

# VILLAGE OF POPLAR GROVE

"A Great Place to Call Home"

#### VILLAGE BOARD OF TRUSTEES

## Wednesday, May 21, 2025 - 7:00 PM

200 N. Hill Street, Poplar Grove, IL 61065

https://www.youtube.com/watch?v=8ZzdeOdv81g

#### **AGENDA**

**CALL TO ORDER** 

**ROLL CALL** 

**PLEDGE OF ALLEGIANCE** 

**APPROVAL OF PHONE PARTICIPATION (Roll Call)** 

**APPROVAL OF AGENDA (Voice Vote)** 

#### **APPROVAL OF MINUTES (Voice Vote)**

1. Motion to approve April 23, 2025 Board of Trustee Meeting minutes

**PUBLIC COMMENT** *Public Comment is encouraged. The Village Board will receive comments from the public, pursuant to State Statutes. Comments will be limited to five minutes on topics relating to the Village of Poplar Grove. Be further advised that matters brought up at this time may be referred to the appropriate committee or individual for further discussion or consideration.* 

#### **DEPARTMENT REPORTS**

- Public Works, Howe
- 3. Engineer, McMahon
- 4. Wastewater, TEST

#### **FIRST READ**

- Motion to approve bounce house options for Neighbors Night
- Motion to discuss Neighbors Night status and expenses

- 7. Motion to approve the replacement of the Ravens Crest Sign from Signature Streetscapes for a total of \$2,748.00
- 8. Motion to discuss Non-HOA entrances
- 9. Motion to discuss Ordinance 2024-12 an ordinance of the Village of Poplar Grove, Illinois, establishing Title 1, Chapter 5, Sections 1-5-5 of the Village's code of Ordinances regarding a code of personal conduct
- <u>10.</u> Discussion on **Ordinance 2024-07** an ordinance of the Village of Poplar Grove, Illinois, amending Title 1, Chapter 5, Section 1-5-2 of the Village's code of Ordinances
- <u>11.</u> Motion to approve Medical, Dental, and Vision plan renewals

#### **NEW BUSINESS**

- 12. Motion to approve check disbursement for payments scheduled to be paid before May 22, 2025, in the amount of \$151,960.49 in AP checks, \$19,650.00 (est) Payroll for 5.16.25, est of payroll for 5.30.25 \$19,650.00 for a total of \$191,260.49.
- 13. Motion to discuss scheduling a special board meeting for a Budget Workshop

#### **GOOD OF THE VILLAGE**

Village Hall Closed for Memorial Day - May 26, 2025 Board of Trustee Meeting – June 11, 2025 -7:00 pm 11th Annual Neighbors Night – June 14, 2025 – 4:00 pm-9:30 pm Board of Trustee Meeting – June 25, 2025 - 7:00 pm

#### ADJOURNMENT (Voice Vote)

KJM 05/16/2025



# **VILLAGE OF POPLAR GROVE**

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## Wednesday, April 23, 2025 - 7:00 PM

200 N. Hill Street, Poplar Grove, IL 61065

#### **AGENDA**

#### **CALL TO ORDER**

The Meeting was called to order by President Don Sattler at 7:00 pm

#### **ROLL CALL**

**PRESENT** 

President Don Sattler

President Kristi Richardson (after swearing in)

Admin Chairman Owen Costanza

Finance Chairman Jeff Goings

Trustee David Allgood (after swearing in)

Trustee Dan Cheek

Trustee Sinae Hubbard (after swearing in)

Trustee Mark Vance (after swearing in)

Trustee Betsy Straw

Clerk Karri Miller

Deputy Clerk Katie Jaster

Attorney Richard Bruen

**Engineer Chris Dopkins** 

**Public Works Director David Howe** 

**ABSENT** 

**Trustee Austin Davies** 

Trustee Bruce Moore

#### **PLEDGE OF ALLEGIANCE**

**APPROVAL OF PHONE PARTICIPATION (Roll Call)** 

APPROVAL OF AGENDA (Voice Vote)

Motion made by Admin Chairman Costanza, Seconded by Finance Chairman Goings. Motion passed by voice vote.

Motion made by Finance Chairman Goings, Seconded by Admin Chairman Costanza strike item 7 and move item 14 to item 14. Motion passed by voice vote.

**PUBLIC COMMENT** *Public Comment is encouraged. The Village Board will receive comments from the public,* pursuant to State Statutes. Comments will be limited to five minutes on topics relating to the Village of Poplar Grove. Be further advised that matters brought up at this time may be referred to the appropriate committee or individual for further discussion or consideration.

#### **SWEARING IN OF ELECTED OFFICALS**

- Swearing in of Clerk Karri Miller
   Deputy Clerk Jaster swore in Clerk Miller
- Swearing in of Trustee David Allgood Clerk Miller Swore in Trustee Allgood
- 3. Swearing in of Trustee Dan Cheek Clerk Miller Swore in Trustee Cheek
- 4. Swearing in of Trustee Siane Hubbard Clerk Miller swore in Trustee Hubbard
- 5. Swearing in of Trustee Mark Vance
  Trustee Miller swore in Trustee Vance
- Swearing in of President Kristi Richardson
   Clerk Miller swore in President Richardson

#### **NEW BUSINESS**

President Sattler and Trustee Straw moved to the audience, and President Richardson, Trustee Allgood, Trustee Hubbard, and Trustee Vance took their seats at the dais.

President Richardson asked for a moment of silence for former Clerk Martha Suhr and thanked everyone for coming to the swearing-in.

- 8. Discuss/approve check disbursement for payments scheduled to be paid before April 30, 2025, in the amount of \$147,973.75 in AP checks, \$18,568.20 in insurance expense checks, \$27,915.42 EFTs and \$59,800.61 Payroll for a total of \$265,466.77.

  Motion made by Finance Chairman Goings, Seconded by Admin Chairman Costanza.

  Voting Yea: Admin Chairman Costanza, Finance Chairman Goings, Trustee Allgood, Trustee Cheek, Trustee Hubbard, Trustee Vance
- 9. Discussion on adding items to the agenda, agenda requests, policies and procedures. The current release of board meeting packets on Monday at 4:00 PM for Wednesday meetings was discussed. Board members expressed concern that this timeline provides limited time for thorough review. A proposal was made to shift packet release to Thursday or Friday midday prior to the Wednesday meeting. This would allow board members adequate time over the weekend to review materials.

- 10. Discussion on Village Board Meeting times and dates. the Board discussed moving the meeting dates to the 2nd and 4th Wednesday of every month.
- Discussion on meeting minutes style.
   Consensus reached to implement a simplified minute-taking approach focused on official actions, with a structured process for handling corrections.
- Discussion on Neighbors' Night activities.
   No formal action taken. Staff and board members to continue exploring options and bring proposals to future meetings for approval.
- Discuss/approve enhancement letter from Lauterbach & Amen
   Motion made by Admin Chairman Costanza, Seconded by Trustee Allgood.
   Voting Yea: Admin Chairman Costanza, Finance Chairman Goings, Trustee Allgood,
   Trustee Cheek, Trustee Hubbard, Trustee Vance
- 14. Discuss/approve Grove Gaming Liquor and Gaming license Motion made by Finance Chairman Goings, Seconded by Admin Chairman Costanza. Voting Yea: Admin Chairman Costanza, Finance Chairman Goings, Trustee Allgood, Trustee Cheek, Trustee Hubbard, Trustee Vance

#### ADJOURNMENT (Voice Vote)

Motion made by Finance Chairman Goings, Seconded by Admin Chairman Costanza. Motion passed by voice vote.

# POPLAR GROVE

# VILLAGE OF POPLAR GROVE

"A Great Place to Call Home"

200 N. Hill Street, Poplar Grove, IL 61065 Phone: (815) 765-3201 – Fax: (815)765-3571

https://www.poplargrove-il.gov/

# Public Works Report, April 2025

#### **Parks & Recreation**

- Renovated Diamond 2 at Lions Park. Prior to renovation, the field was unusable due to safety concerns. With this upgrade, all four fields at the park are now in good condition and suitable for both softball and baseball use.
- Removed sediment buildup and debris from the drainage swale and culverts beneath the Lions Park driveway to improve water flow and site cleanliness.
- Cleared debris, overgrown brush, and broken irrigation pipe from the Prairie Green berms along Woodstock Road.
- Edged landscape beds at Village Hall to better hold mulch and provide clean edge for mowing.
- Replaced a damaged tunnel structure and repaired digging toy at West Grove Park to ensure safe play conditions.
- Applied the first round of weed control treatment across all park locations.
- We began weekly moving operations for regular grounds maintenance.
- Installed concrete pads for portable restrooms at Mansfield and Sherman Parks. Awaiting confirmation from United Sanitation regarding the delivery date of the units.

#### **Roads & Infrastructure**

- Cleared drainage swales along Whiting and Woodstock Roads, focusing on the radiuses at neighborhood entrances.
- Filled low shoulder areas along Woodstock, Orth, Whiting, and Quail Trap Roads at their intersections of Poplar Grove Road and IL 76 with millings. These locations are prone to erosion due to vehicles cutting corners.
- Removed fallen trees and debris from the drainage swale on State Street, north of the storage units. The area had been blocked due to improperly discarded trees by adjacent property owners. Cleanup around the outlet culverts was also completed to improve water flow.
- Collected filled garbage bags from Immanuel Lutheran Church's roadside cleanup along Whiting Road.

#### **Administration & Planning**

• Met with Kristi to review the FY26 budget. We spent several hours working through the Public Works Department sections and were able to complete the majority of the entries.

- Continued collaboration with Chris on the 2025 Road Maintenance Program. The final proposal will be presented to the Board for approval in June following budget completion.
- Ongoing discussions with Ion and Jason regarding 2025–2026 operational needs at the Plants, including SCADA system upgrades. We are currently awaiting a few final figures, but a cost estimate for SCADA improvements should be available soon.
- Held discussions with Kristi regarding the DCEO grant for capital improvement projects. Kristi has assumed the administrative lead on this grant initiative.
- Obtained quotes for audio/visual upgrades to the Village Hall boardroom. These quotes will be presented at the May 14th Board meeting.
- Secured quotes for tree replacement at NBFD3. This continues to be an active topic of discussion.
- Continued engagement with Surf Internet regarding their proposed fiber optic installation project within the Village. We are currently awaiting revised plans that meet Village codes and ordinances.
- Reorganized the cubicle office area to better accommodate the needs of two employees. Staff also provided assistance with some setup in Kristi's office.

#### **Training & Certification**

Staff completed the Illinois Department of Agriculture Pesticide Certification exams. All
four team members passed the General Standards test. Additionally, Kyle and Dan earned
applicator licenses, authorizing them to supervise, mix, and apply pesticides. Stephen and
Zach obtained operator licenses, allowing them to apply pesticides under the supervision
of either myself or one of the certified applicators.

As always, do not hesitate to contact me with any additional questions or concerns. I am always open to going into more detail on past, current, or future projects and work my department is doing.



To: The Village President and Board of Trustees

From: Chris Dopkins, P.E., Village Engineer

Re: Engineering Report – April 2025 Activity

Date: May 14, 2025

Please allow this memorandum to provide a brief summary of major activity over the past month that involves the engineering department:

- Source Water Protection Plan: As previously reported, the reports have been sent to IEPA and we are awaiting review comments. We are hopeful to have Agency comments in the near future.
- South Wastewater Treatment Plant: The Village's permit is up for renewal. IEPA has provided the draft permit which has been disseminated for public review. Assuming there are no comments the permit should go into effect around the middle of June. Some good news in that the plant has been derated to 0.94MGD, and as a result the phosphorus limits and reporting requirements have been removed. This will result in substantial savings for the Village.
- Candlewick Lake Interconnection Agreement: Aqua Illinois is in the process of updating the agreement. We should see a draft within the next few weeks for review.
- Sludge Application Permits: DPW Howe has started discussions with area farmers to identify
  fields where the sludge can be spread, which has been a challenge. Once the fields are identified,
  our office will prepare the agronomic/loading calculations and permit application to send to IEPA. It
  will take the Agency approximately 3-4 months to process the permit once the application is received.
- Bullard Street Fire Hydrant: Contractor has completed the work.
- **Frontier:** Frontier has submitted plans to install high speed fiber optic lines which have been reviewed and returned to Frontier to revisions in February. There has been no response from Frontier.
- **Surf Internet:** Surf Internet has submitted plans for fiber installation as well, and as previously reported the plans submitted to date have been grossly out of compliance with Village code. Staff met w/ Surf in April, and has yet to see plans that comply with Village code.
- Woodstock Road (IL 76 Improvements): No new activity occurred since staff met w/ the Boone County Highway Department and the Belvidere Township in January.
- 2025 Pavement Maintenance Program: DPW Howe and our office have assembled the 2025 pavement maintenance program. I think many of you know that we have long been targeting Titleist Trail, but in previous years it was moved back to make way for other priorities. Our intent is to resurface Titleist beginning at Woodstock and going as far as the budget will allow, which we think is Hogan Court (and the scope includes Hogan Court). Staff will present the program in June and authorize engineering at that time. We would estimate that bidding will occur in August with a September award. Construction would the wrap up in mid-October.





2323 Fourth Street, PO Box 483 Peru, IL 61354 Phone: 815-224-1650 Toll Free: 800-659-4659

www.testinc.com

April 8, 2025

Client:

Village of Poplar Grove

Attn: Don Sattler, Village President

200 Hill Street P.O. Box 01

Poplar Grove, IL 61065

Plant Type: Wastewater Treatment Plants: North: Class II Sequential batch reactors (SBR).

South: Class I Sequential batch reactors (SBR).

Water Treatment Plants: Well Supply with Chemical Addition in all 3 locations

For the water system you will find attached the daily inspection and monitoring reports for each of the water plants and the distribution system testing record. For the wastewater side we have included the monthly DMR for both wastewater plants.

Outlined below are the processes and actions taken during February 2025 in Poplar Grove to improve the facilities equipment beyond required and routine maintenance, testing, inspection and reporting. At times we will also list upcoming needed improvements that may need attention by the Village.

#### **Lift Stations:**

- Pulled a pump at Woodstock Road lift station. Sable rebuilt it and reinstalled it.
- Cleaned all transducers.
- Had to pull one of the lift station pumps at the main lift station at north plant it was gummed up with rags.
- Collins is scheduled to come out and clean the grease from all the lift stations.
- We towed the generator to Whiting Road lift station to test under load.
- We changed a bad float at Woodstock Road lift station.
- Made sure we had heaters in all the important lift stations to keep from having thermal issues.

#### **North WWTP:**

- All standard monthly checks/maintenance/cleaning and procedures were completed.
- Decanted digesters.
- Tested all emergency wash stations.
- Test ran generator under load for a few hours.
- Replaced the portable water shut off and float.
- We picked up the 2 blowers from W.M. Meyer that were being repaired.
- We had an ice issue in the digester that broke the decant pipe that's plastic. When that happened, we were able to plug the line that it was draining in to. David and I have been talking about a solution to repair the line. The tank will have to be taken offline to fix. At that time, we also plan to change the SAM unit in that digester because it has an electric motor issue.



2323 Fourth Street, PO Box 483 Peru, IL 61354 Phone: 815-224-1650 Toll Free: 800-659-4659

www.testinc.com

• We had the programing guys from Test come out and they are starting to work up a quote for the PLC replacement project. We don't have a hard quote but it's looking like it will be in the 150-160K area.

#### **South WWTP:**

- Decanted digesters.
- Moved sludge to drying beds.
- All standard monthly checks/Maintenance/cleaning and producers were completed.
- Tested all emergency wash stations.
- We adjusted the brushes on the influent screen.
- We performed all blower maintenance that's usually due this time of year.
- We replaced the air compressor with a new one at the south plant. The old one had a pump that failed.
- We had an issue that a chain broke on one sand filter and it came off its tracks. We have it back in line and ready to use as soon parts come to replace the chain
- We finished all the prep on the UV channel and plan to install the lights in the next week or so.

#### Water System:

- Cleaned well houses.
- All daily checks have been completed.
- Cleaned well house in prep for the IEPA inspection.
- We responded to the IEPA inspections. The only issue we had was no spill containment at well 2. I was hoping to let that one sneak through since it is a backup well, and we never use it for community water. The IEPA would still like spill containment under all the chemical barrels. So we will install them.

All operations and plant inspections have been performed by me or under my direct supervision. As always, if you have any questions concerning the above, please do not hesitate to contact me.

Submitted by,

Total Environmental Service Technologies, Inc.

Ion Stear

Certified Operator/Manager

# **DMR** Copy of Record

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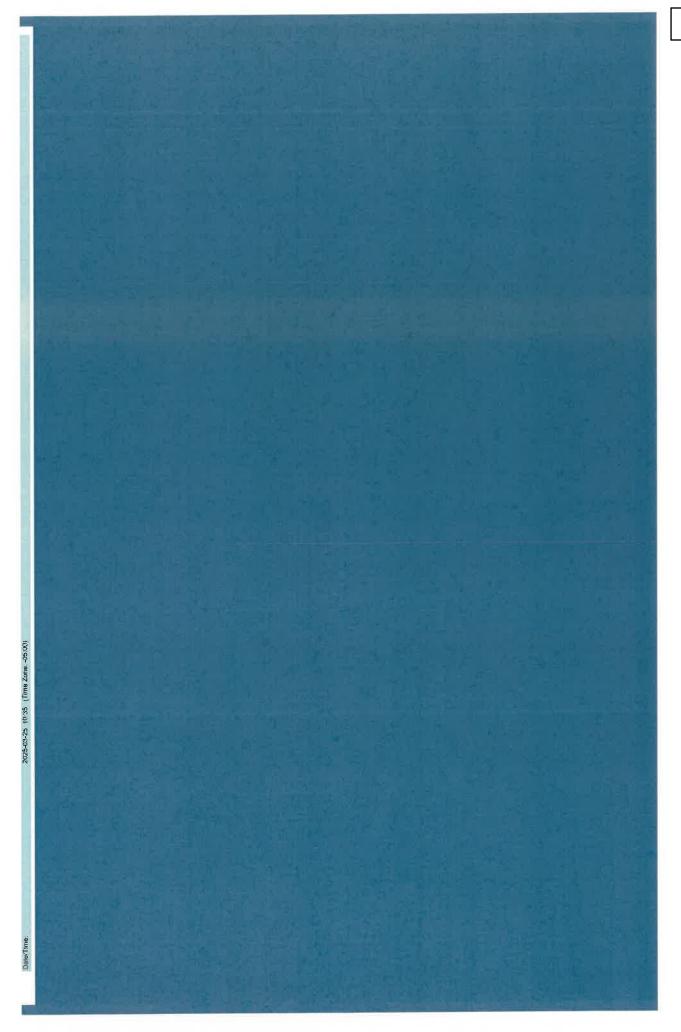
| Majori<br>Permitted Feature:<br>Report Dates & Status  | IL0023451               |   |        | a a          | Permittee.         |                   | POPL                 | POPLAR GROVE, VILLAGE OF                        | ALLAGE OF            |             | Pa              | Pacifity          |                        | POPLAR GROVE - NORTH WMTP VILLAGE OF                  | P. VILLAGE OF | n.                                  |                   |
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| Report Dates & Status  | 001<br>External Outfall | tfall                                     |        | *id          | Discharge          |                   | 001-0<br>STP (       | 001-0<br>STP OUTFALL                            |                      |             |                 |                   |                        |   |               |                                     |                   |
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| Monitoring Period:   | From 02/01              | From 02/01/25 to 02/28/25                 |        | DIN          | DMR Due Date       |                   | 03/25/25             | 725   |                      |             | SE              | Status:           |                        | NetDMR Validated                                      |               |                                     |                   |
| Considerations for Form Completion   | npfetion                |   |        |              |                    |                   |                      |   |                      | 1           |                 |                   |                        |   |               |                                     |                   |
| BOW ID: W0070150007; DMF LOAD LIMITS DISPLAYED MONITORING LOCATION "1" IS FORMONTHLY AVERAGE AND DAILY MAXIMUM MONITORING LOCATION "7" IS FORWEERLY AVERAGE. | OAD LIMITS DIS          | SPLAYED.MONIT                             | TORING | OCATION 1    | IS FORMON          | THLY AVERA        | SE AND DAIL          | LY MAXIMUM.                                     | MONITORING           | LOCATION    | F IS FORW       | EEKLY AVI         | ERAGE.                 |   |               |                                     |                   |
| Principal Executive Officer  |                         |   |        | 76.00        |                    |                   |                      |   |                      |             |                 |                   |                        |   |               |                                     |                   |
| First Name:  | lon                     |   |        | F            | Title:             |                   | Certifi              | Certified Operator                              |                      |             | Te              | Telephone:        |                        | 815-224-1650  |               |                                     |                   |
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| No Data Indicator (NODI)   |                         |   |        |              |                    |                   |                      |   |                      |             |                 |                   |                        |   |               |                                     |                   |
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| Code Name  |                         | Monitoring Location Sesson Parami<br>MODI | Seeson | NODI<br>NODI | Overtheir          | Value             | Chiantity or Loading | Value 2   | THANK Chamer Value 1 | ter water   | Obsider Value 2 |                   | Qualities<br>Outsities | Mentiration.  | Delta. F      | in treduced of Ameryous Sample Type | Sample 1          |
|  |                         |   |        | - Day        | Sample             |                   |                      |   | ,                    | 10.493      | 01              | 10.35             | 9.44                   |   | 19 -<br>mg/L  | 02/DA - 2 Days Every<br>Week        | GR - Grab         |
| 00300 Oxvaen, dissolved [DO]   |                         | 1 - Effluent                              | ·<br>- | Pe           | Permit             |                   |                      |   | X                    | 6.0 MO AV   | 3.4.            | 4.5 MN WK         | >= 4.01                | 4.0 DAILY MN  | 19.0          | 02/DA - 2 Days Every                | GR - Grab         |
|  |                         |   |        | September 1  | Value NODI         |                   |                      |   | l                    | N.          | c               |                   |                        |   | 1             |                                     |                   |
|  |                         |   | 13     | 1            | Sample             |                   |                      |   | (di                  | 7.23        |                 |                   | = 8.22                 | 2   | 12 - SU       | 02/DA - 2 Days Every<br>Week        | GR - Grab         |
| 00400 рн   |                         | 1 - Effluent<br>Gross                     | 0      | 2.0          | Parent<br>Resp.    |                   |                      |   | X                    | 6.0 MINIMUM |                 |                   | 10.6                   | 9.0 MAXIMUM   | 12-SU 0       |                                     | GR - Grab         |
|  |                         |   |        | Value        | Natura MODE        |                   |                      |   |                      |             |                 |                   |                        |   |               |                                     |                   |
|  |                         |   |        | 45           | Sample -           | 4.364             | 1 2                  | 10.625  | 26 - lb/d            |             | 12,             | 2.875             | = 7.0                  |   | 19 -<br>mg/L  | 02/DA - 2 Days Every<br>Week        | CP -<br>Composite |
| 00530 Solids, total suspended  |                         | 1 - Effluent<br>Gross                     | 0      | A. T.        | Fermal Ca          | 125.0 MO AVG      | ₽                    | 250.0 DAILY MX                                  | 26 - lb/d            |             | . T             | 12.0 MO AVG <=    |                        | 24.0 DAILY MX   | 19-<br>mg/L 0 | 02/DA - 2 Days Every<br>Week        | CP -<br>Composite |
|  |                         |   |        | Value        | Value NOO!         |                   |                      |   |                      |             |                 |                   |                        |   |               |                                     |                   |
|  |                         |   |        | 180          | Simple 4           | 0.152             | 0 *                  | 0.152   | 26 - lb/d            |             | × 0.1           |                   | < 0.1                  |   | 19 -<br>mg/L  | 02/DA - 2 Days Every<br>Wesk        | CP -<br>Composite |
| 00610 Nitrogen, ammonia total [as N]   |                         | 1 - Effluent<br>Gross                     | 4      | 1            | Person co.         | 34.0 MO AVG       | 15                   | 56.0 DAILY MX                                   | 26 - lb/d            |             | 33.             | 3.3 MO AVG        | <= 5.41                | 5.4 DAILY MX  | 19-<br>mg/L   | 02/DA - 2 Days Every<br>Week        | CP -<br>Composite |
|  |                         |   |        | Value        | Value MODE         |                   |                      |   |                      |             |                 |                   |                        |   |               |                                     |                   |
|  |                         |   |        | 1            | Bampie =           | 0.182             | н                    | 0,325   | 03 -<br>MGD          |             |                 |                   |                        |   |               | 99/99 - Continuous                  |                   |
| 50050 Flow, in conduit or thru treatment   |                         | 1 - Effluent<br>Gross                     | 0      | A.           | Permit             | Req Mon MO<br>AVG | πż                   | Reg Mon DAILY<br>MX                             | 03 -<br>MGD          |             |                 |                   |                        |   | 0             | 99/99 - Continuous                  |                   |
|  |                         |   |        | Value        | Veture NODE        |                   |                      |   |                      |             |                 |                   |                        |   |               |                                     |                   |
|  |                         | 1 - Effuent                               | 16     |              | Lample<br>Permit   |                   |                      |   |                      |             |                 |                   | <= 0.0€                | 0.05 DAILY MX   | 19 -<br>mg/L  | 01/30 - Monthly                     | GR - Grab         |
| SUVEV Chlorine, total residual   |                         | Gross                                     | 0      | A A          | HOUSE PRODE        |                   |                      |   |                      |             |                 |                   | 6 6                    | 9 - Conditional Monitoring - Not Required This Period |               |                                     |                   |
|  |                         |   |        | 30           | Semple <           | 9.107             | o. v                 | 9.107   | 26 - lb/d            |             | v               | 6.0               | 0.0                    |   | 19 -<br>mg/L  | 02/DA - 2 Days Every<br>Week        | CP -<br>Composite |
| 80082 BOD, carbonaceous [5 day, 20 C]  |                         | 1 - Effluent<br>Gree                      | 0      | 6.0          | Permitt CE         | 104.0 MO AVG      | 8                    | 209.0 DAILY MX                                  | 26 - lb/d            |             | ÷               | 10.0 MO AVG <=    |                        | 20.0 DAILY MX   | 19- 0<br>mo/L | 02/DA - 2 Days Every<br>Week        | CP -<br>Composite |

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|   |                                    | Permittee Address:     | TESS:                                | 200 NORTH HILL STREET<br>POPLAR GROVE, IL 61065  |   | Facility Location:   | 205 EDSON RD<br>POPLAR GROVE, IL 81065 | D<br>VE, IL 61065                     |  |                 |
|   | cture                              | Discharge:             |                                      | INF-L. INFLUENT MONITORING   |   |  |  |                                       |  |                 |
|   |                                    |                        |                                      |  |   |  |  |                                       |  |                 |
|   | From 02/01/25 to 02/28/25          | DMR Due Date:          | 26                                   | 03/25/25   |   | Status:  | NetDMR Validated                       | ated                                  |  |                 |
| Considerations for Form Completion  |                                    |                        |                                      |  |   |  |  |                                       |  |                 |
| BOW ID: W0070150007   |                                    |                        |                                      |  |   |  |  |                                       |  |                 |
| Principal Executive Officer   |                                    |                        |                                      |  |   |  |  |                                       |  |                 |
| First Name: lon   |                                    | TRIGI                  |                                      | Certified Operator   |   | Telephone  | 815-224-1650                           |                                       |  |                 |
| Last Name: Stear  |                                    |                        |                                      |  |   |  |  |                                       |  |                 |
| No Data Indicator (NODI)  |                                    | V.                     |                                      |  |   |  |  |                                       |  |                 |
| Form NODI:  |                                    |                        |                                      |  |   |  |  |                                       |  |                 |
| Parameter   | Monteling Constion                 | Session Parem NODE     |                                      | Queently or Landing  | E-miles                                     | Committee William Patricine  | Water Continued                        | Continued Select Head                 | for Frequency of Analysis Simple Type                  | Sample Type     |
| 00077   |                                    |                        |                                      |  |   | н  | 164.875                                | ٠,                                    | 02/DA - 2 Days Every Week                              | CP - Composite  |
| 00310 BOD, 5-day, 20 deg. C   | G - Raw Sewage Influent            | 0                      | Value 10001                          |  |   |  | Ked Mon MU AVG                         | 0 - mg/L 0                            | UZDA - 2 Days Every vicen                              | CF - Collipsoid |
| 00530 Solids, total suspended   | G - Raw Sewage Influent            | 0                      | Semple<br>Period Nest,<br>Value NOD: |  |   | л  | 167.5<br>Req Mon MO AVG                | 19 - mg/L<br>19 - mg/L _ 0            | 02/DA - 2 Days Every Week<br>02/DA - 2 Days Every Week | CP - Composite  |
| 50050 Flow, in conduit or thru treatment plant  | G - Raw Sewage Influent            | 1 0                    | Ferman Best                          | 0.162 =<br>Req Mon MO AVG  | 0.311 03 - MGD<br>Req Mon DAILY MX 03 - MGD |  |  | 0                                     | 99/99 - Continuaus<br>99/99 - Continuaus               |                 |
| Submission Note   |                                    |                        |                                      | The State of the S |   |  |  |                                       |  |                 |
| if a parameter row does not contain any values for the Sample nor Effluent Treding, then none of the following fields will be submitted for that row. Units. Number of Executaions, Frequency of Analysis, and Sample Type. | or the Sample nor Effluent Trading | t, then none of the    | following fields with                | I be submitted for that row: Units.  | Number of Excursions, Freque                | ency of Analysis, and Sam  | ple Type.                              |                                       |  |                 |
| Edit Check Errors   |                                    |                        |                                      |  |   |  |  |                                       |  |                 |
| NO BITOIS.  |                                    |                        |                                      |  |   |  |  |                                       |  |                 |
| Comments  |                                    |                        |                                      |  |   |  |  |                                       |  |                 |
| Attachments   |                                    |                        |                                      |  |   |  |  |                                       |  |                 |
| Mo attentimento.  |                                    |                        |                                      |  |   |  |  |                                       |  |                 |
| Report Last Saved By  |                                    |                        |                                      |  |   |  |  |                                       |  |                 |
| POPLAR GROVE, VILLAGE OF  |                                    |                        |                                      |  |   |  |  |                                       |  |                 |
| User:   | орпидашег                          |                        |                                      |  |   |  |  |                                       |  |                 |
| Name:   | Elaine Bumgarner                   | amer                   |                                      |  |   |  |  |                                       |  |                 |
| n-Mail:   | ebumgamer@testinc.com              | ebumgamer@testinc.com  | 00.00                                |  |   |  |  |                                       |  |                 |
| Date of and Channel Dr.   | 11-50-6707                         | L'OS TAMES ALANS.      | (00.17)                              |  |   |  |  |                                       |  |                 |
| Report Last Signed By   |                                    |                        |                                      |  |   |  |  |                                       |  |                 |
| User:   | IONSTEAR                           |                        |                                      |  |   |  |  |                                       |  |                 |
| Name:   | lon Stear                          |                        |                                      |  |   |  |  |                                       |  |                 |
| E-Mail:   | mon plasting com                   | mou                    |                                      |  |   |  |  |                                       |  |                 |



Form Approved OMB No. 2040-0004 expires on 07/31/2026

# **DMR** Copy of Record

EPA may make all the information submitted through this form (Including all attachments) available to the public without further notice to you. Do not use this online form to submit personal information (e.g., non-business semial address), confidential business semial address), confidential business call plane not an oral or the submitsed information. EPAs cannot account to 40 CFR 2.202(a), EPAs is providing you with notice high all CBI claims must be asserted at the time of submission. EPAs cannot account persons in oral oral persons wish to sessert a CBI claim or oral persons wish to assert a CBI claim we direct contact the information requested in this form, if persons wish to assert a CBI claim we direct submitted to examinist adversarial persons wish to assert a CBI claim we direct submitted to examinist the NEDERS Reporting Halp Dass for further guidance. Please note that EPA may contact you after you submit this report for more information.

