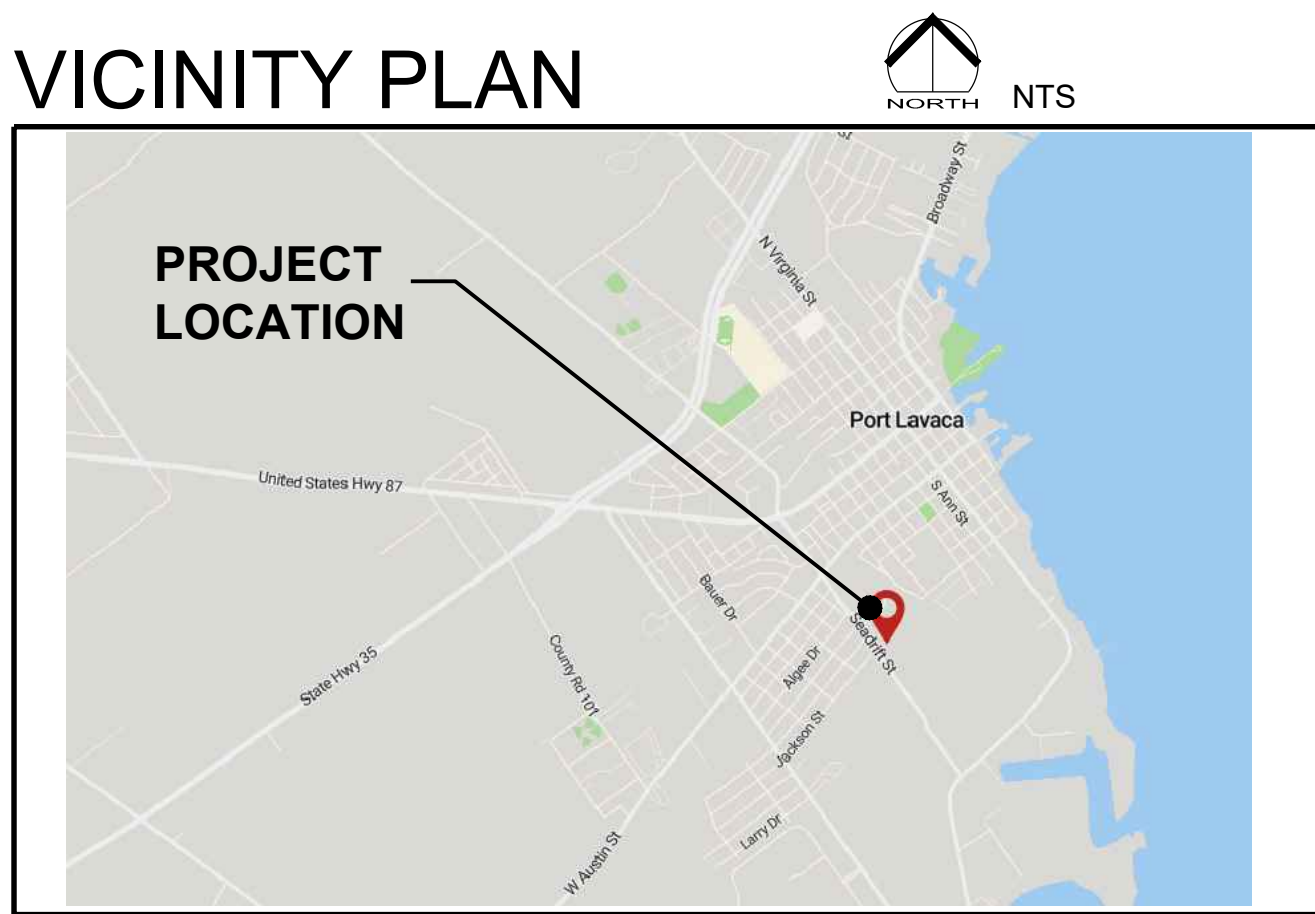
DRAWING INDEX

SHEET LIST TABLE	
SHEET NUMBER	SHEET TITLE
SP-0.0	COVER SHEET
C-1.1	EXISTING CONDITIONS AND DEMOLITION PLAN
C-1.2	ROUGH GRADING PLAN
SP-0.1	SKATE PARK GENERAL NOTES
SP-1.1	SKATE PARK FEATURE PLAN
SP-1.2	SKATE PARK CONCRETE FOUNDATION & WALL PLAN
SP-1.3	SKATE PARK CONCRETE MATERIAL PLAN
SP-1.3	SKATE PARK CONCRETE JOINTING PLAN
SP-1.3	SKATE PARK CONCRETE COLOR PLAN
SP-1.4	SKATE PARK METAL MATERIAL PLAN
SP-1.4	SKATE PARK METAL COLOR PLAN
SP-1.5	SKATE PARK PERSPECTIVE VIEWS
SP-2.1	SKATE PARK LAYOUT PLAN & TABLES - LINES & CURVES
SP-2.2	SKATE PARK LAYOUT PLAN & TABLES - POINTS
SP-3.1	SKATE PARK GRADING & DRAINAGE PLAN
SP-4.1	SKATE PARK SECTIONS / PROFILES
SP-4.2	SKATE PARK SECTIONS / PROFILES
SP-5.1	SKATE PARK CONSTRUCTION DETAILS
SP-5.2	SKATE PARK CONSTRUCTION DETAILS
SP-5.3	SKATE PARK CONSTRUCTION DETAILS
SP-5.4	SKATE PARK CONSTRUCTION DETAILS
SP-5.5	SKATE PARK CONSTRUCTION DETAILS

CONTACTS

OWNER	SKATE PARK DESIGNER
CITY OF PORT LAVACA 202 NORTH VIRGINIA PORT LAVACA, TX 77979 CITY MANAGER - JODY WEAVER PHONE 361-552-9793 JWEAVER@PORTLAVACA.ORG	NEWLINE SKATEPARKS INC 137 W. MARION AVE. #1 EDGEWATER, FL 32132 CONTACT - KANTEN RUSSELL PHONE 619-930-5459 KANTEN@NEWLINESKATEPARKS.COM

VICINITY PLAN



EXISTING SITE PHOTOS



PROJECT:
SKATE SPOT AT WILSON PARK

LOCATION:
Seadrift Street, Port Lavaca TX 77979

No.	DATE	BY	DESCRIPTION
1		KR	COPYRIGHT RESERVED. THIS DRAWING AND DESIGN IS THE PROPERTY OF NEW LINE SKATEPARKS INC. AND MAY NOT BE REPRODUCED OR USED FOR OTHER PROJECTS WITHOUT PERMISSION.

CONTRACTOR SHALL CHECK ALL DIMENSIONS ON THE WORK AND REPORT ANY DISCREPANCY TO THE CONSULTANT BEFORE PROCEEDING. ALL DRAWINGS AND SPECIFICATIONS ARE THE EXCLUSIVE PROPERTY OF THE OWNER AND MUST BE RETURNED AT THE COMPLETION OF THE WORK.

DRAWN:	RC	START DATE:
CHECKED:	KR	JULY 2021
APPROVED:	KR	

DRAWING TITLE:

COVER SHEET

SCALE: AS SHOWN PAGE SIZE: 24"x36"

PROJECT NUMBER: 2021002

DRAWING NUMBER:
SP-0.0

REV



SURVEY NOTES

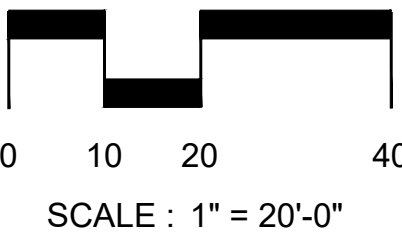
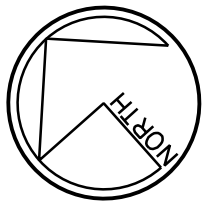
1. LOCATE ALL SURVEY MARKS, INCLUDING BENCH MARKS AND PROPERTY LINES IN ORDER THAT THE EXACT LINES OF CONSTRUCTION LIMITS AND GRADES MAY BE DETERMINED.
2. VERIFY ENTIRE LAYOUT PRIOR TO START OF CONSTRUCTION WITH OWNERS REPRESENTATIVE AND CITY.
3. LOCATE AND PROTECT CONTROL POINTS PRIOR TO STARTING SITE WORK AND PRESERVE ALL PERMANENT REFERENCE POINTS DURING CONSTRUCTION. REPLACE PROJECT CONTROL POINTS WHICH MAY BE LOST OR DESTROYED.

DEMOLITION LEGEND

SYMBOL	DESCRIPTION
<div>D-01</div>	EXISTING SIDEWALK TO REMAIN, CONTRACTOR TO PROTECT IN PLACE.
<div>D-02</div>	EXISTING ASPHALT DRIVEWAY TO REMAIN, CONTRACTOR TO PROTECT IN PLACE.
<div>D-03</div>	EXISTING CURB TO REMAIN, CONTRACTOR TO PROTECT IN PLACE.
<div>D-04</div>	EXISTING DRAIN INLET
<div>D-05</div>	CLEAR AND GRUB WITHIN APPROX. LIMIT OF WORK PER ROUGH GRADING PLAN, C-1.2. - BY GENERAL CONTRACTOR (HIRED BY CITY TO CLEAR AND GRUB). GENERAL CONTRACTOR TO PROTECT IN PLACE EX. IRRIGATION SYSTEM. SEE DEMOLITION NOTE 10. NOTE: CLEAR AND GRUB FOR FUTURE WALKWAY, VEHICULAR ENTRY, AND PARKING LOT BY GENERAL CONTRACTOR.
<div>D-06</div>	EXISTING ELECTRICAL LINE
<div>D-07</div>	EXISTING LIGHT POLE AND JUNCTION BOX

DEMOLITION NOTES

1. CLEAR AND GRUB PROJECT SITE PRIOR TO CONSTRUCTION AS SPECIFIED IN THIS PLAN, AND AS NEEDED TO COMPLETE AND PROPER PREPARATION OF THE SITE.
2. LOCATION AND ELEVATION OF ALL EXISTING IMPROVEMENTS WITHIN THE AREA OF WORK SHALL BE CONFIRMED BY FIELD MEASUREMENT PRIOR TO CONSTRUCTION OF NEW WORK.
3. TRAFFIC: CONDUCT SITE PREPARATION WORK TO ENSURE MINIMUM INTERFERENCE WITH EXISTING ROADS, STREETS, WALKS AND OTHER ADJACENT OCCUPIED OR USED FACILITIES. DO NOT CLOSE OR OBSTRUCT EXISTING STREETS, WALKS OR OTHER OCCUPIED OR USED FACILITIES WITHOUT PERMISSION FROM AUTHORITIES HAVING JURISDICTION.
4. COMPLETE THE CLEARING AND SITE PREPARATION WORK BEFORE STARTING EARTHWORK. ERECT TEMPORARY BARRICADES, ENCLOSURES AND PROTECTION OF ADJACENT PROPERTY AND EXISTING WORK BEFORE STARTING SITE CLEARING WORK.
5. INSPECT AND REVIEW THE PROJECT SITE TO DETERMINE EXISTING CONDITIONS WHICH AFFECT CONSTRUCTION OPERATIONS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO LOCATE ALL SUBSTRUCTURES, WHETHER SHOWN ON THIS PLAN OR NOT, AND PROTECT THEM FROM DAMAGE. THE EXPENSE OF REPAIR OR REPLACEMENT OF SAID SUBSTRUCTURES SHALL BE BORNE BY THE CONTRACTOR.
6. PROTECTION OF EXISTING TREES AND VEGETATION: PROTECT EXISTING TREES AND OTHER VEGETATION INDICATED TO REMAIN IN PLACE AGAINST CUTTING, BREAKING, OR SKINNING OF ROOTS, SKINNING OR BRUISING OF BARK, SMOTHERING OF TREES BY STOCKPILING CONSTRUCTION MATERIALS OR EXCAVATED MATERIALS WITHIN DRIP LINE. PROVIDE TEMPORARY GUARDS TO PROTECT TREES AND VEGETATION TO REMAIN.
7. SITE CLEARING: CLEAR THE PROJECT SITE OF EXISTING SITE MATERIALS AND MISCELLANEOUS DEBRIS WITHIN THE LIMITS OF WORK. DISPOSE MATERIALS FORM THE CLEARING OPERATION OFF-SITE TO A LEGAL DISPOSAL AREA.
8. PROTECTION OR PERSONS AND PROPERTY: CONTRACTOR TO PROVIDE A SIX FOOT TEMPORARY CHAIN LINK CONSTRUCTION FENCE, GATE AND CONSTRUCTION SIGNS AROUND LIMIT OF WORK DURING CONSTRUCTION. LOCATION OF FENCING SHALL BE APPROVED BY THE RESIDENT ENGINEER. STABILIZE TEMPORARY FENCE WITH SAND BAGS OR OTHER CITY APPROVED METHOD.
9. UTILITIES: CONTRACTOR TO COORDINATE WITH UTILITY COMPANIES AND AGENCIES AS REQUIRED. CONTRACTOR WILL MAKE EXPLORATORY EXCAVATIONS AND LOCATE EXISTING UNDERGROUND FACILITIES SUFFICIENTLY AHEAD OF CONSTRUCTION TO PERMIT REVISIONS TO PLANS IF REVISIONS ARE NECESSARY BECAUSE OF ACTUAL LOCATION OF EXISTING FACILITIES.
10. IRRIGATION: BEFORE DEMOLITION, CITY IS RESPONSIBLE TO: (A) VERIFY THE LOCATION OF ALL IRRIGATION MAINLINE, ELECTRIC WIRES AND VALVES, CAP AND LABEL MAINLINE AND ELECTRIC WIRES FOR FUTURE USE. (B) ANY ACTIVE IRRIGATION VALVE NEEDS TO BE RELOCATED AND RECONNECTED TO WATER SOURCE AND TO THE EXISTING IRRIGATION CONTROLLER TO ENSURE PROPER IRRIGATION TO ALL SURROUNDING LANDSCAPE AREAS.



PROJECT:
SKATE SPOT AT WILSON PARK

LOCATION:
Seadrift Street, Port Lavaca TX 77979

PROGRESS SET
NOT FOR CONSTRUCTION

No. DATE BY DESCRIPTION		
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DRAWN: RC	CHECKED: KR	START DATE: JULY 2021
APPROVED: KR		
DRAWING TITLE: SKATE PARK EXISTING CONDITIONS AND DEMOLITION PLAN		
SCALE: AS SHOWN	PAGE SIZE:	24"x36"
PROJECT NUMBER: 2021002		
DRAWING NUMBER: C-1.1	REV	



NEW LINE SKATEPARKS INC.
BUILDING SKATEBOARDING
137 W. Marion Ave. #1 P 604.530.1114
Edgewater, FL 32132 F 604.530.1119
newlineskateparks.com

PROGRESS SET
NOT FOR CONSTRUCTION

PROJECT:
SKATE SPOT AT WILSON PARK

LOCATION:
Seadrift Street, Port Lavaca TX 77979

SKATE PARK GRADING & DRAINAGE LEGEND

SYMBOL	DESCRIPTION
	DIRECTION OF SURFACE FLOW
	APPROX. LIMIT OF SOIL CONDITIONING
	APPROX. LIMIT OF ROUGH GRADING
	RADIUS OF WALL. REFER TO SECTION SHEETS FOR PROFILE VIEW
	BANK-EMBANKMENT WALL WITH SLOPE AND RADII AT BASE. REFER TO SECTION SHEETS FOR PROFILE VIEW.

SKATE PARK GRADING & DRAINAGE NOTES

- FINAL HEIGHT AND SHAPE OF EXCAVATION TO BE VERIFIED BY A SURVEY AND SUBMITTED TO THE CITY FOR APPROVAL. FIELD VERIFICATION BY CITY REPRESENTATIVE AND / OR SKATE PARK DESIGNER IS REQUIRED PRIOR TO POURING CONCRETE.
- ALL PARK ELEVATIONS ARE FOR TOP OF FINISH WORK UNLESS OTHERWISE NOTED.
- MINIMUM SLOPE FOR ALL CONCRETE FINISH WORK SHALL BE 1%. WATER MUST DRAIN TOWARDS DIRECTION OF FLOW ARROWS AND FOLLOW OVERALL DESIGN INTENT.
- MAXIMUM SIDEWALK CROSS SLOPE IS 2.0%.
- MAXIMUM SIDEWALK LONGITUDINAL SLOPE IS 5.0%.
- ALL AREAS DISTURBED BY GRADING OPERATIONS TO BE FINE GRADED.
- VERIFY LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO COMMENCING WORK.
- REFER TO SECTIONS AND PROFILES FOR HEIGHT, RADII AND PROFILES.
- ALL FINE GRADING OF EARTHWORK SHALL BE INSPECTED WITH TEMPLATES CUT TO THE SPECIFIED RADII/ ANGLE. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR ALL TEMPLATES/ SCREEDS TO BE USED FOR EARTHWORK TOLERANCES FOR APPROVAL BY CITY REPRESENTATIVE.
- CONTRACTOR TO PROTECT ALL EXCAVATIONS FROM SOIL EROSION AND WATER SATURATION AT ALL TIMES USING APPROPRIATE CONSTRUCTION METHODS. LOSS OF SOIL PROFILE DURING CONSTRUCTION SHALL BE REPLACED WITH APPROPRIATE SOIL COMPOSITION AND COMPACTION METHODS TO MATCH LOSS SOIL.
- MAINTAIN ALL EXISTING TREES UNLESS NOTED OTHERWISE ON CIVIL PLANS.
- CONTRACTOR TO VERIFY FEATURE ELEVATIONS WITH SKATE PARK SECTIONS. IF A DISCREPANCY OCCURS, CONTRACTOR SHALL CONTACT CITY REPRESENTATIVE IMMEDIATELY.
- CONTRACTOR TO REFER TO CIVIL PLANS FOR FINISH GRADE ELEVATIONS BEYOND SKATE PARK FOOTPRINT.

SURVEY NOTES

- LOCATE ALL SURVEY MARKS INCLUDING BENCH MARKS AND PROPERTY LINES IN ORDER THAT THE EXACT LINES OF CONSTRUCTION LIMITS AND GRADES MAY BE DETERMINED. BRING ANY DISCREPANCIES TO THE OWNER'S REPRESENTATIVE IMMEDIATELY BEFORE PROCEEDING WITH WORK.
- VERIFY ENTIRE LAYOUT PRIOR TO START OF CONSTRUCTION WITH CITY REPRESENTATIVE.
- LOCATE AND PROTECT CONTROL POINTS PRIOR TO STARTING SITE WORK AND PROTECT ALL PERMANENT REFERENCE POINTS DURING ENTIRE CONSTRUCTION. REPLACE PROJECT CONTROL POINTS WHICH MAY BE LOST OR DESTROYED DURING CONSTRUCTION.
- CONTRACTOR SHALL VERIFY FINISH GRADE ELEVATIONS AS SHOWN ON CIVIL ENGINEER'S PLANS AND BRING ANY DISCREPANCIES TO THE OWNER'S REPRESENTATIVE IMMEDIATELY BEFORE PROCEEDING WITH WORK.

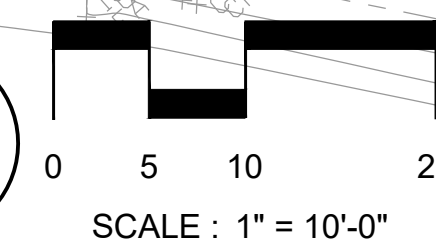
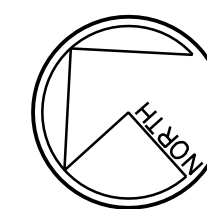
ABBREVIATION LIST

BW	BOTTOM OF WALL
TW	TOP OF WALL
BB	BOTTOM OF BANK
TB	TOP OF BANK
ES	EDGE OF SLAB
TL	TOP OF LEDGE
BL	BOTTOM OF LEDGE
TT	TOP OF TRANSITION
BT	BOTTOM OF TRANSITION
RIM	RIM OF DRAIN
INV	INVERT
RG	ROUGH GRADE

NOTE: EXCAVATION, IMPORT, COMPACTION, BUILD-UP WORK, AND SOIL CONDITIONING BY OTHERS (GENERAL CONTRACTOR HIRED BY CITY). SOIL CONDITIONING AND COMPACTION PER GEO-TECHNICAL REPORT RECOMMENDATIONS. NOTE THAT THE POTENTIAL VERTICAL RISE (PVR) SHOULD NOT EXCEED 1-1/2".

APPROXIMATE LIMIT OF ROUGH GRADING

APPROXIMATE LIMIT OF SOIL CONDITIONING PER GEO-TECHNICAL REPORT



SKATE PARK - DESIGN CRITERIA

THESE GENERAL STRUCTURAL NOTES APPLY UNLESS OTHERWISE NOTED.

CODE:
COMPLY WITH CURRENT LOCAL BUILDING CODE .

SEISMIC:
SEISMIC USE GROUP
SPECTRAL RESPONSE: Sds = 0.758
Sd1 = 0.432
SITE CLASS "D"

WIND:
BASIC WIND SPEED (V) = 120 MPH
IMPORTANCE FACTOR I = 1.0
WIND EXPOSURE "C"

SKATE PARK - STRUCTURAL NOTES

1. SPECIAL STRUCTURAL INSPECTION

- 1.1 THE CITY WILL PROVIDE SPECIAL STRUCTURAL INSPECTION AS REQUIRED BY BUILDING CODES FOR THE FOLLOWING ITEMS:
- 1.1.1 CONCRETE: DURING THE TAKING OF TEST SPECIMENS & PLACING OF REINFORCED CONCRETE WHERE F'C > 2,500 PSI, EXCEPT SLABS ON GRADE, PROVIDE STATEMENT OF SPECIAL INSPECTIONS PER 1704.3 AND SCHEDULE OF INSPECTIONS (CONTINUOUS / PERIODIC) PER 1705 FOR ALL REQUIRED SPECIAL INSPECTION ELEMENTS. SCHEDULE OF SPECIAL INSPECTIONS WILL BE PROVIDED DURING CONSTRUCTION.
- 1.1.2 BOLTS INSTALLED IN CONCRETE: DURING INSTALLATION OF EMBEDDED BOLTS IN CONCRETE AND DURING INSTALLATION OF EXPANSION BOLTS & EPOXY BOLTS / REBAR INTO EXISTING CONCRETE.
- 1.1.3 REINFORCING STEEL: DURING PLACING OF REINFORCING STEEL FOR ALL CONCRETE REQUIRED TO HAVE SPECIAL INSPECTION BY THE CONCRETE SECTION ABOVE AND PLACING REINFORCING STEEL IN EPOXIED HOLES PER ABOVE.
- 1.1.4 SHOTCRETE: DURING THE TAKING OF TEST SPECIMENS AND PLACING OF ALL SHOTCRETE.
- 1.2 SCHEDULING OF SPECIAL STRUCTURAL INSPECTIONS:
- 1.2.1 THE CONTRACTOR SHALL ALLOW A MINIMUM OF 48 HOURS NOTIFICATION FOR THE SCHEDULING OF SPECIAL STRUCTURAL INSPECTIONS.

2. FOUNDATIONS

- 2.1 REFER TO THE GEO-TECHNICAL REPORT FOR CONCLUSIONS / RECOMMENDATIONS ON FOUNDATIONS, EXCAVATION, ETC. GEO-TECHNICAL REPORT IS INCLUDED IN THE APPENDIX OF THE PROJECT'S TECHNICAL SPECIFICATIONS.
- 2.2 THE STRUCTURAL ENGINEER IS NOT RESPONSIBLE FOR ANY GEO-TECHNICAL ASPECTS OF THIS PROJECT. THE CITY SHALL EMPLOY A REGISTERED GEO-TECHNICAL ENGINEER TO PERFORM NECESSARY TESTING AND QUALITY CONTROL INSPECTIONS TO ENSURE THAT THE REQUIREMENTS OF THE SOILS REPORT ARE COMPLIED WITH.

3. REINFORCING

- 3.1 SECURELY TIE ALL REBAR, INCLUDING DOWELS, IN LOCATION BEFORE PLACING CONCRETE OR GROUT.
- 3.2 WHERE REINFORCING IS SHOWN CONTINUOUS THRU CONSTRUCTION JOINTS, USE LENTON FORM SAVERS DOWEL BAR DEVICES AS MANUFACTURED BY ERICO PRODUCTS, INC. OR APPROVED EQUIVALENT MAY BE USED. SIZES AND TYPES SHALL BE SELECTED TO DEVELOP THE FULL TENSION STRENGTH OF THE BAR PER ICC-ES RESEARCH REPORT.
- 3.3 DEVELOP AT LEAST 125 PERCENT OF THE TENSION OR COMPRESSION BAR YIELD STRENGTH PER ICC-ES RESEARCH REPORT.

4. STRUCTURAL STEEL

- 4.1 ASTM A-36 FOR C, MC, ANGLES, AND PLATES.
- 4.2 ASTM A-53 GRADE B OR A-501 FOR STEEL PIPES
- 4.3 ASTM A-500 GRADE B, FY=46 KSI FOR TS/HSS TUBE STEEL FOR SIZES UP TO 58" THICK.
- 4.4 ASTM A-307 OR A-36 PLAIN ANCHOR BOLTS.

5. STRUCTURAL STEEL & REINFORCEMENT WELDING

- 5.1 ALL CONSTRUCTION AND TESTING PER AMERICAN WELDING SOCIETY CODES AND RECOMMENDATIONS. ALL WELDING SHALL BE BY WELDERS HOLDING CURRENT CERTIFICATES VALIDATED BY AN INDEPENDENT LAB & HAVING CURRENT EXPERIENCE IN TYPE OF WELD CALLED FOR. THE CONTRACTOR SHALL SUBMIT WELDING CERTIFICATES FOR EACH WELDER PRIOR TO COMMENCING THE WORK.
- 5.2 WELDING RODS TO BE LOW HYDROGEN TYPE, E70 SERIES, PER AWS D1.1 TYPICALLY EXCEPT E-6010 SERIES FOR STEEL SHEET METAL PER AWS D1.3 AND REINFORCING WELDMENTS PER AWS D1.4. USE E80 SERIES WELDING RODS FOR A706 REBAR. MIG WELDERS MAY ALSO BE USED IF APPROPRIATE FOR FILLING OF SEAMS AND HOLES.
- 5.3 FIELD INDICATED WELDS MAY BE DONE IN SHOP & SHOP INDICATED WELDS MAY BE DONE IN FIELD ONLY IF SUBMITTED AND APPROVED PRIOR TO CONSTRUCTION.

6. SUPPLEMENTARY NOTES

- 6.1 THESE CONTRACT DOCUMENTS AND SPECIFICATIONS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE METHOD OF CONSTRUCTION. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY TO PROTECT THE STRUCTURE, WORKERS, AND OTHER PERSONS DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, MEANS AND METHODS, BRACING, SHORING, FORMS, SCAFFOLDING, GUYING OR OTHER MEANS TO AVOID EXCESSIVE STRESSES AND TO HOLD STRUCTURAL ELEMENTS IN PLACE DURING CONSTRUCTION. OBSERVATION VISITS TO THE SITE BY THE STRUCTURAL ENGINEER OR STRUCTURAL OBSERVERS SHALL NOT INCLUDE INSPECTION OF THE ABOVE ITEMS.
- 6.2 REINFORCING OR THREADED RODS DRILLED AND EPOXIED INTO EXISTING CONCRETE AS DETAILED ON THE DRAWINGS SHALL BE ONE OF THE FOLLOWING OR APPROVED EQUIVALENT:
- 6.2.1 HILTI RE-500 SD - ICC ESR-2322
- 6.2.2 SIMPSON SET-XP - ICC ESR-2508
- 6.2.3 POWERS PE1000+ - ICC ESR-2583
- 6.3 INSTALLATION OF EPOXIED DOWELS SHALL FOLLOW THE STRICT RECOMMENDATIONS OF THE MANUFACTURER AND THE APPLICABLE ICC-ES REPORT AND HAVE A MINIMUM 9 DIAMETERS EMBEDMENT
- 6.4 INSTALLATION SHALL FOLLOW THE STRICT RECOMMENDATIONS OF THE MANUFACTURER AND THE APPLICABLE ICC-ES REPORT. CONTRACTOR SHALL HAVE APPROPRIATE ICC-ES REPORT ON-SITE DURING ALL INSTALLATIONS.
- 6.5 ANY ENGINEERING DESIGN PROVIDED BY CONTRACTOR OR OTHERS AND SUBMITTED FOR REVIEW SHALL BE BY AN INSURED LICENSED STRUCTURAL ENGINEER WITH CONTINUOUS FIVE YEARS OF EXPERIENCE IN THE TYPE OF DESIGN SUBMITTED. A COPY OF THE LICENSE AND PROOF OF INSURANCE SHALL BE PROVIDED BEFORE STARTING ANY WORK.

SKATE PARK - GENERAL CONSTRUCTION NOTES

1. GENERAL

- 1.1 CONSIDER GENERAL NOTES AS APPLYING TO ALL DRAWINGS.
- 1.2 NOTIFY CITY REPRESENTATIVE OF ANY DISCREPANCIES TO THESE PLANS IMMEDIATELY.
- 1.3 PERFORM ALL WORK IN ACCORDANCE WITH ALL APPLICABLE NATIONAL, STATE AND/OR LOCAL BUILDING CODES.
- 1.4 THE CITY SHALL HAVE NO CONTROL OR CHARGE OF, NOR BE RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, OR PROCEDURES, SAFETY PRECAUTIONS, AND PROGRAMS IN CONNECTION WITH THE WORK. THE ACTS OR OMISSIONS OF THE CONTRACTOR, SUBCONTRACTOR, OR ANY PERSONS PERFORMING ANY OF THE WORK OR FOR THE FAILURE OF ANY OF THEM TO CARRY OUT THE WORK IN CONFORMANCE WITH THE CONTRACT DOCUMENTS.
- 1.5 THE CITY WILL PROVIDE SPECIAL INSPECTION AS REQUIRED BY BUILDING CODES FOR THE FOLLOWING ITEMS:
- 1.5.1 PLACEMENT OF REINFORCING STEEL.
- 1.5.2 TAKING OF TEST SPECIMENS AND PLACING OF ALL CONCRETE.
- 1.5.3 BOLTS IN CONCRETE.
- 1.5.4 TAKING OF TEST SPECIMENS AND PLACING OF ALL SHOTCRETE.
- 1.6 THE CONTRACTOR SHALL WARRANTY ALL OF THEIR WORK DURING CONSTRUCTION AND A MINIMUM OF ONE YEAR AFTER THE PROJECT IS ACCEPTED AS COMPLETE.

2. CONCRETE WORK

- 2.1 CONCRETE MIXES SHALL BE DESIGNED BY A TESTING LABORATORY AND SUBMITTED TO THE CITY REPRESENTATIVE FOR APPROVAL. MIXES SHALL CONFORM TO APPLICABLE BUILDING CODE REQUIREMENTS, REGARDLESS OF OTHER MINIMUM REQUIREMENTS SPECIFIED HEREIN OR ON THE DRAWINGS. DESIGNS SHALL SHOW PROPORTIONS OF CEMENT, FINE AND COARSE AGGREGATES AND WATER, AND GRADATION OF COMBINED AGGREGATES.
- 2.2 CEMENT: ASTM C150. CEMENT SHALL BE OF SAME BRAND, TYPE AND SOURCE THROUGHOUT PROJECT. WHERE AGGREGATES ARE POTENTIALLY REACTIVE, USE LOW ALKALI CEMENT.
- 2.3 AGGREGATES SHALL CONFORM TO ASTM C33.
- 2.4 NO ADMIXTURES WITHOUT APPROVAL. ADMIXTURES CONTAINING CHLORIDES SHALL NOT BE USED. CONCRETE SHALL NOT BE IN CONTACT WITH ALUMINUM.
- 2.5 CONCRETE MIX DESIGN - CAST-IN-PLACE

2.5.1 PROVIDE MIX DESIGNS THAT WILL MEET THE MINIMUM REQUIREMENTS LISTED BELOW. INCREASE CEMENT CONTENT OVER THAT SHOWN, IF REQUIRED TO OBTAIN THE COMPRESSIVE STRENGTH:

MIN. 28-DAY COMPRESSIVE STRENGTH (PSI)	MIN. CEMENT CONTENT (POUNDS)	MAX. SLUMP (INCHES)	MAX. AGGREGATE SIZE (INCHES)	MAX. AIR ENTRAINING AT END OF HOSE (PERCENT)
4000	480	4" MAX.	1"	3% - 5%

2.6 CONCRETE MIX DESIGN - SHOTCRETE

- 2.6.1 ACI STANDARD 506, LATEST EDITION, "SPECIFICATION FOR MATERIALS, PROPORTIONING AND APPLICATION OF SHOTCRETE" AND ACI 506.2, LATEST EDITION, "RECOMMENDED PRACTICES FOR SHOTCRETE" SHALL BE FOLLOWED.
- 2.6.2 MIX DESIGNS FOR SHOTCRETE CONTAINING FLY ASH SHALL BE BY AN INDEPENDENT TESTING LABORATORY. ONLY ASTM C618 CLASS F FLY ASH SHALL BE USED. THE AMOUNT OF FLY ASH USED SHALL NOT EXCEED 20 PERCENT BY WEIGHT OF THE COMBINED WEIGHT OF FLY ASH PLUS CEMENT.
- 2.6.3 PROVIDE MIX DESIGNS THAT WILL MEET THE MINIMUM REQUIREMENTS LISTED BELOW. INCREASE CEMENT CONTENT OVER THAT SHOWN, IF REQUIRED TO OBTAIN THE COMPRESSIVE STRENGTH:

MIN. 28-DAY COMPRESSIVE STRENGTH (PSI)	MIN. CEMENT CONTENT (POUNDS)	MAX. SLUMP (INCHES)	MAX. AGGREGATE SIZE (INCHES)	MAX. AIR ENTRAINING AT END OF HOSE (PERCENT)
4000	600	3" MAX.	3/8"	3% - 5%

- 2.6.4 SURFACE PREPARATION: EXPOSED EXISTING CONCRETE SHALL BE SANDBLASTED CLEAN. SURFACES SHALL BE FOLLOWED BY WETTING AND DAMP DRYING JUST PRIOR TO SHOTCRETE APPLICATION.
- 2.6.5 ANY REBOUND OR ACCUMULATED LOOSE AGGREGATE SHALL BE REMOVED FROM THE SURFACES TO BE COVERED PRIOR TO PLACING THE INITIAL OR ANY SUCCEEDING LAYERS OF SHOTCRETE. REBOUND SHALL NOT BE REUSED AS AGGREGATE.
- 2.6.6 JOINTS IN WALL POURS ARE PERMISSIBLE. AT JOINTS, SHOTCRETE SHALL BE SLOPED TO A THIN EDGE. BEFORE PLACING ADDITIONAL MATERIAL, ALL SURFACES SHALL BE THOROUGHLY CLEANED AND WETTED AND ALL REINFORCING STEEL SHALL BE BRUSHED FREE OF LATENT SHOTCRETE MATERIAL.
- 2.6.7 ANY IN-PLACE SHOTCRETE MATERIAL WHICH EXHIBITS SAGS OR SLOUGHS, SEGREGATION, HONEYCOMBING, SAND POCKETS OR OTHER OBVIOUS DEFECTS SHALL BE REMOVED AND REPLACED.
- 2.6.8 TESTING AND INSPECTION OF IN-PLACE SHOTCRETE SHALL BE IN ACCORDANCE WITH 2019 CBC.

2.7 CONCRETE SHALL BE PLACED WITHIN 90 MINUTES OF BATCHING AND SHALL NOT EXCEED A TEMPERATURE OF 90°F UNLESS PRE-APPROVED BY CITY REPRESENTATIVE.

2.8 CONCRETE CYLINDERS SHALL BE TAKEN AND TESTED PER CODE BY A CITY-PROVIDED TESTING LABORATORY FOR STRUCTURAL POURS. ONE (1) FOR EVERY FIFTY (50) YARDS OF CONCRETE. HISTORICAL DATA SHALL BE SUBMITTED AND APPROVED PRIOR TO THE POUR IF NO TEST SAMPLES ARE TAKEN FOR POURS LESS THAN 50 CUBIC YARDS.

2.9 DURING THE CURING PERIOD, CONCRETE SHALL BE MAINTAINED AT A TEMPERATURE ABOVE 40°F AND IN MOIST CONDITION. FOR INITIAL CURING, CONCRETE SHALL BE KEPT CONTINUOUSLY MOIST FOR 24 HOURS AFTER PLACEMENT IS COMPLETE. FINAL CURING SHALL CONTINUE FOR SEVEN DAYS AFTER PLACEMENT AND SHALL CONSIST OF APPLICATION OF CURING COMPOUND PER ASTM C309. APPLY AT A RATE SUFFICIENT TO RETAIN MOISTURE, BUT NOT LESS THAN 1 GALLON [4.55] PER 200 SQUARE FEET. COVER CONCRETE WITH POLYETHYLENE PLASTIC TO MAINTAIN TEMPERATURE IF NECESSARY. LAP SEAMS IN THE PLASTIC 6" AND TAPE, WEIGHT DOWN THE PLASTIC AS NEEDED.

2.10 THE CONTRACTOR SHALL SUBMIT PRODUCTS / METHODS TO THE CITY REPRESENTATIVE. TO FIX ALL CRACKS AND DISPLACEMENTS LARGER THAN 1/16" FOR APPROVAL.

2.11 ALL CONCRETE WHICH DURING THE LIFE OF THE STRUCTURE WILL BE SUBJECTED TO FREEZING TEMPERATURES WHILE WET, SHALL HAVE A WATER CEMENT RATIO NOT EXCEEDING 0.53 BY WEIGHT AND SHALL CONTAIN ENTRAINED AIR AS PER ACI 301. SUCH CONCRETE SHALL INCLUDE EXTERIOR SLABS, PERIMETER FOUNDATIONS, EXTERIOR CURBS AND GUTTERS, ETC.

2.12 CONDUITS, PIPES, AND SLEEVES EMBEDDED IN CONCRETE SHALL CONFORM TO THE REQUIREMENTS OF ICC.

2.13 USE INTERMEDIATE GRADE ASTM A615, GRADE 60 FOR ALL REINFORCING. USE ASTM A706, GRADE 60 FOR ALL REINFORCING THAT IS TO BE WELDED. USE A108, GRADE 60, FOR ALL WELDED ANCHORS REFER TO AWS SPEC FOR WELDING WITHOUT PREHEAT. WELDING OF REINFORCING BARS TO BE IN ACCORDANCE WITH ALL BUILDING CODES.

2.14 OBSERVE FOLLOWING REINFORCEMENT CLEARANCES:
3" AT SURFACES POURED AGAINST EARTH
2" AT FORMED SURFACES EXPOSED TO EARTH OR WEATHER
1-1/2" AT OTHER SURFACES, EXCEPT WHERE SHOWN OTHERWISE.

2.15 SECURE REINFORCING, ANCHOR BOLTS, INSERTS, ETC. RIGIDLY IN PLACE PRIOR TO POURING CONCRETE.

2.16 SUPPORT HORIZONTAL REINFORCING ON GALVANIZED CHAIRS OR OTHER APPROVED METHOD (MORTAR BLOCKS ARE UNACCEPTABLE) OF SUPPORT FOR FOOTINGS AND SLABS ON GRADE.

2.17 REMOVE FORMS AT FOLLOWING MINIMUM TIMES AFTER POURING: AT SLAB EDGES - 24 HOURS; AT WALLS LESS THAN 4'-0" HIGH - 36 HOURS.

2.18 MAKE ALL HOOKS ACI 318-11 STANDARD HOOKS UNLESS OTHERWISE NOTED. PROVIDE 135 DEGREE MINIMUM TURN, PLUS 4" EXTENSION AT FREE ENDS OF COLUMN PILASTER TIES.

2.19 MAKE LAPS CONTACT SPLICES, DEVELOPMENT LENGTHS, HOOK EMBEDMENT PER ACI 318-11, UNLESS OTHERWISE NOTED. STAGGER LAP SPLICES WHERE POSSIBLE.

2.20 ALL REBAR SHALL BE COLD BENT.

2.21 WHERE REINFORCING IS SHOWN CONTINUOUS THRU CONSTRUCTION JOINTS, LENTON FORM SAVERS DOWEL BAR SPLICE DEVICES AS MANUFACTURED BY ERICO PRODUCTS, INC. OR EQUIVALENT MAY BE USED. SIZES AND TYPES SHALL BE SELECTED TO DEVELOP THE FULL TENSION STRENGTH OF THE BAR PER ICC-ES RESEARCH REPORT.

2.22 MINIMUM CLEARANCE BETWEEN PARALLEL REINFORCEMENT BARS SHALL BE 2-1/2". LAP SPLICES IN REINFORCING BARS SHALL BE BY THE NON-CONTRACT LAP SPLICE METHOD WITH AT LEAST 2" CLEARANCE BETWEEN BARS.