This collection of information is approved by OMB under the Papework Reduction Act, 44 U.S.C. 3501 et seq. (OMB Control No. 2040-0004). Responses to this collection of information are mandatory in accordance with this permit and EPA NPDES regulations 40 CFR 122.41(t)(d)(d), An agency may not conduct or propose, and a persons is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The public reporting and recordkeeping burden for this collection of information are estimated by a suggested methods for minimizing respondent burden to the Regulatory Support Division Director, U.S. Environmental Protection Agency (2821T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

|   | IL0071447                 |             |           | Per              | Permittee:         |              |                    | POPLAR GR                   | POPLAR GROVE, VILLAGE OF                | EOF  |           | Facility:         | .i.                     |                                      | POPLAR GROVE SOUTH STP, VILLAGE OF             | STP, VILLAG      | E OF                        |                   |
|---|---------------------------|-------------|-----------|------------------|--------------------|--------------|--------------------|-----------------------------|---|--|-----------|-------------------|-------------------------|--------------------------------------|--|------------------|-----------------------------|-------------------|
|   | Yes                       |             |           | 9                | Permittee Address: | itess:       |                    | 200 S HILL ST<br>POPLAR GRO | 200 S HILL ST<br>POPLAR GROVE, IL 61065 | JO.  |           | Facili            | Facility Location:      | ë                                    | 12211 STATE ROUTE 76<br>POPLAR GROVE, IL 61065 | ıΩ               |                             |                   |
| Permitted Feature: 6                            | 001<br>External Outfall   |             |           | Dis              | Discharge:         |              |                    | 001-0<br>STP OUTFALL        | -1                                      |  |           |                   |                         |                                      |  |                  |                             |                   |
| Report Dates & Status                           |                           |             |           |                  |                    |              |                    |                             |   |  |           | Ī                 |                         |                                      |  |                  |                             |                   |
| Monitoring Period:                              | From 02/01/25 to 02/28/25 | 2/28/25     |           | DMC              | DMR Due Date:      | 9:           |                    | 03/25/25                    |   |  |           | Status:           | **<br>pak               |                                      | NetDMR Validated                               |                  |                             |                   |
| Considerations for Form Completion              | n                         |             |           |                  |                    |              |                    |                             |   |  |           |                   |                         |                                      |  |                  |                             |                   |
| BOW ID: W0070150006; DMF LOAD LIMITS DISPLAYED. | LIMITS DISPLAYED          | ć           |           |                  |                    |              |                    |                             |   |  |           |                   |                         |                                      |  |                  |                             |                   |
| Principal Executive Officer                     |                           |             |           |                  |                    |              |                    |                             |   |  |           |                   |                         |                                      |  |                  |                             |                   |
|   | lon                       |             |           | Title:           | 20                 |              |                    | Certified Operator          | rator                                   |  |           | Telephane.        | harie.                  |                                      | 815-224-1650                                   |                  |                             |                   |
| Last Name:                                      | Stear                     |             |           | Ĭ                |                    |              |                    |                             |   |  |           |                   |                         |                                      |  |                  |                             |                   |
| No Data Indicator (NODI)                        |                           |             |           |                  |                    |              |                    |                             |   |  |           |                   |                         |                                      |  |                  |                             |                   |
| Form NODE:                                      | 1                         |             |           |                  |                    |              |                    |                             |   |  |           |                   |                         |                                      |  |                  |                             |                   |
| Cade Name                                       | Nontraring                | Tig. Seepan | HODE HODE |                  | Outsittee          | Value        | Outship or Leading | Value 2                     | Units Gus                               | Units, Qualities Value 1 Qualities Value 2 | Qualifier | Value 2           | Quality or<br>Oustiller | Quality or Concernosmon<br>Qualities | Value 3  | Unite            | Est Programmery of American | Sample Type       |
|   |                           |             | L         | Semple           |                    |              |                    |                             | u                                       | 10.63                                      | ,,        | 10.35             | н                       | 10,0                                 |  | 19 -<br>mg/L     | 03/DW - 3 Days Every Week   | ek GR-Grab        |
| 00300 Oxygen, dissolved [DO]                    | 1 - Effluent<br>Gross     | -           | 1         | Permit           |                    |              |                    |                             | X                                       | 6.0 MO AV<br>MN                            | ļ.        | 4.5 MN WK AV      | ii X                    | 4.0 DAILY MN                         |  | 19-<br>mg/L 0    | 03/DW - 3 Days Every Week   | ek GR-Grab        |
|   |                           |             |           | WOR              |                    |              |                    |                             |   |  |           |                   |                         |                                      |  |                  |                             |                   |
|   |                           |             |           | Sampra           |                    |              |                    |                             | B                                       | 7.28                                       |           |                   | н                       | 8,08                                 |  | 12 - SU          | 03/DW - 3 Days Every Week   | ek GR - Grab      |
| 00400 pH  | 1 - Effluent              | 0           | İ         | Plumit           |                    |              |                    |                             | 'n                                      | 6.0 MINIMUM                                | M         |                   | 0                       | 9.0 MAXIMUM                          |  | 12-SU 0          | 03/DW - 3 Days Every Week   | ek GR-Grab        |
|   | 8000                      |             |           | None             |                    |              |                    |                             |   |  |           | V                 |                         |                                      |  |                  |                             |                   |
|   |                           | -           |           | Nemple           | 9                  | 6.56         | = 13               | 13.778                      | 26 - lb/d                               |  | P.        | 3.333             |                         | 7.0                                  |  | 19 -<br>mg/L     | 03/DW - 3 Days Every Week   | -                 |
| 00530 Solids, total suspended                   | 1 - Effluent<br>Gross     | 0           | 1         | Permit           | , v                | 250.0 MO AVG | ₽                  | 500.0 DAILY MX              | 26 - lb/d                               |  | n         | 12.0 MO AVG       | ů                       | 24.0 DAILY MX                        |  | 19-<br>mg/L 0    | 03/DW - 3 Days Every Week   |                   |
|   | 3                         |             |           | WAlle            |                    |              |                    |                             |   |  |           |                   |                         |                                      |  |                  |                             |                   |
|   |                           |             |           | - Berrysie       |                    |              |                    |                             |   |  | 11        | 20.7              | 0                       | 20.7                                 |  | 19 -<br>mg/L     | 01/30 - Monthly             | CP -<br>Composite |
| 00600 Nitrogen, total [as N]                    | 1 - Effluent<br>Gross     | 0           | 1         | Permitt<br>Red.  |                    |              |                    |                             |   |  |           | Req Mon MO<br>AVG |                         | Req Mon DAILY MX                     |  | 19 - 0<br>mg/L 0 | 01/30 - Monthly             | CP -<br>Composite |
|   |                           |             |           | Vallan           |                    |              |                    |                             |   |  |           |                   |                         |                                      |  |                  |                             |                   |
|   |                           |             |           | Sample           | v                  | 0.197        | ۸ 0.               | 0.197                       | 26 - lb/d                               |  | v         | 0.1               | v                       | 0.1                                  |  | 19 -<br>mg/L     | 03/DW - 3 Days Every Week   | CP -<br>Composite |
| 00610 Nitrogen, ammonia total [as N]            | 1 - Effuent<br>Gross      | 7           | I         | Person<br>Resp.  | U                  | 83.0 MO AVG  |                    | 108.0 DAILY MX              | 26 - lb/d                               |  | Ų         | 4.0 MO AVG        | ů                       | 5.2 DAILY MX                         |  | 19-<br>mg/L 0    | 03/DW - 3 Days Every Week   |                   |
|   |                           |             |           | Semble           | -                  | 0,427        |                    |                             | 26 - lb/d                               |  | N.        | 0.217             |                         |                                      |  | 19 -<br>mg/L     | 03/DW - 3 Days Every Week   |                   |
| 00665 Phosphorus, total [as P]                  | 1 - Effluent<br>Gross     | 0           | i         | Pernish<br>Hang. | ŧ                  | 21.0 MO AVG  |                    |                             | 26 - lb/d                               |  | ŧ         | 1.0 MO AVG        |                         |                                      |  | 19 - 0<br>mg/L 0 | 03/DW - 3 Days Every Week   |                   |
|   |                           |             |           | Value            |                    |              |                    | n<br>k                      |   |  |           |                   |                         |                                      |  |                  |                             |                   |
|   |                           |             |           | Bampie           | ,                  | 0.236        | 0 =                | 0.323                       | 03 -<br>MGD                             |  |           |                   |                         |                                      |  |                  | 99/99 - Continuous          |                   |
| 50050 Flow, in conduit or thru treatment        | nent 1 - Effluent         | 0           | 1         | Permit           |                    | Req Mon MO   | .c 2               | Red Mon DAILY               | 03-                                     |  |           |                   |                         |                                      |  |                  | 00000                       |                   |

| GR - Grab   | CP -<br>Composite<br>CP -<br>Composite   |  |                                 |          |             |                 |                      |           |                  |                                      |                       |          |                                 |                                      |
|---|--|--|---------------------------------|----------|-------------|-----------------|----------------------|-----------|------------------|--------------------------------------|-----------------------|----------|---------------------------------|--------------------------------------|
| curances  |  |  |                                 |          |             |                 |                      |           |                  |                                      |                       |          |                                 |                                      |
| CL/OC -<br>Chlorination/Occurances  | 03/DW - 3 Days Every Week<br>03/DW - 3 Days Every Week   |  |                                 |          |             |                 |                      |           |                  |                                      |                       |          |                                 |                                      |
| 18-   | 19 -<br>mg/L<br>mg/L 0   |  |                                 |          |             |                 |                      |           |                  |                                      |                       |          |                                 |                                      |
|   | 6<br>6<br>5<br>5<br>5<br>5<br>5  |  |                                 |          |             |                 |                      |           |                  |                                      |                       |          |                                 |                                      |
| 0.05 DAILY MX<br>9 - Conditional Monitoring - Not Required This<br>Period |  |  |                                 |          |             |                 |                      |           |                  |                                      |                       |          |                                 |                                      |
| al Monitoring -   |  | ei.  |                                 |          |             |                 |                      |           |                  |                                      |                       |          |                                 |                                      |
| 0.05 DAILY MX<br>9 - Conditions<br>Period                                 | 6.0<br>20.0 DAILY MX   | Submission Note If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type. |                                 |          |             |                 |                      |           |                  |                                      |                       |          |                                 |                                      |
| ů   | e U  | nalysis, and   |                                 |          |             |                 |                      |           |                  |                                      |                       |          |                                 |                                      |
|   | 6.0<br>10.0 MO AVG   | quency of A  |                                 |          |             |                 |                      |           |                  |                                      |                       |          |                                 |                                      |
|   | v U  | cursions, Fre  |                                 |          |             |                 |                      |           |                  |                                      |                       |          |                                 |                                      |
|   |  | umber of Ex  |                                 |          |             |                 |                      |           |                  |                                      |                       |          |                                 |                                      |
|   | 26 - lb/d<br>26 - lb/d   | row: Units, N  |                                 |          |             |                 |                      |           |                  |                                      |                       |          |                                 |                                      |
|   | AILY MX  | itted for that   |                                 |          |             |                 |                      |           |                  |                                      |                       |          |                                 |                                      |
|   | < 11.809   | will be submi  |                                 |          |             |                 |                      |           |                  |                                      |                       |          |                                 |                                      |
|   | 11.809<br>209.0 MO AVG   | owing fields   |                                 |          |             |                 |                      |           |                  | (00:9                                |                       |          |                                 | (00:5                                |
|   | ₩ U  | one of the foll  |                                 |          |             |                 |                      |           |                  | om<br>me Zone: -04                   |                       |          |                                 | me Zone: -09                         |
| Permit Permit Valve NODS  | Permit And Andreas And | ding, then no  |                                 |          |             |                 |                      | 'n        | umgarner         | 2025-03-17 11:21 (Time Zone: -05:00) |                       | ~        | tine.com                        | 2025-03-25 10:35 (Time Zone: -05:00) |
| 1   | 1  | r Effluent Tra   |                                 |          |             |                 |                      | ebumgamer | Elaine Bumgarner | 2025-03-1                            |                       | IONSTEAR | lon Stear<br>istear@testinc.com | 2025-03-2                            |
| neul  | buent 0  | e Sample no  |                                 |          |             |                 |                      |           |                  |                                      |                       |          |                                 |                                      |
| 1 - Effluent<br>Gross   | 1 - Effuent<br>Gross   | vatues for the   |                                 |          |             |                 |                      |           |                  |                                      |                       |          |                                 |                                      |
| <u>-</u>  | 80082 BOD, carbonaceous [5 day, 20 C]  | contain any  |                                 |          |             |                 | 10 11                |           |                  |                                      |                       |          |                                 |                                      |
| 50080 Chlorine, total residual  | arbonaceous  | ote<br>ow does not   | rors                            |          |             |                 | Report Last Saved By |           |                  |                                      | Report Last Slyned By |          |                                 |                                      |
| Chlorin   | B0D, c   | Submission Note<br>If a parameter row  | Edif Check Errors<br>No errors. | Comments | Attachments | No attachments. | TLast S              | User:     | Name:            | E-Mail:<br>Date/Time:                | rt Last S             | User:    | Name:<br>F-Mail:                | Date/Time:                           |

# DMR Copy of Record

EPA may make all the information submitted through this form (including all attachments) available to the public without further notice to you. Do not use this online form to submit personal information (e.g., non-business seniel address), confidential business enter a contemporal personal information or any of the submitted information. Every business of the public without further notice to providing you with horizon that all CBI claims must be asserted at the time of submission. EPA carnot accommodate a late CBI claim to cover previously submitted information any pleasurable in the present and administratively personal information and information requested in this form, if persons wish to assert a CBI claim we direct submitted the information requested in this form, if persons wish to assert a CBI claim we direct submittees to contact the INDES SISSONING HOLD. It is assert and administratively business for further guidance. Please note that EPA may contact you after you submit this report for more information.

Form Approved OMB No. 2040-0004 expires on 07/31/2026

This collection of information is approved by OMB under the Papenwork Reduction Act, 44 U.S.C. 3501 et seq, (OMB Control No. 2040-0004). Responses to this collection of information are mandatory in accordance with this permit and EPA NPDES regulations 40 CFR 122.41(I)(4)(i). An agency may not control 
|  |                                     |                                      |  |                |  |                                    |  |                         | 1  | I                        | I   |                                  |
|--|-------------------------------------|--------------------------------------|--|----------------|--|------------------------------------|--|-------------------------|--|--------------------------|---|----------------------------------|
| Permit #:  | 7                                   | Permittee:                           | 19   |                | POPLAR GROVE, VILLAGE OF   | VILLAGE OF                         | Facility:                              |                         | POPLAR GROVE SOUTH STP, VILLAGE OF             | STP, VILLAGE             | OF  |                                  |
| Major: Yes   |                                     | Permitte                             | Permittee Address:   |                | 200 S HILL ST<br>POPLAR GROVE, IL 61065  | IL 61065                           | Facility Location:                     |                         | 12211 STATE ROUTE 76<br>POPLAR GROVE. IL 61065 | 95                       |   |                                  |
| Fermitted Feature: INF Influent Structure  | tructure                            | Discharge:                           | ;eff   |                | INF-L<br>INFLUENT MONITORING   | ORING                              |  |                         |  |                          |   |                                  |
| Report Dates & Status  |                                     |                                      |  |                |  |                                    | i                                      |                         |  |                          |   |                                  |
| Monitoring Period: From 02/  | From 02/01/25 to 02/28/25           | DMR Due Date:                        | e Date:  |                | 03/25/25   |                                    | Stations                               |                         | NetDMR Validated                               |                          |   |                                  |
| Considerations for Form Completion   |                                     |                                      |  |                |  |                                    |  |                         |  |                          |   |                                  |
| BOW ID: W0070150006  |                                     |                                      |  |                |  |                                    |  |                         |  |                          |   |                                  |
| Principal Executive Officer  |                                     |                                      |  |                |  |                                    |  |                         |  |                          |   |                                  |
| First Name: lon  |                                     | Title                                |  |                | Certified Operator   |                                    | Telephone.                             |                         | 815-224-1650                                   |                          |   |                                  |
| Last Name: Stear   |                                     |                                      |  |                |  |                                    |  |                         |  |                          |   |                                  |
| No Data Indicator (NODI)   |                                     |                                      |  |                |  |                                    |  |                         |  |                          |   |                                  |
| Form NODI:   |                                     |                                      |  |                |  |                                    |  |                         |  |                          |   |                                  |
| Perpendia  | Montoring Lecation Se               | Sesson & Pacam, NDOI                 |  | N. Williams    | Outstand Committee of the Committee of t | Distance of the last               | PERSONAL PROPERTY AND PROPERTY.        | Deally of Contempolism  | Specialists a Commission                       | Total Port               | For Ex. Prequency of Assivers   | Sympto Type                      |
| Color  |                                     |                                      | -Kategoria   | Commercia      |  | Value 4                            | III III III III III III III III III II | 96.0                    |  | 19 - ma/L                | 03/DW - 3 Davs Every Week   | CP - Composite                   |
| 00310 BOD, 5-day, 20 deg. C  | G - Raw Sewage Influent 0           |                                      | Verent Ren<br>Vetus NOD  |                |  |                                    |  | Req Mon MO AVG          | ä  | 19 - mg/L 0              | 03/DW - 3 Days Every Week   | CP - Composite                   |
|  |                                     | To Be                                | Sample   |                |  |                                    |  | 102.833                 |  | 19 - mg/L                | 03/DW - 3 Days Every Week CP - Composite  | CP - Composite                   |
| 00530 Solids, total suspended  | G - Raw Sewage Influent 0           | 1                                    | Value HOO!   |                |  |                                    |  | DAY ON ION have         |  | 0                        | Need district of the control of the |                                  |
| 00665 Phosphorus, total [as P]   | 1 - Effluent Gross 0                | ı                                    | Permit Ring.   |                |  |                                    | и                                      | 4.983<br>Req Mon MO AVG | : 7.41 19 - mg/L<br>Req Mon DAILY MX 19 - mg/L | 19 - mg/L<br>19 - mg/L 0 | 03/DW - 3 Days Every Week<br>03/DW - 3 Days Every Week  | CP - Composite<br>CP - Composite |
| 50050 Flow, in condult or thru treatment plant   | t G - Raw Sewage Influent 0         |                                      | Permit Res   |                | 0.117<br>Req Mon MO AVG  | 03-MGD Req Mon DAILY MX 03-MGD     |  |                         |  | 0                        | 99/99 - Continuous<br>99/99 - Continuous  |                                  |
| Submission Note  |                                     |                                      | The character and the characte |                |  |                                    |  |                         |  |                          |   |                                  |
| If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type. | for the Sample nor Effluent Trading | I, then none of                      | the following fie  | elds will be s | ubmitted for that row  | Units, Number of Excursions, Frequ | uency of Analysis, 6                   | and Sample Type.        |  |                          |   |                                  |
| No errors.   |                                     |                                      |  |                |  |                                    |  |                         |  |                          |   |                                  |
| Comments   |                                     |                                      |  |                |  |                                    |  |                         |  |                          |   |                                  |
| Affaction  |                                     |                                      |  |                |  |                                    |  |                         |  |                          |   |                                  |
| Alectinents.   |                                     |                                      |  |                |  |                                    |  |                         |  |                          |   |                                  |
| Report Last Saved By   |                                     |                                      |  |                |  |                                    |  |                         |  |                          |   |                                  |
| POPLAR GROVE, VILLAGE OF   |                                     |                                      |  |                |  |                                    |  |                         |  |                          |   |                                  |
| User:  | ebumgarner                          |                                      |  |                |  |                                    |  |                         |  |                          |   |                                  |
| Name:  | Elaine Bumgamer                     | аты                                  |  |                |  |                                    |  |                         |  |                          |   |                                  |
| E-Mail:  | ebumgamer@testinc.com               | testinc.com                          |  |                |  |                                    |  |                         |  |                          |   |                                  |
| Date/Time:   | 2025-03-17 1                        | 2025-03-17 11:21 (Time Zone: -05:00) | nne: -05:00)   |                |  |                                    |  |                         |  |                          |   |                                  |
| Report Last Signed By  |                                     |                                      |  |                |  |                                    |  |                         |  |                          |   |                                  |
| Cheer  | DATTOROL                            |                                      |  |                |  |                                    |  |                         |  |                          |   |                                  |

| (Ex   |   |
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| lon Stear<br>istear@testinc.com<br>2025-03-25 10:35 (Time Zone: -05:00) |   |
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| lon Stear<br>istear@testinc.com<br>2025-03-25 10:35                     |   |
| lon Stear<br>istear@lesti<br>2025-03-25                                 |   |
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IL0070150 MONTHLY OPERATING REPORT