NEW LINE SKATEPARKS INC.
BUILDING SKATEBOARDING
137 W. Main Ave. #1 P 604.530.1114
Edgewater, FL 32132 F 604.530.1119
newlineskateparks.com

PROJECT:
SKATE SPOT AT WILSON PARK

LOCATION:
Seadrift Street, Port Lavaca TX 77979

PROGRESS SET
NOT FOR CONSTRUCTION

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SKATE PARK
GENERAL NOTES

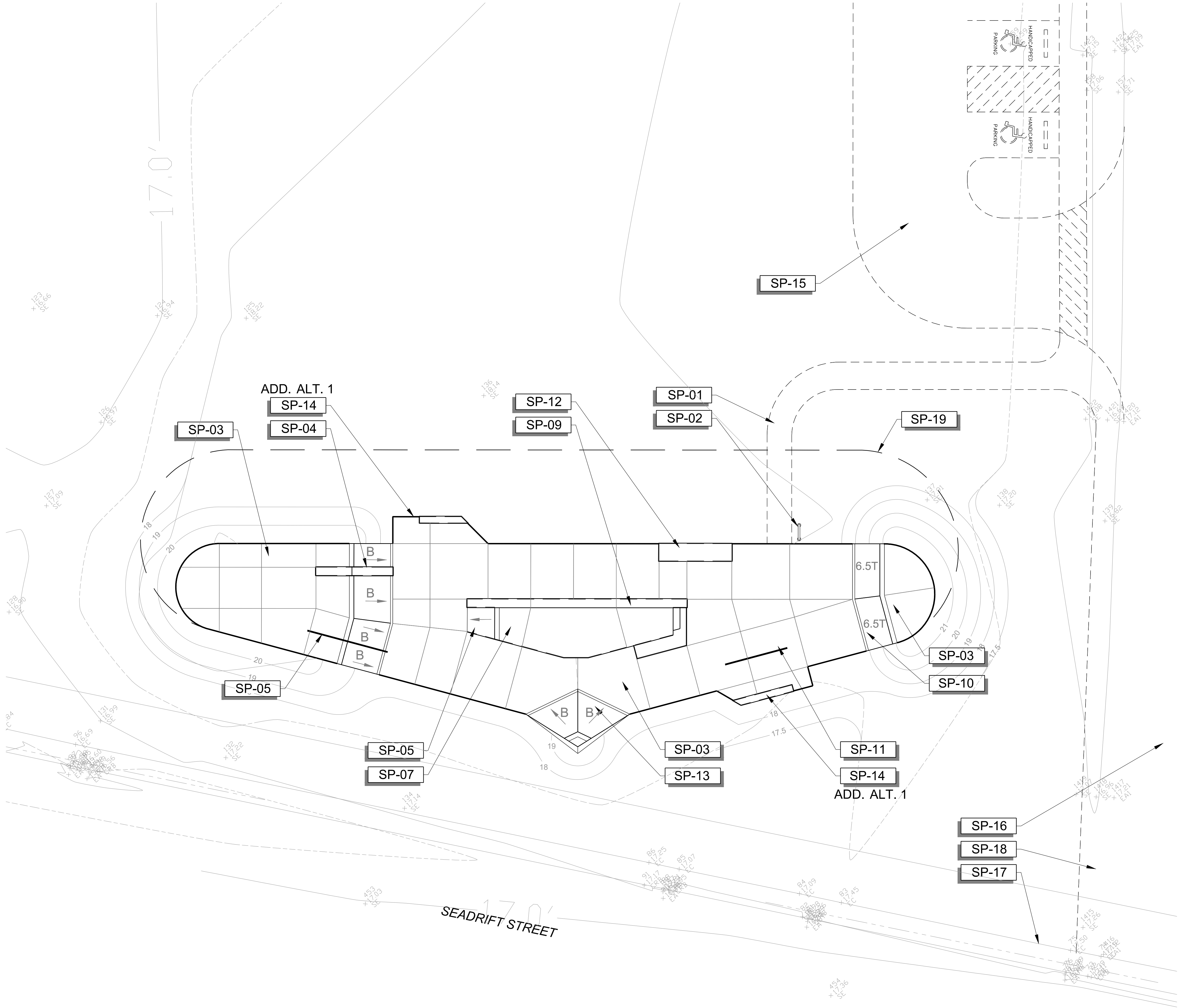
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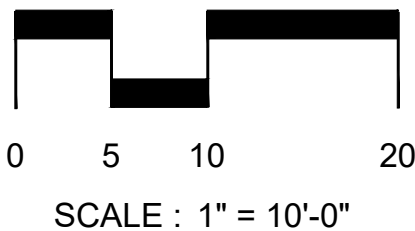
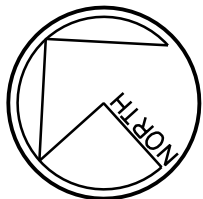
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SKATE PARK FEATURE LEGEND

SYMBOL	DESCRIPTION
	SP-01 SKATE PARK ENTRY BY OTHERS
	SP-02 SKATE PARK RULES & REGULATIONS SIGN. BY OTHERS. CITY TO REVIEW SIGN LOCATION AND APPROVE FINAL RULES & REGULATIONS PRIOR TO FABRICATION.
	SP-03 TOP DECK
	SP-04 HUBBA LEDGE
	SP-05 DOWN RAIL / BANK
	SP-06 BANK TO LEDGE
	SP-07 INTERIOR SKATEABLE LEDGE
	SP-08 BANKED HIP
	SP-09 MANUAL PAD / STAIR COMBO
	SP-10 QUARTER PIPE
	SP-11 FLAT RAIL
	SP-12 GRIND LEDGE
	SP-13 PYRAMID / BANKED HIP
	SP-14 ADD. ALT. 1: SPECTATOR PAD AND SEATING. 2 TOTAL.
	SP-15 FUTURE VEHICULAR DRIVEWAY / PARKING LOT BY OTHERS
	SP-16 EXISTING ASPHALT DRIVEWAY
	SP-17 EXISTING CITY SIDEWALK
	SP-18 FUTURE SIDEWALK BY OTHERS
	SP-19 POTENTIAL SKATE PARK FUTURE PHASE
	T RADIUS OF WALL, REFER TO SECTIONS
	B BANK / EMBANKMENT WALL WITH SLOPE AND RADIUS AT BASE, REFER TO SECTIONS



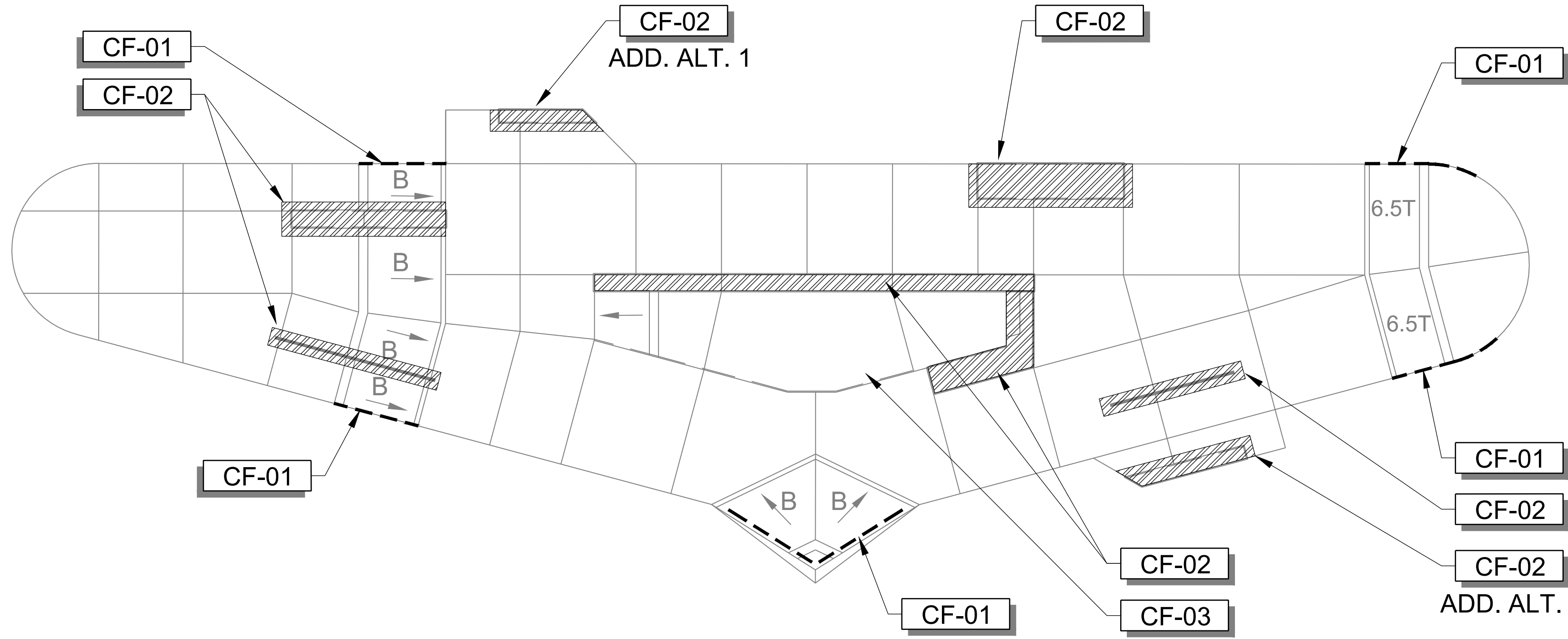
PROJECT:
SKATE SPOT AT WILSON PARK

LOCATION:
Seadrift Street, Port Lavaca TX 77979

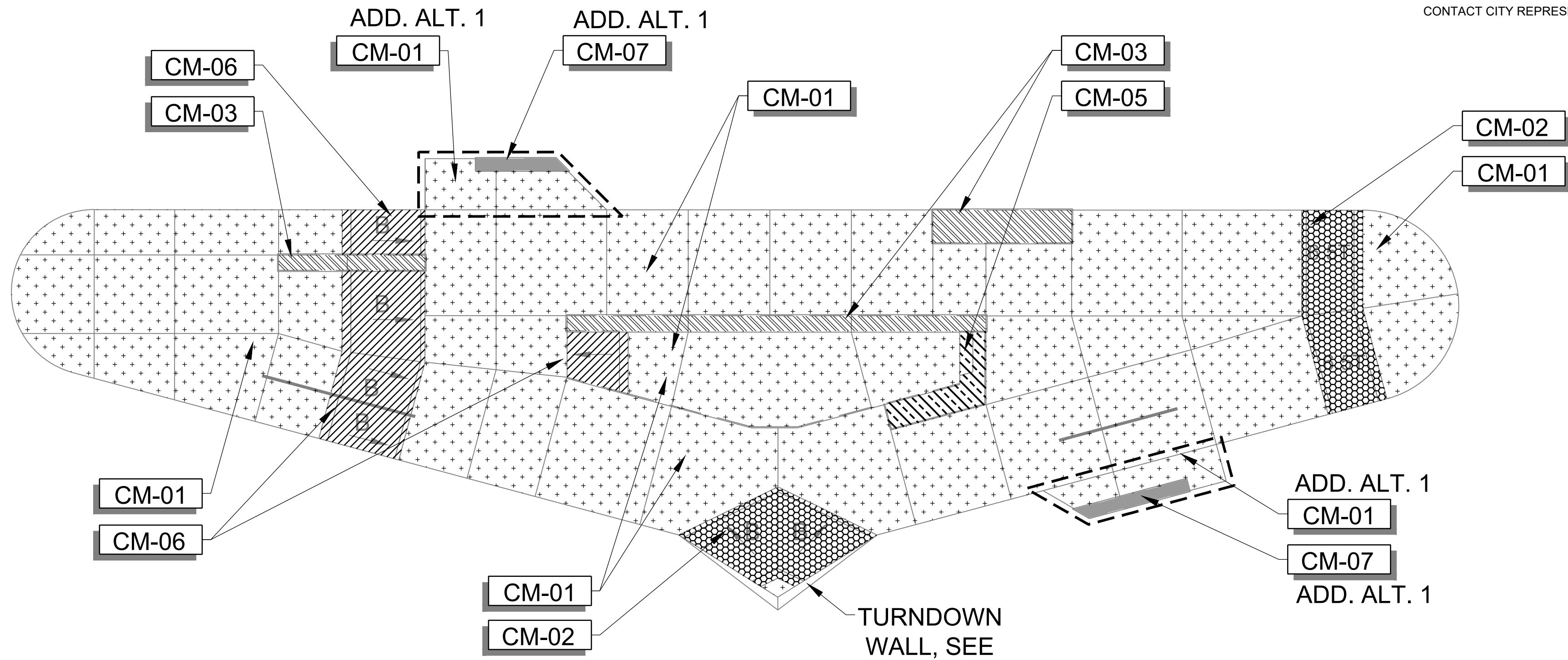
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




A CONCRETE FOUNDATION AND WALL PLAN



B CONCRETE MATERIAL PLAN

CONCRETE FOUNDATION AND WALL LEGEND

SYMBOL	DESCRIPTION	STRENGTH	CURE TIME	FINISH	DETAIL
	CF-01 TURNDOWN WALL ADJACENT TO GRADE	4,000 P.S.I.	28 DAYS	SMOOTH TROWEL	11/SP-5.3
	CF-02 CAST IN PLACE LEDGE / RAIL FOUNDATION (THICKENED TOP DECK, BANK OR STAIRS)	4,000 P.S.I.	28 DAYS	SMOOTH TROWEL	01-03, 08/SP-5.2, 05/SP-5.4
	CF-03 TURNDOWN WALL ADJACENT TO DECK	4,000 P.S.I.	28 DAYS	SMOOTH TROWEL	10/SP-5.3

CONCRETE MATERIAL NOTES

- CONTRACTOR TO SUBMIT POUR SCHEDULE TO CITY REPRESENTATIVE.
- CONTRACTOR TO SUBMIT PROPOSED START AND STOP FORM LOCATIONS FOR ALL CONCRETE WORK SHOWN FOR REVIEW AND APPROVAL BY CITY REPRESENTATIVE.
- CONTRACTOR TO BUILD ALL TEMPLATES AND FORMS WITH TRUE ARCS AND TANGENTS MATCHING SECTIONS AND PROFILE DIMENSIONS WITHIN THE CONSTRUCTION DOCUMENTS.
- CONTRACTOR TO POUR ON-SITE SAMPLES OF CAST-IN-PLACE AND SHOTCRETE WORK PER THE SPECIFICATIONS. SAMPLES CANNOT BE PART OF THE PROJECT WORK.
- ALL CONCRETE FINISH WORK TO BE PERFORMED BY QUALIFIED CONTRACTOR WHO IS ABLE TO MEET THE TOLERANCES MENTIONED IN THE PROJECT'S TECHNICAL SPECIFICATIONS.
- FINISH WORK NOT MEETING THE TOLERANCES, FINISH AND TOOLING FROM ON-SITE SAMPLES WILL BE REJECTED.
- CONTRACTOR TO VERIFY FEATURE ELEVATIONS WITH SECTIONS. IF A DISCREPANCY OCCURS, CONTRACTOR SHALL CONTACT CITY REPRESENTATIVE IMMEDIATELY.







CONCRETE POUR SEQUENCE GUIDELINES

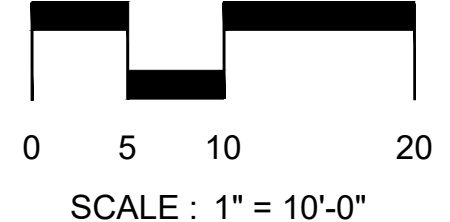
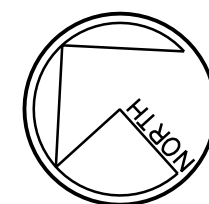
CONTRACTOR TO COORDINATE ALL PROJECT SAMPLE REVIEWS, PROGRESS SITE VISITS WITH CITY REPRESENTATIVE IN ADVANCE. CONTRACTOR TO SUBMIT POUR SCHEDULE FOR REVIEW AND APPROVAL PRIOR TO COMMENCING WORK.

THE FOLLOWING IS A SEQUENCING GUIDELINE FOR THE CONTRACTOR'S SUBMITTAL:

- INSTALL ALL CAST-IN-PLACE FORMS & METAL FABRICATIONS.
- POUR ALL CAST-IN-PLACE LEDGES, BREAK FORMS AND FINISH.
- INSTALL ALL METAL FABRICATIONS FOR SHOTCRETE AREAS AND FORM WORK.
- INSTALL ALL REQUIRED REBAR PER PLANS AND SPECIFICATIONS.
- INSTALL ALL SHOTCRETE AND SPECIALTY POURS PER PLANS AND SPECIFICATIONS.
- BREAK ALL SHOTCRETE AND SPECIALTY FORMS PRIOR TO POURING FLATWORK.
- POUR ALL TOP DECKS.

CONCRETE MATERIAL LEGEND

SYMBOL	DESCRIPTION	STRENGTH	CURE TIME	FINISH	DETAIL
	CM-01 5" THK. CONCRETE SLAB	4,000 P.S.I.	28 DAYS	SMOOTH TROWEL	01/SP-5.1
	CM-02 6" THK. SHOTCRETE BOWL / BANK	4,000 P.S.I.	28 DAYS	SMOOTH TROWEL	06-09/SP-5.1
	CM-03 CAPPED CAST IN PLACE LEDGE	4,000 P.S.I.	28 DAYS	SMOOTH TROWEL	01-02/SP-5.2 05/SP-5.4
	CM-05 CAST IN PLACE LEDGE (NO CAP)	4,000 P.S.I.	28 DAYS	SMOOTH TROWEL	08/SP-5.2 05/SP-5.4
	CM-06 6" THK. CAST IN PLACE BANK	4,000 P.S.I.	28 DAYS	SMOOTH TROWEL	05/SP-5.1
	CM-07 CAPPED CAST IN PLACE SEATWALL WITH SKATE BOARD BOARD DETERRENT NOTCH	4,000 P.S.I.	28 DAYS	SMOOTH TROWEL	05-06/SP-5.4



PROJECT:
SKATE SPOT AT WILSON PARK
LOCATION:
Seadrift Street, Port Lavaca TX 77979

PROGRESS SET
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No.	DATE	BY	DESCRIPTION

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DRAWING TITLE:
**SKATE PARK
CONCRETE FOUNDATION &
MATERIAL PLAN**

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PROJECT NUMBER: 2021002

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1. CONSTRUCT JOINTS TRUE TO LINE WITH FACES PERPENDICULAR TO SURFACE PLANE OF CONCRETE.
2. CONSTRUCTION JOINTS: INSTALL SO STRENGTH AND APPEARANCE OF CONCRETE ARE NOT IMPAIRED, AT LOCATIONS INDICATED AND APPROVED BY CITY REPRESENTATIVE.
3. PLACE JOINTS PERPENDICULAR TO MAIN REINFORCEMENT. CONTINUE REINFORCEMENT ACROSS CONSTRUCTION JOINTS, UNLESS OTHERWISE INDICATED.
4. SAWED JOINTS: FORM CONTRACTION JOINTS WITH POWER SAWS EQUIPPED WITH SHATTERPROOF ABRASIVE OR DIAMOND-RIMMED BLADES. CUT 1/8-INCH WIDE JOINTS INTO CONCRETE WHEN CUTTING ACTION WILL NOT TEAR, ABRASE, OR OTHERWISE DAMAGE SURFACE AND BEFORE CONCRETE DEVELOPS RANDOM CONTRACTION CRACKS.
5. ALL CONTROL JOINTS SHALL BE SEALED PER REFERENCED DETAILS.
6. CLEAN ALL JOINTS THOROUGHLY DEBRIS AND DUST FREE PRIOR TO ANY SEALANT APPLICATION.
7. CONCRETE MUST BE CURED TO SPECIFIED STRENGTH PRIOR TO APPLYING SEALANT.
8. CONTRACTOR MUST SUBMIT A POUR SCHEDULE DESIGNATING ALL START AND STOP FORM LOCATIONS PRIOR TO START OF CONSTRUCTION.
9. THE JOINTING PLAN IS DIAGRAMMATIC IN NATURE. CONTRACTOR TO APPLY ADDITIONAL JOINTING AND CRACK PREVENTION MEASURES REQUESTED ONLY AFTER IT IS APPROVED BY CITY REPRESENTATIVE.

1. CONTRACTOR TO ENSURE THAT COLORED CONCRETE IS CURED AND SEALED AFTER EACH POUR PRIOR TO POURING ADJACENT COLORED CONCRETE SURFACES TO AVOID BLEEDING AND DUSTING.
2. COLORED CONCRETE SHALL BE CURED WITH AN APPROVED CURING AID. CONTRACTOR TO SUBMIT CURING AID PRODUCT SPECIFICATION TO CITY REPRESENTATIVE FOR APPROVAL.

No	DATE	BY	DESCRIPTION
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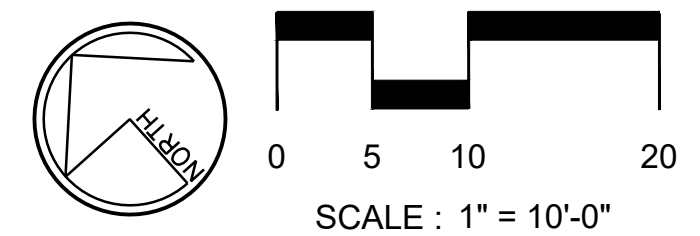
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JOINTING & COLOR PLAN

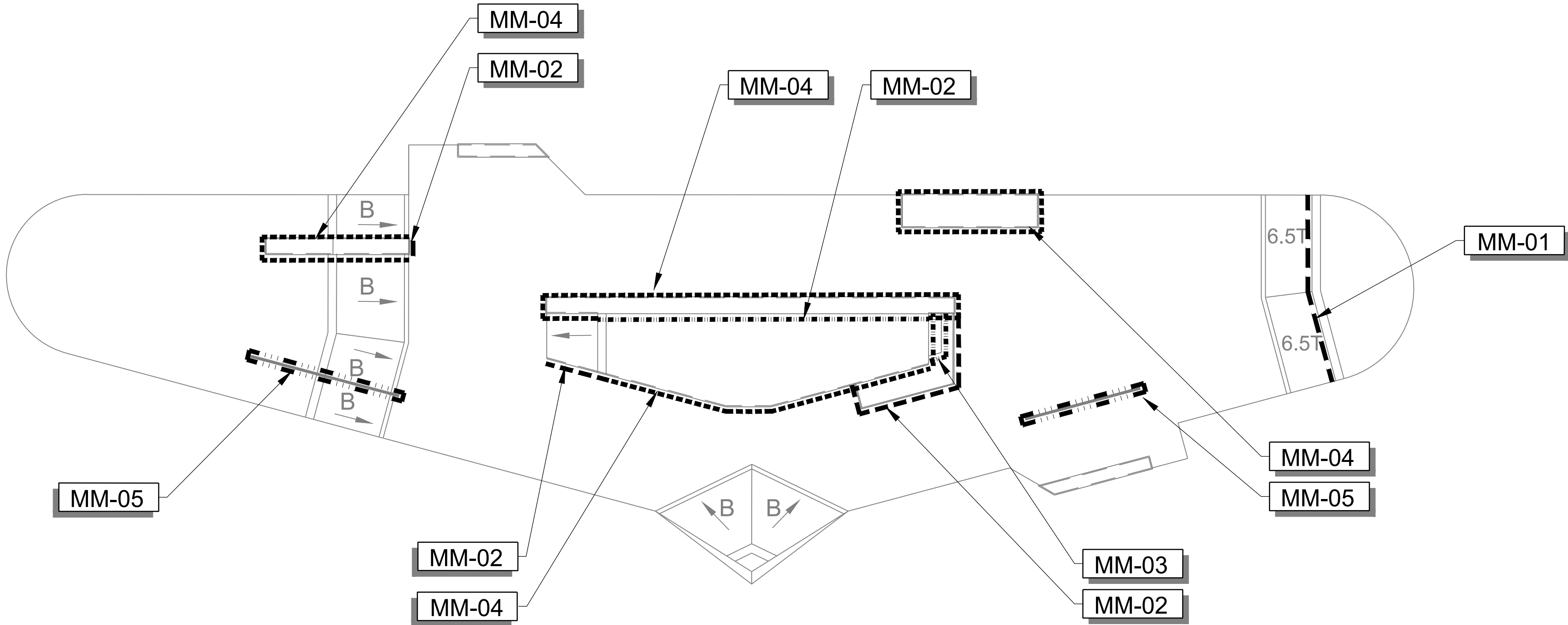
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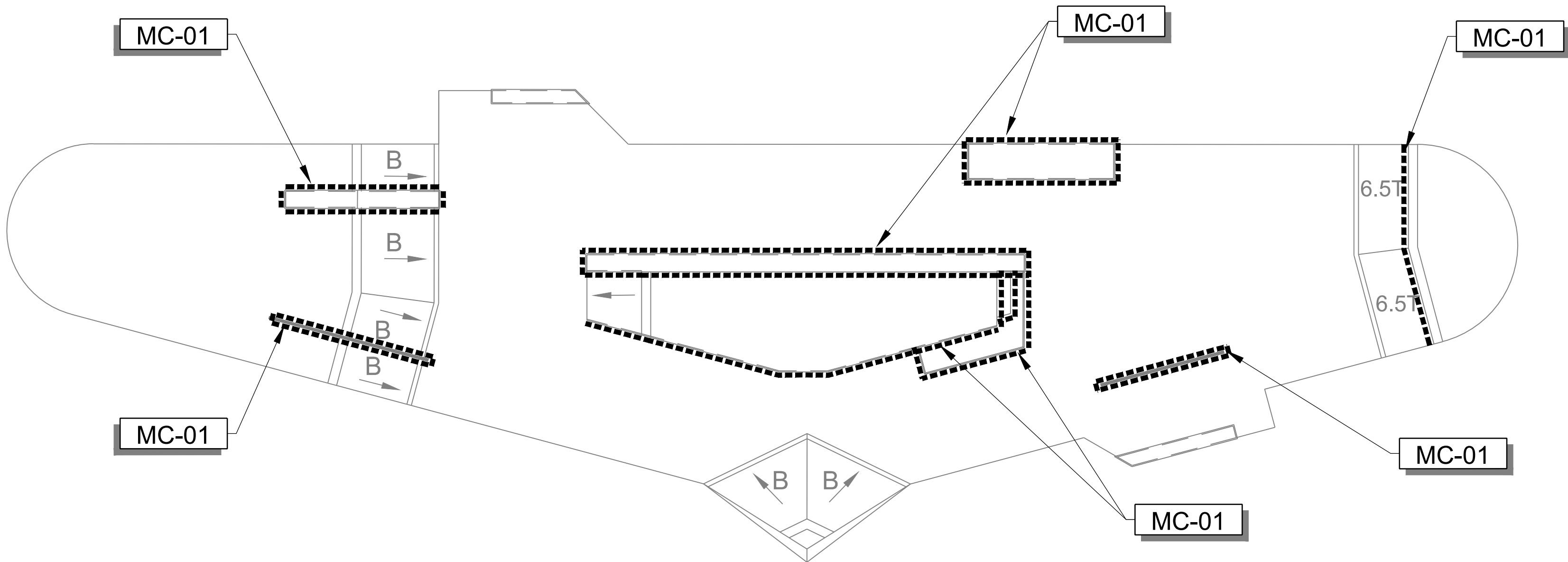
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A METAL MATERIAL PLAN



B METAL COLOR PLAN

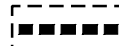
METAL MATERIAL LEGEND

SYMBOL	DESCRIPTION	O.D. SIZE / GAUGE	DETAIL
 MM-01	2-3/8" O.D. ROUND STEEL PIPE COPING		4, 8-10/SP-5.5
 MM-02	1/4" THK. CUSTOM ANGLED PLATE EDGING		6/SP-5.5
 MM-03	6" x 1/4" x 1-7/8" C-CHANNEL EDGING (FLUSH)	C6X8.2 - 2.00" x 6.00" x 0.1875"	6/SP-5.2
 MM-04	6" x 1/4" x 1-7/8" C-CHANNEL EDGING WITH TABS & EXPANSION ANCHORS (AT CANTILEVERED LEDGE CAPS)	C6X8.2 - 2.00" x 6.00" x 0.1875"	5/SP-5.2
 MM-05	2-3/8" O.D. ROUND PIPE RAIL	C6X8.2 - 2.00" x 6.00" x 0.1875"	1-3/SP-5.5

METAL MATERIAL NOTES

- ALL METAL FABRICATION SIZES ARE NOMINAL.
- ALL METAL FABRICATIONS SHOWN ARE TO BE HOT DIPPED GALVANIZED UNLESS NOTED OTHERWISE.. REFER TO SKATE PARK COLOR PLAN FOR PAINT COLORS IF PRIMING AND PAINTING.
- QUALIFICATIONS OF CONTRACTOR: PROVIDE AT LEAST ONE PERSON WHO SHALL BE PRESENT AT ALL TIMES DURING EXECUTION OF THIS PORTION OF THE WORK, AND WHO SHALL BE THOROUGHLY FAMILIAR WITH THE TYPE OF MATERIALS BEING INSTALLED, THE REFERENCED STANDARDS, THE REQUIREMENTS OF THIS WORK, AND WHO SHALL DIRECT ALL WORK PERFORMED UNDER THIS SECTION.
- WELDS NECESSARY TO CONNECT ALL COPING AND METAL FABRICATION SHOULD BE DONE BY CERTIFIED WELDER, GROUND SMOOTH, DE-BURRED AND COATED PER SPECIFICATIONS.
- PROTECT ALL FINISH WORK ADJACENT TO METAL FABRICATION EFFORTS TO PREVENT ANY STAINING.
- SAMPLES: REQUIRED FOR ALL COPING, RAILS, FENCING AND EDGING OF SKATE PARK. SUBMIT FINISH METAL SAMPLES FOR FINAL FINISH REQUIRED PRIOR TO DELIVERY TO SITE.
- STEEL COPING: ROLL PIPE TO CONFORM WITH HORIZONTAL CONTROL RADII AT CENTERLINE OF PIPE.
- REFER TO DETAIL 4/SP5.5 FOR COPING SUPPORT. CONTRACTOR TO SUBMIT DETAIL ALONG WITH SHOP DRAWINGS FOR APPROVAL IF USING A DIFFERENT COPING SUPPORT PRIOR TO FABRICATION.

METAL COLOR / FINISH LEGEND

SYMBOL	DESCRIPTION
 MC-01	GALVANIZED & PAINTED METAL PAINT: SEMI-GLOSS TO MATCH PANTONE 540 (BLUE) BY ACROLON OR APPROVED EQUAL.

METAL PAINTING NOTES

- SURFACE PREPARATION OF GALVANIZED SURFACES SHALL BE IN ACCORDANCE WITH SSPC SP16 AND ASTM D6386:
 - ALL AREAS CONTAINING VISIBLE CONTAMINANTS SHALL BE SOLVENT CLEANED IN ACCORDANCE WITH SSPC SP1 SOLVENT CLEANING.
 - ALL AREAS CONTAINING NON-VISIBLE CONTAMINANTS SHALL BE PRESSURE WASHED CLEAN WITH CHLOR-RID PER MANUFACTURER'S SPECIFICATIONS.
 - GALVANIZED SURFACES SHALL BE SWEEP-BLASTED TO ACHIEVE A SLIGHT ANGULAR SURFACE PROFILE 1 MIL. MIN. BLAST OF THE GALVANIZING SHALL BE DONE IN SUCH A MANNER AS TO NOT DAMAGE OR REMOVE ANY OF THE GALVANIZING. ANY GALVANIZING THAT IS DAMAGED SHALL BE REPAIRED IN ACCORDANCE WITH ASTM A780. BLASTED SURFACES SHALL BE CLEAN, DRY, AND FREE OF CORROSION PRODUCTS AT TIME OF APPLICATION OF PAINT.
- FINISH COAT SHALL BE ACROLON 218, MINIMUM DFT: 2.0 MILS. COLOR OF FINISH COAT SHALL HAVE FEDERAL STANDARD COLOR AS NOTED AND HAVE A SEMI-GLOSS FINISH. APPLICATION OF PAINT SHALL FOLLOW THE MANUFACTURER'S RECOMMENDATIONS.
- CONTRACTOR SHALL SUBMIT PAINTED SAMPLES TO CITY REPRESENTATIVE FOR REVIEW AND APPROVAL PRIOR TO FABRICATION, GALVANIZING AND PAINTING.



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PROJECT:
SKATE SPOT AT WILSON PARK

LOCATION:
Seadrift Street, Port Lavaca TX 77979

PROGRESS SET
NOT FOR CONSTRUCTION

No. DATE BY DESCRIPTION

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CHECKED: KR JULY 2021
APPROVED: KR

DRAWING TITLE:

SKATE PARK METAL MATERIAL & COLOR PLAN

SCALE: AS SHOWN PAGE SIZE: 24"x36"

PROJECT NUMBER: 2021002

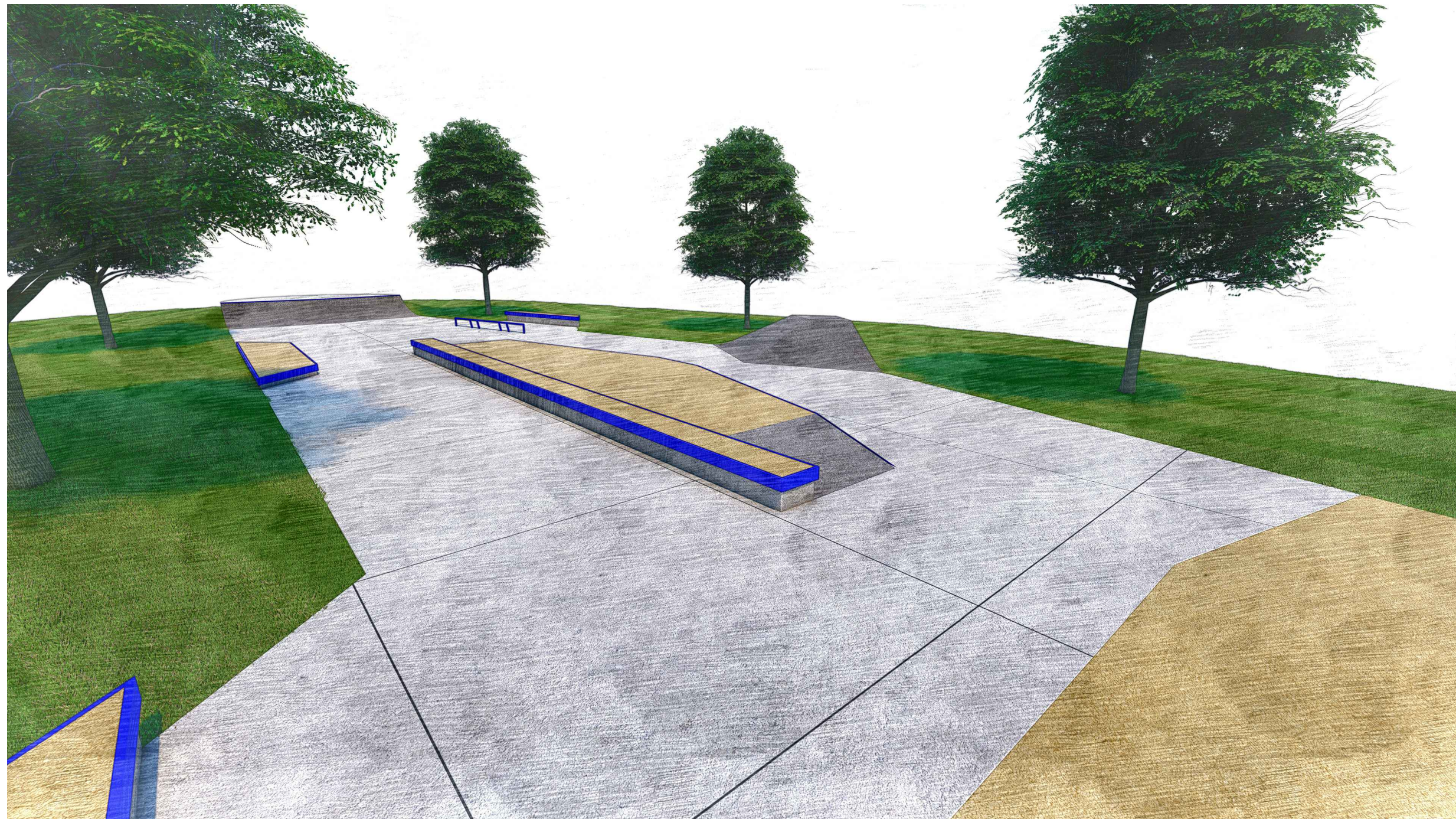
DRAWING NUMBER:
SP-1.4

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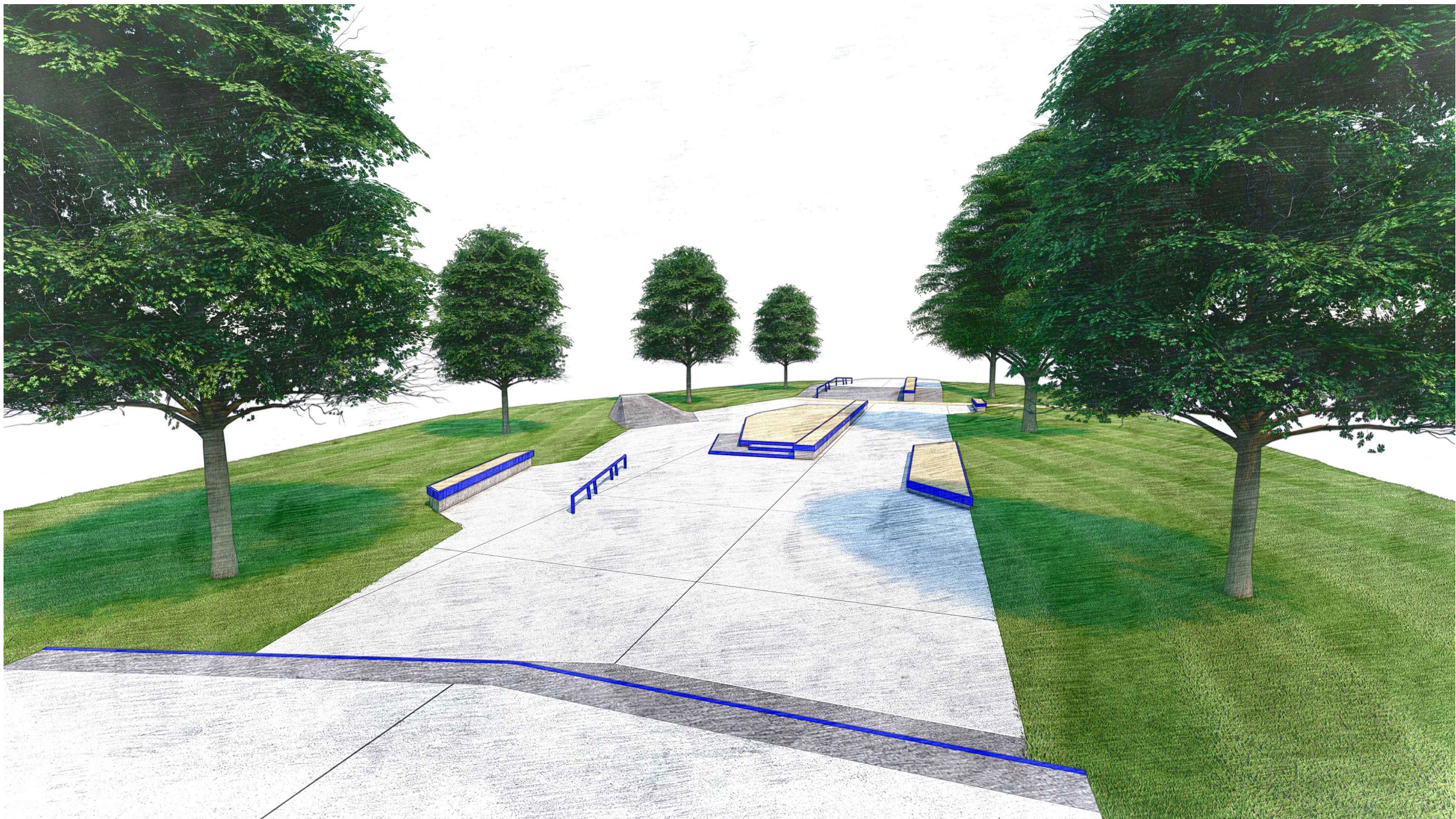
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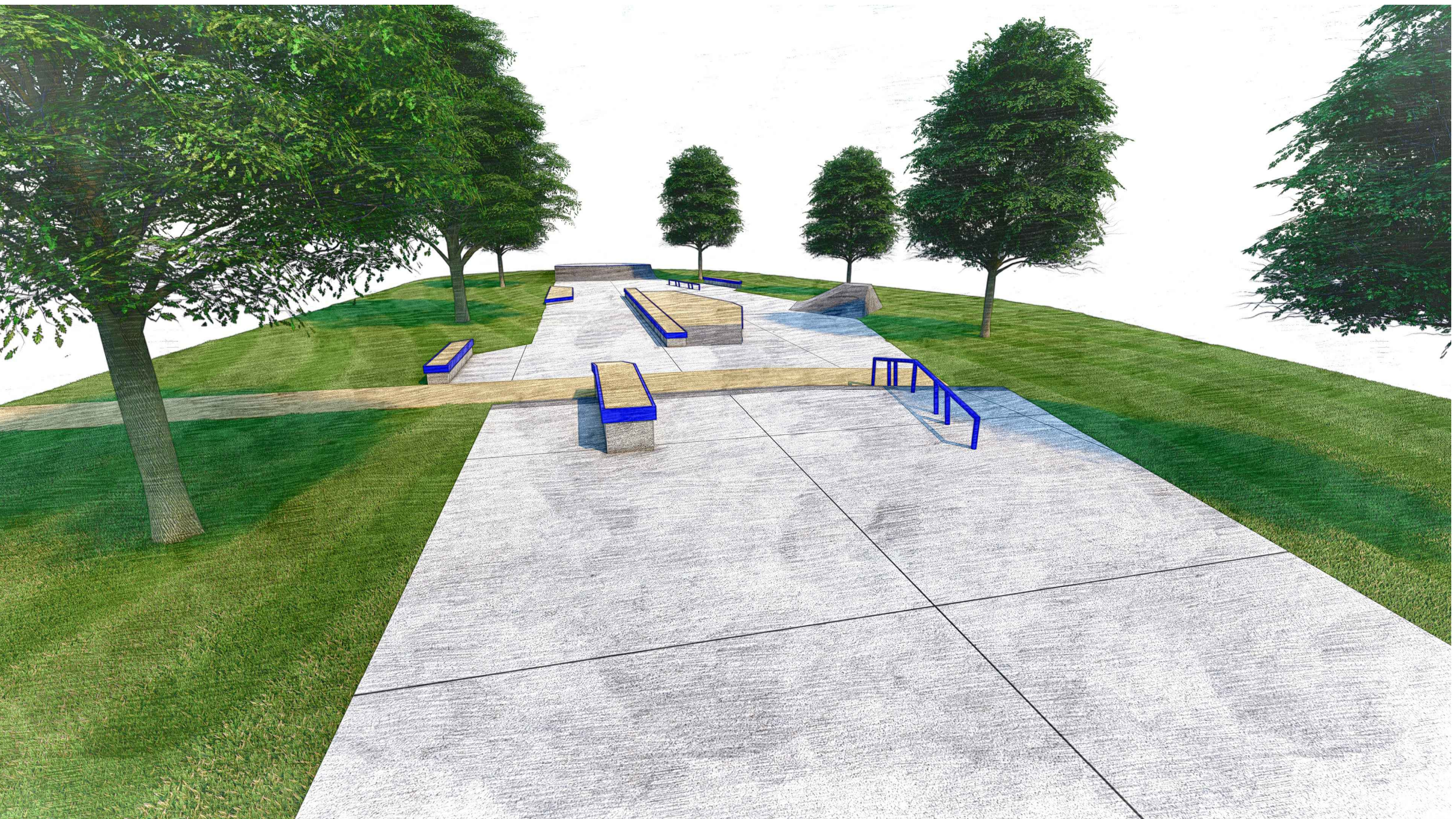
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PERSPECTIVE VIEW 1



PERSPECTIVE VIEW 2



PERSPECTIVE VIEW 3



PLAN VIEW 4

NOTE: PERSPECTIVE VIEWS NOT FOR
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CHECKED:		KR	JULY 2021	
APPROVED:		KR		
DRAWING TITLE:				
SKATE PARK PERSPECTIVE VIEWS				
SCALE: AS SHOWN		PAGE SIZE:		24"x36"
PROJECT NUMBER:		2021002		
DRAWING NUMBER:		REV		
SP-1.5				

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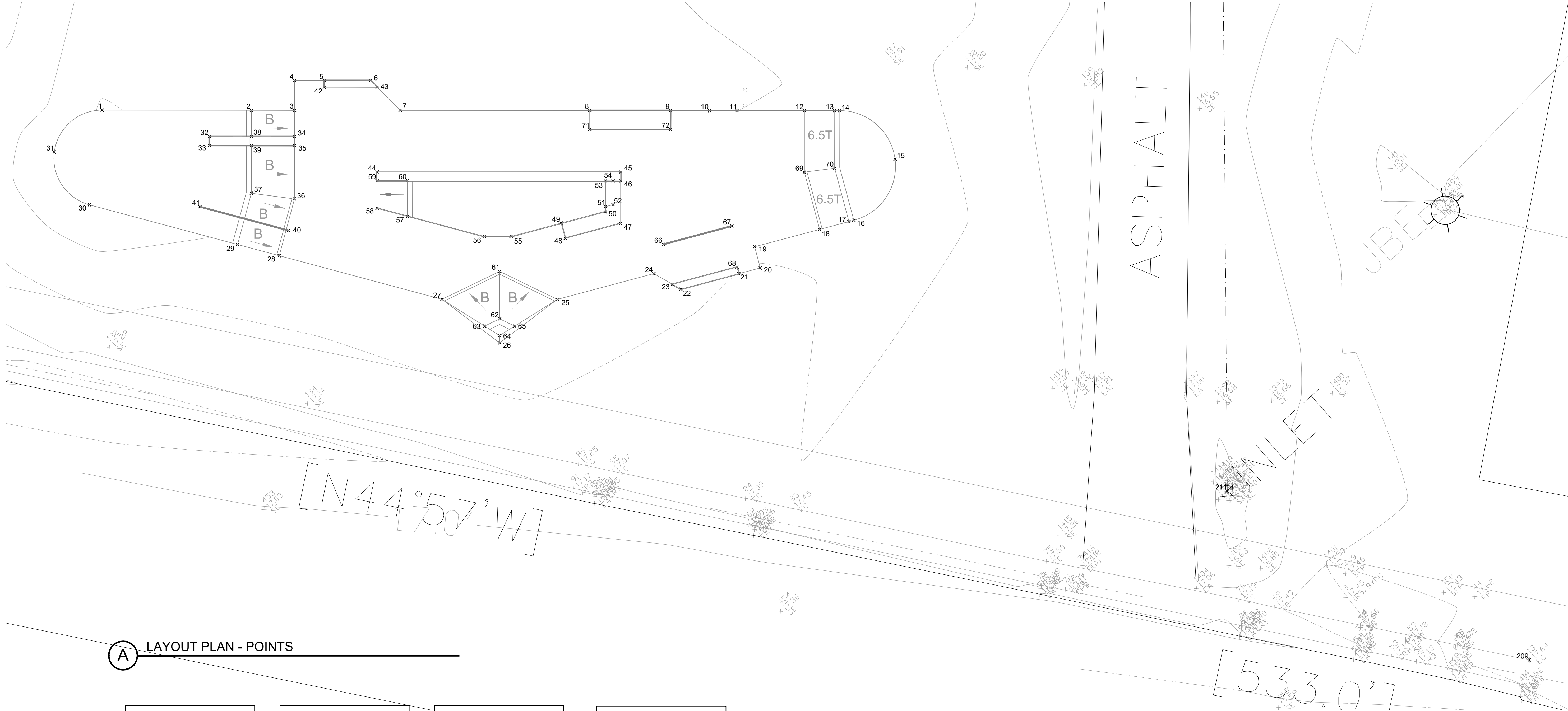
SKATE PARK LAYOUT PLAN - POINTS

SCALE: AS SHOWN PAGE SIZE: 24"x36"

PROJECT NUMBER: 2021002

DRAWING NUMBER: SP-2.1

REV



A LAYOUT PLAN - POINTS

Site Layout Point Table		
Point #	Northing	Easting
1	13410966.44	2729461.65
2	13410946.90	2729483.64
3	13410941.26	2729490.00
4	13410945.66	2729493.90
5	13410941.76	2729498.29
6	13410935.73	2729505.08
7	13410927.45	2729505.56
8	13410902.63	2729533.51
9	13410892.07	2729545.40
10	13410886.93	2729551.13
11	13410883.37	2729555.19
12	13410874.56	2729565.13
13	13410870.59	2729569.60
14	13410869.92	2729570.35
15	13410855.51	2729572.13
16	13410851.90	2729558.07
17	13410852.35	2729557.17
18	13410855.03	2729551.84
19	13410860.97	2729539.98

Site Layout Point Table		
Point #	Northing	Easting
20	13410857.10	2729538.04
21	13410859.08	2729534.10
22	13410864.37	2729523.54
23	13410866.16	2729522.94
24	13410870.18	2729521.60
25	13410879.01	2729504.00
26	13410880.12	2729489.79
27	13410894.10	2729487.00
28	13410921.81	2729468.72
29	13410928.91	2729464.04
30	13410954.13	2729447.39
31	13410966.51	2729449.12
32	13410948.53	2729474.00
33	13410947.22	2729472.84
34	13410937.38	2729486.55
35	13410936.07	2729485.39
36	13410928.20	2729478.40
37	13410934.68	2729472.79
38	13410943.02	2729480.20
39	13410941.72	2729479.04

Site Layout Point Table		
Point #	Northing	Easting
40	13410924.30	2729473.40
41	13410939.41	2729463.43
42	13410940.76	2729497.41
43	13410933.85	2729505.19
44	13410921.39	2729494.11
45	13410889.52	2729530.01
46	13410888.21	2729528.84
47	13410881.91	2729523.25
48	13410886.97	2729513.14
49	13410889.77	2729514.54
50	13410885.62	2729522.53
51	13410886.39	2729523.22
52	13410885.70	2729524.61
53	13410890.20	2729526.60
54	13410889.20	2729527.72
55	13410894.34	2729505.42
56	13410897.85	2729501.47
57	13410910.82	2729492.76
58	13410916.01	2729489.34
59	13410920.09	2729492.96

Site Layout Point Table		
Point #	Northing	Easting
60	13410916.11	2729497.45
61	13410890.68	2729499.16
62	13410883.68	2729492.95
63	13410884.57	2729489.78
64	13410881.21	2729490.76
65	13410880.64	2729494.21
66	13410873.28	2729526.82
67	13410867.00	2729539.34
68	13410860.26	2729534.70
69	13410865.48	2729557.07
70	13410862.08	2729562.05
71	13410899.82	2729531.02
72	13410889.27	2729542.91
209	13410698.68	2729600.14
211	13410763.15	2729577.69

NOTE:

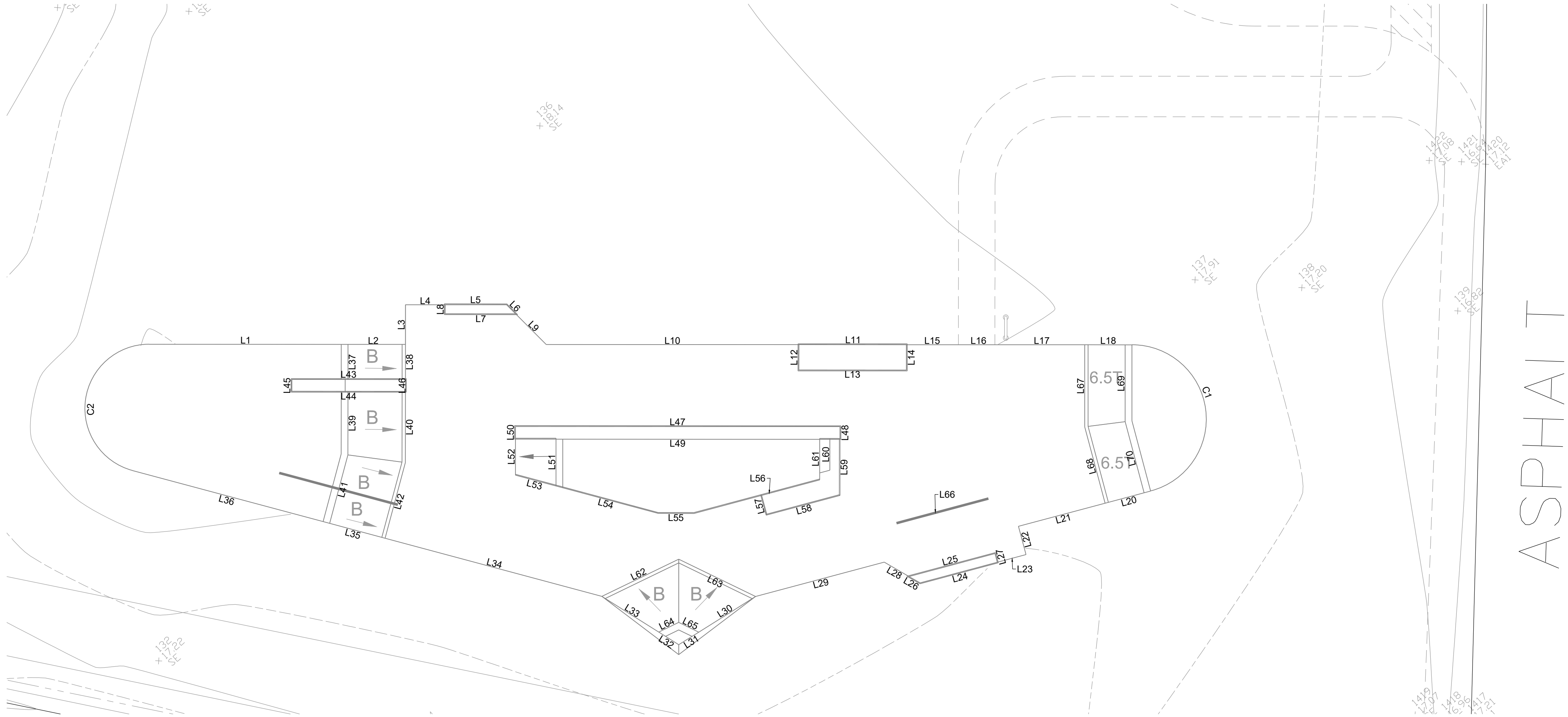
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ALL COORDINATES SHOWN AT THE BOTTOM OF ALL BANKS/ TRANSITIONS NEED TO BE CHECKED AGAINST THE CROSS SECTIONS FOR ACCURACY.

ALL COORDINATES SHOWN AT THE BOTTOM OF ALL LEDGES SHALL REPRESENT THE LOCATION OF THE CONCRETE BASE. CHECK THE CROSS SECTIONS FOR ACCURACY AND INDICATE ANY DISCREPANCY TO THE SKATEPARK DESIGNER AS SOON AS IDENTIFIED.

BECAUSE OF THE SCALE OF THIS DRAWING AND PROXIMITY OF FEATURES TO EACH OTHER, THE LOCATION OF SOME OR THE POINTS MAY BE OBSCURED. REFER TO THE LAYOUT DATA FOR THE ACTUAL LOCATIONS FOR ALL POINTS.

* CONTRACTOR RESPONSIBLE FOR SURVEY WORK



A LAYOUT PLAN - LINES & CURVES

Line Table		
Line #	Length	Direction
L1	28.42	S48° 23' 48.74"E
L2	9.50	S48° 23' 48.74"E
L3	5.87	N41° 36' 11.26"E
L4	5.87	S48° 23' 48.74"E
L5	9.25	S48° 23' 48.74"E
L6	2.23	S03° 22' 35.71"E
L7	10.83	N48° 23' 48.74"W
L8	1.58	N41° 36' 11.26"E
L9	6.42	S03° 21' 08.48"E
L10	37.38	S48° 23' 48.74"E
L11	16.15	S48° 23' 48.74"E
L12	4.00	N41° 36' 11.26"E
L13	15.90	N48° 23' 48.74"W
L14	4.00	S41° 36' 11.26"W
L15	7.70	S48° 24' 45.96"E
L16	6.00	S48° 22' 35.34"E
L17	12.69	S48° 23' 48.74"E
L18	6.98	S48° 23' 48.74"E
L20	6.97	N63° 22' 37.82"W
L21	13.26	N63° 22' 37.82"W

Line Table		
Line #	Length	Direction
L22	4.33	S26° 37' 22.18"W
L23	4.40	N63° 22' 35.71"W
L24	12.00	N63° 22' 35.71"W
L25	13.58	S63° 22' 35.71"E
L26	2.24	N18° 23' 48.74"W
L27	1.58	S26° 37' 24.29"W
L28	4.24	N18° 23' 48.74"W
L29	19.69	N63° 22' 37.82"W
L30	9.93	S80° 31' 41.65"E
L31	3.49	N80° 31' 41.65"W
L32	3.49	N16° 15' 55.83"W
L33	9.93	S16° 15' 55.83"E
L34	33.20	S33° 24' 59.66"E
L35	9.50	N33° 24' 59.66"W
L36	29.19	N33° 24' 59.66"W
L37	5.19	S41° 36' 11.26"W
L38	5.19	S41° 36' 11.26"W
L39	9.41	S41° 36' 11.26"W
L40	10.53	S41° 36' 11.26"W
L41	10.48	S56° 35' 00.34"W

Line Table		
Line #	Length	Direction
L42	11.60	S58° 35' 00.34"W
L43	17.04	S48° 23' 48.74"E
L44	17.04	N48° 23' 48.74"W
L45	2.01	N41° 36' 11.26"E
L46	2.01	N41° 36' 11.26"E
L47	48.25	S48° 23' 48.74"E
L48	2.00	S41° 36' 11.26"W
L49	48.25	N48° 23' 48.74"W
L50	2.00	N41° 36' 11.26"E
L51	6.93	N41° 36' 11.26"E
L52	5.46	N41° 36' 11.26"E
L53	6.21	N33° 24' 59.66"W
L54	15.64	N33° 24' 59.66"W
L55	5.31	N48° 23' 48.74"W
L56	19.23	N63° 22' 37.82"W
L57	3.12	N26° 37' 22.18"E
L58	11.30	N63° 22' 37.82"W
L59	8.43	S41° 36' 11.48"W
L60	4.69	N41° 36' 11.26"E
L61	6.12	N41° 36' 11.26"E

Line Table		
Line #	Length	Direction
L62	12.63	S74° 16' 59.36"E
L63	12.63	N22° 30' 38.12"W
L64	3.29	S74° 16' 59.36"E
L65	3.29	S22° 30' 38.12"E
L66	14.00	S63° 22' 37.82"E
L67	12.13	N41° 36' 11.26"E
L68	11.69	N26° 36' 11.26"E
L69	11.37	N41° 36' 11.26"E
L70	10.88	N26° 36' 11.26"E

Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	31.72	10.99	165.3335	S34° 16' 11.59"W	21.807
C2	27.36	9.50	165.0197	S49° 05' 35.80"W	18.838

NOTE:

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ALL LINE LENGTHS ADJACENT TO A LEDGE REPRESENTS THE OUTSIDE OF METAL EDGING IN PLAN VIEW. CHECK THE CROSS SECTIONS FOR ACCURACY AND INDICATE ANY DISCREPANCY TO THE SKATEPARK DESIGNER AS SOON AS IDENTIFIED.

ALL LINE LENGTHS SHOWN ADJACENT TO A BANK OR TRANSITION REPRESENTS THE FULL SHOCRETE POUR INCLUDING THE TYP 1" BOND BEAM AND 8' LENGTH AT THE BOTTOM MATCHING THE SLOPE OF THE DECK. CHECK THE CROSS SECTIONS FOR ACCURACY AND INDICATE ANY DISCREPANCY TO THE SKATEPARK DESIGNER AS SOON AS IDENTIFIED.

BECAUSE OF THE SCALE OF THIS DRAWING AND PROXIMITY OF FEATURES TO EACH OTHER, THE LOCATION OF SOME OR THE POINTS MAY BE OBTUSCED. REFER TO THE LAYOUT DATA FOR THE ACTUAL LOCATIONS FOR ALL POINTS.

*** CONTRACTOR RESPONSIBLE FOR SURVEY WORK**

B LAYOUT TABLE - LINES & CURVES

PROJECT:
SKATE SPOT AT WILSON PARK

LOCATION:
Seadrift Street, Port Lavaca TX 77979

PROGRESS SET
NOT FOR CONSTRUCTION

No. DATE BY DESCRIPTION		
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DRAWN: RC	CHECKED: KR	START DATE: JULY 2021
APPROVED: KR		
DRAWING TITLE: SKATE PARK LAYOUT PLAN - LINES & CURVES		
SCALE: AS SHOWN	PAGE SIZE: 24"x36"	
PROJECT NUMBER: 2021002		
DRAWING NUMBER: SP-2.2	REV	



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SKATE PARK GRADING & DRAINAGE LEGEND

SYMBOL	DESCRIPTION
	DIRECTION OF SURFACE FLOW
	G.B. BREAK IN GRADE
	LIMIT OF SOIL CONDITIONING
	APPROXIMATE LIMIT OF GRADING
	TURNDOWN WALL
	RADIUS OF WALL. REFER TO SECTION SHEETS FOR PROFILE VIEW
	BANK-EMBANKMENT WALL WITH SLOPE AND RADII AT BASE. REFER TO SECTION SHEETS FOR PROFILE VIEW.

SKATE PARK GRADING & DRAINAGE NOTES

1. FINAL HEIGHT AND SHAPE OF EXCAVATION TO BE VERIFIED BY A SURVEY AND SUBMITTED TO THE CITY FOR APPROVAL. FIELD VERIFICATION BY CITY REPRESENTATIVE AND / OR SKATE PARK DESIGNER IS REQUIRED PRIOR TO POURING CONCRETE.
2. ALL PARK ELEVATIONS ARE FOR TOP OF FINISH WORK UNLESS OTHERWISE NOTED.
3. MINIMUM SLOPE FOR ALL CONCRETE FINISH WORK SHALL BE 1%. WATER MUST DRAIN TOWARDS DIRECTION OF FLOW ARROWS AND FOLLOW OVERALL DESIGN INTENT.
4. MAXIMUM SIDEWALK CROSS SLOPE IS 2.0%.
5. MAXIMUM SIDEWALK LONGITUDINAL SLOPE IS 5.0%.
6. ALL AREAS DISTURBED BY GRADING OPERATIONS TO BE FINE GRADED.
7. VERIFY LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO COMMENCING WORK.
8. REFER TO SECTIONS AND PROFILES FOR HEIGHT, RADII AND PROFILES.
9. ALL FINE GRADING OF EARTHWORK SHALL BE INSPECTED WITH TEMPLATES CUT TO THE SPECIFIED RADII/ ANGLE. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR ALL TEMPLATES/ SCREEDS TO BE USED FOR EARTHWORK TOLERANCES FOR APPROVAL BY CITY REPRESENTATIVE.
10. CONTRACTOR TO PROTECT ALL EXCAVATIONS FROM SOIL EROSION AND WATER SATURATION AT ALL TIMES USING APPROPRIATE CONSTRUCTION METHODS. LOSS OF SOIL PROFILE DURING CONSTRUCTION SHALL BE REPLACED WITH APPROPRIATE SOIL COMPOSITION AND COMPACTION METHODS TO MATCH LOSS SOIL.
11. MAINTAIN ALL EXISTING TREES UNLESS NOTED OTHERWISE ON CIVIL PLANS.
12. CONTRACTOR TO VERIFY FEATURE ELEVATIONS WITH SKATE PARK SECTIONS. IF A DISCREPANCY OCCURS, CONTRACTOR SHALL CONTACT CITY REPRESENTATIVE IMMEDIATELY.
13. CONTRACTOR TO REFER TO CIVIL PLANS FOR FINISH GRADE ELEVATIONS BEYOND SKATE PARK FOOTPRINT.

SURVEY NOTES

1. LOCATE ALL SURVEY MARKS INCLUDING BENCH MARKS AND PROPERTY LINES IN ORDER THAT THE EXACT LINES OF CONSTRUCTION LIMITS AND GRADES MAY BE DETERMINED. BRING ANY DISCREPANCIES TO THE OWNER'S REPRESENTATIVE
2. VERIFY ENTIRE LAYOUT PRIOR TO START OF CONSTRUCTION WITH CITY REPRESENTATIVE.
3. LOCATE AND PROTECT CONTROL POINTS PRIOR TO STARTING SITE WORK AND PROTECT ALL PERMANENT REFERENCE POINTS DURING ENTIRE CONSTRUCTION. REPLACE PROJECT CONTROL POINTS WHICH MAY BE LOST OR DESTROYED DURING CONSTRUCTION.
4. CONTRACTOR SHALL VERIFY FINISH GRADE ELEVATIONS AS SHOWN ON CIVIL ENGINEER'S PLANS AND BRING ANY DISCREPANCIES TO THE OWNER'S REPRESENTATIVE IMMEDIATELY BEFORE PROCEEDING WITH WORK.

ABBREVIATION LIST

BW	BOTTOM OF WALL
TW	TOP OF WALL
BB	BOTTOM OF BANK
TB	TOP OF BANK
ES	EDGE OF SLAB
TL	TOP OF LEDGE
BL	BOTTOM OF LEDGE
TT	TOP OF TRANSITION
BT	BOTTOM OF TRANSITION
RIM	RIM OF DRAIN
INV	INVERT

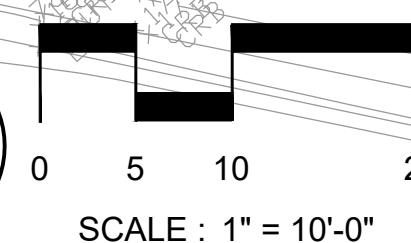
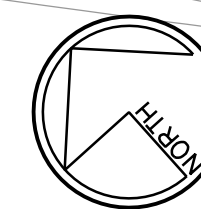
NOTE: BUILD-UP WORK AND SOIL CONDITIONS BY OTHERS. REFER TO GEO-TECHNICAL REPORT FOR RECOMMENDATIONS. NOTE THAT THE POTENTIAL VERTICAL RISE (PVR) SHOULD NOT EXCEED 1-1/2"

APPROXIMATE LIMIT OF GRADING

APPROXIMATE LIMIT OF SOIL CONDITIONING PER GEO-TECHNICAL REPORT

ASPHALT

SEADRIFT STREET



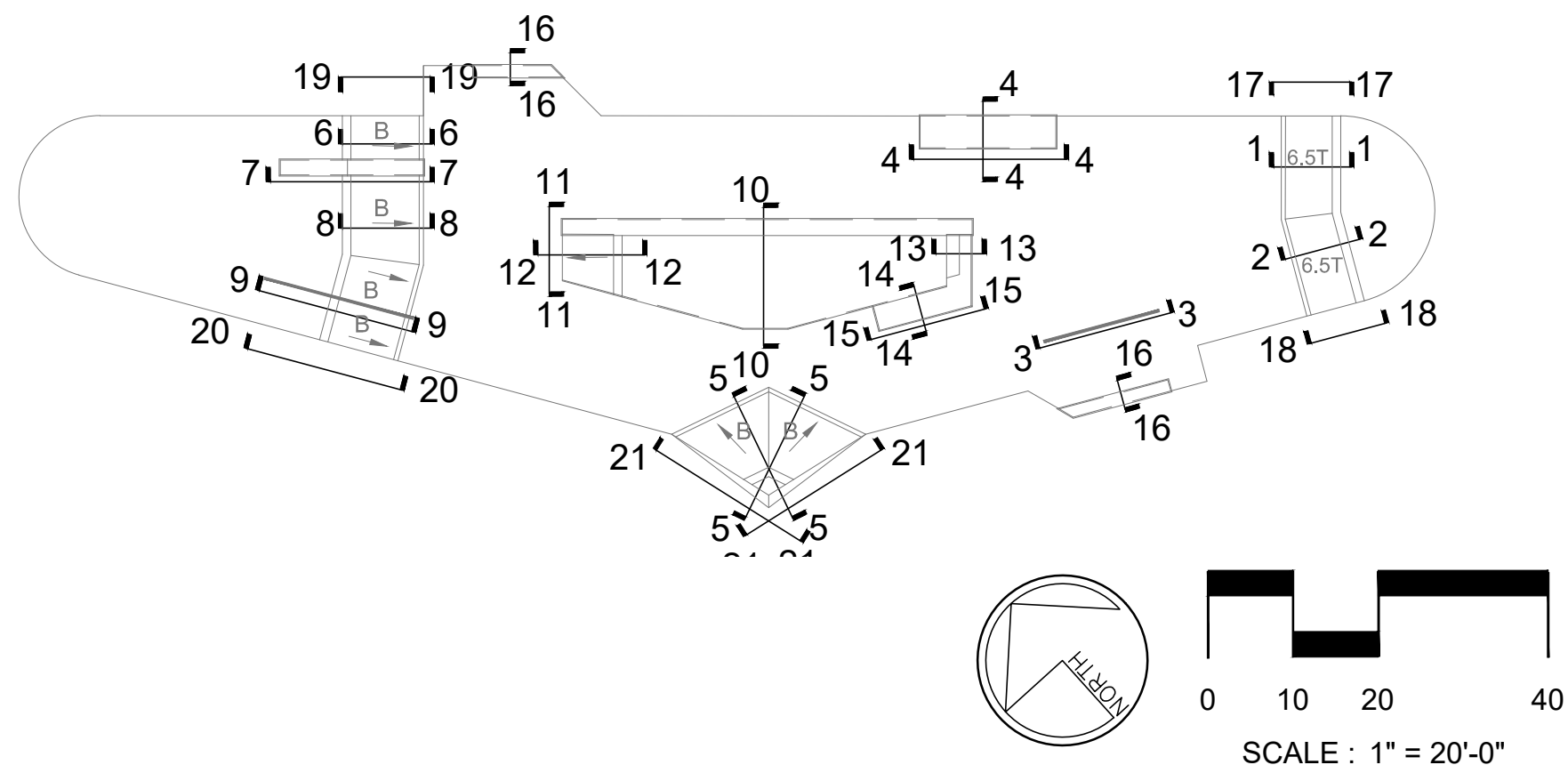


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KEY MAP

CONCRETE GENERAL / SPECIALTY WORK LEGEND

- CONCRETE WORK TO BE PERFORMED BY GENERAL CONTRACTOR OR SKATE PARK SPECIALTY CONTRACTOR
- CONCRETE WORK TO BE PERFORMED BY SKATE PARK SPECIALTY CONTRACTOR

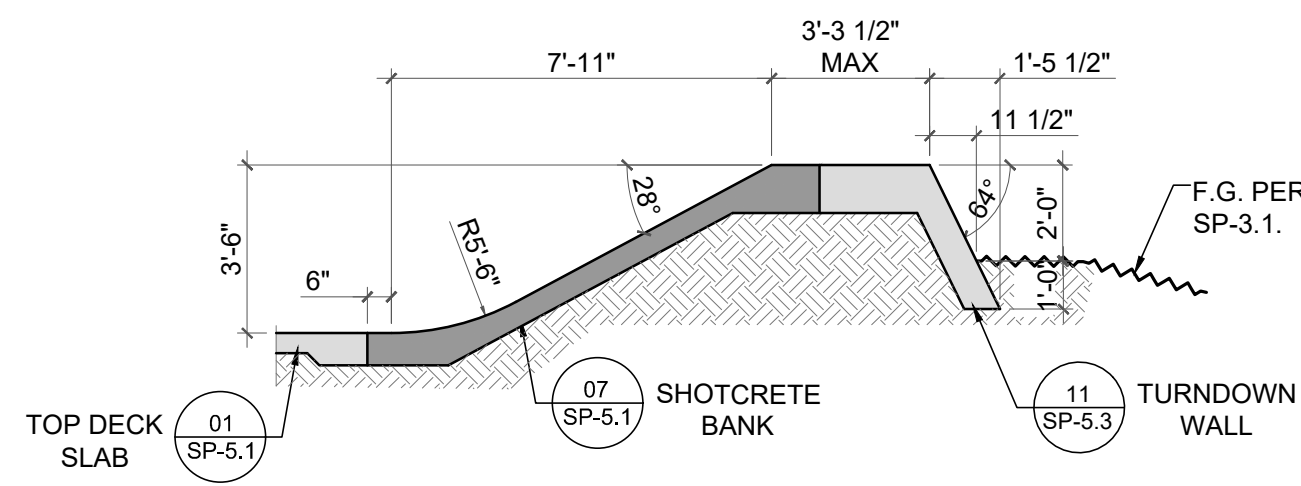
MATERIAL LEGEND

- CONCRETE WALL / LEDGE / BANK/ QUARTER PIPE BEYOND
- METAL EDGING BEYOND
- RECOMMENDED SUB-BASE MATERIAL PER CONSTRUCTION DETAILS

GENERAL NOTES

- ALL SECTION DIMENSIONS ARE TOP OF CONCRETE FINISH GRADE UNLESS OTHERWISE NOTED.
- DO NOT INCLUDE METAL FABRICATION OFFSET TO OVERALL DIMENSIONS SHOWN IN SECTIONS AND PROFILES.
- REFER TO SKATE PARK LAYOUT PLAN SHEETS FOR ACTUAL HORIZONTAL LOCATIONS.
- FINAL GRADE EARTHWORK AND FORM WORK TO REVIEWED AND APPROVED BY SKATE PARK DESIGN TEAM. SKATE PARK DESIGN TEAM RESERVES THE RIGHT TO MAKE FIELD ADJUSTMENTS AS NECESSARY TO FULFILL THE DESIGN INTENT.
- ALL DIMENSIONS AT BOTTOM OF BOWLS, EMBANKMENTS, TRANSITIONS ARE LOCATED AT THE COLD JOINT.
- DUE TO THE UNIQUE AND SCULPTURAL ASPECTS OF THE SKATE PARK THE LOCATION OF THE DIMENSIONS IN THE SECTIONS NEED TO BE CROSS REFERENCED BY THE SKATE PARK LAYOUT PLAN.
- CONTRACTOR SHALL HAVE EXTENSIVE KNOWLEDGE AND EXPERIENCE OF SKATE PARK CONSTRUCTION AND/ OR FREEFORM PRECISION CONCRETE FORMING, APPLICATION AND FINISHING TO PROPERLY INTERPRET SECTIONS/ PROFILES.
- METAL FABRICATION NOT SHOWN ON SECTIONS - REFER TO MATERIALS PLAN - METALS AND DETAILS SHEETS FOR TYPE AND LOCATION.
- ALL CONCRETE FINISH WORK TO BE PERFORMED BY QUALIFIED CONTRACTOR WHO IS ABLE TO MEET THE TOLERANCES MENTIONED IN THE PROJECT'S TECHNICAL SPECIFICATIONS.
- ALL BANKS LESS THAN 3' HIGH MAY BE CAST IN PLACE, IN LIEU OF SHOTCRETE, UPON SKATE PARK DESIGNER'S APPROVAL.
- CONTRACTOR TO APPLY ELASTOMERIC WATERPROOFING MEMBRANE AT ALL PLANTER WALLS.
- REFER TO CONSTRUCTION DETAILS FOR RECOMMENDED SUB-BASE MATERIAL.

NOTES

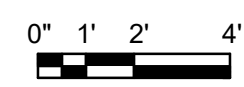


5 SECTION



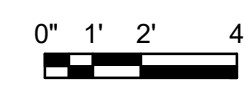
SCALE
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6 SECTION

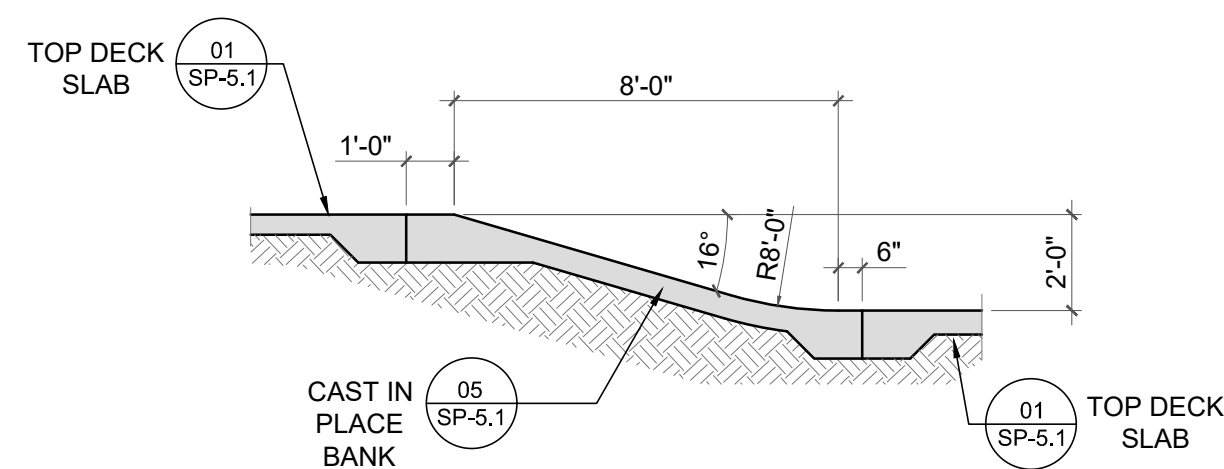


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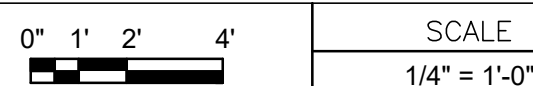
7 SECTION



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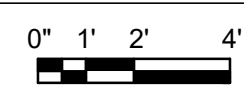


8 SECTION



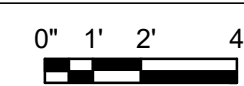
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9 SECTION

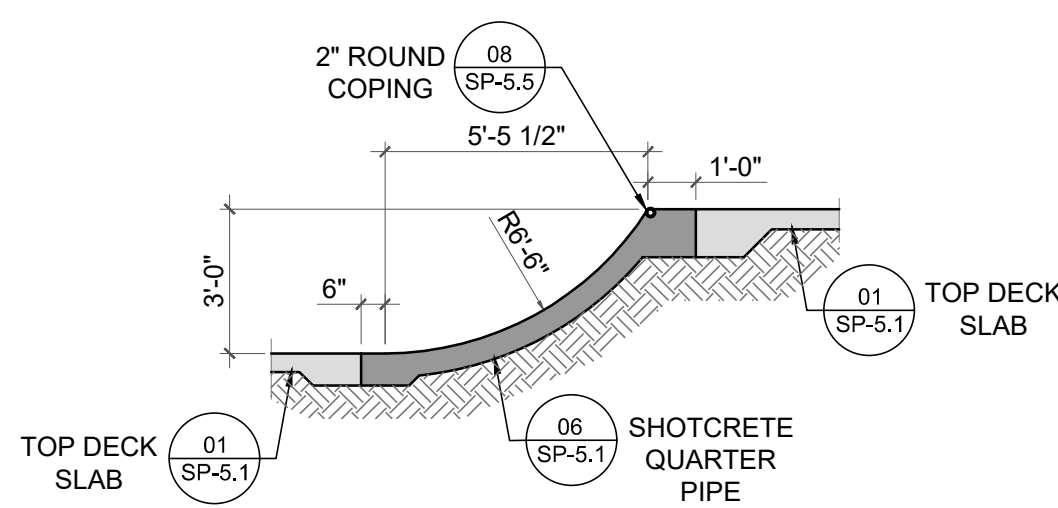


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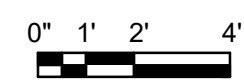
10 SECTION



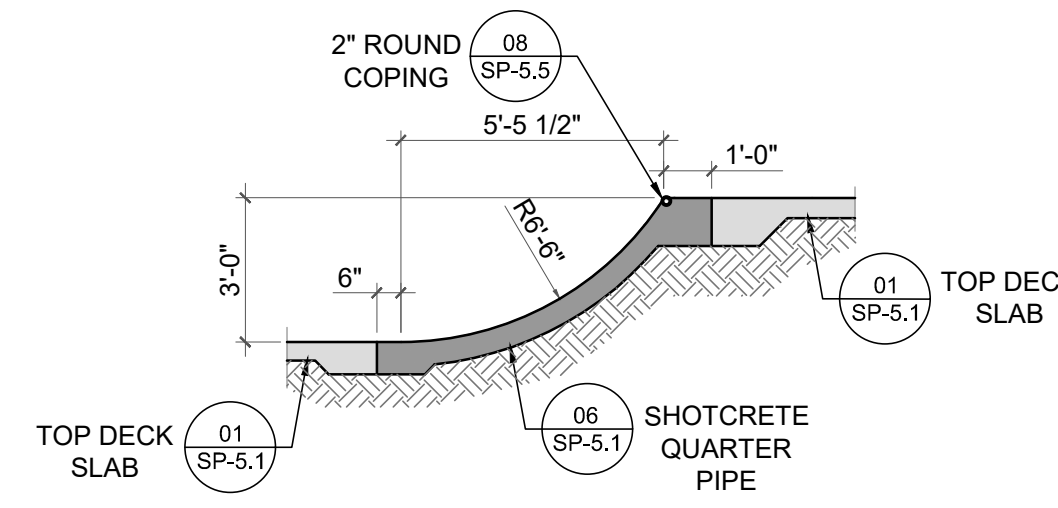
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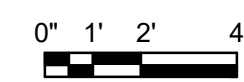
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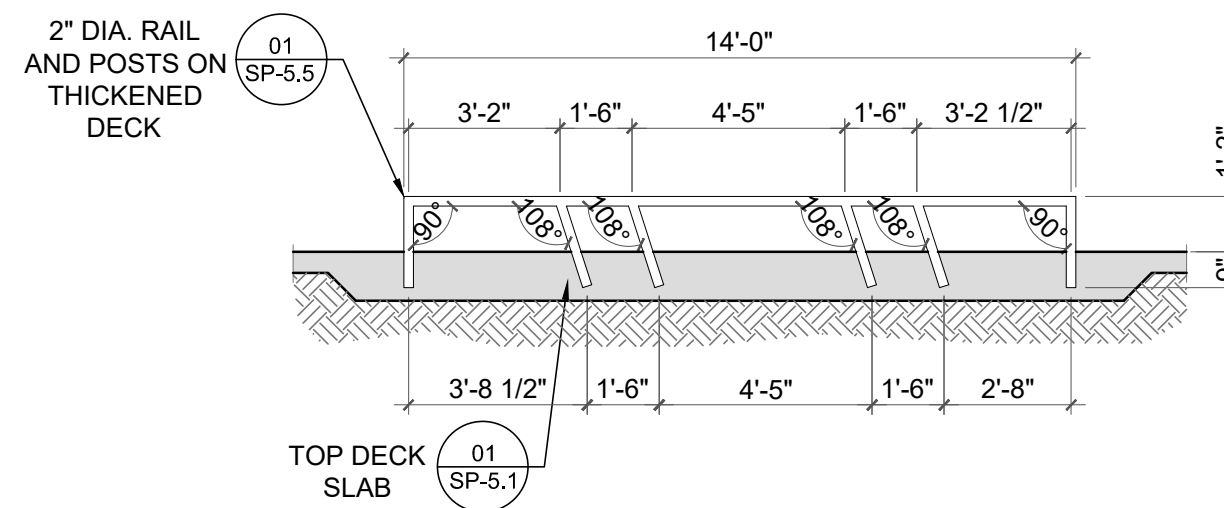
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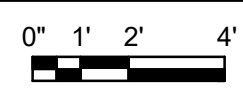
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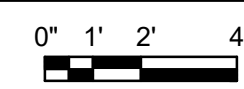