VILLAGE OF POPLAR GROVE - NORTH
FOR THE MONTH OF FEB. 2025
ILLINOIS ENVIRONMENTAL PROTECTION AGENCY
DIVISION OF PUBLIC WATER SUPPLIES

| Operator          | Initials    | Ж         | 품        | 晋        | 핅        | JH       | H        | H        | ਖੁੱ      | ರ        | ರ        | ŏ        | H        | 吾        | E        | H        | 田田       | H        | 뚐        | H        | ЭH       | H        | H        | Ж        | 품        | ğ        | ë        | A        | E.       | 4        | ಠ        |   |  |       |      |      |      |
|-------------------|-------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---|--|-------|------|------|------|
|                   | lbs Used    |           | 0.0      | 6.5      | 0.5      | 0.0      | 0.5      | 0.5      | 0.0      | 0.5      | 0.5      | 0.0      | 0.0      | 1.0      | 0.0      | 0.0      | 0.3      | 8.0      | 0.0      | 0.0      | 0.3      | 9.0      | 0.0      | 0.0      | 0.5      | 0.5      | 0.0      | 0.0      | 0.0      | 0.0      |          |   |  |       |      |      |      |
| Flouride Feed     |             | 20.00     | 20.00    | 20.00    | 43.50    | 43.00    | 43.00    | 42.50    | 45.00    | 42.00    | 41.50    | 41.00    | 41.00    | 41.00    | 40.00    | 40.00    | 40.00    | 39.75    | 39.00    | 39.00    | 39.00    | 38.75    | 38.00    | 38.00    | 38.00    | 37.50    | 37.00    | 37/50    | 20.00    | 20.00    | 20.00    |   |  |       |      |      |      |
|                   | PO4<br>mg/L | 0.70      | 0.95     | 0.88     | 0.79     | 1.26     | 68.0     | 1.01     | 0.56     | 0.92     | 0.71     | 0.57     | 1.07     | 0.46     | 1.14     | 0.94     | 0.97     | 1.33     | 0.78     | 0.65     | 0.82     | 0.91     | 0.75     | 1.08     | 0.87     | 0.49     | 0.72     | 0.90     | 0.63     | 0.62     | 0.73     |   |  | 25.10 | 0.84 | 1.33 | 0.46 |
| Phosphate Feed    | lbs Used    |           | 00.9     | 16.00    | 00'9     | 4.00     | 00.9     | 4.00     | 4.00     | 00.9     | 8.00     | 8.00     | 4.00     | 00.9     | 00.9     | 4.00     | 8.00     | 00.9     | 4.00     | 00.9     | 00.9     | 4.00     | 8.00     | 4.00     | 6.00     | 00.9     | 9009     | 8.00     | 00.9     | 4.00     |          |   |  |       |      |      |      |
| Pho               | Scale 1     | 72        | 99       | 60 / 100 | 84       | 78       | 74       | 89       | 64       | 09       | 54       | 46/100   | 92       | 00       | 82       | 9/       | 72       | 64       | 58       | 54       | 48       | 42       | 38       | 30/100   | 96       | 06       | 84       | 78       | 20       | \$       | 09       |   |  |       |      |      |      |
|                   | Free        | 66.0      | 1.21     | 1.02     | 1.13     | 1.42     | 1.25     | 1.46     | 1.21     | 1.23     | 1.25     | 1.51     | 1.38     | 1.43     | 1.06     | 1.39     | 1.14     | 1.40     | 1.43     | 1.07     | 1.00     | 1.34     | 1.09     | 1.99     | 1.75     | 1.39     | 66'0     | 1.22     | 1.58     | 1.36     | 1.62     |   |  | 39.31 | 131  | 1.99 | 0.99 |
| Chlorine Feed     | lbs Used    | r         | 1.0      | 55.0     | 2.0      | 3.0      | 3.0      | 2.0      | 1.0      | 3.0      | 3.0      | 3.0      | 2.0      | 2.0      | 3.0      | 2.0      | 3.0      | 2.0      | 3.0      | 2.0      | 3.0      | 2.0      | 2.0      | 3.0      | 2.0      | 3.0      | 1.0      | 3.0      | 3.0      | 2.0      |          |   |  |       |      |      |      |
| 3                 | Scale II    | 160.00    | 159.00   | 158.00   | 103.00   | 101.00   | 98.00    | 95.00    | 93.00    | 92.00    | 89.00    | 86.00    | 83.00    | 81.00    | 79.00    | 76.00    | 74.00    | 71.00    | 00.69    | 00.99    | 64.00    | 00.19    | 59.00    | 57.00    | 54.00    | 52.00    | 49 / 160 | 159.00   | 156.00   | 153.00   | 151.00   |   |  |       |      |      |      |
| Well 3            | Hours       |           | 6.30     | 203.80   | 630      | 00'9     | 6.10     | 4.70     | 5.70     | 09.9     | 8.10     | 6.20     | 00.9     | 6.20     | 6.10     | 6.10     | 6,40     | 6.40     | 6.70     | 6.40     | 5.90     | 6.30     | 6.10     | 6.30     | 6.70     | 6.30     | 6.20     | 9009     | 5.90     | 5.40     |          | - |  | 371   | 13   | 204  | S    |
| Hour Meter Well 3 | Reading     | 34605.001 | 34613.00 | 34619.30 | 34823.10 | 34829.40 | 34835.40 | 34841.50 | 34846.20 | 34851.90 | 34858.50 | 34866.60 | 34872.80 | 34878.80 | 34885.00 | 34891.10 | 34897.20 | 34903.60 | 34910.00 | 34916.70 | 34923.10 | 34929.00 | 34935.30 | 34941.40 | 34947.70 | 34954.40 | 34960.70 | 34966.90 | 34972.90 | 34978.80 | 34984.20 |   |  |       |      |      |      |
| Well 2            |             | Ī         | 0        | T        | Т        | T        | Ī        |          | Ī        |          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0.1      | 0        | 0        | 0        |          |   |  |       |      |      |      |
| Hour Meter Well 2 | Reading     | 10065     | 10065    | 10065    | 10065    | 10065    | 10065    | 10065    | 10065    | 10065    | 10065    | 10065    | 10065    | 10065    | 10065    | 10065    | 10065    | 10065    | 10065    | 10065    | 10065    | 10065    | 10065    | 10065    | 10065    | 10065    | 10065    | 10065.1  | 10065.1  | 10065.1  | 10065.1  |   |  |       |      |      |      |
| leter             | age         | T         | 131      | 4298     | 132      | 128      | 128      | 103      | 119      | 139      | 172      | 130      | 127      | 132      | 130      | 127      | 135      | 136      | 144      | 136      | 123      | 134      | 128      | 136      | 140      | 135      | 130      | 127      | 125      | 115      |          |   |  | 7840  | 280  | 4298 | 103  |
| Flow M            | Reading P   | 467446    | 4677594  | 467725   | 472023   | 472155   | 477783   | 472411   | 472514   | 472633   | 472772   | 472944   | 473074   | 473201   | 473333   | 473463   | 473500   | 473725   | 473861   | 474005   | 474141   | 474764   | 474308   | 474576   | 474662   | 474802   | 474937   | 475067   | 475194   | 475319   | 475434   |   |  |       |      |      |      |
| L                 | Time        | 00.00     | ╈        | T        | T        | Ť        | 1        | T        | 1        | T        | T        | T        | Ť        | т        | 1        | 00-00    | 00.00    | 00.60    | T        | T        | 00.00    | 00-00    | 00.00    | 00.60    | 00:60    | 00.60    | 00:00    | 00:60    | 00:60    | 00:00    | 00:60    |   |  |       |      |      |      |
|                   | Date        | 21 Jon    | 1.Feh    | 7-Feb    | 3-Foh    | A-Eoh    | S. Foh   | 6.Feb    | 7-Foh    | 8.Reh    | O-Feh    | 10-Feb   | 11-Feb   | 12.Feh   | 12.Eah   | 14 Feb   | 15 Fah   | 16 Feb   | 17-Reh   | 18 Fish  | 10-Eeb   | 20-Feb   | 21 Foh   | 22-Feb   | 23-Feb   | 24 Feb   | 25-Feb   | 26-Feb   | 27-Feb   | 28-Feh   | 1-Mar    |   |  | TOT   | AVE  | MAX  | MIN  |

SIGNATURE: PHONE: 815-224-1650

VILLAGE OF POPLAR GROVE - WEST ILA070350
FOR THE MONTH OF FEB. 2025
MONTHLY OPERATING REPORT
ILLINOIS ENVIRONMENTAL PROTECTION AGENCY
DIVISION OF PUBLIC WATER SUPPLIES

| Date         Time         Reading         Pumpage           31Jan         09:30         415248         95           1-Feb         09:30         415345         95           2-Feb         09:30         415440         127           3-Feb         09:30         415567         114           4-Feb         09:30         415681         96           5-Feb         09:30         415777         96           6-Feb         09:30         415873         95           9-Feb         09:30         416086         95           9-Feb         09:30         416344         114           10-Feb         09:30         416434         114           11-Feb         09:30         416548         46           13-Feb         09:30         416548         63           14-Feb         09:30         416543         73           16-Feb         09:30         416548         68           16-Feb         09:30         416576         63           16-Feb         09:30         416730         65           16-Feb         09:30         416736         68           16-Feb         09:30   | ge         Reading         Hours           9352         2.3           9354.5         2.3           9357         2.93           9359.73         2.92           9362.65         2.34           9364.99         2.36           9364.99         2.36           9364.99         2.36           9367.35         2.32           9372.6         2.93           9374.9         2.93           9374.9         2.93 | Hours | Scale 1  | lbs Used | Free  |          | L. Hinad | F04   | Seale      |          | Taitiale |
|--|--|-------|----------|----------|-------|----------|----------|-------|------------|----------|----------|
| 09:30 415248 9 09:30 415345 9 09:30 415567 11 09:30 415681 9 09:30 415681 9 09:30 415777 9 09:30 41581 11 09:30 416303 11 09:30 416303 11 09:30 416667 09:30 416667 09:30 416667 09:30 416667 09:30 416667 09:30 416667 09:30 416667 09:30 416667 09:30 416303 10 09:30 416304 09:30 417002 09:30 417002 09:30 417183  | 5,0,0,0,0  | Ī     | 116.00   |          |       | Scale    | Ibs Used | mg/L  | - 1        | Ibs Used | CIP III  |
| 09:30 415345 9 09:30 415346 12 09:30 415681 9 09:30 415681 9 09:30 415681 9 09:30 415777 9 09:30 41686 1 09:30 416303 1 09:30 416304 1 09:30 416304 1 09:30 416304 1 09:30 416304 1 09:30 416434 1 09:30 416434 1 09:30 416434 1 09:30 416434 1 09:30 416434 1 09:30 416434 1 09:30 416434 1 09:30 416434 1 09:30 416434 1 09:30 416434 1 09:30 416434 1 09:30 416443 1 09:30 416443 1 09:30 416443 1 09:30 417486 1 09:30 417486 1 09:30 417486 1 09:30 417484 1 09:30 417483 1 09:30 417483 1 09:30 417483 1 09:30 417483 1  |  |       | 110.00   | r        | 1.00  | 09       |          | 86.0  | 357.00     |          | H        |
| 09:30 415440 17.00.30 415581 9 09:30 415581 9 09:30 415581 9 09:30 415777 9 09:30 415086 1 09:30 416303 1 09:30 416303 1 09:30 416594 1 09:30 416594 1 09:30 416594 1 09:30 416594 1 09:30 416594 1 09:30 416303 1 09:30 416303 1 09:30 416303 1 09:30 416304 1 09:30 417002 1 09:30 417002 1 09:30 417002 1 09:30 417183  | 5,5,5,6,6,6  | 2.3   | 116.00   | 2.0      | 0.81  | 09       | 1.00     | 99.0  | 356.00     | 2.40     | H        |
| 09:30 415567 11 09:30 415681 9 09:30 415681 9 09:30 415777 9 09:30 415777 9 09:30 41686 1 09:30 416303 1 09:30 416303 1 09:30 416304 1 09:30 416667 0 09:30 416667 0 09:30 416667 0 09:30 416968 1 09:30 416934 1 09:30 417002 0 09:30 417183 0 09:30 417183   |  | 2.93  | 114.0    | 2.0      | 1.4   | 59       | 1        | 0.77  | 354        |          | H        |
| 09:30 415681 9 09:30 41577 9 09:30 415873 9 09:30 415868 11 09:30 416303 1 09:30 416434 11 09:30 416554 0 09:30 416667 0 09:30 416667 0 09:30 416867 0 09:30 416730 0 09:30 416730 0 09:30 417002 0 09:30 417103   |  | 2.92  | 112.00   | 2.0      | 1.05  | 40       | 18.00    | 1.40  | 353.00     | -0.50    | H        |
| 09:30 415777 9 09:30 415873 9 09:30 415868 11 09:30 416086 9 09:30 416434 11 09:30 416548 4 09:30 416667 6 09:30 416667 6 09:30 416867 6 09:30 416934 6 09:30 417002 6 09:30 417183  |  | 2.34  | 110.00   | 2.0      | 1.00  | 22 / 130 | 00.9     | 1.62  | 353.50     | 10.90    | H        |
| 09:30 415873 9<br>09:30 41588 1<br>09:30 416086 5<br>09:30 416181 1<br>09:30 41634 1<br>09:30 41667 0<br>09:30 417115 0<br>09:30 417183  |  | 2.36  | 108.00   | 1.0      | 1.04  | 124      | 00.9     | 1.32  | 342.60     | 2.50     | H        |
| 09:30 415968 1 09:30 416086 9 09:30 416181 1 1 09:30 416434 1 09:30 416594 09:30 416667 09:30 416730 09:30 416730 09:30 417115 09:30 417183  |  | 2.32  | 107.00   | 2.0      | 0.97  | 118      | 00.9     | 1.08  | 340.10     | 2.00     | Ħ        |
| 09:30 416086 9<br>09:30 416181 11<br>09:30 416434 11<br>09:30 416548 6<br>09:30 416667 0<br>09:30 416667 0<br>09:30 416867 0<br>09:30 416867 0<br>09:30 416867 0<br>09:30 416934 0<br>09:30 417002 0<br>09:30 417183   |  | 2.93  | 105.00   | 2.0      | 0.97  | 112      | 8.00     | 0.77  | 338.10     | 3.10     | ŏ        |
| 09:30 416181 10 09:30 416434 11 09:30 416434 11 09:30 416548 09:30 416667 09:30 416667 09:30 416934 09:30 410934 09:30 417115 09:30 417183   | T  | 2.3   | 103.00   | 1.0      | 99.0  | 104      | 7.00     | 0.83  | 335.00     | 2.40     | ð        |
| 09:30 416303 109:30 416434 11 09:30 416548 09:30 416594 09:30 416667 09:30 416934 09:30 417002 09:30 417002 09:30 417183   |  | 2.97  | 102.00   | 0.0      | 1.08  | 97       | 9.00     | 0.85  | 332.60     | 2.90     | ಕ        |
| 09:30 416434 109:30 416434 09:30 416594 09:30 416667 09:30 416786 09:30 416934 09:30 417002 09:30 417183   | 9377.87  | 3.24  | 100.00   | 1.0      | 06.0  | 800      | 8.00     | 09.0  | 329.70     | 4.10     | ರ        |
| 09:30 416548<br>09:30 416594<br>09:30 416667<br>09:30 416667<br>09:30 416786<br>09:30 416934<br>09:30 417002<br>09:30 417115   | T  | 2.78  | 99.00    | 0.0      | 0.64  | 80       | 8.00     | 0.97  | 325.60     | 3.00     | Hf       |
| 09:30 416594<br>09:30 416667<br>09:30 416667<br>09:30 416786<br>09:30 416934<br>09:30 417002<br>09:30 417002<br>09:30 417183   | T  | 1.12  | 99.00    | 1.0      | 0.51  | 72       | 4.00     | 06.0  | 322.60     | 1.20     | Hſ       |
| 09:30 416667<br>09:30 416667<br>09:30 416786<br>09:30 416934<br>09:30 417002<br>09:30 417002<br>09:30 417103   |  | 1.67  | 98.00    | 0.0      | 0.76  | 89       | 6.00     | 1.51  | 321.40     | 1.80     | 표        |
| 08:30 416730<br>08:30 416786<br>08:30 416987<br>09:30 417002<br>09:30 417002<br>09:30 417042<br>09:30 417183   | T  | 1.67  | 98.00    | 1.0      | 1.45  | 62       | 4.00     | 1.83  | 319.60     | 1.80     | H        |
| 08:30 416786<br>08:30 416867<br>08:30 416934<br>09:30 417002<br>08:30 417047<br>09:30 417183   |  | 1.44  | 97.00    | 1.0      | 0.79  | 58       | 2.00     | 0.85  | 317.80     | 1.50     | Ħ        |
| 09:30 416867<br>09:30 416934<br>09:30 417002<br>09:30 417047<br>09:30 417115   | T  | 1.93  | 96.00    | 0.0      | 69.0  | 99       | 00.9     | 1.06  | 316.30     | 1.90     | E        |
| 08:30 416934<br>08:30 417002<br>08:30 417047<br>08:30 417115<br>08:30 417118   | T  | 1.67  | 96.00    | 2.0      | 0.84  | 20       | 00.9     | 1.33  | 314.40     | 1.70     | E E      |
| 09:30 417002<br>09:30 417047<br>09:30 417115<br>09:30 417183   |  | 1.65  | 94.00    | 0.1      | 0.92  | 4        | 00.9     | 0.95  | 312.70     | 1.60     | Ħ        |
| 09:30 417047<br>09:30 417115<br>09:30 417183   |  | 1.13  | 93.00    | 0.0      | 0.93  | 38       | 2.00     | 0.68  | 311.10     | 1.20     | H        |
| 09:30 417115   | T  | 1.68  | 93.00    | 1.0      | 0.79  | 36       | 2.00     | 1.25  | 309.90     | 1.70     | H        |
| 09:30 417183   | Ť  | 1.65  | 92.00    | 1.0      | 0.87  | 34       | 4.00     | 1.46  | 308.20     | 1.50     | H        |
| The state of the s | T  | 2.35  | 91.00    | 1.0      | 0.98  | 30       | 00'9     | 1.53  | 306.70     | 2.10     | H        |
| 09:30 417280   |  | 1.67  | 00.06    | 1.0      | 1.01  | 24/100   | 4.00     | 1.20  | 304.60     | 1.50     | H        |
| 00-30 417345   | T  | 1.7   | 89.00    | 1.0      | 1.00  | 96       | 00.9     | 98.0  | 303.10     | 2.50     | č        |
| 00:30 417413   | T  | 1.7   | 88 / 160 | 1.0      | 1.02  | 06       | 00.9     | 1.64  | 01.6 / 429 | 1.50     | H        |
| 09:30 417487   | T  | 1.09  | 159.00   | 1.0      | 1.29  | 84       | 4.00     | 1.43  | 428.00     |          | H        |
| 08:30 417526   | T  | 1.68  | 158.00   | 2.0      | 1.33  | 80       | 00.9     | 2.06  | 427.00     | 4        | Hr       |
| 09:30 417594   | 68 9409.69   | 1.69  | 156.00   | 1.0      | 1.24  | 74       | 00'9     | 1.4   | 425.60     | 1.60     | H        |
| 1  | 9411.38  |       | 155.00   |          | E     | 89       |          | 99.0  | 424.00     |          | Š        |
|  | -  |       |          |          |       |          |          | 100   |            |          |          |
|  |  |       |          |          |       |          |          |       |            |          |          |
|  | 2117   |       |          |          | 29.09 |          |          | 34.49 |            |          |          |
| ,  | 93   |       |          |          | 0 97  |          |          | 1.15  |            |          |          |
| AVE  | 13.1   |       |          |          | 1.45  |          |          | 2.06  |            |          |          |
|  | 30   |       |          |          | 0.51  |          |          | 09.0  |            |          |          |

Ion Stear

SIGNATURE: PHONE: 815-224-1650

IL0070300 MONTHLY OPERATING REPORT

VILLAGE OF POPLAR GROVE - SOUTH
FOR THE MONTH OF FEB. 2025
ILLINOIS ENVIRONMENTAL PROTECTION AGENCY
DIVISION OF PUBLIC WATER SUPPLIES

| 10                | ą.         |          |         | I         | T       | I       |         |         |         | J       | J       |         |         | <u>_</u> | _       | _       | _       | -       | _       | H       | 띩       | H       | 표       | 田       | 핅       | 5       | Ħ        | 禹       | 胃       | 핅       | 히       |   |   |       |       |      |      | ļ    |
|-------------------|------------|----------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|---------|---------|---|---|-------|-------|------|------|------|
| Operator          | Initiab    | Ħ        |         | H         |         | Ħ       | H       | H       | ರ       | ŏ       | ğ       | ŏ       | H       | H        | H       | H       | H       | H       | Ħ       |         | 5       |         |         |         |         |         |          |         |         |         | 4       | 1 | H | -     | +     | +    | +    | 4    |
|                   | Ibs Used   | 09.0     | 09.0    | 2.00      | 0.80    | 0.80    | 09.0    | 0.40    | 0.30    | 0.40    | 0.30    | 0.80    | 0.00    | 09.0     | -0.20   | 0.40    | 0.80    | 1.80    | 1.80    | 0.80    | 0.20    | 0.20    | 1.00    | 0.40    | 09.0    | 0.60    | 1.00     | 1.20    | 1.40    | 1.40    |         |   |   |       |       |      |      |      |
| Flouride Feed     | Scale      | 384.00   | 383.40  | 82.8 / 45 | 454.00  | 453.20  | 452.40  | 451.80  | 451.40  | 451.10  | 450.70  | 450.40  | 449.60  | 449.60   | 449.00  | 449.20  | 448.80  | 448.00  | 446.20  | 444.40  | 443.60  | 443.40  | 443.20  | 442.20  | 441.80  | 441.20  | 440.60   | 439.60  | 438.40  | 437.00  | 435.60  |   |   |       |       |      |      |      |
|                   | PO4        | 1.19     | 1.09    | 0.13      | 0.48    | 1.47    | 0.86    | 0.94    | 0.59    | 0.80    | 0.62    | 0.79    | 1.19    | 0.76     | 0.93    | 0.94    | 0.99    | 0.85    | 0.93    | 0.58    | 0.86    | 1.18    | 0.67    | 0.50    | 0.61    | 0.77    | 1.00     | 1.06    | 1.03    | 0.93    | 0.50    |   |   | 76.30 | 47.07 | 0.84 | 1.47 | 0.13 |
| Phosphate Feed    | lbs Used   | 2.00     | 4.00    | 00.9      | 4.00    | 2.00    | 4.00    | 2.00    | 2.00    | 4.00    | 2.00    | 4.00    | 00'9    | 2.00     | 4.00    | 2.00    | 4.00    | 2.00    | 4.00    | 2.00    | 2.00    | 2.00    | 2.00    | 2.00    | 00.9    | 2.00    | 00.9     | 4.00    | 4.00    | 2.00    |         |   |   |       |       |      |      |      |
| Phos              | Scale Ib   | 58       | 26      | 22 / 100  | 8       | 8       | 80      | 84      | 82      | 08      | 2/2     | 74      | 70      | 64       | 62      | 58      | 99      | 52      | 20      | 46      | 44      | 42      | 40      | 38      | 36      | 30/100  | 86       | 92      | 88      | 84      | 82      |   |   |       |       |      |      |      |
| _                 | Free       | 1.20     |         |           | 1.04    | 1.14    | 1.07    | 0.97    | 1.65    | 0.97    | 1.34    | 1.06    | 0.72    | 0.88     | 1.10    | 1.37    | 1.18    | 1.41    | 1.43    | 1.02    | 08'0    | 1.12    | 0.89    | 1.38    | 1.22    | 1.17    | 1.16     | 1.15    | 1.23    | 1.20    | 1.31    |   |   | 00 71 | 34.29 | 1.14 | 1.65 | 0.72 |
| Chlorine Feed     | lbs Used   | 1.0      | 1.0     | 42.0      | 1.0     | 1.0     | 1.0     | 2.0     | 1.0     | 2.0     | 1.0     | 1.0     | 1.0     | 2.0      | 1.0     | 1.0     | 1.0     | 0.1     | 2.0     | 1.0     | 0.1     | 1.0     | 1.0     | 2.0     | 1.0     | 1.0     | 1.0      | 1.0     | 2.0     | 1.0     |         |   |   |       |       |      |      |      |
| 핑                 | Scale Ib   | 159.00   | 158.00  | 157.00    | 115.00  | 114.00  | 113.00  | 112.00  | 110.00  | 109.00  | 107.00  | 106.00  | 105.00  | 104.00   | 102.00  | 101.00  | 100.00  | 00'66   | 00.86   | 00.96   | 95.00   | 94.00   | 93.00   | 92.00   | 00'06   | 89.00   | 88 / 160 | 159.00  | 158.00  | 156.00  | 155.00  |   |   |       |       |      |      |      |
| Well 6            | Hours      | 0        | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       |         |   |   |       | 0     | 0    | 0    | 0    |
| Hour Meter Well 6 | Reading F  | 4758.32  | 4758.32 | 4758.32   | 4758.32 | 4758.32 | 4758.32 | 4758.32 | 4758.32 | 4758.32 | 4758.32 | 4758.32 | 4758.32 | 4758.32  | 4758.32 | 4758.32 | 4758.32 | 4758.32 | 4758.32 | 4758.32 | 4758.32 | 4758.32 | 4758.32 | 4758.32 | 4758.32 | 4758.32 | 4758.32  | 4758.32 | 4758.32 | 4758.32 | 4758.32 |   |   |       |       |      |      |      |
| -                 | Hours R    | 0.9      | 1 4     | 34.1 4    | 1 4     | 0.9     | T       | 0.0     | 1 4     | 1.4     | 0.9     | 6.0     | T       |          | 6.0     | -       | 6.0     | Т       | 2       | Т       | 6.0     | 6.0     |         | 6.0     | 1.5     | 6.0     | 6.0      | 1.1     | 1.3     | 0.8     |         |   |   |       |       |      |      |      |
| Hour Meter Well 5 | Reading B  | 4890.3   | 4891.2  | 4892.2    | 4926.3  | 4927.3  | 4928.2  | 4929.1  | 4930    | 4931    | 4932.4  | 4933.3  | 4934.2  | 4935.6   | 4936.6  | 4937.5  | 4938.5  | 4939.4  | 4940.4  | 4941.7  | 4942.7  | 4943.6  | 4944.5  | 4945.4  | 4946.3  | 4947.8  | 4948.7   | 4949.6  | 4950.7  | 4952    | 4952.8  |   |   |       |       |      |      |      |
|                   | umpage R   | 61 4     | 59 4    | 2190 4    | 61 4    | 61 4    | T       | T       | 59      | 93      | 09      | -       | T       | T        | 62      | T       | T       | 59      | 68      | 59      | 09      | 59      | 57      | 59      | 99      | 95      | 09       | 69      | 6/      | 56      |         |   |   |       | 4008  | 138  | 2190 | 98   |
| Flow Meter        | Reading Pu | 635163   | 635224  | 635283    | 637473  | 637534  | 637595  | 637654  | 637712  | 177778  | 637864  | 637924  | 637982  | 638071   | 638131  | 638193  | 638253  | 638314  | 638373  | 638462  | 638521  | 638581  | 638640  | 638697  | 638756  | 638812  | 638907   | 296869  | 639036  | 639115  | 639171  |   |   |       |       |      | Ī    |      |
|                   | Time Re    | 10:00    |         | 10:00 6   | 10:00   | 10:00   | T       | T       | t       | T       | t       | т       | T       | Т        | T       | T       | T       | T       | Ť       | +       | T       | T       | T       | т       | 1       | т       | T        | T       | Т       | T       | Т       |   | T |       |       |      |      |      |
|                   | Date 1     | 31-Jan 1 | H       | 2-Feb     | -       | +       | ╀       | +       | 1       | 1       | 1       | +       | +       | Ļ        | Ļ       | 1       | L       | Ļ       | 17-Feh  | 18-Feb  | 19-Feb  | 20-Feb  | 21-Feb  | 22-Feb  | 23-Feb  | 24-Feb  | 25-Feb   | 26-Feb  | 27-Feb  | 28-Feb  | 1-Mar   |   | T |       | TOT   | AVE  | MAX  | MIN  |

SIGNATURE: PHONE: 815-224-1650

# DAILY DISTRIBUTION MONITORING REPORT

VILLAGE OF POPLAR GROVE
FOR THE MONTH OF FEB. 2025
ILLINOIS ENVIRONMENTAL PROTECTION AGENCY
DIVISION OF PUBLIC WATER SUPPLIES

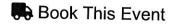
|           | Nort        | System | North System (Wells 2 & 3) | ଟା                                      | _        | West System (Well 4) | m (Well 4)   |      | Non    | South System (Wells 5 & 6) | Wells                    | 103  |                      |          | A. IV   | FIUDITION CAUSIVER |                  |
|-----------|-------------|--------|----------------------------|---|----------|----------------------|--------------|------|--------|----------------------------|--------------------------|------|----------------------|----------|---------|--------------------|------------------|
| Date      | Site #      | Free   | Total                      | P04                                     | Site#    | Free<br>Cl.          | Total<br>CI, | PO4  | Site # | Free<br>Cl <sub>2</sub>    | Total<br>Cl <sub>2</sub> | PO.  | Operator<br>Initials | Standard | Well #2 | Well #3            | Well #4 Well#5-6 |
| +         | -           |        |                            |   |          |                      |              |      |        |                            |                          |      |                      | 103.00   | 0.51    | 0.18               | 0.56             |
| ,         | +           |        |                            |   |          |                      |              |      |        |                            |                          |      |                      |          | 0.71    | 0.77               | 0.22             |
| t         | village     | 0.58   |                            | 1 58                                    | 989      | 0.8                  |              | 96.0 | tower  | 0.93                       |                          | 0.47 | Æ                    |          | 0.50    | 0.25               | 0.19             |
| T         | VIII.       | 1 06   |                            | 1.59                                    | nak lawn | 0.87                 |              | 96.0 | tower  | 1.12                       |                          | 0.42 | Ħ                    |          | 98.0    | 0.21               | 0.17             |
| 1         | village     | 0.5    |                            | 1 82                                    | 280      | 0.79                 |              | 111  | tower  | 1.17                       |                          | 0.43 | H                    |          | 0.40    | 0.58               | 0.36             |
| $\dagger$ | villago     | 0.0    |                            | 1.52                                    | oak lawn | 0.77                 |              | 1.13 | tower  | 98.0                       |                          | 1.06 | H                    |          | 69.0    | 0.87               | 0.44             |
| †         | School      | 1 27   |                            | 0.85                                    | Garape   | 0.91                 |              | 0.75 | tower  | 0.85                       |                          | 0.41 | ğ                    |          | 0.40    | 0.92               | 0.18             |
| 1         | Scalloo     | 117    |                            | 2                                       | 0        |                      |              |      |        |                            |                          |      |                      |          | 0.55    | 0.59               | 0.13             |
| 0         |             |        |                            |   |          |                      |              |      |        |                            |                          |      |                      |          | 0.43    | 0.59               | 0.12             |
| 1         | and office  | 0.81   |                            | 1.5                                     | Gae      | 6.0                  |              | 0.99 | Tower  | 1.27                       |                          | 89.0 | ਠੱ                   |          | 0.42    | 0.79               | 0.14             |
| 1         | village     | 0.01   |                            | 183                                     | nak lawn | 0.73                 |              | 0.94 | Tower  | 1.14                       |                          | 0.73 |                      | 96.00    | 0.46    | 0.62               | 0.17             |
| T         | artimos     | 0.94   |                            | 0.77                                    | gas      | 0.55                 |              | 86.0 | Tower  | 1.05                       |                          | 69.0 |                      |          | 0.41    | 0.63               | 0.14             |
| t         | village     | 0.69   |                            | 1.45                                    | oak lawn | 0.65                 |              | 1.13 | tower  | 98.0                       |                          | 1.26 |                      |          | 0.72    | 1.50               | 0.17             |
| Т         | nost office | 0.97   |                            | 1.44                                    | garage   | 0.87                 |              | 1.31 | Tower  | 1.17                       |                          | 99.0 |                      |          | 09.0    | 1.50               | 0.34             |
| T         |             |        |                            |   |          |                      |              |      |        |                            |                          |      |                      |          | 0.75    | 69.0               | 0.25             |
| 91        |             |        |                            |   |          |                      |              |      |        |                            |                          |      |                      |          | 0.37    | 0.78               | 0.30             |
| t         | village     | 99.0   |                            | 1.65                                    | gas      | 99.0                 |              | -    | tower  | 1.24                       |                          | 1.27 |                      |          | 0.30    | 99.0               | 0.35             |
| t         | arturos     | 0.73   |                            | 1.55                                    | Oak lawn | 0.72                 |              | 0.74 | tower  | 1.01                       |                          | 0.77 |                      |          | 0.45    | 0.69               | 98'0             |
| t         | village     | 0.51   |                            | 1.41                                    | garage   | 0.79                 |              | 1.17 | tower  | 1.01                       |                          | 0.71 |                      |          | 0.39    | 0.50               | 0.33             |
| T         | nost office | 1.23   |                            | 1.65                                    | gas      | 79.0                 |              | 1.1  | tower  | 1.08                       |                          | 0.8  |                      |          | 0.64    | 1.20               | 0.33             |
| T         | artimos     | 0.86   |                            | ======================================= | Oak lawn | _                    |              | 0.74 | tower  | 92.0                       |                          | 1.03 |                      |          | 0.33    | 0.86               | 0.33             |
| 22        |             |        |                            |   |          |                      |              |      |        |                            |                          |      |                      |          | 0.41    | 1.10               | 0.35             |
| 33        |             |        |                            |   |          |                      |              |      |        |                            |                          |      |                      |          | 0.30    | 09.0               | 0.30             |
| 24        | School      | 1.29   |                            | 0.62                                    | Garage   | 0.63                 |              | 0.74 | Tower  | 0.92                       |                          | 0.73 | Ğ                    | 103.00   | _       | 0.37               | 0.73             |
| 25        | village     | 0.76   |                            | 1.52                                    | gas      | 0.81                 |              | 1.34 | Tower  | 0.88                       |                          | 0.69 |                      |          | 0.28    | 0.57               | 0.33             |
| 92        | arturos     | 0.79   |                            | 1.44                                    | oak lawn |                      |              | 1.04 | Tower  | 1.1                        |                          | 9.0  |                      |          | 0.28    | 0.53               | 0.36             |
| 27        | village     | 0.68   |                            | 1.3                                     | SBS      | 0.91                 |              | 1.11 | Tower  | 1.17                       |                          | 0.89 |                      |          | 09.0    | 0.98               | 0.36             |
| 28        | arturos     | 0.7    |                            | 1.76                                    | Ð        | _                    |              | 1.04 | Tower  | 1.13                       |                          | 1.02 |                      |          | 0.47    | 0.67               | 0.33             |
| 56        |             |        |                            |   |          |                      |              |      |        |                            |                          |      |                      |          |         |                    |                  |
| 30        |             |        |                            |   |          |                      |              |      |        |                            |                          |      |                      |          |         |                    |                  |
| 31        |             |        |                            |   |          |                      |              |      |        |                            |                          |      | 1                    |          | _       | _                  | _                |
|           |             | 1      | -                          |   |          |                      |              | -    |        |                            |                          |      |                      |          |         |                    |                  |

(1)

# Quote ID# 42944045

# Would you like to tip our guys

10% 15% 20% Custom



# Contact Details

Name

Organization

Billing Address

Sinae Hubbard

Village of Poplar Grove

200 Hill St

Poplar Grove, IL 61065

**Email** 

shubbard@villageofpoplargrove.co

m

Phone

**Tax Exempt** 

(815) 218-3759

No

# **Event Details**

Event Start Event End 4:00pm Sat, Jun 14, 2025

9:00pm Sat, Jun 14, 2025

**Address** 

200 N Hill St

poplar grove, IL 61065

Surface Delivery

Grass - Allow Stakes

Drop-Off

Items



## 1 Party Rental Staff

2 - \$350.00



# 100ft Carnival Obstacle Course

1 - \$1,100.00



Hi there, have a question? Text us here.

X



#### **Generator**

1 - \$100.00

# \$ Prices

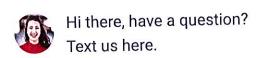
Rentals \$1,550.00

Distance Charges \$19.15

**Subtotal** \$1,569.15

Tax +\$0.00

Total \$1,569.15





(815) 980-6138 (tel:8159806138)

All ▼

What can I help you find?

1 <u>Cart</u> (/cart/) Customer
2 Info
(/checkout/1/)

<u>Payment Options</u>

3 (https://statelinebounce.ourers.com/pay/? otoken=105198-bvcp41umc9866-414140ccq1bs0k4i1qj-159932)

Order #14747

Sat, Jun 14 4:00  $\rightarrow$  9:00 pm

One More Step! Please review your order and complete the form below to confirm your order and finish.

1

Cart

## Attendant per hour



Item 5.

 $$35.00 \times 5 = $175.00$ 



Attendant per hour

 $$35.00 \times 5 = $175.00$ 



65ft Radical Obstacle Course C + B

 $$738.00 \times 1 = $738.00$ 



Giant Glow Party Bounce House

 $$389.00 \times 1 = $389.00$ 

SubTotal \$1,477.00

Tox: 0% \$0.00 \$1,477.00

Travel Fee for Poplar \$39.00 \$1,516.00

Grove

Total \$1,516.00

Due \$1,516.00

# Payment Options

Credit Card (Visa, MC, Disc, Amex)



| Chair Person   | Co-Chair  | Marketing/Advertising   | PR Relations  |
|--|---|---|---|
| Oversee all Logistics  | Aid Chair Person in all Logistics                   | All Signage   | Send out Press Release to<br>News Organizations       |
| Update & Maintain member task<br>list  | Create Kids Activity<br>(Passport / Bingo / Raffle) | Create FB Posts   | Update & maintain PR<br>Organization Lists            |
| Set Event Task Timeline  |   | Other Social Meida Posts  | Create List of Digital &<br>Physical Free News Boards |
| Committee Member Recruitment<br>Coordinate with Muncipalities /<br>Gov Agencies for permits/licensing<br>etc | ,   | Create Ad for Boone County<br>Shopper<br>Create Ads for Others<br>Advertising Sources | Create Flyers to Place<br>Around Town                 |
| Handle all Event Insurance Issues  |   | Create List of Digital & Physical Advertising Options                                 |   |

| Vendor Relations  | Sponsorship Relations                       | Volunteer<br>Coordinator               | Entertainment Coordinator Create & Maintain List of Potential |
|---|---|--|---|
| Handle all Vendor                                       | Handle all Sponsorship                      | Handle all Volunteer                   | Local   |
| Communications  | Communications Work with Chair & Co-chair o | Communications Work with Chair & Co-   | Entertaniment Schedule and/or                                 |
| Work with Chair & Co-Chair to                           | Create Sponsorship Letter &                 | chair to determin                      | Recruit   |
| create Vendor Application                               | Opportunities                               | Volunteer Needs                        | Entertainment   |
|   |   |  | Create  |
|   | Create & Maintain List of                   | Create & Maintain                      | Entertainment   |
| Create Sign-up Vendor events                            | Potential Sponsors                          | Possible Volunteer List                | Schedule for Event  |
|   | Work with Marketing/PR to                   |  | Handle all  |
|   | Thank Sponsors through Social               |  | Entertainment   |
| Create & maintain Vendor List                           | Media, Advertising, & Signage               | Recruit Volunteers<br>Create Volunteer | Communications Be present Day of                              |
| Create & Maintain Vendor                                |   | Schedule for the Day                   | Event to Check in   |
| Group on FB   |   | of the Event<br>Be Present day of      | Entertainers  |
|   |   | Event to Check                         | Ensure final  |
| Create Vendor Booth                                     |   | in/Check out                           | Payments (if  |
| Assignments with Site Map<br>Create Vendor Booth Set-up |   | Voluteers                              | needed) on Day of   |
| Schedule  |   |  |   |
| Create Vendor Follow-up Survey for after the Market     |   |  |   |
| Create THANK YOU Cards for                              |   |  |   |
| all participating Vendors                               |   |  |   |

#### **Treasurer**

Create & Maintain Budget

Collect all Monies from Vendors

Collect all Monies from Sponsors

Collect all Reciepts

Pay any outside Liabilities

Audit/Reconcil Bank

Have Payout Envelopes for Day of

Provide Reciepts to Sponsors

Event Chair: Kristi Richardson Co-Chair:

#### SUGGESTIONS FOR UPCOMING EVENT

| Corn Boil                   | FOOD & BEV    | PG - Lions   |
|-----------------------------|---------------|--------------|
| Pork Chops                  | FOOD & BEV    | PG - Lions   |
| Kids Carnival Games         | KIDS          | PG - Lions   |
| Walking Path Ribbon Cutting | KIDS / ADULTS | PG - Lions   |
| Bike Parade                 | KIDS / ADULTS | PG - Lions   |
| Beer Vendors                | FOOD & BEV    | Fire Station |
| Wine Vendors                | FOOD & BEV    | Fire Station |
| Street Dance                | ADULTS        | Fire Station |
| Petting Zoo                 | KIDS          | Village Hall |
| Bounce Houses               | FOOD & BEV    | Village Hall |
| Fireworks                   | KIDS / ADULTS | Village Hall |
| O - 4 F - 1 - 0 O           |               |              |

Craft Fair?? **ADULTS** Flea Market **ADULTS** Silent Auction?? **ADULTS** Corn-Hole Tournament? KIDS / ADULTS Football Scrimage? KIDS / ADULTS Oscar Mike Basketball? KIDS / ADULTS Tractor Show? KIDS / ADULTS Car Show? KIDS / ADULTS

Membership Tent - Sign Up New Members / Volunteer Check-In

Jamican Jerk Food Truck Date Change to August

Painted on the Ground Twister Board

Face painting

Frisbee Tic-tac-toe

Hula Hoops

Item 6.

Work Plan 2005 Revised 5-12-05 Downtown Crystal Lake / Johnny Appleseed Festival Saturday September 24, 2005 ATTACHEMENT A PEvent Chair: Kristi Richardson Co-Chair: Open

Goal: To provide Poplar Grove with a Goodwill Community Event

Objective:

|                  | Project/Event with Action   | Project/Event<br>Target Date | Assigned Team<br>Member | Date<br>Completed                                |
|------------------|---|------------------------------|-------------------------|--|
|                  | Floject/Event with Action   | Target Date                  | MEHIDE                  | Completed  |
| JAN              |   |                              |                         |  |
|                  |   |                              |                         |  |
|                  |   |                              |                         |  |
|                  |   |                              |                         |  |
| FED              |   |                              |                         |  |
| FEB              |   |                              |                         |  |
|                  |   |                              |                         |  |
|                  |   |                              |                         |  |
|                  |   |                              |                         |  |
| MARCH            | Meet as a committee to elect sub-chairs   | <del> </del>                 |                         | <del>                                     </del> |
|                  | Assign & Review Sub-Chair responsibilities  |                              |                         |  |
|                  | Review Round Up Meeting Notes Decide additional events, activities  |                              |                         |  |
|                  | Create New Sponsorship Opportunities & Send out Letters   |                              |                         |  |
|                  | Create FB Event   |                              |                         |  |
|                  | Work on Booking event activities  |                              |                         |  |
|                  |   |                              |                         | + +  |
| APRIL            | Send Out Sponosorship packets & brochures   |                              |                         |  |
|                  | Design Promotional Event Signage  |                              |                         |  |
|                  | Distrbute flyers to local area businesses Begin Marketing campaign  |                              |                         |  |
|                  |   |                              |                         |  |
|                  | Place Ad in Boone County Shopper for the last 2 weeks prior to  |                              |                         |  |
| MAY              | event Develop a sign-up list for volunteers   |                              |                         |  |
|                  | Arrange for port-a-potties  |                              |                         |  |
|                  | Prepare Press releases & Deploy Pd Advertising  |                              |                         |  |
|                  | Create Site Map for Event Create Day of Schedule  |                              |                         |  |
|                  | Take Inventory of supplies (Order more temporary tatoos if  |                              |                         |  |
|                  | necessary)  |                              |                         |  |
| 2 Weeks to Event | Contact Police Dept about ticketing   |                              |                         |  |
| JUNE             | Determine Placement of Tables and Chairs Gather Supplies for Event  |                              |                         |  |
|                  |   |                              |                         |  |
| Day Of Event     | Follow-up on Concessionaires  | <u> </u>                     |                         | <u> </u>   |
| Day Of Event     | Collect fees from Concessionaires   |                              |                         |  |
|                  | 00110000.0000.100 |                              |                         |  |
|                  |   |                              |                         |  |
| After Event      | Send Out Follow UP Vendor Surveys   | <del> </del>                 |                         | +  |
| , and a some     | Send Out Sponsorship Thanks Yous  |                              |                         |  |
|                  |   |                              |                         |  |
|                  |   |                              |                         |  |

Item 6.

Work Plan 2005 Revised 5-12-05 Downtown Crystal Lake / Johnny Appleseed Festival Saturday September 24, 2005 ATTACHEMENT A PEvent Chair: Kristi Richardson Co-Chair: Open **Event Name:** 

Neighbors Night 6.14.25

**Budget** 

\$20,000

Event Date: Event Location:

Village Hall

Actual

**INCOME SUMMARY:** 

| Name         | <b>Activity Description</b> | Propo | roposed Actual |    | \$ In-Kind | \$ Total |      |
|--------------|-----------------------------|-------|----------------|----|------------|----------|------|
|              |                             | \$    | -              | \$ | -          |          |      |
|              |                             | \$    | -              | \$ | -          |          |      |
|              |                             | \$    | -              | \$ | -          |          |      |
|              |                             | \$    | -              | \$ | -          |          |      |
|              |                             | \$    | -              | \$ | -          |          |      |
|              |                             | \$    | -              | \$ | -          |          |      |
|              |                             | \$    | -              | \$ | -          |          |      |
|              |                             | \$    | _              | \$ | -          |          |      |
|              |                             | \$    | -              | \$ | _          |          |      |
| Total Income |                             | \$    | -              | \$ | -          | \$ -     | \$ - |

#### **EXPENSE SUMMARY:**

| Nome                            | Activity Decemention | Duamagad      | Astual           | ¢ lo 1/:o d | ¢ Tatal  |
|---------------------------------|----------------------|---------------|------------------|-------------|----------|
| Name                            | Activity Description | Proposed      | Actual           | \$ In-Kind  | \$ Total |
| Fireworks                       | Entertainment        | \$ 17,500.00  | \$ 17,500.00     |             |          |
| Obstucale Course & Bounce House | Entertainment        | \$ 1,600.00   |                  |             |          |
| DJ                              | Entertainment        | \$ 700.00     |                  |             |          |
| Petting Zoo                     | Entertainment        | \$ -          |                  |             |          |
| Outside Games                   | Entertainment        | \$ 150.00     |                  |             |          |
| FB Marketing                    | Marketing            | \$ 50.00      |                  |             |          |
| Boone County Shopper Ad         | Marketing            | \$ -          |                  |             |          |
| Total Expenses                  |                      | \$ 20,000.00  | \$ 17,500.00     | \$ -        | \$ -     |
| Net Income                      |                      | \$ (20,000.00 | ) \$ (17,500.00) | \$ -        | \$ -     |
| Remianing Budget                |                      | \$0.00        | \$2,500.00       | _           |          |

Item 6.

**ACTIVITIES** 

Yard Games??? Bubbles, Chalk, Etc?? **ENTERTAINMENT** 

Fireworks Obstacle Course Bounce House

> Fire Station / Boone County Sherrif / VPG / EMS?? / FARM???

Bookmobile **Empower Boone** DJ

Touch - A Truck

**FOOD** 

Popcorn - Provided by Trustee Goings Arturo's

Kona Ice

Pizza Fresca???

| Sign    | -Up | Time   | Total Hours | Activity/Booth                      | NAME |
|---------|-----|--------|-------------|-------------------------------------|------|
| 12:00pm | to  | 2:00pm |             | Set-Up                              |      |
| 12:00pm | to  | 2:00pm |             | Set-Up                              |      |
| 12:00pm | to  | 2:00pm |             | Set-Up                              |      |
| 12:00pm | to  | 2:00pm |             | Set-Up                              |      |
| 12:00pm | to  | 2:00pm |             | Set-Up                              |      |
| 12:00pm | to  | 2:00pm |             | Set-Up                              |      |
| 12:00pm | to  | 2:00pm |             | Set-Up                              |      |
| 12:00pm | to  | 2:00pm |             | Set-Up                              |      |
| 12:00pm | to  | 2:00pm |             | Set-Up                              |      |
| 12:00pm | to  | 2:00pm |             | Set-Up                              |      |
| 1:30pm  | to  | 4:30pm |             | Volunteer & PG Lions Booth          |      |
| 1:30pm  | to  | 4:30pm |             | Volunteer & PG Lions Booth          |      |
| 4:30pm  | to  | 7:00pm |             | Volunteer & PG Lions Booth          |      |
| 5:00pm  | to  | 7:00pm |             | Volunteer & PG Lions Booth          |      |
| 2:00pm  | to  | 4:30pm |             | Concession Stand                    |      |
| 2:00pm  | to  | 4:30pm |             | Concession Stand                    |      |
| 2:00pm  | to  | 4:30pm |             | Concession Stand                    |      |
| 2:00pm  | to  | 4:30pm |             | Concession Stand                    |      |
| 2:00pm  | to  | 4:30pm |             | Grill Station                       |      |
| 2:00pm  | to  | 4:30pm |             | Grill Station                       |      |
| 5:00pm  | to  | 7:30pm |             | Concession Stand                    |      |
| 5:00pm  | to  | 7:30pm |             | Concession Stand                    |      |
| 5:00pm  | to  | 7:30pm |             | Concession Stand                    |      |
| 5:00pm  | to  | 7:30pm |             | Grill Station                       |      |
| 5:00pm  | to  | 7:30pm |             | Grill Station                       |      |
| 1:00pm  | to  | 4:00pm |             | Parking Attendant                   |      |
| 1:00pm  | to  | 4:00pm |             | Parking Attendant                   |      |
| 5:00pm  | to  | 7:30pm |             | Parking Attendant                   |      |
| 3:30pm  | to  | 5:30pm |             | Garbage Patrol / Bathroom<br>Checks |      |
| 5:30pm  | to  | 7:30pm |             | Garbage Patrol / Bathroom<br>Checks |      |
| 7:00pm  | to  | done   |             | Clean-Up                            |      |
| 7:00pm  | to  | done   |             | Clean-Up                            |      |
| 7:00pm  | to  | done   |             | Clean-Up                            |      |
| 7:00pm  | to  | done   |             | Clean-Up                            |      |
| 7:00pm  | to  | done   |             | Clean-Up                            |      |
| 7:00pm  | to  | done   |             | Clean-Up                            |      |
| 7:00pm  | to  | done   |             | Clean-Up                            |      |
| 7:00pm  | to  | done   |             | Clean-Up                            |      |
| 7:00pm  | to  | done   |             | Clean-Up                            |      |
| 7:00pm  | to  | done   |             | Clean-Up                            |      |

#### VENDOR NAME PHONE NUMBER

| North Boone Youth Baseball & Fastpitch Softball        | NA           |
|--|--------------|
| Northern Illinois Vintage Tractor & Engine Association | NA           |
| 5 B's Catering Service                                 | 815-264-7752 |
| Satters Shake Ups & Sweet Corn                         | 815-222-6161 |
| Scouts of American Troop 126                           | 815-978-5829 |
| North Boone District #3 Firefighters                   | 815-765-3366 |
| Boone County EMA - IL                                  | 815-544-9322 |
| Boone County Sheriffs Office                           | 815-544-9322 |
| Tilfords Auto & Towing                                 | 815-765-9994 |
|  |              |

| TIME   | ANNOUNCEMENT  |
|--------|---|
| 1:00pm | Make sure to grab your Pork Chop Meal from 5 B's until 2pm. Meal includes 2 pork chops, baked beans, applesauce, coleslaw & a dinner roll with butter. Located at the grills near the Lion's Park Concession Stand  |
| 1:30pm | Take some time to check out all the amazing Historical Tractors on display courtesy of the Northern Illinois Vintage Tractor & Engine Association. This great organization is also providing the Tractor Drawn Wagon Parking Shuttle today from 10am to 6pm taking guest to additional parking at the Poplar Grove Elementary Building & along the side streets. Coming up in 15 minsthe Walking Path Ribbon Cutting Ceremony. Ceremony will be located behind concession stand & near the playground   |
| 1:30pm | Immediately after the Walking Path Ribbon Cutting Ceremony stop by the small pavilion to have the kiddo grab a ribbon wand, a tempory tatto, or a mini bubbles for the Inaugral Walking Path Fun Walk. Check out the new walking path throughout the day.   |
| 1:45pm | Coming up in 15 minsthe Bounce Houses & Petting Zoo located in the grass behind the Village Hall will be Open Last Call for 5B's Pork Chop Meal   |
| 2:00pm | Need to cool off or use the Restroom? The Village Hall building is open with a few activities for the kids, such as coloring, sticker page making, or lego building Thristy or looking for a snack. Head over to Satters Sweet Corn or Grab a refreshing Lemonade. Located in the Parking Lot of Lions Park   |
| 2:15pm | Lions Club would like to Say Thank You to several of it's sponsors who have helped make the new walking path a realityThank You All World Machinery Supply, Arturo's Mexican Restuarant, Bob & Judy Kemp, Bob & Madeline Walberg, Bryon Bank, Conserv FS, Dan Heath, Don & Karen Lindberg, Fayne Kneip, Frank & Kay Bullard, Kunes Auto Group of Belvidere, Flower Bin etc, Gallano Family & Glenn & Karin Herrmann At 3:30pm today there will be an adult 16" Chicago Style Softball Game on Diamond 1. There are a few spots available if you would like to play. Gloves are not needed. Head over to the Information Booth to sign-up. |
| 2:30pm | At any time during the event you have questions or concerns, please visit the Information Booth Located in Lions Park near the Playground.  Also Restrooms are available throughout the event. Located at the Village Hall, Across from the Fire Station, or in Lion's Park behind Diamond 1 Baseball Field near the Park Enterance.  |
| 2:45pm | Coming up in 15 mins - the Touch-a-Truck event will kickoff and run until 6pm. Come over to see all these vehicles upclose.  Also coming Up in 15 mins in the Village Hall Parking Lot Empower Boone Food Pantry will be giving away free produce until its all gone, & the IDA Belivdere Mobile Library is on hand to encourage reading this summer.  Join us in 15 mins at Diamond for the Awards presentation for the Boy 8U Cross Town Classic Tournament. Located at Diamond 1   |
| 3:00pm | If your hungryAuntie Anne's Preztels & Arturos is now open, located in the Village Hall Parking Area. Grab a Taco, Preztel, a beer or margarita  Coming up in 30 mins - Kids Kickball Game on Diamond 3 & the Adult 16" Chicago Style Slow Pitch Softball Game on Diamond 1   |

| 3:15pm | Lions Club would like to Say Thank You to several of it's sponsors who have helped make the new walking path a realityThank YouH&R Block, Jeff Lindberg, Kasper Ag, Ken & Barb Hall, Kent & Teri Kniep, McCurdy Tool & Machine, Minnihan's Tree Service, & North Boone Fire Protection District #3  Last Call for Concession Stand Food Purchases as the Lion's Club Concession Stand will                  |
|--------|---|
|        | be closing at 3:30pm today.   |
| 3:30pm | Lions Club & the Village Hall would like to say Thank you to all the participants in today's eventsThank YouNorth Boone Youth Baseball & Softball, Northern Illinois Vintage Tractor & Engine Association, 5 B's Catering, Satter Sweet Corn & Lemonade, RPMS Complete DJ Service, Four Season Amusements & A Zoo to You.   |
| 0.000  | The Tractor Drawn Wagon Parking Shuttle today from 10am to 6pm taking guest to  |
| 3:45pm | additional parking at the Poplar Grove Elementary Building & along the side streets.  At any time during the event you have questions or concerns, please visit the Information   |
| 4:00pm | Booth Located in Lions Park near the Playground.  |
|        | In the mood for a slice of Pizza? We've got you covered. Pizza Fresca is now open. They are located in the Village Hall Parking Lot.  |
| 4:15pm | Lions Club would like to Say Thank You to several of it's sponsors who have helped make the new walking path a realityThank YouThe Poplar Grove Airport, The Pumpkin Patch, Roberston Lock Service, Solutions Bank, Stolberg, Carlson, & Associates, Poplar Grind, Tilford's Towing & the Village of Poplar Grove   |
| 4:30pm | Don't forget there will be fireworks tonight starting at dusk. If you have access to Village of Poplar Grove's Facebook page you can listen to music along side the fireworks show. Also Restrooms are available throughout the event. Located at the Village Hall, Across from the Fire Station, or in Lion's Park behind Diamond 1 Baseball Field near the Park Enterance.                                |
| 4:45pm | Coming up in 15 minsthe Scouts of America Troop 126 will be performing the Flag Retirement & Burning Ceremony located near Diamond 3 baseball field.  |
| 5:00pm | Lions Club & the Village Hall would like to say Thank you to all the participants in today's eventsThank YouBoone County Sherrif's Dept, IDA Belvidere Mobile Library, Empower Boone Food Pantry, Harvard GMC, North Boone District #3 Firefighters, Boone Country EMA, Waste Management, Tilford's Towing, Auntie Anne's Pretzels, Scouts of America Troop 126, Pizza Fresco & Arturo's Mexican Resturant. |
| 0.000  | Coming up at 7pm this evening you can catch the Viewing of Monsters Inc at the Village  |
| 5:30pm | Hall before the big Fireworks Display.  That's right the Fireworks display will start at Dusk. If you have access to Village of Poplar Grove's Facebook page, you can listen to corresponding music to go with the Fireworks display.   |
| 5:45pm | Last Call for the The Tractor Drawn Wagon Parking Shuttle to take you back to your vehicle at the Poplar Grove Elementary School.   |
| ·      | Also Restrooms are available throughout the event. Located at the Village Hall, Across from the Fire Station, or in Lion's Park behind Diamond 1 Baseball Field near the Park   |
| 6:00pm | Enterance.  Coming up in 15 Mins, head over to the Village Hall to grab your Popcorn to find a seat for   |
| 6:45pm | the Monsters Inc movie before the fireworks.  |

Event Supply Item

Volunteer Check In Booth Check In Sheet

Lions Club Info Booth Pens Clipboard

Pop-Up Tent with weights

List of Events with Times & Location

Walkie Talkies? - Village Hall

Printed Event Maps Donations Jar? 2 Chairs

Membership Pamphlets

Sign with Lions Club Charities Info?

Sign - INFORMATION

Table

Concessions LP Tank

Caution Tape

Sale Flag Banner (Small Triangles)

Yard Games Corn Hole Boards & Bags

Playground Balls x 2

Basket Balls for Shooting x4-8

Large Container / Box to hold Yard Game Bags & Balls Yard Game Equipment Check-in / Check Out Sheet

Temporary Tattoos Tattoos

Cellous Sponges Cut into 1-3/4" x 2"

Paper Towels
Bin(s) for water

Mirror (for face tattoos)?