3 SECTION

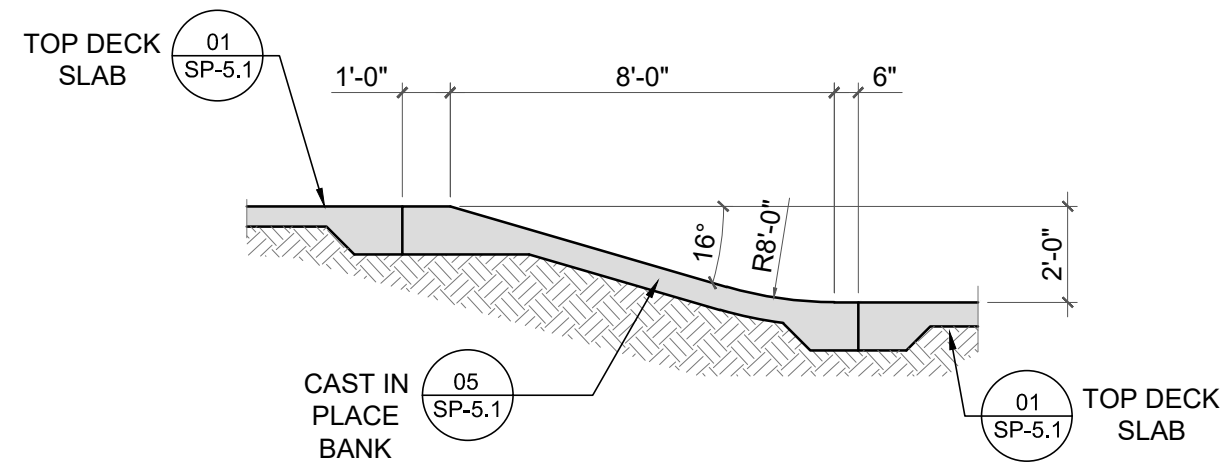


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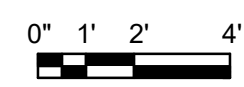
4 SECTION



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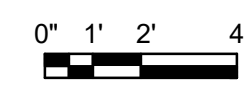


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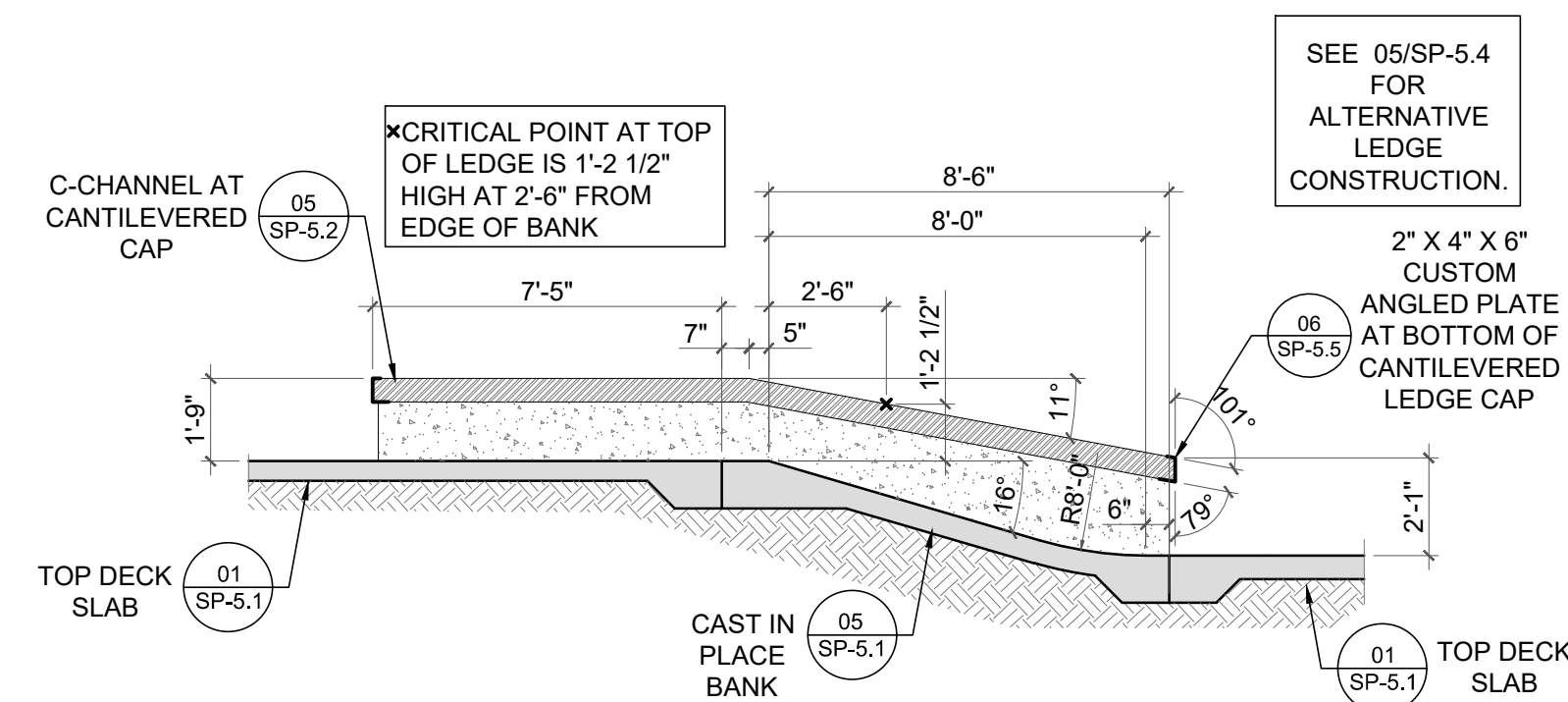


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7 SECTION



SCALE
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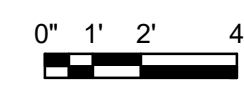


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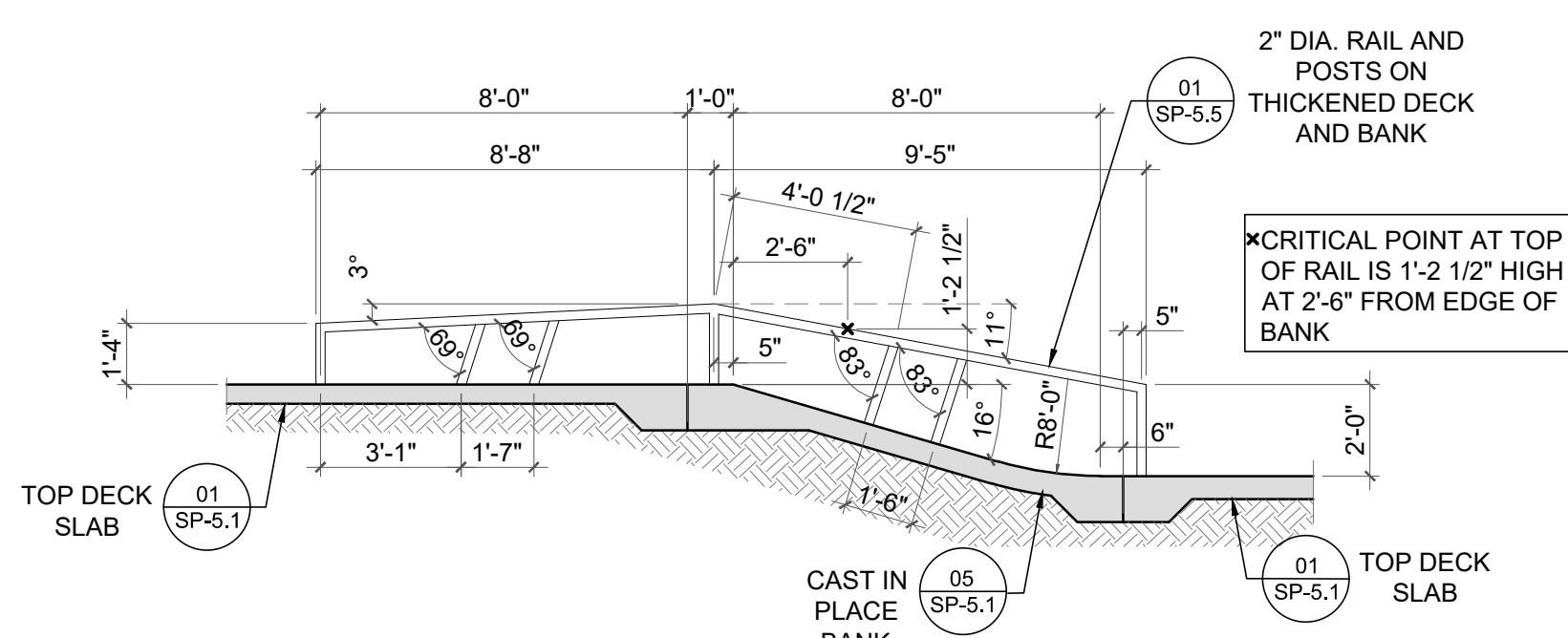


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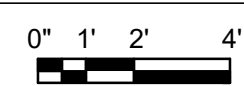
7 SECTION



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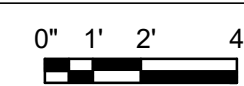


9 SECTION

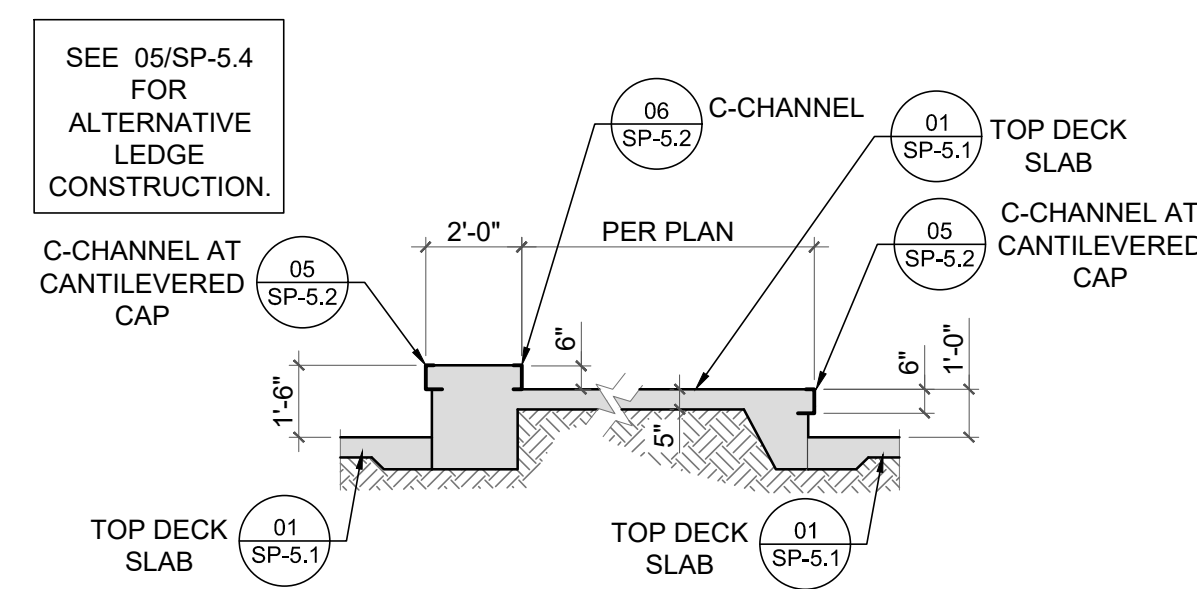


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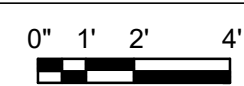
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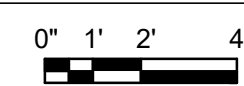


9 SECTION



SCALE
1/4" = 1'-0"

10 SECTION



SCALE
1/4" = 1'-0"

No. DATE BY DESCRIPTION

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CHECKED: KR
APPROVED: KR

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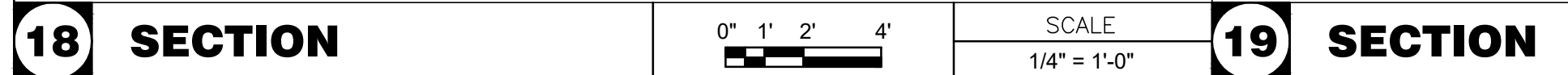
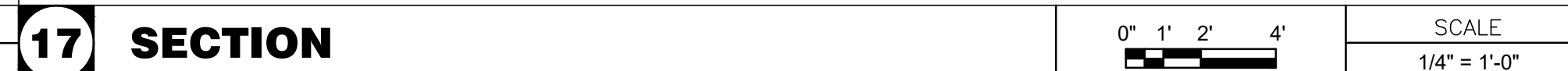
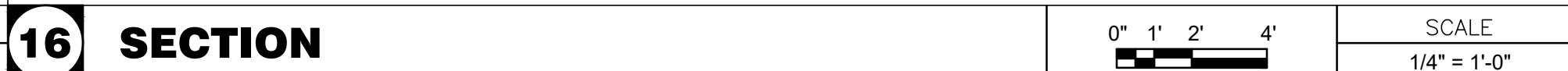
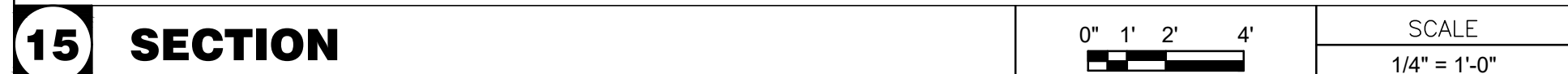
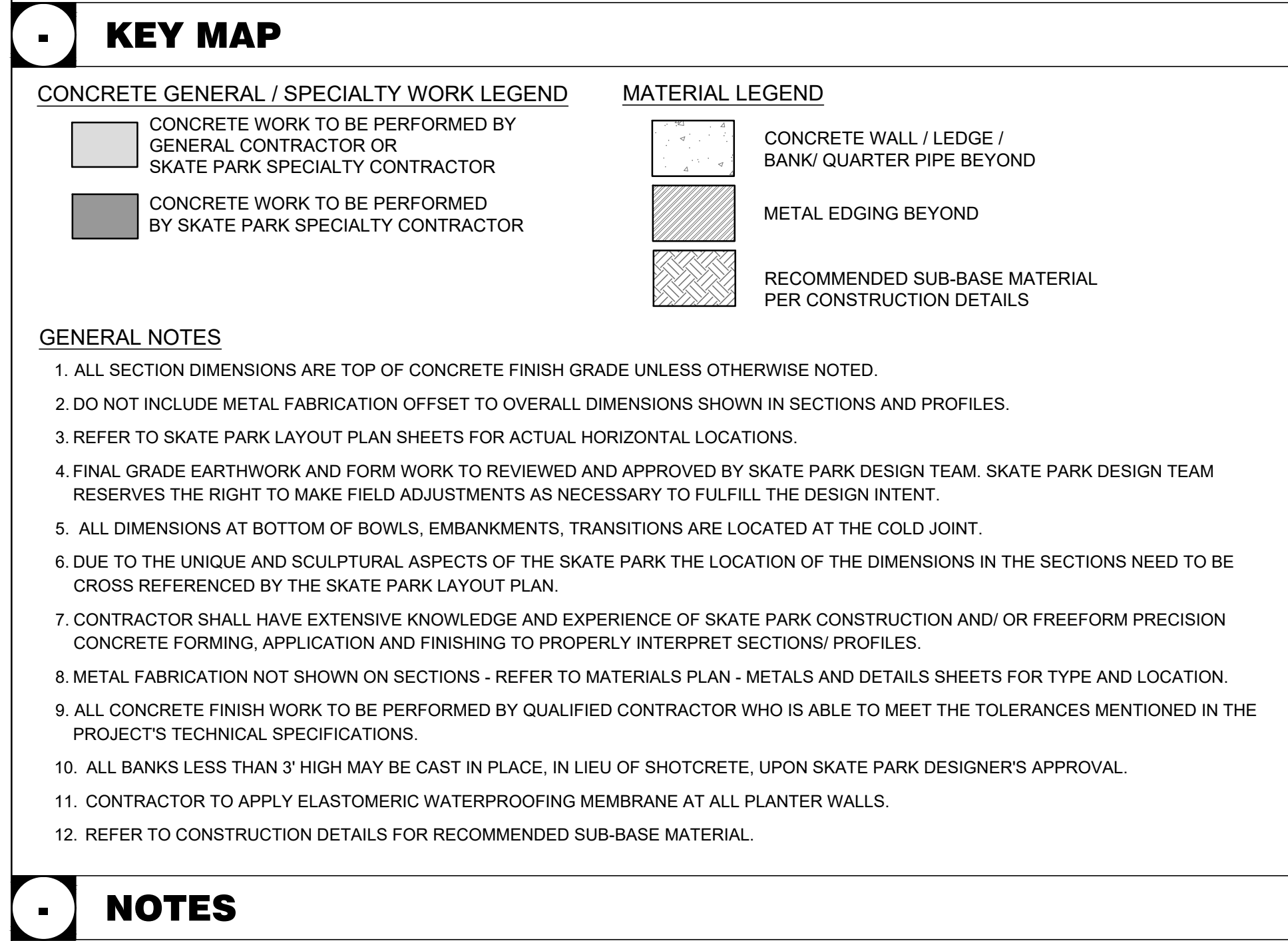
SKATE PARK SECTIONS

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PROJECT NUMBER: 2021002

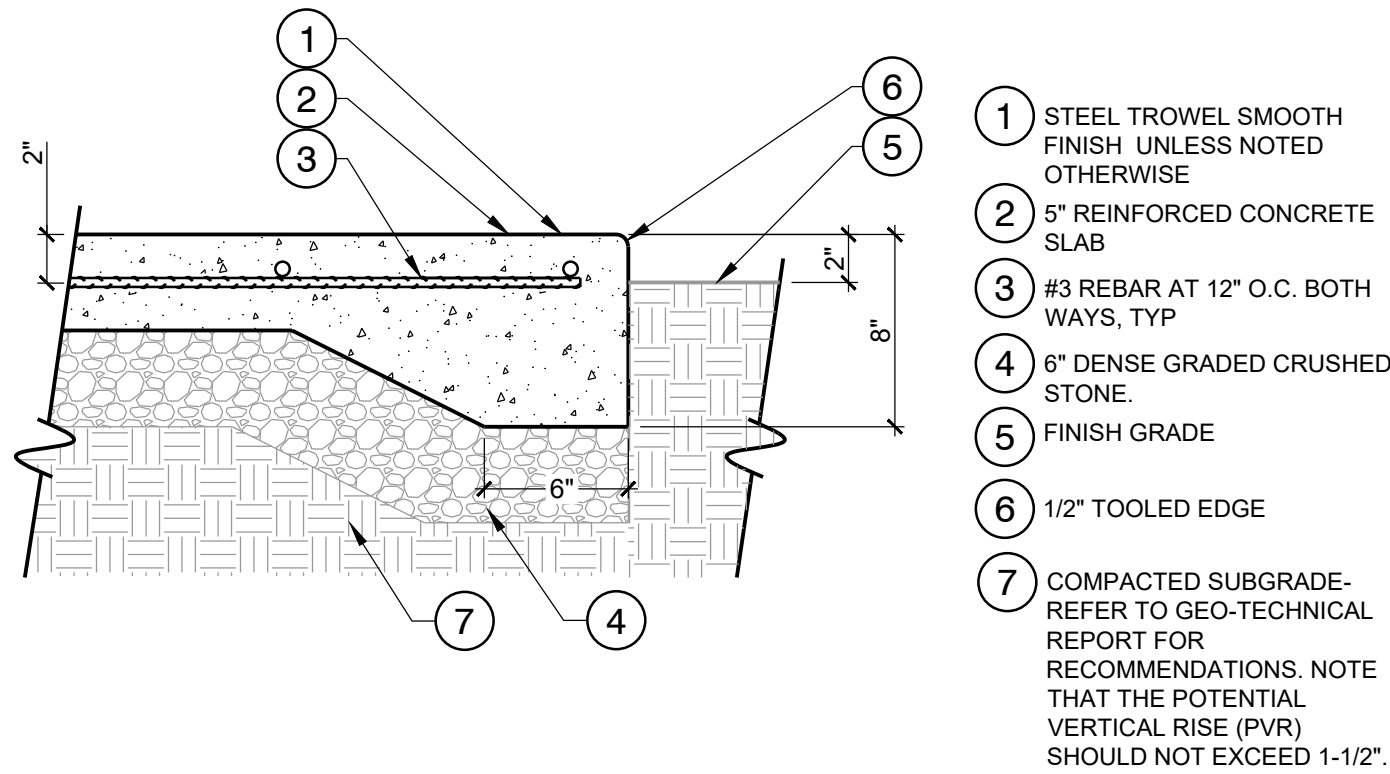
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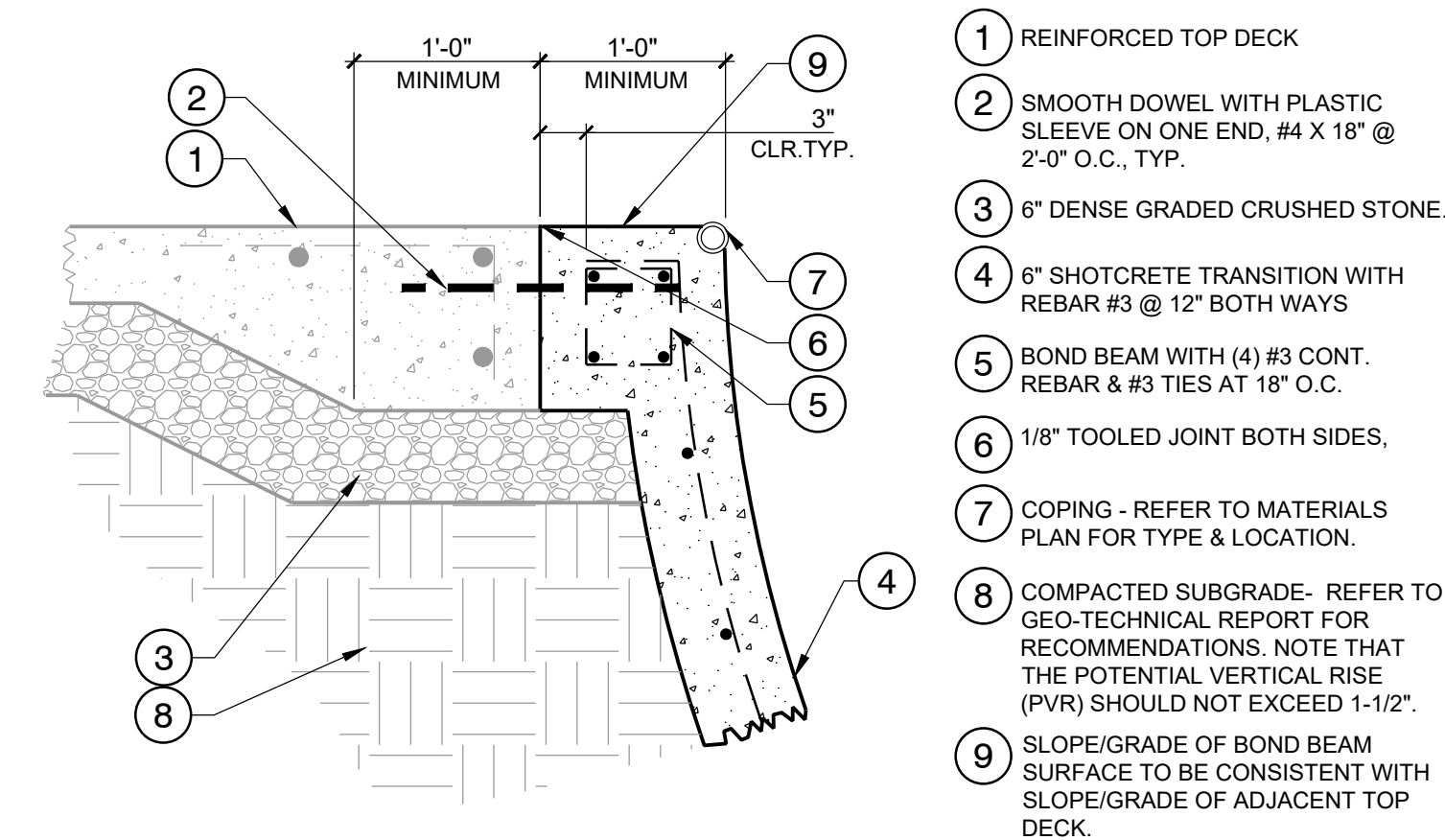


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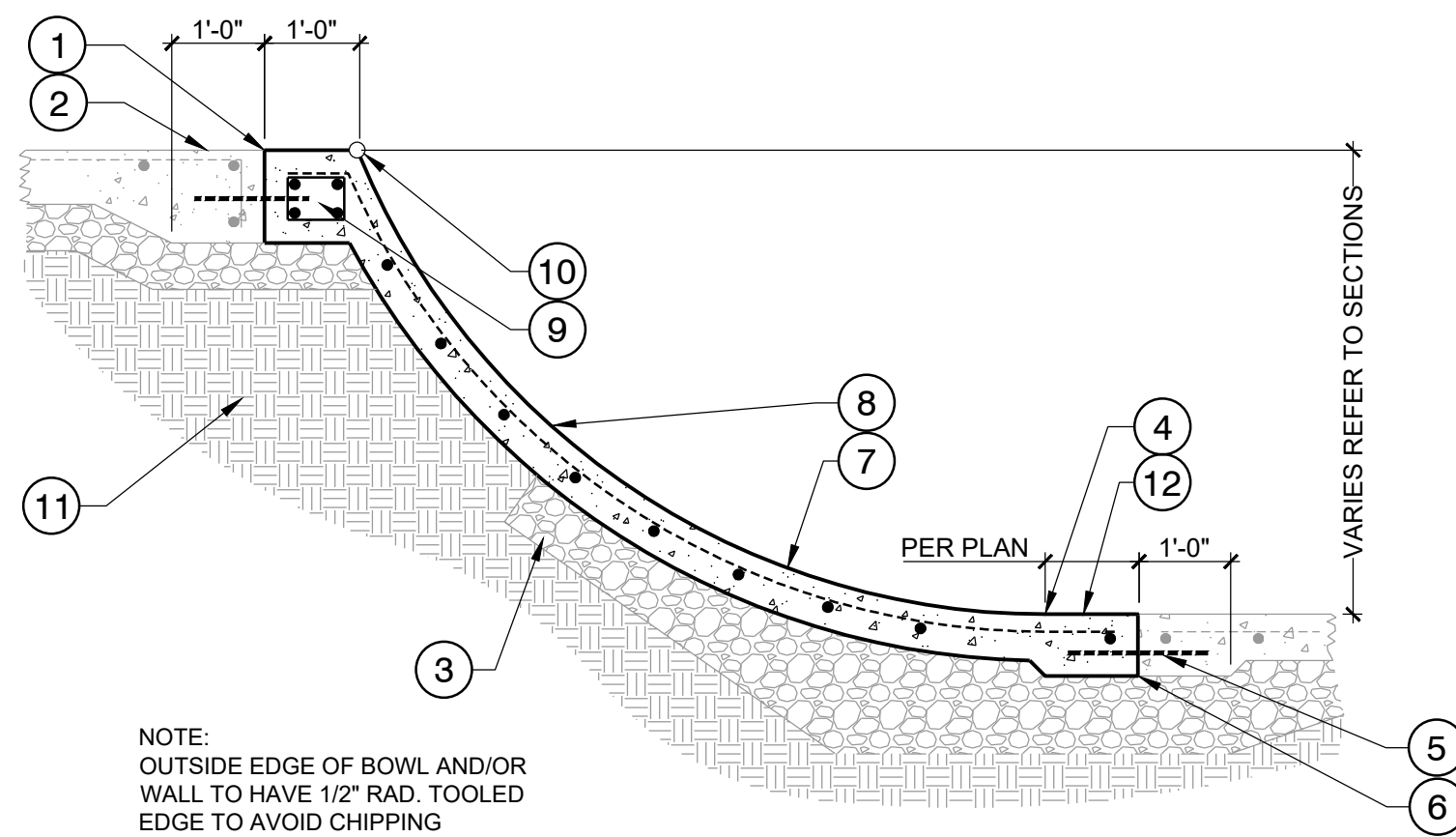
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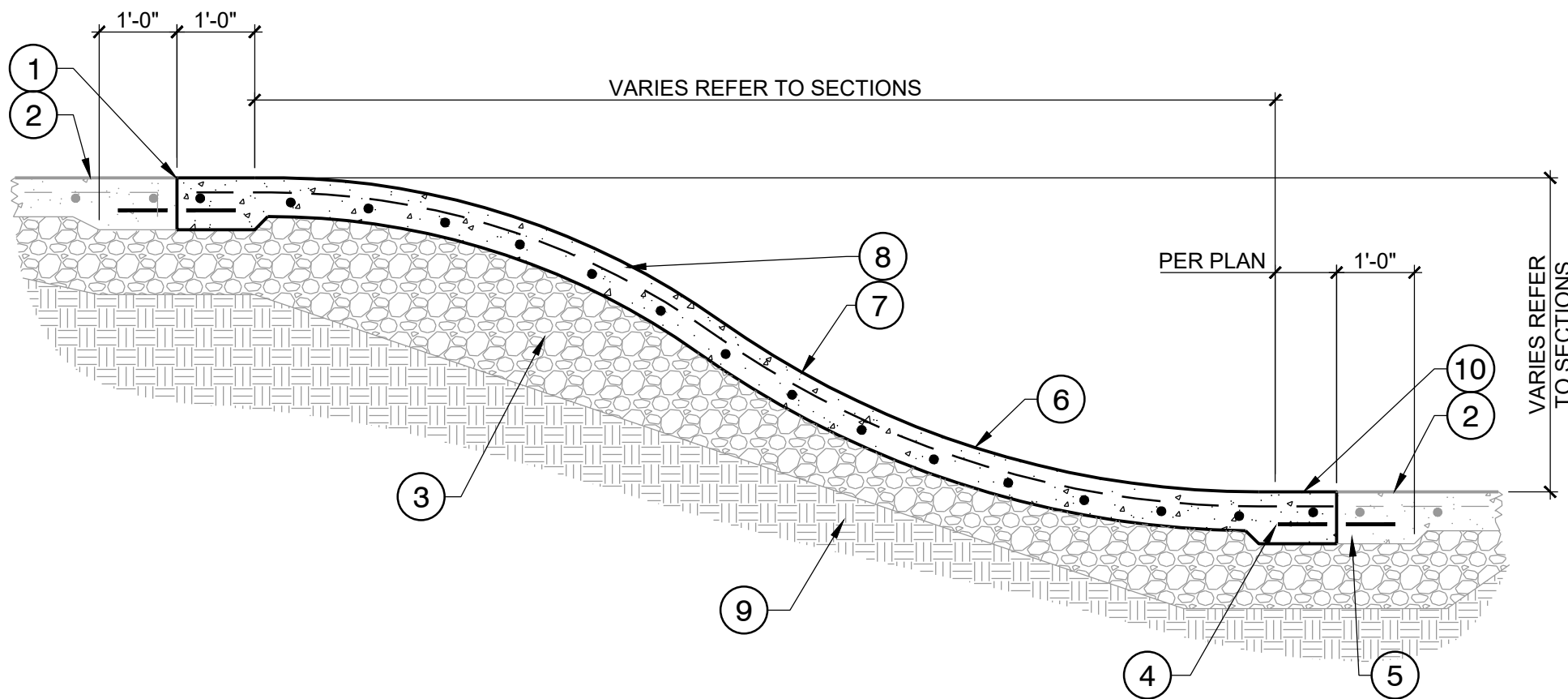
01 5" THK. TOP DECK CONCRETE SLAB
1 1/2" = 1'-0"



04 TYPICAL BOND BEAM
1" = 1'-0"

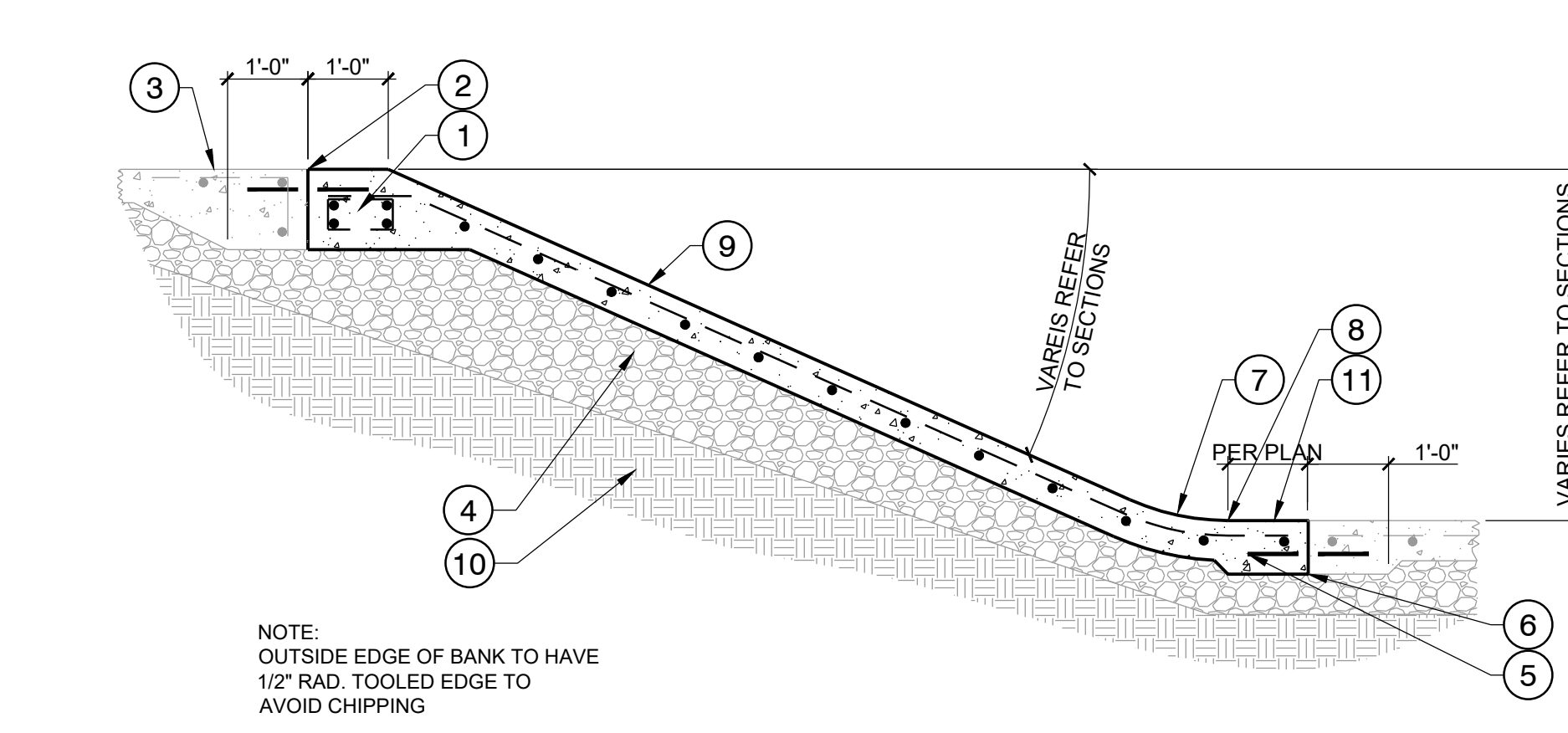


06 TYPICAL SHOTCRETE BOWL / WALL
1/2" = 1'-0"

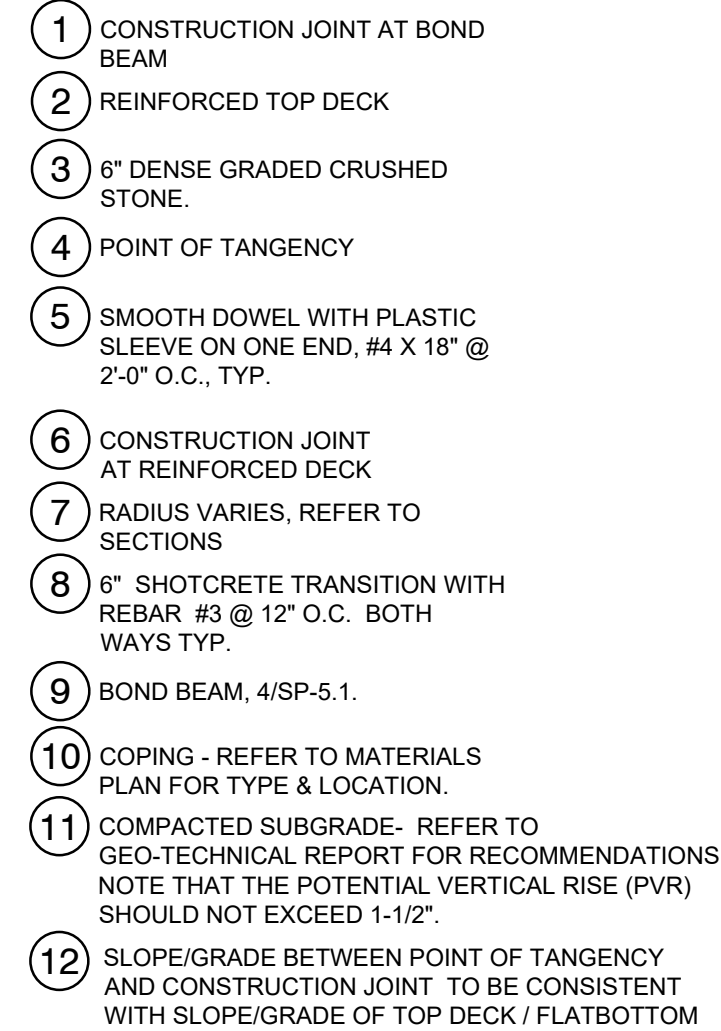


08 TYPICAL SHOTCRETE WATERFALL
1/2" = 1'-0"

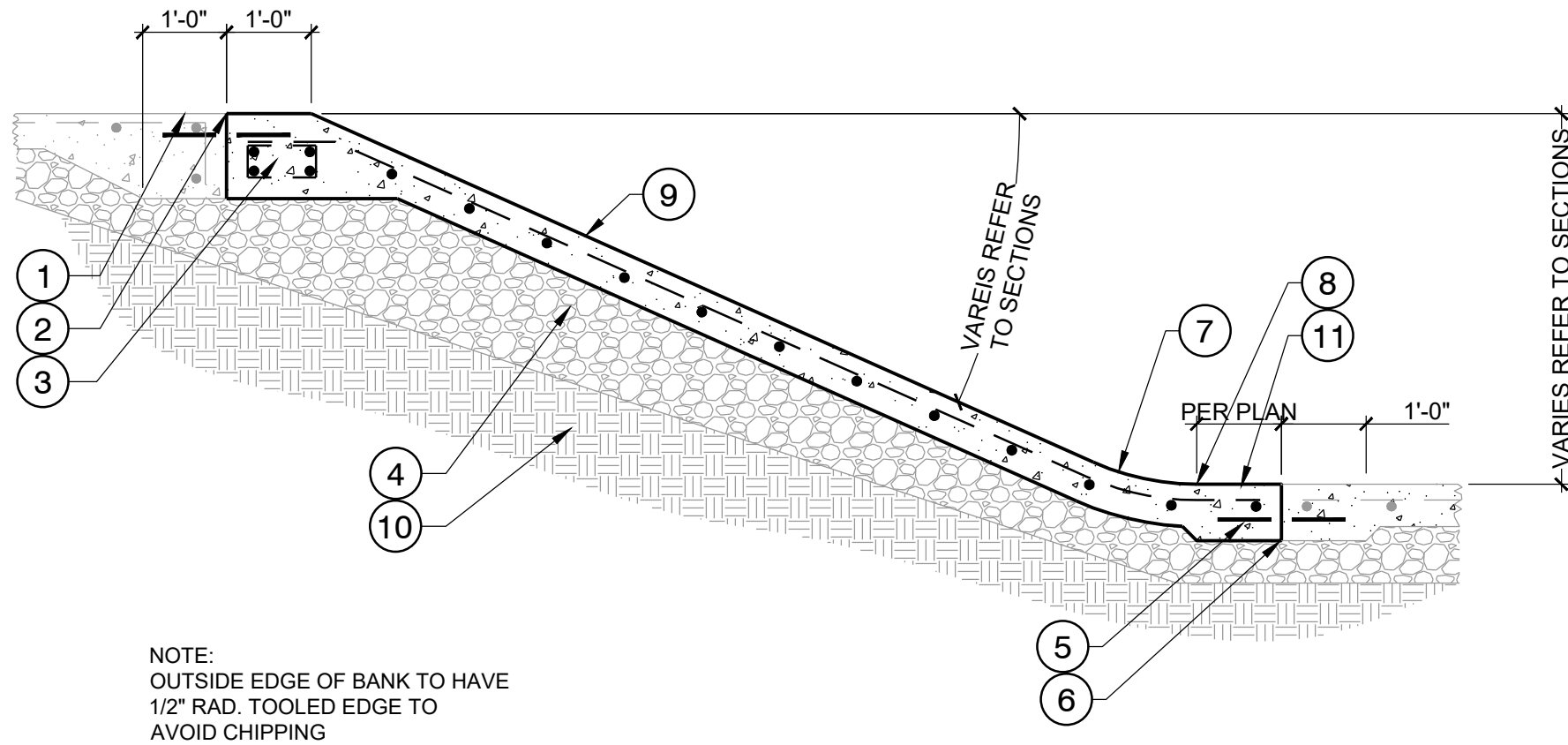
02 (NOT USED)



05 TYPICAL CAST IN PLACE CONCRETE BANK
1/2" = 1'-0"



07 TYPICAL SHOTCRETE BANK
1/2" = 1'-0"



07 TYPICAL SHOTCRETE BANK
1/2" = 1'-0"

PROJECT: SKATE SPOT AT WILSON PARK
LOCATION: Seadrift Street, Port Lavaca TX 77979

PROGRESS SET
NOT FOR CONSTRUCTION

DATE		BY		DESCRIPTION	
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APPROVED:		KR			
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SKATE PARK CONSTRUCTION DETAILS					
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SP-5.1					



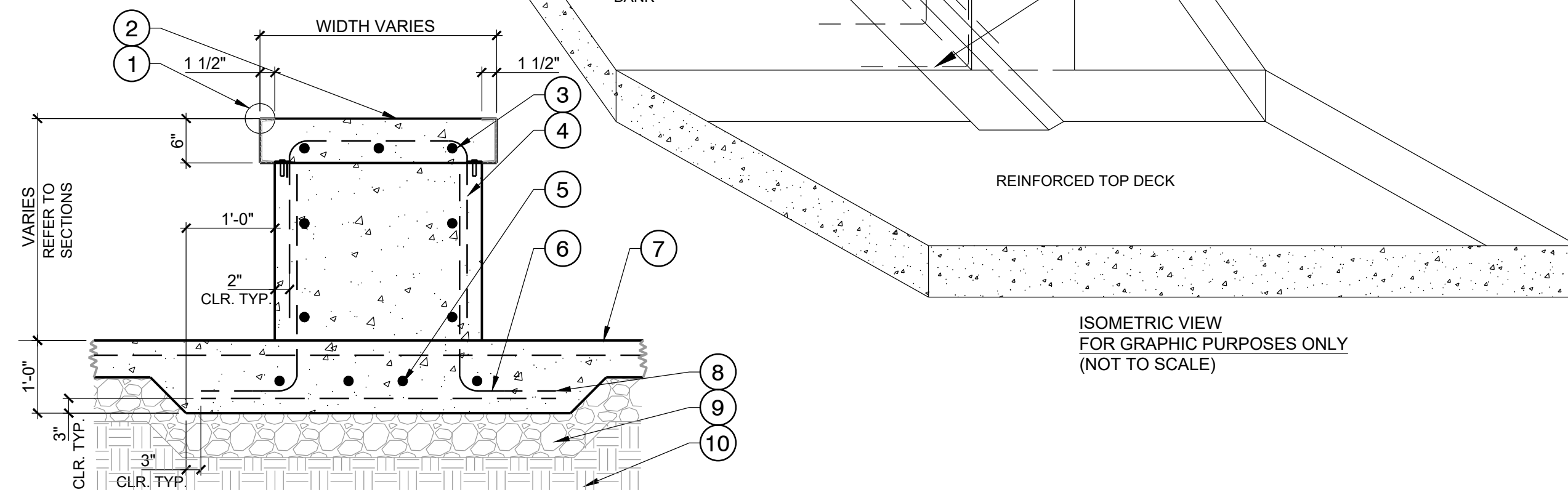
NEW LINE SKATEPARKS INC.
BUILDING SKATEBOARDING
137 W. Marion Ave. #1 P 604.530.1114
Edgewater, FL 32132 F 604.530.1119
newlineskateparks.com

PROGRESS SET
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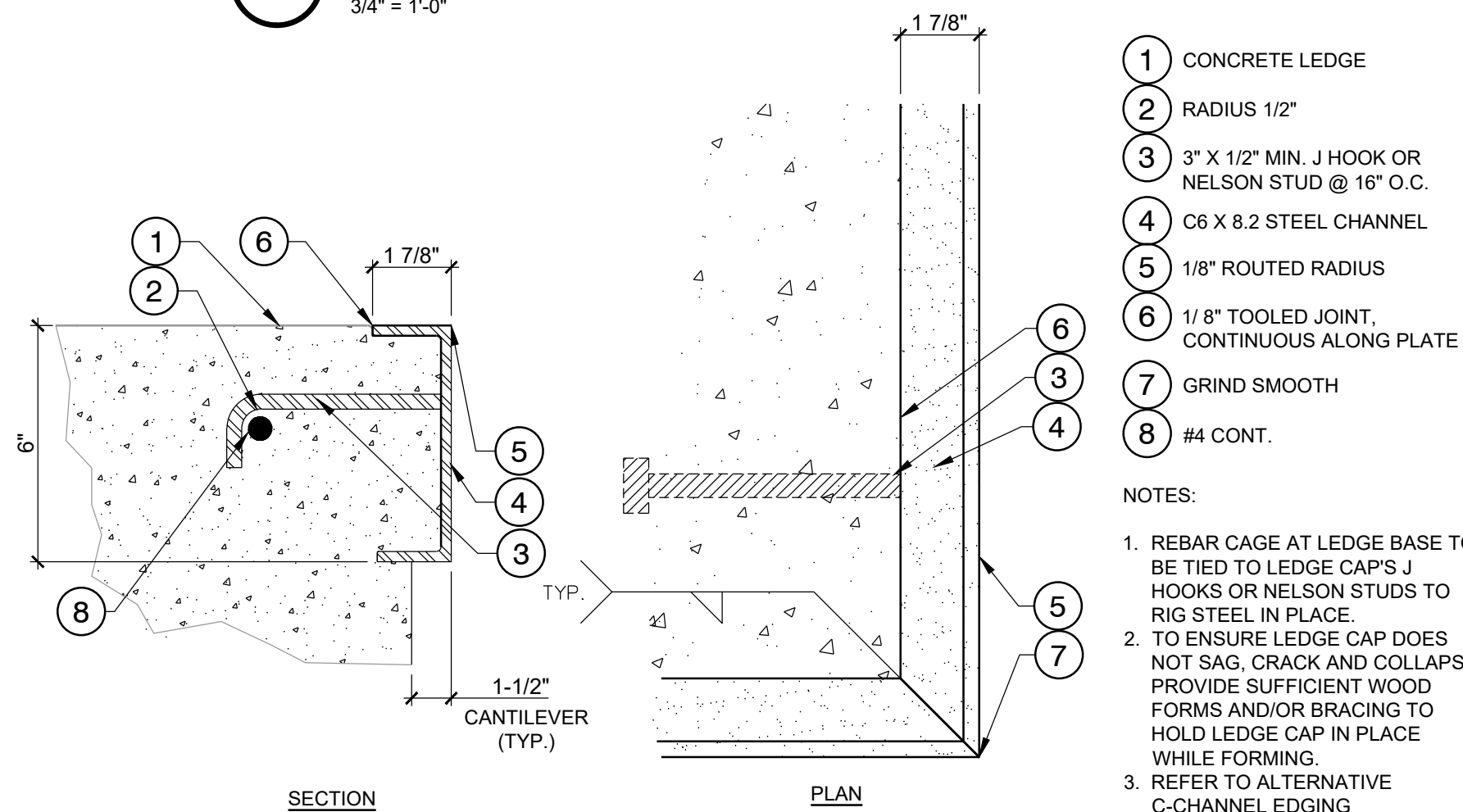
PROJECT:
SKATE SPOT AT WILSON PARK

LOCATION:
Sadri Street, Port Lavaca TX 77979

- 1 C-CHANNEL EDGING WITH TABS AND EXPANSION ANCHORS, 5/SP-5.2
- 2 STEEL TROWEL FINISH
- 3 #4 BARS @ 12" O.C. (TYP.) MIN. 3 BARS PER SIDE
- 4 #4 BARS @ 12" O.C. (TYP.)
- 5 #4 BARS @ 12" O.C. HORIZONTAL
- 6 #4 HOOK DOWELS SPACED @ 12" O.C.
- 7 REINFORCED TOP DECK, REFER TO MATERIALS PLAN FOR TYPE & LOCATION.
- 8 #4 @ 12" O.C. (TYP.) SUPPORT BARS
- 9 6" DENSE GRADED CRUSHED STONE
- 10 COMPACTED SUBGRADE- REFER TO GEO-TECHNICAL REPORT FOR RECOMMENDATIONS. NOTE THAT THE POTENTIAL VERTICAL RISE (PVR) SHOULD NOT EXCEED 1-1/2".



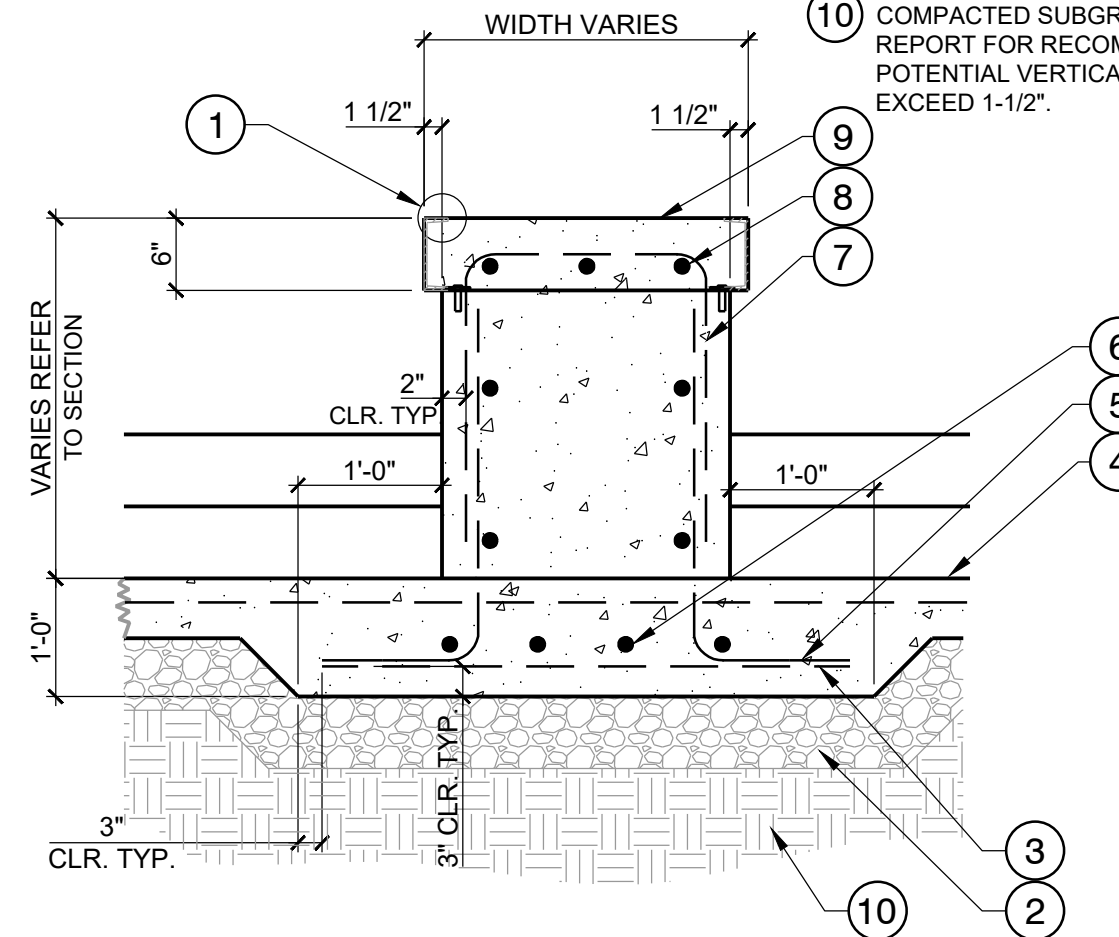
01 LEDGE WITH 6" CAP ON THICKENED TOP DECK / BANK
3/4" = 1'-0"



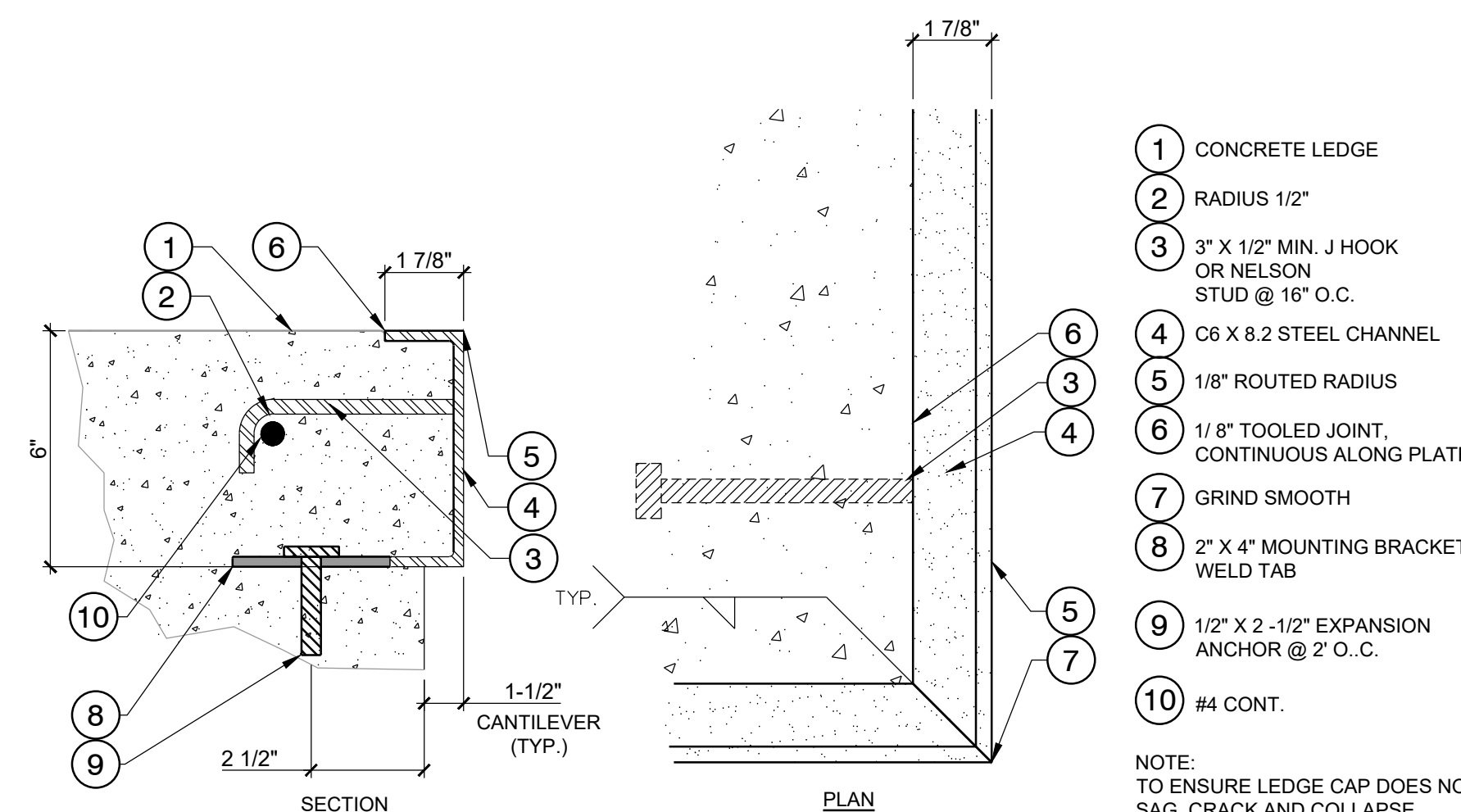
- 1 CONCRETE LEDGE
- 2 RADIUS 1/2"
- 3 3" X 1/2" MIN. J HOOK OR NELSON STUD @ 16" O.C.
- 4 C6 X 8.2 STEEL CHANNEL
- 5 1/8" ROUTED RADIUS
- 6 1/8" TOOLED JOINT, CONTINUOUS ALONG PLATE
- 7 GRIND SMOOTH
- 8 #4 CONT.

NOTES:
1. REBAR CAGE AT LEDGE BASE TO BE TIED TO LEDGE CAP'S J HOOKS OR NELSON STUDS TO RIG STEEL IN PLACE.
2. TO ENSURE LEDGE CAP DOES NOT SAG, CRACK AND COLLAPSE, PROVIDE SUFFICIENT WOOD FORMS AND/OR BRACING TO HOLD LEDGE CAP IN PLACE WHILE FORMING.
3. REFER TO ALTERNATIVE C-CHANNEL EDGING FABRICATION METHOD, 07/SP5.2.

- 1 C-CHANNEL EDGING WITH TABS AND EXPANSION ANCHORS, 5/SP-5.2
- 2 6" DENSE GRADED CRUSHED STONE
- 3 #4 @ 12" O.C. (TYP.) SUPPORT BARS
- 4 REINFORCED TOP DECK
- 5 #4 HOOK DOWELS SPACED @ 12" O.C.
- 6 #4 BARS @ 12" O.C. (TYP.)
- 7 #4 BARS @ 12" O.C. (TYP.)
- 8 #4 BARS @ 12" O.C. (TYP.) MIN. 3 BARS PER SIDE
- 9 STEEL TROWEL FINISH
- 10 COMPACTED SUBGRADE- REFER TO GEO-TECHNICAL REPORT FOR RECOMMENDATIONS. NOTE THAT THE POTENTIAL VERTICAL RISE (PVR) SHOULD NOT EXCEED 1-1/2".



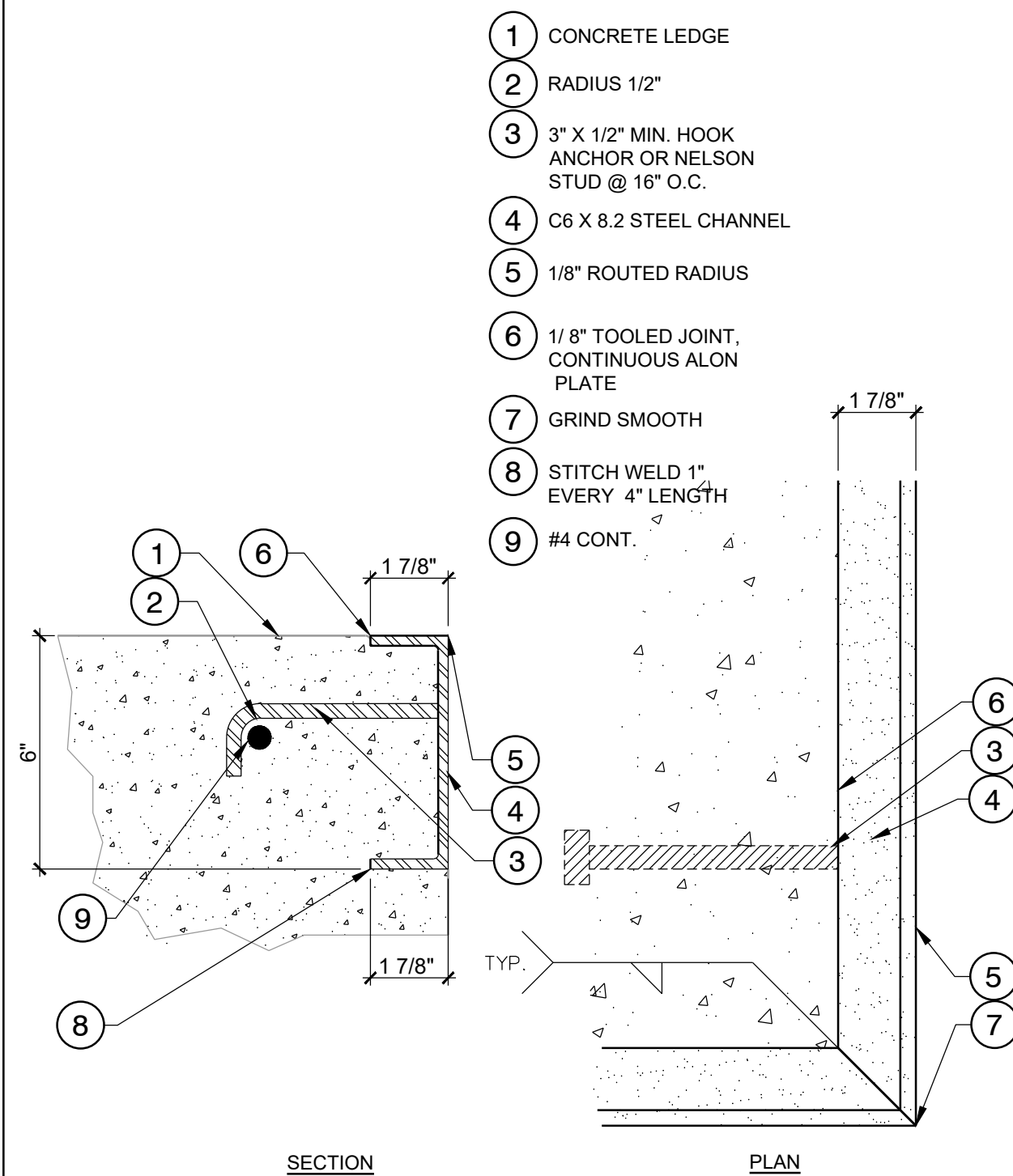
02 LEDGE WITH 6" CAP ON THICKENED STAIRS
3/4" = 1'-0"



- 1 CONCRETE LEDGE
- 2 RADIUS 1/2"
- 3 3" X 1/2" MIN. J HOOK OR NELSON STUD @ 16" O.C.
- 4 C6 X 8.2 STEEL CHANNEL
- 5 1/8" ROUTED RADIUS
- 6 1/8" TOOLED JOINT, CONTINUOUS ALONG PLATE
- 7 GRIND SMOOTH
- 8 2" X 4" MOUNTING BRACKET / WELD TAB
- 9 1/2" X 2 -1/2" EXPANSION ANCHOR @ 2' O.C.
- 10 #4 CONT.

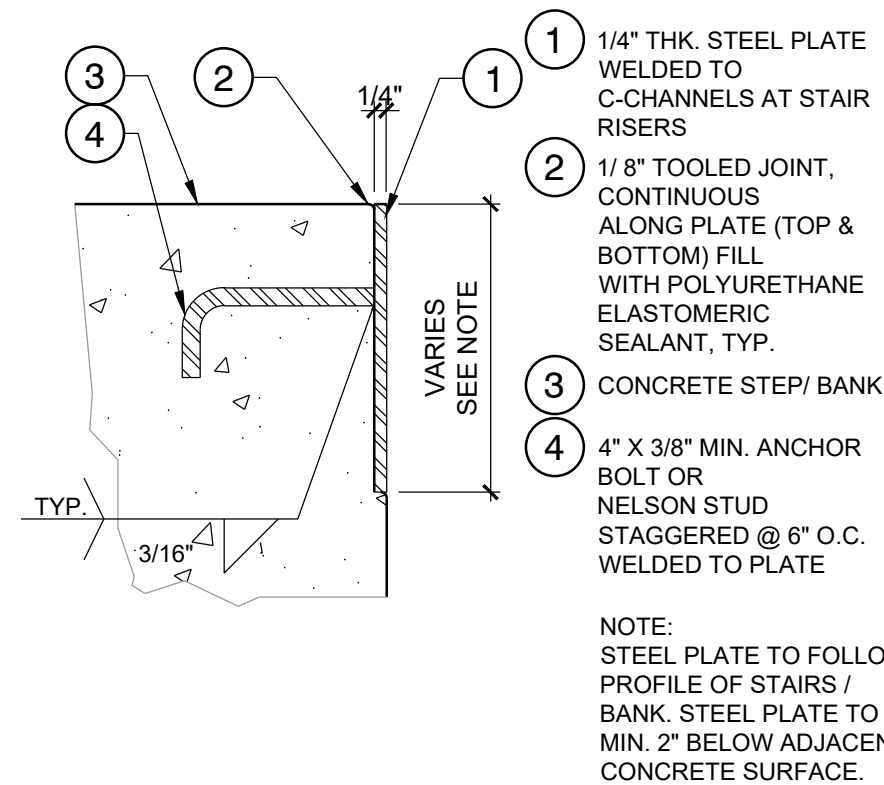
NOTE:
TO ENSURE LEDGE CAP DOES NOT SAG, CRACK AND COLLAPSE, PROVIDE SUFFICIENT WOOD FORMS AND/OR BRACING TO HOLD LEDGE CAP IN PLACE.

03 6" C-CHANNEL EDGING AT CANTILEVERED CONDITIONS
3" = 1'-0"



06 6" C-CHANNEL EDGING
3" = 1'-0"

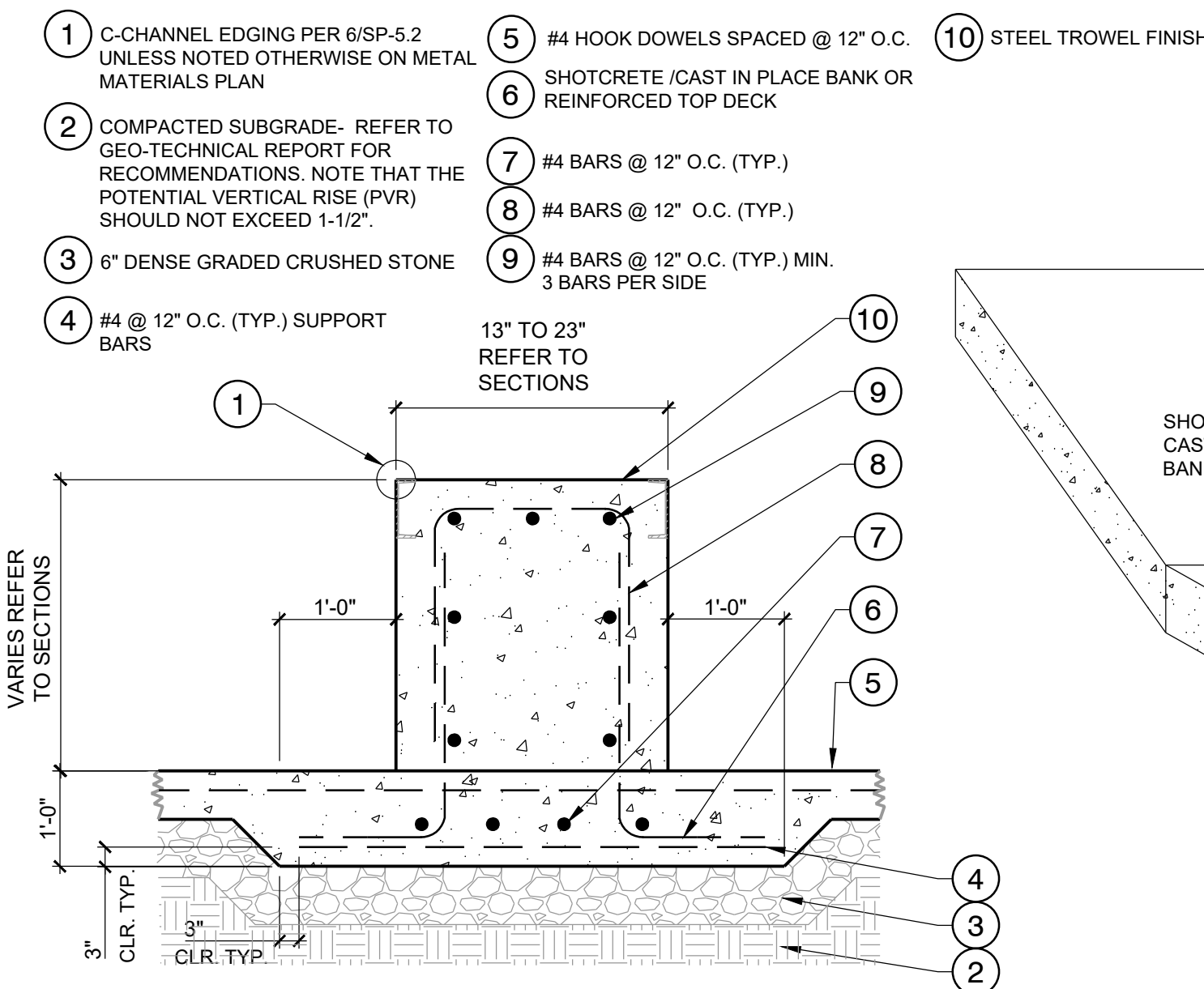
04 CUSTOM CUT STEEL PLATE
1/2" = 1'-0"



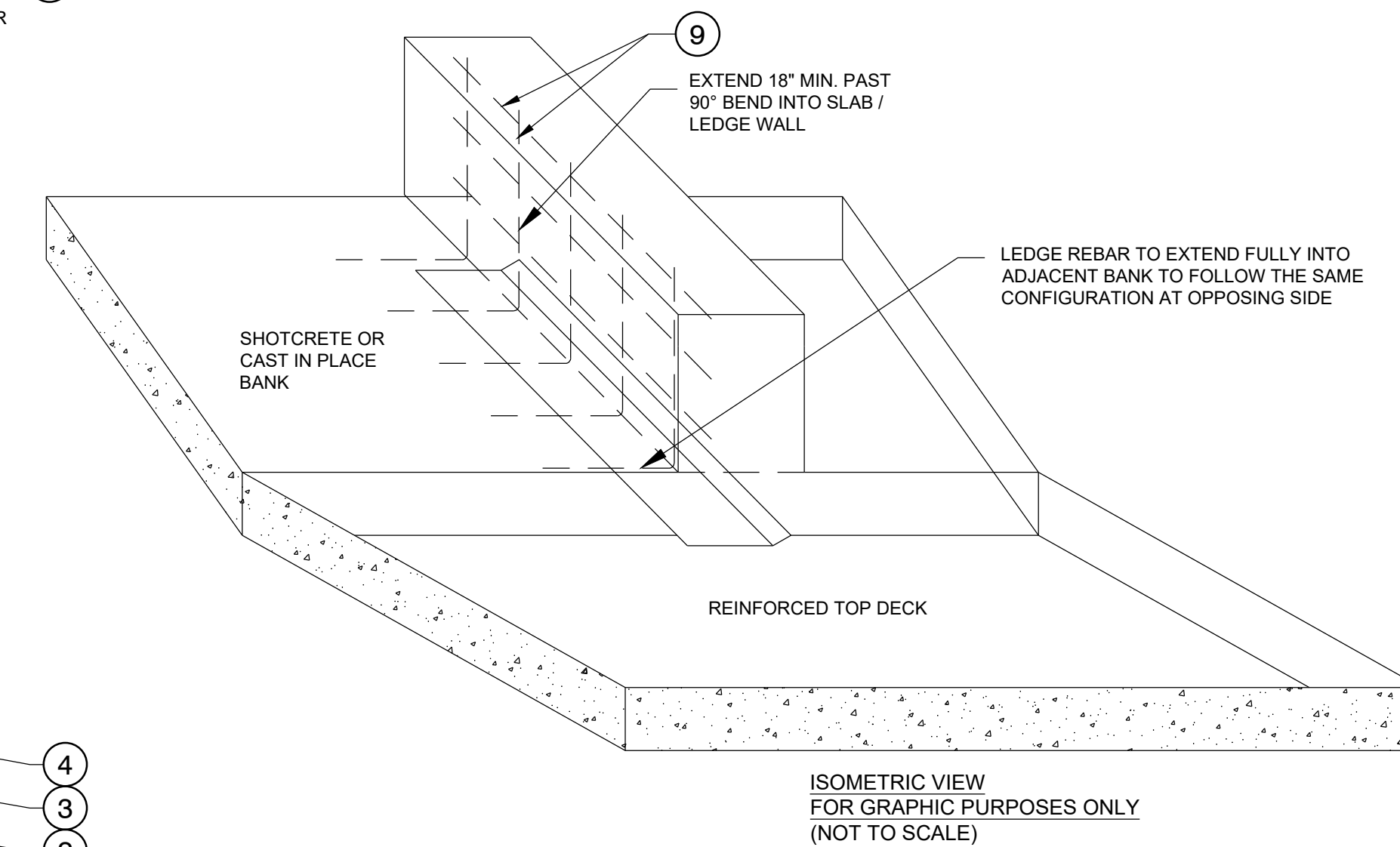
- 1 1/4" THK. STEEL PLATE WELDED TO C-CHANNELS AT STAIR RISERS
- 2 1/8" TOOLED JOINT, CONTINUOUS ALONG PLATE (TOP & BOTTOM) FILL WITH POLYURETHANE ELASTOMERIC SEALANT, TYP.
- 3 CONCRETE STEP/ BANK
- 4 4" X 3/8" MIN. ANCHOR BOLT OR NELSON STUD STAGGERED @ 6" O.C. WELDED TO PLATE

NOTE:
STEEL PLATE TO FOLLOW PROFILE OF STAIRS / BANK. STEEL PLATE TO BE MIN. 2" BELOW ADJACENT CONCRETE SURFACE.

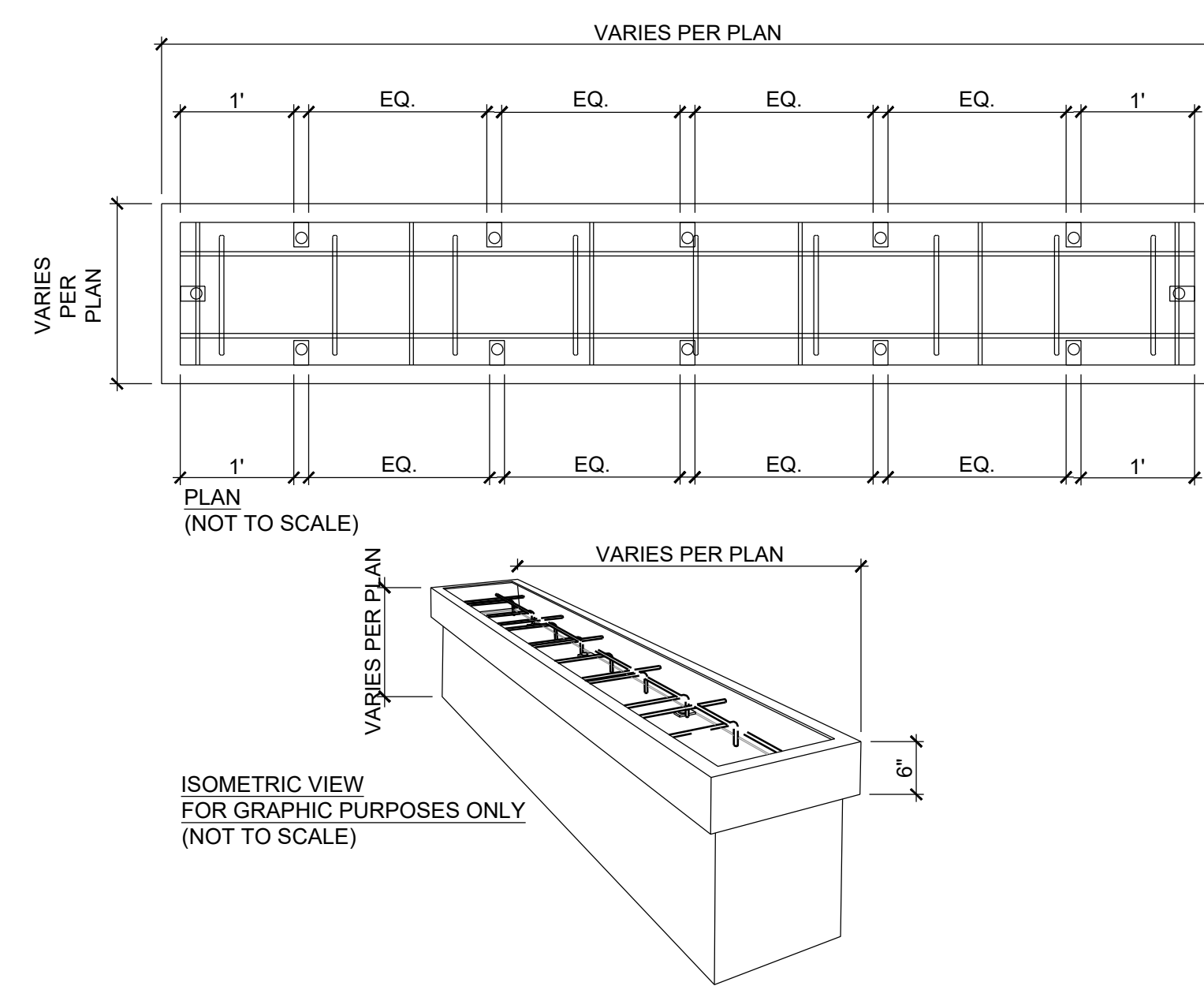
05 ALTERNATIVE 6" C-CHANNEL EDGING AT CANTILEVERED CONDITIONS
3" = 1'-0"



08 LEDGE (NO CAP) ON THICKENED TOP DECK / BANK
3/4" = 1'-0"



07 TYP. CAPPED LEDGE REBAR AND EDGING LAYOUT
NTS



No. DATE BY DESCRIPTION

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DRAWING TITLE:

SKATE PARK
CONSTRUCTION
DETAILS

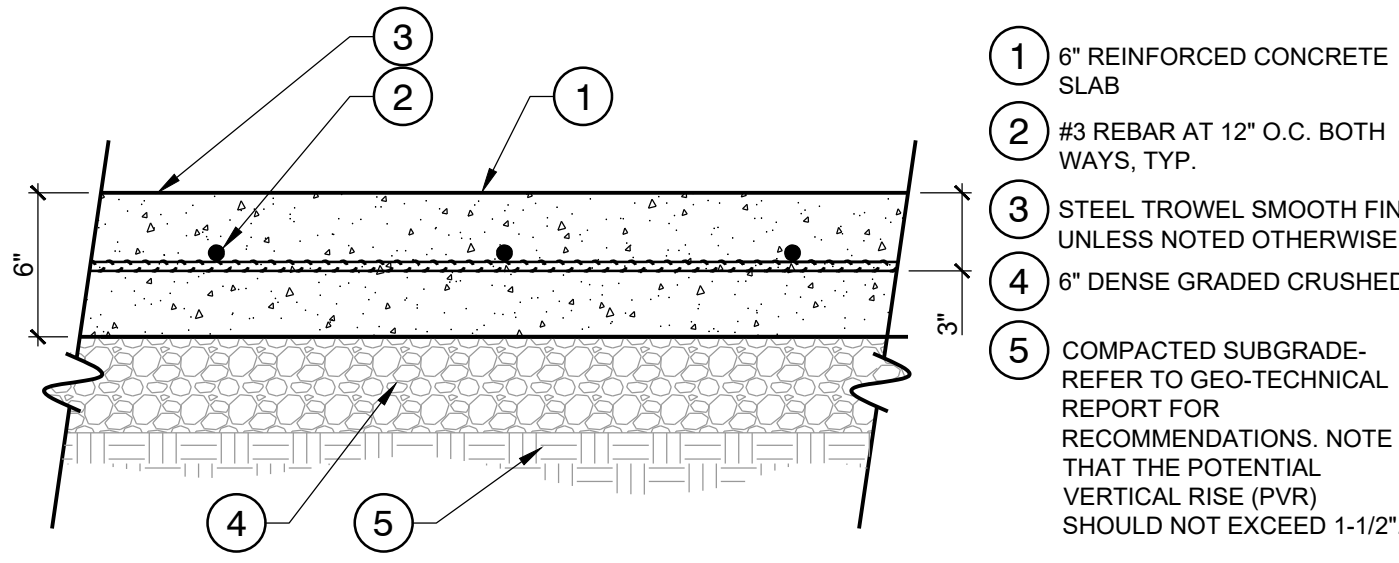
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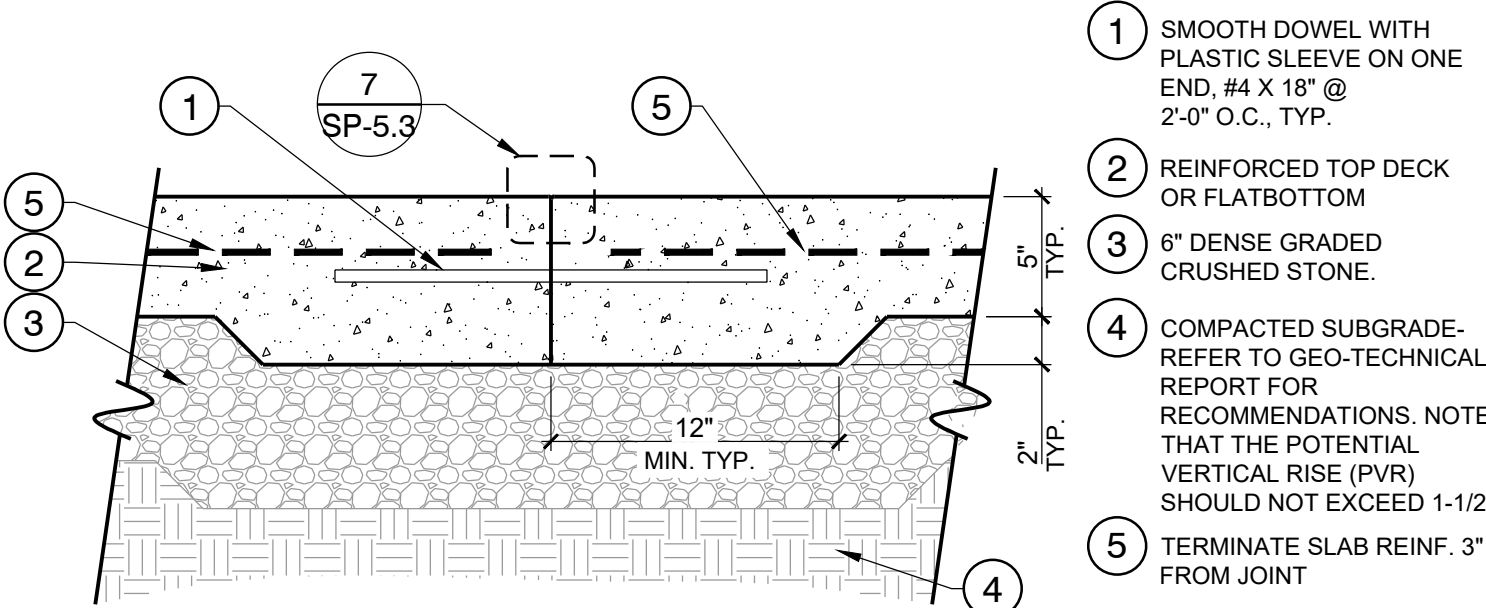
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SP-5.2