Remit Payment to: Signature Streetscapes 2350 South Getty Street Muskegon, MI 49444 Toll Free: 1-800-705-1446

# **Estimate**

**Quote Date:** 5/5/2025 **Quote #:** 23730

#### **Quoted To:**

Signature Streetscapes 2350 South Getty Street Muskegon, MI 49444 800-705-1446

Please reference or include this quote with your payment

| Project Reference         |          | Estimate Good For   | F                          | Payment Te  | rms                 |            |                    |
|---------------------------|----------|---------------------|----------------------------|---|---------------------|------------|--------------------|
| Ravens Crest              |          | 60 Days             | Pı                         | repaid Credit   | Card                |            |                    |
| Item ID                   | Quantity |                     | Des                        | cription  |                     | Unit Price | Amount             |
| Assembly-HERI ES_ASMED-NR | 2        | full color          | printed Entrance Sign *pre |   |                     | 680.50     | 1,361.00           |
| ES_RACKMED                | 1        |                     |                            | rle Entrance Signs) .500" x 2" x .375" solid aluminum cross   |                     | 378.00     | 378.00             |
| FL-0408                   | 2        | 4" diame            | ter, 8'-0" FLUTED aluminu  | m sign pole, BLACK finish                                     |                     | 124.50     | 249.00             |
| FN-0104                   | 2        |                     | N Finial, BLACK finish     |   |                     | 49.00      | 98.00              |
| BS-04F                    | 2        | MINI-AN<br>Heritage | MERICANA base for 4" dia   | meter pole, single piece, BLA<br>components above, all hardwa | CK finish<br>re for | 113.50     | 227.00<br>2,313.00 |
| FREIGHT                   |          |                     | T CHARGES Tracking #: 7    |   |                     | 435.00     | 435.00             |

Port City Architectural (DBA Signature Streetscapes) must approve any changes, additions, or deletions made to the estimate as they may affect final price. All products ship FOB Muskegon, Michigan with freight/shipping charges added to the final invoice unless otherwise stated. This estimate does not include taxes, unless applicable. Payment is due in full. Deposit of 50% is required for estimates over \$10,000 with the balance due before shipment unless other credit terms have been established. This estimate is valid for 60 days. If necessary, legal action or collection agency involvement will be instituted to enforce payment, buyer agrees to reimburse Port City Architectural for all costs incurred and attorney fees.

Thank-You For Contacting Us!

\$2,748.00

**Total** 



www.signaturestreetscapes.com

**RAVENS CREST** 

Order / Ouote #23730

**PROFILE** 

## 4" x 8'-0" POLE (x2)

4" DIAMETER FLUTED POLE WALL THICKNESS: .125 **EXTRUDED ALUMINUM: ALLOY 6063** 



## **FINIAL: FN-0104 (x2)**

ACORN FINIAL FOR 4" OD POLE HEIGHT: 8.25" WIDTH: 5.50" CAST ALUMINUM: ALLOY 356

\* fastens with (3) 1/4-20 x 3/8" stainless steel set screws provided

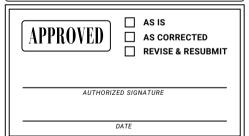


# BASE: BS-04F (x2)

MINI-AMERICANA (1 pc.) FITS 4" OD POLE HEIGHT: 10.25" WIDTH: 9.00"

CAST ALUMINUM: ALLOY 356

\* fastens with (3) 1/4-20 x 3/8" stainless steel set screws provided





### DOES NOT MEET MUTCD STANDARDS

THIS RENDERING IS AN APPROXIMATION FOR LAYOUT PURPOSES ONLY. THE ACTUAL PRODUCT AND COLOR MAY VARY SLIGHTLY DUE TO MANUFACTURING PROCESSES. NOTE: PLEASE REVIEW SHOP DRAWING CAREFULLY AND NOTE CORRECTIONS. AUTHORIZED SIGNATURE AND DATE REQUIRED TO BEGIN MANUFACTURING PROCESS.

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CUSTOMER IS FULLY RESPONSIBLE FOR ENSURING ALL STANDARDS ARE MET WITHIN THEIR CITY/TOWNSHIP. 24" POST BURIAL PERTH RECOMMENDED

# Bennett's Crossing Entrance Sign







# Bridlewood / Westergren Entrance Median





Prairie Green Entrance Sign



Prairie Green Entrance Median



Raven's Crest Entrance Median Area





#### **ORDINANCE 2024-12**

### AN ORDINANCE OF THE VILLAGE OF POPLAR GROVE, ILLINOIS ESTABLISHING TITLE 1, CHAPTER 5, SECTION 1-5-5 OF THE VILLAGE'S CODE OF ORDINANCES REGARDING A CODE OF PERSONAL CONDUCT

WHEREAS, the Village of Poplar Grove, Illinois ("Village") has adopted a Code of Ordinances ("Village Code"); and

WHEREAS, the Village Code Title 1 "Administration," Chapter 5 "Village Board of Trustees," addresses how the meetings of the Village Board of Trustees are to be conducted; and

WHEREAS, the Village now desires to establish a new Section 1-5-5 to establish a code of personal conduct for elected officials (or person appointed to fill a vacancy in elected office) at meetings of the Village Board of Trustees; and

WHEREAS, the Village has determined that such establishment of a code of personal conduct for elected officials (or person appointed to fill a vacancy in elected office) is in the best interest of the Village and its citizens.

NOW THEREFORE, be it ordained by the President and Board of Trustees for the Village of Poplar Grove, Illinois, as follows.

- 1. The above-recitals are incorporated herein and made a part hereof.
- 2. That Title 1, Chapter 5, of the Village Code, is hereby amended by establishing a new Section 1-5-5 to be entitled "Personal Conduct of Village Elected Officials (Or Person Appointed to Fill a Vacancy in Elected Office) at Village Board Meetings" which shall read as follows: (deletions identified by strikethroughs and additions by bold and underline):
  - "1-5-5. PERSONAL CONDUCT OF VILLAGE ELECTED OFFICIALS (OR PERSON APPOINTED TO FILL A VACANCY IN ELECTED OFFICE) AT VILLAGE BOARD MEETINGS.
- A. No Village elected official (or person appointed to fill a vacancy in elected office) is permitted to act or appear in a disgraceful or disorderly manner at any Village Board meeting which includes, but is not limited to:
  - 1. <u>Continuing to speak without being recognized by the Village President or presiding officer of the meeting;</u>
  - 2. <u>Interrupting other recognized speakers</u>;
  - 3. <u>Disregarding a ruling or order from the Village President or presiding officer of</u> the meeting;

- 4. Making audible side remarks during the deliberations of the Village Board;
- 5. <u>Using profanity in a manner that disrupts or interferes with conducting a Village Board meeting:</u>
- 6. Engaging in arguments with members of the public in attendance;
- 7. Engaging in physical movements that are perceived to be threatening; or
- 8. <u>Using belligerent, threatening, abusive terms to describe Village officers, employees, contractors, members of the audience or members of the community.</u>
- B. Any Village elected official (or person appointed to fill a vacancy in elected office) acting in a manner that is contrary to the personal conduct provisions in this Section and failing to obey an order of the Village President or presiding officer to discontinue said misconduct shall be admonished that if such misconduct continues, the elected official (or person appointed to fill a vacancy in elected office) may be subject to being expelled from the remainder of the meeting. If after being admonished by the Village President or presiding officer the misconduct continues, a motion to expel the elected official (or person appointed to fill a vacancy in elected office) may be made and seconded. A vote of two-thirds of all members of the Village Board then holding office is required for expulsion. If the motion to expel passes, the expelled elected official (or person appointed to fill a vacancy in elected office) shall be asked to leave the meeting. If the expelled elected official (or person appointed to fill a vacancy in elected office) refuses to leave the meeting, the Village Board may take action to recess or adjourn the meeting until the expelled elected official (or person appointed to fill a vacancy in elected office) leaves. No elected official (or person appointed to fill a vacancy in elected office) may be expelled a second time for the same incident.
- 3. Except as amended in this Ordinance, all other provisions and terms of Village Code of Ordinances shall remain in full force and effect as previously enacted except that those ordinances, or parts thereof, in conflict herewith are hereby repealed to the extent of such conflict.
- 4. This Ordinance shall be in full force and effect from after its passage, approval, and publication in pamphlet form as provided by law.

| PASSED UPON MOTION BY SI  | KAW |        |            |
|---------------------------|-----|--------|------------|
| SECONDED BY <u>DAVIES</u> |     |        |            |
| BY ROLL CALL VOTE THIS    | 14  | DAY OF | MAY , 2024 |

DACCED LIBONI MOTIONI DVI CTD AND

| AS         | S FOLLOWS:           |                             |                                      |
|------------|----------------------|-----------------------------|--------------------------------------|
| VO         | OTING "AYE":         | Trustee Straw, Trustee Davi | es, Trustee Moore, President Sattler |
|            | OTING "NAY":<br>neek |                             | , Finance Chairman Goings, Trustee   |
| AI         | BSENT, ABSTAIN,      | OTHER                       |                                      |
| APPROV.    | EDMay 14             | , 2024                      |                                      |
| ATTEST:    |                      |                             |                                      |
| Karri Mill | er                   | Don                         | Sattler                              |
| CLERK      |                      | PRE                         | SIDENT                               |

#### **ORDINANCE 2024-07**

# AN ORDINANCE OF THE VILLAGE OF POPLAR GROVE, ILLINOIS AMENDING TITLE 1, CHAPTER 5, SECTION 1-5-2 OF THE VILLAGE'S CODE OF ORDINANCES

WHEREAS, the Village of Poplar Grove, Illinois ("Village") has adopted a Code of Ordinances ("Village Code"); and

WHEREAS, the Village Code Title 1 "Administration," Chapter 5 "Village Board of Trustees," Section 1-5-2 provides for Electronic Attendance at Meetings; and

WHEREAS, the Village now desires to amend Section 1-5-2 A. to add procedural steps required of the Village Clerk when a request for electronic participation is received and to state that permission will not be given without a permissible reason for electronic attendance is provided; and

WHEREAS, the Village has determined that such amendments are in the best interest of the Village and its citizens.

NOW THEREFORE, be it ordained by the President and Board of Trustees for the Village of Poplar Grove, Illinois, as follows.

- 1. The above-recitals are incorporated herein and made a part hereof.
- 2. That Title 1, Chapter 5, Section 2 of the Village Code, is hereby amended which shall read as follows: (deletions identified by strikethroughs and additions by bold and underline):

#### "1-5-2. - ELECTRONIC ATTENDANCE AT MEETINGS.

A member of the corporate authorities of the Village of Poplar Grove (hereinafter "member") may attend any open meeting of the corporate authorities via electronic means (such as by telephone, video or internet connection) provided that such attendance is in compliance with this section and with any applicable laws.

A. A member wishing to attend a meeting electronically should notify the Village Clerk at least 24 hours prior to the meeting, unless impractical, so that necessary communications equipment can be arranged. Inability to make the necessary technical arrangements will result in denial of a request for electronic attendance. Upon receiving the electronic attendance request, the Village Clerk shall inform the Village President—of the request and members of the board what specific permissible reason for the attendance request was given by the member. If a permissible reason was not given by the member or if the Village President and members of the board physically present were not provided a permissible reason for the attendance request prior to a vote on a motion to authorize the request, the Board cannot approve the request."

- B. A member may only attend an open meeting electronically if that member is unable to physically attend because of: (1) personal illness or disability; (2) employment purposes or Village business; or (3) a family or other emergency, or (4) unexpected childcare obligations. A member who is appearing at an open meeting electronically may not attend any portion of that meeting that is closed pursuant to the Illinois Open Meetings Act.
- C. In order for a member to attend a meeting electronically a quorum of the Board must be physically present throughout the meeting and a motion authorizing the member's electronic presence is made, seconded, and approved by two-thirds of the members physically present at the meeting. If said motion achieves the required vote by the members physically present at the meeting, then the request by the member to attend the meeting electronically shall be approved, and the Village Clerk shall announce the member present electronically at the time the result of the vote is announced by the presiding Officer. If said motion fails to achieve the required vote by the members physically present at the meeting, then the request by the member to attend the meeting electronically shall be denied, and the Village Clerk shall declare the requesting member absent. After the results of the vote on said motion is announced by the presiding Officer, the question of a member's electronic attendance may not be reconsidered.
- D. The member participating electronically must be able to communicate effectively with all other participants in the meeting, and members of the audience must be able to hear all communications at the meeting site.
- E. Any member attending electronically shall be considered an off-site attendee and counted as present electronically for that meeting. The meeting minutes shall also reflect and state specifically whether each member is physically present or present by electronic means.
- F. Reserved.
- G. A member permitted to attend electronically will be able to express his or her comments during the meeting and participate in the same capacity as those members physically present, subject to all general meeting guidelines and procedures previously adopted and adhered to. The member attending electronically shall be heard, considered, and counted as to any vote taken. Accordingly, the name of any member attending electronically shall be called during any vote taken, and his or her vote counted and recorded by the Village Clerk and placed in the minutes for the corresponding meeting. A member attending electronically may leave a meeting and return as in the case of any member, provided the member attending electronically shall announce his or her leaving and returning."

| CLERK   | PRESIDENT                         |                            |
|---|-----------------------------------|----------------------------|
| ATTEST:   |                                   |                            |
| APPROVED  | _, 2024                           |                            |
| ABSENT, ABSTAIN, OTHER  |                                   |                            |
|   |                                   |                            |
|   |                                   |                            |
| VOTING "AYE":   |                                   |                            |
| AS FOLLOWS:   |                                   |                            |
| BY ROLL CALL VOTE THIS  | DAY OF                            | , 2024                     |
| SECONDED BY   |                                   |                            |
| PASSED UPON MOTION BY   |                                   |                            |
| 4. This Ordinance shall be in full for publication in pamphlet form as pro- |                                   | passage, approval, and     |
| ordinances, or parts thereof, in conconflict.                               | afflict herewith are hereby repea | aled to the extent of such |

3. Except as amended in this Ordinance, all other provisions and terms of Village Code of Ordinances shall remain in full force and effect as previously enacted except that those

Coverage for: Individual + Family | Plan Type: HMO



A Division of Health Care Service Corporation, a Mutual Legal Reserve Company: P506PSN Blue Precision Platinum HMO<sup>SM</sup> 107 — Rx Copays

The Summary of Benefits and Coverage (SBC) document will help you choose a health plan. The SBC shows you how you and the plan would share the cost for covered health care services. NOTE: Information about the cost of this plan (called the premium) will be provided separately. This is only a summary. For more information about your coverage, or to get a copy of the complete terms of coverage, visit www.bcbsil.com/bb/grp/bb\_phsg11bavsilo\_il\_2025.pdf or by calling 1-800-892-2803. For general definitions of common terms, such as allowed amount, balance billing,

coinsurance, copayment, deductible, provider, or other underlined terms, see the Glossary. You can view the Glossary at www.healthcare.gov/sbc-glossary/ or call 1-855-756-4448 to request a copy.

| Important Questions  | Answers   | Why This Matters:  |
|--|---|--|
| What is the overall deductible?                                      | \$0   | See the Common Medical Events chart below for your costs for services this <u>plan</u> covers.   |
| Are there services covered before you meet your deductible?          | Yes.  | This <u>plan</u> covers some items and services even if you haven't yet met the <u>deductible</u> amount. But a <u>copayment</u> or <u>coinsurance</u> may apply.  |
| Are there other <u>deductibles</u> for specific services?            | No.   | You don't have to meet <u>deductibles</u> for specific services.   |
| What is the <u>out-of-pocket</u> <u>limit</u> for this <u>plan</u> ? | Individual: Participating \$1,750 Family: Participating \$5,250   | The <u>out-of-pocket limit</u> is the most you could pay in a year for covered services. If you have other family members in this <u>plan</u> , they have to meet their own <u>out-of-pocket limits</u> until the overall family <u>out-of-pocket limit</u> has been met.  |
| What is not included in the <u>out-of-pocket limit?</u>              | <u>Premiums</u> , <u>balance billing</u> charges, and health care this <u>plan</u> doesn't cover.   | Even though you pay these expenses, they don't count toward the <u>out-of-pocket limit</u> .   |
| Will you pay less if you use a <u>network provider</u> ?             | Yes. See <a href="https://www.bcbsil.com/blueprecisionhmo">www.bcbsil.com/blueprecisionhmo</a> or call 1-800-892-2803 for a list of Participating <a href="https://www.bcbsil.com/blueprecisionhmo">Providers</a> . | This <u>plan</u> uses a <u>provider network</u> . You will pay less if you use a <u>provider</u> in the <u>plan's network</u> . You will pay the most if you use an <u>out-of-network provider</u> , and you might receive a bill from a <u>provider</u> for the difference between the <u>provider's</u> charge and what your <u>plan</u> pays ( <u>balance billing</u> ). Be aware your <u>network provider</u> might use an <u>out-of-network provider</u> for some services (such as lab work). Check with your <u>provider</u> before you get services. |
| Do you need a <u>referral</u> to see a <u>specialist</u> ?           | Yes.  | This <u>plan</u> will pay some or all of the costs to see a <u>specialist</u> for covered services but only if you have a <u>referral</u> before you see the <u>specialist</u> .   |



# All **copayment** and **coinsurance** costs shown in this chart are after your **deductible** has been met, if a **deductible** applies.

| Common                      |  | What You Will Pay                            |   | Limitations Evacations 2 Other  |  |
|-----------------------------|--|--|---|---|--|
| Medical Event               | Services You May Need                            | Network Provider<br>(You will pay the least) | Out-of-Network Provider (You will pay the most) | Limitations, Exceptions, & Other Important Information  |  |
|                             | Primary care visit to treat an injury or illness | \$15/visit                                   | Not Covered                                     | None  |  |
| If you visit a health care  | Specialist visit                                 | \$45/visit                                   | Not Covered                                     | Referral required.  |  |
| provider's office or clinic | Preventive care/screening/immunization           | No Charge                                    | Not Covered                                     | You may have to pay for services that aren't preventive. Ask your <u>provider</u> if the services needed are preventive. Then check what your <u>plan</u> will pay for. |  |
| If you have a test          | Diagnostic test (x-ray, blood work)              | \$45/test                                    | Not Covered                                     | Referral required.  |  |
|                             | Imaging (CT/PET scans, MRIs)                     | \$250/test                                   | Not Covered                                     | Referral required.  |  |

| Common   |  | What You   | Limitations Eventions 2 Other                   |   |
|--|--|--|---|---|
| Common<br>Medical Event  | Services You May Need                          | Network Provider<br>(You will pay the least)             | Out-of-Network Provider (You will pay the most) | Limitations, Exceptions, & Other Important Information  |
|  | Generic drugs (Preferred)                      | Retail - \$5/prescription<br>Mail - \$15/prescription    | Not Covered                                     | Limited to a 30-day supply at retail (or a 90-day supply at a <u>network</u> of select retail   |
|  | Generic drugs (Non-<br>Preferred)              | Retail - \$15/prescription<br>Mail - \$45/prescription   | Not Covered                                     | pharmacies). Up to a 90-day supply at mail order. Specialty drugs are limited to a 30-day supply except for certain FDA-  |
| If you need drugs to   | Brand drugs (Preferred)                        | Retail - \$60/prescription<br>Mail - \$180/prescription  | Not Covered                                     | designated dosing regimens. Payment of the difference between the cost of a brand   |
| treat your illness or condition  | Brand drugs (Non-<br>Preferred)                | Retail - \$110/prescription<br>Mail - \$330/prescription | Not Covered                                     | name drug and a generic may also be required if a generic drug is available. Any differences between the cost of the generic  |
| More information about   | Specialty drugs (Preferred)                    | \$250/prescription                                       | Not Covered                                     | drug and the cost of the brand name drug  |
| prescription drug<br>coverage is available at<br>www.bcbsil.com/rx25h/61 | Specialty drugs (Non-<br>Preferred)            | \$350/prescription                                       | Not Covered                                     | will apply to the <u>deductible</u> or out-of-pocket maximum. The applicable <u>cost sharing</u> (by tier) and the cost difference between the generic and brand will never exceed the overall cost of the drug. The amount you may pay per 30-day supply of a covered insulin drug, regardless of quantity or type, shall not exceed \$100, when obtained from a Participating Pharmacy. |
| If you have outpatient   | Facility fee (e.g., ambulatory surgery center) | \$100/visit  | Not Covered                                     | Referral required. For Outpatient Infusion Therapy, see your  |
| surgery  | Physician/surgeon fees                         | \$45/visit   | Not Covered                                     | benefit booklet* for details.   |
|  | Emergency room care                            | \$300/visit  | \$300/visit                                     | Per occurrence <u>copayment</u> waived upon inpatient admission.  |
| If you need immediate medical attention                                  | Emergency medical transportation               | No Charge  | No Charge                                       | None  |
|  | <u>Urgent care</u>                             | \$45/visit   | Not Covered                                     | Must be affiliated with member's chosen medical group or <u>referral</u> required.  |
| If you have a hospital   | Facility fee (e.g., hospital room)             | \$150/visit  | Not Covered                                     | Referral required.  |
| stay   | Physician/surgeon fees                         | No Charge  | Not Covered                                     | Referral required.  |

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<sup>\*</sup>For more information about limitations and exceptions, see the <u>plan</u> or policy document at <u>www.bcbsil.com/bb/grp/bb\_phsg11bavsilo\_il\_2025.pdf</u>

| Common   |   | What You Will Pay  |   | Limitations, Exceptions, & Other   |
|--|---|--|---|--|
| Medical Event  | Services You May Need                     | Network Provider<br>(You will pay the least)                       | Out-of-Network Provider (You will pay the most) | Important Information  |
| If you need mental<br>health, behavioral<br>health, or substance | Outpatient services                       | \$15/office visit; No Charge for other outpatient services         | Not Covered                                     | Referral may be required. Telepsychiatry benefits are available; see your benefit booklet* for details.                                  |
| abuse services   | Inpatient services                        | \$150/visit  | Not Covered                                     | Referral required.   |
|  | Office visits                             | Primary Care: \$15/initial visit<br>Specialist: \$45/initial visit | Not Covered                                     | <u>Copayment</u> applies to first prenatal visit (per pregnancy). <u>Cost sharing</u> does not   |
| If you are pregnant  | Childbirth/delivery professional services | No Charge  | Not Covered                                     | apply for <u>preventive services</u> . Depending on the type of services, a <u>copayment</u> may apply. Maternity care may include tests |
|  | Childbirth/delivery facility services     | \$150/visit  | Not Covered                                     | and services described elsewhere in the SBC (i.e., ultrasound).  |
|  | Home health care                          | No Charge  | Not Covered                                     | Referral required.   |
| If you need help   | Rehabilitation services                   | \$45/visit   | Not Covered                                     | Deferred required  |
| recovering or have   | Habilitation services                     | \$45/visit   | Not Covered                                     | Referral required.   |
| other special health needs                                       | Skilled nursing care                      | No Charge  | Not Covered                                     | Referral required.   |
| liccus   | <u>Durable medical equipment</u>          | No Charge  | Not Covered                                     | Referral required.   |
|  | Hospice services                          | No Charge  | Not Covered                                     | Referral required.   |
| 10 121   | Children's eye exam                       | No Charge  | Not Covered                                     | One visit per year. See your benefit booklet* for details.   |
| If your child needs dental or eye care                           | Children's glasses                        | No Charge  | Not Covered                                     | One pair of glasses per year up to age 19. See your benefit booklet* for details.  |
|  | Children's dental check-up                | No Charge  | Not Covered                                     | None   |

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#### **Excluded Services & Other Covered Services:**

## Services Your Plan Generally Does NOT Cover (Check your policy or plan document for more information and a list of any other excluded services.)

- Acupuncture
- Dental care (Adult)

- Long-term care
- Non-emergency care when traveling outside the U.S.
- Weight loss programs

## Other Covered Services (Limitations may apply to these services. This isn't a complete list. Please see your <u>plan</u> document.)

- Bariatric surgery
- Chiropractic care (Chiropractic and Osteopathic manipulation limited to 25 visits per calendar year)
- Cosmetic surgery (only for the correction of congenital of deformities or conditions resulting from accidental injuries, scars, tumors, or diseases)
- Hearing aids (1 per ear every 24 months)
- Infertility treatment (covered for 4 procedures per benefit period)
  - Private-duty nursing (with the exception of inpatient private-duty nursing)
- Routine eye care (Adult, 1 visit per benefit period)
- Routine foot care (when medically necessary)

Your Rights to Continue Coverage: There are agencies that can help if you want to continue your coverage after it ends. The contact information for those agencies is: the plan at 1-800-892-2803 or <a href="www.bcbsil.com">www.bcbsil.com</a>, U.S. Department of Labor's Employee Benefits Security Administration at 1-866-444-EBSA (3272) or <a href="www.dol.gov/ebsa/healthreform">www.dol.gov/ebsa/healthreform</a>, or Department of Health and Human Services, Center for Consumer Information and Insurance Oversight, at 1-877-267-2323 x61565 or <a href="www.cciio.cms.gov">www.cciio.cms.gov</a>. Other coverage options may be available to you, too, including buying individual insurance coverage through the <a href="Health Insurance">Health Insurance</a> Marketplace. For more information about the Marketplace, visit <a href="www.HealthCare.gov">www.HealthCare.gov</a> or call 1-800-318-2596.

Your Grievance and Appeals Rights: There are agencies that can help if you have a complaint against your <u>plan</u> for a denial of a <u>claim</u>. This complaint is called a <u>grievance</u> or <u>appeal</u>. For more information about your rights, look at the explanation of benefits you will receive for that medical <u>claim</u>. Your <u>plan</u> documents also provide complete information on how to submit a <u>claim</u>, <u>appeal</u>, or a <u>grievance</u> for any reason to your <u>plan</u>. For more information about your rights, this notice, or assistance, contact: Blue Cross and Blue Shield of Illinois at 1-800-892-2803 or visit <u>www.bcbsil.com</u>, or contact the U.S. Department of Labor's Employee Benefits Security Administration at 1-866-444-EBSA (3272) or visit <u>www.dol.gov/ebsa/healthreform</u>. Additionally, a consumer assistance program can help you file your <u>appeal</u>. Contact the Illinois Department of Insurance at 1-877-527-9431 or visit <u>http://insurance.illinois.gov</u>.

#### Does this plan provide Minimum Essential Coverage? Yes.

Minimum Essential Coverage generally includes plans, health insurance available through the Marketplace or other individual market policies, Medicare, Medicaid, CHIP, TRICARE, and certain other coverage. If you are eligible for certain types of Minimum Essential Coverage, you may not be eligible for the premium tax credit.

#### Does this plan meet the Minimum Value Standards? Yes.

If your plan doesn't meet the Minimum Value Standards, you may be eligible for a premium tax credit to help you pay for a plan through the Marketplace.

#### **Language Access Services:**

Spanish (Español): Para obtener asistencia en Español, llame al 1-800-892-2803. Tagalog (Tagalog): Kung kailangan ninyo ang tulong sa Tagalog tumawag sa 1-800-892-2803.

Chinese (中文): 如果需要中文的帮助,请拨打这个号码 1-800-892-2803. Navajo (Dine): Dinek'ehgo shika at'ohwol ninisingo, kwiijigo holne' 1-800-892-2803.

To see examples of how this <u>plan</u> might cover costs for a sample medical situation, see the next section.



**This is not a cost estimator.** Treatments shown are just examples of how this <u>plan</u> might cover medical care. Your actual costs will be different depending on the actual care you receive, the prices your <u>providers</u> charge, and many other factors. Focus on the <u>cost-sharing</u> amounts (<u>deductibles</u>, <u>copayments</u> and <u>coinsurance</u>) and <u>excluded services</u> under the <u>plan</u>. Use this information to compare the portion of costs you might pay under different health <u>plans</u>. Please note these coverage examples are based on self-only coverage.