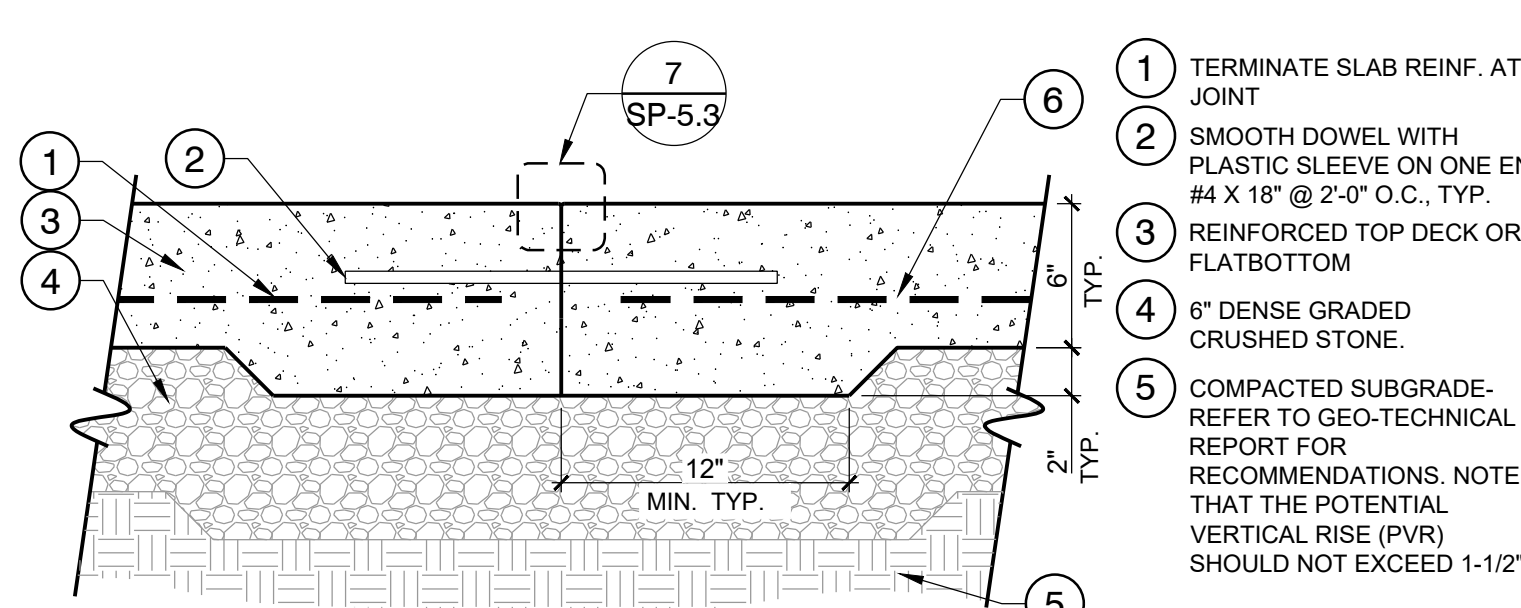
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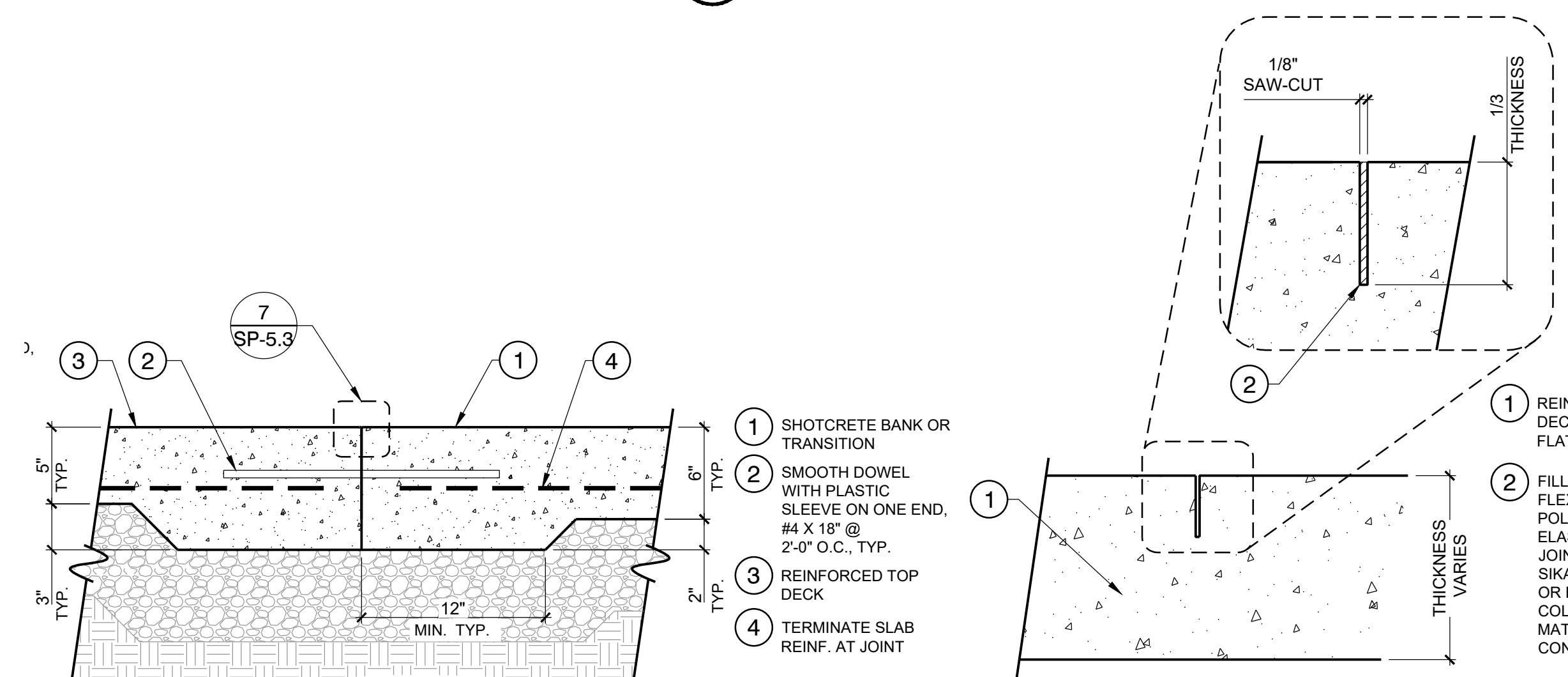
01 6" THK. CONCRETE SLAB
1 1/2" = 1'-0"



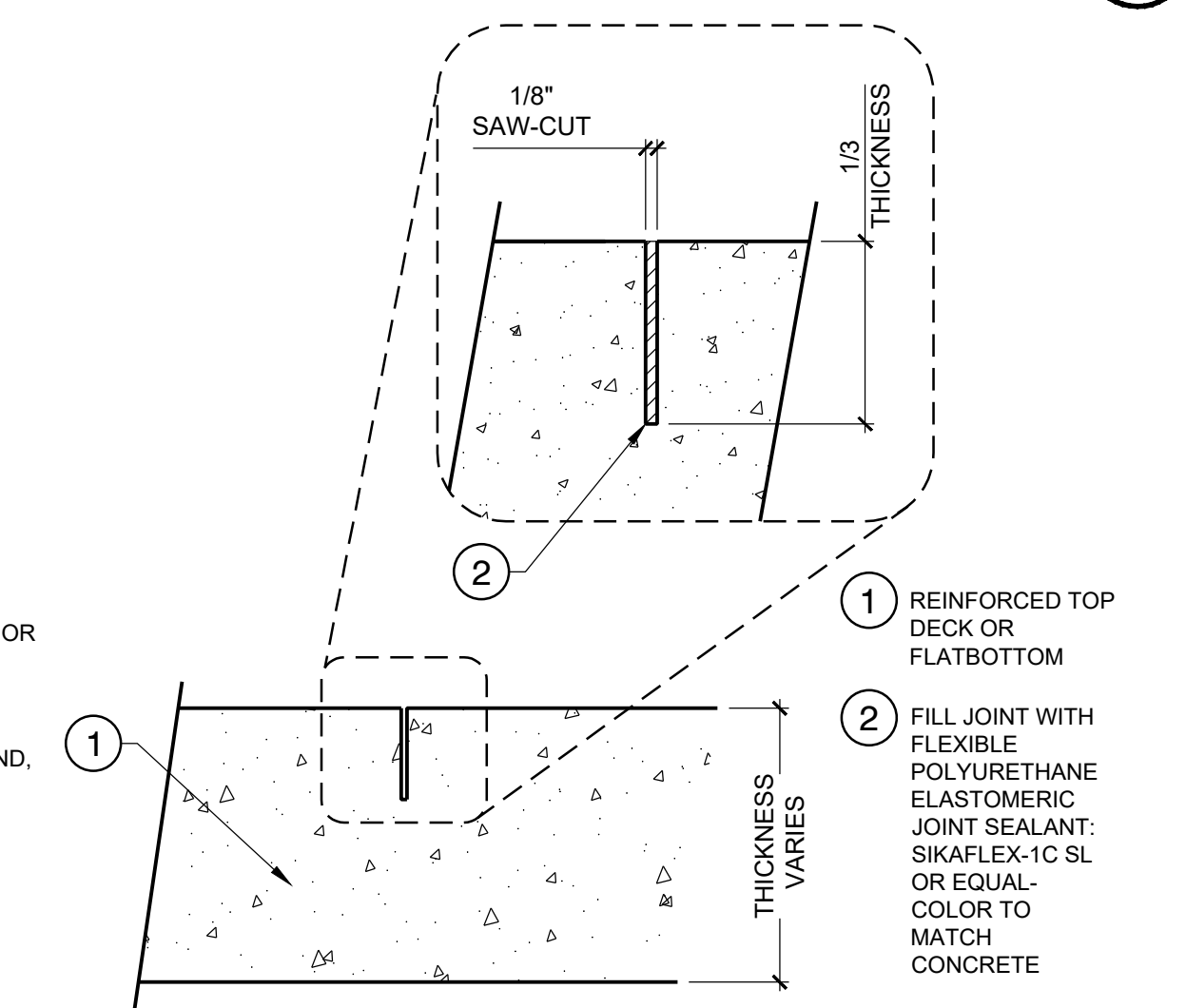
02 CONSTRUCTION JOINT AT 5" SLAB
1 1/2" = 1'-0"



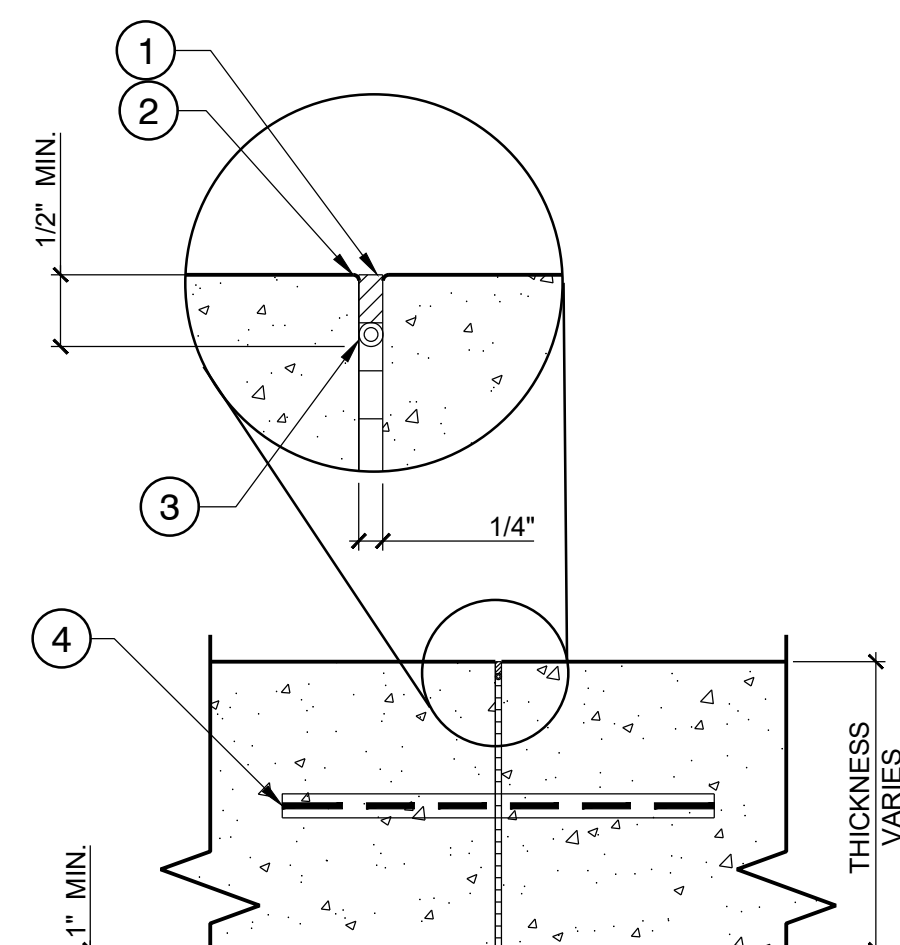
03 CONSTRUCTION JOINT AT 6" SLAB
1 1/2" = 1'-0"



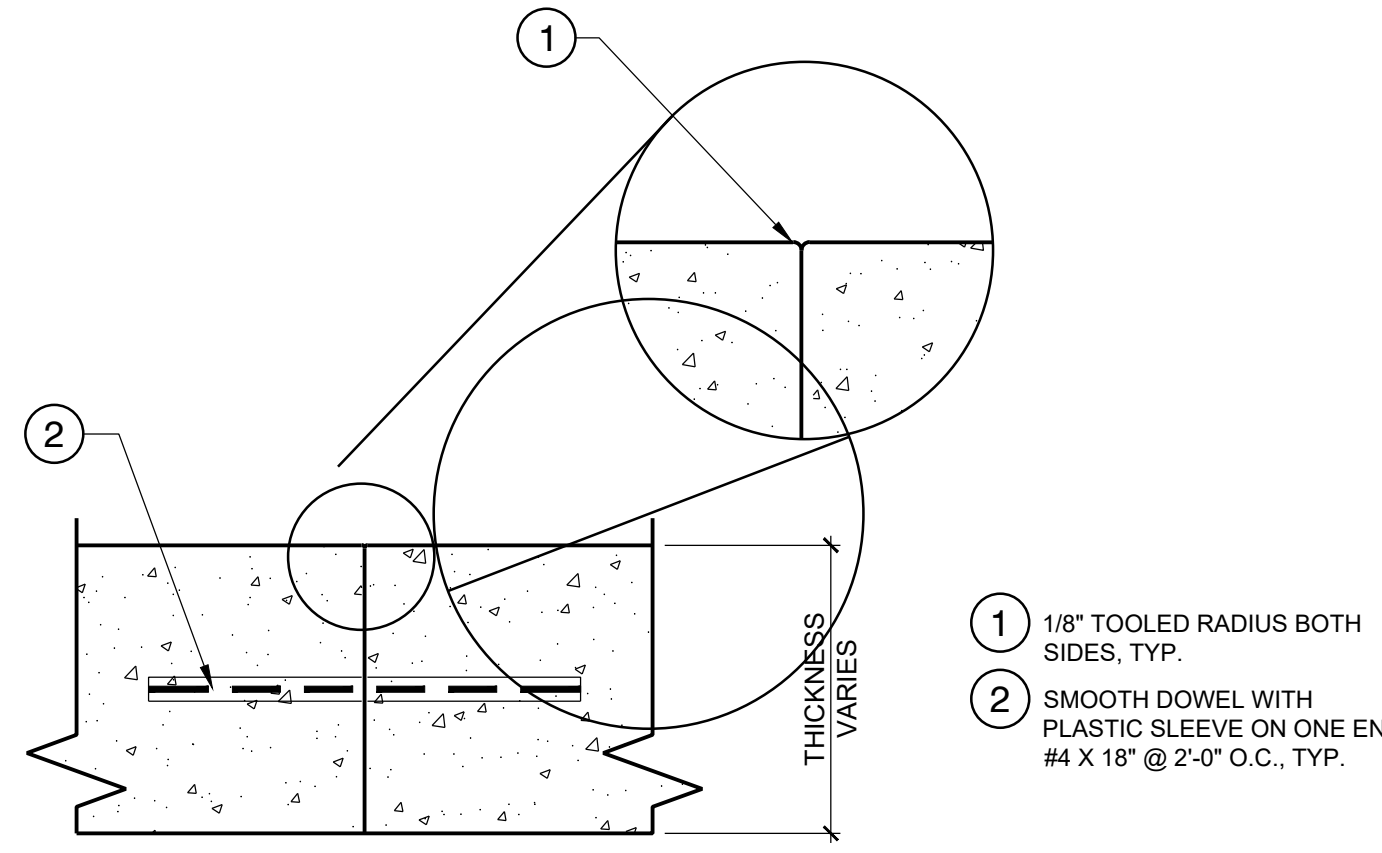
04 CONSTRUCTION JOINT AT 5" TO 6" SLAB
1 1/2" = 1'-0"



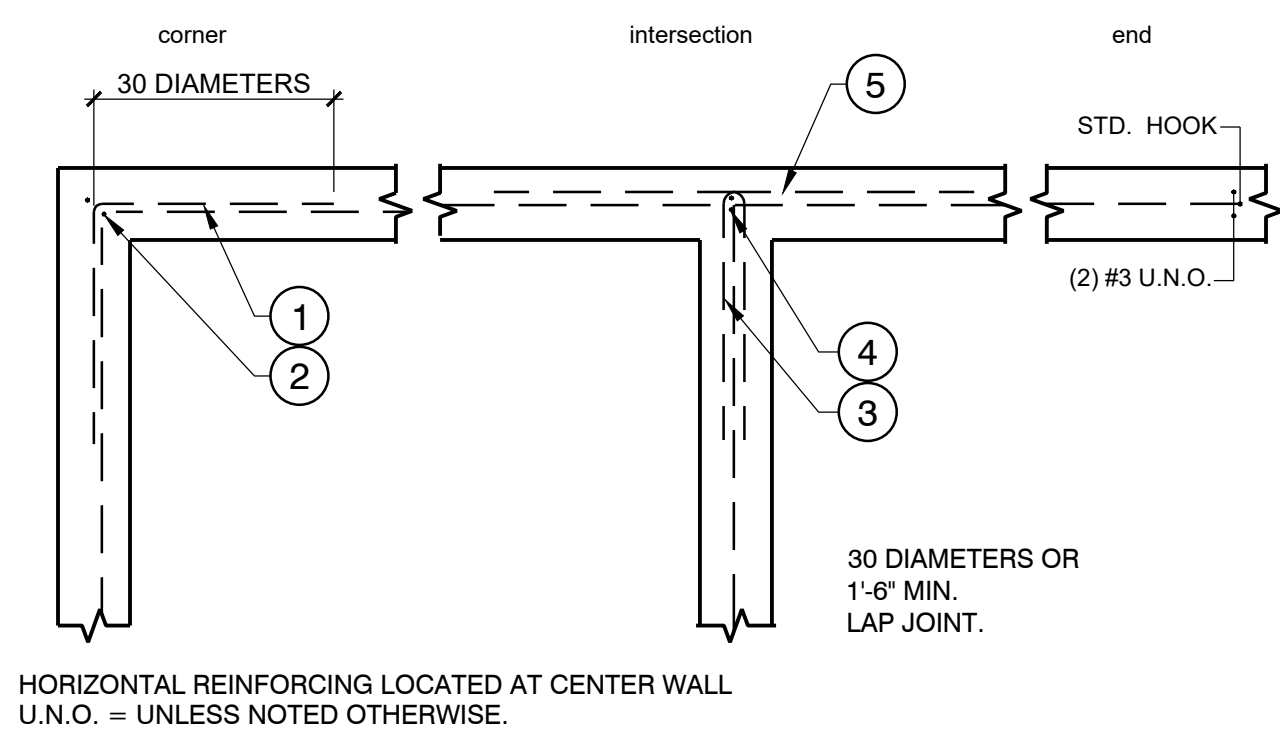
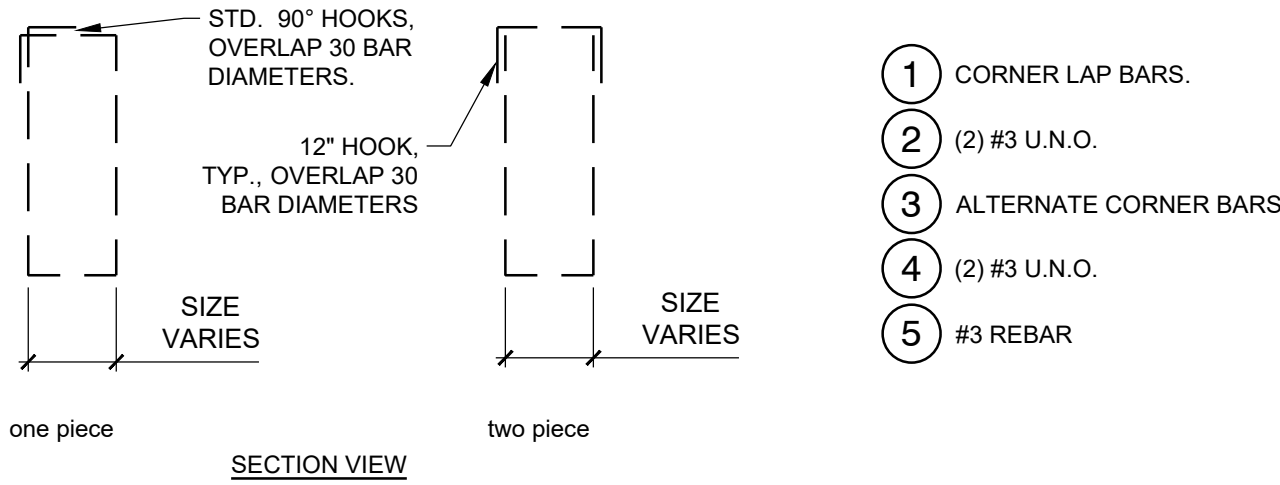
05 SAW-CUT JOINT
3" = 1'-0"



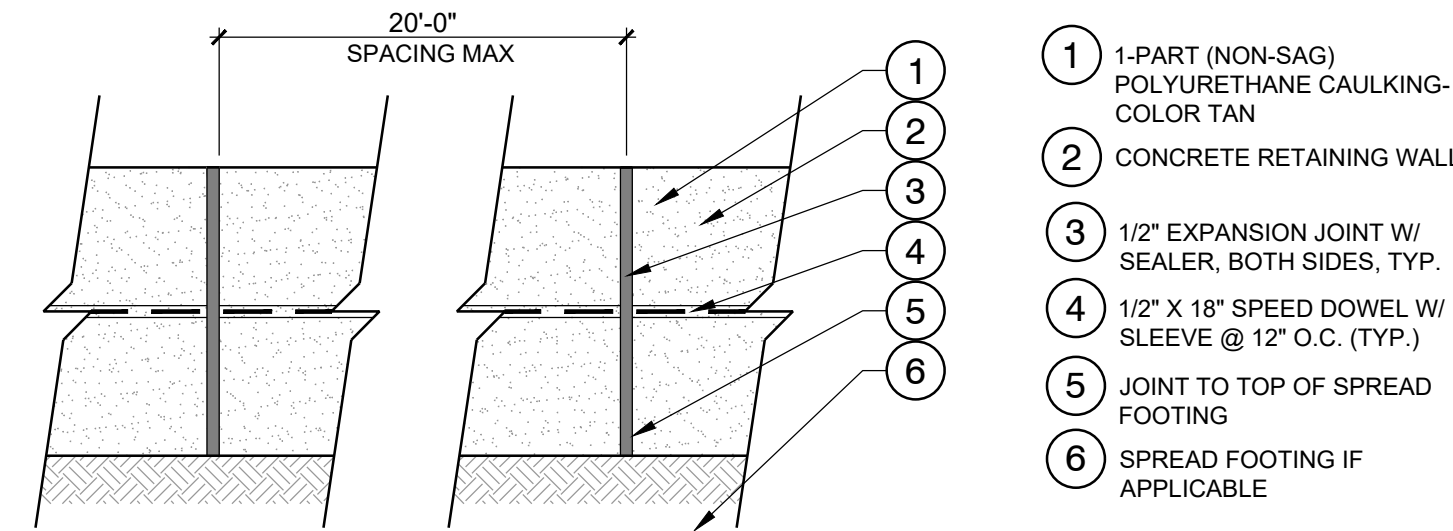
06 EXPANSION JOINT
1 1/2" = 1'-0"



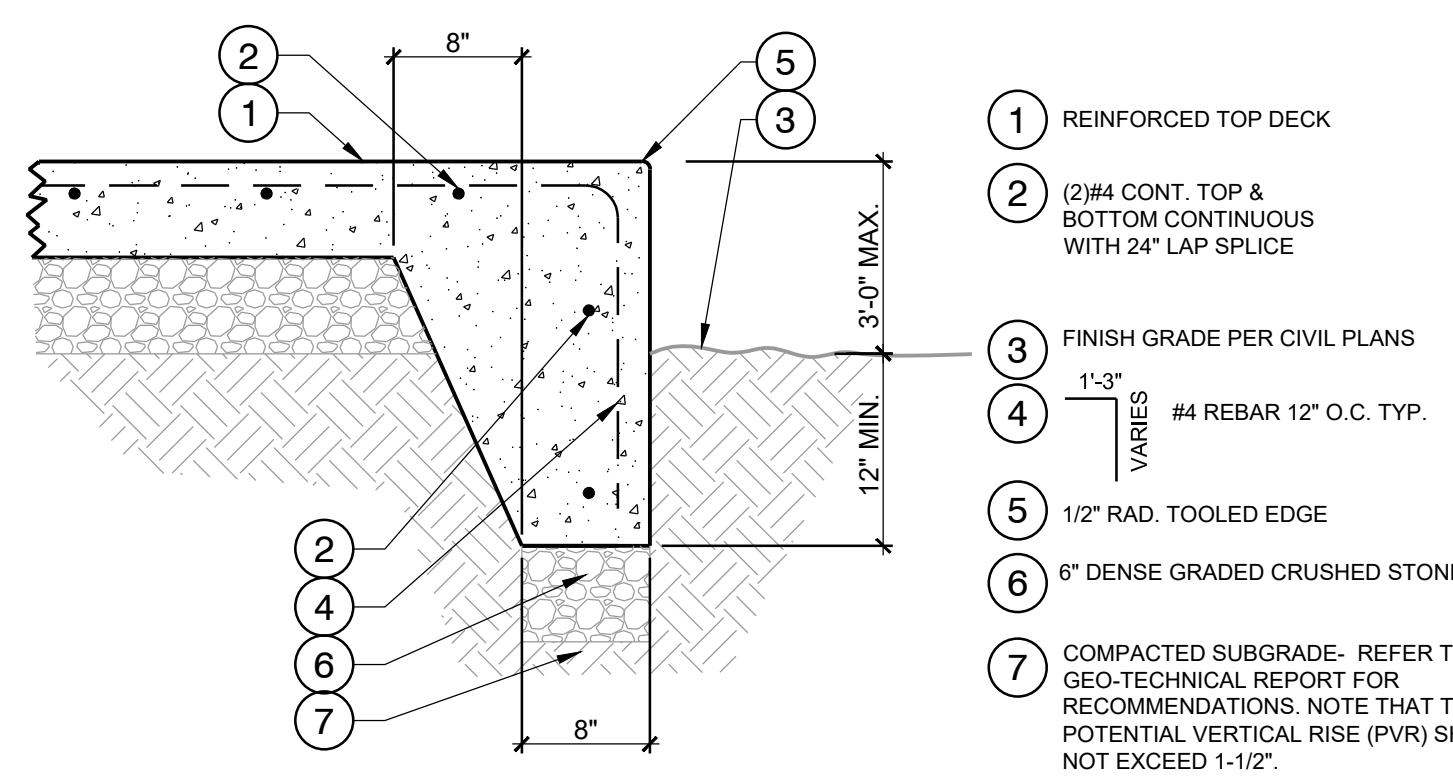
07 CONSTRUCTION JOINT AT FLATWORK
1 1/2" = 1'-0"



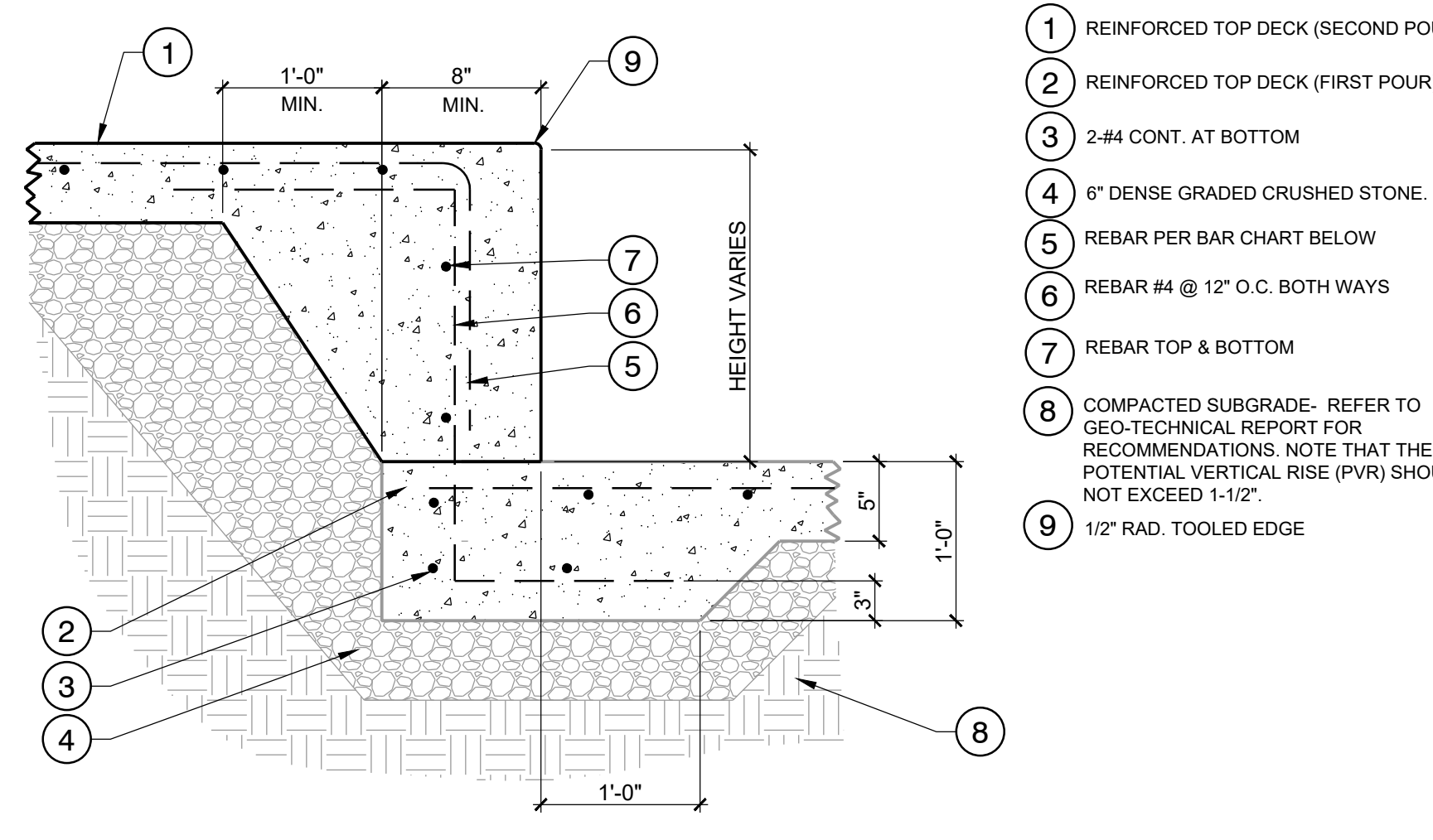
08 CONCRETE REINFORCEMENT
1/2" = 1'-0"



09 RETAINING WALL EXPANSION JOINT & WATER PROOFING
1 1/2" = 1'-0"



11 TURNDOWN WALL ADJ TO GRADE
1" = 1'-0"



10 TURNDOWN WALL ADJ. TO DECK
1" = 1'-0"

PROJECT:
SKATE SPOT AT WILSON PARK

LOCATION:
Seadrift Street, Port Lavaca TX 77979

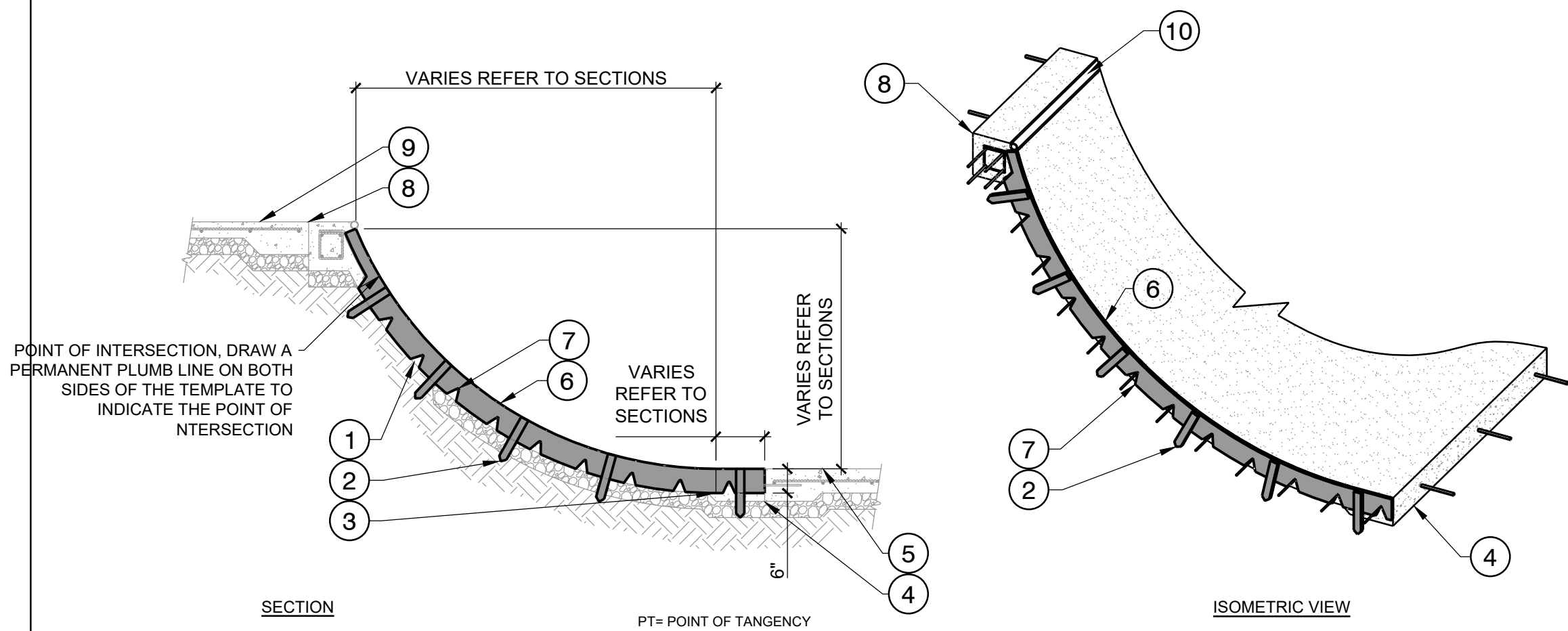
PROGRESS SET
NOT FOR CONSTRUCTION

No		DATE		BY		DESCRIPTION	
COPYRIGHT RESERVED. THIS DRAWING AND DESIGN IS THE PROPERTY OF NEW LINE SKATEPARKS INC. AND MAY NOT BE REPRODUCED OR USED FOR OTHER PROJECTS WITHOUT PERMISSION							
CONTRACTOR SHALL CHECK ALL DIMENSIONS ON THE WORK AND REPORT ANY DISCREPANCY TO THE CONSULTANT BEFORE PROCEEDING. ALL DRAWINGS AND SPECIFICATIONS ARE THE EXCLUSIVE PROPERTY OF THE OWNER AND MUST BE RETURNED AT THE COMPLETION OF THE WORK.							
DRAWN:		RC		START DATE:		JULY 2021	
CHECKED:		KR					
APPROVED:		KR					
DRAWING TITLE:							
SKATE PARK CONSTRUCTION DETAILS							
SCALE: AS SHOWN			PAGE SIZE:		24"x36"		
PROJECT NUMBER:			2021002				
DRAWING NUMBER:			SP-5.3		REV		

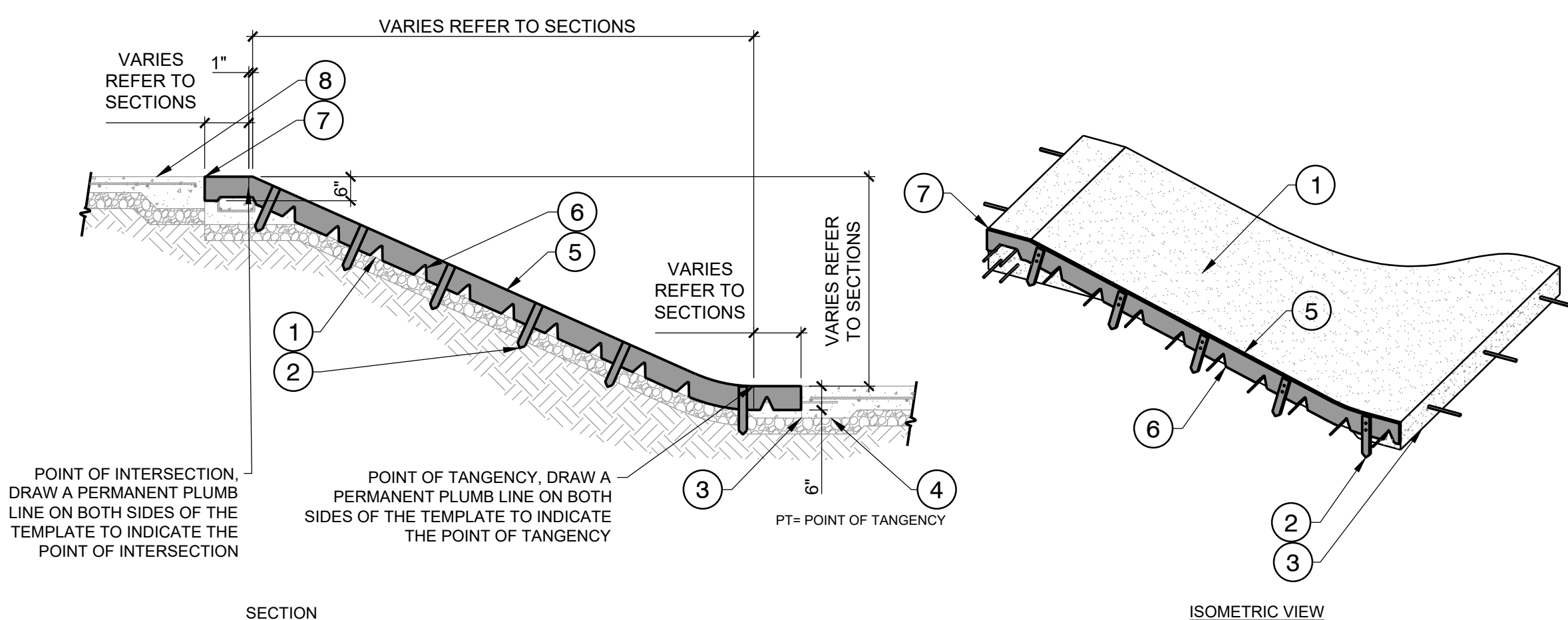
PROGRESS SET
NOT FOR CONSTRUCTION

PROJECT:
SKATE SPOT AT WILSON PARK

LOCATION:
Seadrift Street, Port Lavaca TX 77979



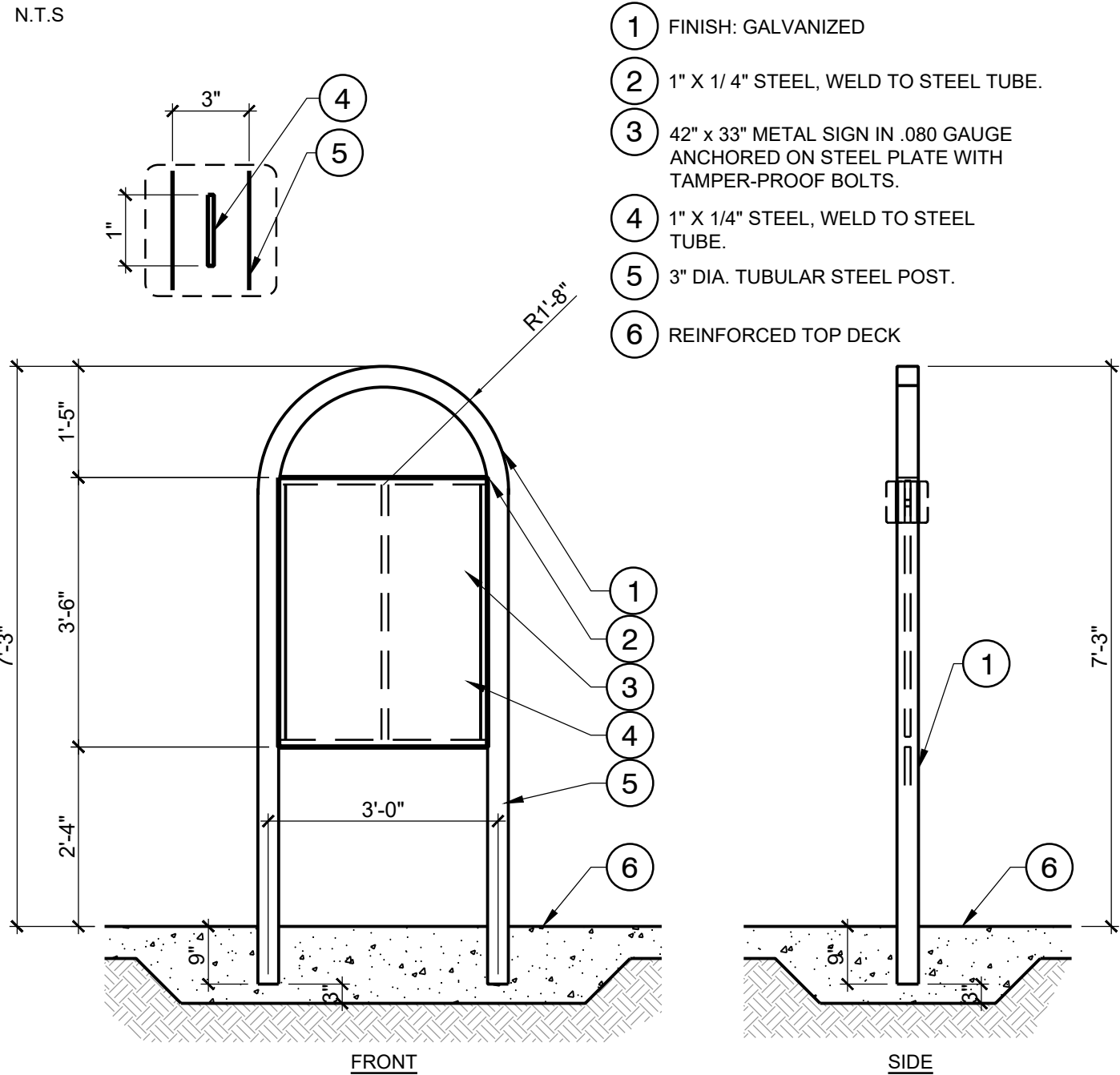
- 1 REINFORCED TRANSITION (BEYOND)
- 2 2" x 3/4" x 12" WOOD FORM STAKE [TYP.]
- 3 POINT OF TANGENCY, DRAW A PERMANENT PLUMB LINE ON BOTH SIDES OF THE TEMPLATE TO INDICATE THE POINT OF TANGENCY
- 4 CONSTRUCTION JOINT AT FLATBOTTOM, END OF TEMPLATE SHALL LINE UP WITH THE CONSTRUCTION JOINT
- 5 REINFORCED FLAT BOTTOM
- 6 3/4" x 6" PLYWOOD
- 7 "V" NOTCH FOR REBAR
- 8 CONSTRUCTION JOINT AT BOND BEAM, END OF TEMPLATE SHALL LINE UP WITH THE CONSTRUCTION JOINT
- 9 REINFORCED TOP DECK
- 10 COPING - REFER TO MATERIALS PLAN FOR TYPE & LOCATION. FOR CONNECTION SEE "STEEL PIPE COPING" DETAIL.