# Peg is Having a Baby

(9 months of in-network pre-natal care and a hospital delivery)

| The plan's overall deductible | \$0   |
|-------------------------------|-------|
| Specialist copayment          | \$45  |
| Hospital (facility) copayment | \$150 |
| ■ Other                       | \$0   |

#### This EXAMPLE event includes services like:

Specialist office visits (prenatal care)
Childbirth/Delivery Professional Services
Childbirth/Delivery Facility Services
Diagnostic tests (ultrasounds and blood work)
Specialist visit (anesthesia)

| Total Example Cost | \$12,700 |
|--------------------|----------|
|--------------------|----------|

#### In this example, Peg would pay:

| Cost Sharing                      |         |  |  |
|-----------------------------------|---------|--|--|
| <u>Deductibles</u>                | \$0     |  |  |
| Copayments                        | \$1,000 |  |  |
| Coinsurance                       | \$0     |  |  |
| What isn't covered                |         |  |  |
| Limits or exclusions \$           |         |  |  |
| The total Peg would pay is \$1,00 |         |  |  |

## **Managing Joe's Type 2 Diabetes**

(a year of routine in-network care of a well-controlled condition)

| The plan's overall deductible          | \$0        |
|--|------------|
| ■ Specialist copayment                 | \$45       |
| ■ Hospital (facility) <u>copayment</u> | \$150      |
| Other                                  | <b>\$0</b> |

#### This EXAMPLE event includes services like:

Primary care physician office visits (including disease education)

<u>Diagnostic tests</u> (blood work)

Prescription drugs

Durable medical equipment (glucose meter)

# In this example, Joe would pay:

**Total Example Cost** 

| Cost Sharing               |         |
|----------------------------|---------|
| <u>Deductibles</u>         | \$0     |
| <u>Copayments</u>          | \$1,200 |
| Coinsurance                | \$0     |
| What isn't covered         |         |
| Limits or exclusions       | \$20    |
| The total Joe would pay is | \$1,220 |

## **Mia's Simple Fracture**

(in-network emergency room visit and follow up care)

| ■ The plan's overall deductible | \$0   |
|---------------------------------|-------|
| Specialist copayment            | \$45  |
| ■ Hospital (facility) copayment | \$150 |
| ■ Other                         | \$0   |

#### This EXAMPLE event includes services like:

Emergency room care (including medical supplies) Diagnostic test (x-ray)

<u>Durable medical equipment</u> (crutches) <u>Rehabilitation services</u> (physical therapy)

| Total Example Cost | \$2,800 |
|--------------------|---------|
|--------------------|---------|

#### In this example, Mia would pay:

\$5,600

| Cost Sharing       |  |  |  |
|--------------------|--|--|--|
| \$0                |  |  |  |
| \$700              |  |  |  |
| \$0                |  |  |  |
| What isn't covered |  |  |  |
| \$0                |  |  |  |
| \$700              |  |  |  |
|                    |  |  |  |

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62

A Division of Health Care Service Corporation, a Mutual Legal Reserve Company

#### Health care coverage is important for everyone.

If you, or someone you are helping, have questions, you have the right to get help and information in your language at no cost. To talk to an interpreter, call 855-710-6984. We provide free communication aids and services for anyone with a disability or who needs language assistance.

We do not discriminate on the basis of race, color, national origin, sex, gender identity, age, sexual orientation, health status or disability. If you believe we have failed to provide a service, or think we have discriminated in another way, contact us to file a grievance.

Office of Civil Rights Coordinator Phone: 855-664-7270 (voicemail)

300 E. Randolph St., 35<sup>th</sup> Floor TTY/TDD: 855-661-6965 Chicago, IL 60601 Fax: 855-661-6960

You may file a civil rights complaint with the U.S. Department of Health and Human Services, Office for Civil Rights, at:

U.S. Dept. of Health & Human Services Phone: 800-368-1019 200 Independence Avenue SW TTY/TDD: 800-537-7697

Room 509F, HHH Building 1019 Complaint Portal: https://ocrportal.hhs.gov/ocr/smartscreen/main.jsf

Washington, DC 20201 Complaint Forms: https://www.hhs.gov/civil-rights/filing-acomplaint/complaint-process/index.html

|            | To receive language or communication assistance free of charge, please call us at 855-710-6984.                                     |  |  |
|------------|---|--|--|
| Español    | Llámenos al 855-710-6984 para recibir asistencia lingüística o comunicación en otros formatos sin costo.                            |  |  |
| العربية    | لتلقى المساعدة اللغوية أو التواصل مجادًا، يرجى الاتصال بدا على الرقم 6984-710-855.  |  |  |
| 繁體中文       | 如欲獲得免費語言或溝通協助,請撥打855-710-6984與我們聯絡。   |  |  |
| Français   | Pour bénéficier gratuitement d'une assistance linguistique ou d'une aide à la communication, veuillez nous appeler au 855-710-6984. |  |  |
| Deutsch    | Um kostenlose Sprach- oder Kommunikationshilfe zu erhalten, rufen Sie uns bitte unter 855-710-6984 an.                              |  |  |
| ગુજરાતી    | ભાષા અથવા સંચાર સહાય મફતમાં મેળવવા માટે, કૃપા કરીને અમને 855-710-6984 પર કૉલ કરો.   |  |  |
| हिंदी      | निःशुल्क भाषा या संचार सहायता प्राप्त करने के लिए, कृपया हमें 855-710-6984 पर कॉल करें।   |  |  |
| Italiano   | Per assistenza gratuita alla lingua o alla comunicazione, chiami il numero 855-710-6984.  |  |  |
| 한국어        | 언어 또는 의사소통 지원을 무료로 받으려면 855-710-6984번으로 전화해 주세요.  |  |  |
| Navajo     | Niná: Doo bilagáana bizaad dinits'á'góó, shá ata' hodooni nínízingo, t'áájíík'eh bee<br>náhaz'á. 1-866-560-4042 jj' hodíilni.       |  |  |
| فارسى      | برای دریافت کمک زبانی یا ارتباطی رایگان، لطفاً با شماره 6984-710-855 تماس بگیرید.   |  |  |
| Polski     | Aby uzyskać bezpłatną pomoc językową lub komunikacyjną, prosimy o kontakt pod numerem 855-710-6984.                                 |  |  |
| Русский    | Чтобы бесплатно воспользоваться услугами перевода или получить помощь при общении, звоните нам по телефону 855-710-6984.            |  |  |
| Tagalog    | Para makatanggap ng tulong sa wika o komunikasyon nang walang bayad, pakitawagan kami sa 855-710-6984.                              |  |  |
| اردو       | مفت میں زبان یا مواصلت کی مدد موصول کرنے کے لیے، براہ کرم ہمیں 6984-710-855 پر کال کریں۔  |  |  |
| Tiếng Việt | Để được hỗ trợ ngôn ngữ hoặc giao tiếp miễn phí, vui lòng gọi cho chúng tôi theo số 855-710-6984.                                   |  |  |

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#### Item 11.

# **Village of Poplar Grove**

# **Dental Plan Analysis**

July 1st, 2025 Renewal



|   | Current<br>Humana            |                | Renewal<br>Humana                              |                   |  |
|---|------------------------------|----------------|--|-------------------|--|
|   | IL TRP O2K UC 19             |                | UC 19 IL TRP O2K UC 19G6:H29G6:H30G6:H31G6:H30 |                   |  |
| Benefits  | In-Network                   | Out-of-Network | In-Network                                     | Out-of-Network    |  |
| Annual Deductible   |                              |                |  |                   |  |
| Single/Family   | \$50/ \$150                  | \$50/ \$150    | \$50/ \$150                                    | \$50/ \$150       |  |
| Annual Plan Max.  | \$2,                         | 000            | 11   | 000               |  |
| Includes Rollover/Carryover?  | Yes,30% Extend               | ded Annual Max | Yes,30% Exten                                  | ded Annual Max    |  |
| Benefits  |                              |                |  |                   |  |
| Type I - Prev. & Diagnostic   | 100%                         | 100%           | 100%   | 100%              |  |
| Deductible Waived (Yes/No)  | Y                            | es             | Y  | es                |  |
| Type II - Basic Service   | 80%                          | 80%            | 80%  | 80%               |  |
| Type III - Major Services   | 50%                          | 50%            | 50%  | 50%               |  |
| Type IV - Orthodontic Services  | 50%                          | 50%            | 50%  | 50%               |  |
| Orthodontia Lifetime Max  | \$2,                         | 000            | \$2,   | 000               |  |
| Orthodontia Age Limit   | Child & Adult                |                | Child of                                       | & Adult           |  |
| Perio & Endo Benefits   |                              |                |  |                   |  |
| Perio - Non-Surg/Surg   | 80%                          | 80%            | 80%  | 80%               |  |
| Endo - Non-Surg/Surg  | 80%                          | 80%            | 80%  | 80%               |  |
| Waiting Periods   | 12 Months Major              |                | 12 Mont  | hs Major          |  |
| Other Features  |                              |                |  |                   |  |
| Claims Reimbursments  | Negotiated Fee               | 90%            | Negotiated Fee                                 | 90%               |  |
| Annual Open Enrollment Allowed?   | Y                            | es             | Y  | es                |  |
| Min. Participation Req.   | 50%                          |                | 50   | 0%                |  |
| Network Name  | Humana Traditional Preferred |                | Humana Tradi                                   | tional Preferred  |  |
| Network Website   | <u>www.hun</u>               | nana.com       | www.humana.com                                 |                   |  |
| Rate Guarantee  | Renews 0                     | 7/01/2025      | 1 year   |                   |  |
| Rates Counts  |                              | Rates          |  | r Rates           |  |
| EE 3  | · ·                          | .24            | \$48.44  |                   |  |
| EESP 1  | · ·                          | 3.48           | \$96.89  |                   |  |
| EECH 0  | · ·                          | \$125.01       |  | \$135.73          |  |
| FAM 4   | \$172.50                     |                | \$187.42                                       |                   |  |
| Estimated Monthly Premium   | \$911.20                     |                | \$991.89                                       |                   |  |
| Estimated Annual Premium  | \$10,934.40                  |                | \$11,902.68                                    |                   |  |
| % Change From Current   | N/A 8.9%                     |                | 9%   |                   |  |
| Rates are not final until approved by insurance carrier. Illustration is for comparative purposes only, see carrier certificate for more details. | Carrier Notes:               |                | Carrier Notes:                                 | NE 05/07/05 Dr. 4 |  |



# **Village of Poplar Grove**

# **Vision Plan Analysis**

July 1st, 2025 Renewal

| July 1st, 2025 Rer  | newal              |   |                |   |                 |
|---|--------------------|---|----------------|---|-----------------|
|   |                    | Current                                 |                | Renewal Humana Vision 130               |                 |
|   |                    | Humana                                  |                |   |                 |
|   |                    | Vision 130                              |                |   |                 |
| Benefits  |                    | In-Network                              | Out-of-Network | In-Network                              | Out-of-Network  |
| Overview of Benefit   | ts                 |   |                |   |                 |
| Exam Copay  |                    | \$10                                    | See Below      | \$10                                    | See Below       |
| Material Copay  |                    | \$15                                    | See Below      | \$15                                    | See Below       |
| Frequency (months   | s)                 |   |                |   |                 |
| Exam/Lenses/Cor   | ntacts             | 12/12                                   | /12            | 12/12/                                  | 12              |
| Frames  |                    | 24                                      |                | 24                                      |                 |
| Benefit Allowances  |                    |   |                |   |                 |
| Exams   |                    | 100% After Copay                        | Up to \$30     | 100% After Copay                        | Up to \$30      |
| Frames  |                    | Up to \$130+ 20% off balance over \$130 | Up to \$65     | Up to \$130+ 20% off balance over \$130 | Up to \$65      |
| Single Vision Len   | ses                | 100% After Copay                        | Up to \$25     | 100% After Copay                        | Up to \$25      |
| Bifocal Lenses  |                    | 100% After Copay                        | Up to \$40     | 100% After Copay                        | Up to \$40      |
| Trifocal Lenses   |                    | 100% After Copay                        | Up to \$60     | 100% After Copay                        | Up to \$60      |
| Contacts - Necessary  |                    | 100% After Copay                        | Up to \$200    | 100% After Copay                        | Up to \$200     |
| Contacts - Elective   |                    | Up to \$130                             | Up to \$104    | Up to \$130                             | Up to \$104     |
| Other Features  |                    |   |                |   |                 |
| Annual Open Enrollm   | nent Allowed?      | Yes                                     |                | Yes                                     |                 |
| Network Name  |                    | Humana Insight                          |                | Humana Ir                               | •               |
| Network Website   |                    | www.humana.com                          |                | www.humai                               |                 |
| Minimum Participa   | ation              | 50% of Eligible EEs                     |                | 50% of Eligil                           | ble EEs         |
| Rate Guarantee  |                    | Renews 07/01/2025                       |                | 1 yea                                   | r               |
| Rates   | Counts             | 4-Tier R                                | Rates          | 4-Tier Rates                            |                 |
| EE  | 3                  | \$6.6                                   |                | \$6.86                                  |                 |
| EESP  | 1                  | \$13. <sup>-</sup>                      |                | \$13.72                                 |                 |
| EECH  | 0                  | \$14.03                                 |                |   |                 |
| FAM   | 4                  | \$21.2                                  |                | \$21.98                                 |                 |
| Estimated Monthly   |                    | \$117.79                                |                | \$122.22                                |                 |
| Estimated Annual P  |                    | \$1,413.48                              |                | \$1,466.64                              |                 |
| % Change From Cu  |                    |   |                | 3.8%                                    |                 |
| Rates are not final until app<br>carrier. Illustration is for cor<br>only, see certificate for more | mparative purposes | Carrier Notes:                          |                | Carrier Notes:                          |                 |
|   |                    |   |                |   | NF - 05/07/25 - |

NE - 05/07/25 - Pg. 2

Coverage for: Individual + Family | Plan Type: PPO



A Division of Health Care Service Corporation, a Mutual Legal Reserve Company: P503PPO Blue PPO Platinum<sup>SM</sup> 119 – Rx Copays

The Summary of Benefits and Coverage (SBC) document will help you choose a health plan. The SBC shows you how you and the plan would share the cost for covered health care services. NOTE: Information about the cost of this plan (called the premium) will be provided separately. This is only a summary. For more information about your coverage, or to get a copy of the complete terms of coverage, visit

www.bcbsil.com/bb/grp/bb\_ppsg10pposilo\_il\_2025.pdf or by calling 1-800-541-2768. For general definitions of common terms, such as allowed amount, balance billing, coinsurance, copayment, deductible, provider, or other underlined terms, see the Glossary. You can view the Glossary at www.healthcare.gov/sbc-glossary/ or call 1-855-756-4448 to request a copy.

| Important Questions  | Answers  | Why This Matters:  |
|--|--|--|
| What is the overall deductible?                                      | Individual: Participating \$350; Non-<br>Participating \$700<br>Family: Participating \$1,050; Non-<br>Participating \$2,100   | Generally, you must pay all of the costs from <u>providers</u> up to the <u>deductible</u> amount before this <u>plan</u> begins to pay. If you have other family members on the <u>plan</u> , each family member must meet their own individual <u>deductible</u> until the total amount of <u>deductible</u> expenses paid by all family members meets the overall family <u>deductible</u> .  |
| Are there services covered before you meet your deductible?          | Yes. In-Network Preventive Health Care services, some services with a copayment, and prescription drugs are covered before you meet your deductible.                                     | This <u>plan</u> covers some items and services even if you haven't yet met the <u>deductible</u> amount. But a <u>copayment</u> or <u>coinsurance</u> may apply. For example, this <u>plan</u> covers certain <u>preventive services</u> without <u>cost sharing</u> and before you meet your <u>deductible</u> . See a list of covered <u>preventive services</u> at <u>www.healthcare.gov/coverage/preventive-care-benefits/</u> .  |
| Are there other <u>deductibles</u> for specific services?            | No.  | You don't have to meet <u>deductibles</u> for specific services.   |
| What is the <u>out-of-pocket</u> <u>limit</u> for this <u>plan</u> ? | Individual: Participating \$1,750; Non-<br>Participating Unlimited<br>Family: Participating \$5,250; Non-<br>Participating Unlimited   | The <u>out-of-pocket limit</u> is the most you could pay in a year for covered services. If you have other family members in this <u>plan</u> , they have to meet their own <u>out-of-pocket limits</u> until the overall family <u>out-of-pocket limit</u> has been met.  |
| What is not included in the <u>out-of-pocket limit?</u>              | <u>Premiums</u> , <u>balance billing</u> charges, and health care this <u>plan</u> doesn't cover.  | Even though you pay these expenses, they don't count toward the <u>out-of-pocket limit</u> .   |
| Will you pay less if you use a <u>network provider</u> ?             | Yes. See <a href="https://www.bcbsil.com/blueppo">www.bcbsil.com/blueppo</a> or call 1-800-541-2768 for a list of Participating <a href="https://www.bcbsil.com/blueppo">Providers</a> . | This <u>plan</u> uses a <u>provider network</u> . You will pay less if you use a <u>provider</u> in the <u>plan's network</u> . You will pay the most if you use an <u>out-of-network provider</u> , and you might receive a bill from a <u>provider</u> for the difference between the <u>provider's</u> charge and what your <u>plan</u> pays ( <u>balance billing</u> ). Be aware your <u>network provider</u> might use an <u>out-of-network provider</u> for some services (such as lab work). Check with your <u>provider</u> before you get services. |
| Do you need a <u>referral</u> to see a <u>specialist</u> ?           | No.  | You can see the specialist you choose without a referral.  |



# All **copayment** and **coinsurance** costs shown in this chart are after your **deductible** has been met, if a **deductible** applies.

| Common                      |  | What You                                     | Limitations, Exceptions, & Other                |   |
|-----------------------------|--|--|---|---|
| Medical Event               | Services You May Need                            | Network Provider<br>(You will pay the least) | Out-of-Network Provider (You will pay the most) | Important Information   |
|                             | Primary care visit to treat an injury or illness | \$35/visit; <u>deductible</u> does not apply | 50% coinsurance                                 | Virtual Visits: \$35/visit; <u>deductible</u> does not apply. See your benefit booklet* for details.  |
| If you visit a health care  | Specialist visit                                 | \$70/visit; deductible does not apply        | 50% coinsurance                                 | None  |
| provider's office or clinic | Preventive care/screening/<br>immunization       | No Charge; <u>deductible</u> does not apply  | 50% coinsurance                                 | You may have to pay for services that aren't preventive. Ask your <u>provider</u> if the services needed are preventive. Then check what your <u>plan</u> will pay for. |
| If you have a test          | <u>Diagnostic test</u> (x-ray, blood work)       | 20% coinsurance                              | 50% coinsurance                                 | Preauthorization may be required; see your benefit booklet* for details.  |
|                             | Imaging (CT/PET scans, MRIs)                     | 20% coinsurance                              | 50% coinsurance                                 | <u>Preauthorization</u> may be required; see your benefit booklet* for details.   |

| Common   |  | What You   | Will Pay  | Limitations Expensions 2 Other  |
|--|--|--|---|---|
| Common<br>Medical Event  | Services You May Need                          | Network Provider<br>(You will pay the least)   | Out-of-Network Provider<br>(You will pay the most)  | Limitations, Exceptions, & Other Important Information  |
|  | Generic drugs (Preferred)                      | Retail - Preferred - \$5/prescription<br>Non-Preferred - \$15/prescription<br>Mail - \$15/prescription; deductible<br>does not apply           | \$15/prescription; <u>deductible</u> does not apply | Limited to a 30-day supply at retail (or a 90-day supply at a <u>network</u> of select retail pharmacies). Up to a 90-day supply at mail order. <u>Specialty drugs</u> are limited to a 30-                         |
|  | Generic drugs (Non-<br>Preferred)              | Retail - Preferred - \$15/prescription<br>Non-Preferred - \$25/prescription<br>Mail - \$45/prescription; deductible<br>does not apply          | \$25/prescription; deductible does not apply        | day supply except for certain FDA-<br>designated dosing regimens. Payment of<br>the difference between the cost of a brand<br>name drug and a generic may also be<br>required if a generic drug is available. Any   |
| If you need drugs to treat your illness or condition                                     | Brand drugs (Preferred)                        | Retail - Preferred - \$45/prescription<br>Non-Preferred - \$65/prescription<br>Mail - \$135/prescription; <u>deductible</u><br>does not apply  | \$65/prescription; deductible does not apply        | differences between the cost of the generic drug and the cost of the brand name drug will apply to the <u>deductible</u> or out-of-pocket maximum. The applicable cost sharing (by                                  |
| More information about prescription drug coverage is available at www.bcbsil.com/rx25/6T | Brand drugs (Non-<br>Preferred)                | Retail - Preferred - \$85/prescription<br>Non-Preferred - \$105/prescription<br>Mail - \$255/prescription; <u>deductible</u><br>does not apply | \$105/prescription; deductible does not apply       | tier) and the cost difference between the generic and brand will never exceed the overall cost of the drug. All Out-of-Network prescriptions are subject to a 50% additional charge after the applicable            |
|  | Specialty drugs (Preferred)                    | \$250/prescription; deductible does not apply  | \$250/prescription; deductible does not apply       | copayment/coinsurance. Additional charge will not apply to any deductible or out-of-  |
|  | Specialty drugs (Non-<br>Preferred)            | \$350/prescription; deductible does not apply  | \$350/prescription; deductible does not apply       | pocket amounts. The amount you may pay per 30-day supply of a covered insulin drug, regardless of quantity or type, shall not exceed \$100, when obtained from a Preferred Participating or Participating Pharmacy. |
| If you have outpatient surgery   | Facility fee (e.g., ambulatory surgery center) | \$150/visit plus 20% coinsurance   | \$250/visit plus 50% coinsurance                    | Preauthorization may be required.<br>For Outpatient Infusion Therapy, see your  |
| Surgery  | Physician/surgeon fees                         | 20% coinsurance  | 50% coinsurance                                     | benefit booklet* for details.   |
|  | Emergency room care                            | \$400/visit plus 20% coinsurance   | \$400/visit plus 20% coinsurance                    | Per occurrence <u>copayment</u> waived upon inpatient admission.  |
| If you need immediate medical attention  | Emergency medical transportation               | 20% <u>coinsurance</u>   | 20% coinsurance                                     | <u>Preauthorization</u> may be required for non-<br>emergency transportation; see your benefit<br>booklet* for details.   |
|  | <u>Urgent care</u>                             | \$70/visit; deductible does not apply  | 50% coinsurance                                     | None  |

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<sup>\*</sup>For more information about limitations and exceptions, see the <u>plan</u> or policy document at <u>www.bcbsil.com/bb/grp/bb\_ppsg10pposilo\_il\_2025.pdf</u>

| Common   |   | What You   | Limitations, Exceptions, & Other                |   |  |
|--|---|--|---|---|--|
| Medical Event  | Services You May Need                     | Network Provider<br>(You will pay the least)   | Out-of-Network Provider (You will pay the most) | Important Information   |  |
| If you have a hospital stay  | Facility fee (e.g., hospital room)        | \$200/visit plus 20% coinsurance   | \$300/visit plus 50% coinsurance                | Preauthorization required. Preauthorization penalty: \$1,000 or 50% of the eligible charge In-Network, \$500 Out-of-Network. See your benefit booklet* for details. |  |
|  | Physician/surgeon fees                    | 20% coinsurance  | 50% coinsurance                                 | Preauthorization required.  |  |
| If you need mental<br>health, behavioral<br>health, or substance<br>abuse services | Outpatient services                       | \$35/office visit; <u>deductible</u> does not apply 20% <u>coinsurance</u> for other outpatient services | 50% coinsurance                                 | Preauthorization may be required; see your benefit booklet* for details.  |  |
| abuse services   | Inpatient services                        | \$200/visit plus 20% coinsurance   | \$300/visit plus 50% coinsurance                | Preauthorization required.  |  |
|  | Office visits                             | Primary Care: \$35/initial visit Specialist: \$70/initial visit; deductible does not apply               | 50% coinsurance                                 | Copayment applies to first prenatal visit (per pregnancy). Cost sharing does not apply for preventive services. Depending   |  |
| If you are pregnant  | Childbirth/delivery professional services | 20% coinsurance  | 50% coinsurance                                 | on the type of services, a <u>copayment</u> ,<br><u>coinsurance</u> , or <u>deductible</u> may apply.<br>Maternity care may include tests and                       |  |
|  | Childbirth/delivery facility services     | \$200/visit plus 20% coinsurance   | \$300/visit plus 50% coinsurance                | services described elsewhere in the SBC (i.e., ultrasound).   |  |
| If you need help   | ed help Home health care 20% coinsurance  |  | 50% coinsurance                                 | Preauthorization may be required.   |  |

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| Common                                    |                            | What You                                     | Limitations, Exceptions, & Other                                   |   |  |
|---|----------------------------|--|--|---|--|
| Medical Event                             | Services You May Need      | Network Provider<br>(You will pay the least) | Out-of-Network Provider (You will pay the most)                    | Important Information   |  |
| recovering or have                        | Rehabilitation services    | 20% coinsurance                              | 50% coinsurance  | Preauthorization may be required.   |  |
| other special health needs                | Habilitation services      | 20% coinsurance                              | 50% coinsurance  | Treaditionization may be required.  |  |
|   | Skilled nursing care       | 20% coinsurance                              | 50% coinsurance  | Preauthorization may be required.   |  |
|   | Durable medical equipment  | 20% coinsurance                              | 50% coinsurance  | Preauthorization may be required.   |  |
|   | Hospice services           | 20% coinsurance                              | 50% coinsurance  | Preauthorization may be required.   |  |
|   | Children's eye exam        | No Charge; <u>deductible</u> does not apply  | Up to a \$30 reimbursement is available; deductible does not apply | One visit per year. Out-of-Network reimbursement will not exceed the retail cost. See your benefit booklet* (Pediatric Vision Care Benefits) for details.   |  |
| If your child needs<br>dental or eye care | Children's glasses         | No Charge; <u>deductible</u> does not apply  | Up to a \$75 reimbursement is available; deductible does not apply | One pair of glasses per year up to age 19. Reimbursement for frames, lenses and lens options purchased Out-of-Network is available (not to exceed the retail cost). See your benefit booklet* (Pediatric Vision Care Benefits) for details. |  |
|   | Children's dental check-up | 30% coinsurance                              | 50% coinsurance  | None  |  |

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#### **Excluded Services & Other Covered Services:**

## Services Your Plan Generally Does NOT Cover (Check your policy or plan document for more information and a list of any other excluded services.)

- Acupuncture
- Dental care (Adult)

- Long-term care
- Non-emergency care when traveling outside the U.S.
   Weight loss programs
- Routine eye care (Adult)

## Other Covered Services (Limitations may apply to these services. This isn't a complete list. Please see your plan document.)

- Bariatric surgery
- Chiropractic care (Chiropractic and Osteopathic manipulation limited to 25 visits per calendar year)
- Cosmetic surgery (only for the correction of congenital deformities or conditions resulting from accidental injuries, scars, tumors, or diseases)
- Hearing aids (1 per ear every 24 months)
- Infertility treatment (covered for 4 procedures per benefit period)
- Private-duty nursing (with the exception of inpatient private-duty nursing)
- Routine foot care (when medically necessary)

Your Rights to Continue Coverage: There are agencies that can help if you want to continue your coverage after it ends. The contact information for those agencies is: the plan at 1-800-541-2768 or www.bcbsil.com, U.S. Department of Labor's Employee Benefits Security Administration at 1-866-444-EBSA (3272) or www.dol.gov/ebsa/healthreform, or Department of Health and Human Services, Center for Consumer Information and Insurance Oversight, at 1-877-267-2323 x61565 or www.ccijo.cms.gov. Other coverage options may be available to you, too, including buying individual insurance coverage through the Health Insurance Marketplace. For more information about the Marketplace, visit www.HealthCare.gov or call 1-800-318-2596.

Your Grievance and Appeals Rights: There are agencies that can help if you have a complaint against your plan for a denial of a claim. This complaint is called a grievance or appeal. For more information about your rights, look at the explanation of benefits you will receive for that medical claim. Your plan documents also provide complete information on how to submit a claim, appeal, or a grievance for any reason to your plan. For more information about your rights, this notice, or assistance, contact: Blue Cross and Blue Shield of Illinois at 1-800-541-2768 or visit www.bcbsil.com, or contact the U.S. Department of Labor's Employee Benefits Security Administration at 1-866-444-EBSA (3272) or visit www.dol.gov/ebsa/healthreform. Additionally, a consumer assistance program can help you file your appeal. Contact the Illinois Department of Insurance at 1-877-527-9431 or visit http://insurance.illinois.gov.

### Does this plan provide Minimum Essential Coverage? Yes.

Minimum Essential Coverage generally includes plans, health insurance available through the Marketplace or other individual market policies, Medicare, Medicaid, CHIP, TRICARE, and certain other coverage. If you are eligible for certain types of Minimum Essential Coverage, you may not be eligible for the premium tax credit.

#### Does this plan meet the Minimum Value Standards? Yes.

If your plan doesn't meet the Minimum Value Standards, you may be eligible for a premium tax credit to help you pay for a plan through the Marketplace.

Item 11.

#### **Language Access Services:**

Spanish (Español): Para obtener asistencia en Español, llame al 1-800-541-2768. Tagalog (Tagalog): Kung kailangan ninyo ang tulong sa Tagalog tumawag sa 1-800-541-2768.

Chinese (中文): 如果需要中文的帮助,请拨打这个号码 1-800-541-2768. Navajo (Dine): Dinek'ehgo shika at'ohwol ninisingo, kwiijigo holne' 1-800-541-2768.

To see examples of how this <u>plan</u> might cover costs for a sample medical situation, see the next section.



This is not a cost estimator. Treatments shown are just examples of how this plan might cover medical care. Your actual costs will be different depending on the actual care you receive, the prices your providers charge, and many other factors. Focus on the cost-sharing amounts (deductibles, copayments and coinsurance) and excluded services under the plan. Use this information to compare the portion of costs you might pay under different health plans. Please note these coverage examples are based on self-only coverage.

# Peg is Having a Baby

(9 months of in-network pre-natal care and a hospital delivery)

■ The plan's overall deductible \$350 Specialist copayment \$70 ■ Hospital (facility) copay/coins \$200+20%

Other coinsurance

## 20%

## **Managing Joe's Type 2 Diabetes**

(a year of routine in-network care of a wellcontrolled condition)

■ The plan's overall deductible

Specialist copayment ■ Hospital (facility) copay/coins

Other coinsurance

# **Mia's Simple Fracture**

(in-network emergency room visit and follow up care)

■ The plan's overall deductible

Specialist copayment

■ Hospital (facility) copay/coins

\$200+20%

\$350

\$70

\$2,800

Other coinsurance 20%

#### This EXAMPLE event includes services like:

Specialist office visits (prenatal care) Childbirth/Delivery Professional Services Childbirth/Delivery Facility Services Diagnostic tests (ultrasounds and blood work)

Specialist visit (anesthesia)

### This EXAMPLE event includes services like:

Primary care physician office visits (including

disease education)

Diagnostic tests (blood work)

Total Example Cost

Prescription drugs

Durable medical equipment (alucose meter)

### This EXAMPLE event includes services like:

Emergency room care (including medical supplies)

Diagnostic test (x-ray)

**Total Example Cost** 

\$350

\$200+20%

\$70

20%

\$5,600

Durable medical equipment (crutches)

Rehabilitation services (physical therapy)

#### **Total Example Cost** \$12,700

In this example, Peg would pay:

| Cost Sharing               |         |  |  |  |
|----------------------------|---------|--|--|--|
| <u>Deductibles</u>         | \$350   |  |  |  |
| Copayments                 | \$200   |  |  |  |
| Coinsurance                | \$1,200 |  |  |  |
| What isn't covered         |         |  |  |  |
| Limits or exclusions       | \$60    |  |  |  |
| The total Peg would pay is | \$1,810 |  |  |  |

In this example, Joe would pay:

| Cost Sharing               |         |  |  |  |
|----------------------------|---------|--|--|--|
| <u>Deductibles</u>         | \$350   |  |  |  |
| Copayments                 | \$1,100 |  |  |  |
| Coinsurance                | \$100   |  |  |  |
| What isn't covered         |         |  |  |  |
| Limits or exclusions       | \$20    |  |  |  |
| The total Joe would pay is | \$1,570 |  |  |  |

| 41 1 |  |  |
|------|--|--|
|      |  |  |
|      |  |  |
|      |  |  |
|      |  |  |
|      |  |  |

In this example, Mia would pay:

| Cost Sharing               |         |  |  |  |
|----------------------------|---------|--|--|--|
| <u>Deductibles</u>         | \$350   |  |  |  |
| <u>Copayments</u>          | \$600   |  |  |  |
| Coinsurance                | \$300   |  |  |  |
| What isn't covered         |         |  |  |  |
| Limits or exclusions       | \$0     |  |  |  |
| The total Mia would pay is | \$1,250 |  |  |  |

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73

A Division of Health Care Service Corporation, a Mutual Legal Reserve Company

### Health care coverage is important for everyone.

If you, or someone you are helping, have questions, you have the right to get help and information in your language at no cost. To talk to an interpreter, call 855-710-6984. We provide free communication aids and services for anyone with a disability or who needs language assistance.

We do not discriminate on the basis of race, color, national origin, sex, gender identity, age, sexual orientation, health status or disability. If you believe we have failed to provide a service, or think we have discriminated in another way, contact us to file a grievance.

Office of Civil Rights Coordinator Phone: 855-664-7270 (voicemail)

300 E. Randolph St., 35<sup>th</sup> Floor TTY/TDD: 855-661-6965 Chicago, IL 60601 Fax: 855-661-6960

You may file a civil rights complaint with the U.S. Department of Health and Human Services, Office for Civil Rights, at:

U.S. Dept. of Health & Human Services Phone: 800-368-1019 200 Independence Avenue SW TTY/TDD: 800-537-7697

Room 509F, HHH Building 1019 Complaint Portal: https://ocrportal.hhs.gov/ocr/smartscreen/main.jsf

Washington, DC 20201 Complaint Forms: https://www.hhs.gov/civil-rights/filing-acomplaint/complaint-process/index.html

|            | To receive language or communication assistance free of charge, please call us at 855-710-6984.                                     |
|------------|---|
| Español    | Llámenos al 855-710-6984 para recibir asistencia lingüística o comunicación en otros formatos sin costo.                            |
| العربية    | لتلقى المساعدة اللغوية أو التواصل مجادًا، يرجى الاتصال بدا على الرقم 6984-710-855.  |
| 繁體中文       | 如欲獲得免費語言或溝通協助,請撥打855-710-6984與我們聯絡。   |
| Français   | Pour bénéficier gratuitement d'une assistance linguistique ou d'une aide à la communication, veuillez nous appeler au 855-710-6984. |
| Deutsch    | Um kostenlose Sprach- oder Kommunikationshilfe zu erhalten, rufen Sie uns bitte unter 855-710-6984 an.                              |
| ગુજરાતી    | ભાષા અથવા સંચાર સહાય મફતમાં મેળવવા માટે, કૃપા કરીને અમને 855-710-6984 પર કૉલ કરો.   |
| हिंदी      | निःशुल्क भाषा या संचार सहायता प्राप्त करने के लिए, कृपया हमें 855-710-6984 पर कॉल करें।   |
| Italiano   | Per assistenza gratuita alla lingua o alla comunicazione, chiami il numero 855-710-6984.  |
| 한국어        | 언어 또는 의사소통 지원을 무료로 받으려면 855-710-6984번으로 전화해 주세요.  |
| Navajo     | Niná: Doo bilagáana bizaad dinits'á'góó, shá ata' hodooni nínízingo, t'áájíík'eh bee<br>náhaz'á. 1-866-560-4042 jį' hodíilni.       |
| فارسى      | برای دریافت کمک زبانی یا ارتباطی رایگان، لطفاً با شماره 6984-710-855 تماس بگیرید.   |
| Polski     | Aby uzyskać bezpłatną pomoc językową lub komunikacyjną, prosimy o kontakt pod numerem 855-710-6984.                                 |
| Русский    | Чтобы бесплатно воспользоваться услугами перевода или получить помощь при общении, звоните нам по телефону 855-710-6984.            |
| Tagalog    | Para makatanggap ng tulong sa wika o komunikasyon nang walang bayad, pakitawagan kami sa 855-710-6984.                              |
| اردو       | مفت میں زبان یا مواصلت کی مدد موصول کرنے کے لیے، براہ کرم ہمیں 6984-710-855 پر کال کریں۔  |
| Tiếng Việt | Để được hỗ trợ ngôn ngữ hoặc giao tiếp miễn phí, vui lòng gọi cho chúng tôi theo số 855-710-6984.                                   |

www.bcbsil.com



# Village of Poplar Grove July 1st, 2024 Medical Market Study

| Carriers | Fully<br>Funded | Level<br>Funded | Results    | Comments                       |
|----------|-----------------|-----------------|------------|--------------------------------|
| BCBS     | Х               |                 | CURRENT    | Renewal at -2.3% below Current |
| Aetna    |                 | Х               | Not Quoted | Due to Municipality Status     |
| Cigna    |                 | Х               | Not Quoted | Due to Municipality Status     |
| Mercy    | Х               |                 | Not Quoted | Due to Narrow Network          |
| Quartz   | Х               |                 | Not Quoted | Due to Narrow Network          |
| UHC      | Х               |                 | Not Spread | Premium +41% from Current      |
| UHC      |                 | Х               | Not Quoted | Due to Municipality Status     |
|          |                 |                 |            |                                |
|          |                 |                 |            |                                |
|          |                 |                 |            |                                |
|          |                 |                 |            |                                |
|          |                 |                 |            |                                |
|          |                 |                 |            |                                |
|          |                 |                 |            |                                |
|          |                 |                 |            |                                |
|          |                 |                 |            |                                |
|          |                 |                 |            |                                |

## **Current Group Information**

New Hire Waiting Period for Group:

Employer Contribution to EE:

Employer Contribution to Dep:

Spousal Carve-Out?

EE Add/Term/Change Processing

Group Size

Deductible Type

| FOMFdoh  |
|----------|
| 85.0%    |
| 85.0%    |
| No       |
| Broker   |
| IL Cont. |
| Calendar |
|          |

NE - 05/07/25

# **Village of Poplar Grove**

## **Major Medical Plan Comparison**

July 1st, 2025 Renewal



| Under 50 ACA  Plan Details  Office Visits OV - Primary/Spec Urgent Care | Plan 1 - P503 In-Network \$30/\$60 | BPPO (PPO) Out-of-Network | <b>Plan 2</b> - P50           | 0001 (11140)   |                      |                     |                               |                       |
|---|------------------------------------|---------------------------|-------------------------------|----------------|----------------------|---------------------|-------------------------------|-----------------------|
| Office Visits OV - Primary/Spec   |                                    | Out-of-Network            | <b>Plan 2</b> - P506PSN (HMO) |                | <b>Plan 1 -</b> P503 | 3PPO (PPO)          | <b>Plan 2</b> - P506PSN (HMO) |                       |
| OV - Primary/Spec   | ¢30/ ¢60                           |                           | In-Network                    | Out-of-Network | In-Network           | Out-of-Network      | In-Network                    | Out-of-Network        |
|   | ¢20/ ¢60                           |                           |                               |                |                      |                     |                               |                       |
|   | φ30/ φ00                           | Ded + 50%                 | \$10/ \$45                    | Not Covered    | \$35/ \$70           | Ded + 50%           | \$15/ \$45                    | Not Covered           |
| · ·   | \$60                               | Ded + 50%                 | \$45                          | Not Covered    | \$70                 | Ded + 50%           | \$45                          | Not Covered           |
| Virtual Visits/Telahealth   | \$30                               | Ded + 50%                 | NA                            | Not Covered    | \$35                 | Ded + 50%           | NA                            | Not Covered           |
| Deductible  | ·                                  |                           |                               |                |                      |                     |                               |                       |
| Individual  | \$250                              | \$500                     | \$0                           | Not Covered    | \$350                | \$700               | \$0                           | Not Covered           |
| Family  | \$750                              | \$1,500                   | \$0                           | Not Covered    | \$1,050              | \$2,100             | \$0                           | Not Covered           |
| Coinsurance   | 80%                                | 50%                       | 100%                          | Not Covered    | 80%                  | 50%                 | 100%                          | Not Covered           |
| OOP Max (Including Ded)   |                                    |                           |                               | -              |                      |                     |                               | <del>-</del>          |
| Individual Med OPX  | \$1,500                            | Unlimited                 | \$1,500                       | Not Covered    | \$1,750              | Unlimited           | \$1,750                       | Not Covered           |
| Family Med OPX  | \$4,500                            | Unlimited                 | \$4,500                       | Not Covered    | \$5,250              | Unlimited           | \$5,250                       | Not Covered           |
| In-Patient/Out-Patient Svcs   | · /                                | -                         | , ,                           | -              | , , , , , ,          | -                   | 1 2 7 2 2                     |                       |
| Inpatient Hospital  | \$200+                             | \$300+                    |                               |                | \$200+               | \$300+              |                               |                       |
| Admission   | Ded +20%                           | Ded +50%                  | \$150 Per Visit               | Not Covered    | Ded +20%             | Ded +50%            | \$150 Per Visit               | Not Covered           |
| Outpatient Hospital   | \$150 <del>+</del>                 | \$250+                    |                               |                | \$150+               | \$250+              |                               |                       |
| Services  | Ded + 20%                          | Ded + 50%                 | \$100 Per Visit               | Not Covered    | Ded + 20%            | Ded + 50%           | \$100 Per Visit               | Not Covered           |
| X-Rays, Lab Work  | Ded + 20%                          | Ded + 50%                 | \$45 Per Test                 | Not Covered    | Ded + 20%            | Ded + 50%           | \$45 Per Test                 | Not Covered           |
| CT/PET Scans, MRI   | Ded + 20%                          | Ded + 50%                 | \$250 Per Test                | Not Covered    | Ded + 20%            | Ded + 50%           | \$250 Per Test                | Not Covered           |
| Emergency Room  | \$400 + De                         |                           | *                             | / Visit        | \$400 + Ded + 20%    |                     | \$300/                        | _                     |
| Prescription Drugs  | 7.77                               |                           | 7000                          |                | 7.00                 |                     | 7.555                         |                       |
| Separate Rx Ded   | NA                                 | NA                        | NA                            | NA             | NA                   | NA                  | NA                            | NA                    |
|   | \$0/\$10/\$35/\$75                 |                           | \$0/\$10/\$50/\$100           |                | \$5/\$15/\$45/\$85   |                     | 50/\$15/\$60/\$110            |                       |
| (Specialty)   | (\$150/ \$250)                     | See SPD                   | (\$150/ \$250)                | See SPD        | (\$250/ \$350)       | See SPD             | (\$250/ \$350)                | See SPD               |
| Network Name  | Blue I                             | PPO                       | Blue Precision HMO            |                | Blue PPO             |                     | Blue Precision HMO            |                       |
|   | Javon Bea, Sv                      |                           |                               |                | Mercy,Swedes,OSF,    |                     |                               |                       |
| Hospitals or Web Address  | Beloit M                           |                           | Swedes                        |                | Beloit Memorial      |                     | Swedes                        |                       |
| Rate Tiers Counts   |                                    |                           |                               |                |                      |                     |                               |                       |
| EE  | 3                                  | \$974.10                  | 0                             | \$640.38       | 3                    | \$1,081.98          | 0                             | \$735.15              |
| EESP  | 1                                  | \$1,948.20                | 0                             | \$1,280.76     | 1                    | \$2,163.96          | 0                             | \$1,470.30            |
| EECH  | 0                                  | \$1,802.09                | 0                             | \$1,184.70     | 0                    | \$2,001.66          | 0                             | \$1,360.03            |
| FAM   | 4                                  | \$2,776.19                | 0                             | \$1,825.08     | 4                    | \$3,083.64          | 0                             | \$2,095.18            |
| Estimated Monthly Premium   | \$15,97                            | 75.26                     | \$0.                          | 00             | \$17,74              |                     | \$0.                          |                       |
| Est. Combined Mo. Premium   | + ,                                | \$15,97                   |                               |                | + , ,                | \$17,7 <sup>2</sup> |                               |                       |
| Estimated Annual Premium  |                                    | \$191,7                   |                               |                |                      | \$212,9             |                               |                       |
| % Change From Current   |                                    | N/                        |                               |                |                      | 11                  |                               |                       |
|   | arrier Notes:                      |                           | Carrier Notes:                |                | Carrier Notes:       |                     | Carrier Notes: Referr         | als required for      |
| insurance carrier. Illustration is for                                  |                                    |                           |                               |                |                      |                     | everything except vis         | its to your PCP.      |
| comparative purposes only, see  |                                    |                           |                               |                |                      |                     |                               |                       |
| certificate or SBC for more details.                                    |                                    |                           |                               |                |                      |                     |                               | NE - 05/07/25 - Pg. 1 |



#### **Broker Disclosures**

You are a valued client, and we take pride in providing you with exceptional service. As an independent insurance broker, we offer you superior service and competitive pricing by searching for and identifying the coverage from the insurer that best meets your needs.

Marketing Disclaimer: The rates illustrated on this spread may not match your new bill from the carrier due to the timing of age changes, new hires, birth, death and terminations, etc. Your renewal is being produced by the carrier at least 3-4 months prior to renewal. At the same time, we are requesting the census update from you, and census changes happen. This is a snapshot of the information we have at the time of our analysis.

**Commission:** Our firm does not charge a fee for placing your policy. We are paid a commission by the insurer that is part of, not added to, your premiums. The amount of commission earned is according to the standard commission schedule established by each insurer we work with.

**Client Consulting Fees:** Our firm does not charge you any fees for placement of your policy or for any additional professional services. We are compensated entirely by the insurer in the manner generally described above.

**Scope of Services:** Our firm works with a number of competing insurers, and we will attempt to obtain quotes from the insurers that we believe to be suitable based on the preferences and needs that you have communicated to us. However, we cannot obtain quotes from all insurers with products suiting your needs. We will attempt to answer any questions you may have regarding the quotes, insurers or policies that we obtain, but be aware that you make the final decision on which insurance product and coverage amount you need and will purchase.

**Additional Information:** For more information, specific details or answers to any questions about our services, fees or compensation, please contact us at 815.965.6700 or www.broadmooragency.com.

Thank you for choosing us to assist you with your insurance needs. We value your trust and appreciate your business. Please let us know if there is anything we can do to serve you better.

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DB: Poplar Grove

3:18 PM INVOICE JOURNAL PROOF REPORT FOR VILLAGE OF POPLAR GROVE

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Page: 1/14

Item 12.

|            |         | 11.001 01.1   |           |       | -0 1.01 01.211122                              |                 |                           |             |
|------------|---------|---|-----------|-------|--|-----------------|---------------------------|-------------|
| Post Date  | Journal | Description   |           |       | GL Number                                      |                 | DR Amount                 | CR Amount   |
| 05/01/2025 | AP      | ABBY PEST ELIMINATION LLC PEST CONTROL @NWWTP Vnd: 0371 Invoice: 14581              | Invoice:  | 14581 | Ref#: 24855 (PEST 31-75-4301 31-00-2200        | CONTROL @NWWTH  | ?)<br>165.00              | 165.00      |
|            |         | Expected Check Run: 05/13/2025  |           |       |  | -               | 165.00                    | 165.00      |
| 05/01/2025 | AP      | ABBY PEST ELIMINATION LLC   | Invoice.  | 14582 | Ref#: 24856(PEST                               | CONTROL @ OLD   | PW BUILDING)              |             |
|            |         | PEST CONTROL @OLDPWBLDG<br>Vnd: 0371 Invoice: 14582                                 | 111,0100. | 11002 | 01-53-4240<br>01-00-2200                       | 00111102 ( 022  | 67.00                     | 67.00       |
|            |         | Expected Check Run: 05/13/2025  |           |       |  | -               |                           |             |
|            |         |   |           |       |  |                 | 67.00                     | 67.00       |
| 05/01/2025 | AP      | ABBY PEST ELIMINATION LLC PEST CONTROL @NPWBLDG Vnd: 0371 Invoice: 14587            | Invoice:  | 14587 | Ref#: 24857 (PEST 01-53-4240 01-00-2200        | CONTROL @ NEW   | PW BUILDING)<br>85.00     | 85.00       |
|            |         | Expected Check Run: 05/13/2025  |           |       |  | -               |                           |             |
|            |         |   |           |       |  |                 | 85.00                     | 85.00       |
| 05/01/2025 | AP      | ABBY PEST ELIMINATION LLC PEST CONTROL @VILLAGE HALL Vnd: 0371 Invoice: 14579       | Invoice:  | 14579 | Ref#: 24858(PEST 01-50-4301 01-00-2200         | CONTROL @ VILI  | LAGE HALL)<br>47.00       | 47.00       |
|            |         | Expected Check Run: 05/13/2025  |           |       |  | _               |                           |             |
|            |         |   |           |       |  |                 | 47.00                     | 47.00       |
| 05/05/2025 | AP      | ABBY PEST ELIMINATION LLC<br>PEST CONTROL @VILLAGE HALL<br>Vnd: 0371 Invoice: 14580 | Invoice:  | 14580 | Ref#: 24861(PEST 01-50-4301 01-00-2200         | CONTROL @ VILI  | LAGE HALL)<br>210.00      | 210.00      |
|            |         | Expected Check Run: 05/13/2025  |           |       |  | -               |                           |             |
|            |         |   |           |       |  |                 | 210.00                    | 210.00      |
| 04/29/2025 | AP      | AMAZON.COM PW CLOTHING - DAVID HOWE - 12 SHIRTS Vnd: 0338 Invoice: 1PDK-YKJ9-4TF3   |           | 1PDK- | YKJ9-4TF3 Ref#: 24<br>01-53-4080<br>01-00-2200 | 4769(PW CLOTHIN | NG - DAVID HOWE<br>304.88 | 304.88      |
|            |         | Expected Check Run: 05/13/2025  |           |       |  | _               |                           |             |
|            |         |   |           |       |  |                 | 304.88                    | 304.88      |
| 04/29/2025 | AP      | AMAZON.COM  |           | 1RDD- | KJ3V-L3TF Ref#: 24                             | 4827 (OFFICE SU |                           | RE/PLATES/D |
|            |         | OFFICE SUPPLIES UTENSILS/PLATES/DISH Vnd: 0338 Invoice: 1RDD-XJ3V-L3TF              | H SOA     |       | 01-50-4300<br>01-00-2200                       |                 | 48.29                     | 48.29       |
|            |         | Expected Check Run: 05/13/2025  |           |       |  |                 |                           |             |
|            |         |   |           |       |  | -               | 48.29                     | 48.29       |
|            |         |   |           |       |  |                 |                           |             |

Journal

Description

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Post Date

DB: Poplar Grove

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Item 12. GL Number DR Amount CR Amount

|                          |     | -   |          |  |                    |   |   |
|--------------------------|-----|---|----------|--|--------------------|---|---|
| 04/29/2025               | AP  | AMAZON.COM SURFACE LEVELING DRAG SPIKE Vnd: 0338 Invoice: 1DJM-HF3J-HPMT  | Invoice: | 1DJM-HF3J-HPMT Ref#:<br>01-53-4301<br>01-00-2200 | 24828 (SURFACE LEV | ELING DRAG SF<br>429.99   | PIKE)<br>429.99                           |
|                          |     | Expected Check Run: 05/13/2025  |          |  | _                  | 429.99  | 429.99                                    |
| 04/00/0005               | 7 D | AMAZON.COM  |          | 10-5   | 0.4000 (557 5007 6 |   |   |
| 04/29/2025               | AP  | AMAZON.COM  PW TOOLS 165 FT LASER LINE DETECTOR  Vnd: 0338 Invoice: 13LP-JKMW-9J6L  | Invoice: | 13LP-JKMW-9J6L Ref#:<br>01-53-4301<br>01-00-2200 | 24829 (PW TOOLS -  | 165 FT LASER<br>167.64  | 167.64                                    |
|                          |     | via. 0000 invoice. 1011 oldin 9001  |          | 01 00 2200                                       |                    |   | 107.01                                    |
|                          |     | Expected Check Run: 05/13/2025  |          |  | _                  |   |   |
|                          |     |   |          |  |                    | 167.64  | 167.64                                    |
| 04/29/2025               | AP  | AMAZON.COM  |          | 1FMF-XHKD-CVK6 Ref#: 01-52-4402                  | 24830 (CREDIT-RETU | RN CONCESSION   |   |
|                          |     | RETURN CONCESSION STAND WINDOW PROPS<br>Vnd: 0338 Invoice: 1FMF-XHKD-CVK6   |          | 01-00-2200                                       |                    | 133.83  | 133.83                                    |
|                          |     | Expected Check Run: 05/13/2025  |          |  |                    |   |   |
|                          |     | -   |          |  |                    | 133.83  | 133.83                                    |
| 05/05/2025<br>05/05/2025 | АР  | AMAZON.COM FILE FOLDERS 10 FEET EXTENSION CORD UNDER DESK KEYBOARD TRAY WALL MOUNTED FILE HOLDERS MONITOR DESK STAND BROCHURE HOLDER BACKUP SURGE PROTECTOR 4X6 POST-IT NOTES EXTENSION CORDS Vnd: 0338 Invoice: 179R-7H76-NXCR  Expected Check Run: 05/13/2025  AMAZON.COM '19 SILVERADO PASSENGER SIDE MIRROR Vnd: 0338 Invoice: 1GGG-66FT-C70L | Invoice: | 179R-7H76-NXCR Ref#:                             |                    | 46.80<br>33.38<br>29.99<br>35.12<br>39.87<br>44.99<br>111.11<br>8.95<br>19.90 | 370.11<br>370.11<br>SIDE MIRROR<br>110.95 |
|                          |     | Expected Check Run: 05/13/2025  |          | 01-00-2200                                       | _                  | 110.95  | 110.95                                    |
| 05/05/2025               | AP  | CHANNEL CABLE RAMP<br>Vnd: 0338 Invoice: 1CKF-LDVP-CJ1N   | Invoice: | 1CKF-LDVP-CJ1N Ref#:<br>01-53-4301<br>01-00-2200 | 24867 (CHANNEL CAE | ELE RAMP)<br>288.36   | 288.36                                    |
|                          |     | Expected Check Run: 05/13/2025  |          |  |                    | 288.36  | 288.36                                    |
|                          |     |   |          |  |                    | 200.30  | 200.30                                    |

Page: 2/14

User: HEIDI

DB: Poplar Grove

INVOICE JOURNAL PROOF REPORT FOR VILLAGE OF POPLAR GROVE

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Item 12.

| Post Date  | Journal | Description  | GL Number   | DR Amount              | CR Amount |
|------------|---------|--|---|------------------------|-----------|
| 05/07/2025 | AP      | AMAZON.COM WALL HOOKS / INDUSTRIAL FASTENERS Vnd: 0338 Invoice: 1K7G-Q9FX-4VFW   | Invoice: 1K7G-Q9FX-4VFW Ref#: 24876(OFFICE SU 01-50-4300 01-00-2200                       | PPLIES) 34.11          | 34.11     |
|            |         | Expected Check Run: 05/13/2025   |   | 34.11                  | 34.11     |
| 05/07/2025 | AP      | AMAZON.COM SHOP TOOL REPLACMENT - SOCKET Vnd: 0338 Invoice: 1TD9-Q19D-671P   | Invoice: 1TD9-Q19D-671P Ref#: 24877(SHOP TOOI 01-53-4228 01-00-2200                       |                        | 6.00      |
|            |         | Expected Check Run: 05/13/2025   |   | 6.00                   | 6.00      |
| 05/07/2025 | AP      | AMAZON.COM<br>SWWTP FUSES<br>Vnd: 0338 Invoice: 1XW3-TGJJ-4Q6R   | Invoice: 1XW3-TGJJ-4Q6R Ref#: 24882(SWWTP FUS 31-79-4302 31-00-2200                       |                        | 115.98    |
|            |         | Expected Check Run: 05/13/2025   |   | 115.98                 | 115.98    |
| 05/07/2025 | АР      | AMAZON.COM  LARGE MAGNETIC DRY ERASE LABELS  MULTIFOLD PAPER TOWELS - BATHROOMS  BINDER RINGS  Vnd: 0338 Invoice: 1VGY-KGNJ-1WCX | Invoice: 1VGY-KGNJ-1WCX Ref#: 24883(OFFICE SU 01-50-4300 01-50-4300 01-50-4300 01-00-2200 | 18.99<br>37.85<br>6.64 | 63.48     |
|            |         | Expected Check Run: 05/13/2025   |   |                        |           |
|            |         |  |   | 63.48                  | 63.48     |
| 05/07/2025 | AP      | AMAZON.COM SHOP TOOLS Vnd: 0338 Invoice: 1Y4C-7QNY-1K6M  | Invoice: 1Y4C-7QNY-1K6M Ref#: 24884(SHOP TOOI 01-53-4228 01-00-2200                       | 193.44                 | 193.44    |
|            |         | Expected Check Run: 05/13/2025   |   | 102.44                 | 102.44    |
| 05/09/2025 | AP      | AMAZON.COM   | Invoice: 1YXC-1XF7-YFG6 Ref#: 24898(OFFICE SU   | 193.44                 | 193.44    |
| 03/09/2023 | AF      | TRASH CANS FOR OFFICE Vnd: 0338 Invoice: 1YXC-1XF7-YFG6  | 01-50-4300<br>01-00-2200  | 24.39                  | 24.39     |
|            |         | Expected Check Run: 05/13/2025   |   |                        |           |
|            |         |  |   | 24.39                  | 24.39     |

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Item 12.