- 1 REINFORCED BANK (BEYOND)
- 2 2" x 3/4" x 12" WOOD FORM STAKE [TYP.]
- 3 CONSTRUCTION JOINT AT FLATBOTTOM, END OF TEMPLATE SHALL LINE UP WITH THE CONSTRUCTION JOINT
- 4 REINFORCED FLAT BOTTOM
- 5 3/4" x 6" PLYWOOD
- 6 "V" NOTCH FOR REBAR
- 7 CONSTRUCTION JOINT AT BOND BEAM, END OF TEMPLATE SHALL LINE UP WITH THE CONSTRUCTION JOINT
- 8 REINFORCED TOP DECK

01 TRANSITION STOP FORM

N.T.S.



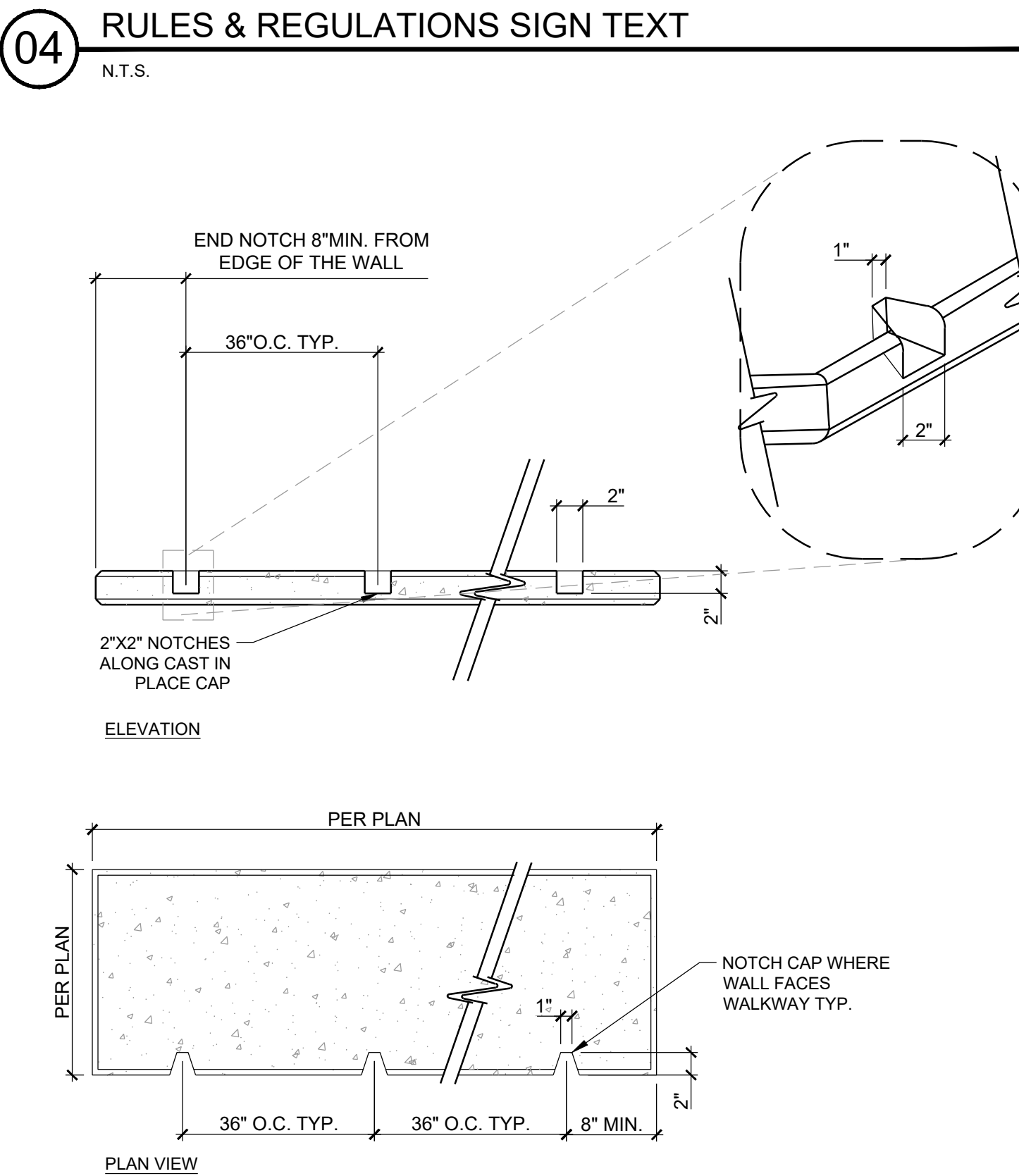
- 1 FINISH: GALVANIZED
- 2 1" X 1/4" STEEL, WELD TO STEEL TUBE.
- 3 42" X 33" METAL SIGN IN .080 GAUGE ANCHORED ON STEEL PLATE WITH TAMPER-PROOF BOLTS.
- 4 1" X 1/4" STEEL, WELD TO STEEL TUBE.
- 5 3" DIA. TUBULAR STEEL POST.
- 6 REINFORCED TOP DECK

03 RULES & REGULATIONS SIGN

1/2" = 1'-0"

04 RULES & REGULATIONS SIGN TEXT

N.T.S.

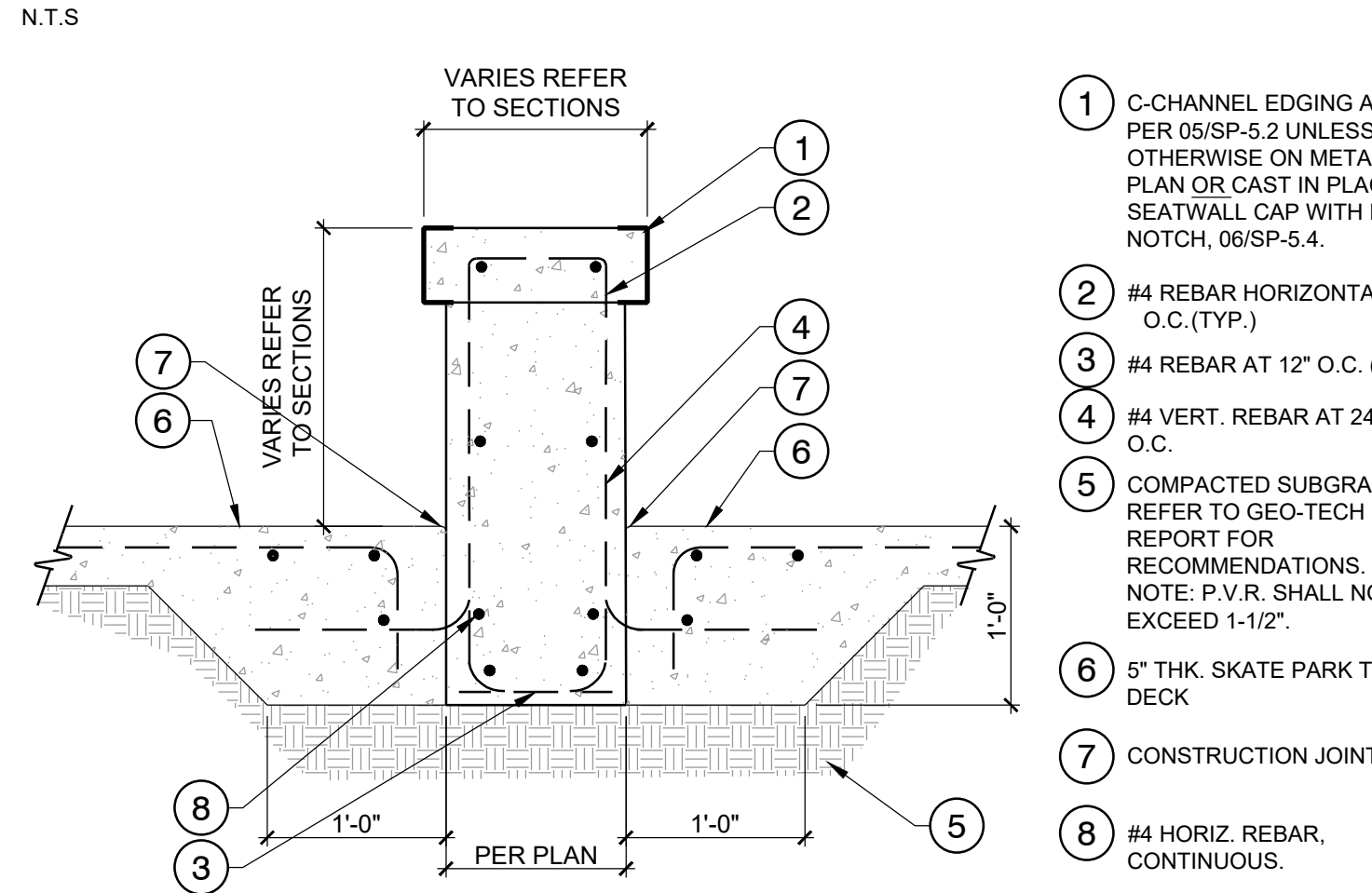


06 SKATE BOARD DETERRENT NOTCH AT SEATWALL CAP

N.T.S.

02 BANK STOP FORM

N.T.S.



- 1 C-CHANNEL EDGING AT LEDGE CAP PER 05/SP-5.2 UNLESS NOTED OTHERWISE ON METAL MATERIALS PLAN OR CAST IN PLACE CONCRETE SEATWALL CAP WITH DETERRENT NOTCH, 06/SP-5.4.
- 2 #4 REBAR HORIZONTAL @ 12" O.C. (TYP.)
- 3 #4 REBAR AT 12" O.C. (TYP.)
- 4 #4 VERT. REBAR AT 24" O.C.
- 5 COMPACTED SUBGRADE-REFER TO GEO-TECH REPORT FOR RECOMMENDATIONS. NOTE: P.V.R. SHALL NOT EXCEED 1-1/2".
- 6 5" THK. SKATE PARK TOP DECK
- 7 CONSTRUCTION JOINT.
- 8 #4 HORIZ. REBAR, CONTINUOUS.

05 ALTERNATIVE LEDGE / SEATWALL CONSTRUCTION

1" = 1'-0"

No.	DATE	BY	DESCRIPTION
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

CONTRACTOR SHALL CHECK ALL DIMENSIONS ON THE WORK AND REPORT ANY DISCREPANCY TO THE CONSULTANT BEFORE PROCEEDING. ALL DRAWINGS AND SPECIFICATIONS ARE THE EXCLUSIVE PROPERTY OF THE OWNER AND MUST BE RETURNED AT THE COMPLETION OF THE WORK.

DRAWN:	RC	START DATE:	
CHECKED:	KR	JULY 2021	
APPROVED:	KR		

DRAWING TITLE:
SKATE PARK
CONSTRUCTION
DETAILS

SCALE: AS SHOWN	PAGE SIZE: 24"x36"
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PROJECT NUMBER:	2021002
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DRAWING NUMBER:	SP-5.4	REV	
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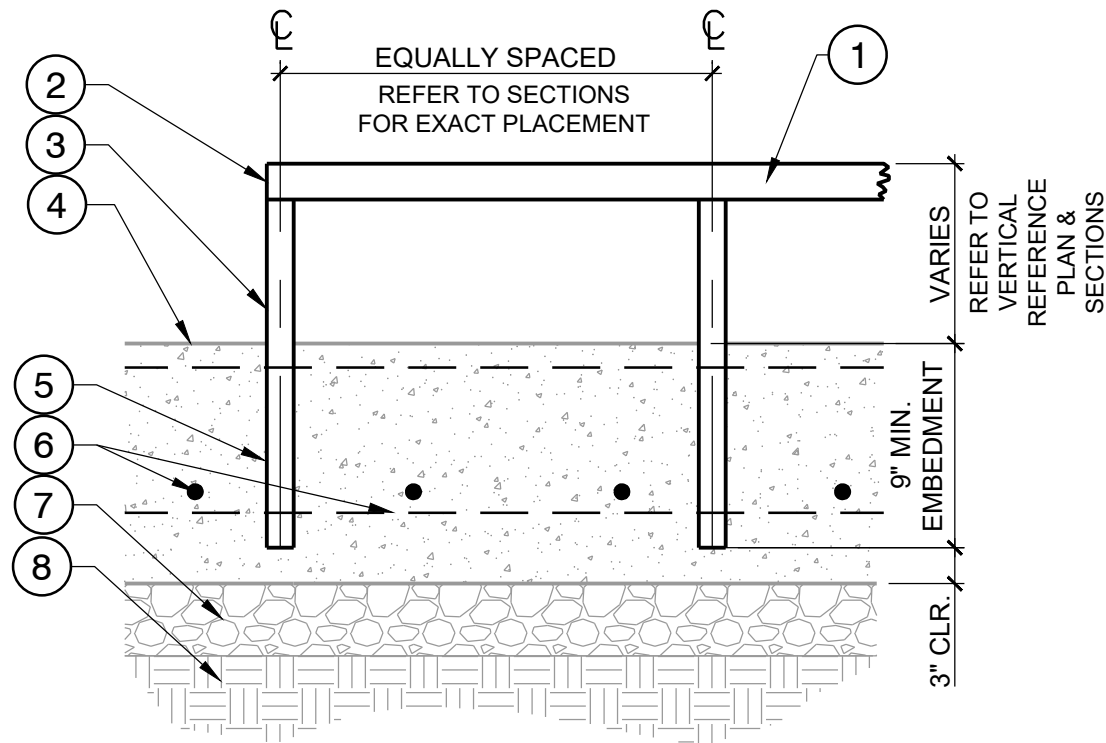
NEW LINE SKATEPARKS INC.
BUILDING SKATEBOARDING
137 W. Marion Ave. #1 P 604.530.1114
Edgewater, FL 32132 F 604.530.1119
newlineskateparks.com

PROGRESS SET
NOT FOR CONSTRUCTION

PROJECT:
SKATE SPOT AT WILSON PARK

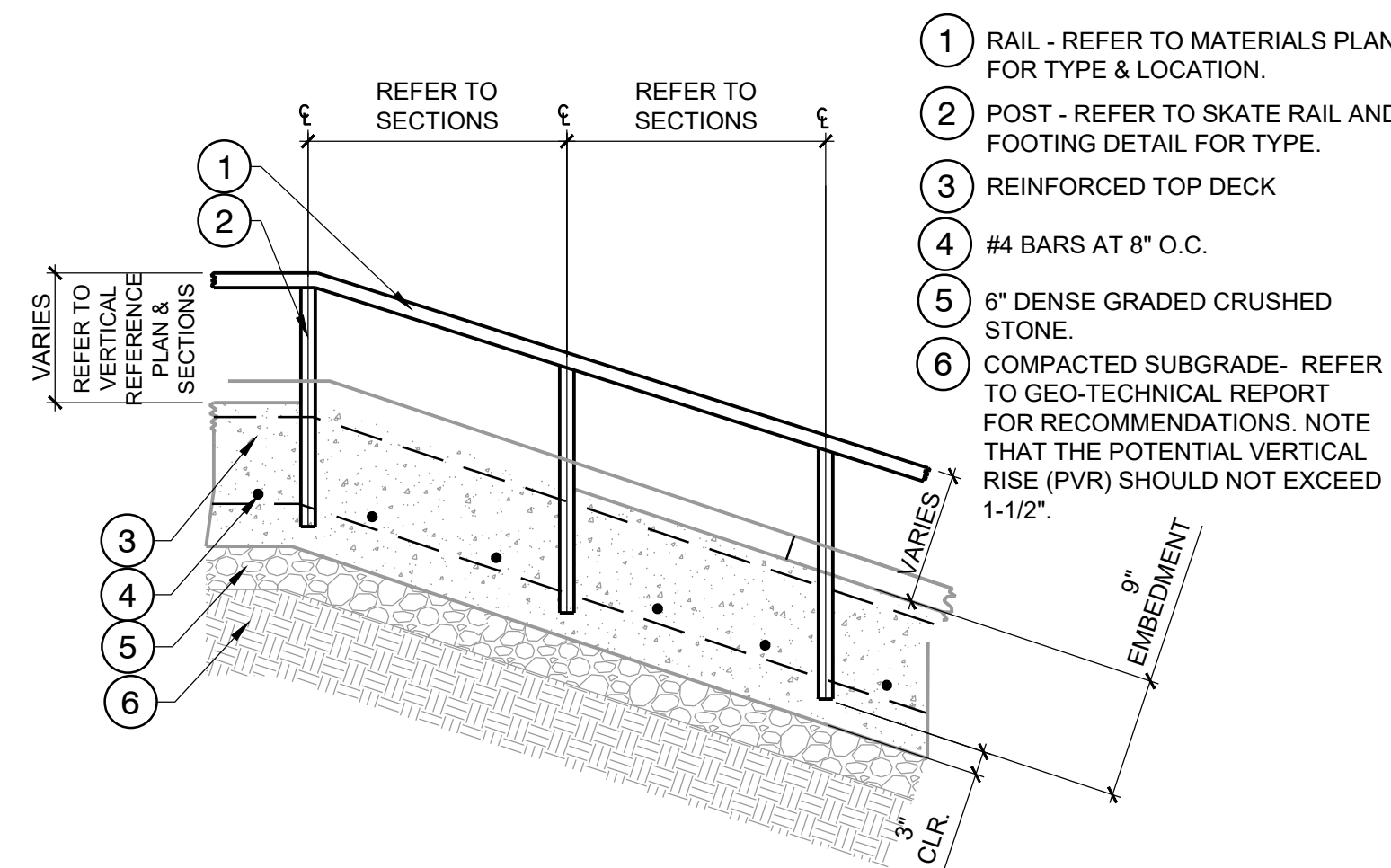
LOCATION:
Seadrift Street, Port Lavaca TX 77979

- 1 RAIL - REFER TO MATERIALS PLAN FOR TYPE & LOCATION.
- 2 WELD END PLATE AT ENDS, GRIND SMOOTH.
- 3 POST - REFER TO SKATE RAIL AND FOOTING DETAIL FOR TYPE
- 4 REINFORCED TOP DECK
- 5 REFER TO TYP. RAIL FOOTING DETAIL FOR REINFORCEMENT
- 6 #4 BARS AT 8" E.W. @ RAIL
- 7 6" DENSE GRADED CRUSHED STONE.
- 7 COMPACTED SUBGRADE- REFER TO GEO-TECHNICAL REPORT FOR RECOMMENDATIONS. NOTE THAT THE POTENTIAL VERTICAL RISE (PVR) SHOULD NOT EXCEED 1-1/2".



01 FLAT STEEL RAIL

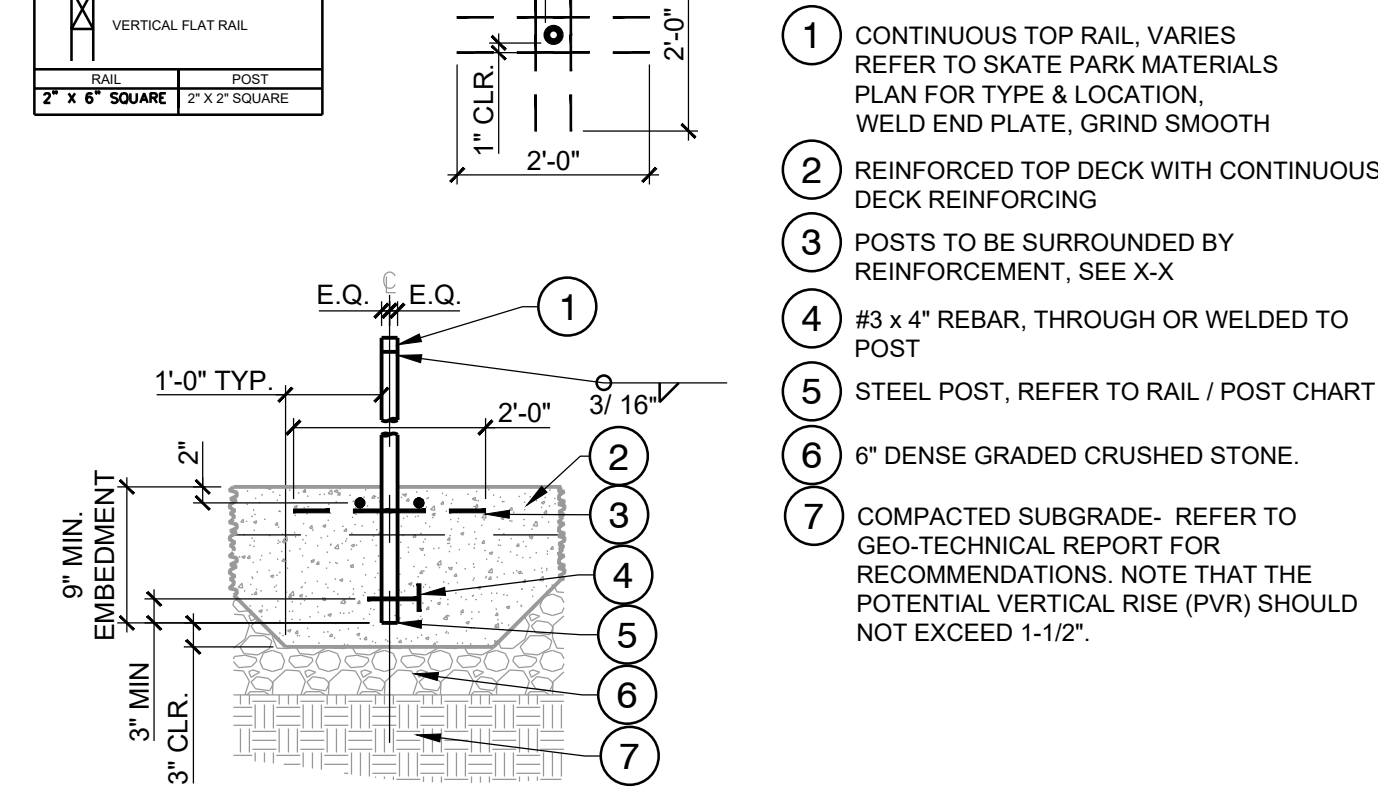
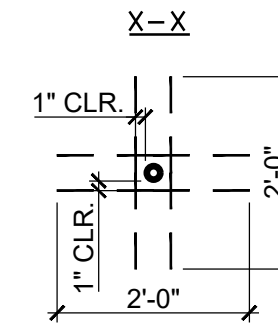
3/4" = 1'-0"



02 SLOPED STEEL RAIL

1/2" = 1'-0"

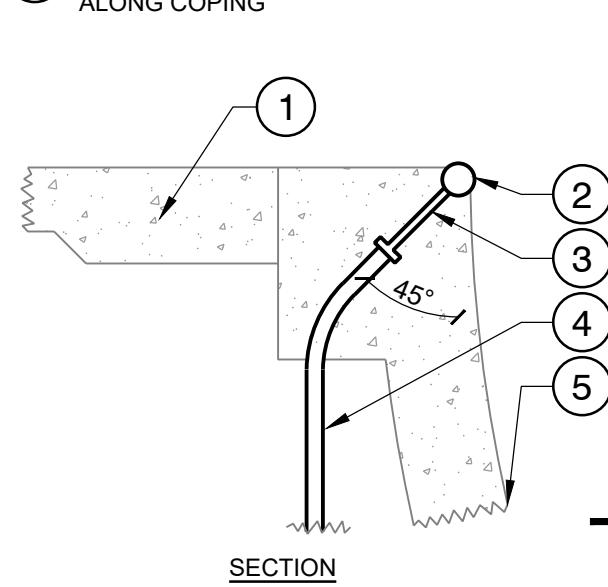
RAIL / POST CHART	
	ROUND PIPE RAIL
	VERTICAL FLAT RAIL
	SQUARE
	POST



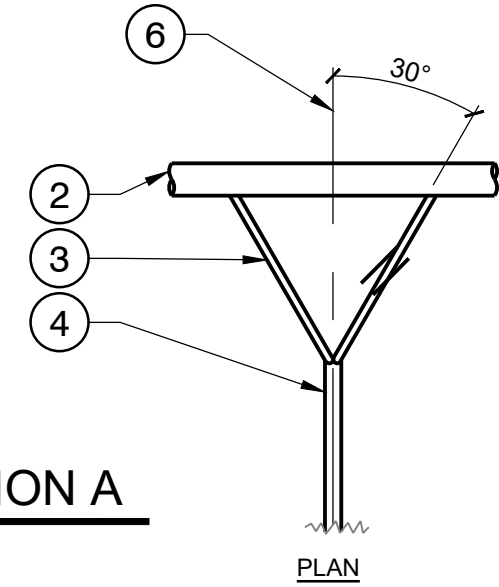
03 TYPICAL RAIL FOOTING

1/2" = 1'-0"

- 1 REINFORCED TOP DECK
- 2 COPING - REFER TO MATERIALS PLAN FOR TYPE & LOCATION. FOR CONNECTION SEE "STEEL PIPE COPING" DETAIL
- 3 1/2" X 4" NELSON STUD AT 18" O.C. SECURE TO COPING WITH 1/4" FILLET WELD ALL AROUND.
- 4 3/4" GALV. STEEL CONDUIT, HAMMERED STRAIGHT DOWN 4'-0" MIN. INTO COMPACTED SUB-BASE, THEN BENT AND WELDED TO STUDS
- 5 SHOTCRETE WALL
- 6 PLACE COPING CONSTRUCTION SUPPORT @ 4'-0" O.C. MIN. ALONG COPING

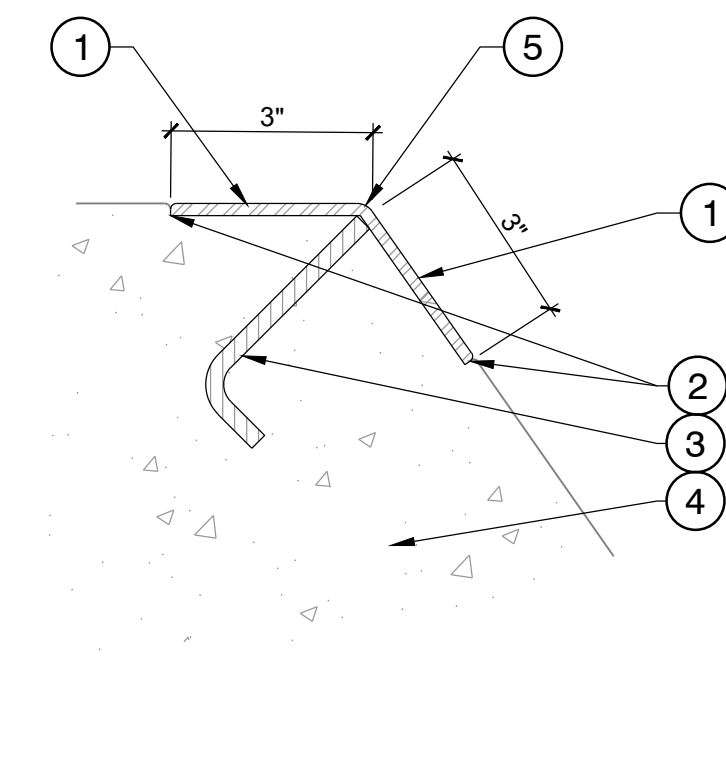
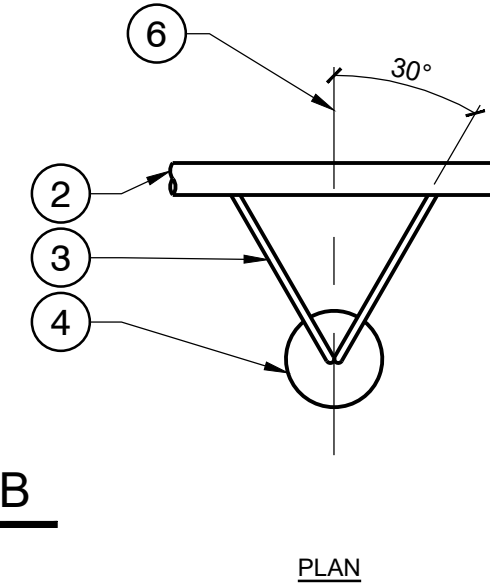
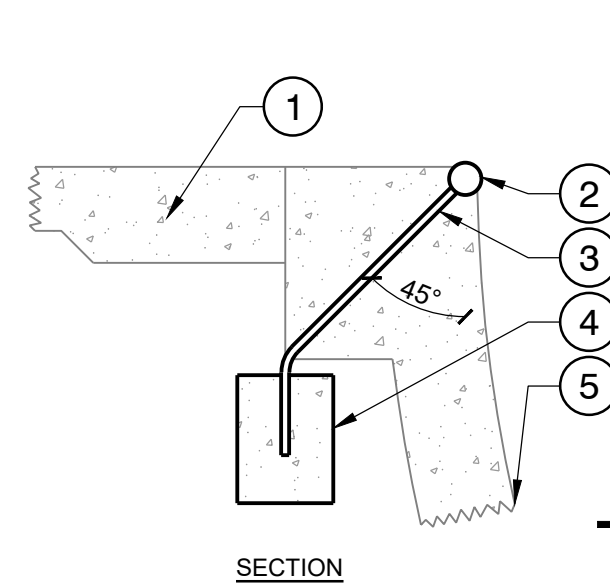


OPTION A



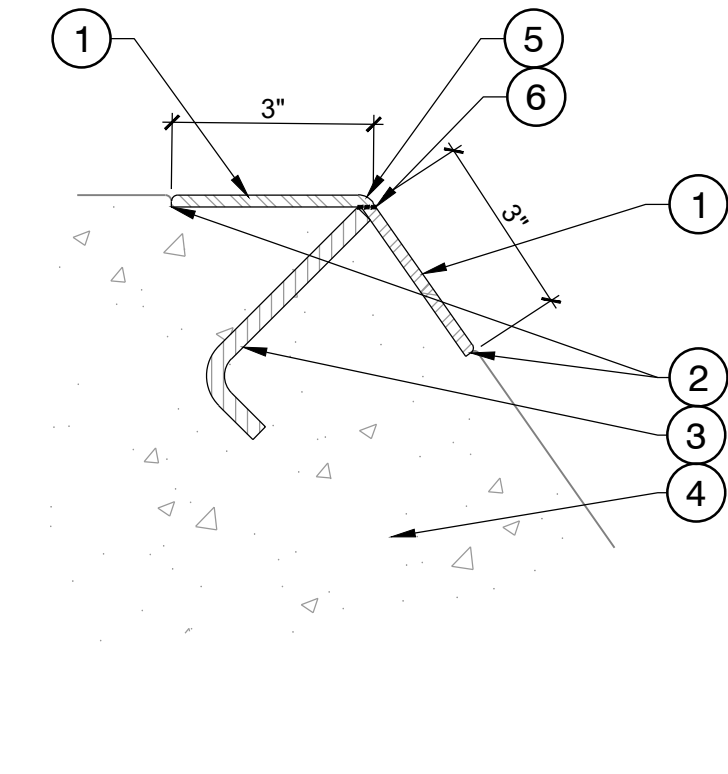
OPTION B

- 1 REINFORCED TOP DECK
- 2 COPING - REFER TO MATERIALS PLAN FOR TYPE & LOCATION. FOR CONNECTION SEE "STEEL PIPE COPING" DETAIL
- 3 #4 REBAR SUPPORT, WELDED TO THE LOWER BACK SIDE OF THE COPING
- 4 6" DIA. X 8" CONCRETE FOOTING
- 5 SHOTCRETE WALL
- 6 PLACE COPING CONSTRUCTION SUPPORT @ 4'-0" O.C. MIN. ALONG COPING



05 CUSTOM FABRICATED BENT PLATE

1" = 1'-0"



06 CUSTOM FABRICATED ANGLED PLATE

1" = 1'-0"

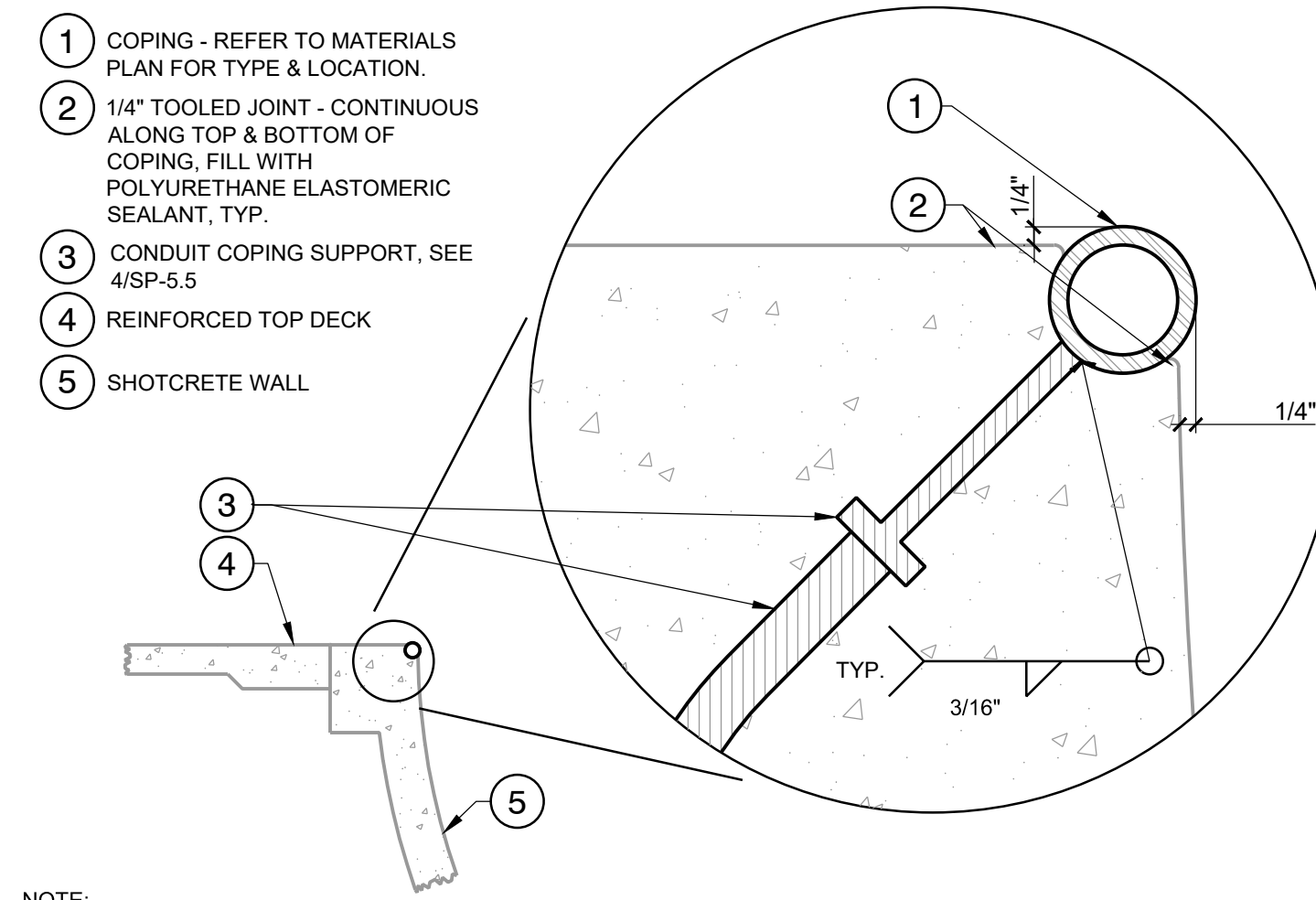
STEEL SHAPES CHART

Imperial					
Round		Square		Rectangular	
Nominal Size	Actual Size	Nominal Size	Actual Size	Nominal Size	Actual Size
2"	HSS 2.375 x 0.1875	2" X 2"	HSS 2.000 x 2.000 x 0.1875	2" X 3"	HSS 2.000 x 3.000 x 0.1875
2-1/2"	HSS 2.875 x 0.1875	3" X 3"	HSS 3.000 x 3.000 x 0.1875	2" X 6"	HSS 2.000 x 6.000 x 0.1875
3"	HSS 3.500 x 0.1875	3-1/2" X 3-1/2"	HSS 3.500 x 3.500 x 0.1875	2" X 8"	HSS 2.000 x 8.000 x 0.1875
3-1/2"	HSS 4.000 x 0.1875	4" X 4"	HSS 4.000 x 4.000 x 0.1875	2-1/2" X 4"	HSS 2.500 x 4.000 x 0.1875
4"	HSS 4.500 x 0.1875			3" X 5"	HSS 3.000 x 5.000 x 0.1875
Metric					
Nominal Size	Actual Size	Nominal Size	Actual Size	Nominal Size	Actual Size
2"	6.03cm x 4.76mm	2" X 2"	5.08cm x 5.08cm x 4.76mm	2" X 3"	5.08cm x 7.62cm x 4.76mm
2-1/2"	7.30cm x 4.76mm	3" X 3"	7.62cm x 7.62cm x 4.76mm	2" X 6"	5.08cm x 15.24cm x 4.76mm
3"	8.89cm x 4.76mm	3-1/2" X 3-1/2"	8.89cm x 8.89cm x 4.76mm	2" X 8"	5.08cm x 20.32cm x 4.76mm
3-1/2"	10.16cm x 4.76mm	4" X 4"	10.16cm x 10.16cm x 4.76mm	2-1/2" X 4"	6.35cm x 10.16cm x 4.76mm
4"	11.43cm x 4.76mm			3" X 5"	7.62cm x 12.70cm x 4.76mm

NOTE:
ALL HOLLOW STRUCTURAL SECTIONS (HSS) TO BE ASTM A-500 GRADE

07 STEEL SHAPES CHART

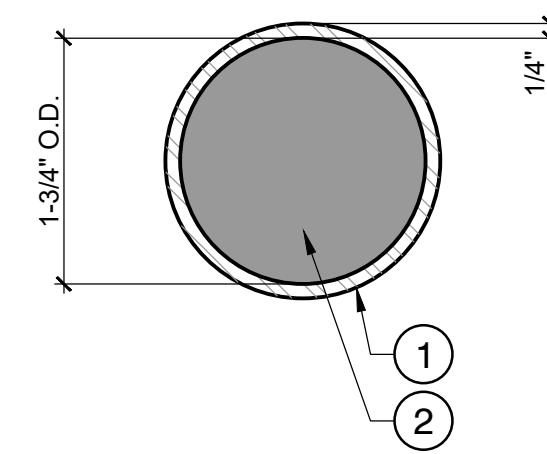
1/2" = 1'-0"



NOTE:
1. WELD & GRIND SMOOTH END CAPS WHERE PIPE ENDS ARE EXPOSED. NO OPEN PIPES, OR CONCRETE FILLED CAPS WILL BE ACCEPTED.

08 ROUND COPING

1/2" = 1'-0"



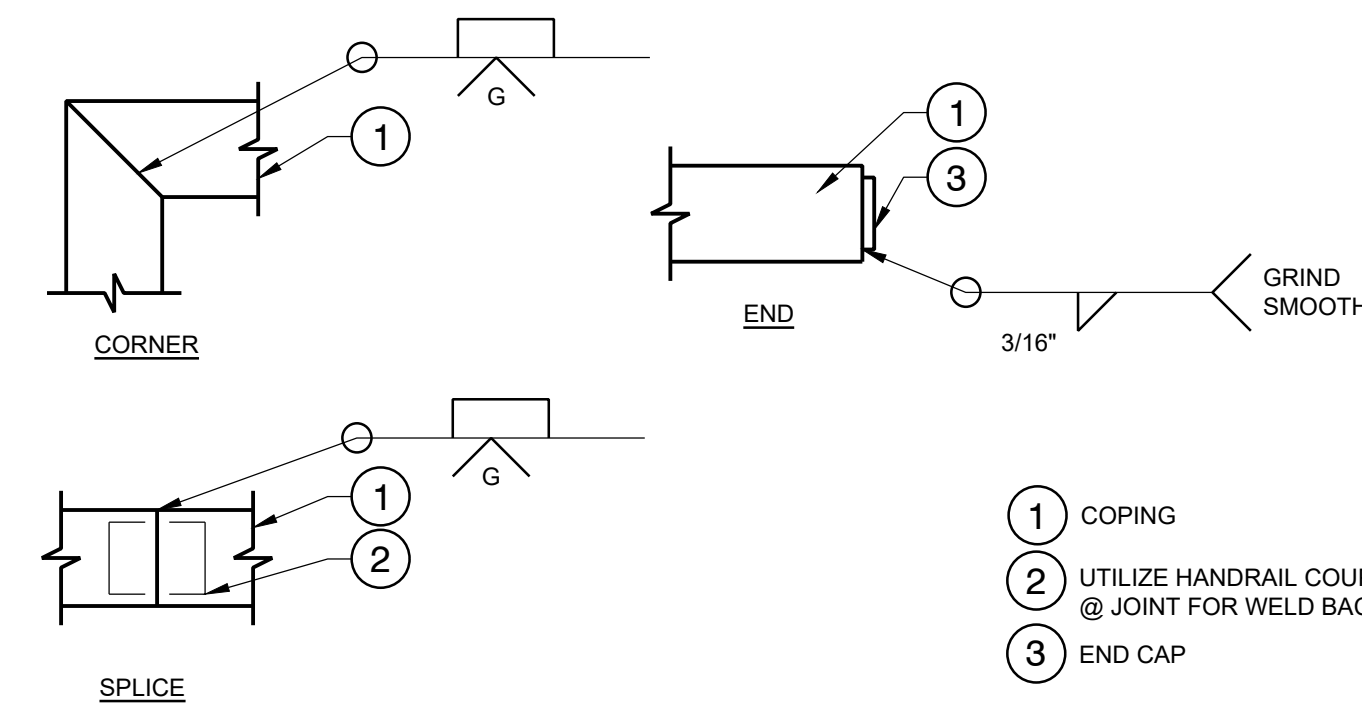
- 1 ROUND COPING, SEE 8/SP-5.5
- 2 1-3/4" O.D. x 1/4" THK. END CAP

NOTES:

1. METAL FABRICATOR TO FURNISH SMOOTH END CAPS WHERE PIPE ENDS ARE EXPOSED. NO OPEN PIPES OR CONCRETE FILLED CAPS WILL BE ACCEPTED.
2. METAL FABRICATOR TO CUT CAPS SMALLER THAN ROUND COPING INSIDE DIAMETER (I.D.) TO ALLOW FOR WELDING BEAD SPACE.
3. METAL FABRICATOR TO GALVANIZE FLAT STEEL PLATE, THEN PRE-CUT CIRCLES
4. METAL FABRICATOR SHALL NOT SHOP WELD END CAPS INTO THE PIPE ENDS.
5. SKATE PARK CONTRACTOR TO WELD END CAPS INTO PIPE ENDS IN THE FIELD UPON INSTALLATION.

09 ROUND COPING END CAP

NOT TO SCALE



10 TYPICAL COPING JOINTS

NOT TO SCALE

No. DATE BY DESCRIPTION

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DRAWN: RC START DATE: JULY 2021
CHECKED: KR
APPROVED: KR

DRAWING TITLE:
SKATE PARK CONSTRUCTION DETAILS

SCALE: AS SHOWN PAGE SIZE: 24"x36"

PROJECT NUMBER: 2021002

DRAWING NUMBER:
SP-5.5

REV

COMMUNICATION

SUBJECT: Receive status report on the electrical repairs at the Lighthouse Beach RV Campground.

INFORMATION:

COMMUNICATION

SUBJECT: Receive financial status report on the Parks Recreation Department.

INFORMATION:

CITY OF PORT LAVACA
REVENUE AND EXPENDITURES REPORT (UNAUDITED)
AS OF: FEBRUARY 28TH, 2022

Item #8.

503-BEACH OPERATING FUND
FINANCIAL SUMMARY

	ORIGINAL BUDGET	AMENDED BUDGET	BUDGET ADJUSTMENT	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBRANCE	BUDEGT BALANCE	% OF BUDGET
<u>REVENUE SUMMARY</u>								
USER & SERVICE CHARGES	172,500	172,500	0	5,733.15	26,799.87	0.00	145,700.13	15.54
OTHER REVENUE	2,750	2,750	0	25.22	393.74	0.00	2,356.26	14.32
INTERGOVERNMENTAL REVENUE	<u>0</u>	<u>0</u>	<u>0</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
TOTAL REVENUES	175,250	175,250	0	5,758.37	27,193.61	0.00	148,056.39	15.52
<u>EXPENDITURE SUMMARY</u>								
TECHNOLOGY SERVICES	0	0	0	0.00	0.00	0.00	0.00	0.00
OPERATIONS	<u>159,669</u>	<u>159,669</u>	<u>0</u>	<u>2,891.05</u>	<u>19,998.01</u>	<u>52,565.00</u>	<u>87,105.99</u>	<u>45.45</u>
TOTAL EXPENDITURES	159,669	159,669	0	2,891.05	19,998.01	52,565.00	87,105.99	45.45
REVENUES OVER/(UNDER) EXPENDITURES	15,581	15,581	0	2,867.32	7,195.60 (52,565.00)	60,950.40	291.18-

CITY OF PORT LAVACA
REVENUE AND EXPENDITURES REPORT (UNAUDITED)
AS OF: FEBRUARY 28TH, 2022

Item #8.

503-BEACH OPERATING FUND
REVENUES

	ORIGINAL BUDGET	AMENDED BUDGET	BUDGET ADJUSTMENT	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBRANCE	BUDEGT BALANCE	% OF BUDGET
<u>USER & SERVICE CHARGES</u>								
433.01 BEACH FEES	0	0	0	0.00	0.00	0.00	0.00	0.00
433.10 R V RENTALS	170,000	170,000	0	5,733.15	26,799.87	0.00	143,200.13	15.76
433.30 PAVILLION RENTALS	<u>2,500</u>	<u>2,500</u>	<u>0</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>2,500.00</u>	<u>0.00</u>
TOTAL USER & SERVICE CHARGES	172,500	172,500	0	5,733.15	26,799.87	0.00	145,700.13	15.54
<u>OTHER REVENUE</u>								
451.01 INTEREST INCOME	250	250	0	25.22	86.24	0.00	163.76	34.50
459.11 AUCTION PROCEEDS	0	0	0	0.00	0.00	0.00	0.00	0.00
459.12 TML REIMBURSEMENTS	0	0	0	0.00	0.00	0.00	0.00	0.00
459.71 WASHER-DRYER INCOME	2,500	2,500	0	0.00	307.50	0.00	2,192.50	12.30
459.90 MISCELLANEOUS	0	0	0	0.00	0.00	0.00	0.00	0.00
459.92 EQUITY BALANCE FORWARD	<u>0</u>	<u>0</u>	<u>0</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
TOTAL OTHER REVENUE	2,750	2,750	0	25.22	393.74	0.00	2,356.26	14.32
<u>INTERGOVERNMENTAL REVENUE</u>								
493.00.1 XFER IN - FUND 001	<u>0</u>	<u>0</u>	<u>0</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
TOTAL INTERGOVERNMENTAL REVENUE	0	0	0	0.00	0.00	0.00	0.00	0.00
TOTAL REVENUES	<u>175,250</u>	<u>175,250</u>	<u>0</u>	<u>5,758.37</u>	<u>27,193.61</u>	<u>0.00</u>	<u>148,056.39</u>	<u>15.52</u>

CITY OF PORT LAVACA
REVENUE AND EXPENDITURES REPORT (UNAUDITED)
AS OF: FEBRUARY 28TH, 2022

Item #8.

503-BEACH OPERATING FUND
TECHNOLOGY SERVICES
DEPARTMENTAL EXPENDITURES

	ORIGINAL BUDGET	AMENDED BUDGET	BUDGET ADJUSTMENT	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBRANCE	BUDEGT BALANCE	% OF BUDGET
<hr/>								
SERVICES								
50070536.503 CABLE & INTERNET	<u>0</u>	<u>0</u>	<u>0</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
TOTAL SERVICES	0	0	0	0.00	0.00	0.00	0.00	0.00
<hr/>								
TOTAL TECHNOLOGY SERVICES	0	0	0	0.00	0.00	0.00	0.00	0.00
	=====	=====	=====	=====	=====	=====	=====	=====

CITY OF PORT LAVACA
REVENUE AND EXPENDITURES REPORT (UNAUDITED)
AS OF: FEBRUARY 28TH, 2022

Item #8.

503-BEACH OPERATING FUND
OPERATIONS
DEPARTMENTAL EXPENDITURES

		ORIGINAL BUDGET	AMENDED BUDGET	BUDGET ADJUSTMENT	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBRANCE	BUDEGT BALANCE	% OF BUDGET
PERSONNEL SERVICES									
51000511.06	SALARIES & WAGES-TEMP	32,549	32,549	0	0.00	0.00	0.00	32,549.00	0.00
51000512.05	EMPLOYER-SOCIAL SECURI	2,490	2,490	0	0.00	0.00	0.00	2,490.00	0.00
51000512.10	EMPLOYER-T.M.R.S.	1,994	1,994	0	0.00	0.00	0.00	1,994.00	0.00
51000512.20	GROUP H/D INS PREMIUMS	0	0	0	0.00	0.00	0.00	0.00	0.00
51000512.30	WORKER'S COMPENSATION	797	797	0	0.01	0.01	0.00	797.01	0.00
TOTAL PERSONNEL SERVICES		37,830	37,830	0	0.01	0.01	0.00	37,830.01	0.00
MATERIALS & SUPPLIES									
51000521.01	OFFICE	1,000	1,000	0	86.50	86.50	0.00	913.50	8.65
51000523.01	FOOD	0	0	0	0.00	0.00	0.00	0.00	0.00
51000523.03	CLEANING & JANITORIAL	300	300	0	0.00	13.99	0.00	286.01	4.66
51000524.19	COVID-19 EXPENDITURES	0	0	0	0.00	0.00	0.00	0.00	0.00
51000526.01	GENERAL SAFETY & TOOLS	250	250	0	0.00	12.99	0.00	237.01	5.20
51000528.03	NON-CAPITALIZED ASSETS	250	250	0	0.00	0.00	0.00	250.00	0.00
TOTAL MATERIALS & SUPPLIES		1,800	1,800	0	86.50	113.48	0.00	1,686.52	6.30
SERVICES									
51000532.01	AUDIT FEES	950	950	0	0.00	467.50	0.00	482.50	49.21
51000532.07	LEGAL - REGULAR	0	0	0	0.00	0.00	0.00	0.00	0.00
51000533.14	CONTRACTED SERVICES	1,500	1,500	0	0.00	0.00	0.00	1,500.00	0.00
51000534.90	LEASES & RENTALS	0	0	0	0.00	0.00	0.00	0.00	0.00
51000535.01	GENERAL LIABILITY INSU	4,505	4,505	0	0.00	4,461.53	0.00	43.47	99.04
51000535.10	WINDSTORM INS	2,426	2,426	0	0.00	0.00	0.00	2,426.00	0.00
51000536.01	ELECTRICITY	35,000	35,000	0	1,006.24	4,712.16	0.00	30,287.84	13.46
51000536.02	TELEPHONE	450	450	0	32.29	132.26	0.00	317.74	29.39
51000536.03	WATER	30,000	30,000	0	935.43	2,349.85	0.00	27,650.15	7.83
51000536.07	CABLE & INTERNET	0	0	0	0.00	0.00	0.00	0.00	0.00
51000536.503	CABLE & INTERNET	0	0	0	0.00	0.00	0.00	0.00	0.00
TOTAL SERVICES		74,831	74,831	0	1,973.96	12,123.30	0.00	62,707.70	16.20
MAINTENANCE									
51000541.02	LANDSCAPING	0	0	0	0.00	0.00	0.00	0.00	0.00
51000542.03	R & M- BUILDING	2,000	2,000	0	0.00	540.56	0.00	1,459.44	27.03
51000543.04	R & M- IMPROVEMENT OTB	10,000	10,000	0	0.00	3,049.57	0.00	6,950.43	30.50
51000544.50	R & M- FURNITURE & EQU	1,000	1,000	0	0.00	0.00	0.00	1,000.00	0.00
51000544.65	R & M- MACHINERY & EQU	1,000	1,000	0	0.00	2.99	0.00	997.01	0.30
TOTAL MAINTENANCE		14,000	14,000	0	0.00	3,593.12	0.00	10,406.88	25.67
SUNDRY									
51000553.01	XFER OUT- FD 001- ADM	5,208	5,208	0	434.00	2,170.00	0.00	3,038.00	41.67
51000553.04	XFER OUT- FD 218 PIER	0	0	0	0.00	0.00	0.00	0.00	0.00
51000553.17	XFER OUT- FD 162 DREDG	15,000	15,000	0	0.00	0.00	0.00	15,000.00	0.00
51000554.01	CASH OVER/SHORT	0	0	0	0.00	0.00	0.00	0.00	0.00
51000554.81	DEPRECIATION EXPENSE	0	0	0	0.00	0.00	0.00	0.00	0.00
51000554.83	LOSS ON DISPOSAL OF AS	0	0	0	0.00	0.00	0.00	0.00	0.00
51000554.90	MISCELLANEOUS	0	0	0	30.00	150.00	0.00	150.00	0.00
51000554.91	CREDIT CARD FEES	6,000	6,000	0	346.60	1,584.12	0.00	4,415.88	26.40

CITY OF PORT LAVACA
REVENUE AND EXPENDITURES REPORT (UNAUDITED)
AS OF: FEBRUARY 28TH, 2022

Item #8.

503-BEACH OPERATING FUND
OPERATIONS
DEPARTMENTAL EXPENDITURES

	ORIGINAL BUDGET	AMENDED BUDGET	BUDGET ADJUSTMENT	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBRANCE	BUDEGT BALANCE	% OF BUDGET
51000554.95 RV BOOKING FEES	5,000	5,000	0	20.00	264.00	0.00	4,736.00	5.28
TOTAL SUNDRY	31,208	31,208	0	830.60	4,168.12	0.00	27,039.88	13.36
<u>CAPITAL EXPENDITURES</u>								
51000561.02 LAND & IMPROVEMENTS OT	0	0	0	0.00	0.00	0.00	0.00	0.00
51000562.03 CE- BUILDING & IMPROVE	0	0	0	0.00	0.00	0.00	0.00	0.00
51000563.05 CE- INFRASTRUCTURE	0	0	0	0.00	0.00	52,565.00	(52,565.00)	0.00
TOTAL CAPITAL EXPENDITURES	0	0	0	0.00	0.00	52,565.00	(52,565.00)	0.00
TOTAL OPERATIONS	159,669	159,669	0	2,891.05	19,998.01	52,565.00	87,105.99	45.45
TOTAL EXPENDITURES	159,669	159,669	0	2,891.05	19,998.01	52,565.00	87,105.99	0.00
REVENUES OVER/ (UNDER) EXPENDITURES	15,581	15,581	0	2,867.32	7,195.60	(52,565.00)	60,950.40	291.18-
*** END OF REPORT ***								

FUN00196 : 503-BEACH OPERATING FUND

PERIOD TO USE: Feb-2022 THRU Feb-2022

DEPT : 1000 OPERATIONS

SUPPRESS ZEROS

ACCOUNTS: ALL

POST	DATE	TRAN #	REFERENCE	PACKET=====	DESCRIPTION=====	VEND	INV/PO/JE #	NOTE	=====AMOUNT=====	=====BAL=====	Item #8.
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51000512.30 WORKER'S COMPENSATION
B E G I N N I N G B A L A N C E 0.00

2/16/22	2/18	A18545	CHK: 059429	10327	INSURANCE	100418			0.01CR	0.01CR	
					TML INTERGOVERNMENTAL RISK	INV# 9059/022022	/PO#				
			=====		FEBRUARY ACTIVITY DB:	0.00	CR:	0.01CR	0.01CR		

51000521.01 OFFICE
B E G I N N I N G B A L A N C E 0.00

2/16/22	2/18	A18636	DFT: 000188	10327	WORKAMPER - JOB LISTINGS	102565			39.00	39.00	
					CARD SERVICE CENTER	INV# 0305/012022	/PO#				
2/16/22	2/18	A18636	DFT: 000188	10327	WORKAMPER - JOB LISTINGS	102565			47.50	86.50	
					CARD SERVICE CENTER	INV# 0305/012022	/PO#				
			=====		FEBRUARY ACTIVITY DB:	86.50	CR:	0.00	86.50		

51000536.01 ELECTRICITY
B E G I N N I N G B A L A N C E 3,705.92

2/02/22	2/03	A18294	CHK: 059291	10312	ELECTRICITY SVCS JANUARY	102645			1,006.24	4,712.16	
					GEXA ENERGY, LP	INV# 32945358-4	/PO#				
			=====		FEBRUARY ACTIVITY DB:	1,006.24	CR:	0.00	1,006.24		

51000536.02 TELEPHONE
B E G I N N I N G B A L A N C E 99.97

2/02/22	2/03	A18301	CHK: 059288	10312	PHONE CHARGES JANUARY 20	102882			32.29	132.26	
					FRONTIER SOUTHWEST INC	INV# 18830907065/012022/PO#					
			=====		FEBRUARY ACTIVITY DB:	32.29	CR:	0.00	32.29		

51000536.03 WATER
B E G I N N I N G B A L A N C E 1,414.42

2/02/22	2/03	A18222	CHK: 059320	10312	WATER/SEWER JANUARY 2022	100335			935.43	2,349.85	
					PORT LAVACA, CITY OF	INV# 01/2022	/PO#				
			=====		FEBRUARY ACTIVITY DB:	935.43	CR:	0.00	935.43		

FUN00196 : 001-GENERAL FUND

PERIOD TO USE: Feb-2022 THRU Feb-2022

DEPT : 0501 PARKS & RECREATION

SUPPRESS ZEROS

ACCOUNTS: ALL

POST	DATE	TRAN #	REFERENCE	PACKET=====	DESCRIPTION=====	VEND	INV/PO/JE #	NOTE	=====AMOUNT=====	=====BAL=====
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Item #8.

50501511.01	SALARIES & WAGES									
	B E G I N N I N G B A L A N C E									61,218.98

2/04/22	2/02	P06105	PYEXP		01436 BIWEEKLY & SALARY PAYROLL				7,918.41	69,137.39
2/18/22	2/16	P06114	PYEXP		01440 BI-WEEKLY & SALARY PAYROLL				7,973.29	77,110.68
				=====	FEBRUARY ACTIVITY DB:	15,891.70	CR:	0.00	15,891.70	

50501511.07	SALARIES & WAGES-OVERTIME									
	B E G I N N I N G B A L A N C E									2,003.52

2/04/22	2/02	P06105	PYEXP		01436 BIWEEKLY & SALARY PAYROLL				476.49	2,480.01
2/18/22	2/16	P06114	PYEXP		01440 BI-WEEKLY & SALARY PAYROLL				361.80	2,841.81
				=====	FEBRUARY ACTIVITY DB:	838.29	CR:	0.00	838.29	

50501512.05	EMPLOYER-SOCIAL SECURITY									
	B E G I N N I N G B A L A N C E									4,687.68

2/02/22	2/02	A18155	DFT: 000178		10322 FICA WITHHOLDING	100011			481.68	5,169.36
					INTERNAL REVENUE SERVICE	INV# T3 202202029793	/PO#			
2/02/22	2/02	A18155	DFT: 000178		10322 MEDICARE WITHHOLDING	100011			112.67	5,282.03
					INTERNAL REVENUE SERVICE	INV# T4 202202029793	/PO#			
2/16/22	2/16	A18441	DFT: 000186		10343 FICA WITHHOLDING	100011			477.98	5,760.01
					INTERNAL REVENUE SERVICE	INV# T3 202202169805	/PO#			
2/16/22	2/16	A18441	DFT: 000186		10343 MEDICARE WITHHOLDING	100011			111.79	5,871.80
					INTERNAL REVENUE SERVICE	INV# T4 202202169805	/PO#			
				=====	FEBRUARY ACTIVITY DB:	1,184.12	CR:	0.00	1,184.12	

50501512.10	EMPLOYER-T.M.R.S.									
	B E G I N N I N G B A L A N C E									4,536.12

2/04/22	3/01	A18791	CHK: 059465		10344 TMRS-RETIREMENT	100008			512.93	5,049.05
					TEXAS MUNICIPAL	INV# 110202202029793	/PO#			
2/18/22	3/01	A18795	CHK: 059465		10344 TMRS-RETIREMENT	100008			509.27	5,558.32
					TEXAS MUNICIPAL	INV# 110202202169805	/PO#			
				=====	FEBRUARY ACTIVITY DB:	1,022.20	CR:	0.00	1,022.20	

50501512.20	GROUP H/D INS PREMIUMS									
	B E G I N N I N G B A L A N C E									17,488.30

2/04/22	3/01	A18799	CHK: 059466		10344 HEALTH/DENTAL INSURANCE	100419			11.29	17,499.59
					TML - IEBP	INV# 1ED202202029793	/PO#			

FUN00196 : 001-GENERAL FUND

PERIOD TO USE:

Feb-2022 THRU Feb-2022

DEPT : 0501

PARKS & RECREATION

SUPPRESS ZEROS

ACCOUNTS: ALL

POST	DATE	TRAN #	REFERENCE	PACKET=====	DESCRIPTION=====	VEND	INV/PO/JE #	NOTE	=====AMOUNT=====	=====BAL=====	Item #8.
2/04/22	3/01	A18802	CHK: 059466	10344	HEALTH/DENTAL INSURANCE	100419			251.41	17,751.00	
				TML - IEBP		INV# 1EM202202029793	/PO#				
2/04/22	3/01	A18808	CHK: 059466	10344	HEALTH/DENTAL INSURANCE	100419			116.00	17,867.00	
				TML - IEBP		INV# 1FD202202029793	/PO#				
2/04/22	3/01	A18814	CHK: 059466	10344	HEALTH/DENTAL INSURANCE	100419			1,886.32	19,753.32	
				TML - IEBP		INV# 1SM202202029793	/PO#				
2/18/22	3/01	A18801	CHK: 059466	10344	HEALTH/DENTAL INSURANCE	100419			11.29	19,764.61	
				TML - IEBP		INV# 1ED202202169805	/PO#				
2/18/22	3/01	A18804	CHK: 059466	10344	HEALTH/DENTAL INSURANCE	100419			251.41	20,016.02	
				TML - IEBP		INV# 1EM202202169805	/PO#				
2/18/22	3/01	A18809	CHK: 059466	10344	HEALTH/DENTAL INSURANCE	100419			116.00	20,132.02	
				TML - IEBP		INV# 1FD202202169805	/PO#				
2/18/22	3/01	A18815	CHK: 059466	10344	HEALTH/DENTAL INSURANCE	100419			1,886.32	22,018.34	
				TML - IEBP		INV# 1SM202202169805	/PO#				
2/21/22	3/01	A18796	CHK: 000000	10344	HEALTH INSURANCE	100419			161.19CR	21,857.15	
				TML - IEBP		INV# PPORTLA12203	/PO#				
2/21/22	3/01	A18796	CHK: 000000	10344	HEALTH INSURANCE	100419			0.01CR	21,857.14	
				TML - IEBP		INV# PPORTLA12203	/PO#				
2/21/22	3/02	A18837	CHK: 059466	10362	HEALTH INSURANCE	100419			161.19CR	21,695.95	
				TML - IEBP		INV# PPORTLAV12203	/PO#				
2/21/22	3/02	A18837	CHK: 059466	10362	HEALTH INSURANCE	100419			0.01CR	21,695.94	
				TML - IEBP		INV# PPORTLAV12203	/PO#				
2/21/22	3/02	A18838	CHK: 000000	10362	HEALTH INSURANCE	100419			161.19	21,857.13	
				TML - IEBP		INV# PPORTLA12203-1	/PO#				
2/21/22	3/02	A18838	CHK: 000000	10362	HEALTH INSURANCE	100419			0.01	21,857.14	
				TML - IEBP		INV# PPORTLA12203-1	/PO#				
			=====	FEBRUARY ACTIVITY	DB:	4,691.24	CR:	322.40CR	4,368.84		

50501512.30

WORKER'S COMPENSATION

B E G I N N I N G B A L A N C E

3,590.91

2/16/22	2/18	A18545	CHK: 059429	10327	INSURANCE	100418			582.59	4,173.50	
				TML INTERGOVERNMENTAL RISK		INV# 9059/022022	/PO#				
			=====	FEBRUARY ACTIVITY	DB:	582.59	CR:	0.00	582.59		

50501523.03

CLEANING & JANITORIAL

B E G I N N I N G B A L A N C E

3,624.20

2/02/22	2/03	A18215	CHK: 059294	10312	CLEANING SUPPLIES	100190			791.07	4,415.27	
				GULF COAST PAPER COMPANY		INV# 2171741	/PO#				
2/16/22	2/18	A18591	CHK: 059353	10327	SUPPLIES	101258			27.56	4,442.83	
				ACE HARDWARE		INV# 161459	/PO#				
2/16/22	2/18	A18601	CHK: 059353	10327	GRAFFITI REMOVER	101258			31.97	4,474.80	
				ACE HARDWARE		INV# 161610	/PO#				
2/16/22	2/18	A18605	CHK: 059353	10327	CLEANING SUPPLIES	101258			37.56	4,512.36	
				ACE HARDWARE		INV# 161647	/PO#				
			=====	FEBRUARY ACTIVITY	DB:	888.16	CR:	0.00	888.16		

FUN00196 : 001-GENERAL FUND

PERIOD TO USE: Feb-2022 THRU Feb-2022

DEPT : 0501

PARKS & RECREATION

SUPPRESS ZEROS

ACCOUNTS: ALL

POST	DATE	TRAN #	REFERENCE	PACKET=====	DESCRIPTION=====	VEND	INV/PO/JE #	NOTE	=====AMOUNT=====	=====BAL=====	Item #8.

50501524.01			UNIFORMS								
					B E G I N N I N G		B A L A N C E			337.20	
2/02/22	2/03	A18203	CHK: 059269	10312	UNIFORMS	100109			22.38	359.58	
					CINTAS - R.U.S., LP	INV# 4108189853	/PO#				
2/16/22	2/18	A18506	CHK: 059370	10327	UNIFORMS	100109			22.38	381.96	
					CINTAS - R.U.S., LP	INV# 4108873115	/PO#				
2/16/22	2/18	A18510	CHK: 059370	10327	UNIFORMS	100109			22.38	404.34	
					CINTAS - R.U.S., LP	INV# 4109552601	/PO#				
			=====		FEBRUARY ACTIVITY DB:	67.14	CR:	0.00	67.14		

50501525.01			FUEL								
					B E G I N N I N G		B A L A N C E			1,649.67	
2/02/22	2/03	A18281	CHK: 059289	10312	FUEL JANUARY 2022	102490			243.66	1,893.33	
					U.S. BANK NATIONAL ASSOCI	INV# 1/2022	/PO#				
			=====		FEBRUARY ACTIVITY DB:	243.66	CR:	0.00	243.66		

50501526.01			GENERAL SAFETY & TOOLS								
					B E G I N N I N G		B A L A N C E			896.16	
2/16/22	2/18	A18538	CHK: 059408	10327	ZIPTIES	100272			14.85	911.01	
					MELSTAN INC.	INV# 094456	/PO#				
2/16/22	2/18	A18539	CHK: 059408	10327	ZIPTIES	100272			9.90	920.91	
					MELSTAN INC.	INV# 094471	/PO#				
2/16/22	2/18	A18570	CHK: 059353	10327	GARDEN TOOLS	101258			123.96	1,044.87	
					ACE HARDWARE	INV# 160951	/PO#				
2/16/22	2/18	A18591	CHK: 059353	10327	SUPPLES	101258			71.97	1,116.84	
					ACE HARDWARE	INV# 161459	/PO#				
2/16/22	2/18	A18636	DFT: 000188	10327	AMAZON - AIR COMPRESSOR	102565			327.29	1,444.13	
					CARD SERVICE CENTER	INV# 0305/012022	/PO#				
			=====		FEBRUARY ACTIVITY DB:	547.97	CR:	0.00	547.97		

50501533.14			CONTRACTED SERVICES								
					B E G I N N I N G		B A L A N C E			3,650.01	
2/02/22	2/03	A18257	CHK: 059307	10312	STUMP GRINDING - FAYE S.	102016			264.95	3,914.96	
					MARVELOUS GARDENS INC.	INV# 7096	/PO#				
2/16/22	2/18	A18520	CHK: 059386	10327	LHB RV PARK ELECTRICAL	100174			2,125.00	6,039.96	
					G & W ENGINEERS, INC.	INV# 9101.207-0122	/PO#				
2/16/22	2/17	A18481	CHK: 059415	10346	MOWING - GEORGE/CITY PAR	103938			616.67	6,656.63	
					WARD, PAUL KEVIN	INV# INV0161	/PO# 01-10721				
			=====		FEBRUARY ACTIVITY DB:	3,006.62	CR:	0.00	3,006.62		

FUN00196 : 001-GENERAL FUND

PERIOD TO USE: Feb-2022 THRU Feb-2022

DEPT : 0501 PARKS & RECREATION

SUPPRESS ZEROS

ACCOUNTS: ALL

POST	DATE	TRAN #	REFERENCE	PACKET=====	DESCRIPTION=====	VEND	INV/PO/JE #	NOTE	=====AMOUNT=====	=====BAL=====	Item #8.
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50501536.01			ELECTRICITY								
			B E G I N N I N G		B A L A N C E					8,074.31	
2/02/22	2/03	A18294	CHK: 059291		10312 ELECTRICITY SVCS JANUARY 102645				2,872.72	10,947.03	
					GEXA ENERGY, LP		INV# 32945358-4	/PO#			
			=====		FEBRUARY ACTIVITY DB:		2,872.72	CR: 0.00	2,872.72		
<hr/>											
50501536.02			TELEPHONE								
			B E G I N N I N G		B A L A N C E					361.98	
2/02/22	2/03	A18256	CHK: 059337		10312 CELL PHONE CHARGES 102014				120.57	482.55	
					VERIZON WIRELESS		INV# 9897467405	/PO#			
			=====		FEBRUARY ACTIVITY DB:		120.57	CR: 0.00	120.57		
<hr/>											
50501536.03			WATER								
			B E G I N N I N G		B A L A N C E					3,033.76	
2/02/22	2/03	A18222	CHK: 059320		10312 WATER/SEWER JANUARY 2022 100335				601.13	3,634.89	
					PORT LAVACA, CITY OF		INV# 01/2022	/PO#			
			=====		FEBRUARY ACTIVITY DB:		601.13	CR: 0.00	601.13		
<hr/>											
50501542.03			R & M- BUILDING								
			B E G I N N I N G		B A L A N C E					15,730.56	
2/02/22	2/03	A18219	CHK: 059309		10312 BIRD REPLACEMENT LIGHTS 100272				11.95	15,742.51	
					MELSTAN INC.		INV# 094423	/PO#			
2/16/22	2/18	A18580	CHK: 059353		10327 PIPE INSULATION 101258				187.38	15,929.89	
					ACE HARDWARE		INV# 161162	/PO#			
2/16/22	2/18	A18585	CHK: 059353		10327 CLEANING SUPPLIES 101258				91.11	16,021.00	
					ACE HARDWARE		INV# 161268	/PO#			
2/16/22	2/18	A18590	CHK: 059353		10327 HARDWARE 101258				23.02	16,044.02	
					ACE HARDWARE		INV# 161448	/PO#			
2/16/22	2/18	A18596	CHK: 059353		10327 CUT KEYS 101258				11.65	16,055.67	
					ACE HARDWARE		INV# 161499	/PO#			
2/16/22	2/18	A18597	CHK: 059353		10327 CUT KEYS 101258				2.29	16,057.96	
					ACE HARDWARE		INV# 161501	/PO#			
2/16/22	2/18	A18599	CHK: 059353		10327 PIPE INSULATION 101258				73.44	16,131.40	
					ACE HARDWARE		INV# 161514	/PO#			
2/16/22	2/18	A18600	CHK: 059353		10327 FOGGER 101258				13.99	16,145.39	
					ACE HARDWARE		INV# 161580	/PO#			
2/16/22	2/18	A18611	CHK: 059353		10327 PVC PIPE 101258				21.14	16,166.53	
					ACE HARDWARE		INV# 161761	/PO#			
			=====		FEBRUARY ACTIVITY DB:		435.97	CR: 0.00	435.97		

FUN00196 : 001-GENERAL FUND

PERIOD TO USE:

Feb-2022 THRU Feb-2022

DEPT : 0501

PARKS & RECREATION

SUPPRESS ZEROS

ACCOUNTS: ALL

POST	DATE	TRAN #	REFERENCE	PACKET=====	DESCRIPTION=====	VEND	INV/PO/JE #	NOTE	=====AMOUNT=====	=====BAL=====	Item #8.

50501543.04			R & M IMPROVEMENT OTB								
			B E G I N N I N G		B A L A N C E					7,152.11	
2/02/22	2/03	A18258	CHK: 059272		10312 RETURN		102035		30.68CR	7,121.43	
					COASTAL NAIL & TOOL LLC	INV# 2201-131943	/PO#				
2/02/22	2/03	A18261	CHK: 059272		10312 NAILS		102035		133.98	7,255.41	
					COASTAL NAIL & TOOL LLC	INV# 2201-131691	/PO#				
2/02/22	2/03	A18265	CHK: 059272		10312 LUMBER		102035		260.58	7,515.99	
					COASTAL NAIL & TOOL LLC	INV# 2201-131903	/PO#				
2/02/22	2/03	A18266	CHK: 059272		10312 PICNIC TABLE		102035		999.95	8,515.94	
					COASTAL NAIL & TOOL LLC	INV# 2201-132045	/PO#				
2/16/22	2/18	A18540	CHK: 059408		10327 BOLT NUT WASHER		100272		7.60	8,523.54	
					MELSTAN INC.	INV# 094531	/PO#				
2/16/22	2/18	A18571	CHK: 059353		10327 SUPPLIES		101258		30.17	8,553.71	
					ACE HARDWARE	INV# 160969	/PO#				
2/16/22	2/18	A18603	CHK: 059353		10327 SAW BLADE		101258		68.87	8,622.58	
					ACE HARDWARE	INV# 161636	/PO#				
2/16/22	2/18	A18607	CHK: 059353		10327 PVC PIPE		101258		46.72	8,669.30	
					ACE HARDWARE	INV# 161713	/PO#				
2/16/22	2/17	A18475	CHK: 059399		10346 SLATTED TRASH RECEPTACLE		102734		4,323.90	12,993.20	
					TREETOP PRODUCTS, INC	INV# SOKSA8585	/PO# 01-10707				
2/16/22	2/17	A18475	CHK: 059399		10346 SLATTED TRASH RECEPTACLE		102734		439.03	13,432.23	
					TREETOP PRODUCTS, INC	INV# SOKSA8585	/PO# 01-10707				
			=====		FEBRUARY ACTIVITY DB:	6,310.80	CR:	30.68CR	6,280.12		

50501543.10			SWIMMING POOL OPERATIONS								
			B E G I N N I N G		B A L A N C E					32,680.39	
2/02/22	2/03	A18222	CHK: 059320		10312 WATER/SEWER JANUARY 2022	100335			1,898.75	34,579.14	
					PORT LAVACA, CITY OF	INV# 01/2022	/PO#				
2/02/22	2/03	A18294	CHK: 059291		10312 ELECTRICITY SVCS JANUARY	102645			248.87	34,828.01	
					GEKA ENERGY, LP	INV# 32945358-4	/PO#				
2/02/22	2/03	A18301	CHK: 059288		10312 PHONE CHARGES JANUARY 20	102882			32.29	34,860.30	
					FRONTIER SOUTHWEST INC	INV# 18830907065/012022	/PO#				
			=====		FEBRUARY ACTIVITY DB:	2,179.91	CR:	0.00	2,179.91		

50501544.55			R & M- VEHICLES & TRAILERS								
			B E G I N N I N G		B A L A N C E					134.21	
2/02/22	2/03	A18237	CHK: 059279		10312 INSPECTION TO UNIT #3615	100628			7.00	141.21	
					MARY LOU WARD	INV# 22428	/PO#				
2/16/22	2/18	A18612	CHK: 059353		10327 SELF ADHESIVE NUMBERS	101258			19.77	160.98	
					ACE HARDWARE	INV# 161777	/PO#				
2/16/22	2/18	A18670	CHK: 059381		10327 MAINTENANCE MANAGEMENT	104071			12.00	172.98	
					ENTERPRISE FM TRUST	INV# FBN4393015	/PO#				
			=====		FEBRUARY ACTIVITY DB:	38.77	CR:	0.00	38.77		

FUN00196 : 001-GENERAL FUND

PERIOD TO USE: Feb-2022 THRU Feb-2022

DEPT : 0501 PARKS & RECREATION

SUPPRESS ZEROS

ACCOUNTS: ALL

POST	DATE	TRAN #	REFERENCE	PACKET=====	DESCRIPTION=====	VEND	INV/PO/JE #	NOTE	=====AMOUNT=====	=====BAL=====
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Item #8.

50501544.65			R & M- MACHINERY & EQUIPMENT							
			B E G I N N I N G		B A L A N C E					1,980.83

2/16/22	2/18	A18609	CHK: 059353	10327	10' CHAIN	101258			21.99	2,002.82
					ACE HARDWARE	INV# 161721	/PO#			
2/16/22	2/18	A18610	CHK: 059353	10327	HARDWARE	101258			1.07	2,003.89
					ACE HARDWARE	INV# 161728	/PO#			
			=====		FEBRUARY ACTIVITY DB:	23.06	CR:	0.00	23.06	

50501562.03			CE- BUILDING & IMPROVEMENTS							
			B E G I N N I N G		B A L A N C E					39,700.00

2/16/22	2/17	A18477	CHK: 059423	10346	ASBESTOS ABATEMENT	103852			4,925.00	44,625.00
					RIVER CITY ENVIRONMENTAL	INV# 20-93	/PO# 01-10399			
2/16/22	2/17	A18477	CHK: 059423	10346	ASBESTOS ABATEMENT	103852			3,225.00	47,850.00
					RIVER CITY ENVIRONMENTAL	INV# 20-93	/PO# 01-10399			
			=====		FEBRUARY ACTIVITY DB:	8,150.00	CR:	0.00	8,150.00	

50501563.05			CE- INFRASTRUCTURE							
			B E G I N N I N G		B A L A N C E					21,300.00

2/16/22	2/17	A18474	CHK: 059436	10346	BAYFRONT WALK TRAIL/PARK	102134			9,307.00	30,607.00
					VICTORIA ENGINEERING	INV# 16771	/PO# 01-10719			
			=====		FEBRUARY ACTIVITY DB:	9,307.00	CR:	0.00	9,307.00	