Page: 4/14

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|--------------|---------|--|---|----------------------------------|-----------|
| Post Date    | Journal | Description  | GL Number   | DR Amount                        | CR Amount |
| 05/14/2025   | AP      | LEGAL SERVICES VILLAGE CLERK - 8 HRS   | e: 3015580 FEB 25 Ref#: 24904(LEGAL S<br>01-57-4213               | ERVICES)<br>2,040.00<br>7,076.25 |           |
|              |         | LEGAL SERVICES - 28.25 HRS LEGAL SERVICES - VLCPG V EPI/TENORE LEGAL SERVICES-C BOYD DISCRIMINATION              | 01-50-4213<br>01-55-4213<br>01-50-4213                            | 1,530.00<br>701.25               |           |
|              |         | LEGAL SERVICES ELECTORAL BOARD 2025<br>Vnd: 0640 Invoice: 3015580 FEB 25   | 01-50-4213<br>01-00-2200  | 1,235.54                         | 12,583.04 |
|              |         | Expected Check Run: 05/13/2025   |   | 10.502.04                        | 10 500 04 |
| / /          |         |  |   | 12,583.04                        | 12,583.04 |
| 05/14/2025   | AP      | LEGAL SERVICES VILLAGE CLERK - 3 HRS<br>LEGAL SERVICES - 10.5 HRS  | e: 3015580 MARCH 25 Ref#: 24905(LEGAL 01-57-4213 01-50-4213       | 765.00<br>2,719.50               |           |
|              |         | LEGAL VLPG V EPI/TENORE<br>LEGAL SERVICES C BOYD DISCRIMINATION<br>Vnd: 0640 Invoice: 3015580 MARCH 25           | 01-55-4213<br>01-50-4213<br>01-00-2200                            | 1,852.50<br>446.25               | 5,783.25  |
|              |         | Expected Check Run: 05/13/2025   |   |                                  |           |
|              |         | Dapected Check Run. 00/10/2020   |   | 5,783.25                         | 5,783.25  |
| 05/14/2025   | AP      | ANCEL GLINK Invoice  | e: 3015580 APRIL 25 Ref#: 24906(LEGAL                             | SERVICES)                        |           |
|              |         | LEGAL SERVICES VILLAGE CLERK25 HRS<br>LEGAL SERVICES - 15.75 HRS   | 01-57-4213  | 63.75                            |           |
|              |         | LEGAL SERVICES - 13.75 HRS LEGAL SERVICES VLPG V EPI/TENORE Vnd: 0640 Invoice: 3015580 APRIL 25                  | 01-50-4213<br>01-55-4213<br>01-00-2200                            | 4,016.25<br>956.25               | 5,036.25  |
|              |         | Expected Check Run: 05/13/2025   |   |                                  |           |
|              |         |  |   | 5,036.25                         | 5,036.25  |
| 04/29/2025   | AP      | B&F CONSTRUCTION CODE SERVICE, INC. Invoice<br>2024-215 5150 ORTH RD PLAN REVISIONS<br>Vnd: 0356 Invoice: 68033  |   | TH RD PLAN REVIS                 | IONS)     |
|              |         | viid. 0550 Invoice. 00055  | 01 00 2200  |                                  | 200:00    |
|              |         | Expected Check Run: 05/13/2025   |   | 200.00                           | 200.00    |
| 04/29/2025   | 7 10    | DEE CONOMINATION CODE GENITOR THE T  | 00010 D. C 04001 (MONTHLY THE DEFORT                              |                                  |           |
| 04/29/2023   | AP      | B&F CONSTRUCTION CODE SERVICE, INC. Invoice<br>MONTHLY INSPECTION REPORTS - JANUARY<br>Vnd: 0356 Invoice: 20819  | 01-55-4215<br>01-00-2200  | 2,015.00                         | 2,015.00  |
|              |         | Expected Check Run: 05/13/2025   |   |                                  |           |
|              |         |  |   | 2,015.00                         | 2,015.00  |
| 04/29/2025   | AP      | B&F CONSTRUCTION CODE SERVICE, INC. Invoice<br>MONTHLY INSPECTION REPORTS - FEBRUARY<br>Vnd: 0356 Invoice: 20820 | e: 20820 Ref#: 24822(MONTHLY INSPECTI<br>01-55-4215<br>01-00-2200 | ON REPORTS - FEB<br>960.00       | 960.00    |
|              |         | Expected Check Run: 05/13/2025   |   |                                  |           |
|              |         |  |   | 960.00                           | 960.00    |
|              |         |  |   |                                  |           |

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INVOICE JOURNAL PROOF REPORT FOR VILLAGE OF POPLAR GROVE

PAY BY: PAPER CHECK CHECK RUN DATES 05/13/2025 - 05/13/2025

PROOF ONLY - JOURNAL ENTRIES NOT CREATED

Item 12.

Page: 5/14

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| Post Date  | Journal | Description  |              |             | GL Number   | DR Amount                     | CR Amount         |
| 04/29/2025 | AP      | B&F CONSTRUCTION CODE SERVICE, INC.<br>MONTHLY INSPECTION REPORTS - MARCH<br>Vnd: 0356 Invoice: 20821  | Invoice:     | 20821       | Ref#: 24823 (MONTHLY INSPECTION 01-55-4215 01-00-2200       | N REPORTS - MARCH<br>6,568.63 | )<br>6,568.63     |
|            |         | Expected Check Run: 05/13/2025   |              |             |   |                               |                   |
|            |         |  |              |             |   | 6,568.63                      | 6,568.63          |
| 04/30/2025 | AP      | B&F CONSTRUCTION CODE SERVICE, INC.<br>2024-13 MECHANICAL PLAN REVIEW REVI<br>Vnd: 0356 Invoice: 68129 |              | 68129       | Ref#: 24838(2024-130 13555 IL 01-55-4215 01-00-2200         | RTE 76 MECHANICA<br>165.00    | L PLAN)<br>165.00 |
|            |         | Expected Check Run: 05/13/2025   |              |             |   |                               |                   |
|            |         | Expected Check Run. 03/13/2023   |              |             |   | 165.00                        | 165.00            |
| 04/29/2025 | AP      | BLAIN'S FARM & FLEET<br>CAULK RESTOCK<br>Vnd: 0361 Invoice: 8096                                       | Invoice:     | 8096 I      | Ref#: 24824(CAULK RESTOCK)<br>31-68-4302<br>31-00-2200      | 17.97                         | 17.97             |
|            |         | Expected Check Run: 05/13/2025   |              |             |   |                               |                   |
|            |         |  |              |             |   | 17.97                         | 17.97             |
| 04/29/2025 | AP      | BLAIN'S FARM & FLEET<br>SEED & FERTILIZER SPREADER<br>Vnd: 0361 Invoice: 6653                          | Invoice:     | 6653 I      | Ref#: 24825(SEED & FERTILIZER S<br>01-52-4225<br>01-00-2200 | SPREADER)<br>799.99           | 799.99            |
|            |         | Expected Check Run: 05/13/2025   |              |             |   |                               |                   |
|            |         |  |              |             |   | 799.99                        | 799.99            |
| 05/01/2025 | AP      | BLAIN'S FARM & FLEET<br>TRUCK STOCK-FIBERGLAS FIBER TAPE<br>Vnd: 0361 Invoice: 7936                    | Invoice:     | 7936 і      | Ref#: 24851(TRUCK STOCK)<br>01-53-4228<br>01-00-2200        | 77.97                         | 77.97             |
|            |         | Expected Check Run: 05/13/2025   |              |             |   |                               |                   |
|            |         |  |              |             |   | 77.97                         | 77.97             |
| 05/01/2025 | AP      | BLAIN'S FARM & FLEET<br>CHAIN REPAIR SUPPLIES<br>Vnd: 0361 Invoice: 2220                               | Invoice:     | 2220 H      | Ref#: 24852(CHAIN REPAIR SUPPL<br>01-52-4304<br>01-00-2200  | IES)<br>29.97                 | 29.97             |
|            |         | Expected Check Run: 05/13/2025   |              |             |   |                               |                   |
|            |         |  |              |             |   | 29.97                         | 29.97             |
| 05/01/2025 | AP      | BLAIN'S FARM & FLEET PW CLOTHING - ZACH KNIGHTEN Vnd: 0361 Invoice: 5134                               | Invoice:     | 5134 H      | Ref#: 24853(PW CLOTHING - ZACH 01-53-4080 01-00-2200        | KNIGHTEN)<br>104.97           | 104.97            |
|            |         | Expected Check Run: 05/13/2025   |              |             |   |                               |                   |
|            |         |  |              |             |   | 104.97                        | 104.97            |

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INVOICE JOURNAL PROOF REPORT FOR VILLAGE OF POPLAR GROVE

PAY BY: PAPER CHECK CHECK RUN DATES 05/13/2025 - 05/13/2025

PROOF ONLY - JOURNAL ENTRIES NOT CREATED

Item 12.

Page: 6/14

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| Post Date     | Journal   | Description  | GL Number   | DR Amount   | CR Amount           |
| 05/05/2025    | АР  | BLAIN'S FARM & FLEET HALL CLEANUP PLANT TRIMMERS PROFESSIONAL SERVICES SHOP/ Vnd: 0361 Invoice: 6939 Vnd: 0361 Invoice: 6939 | Invoice: 6939 Ref#: 24864(HALL CLEANUP/PLANT 101-50-4301 31-77-4301 01-52-4240 01-52-4240 01-00-2200 31-00-2200 | FRIMMERS/ SHOP)<br>8.99<br>72.96<br>81.98<br>294.98 | 385.95<br>72.96     |
|               |   | Expected Check Run: 05/13/2025   |   | 458.91  | 458.91              |
| 05/07/2025    | 7 D   | DIATMIC DADM C DIFFE   | 7 - 2457 P. CH. 04005 (PERTAGER PROVEN / PAN  |   |                     |
| 05/07/2025    | AP  | BLAIN'S FARM & FLEET REPLACED BROKEN/DAMAGED SHOP TOOLS Vnd: 0361 Invoice: 3457  | Invoice: 3457 Ref#: 24885(REPLACED BROKEN/DAM)<br>01-53-4228<br>01-00-2200                                      | AGED SHOP TOOLS<br>110.08                           | 110.08              |
|               |   | Expected Check Run: 05/13/2025   |   |   |                     |
|               |   |  |   | 110.08  | 110.08              |
| 05/07/2025    | AP  | BLAIN'S FARM & FLEET<br>TREE PROTECTION CAGES<br>Vnd: 0361 Invoice: 8231   | Invoice: 8231 Ref#: 24886(TREE PROTECTION CAG<br>01-52-4225<br>01-00-2200                                       | 43.89   | 43.89               |
|               |   | Expected Check Run: 05/13/2025   |   |   |                     |
|               |   |  |   | 43.89   | 43.89               |
| 04/29/2025    | AP  | BS&A SOFTWARE ANNUAL SERVICE SUPPORT 5.1.25 - 5.1 Vnd: 0277 Invoice: 160947  | Invoice: 160947 Ref#: 24826(ANNUAL SERVICE SU: .26 01-50-4214 01-00-2200  | PPORT 5.1.25 - 6,305.00                             | 5.1.26)<br>6,305.00 |
|               |   | Expected Check Run: 05/13/2025   |   |   |                     |
|               |   |  |   | 6,305.00  | 6,305.00            |
| 05/09/2025    | AP  | COMPASS MINERALS   | Invoice: 1418555 Ref#: 24887(67.02 TON HWY SA   | LT DELIVERY 12.                                     | 23.24)              |
|               |   | 67.02 TON HWY SALT DELV 12.23.24<br>Vnd: 0385 Invoice: 1418555   | 01-53-4304<br>01-00-2200  | 5,071.40  | 5,071.40            |
|               |   | Expected Check Run: 05/13/2025   |   |   |                     |
|               |   |  |   | 5,071.40  | 5,071.40            |
| 05/09/2025    | AP  | COMPASS MINERALS 24.75 TON HWY SALT DELV 12.26.24 Vnd: 0385 Invoice: 1419364   | Invoice: 1419364 Ref#: 24888(24.75 TON HWY SA: 01-53-4304 01-00-2200  | T DELV 12.26.2<br>1,872.83                          | 4)<br>1,872.83      |
|               |   | Expected Check Run: 05/13/2025   |   |   |                     |
|               |   |  |   | 1,872.83  | 1,872.83            |
| 05/09/2025 AP | COMPASS MINERALS 50.29 TON HWY SALT DELV 2.22.25 Vnd: 0385 Invoice: 1439344 | Invoice: 1439344 Ref#: 24889(50.29 TON HWY SA: 01-53-4304 01-00-2200   | T DELV 2.22.25<br>3,805.44  | 3,805.44  |                     |
|               |   | Expected Check Run: 05/13/2025   |   |   |                     |
|               |   |  |   | 3,805.44  | 3,805.44            |

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INVOICE JOURNAL PROOF REPORT FOR VILLAGE OF POPLAR GROVE

PAY BY: PAPER CHECK CHECK RUN DATES 05/13/2025 - 05/13/2025

PROOF ONLY - JOURNAL ENTRIES NOT CREATED

Page: 7/14 Item 12.

| Post Date  | Journal | Description   | GL Number  | DR Amount                | CR Amount |
|------------|---------|---|--|--------------------------|-----------|
| 05/09/2025 | AP      | COMPASS MINERALS 75.49 TON HWY SALT DELV 2.4.24 Vnd: 0385 Invoice: 1451026        | Invoice: 1451026 Ref#: 24890(75.49 TON HWY SALT 01-53-4304 01-00-2200  | DELV 2.4.24)<br>5,712.33 | 5,712.33  |
|            |         | Expected Check Run: 05/13/2025  |  | 5,712.33                 | 5,712.33  |
| 05/09/2025 | AP      | COMPASS MINERALS  | Invoice: 1458155 Ref#: 24891(48.75 TON HWY SALT                        | •                        | 3,712.33  |
|            |         | 48.75 TON HWY SALT DEL 2.12.25<br>Vnd: 0385 Invoice: 1458155                      | 01-53-4304<br>01-00-2200   | 3,688.91                 | 3,688.91  |
|            |         | Expected Check Run: 05/13/2025  |  |                          |           |
|            |         |   |  | 3,688.91                 | 3,688.91  |
| 05/09/2025 | AP      | COMPASS MINERALS 98.52 TON HWY SALT DEL 2.13.25 Vnd: 0385 Invoice: 1459259        | Invoice: 1459259 Ref#: 24892(98.52 TON HWY SALT 01-53-4304 01-00-2200  | DEL 2.13.25)<br>7,455.01 | 7,455.01  |
|            |         | Expected Check Run: 05/13/2025  |  | 7,455.01                 | 7,455.01  |
| 05/09/2025 | AP      | COMPASS MINERALS 46.36 TON HWY SALT DEL 1.15.25                                   | Invoice: 1432844 Ref#: 24893(46.36 TON HWY SALT                        | ,                        | ,         |
|            |         | Vnd: 0385 Invoice: 1432844  | 01-00-2200   |                          | 3,508.06  |
|            |         | Expected Check Run: 05/13/2025  |  | 3,508.06                 | 3,508.06  |
| 05/09/2025 | AP      | COMPASS MINERALS<br>179.69 TON HWY SALT DEL 2.25.25<br>Vnd: 0385 Invoice: 1468519 | Invoice: 1468519 Ref#: 24894(179.69 TON HWY SAL' 01-53-4304 01-00-2200 | •                        | •         |
|            |         | Expected Check Run: 05/13/2025  |  |                          |           |
|            |         | •   |  | 13,597.14                | 13,597.14 |
| 04/29/2025 | AP      | CONSERV FS INC BASEBALL DIAMONDS MAINTANCE Vnd: 0073 Invoice: 33042293            | Invoice: 33042293 Ref#: 24802(BASEBALL DIAMONDS 01-52-4304 01-00-2200  | MAINTANCE)<br>516.80     | 516.80    |
|            |         | Expected Check Run: 05/13/2025  |  |                          |           |
|            |         |   |  | 516.80                   | 516.80    |
| 04/29/2025 | AP      | CONSERV FS INC PESTICIDE RESTOCK Vnd: 0073 Invoice: 33042096                      | Invoice: 33042096 Ref#: 24803(PESTICIDE RESTOCK 01-52-4304 01-00-2200  | 1,047.00                 | 1,047.00  |
|            |         | Expected Check Run: 05/13/2025  |  |                          |           |
|            |         |   |  | 1,047.00                 | 1,047.00  |

User: HEIDI

DB: Poplar Grove

:18 PM INVOICE JOURNAL PROOF REPORT FOR VILLAGE OF POPLAR GROVE

PAY BY: PAPER CHECK CHECK RUN DATES 05/13/2025 - 05/13/2025

PROOF ONLY - JOURNAL ENTRIES NOT CREATED

Page: 8/14

Item 12.

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| Post Date    | Journal | Description   |             | GL Number  | DR Amount                 | CR Amount          |
| 04/30/2025   | AP      | CONSERV FS INC DIRT INFIELD MIX Vnd: 0073 Invoice: 65192051                                   | Invoice:    | 65192051 Ref#: 24836(DIRT INFIELD MIX)<br>01-52-4225<br>01-00-2200   | 3,345.40                  | 3,345.40           |
|              |         | Expected Check Run: 05/13/2025  |             |  | 3,345.40                  | 3,345.40           |
| 04/30/2025   | AP      | CONSERV FS INC  | Invoice:    | 33042783 Ref#: 24837(PARKS - GRASS RES   |                           | ,                  |
| 01,30,2020   | 711     | PARKS - GRASS RESTORATION<br>Vnd: 0073 Invoice: 33042783                                      | invoice.    | 01-52-4225<br>01-00-2200   | 225.00                    | 225.00             |
|              |         | Expected Check Run: 05/13/2025  |             | _  | 225.00                    | 225.00             |
| 05/05/0005   | 3.5     | COMPENS ES THE  |             | 22040045 D. C 04051 (DECEMBER OF DECEMBER OF DECEM |                           | 223.00             |
| 05/05/2025   | AP      | CONSERV FS INC PESTICIDE SPRAYING @ PARKS Vnd: 0073 Invoice: 33042945                         | Invoice:    | 33042945 Ref#: 24871(PESTICIDE SPRAYIN 01-52-4304 01-00-2200   | 450.00                    | 450.00             |
|              |         | Expected Check Run: 05/13/2025  |             | _  | 450.00                    | 450.00             |
| 05/09/2025   | AP      | CONSERV FS INC  | Invoice:    | 116021710 Ref#: 24897(328 GALLONS OF D   | TESET FOR DW              | שסווכגמ)           |
| 00, 03, 2020 |         | 328 GALLONS DIESEL FOR PW TRUCKS<br>Vnd: 0073 Invoice: 116021710                              | 11110100.   | 01-53-4303<br>01-00-2200   | 825.75                    | 825.75             |
|              |         | Expected Check Run: 05/13/2025  |             |  |                           |                    |
|              |         |   |             |  | 825.75                    | 825.75             |
| 05/09/2025   | AP      | CURTIS P NEWPORT<br>04-19-152-001 100 STATE ST 2024 TAX<br>Vnd: 0054 Invoice: 228824 - 2025   |             | 228824 - 2025 Ref#: 24896(04-19-152-00<br>31-00-2410<br>31-00-2200   | 1 100 STATE 734.86        | ST 2024 TAX 734.86 |
|              |         |   |             |  |                           |                    |
|              |         | Expected Check Run: 05/13/2025  |             | _  | 734.86                    | 734.86             |
| 05/09/2025   | 7.0     | DAN GALLEY  | <b>-</b> '  |  |                           |                    |
| 05/09/2025   | AP      | DAN SALLEY PARKING FOR PESTICIDE TRAINING Vnd: MISC Invoice: PESTTRAINPARK                    | Invoice:    | PESTTRAINPARK Ref#: 24903(PARKING FOR 01-53-4207 01-00-2200  | 4.20                      | AINING)<br>4.20    |
|              |         | Expected Check Run: 05/13/2025  |             |  |                           |                    |
|              |         |   |             |  | 4.20                      | 4.20               |
| 04/29/2025   | AP      | GAME TIME C/O PLAYCORE COMPANY WEST GROVE PLAYGROUND EQUIPMENT Vnd: 0306 Invoice: PJI-0266806 | Invoice:    | PJI-0266806 Ref#: 24799(WEST GROVE PLA 90-52-4440 90-00-2200   | YGROUND EQUI:<br>1,363.52 | PMENT)<br>1,363.52 |
|              |         | Europeted Chook Dun. 05/12/2025   |             |  |                           |                    |
|              |         | Expected Check Run: 05/13/2025  |             |  | 1,363.52                  | 1,363.52           |
|              |         |   |             |  |                           |                    |

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DB: Poplar Grove

INVOICE JOURNAL PROOF REPORT FOR VILLAGE OF POPLAR GROVE

PAY BY: PAPER CHECK CHECK RUN DATES 05/13/2025 - 05/13/2025

PROOF ONLY - JOURNAL ENTRIES NOT CREATED

Item 12.

Page: 9/14

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| ASONE 15   | Post Date  | Journal | Description                                   | GL Number  | DR Amount                  | CR Amount    |
| 1,917.28  | 04/29/2025 | АР      | AZONE 15 HYDROFLUOSILICIC ACID LPC-AM FREIGHT | 31-68-4305<br>31-68-4305<br>31-68-4305<br>31-68-4305 | 687.99<br>256.37<br>922.92 | 1,917.28     |
| STORT   STOR |            |         | Expected Check Run: 05/13/2025                | -  |                            |              |
| 2025-27 PEST CONTROL APPLICATOR LICENSE   01-53-4207   120.00    |            |         |   |  |                            | ·            |
| EXPECTED CHECK RUN: 05/13/2025   120.00   120. | 05/09/2025 | AP      | 2025-27 PEST CONTROL APPLICATOR LICENSE       | 01-53-4207   |                            |              |
| 120.00   1 |            |         | Vnd: 0125 Invoice: 25.26.27 LICENSE           | 01-00-2200   |                            | 120.00       |
| AP   |            |         | Expected Check Run: 05/13/2025                | _  |                            |              |
| 2025-27 PEST CONTROL APPLICATOR LICENSE   01-00-2200   120.00    |            |         |   |  | 120.00                     | 120.00       |
| Expected Check Run: 05/13/2025   120.00   120. | 05/09/2025 | AP      |   | · · ·  |                            | L APPLICATOR |
| 120.00   1 |            |         |   | 01-00-2200   |                            | 120.00       |
| AP   ILLINOIS DEPARTMENT OF AGRICULTURE   Invoice: 25 26 27 LICENSE   25 26 27 LICENSE   26  |            |         | Expected Check Run: 05/13/2025                | <u>-</u>   |                            |              |
| 2025-27 PEST CONTROL OPERATOR LICENSE   01-53-4207   90.00   90.00   90.00   |            |         |   |  | 120.00                     | 120.00       |
| 1  | 05/09/2025 | AP      | 2025-27 PEST CONTROL OPERATOR LICENSE         | 01-53-4207   |                            |              |
| 1  |            |         | Expected Check Run: 05/13/2025                |  |                            |              |
| 2025-27 PEST CONTROL OPERATOR LICENSE   01-53-4207   90.00   90.00   |            |         |   |  | 90.00                      | 90.00        |
| Vnd: 0125 Invoice: 25 26 27 LICENSE 01-00-2200 90.00  Expected Check Run: 05/13/2025 90.00  05/01/2025 AP INDUSTRIAL ENGINE COMPANY Invoice: 1471 Ref#: 24854 (SWWTP BATTERY SERVICE) SWWTP  | 05/09/2025 | AP      |   |  |                            | OPERATOR LIC |
| 05/01/2025 AP INDUSTRIAL ENGINE COMPANY SWWTP SWWTP BATTERY SERVICE) SWWTP   |            |         |   |  | 30.00                      | 90.00        |
| 05/01/2025 AP INDUSTRIAL ENGINE COMPANY SWWTP SWWTP SWWTP Vnd: 0605 Invoice: 1471 Ref#: 24854(SWWTP BATTERY SERVICE)  Expected Check Run: 05/13/2025 1,220.99  04/29/2025 AP JOE COOLING & SONS, INC. Invoice: 213130 Ref#: 24832(PREMIUM TOPSOIL)  LANDSCAPING PARKS Vnd: 0072 Invoice: 213130 01-52-4225 44.00  Expected Check Run: 05/13/2025 44.00   |            |         | Expected Check Run: 05/13/2025                | <u>-</u>   |                            |              |
| SWWTP Vnd: 0605 Invoice: 1471  Expected Check Run: 05/13/2025  AP JOE COOLING & SONS, INC. LANDSCAPING PARKS Vnd: 0072 Invoice: 213130  Expected Check Run: 05/13/2025  Expected Check Run: 05/13/2025  Land Scape Parks Vnd: 0072 Invoice: 213130  Expected Check Run: 05/13/2025  SWWTP Vnd: 0605 Invoice: 1471  31-79-4312 31-00-2200  1,220.99  1,220.99  1,220.99  44.00  44.00  Expected Check Run: 05/13/2025   |            |         |   |  | 90.00                      | 90.00        |
| Vnd: 0605 Invoice: 1471 31-00-2200 1,220.99  Expected Check Run: 05/13/2025 1,220.99  04/29/2025 AP JOE COOLING & SONS, INC. Invoice: 213130 Ref#: 24832(PREMIUM TOPSOIL) LANDSCAPING PARKS Vnd: 0072 Invoice: 213130 01-00-2200 44.00  Expected Check Run: 05/13/2025   | 05/01/2025 | AP      |   |  |                            |              |
| 1,220.99 1,220.99  04/29/2025 AP JOE COOLING & SONS, INC. Invoice: 213130 Ref#: 24832(PREMIUM TOPSOIL) LANDSCAPING PARKS Vnd: 0072 Invoice: 213130 01-00-2200 44.00  Expected Check Run: 05/13/2025  |            |         |   |  | 1,220.99                   | 1,220.99     |
| 04/29/2025 AP JOE COOLING & SONS, INC. Invoice: 213130 Ref#: 24832(PREMIUM TOPSOIL) LANDSCAPING PARKS Vnd: 0072 Invoice: 213130 01-00-2200 44.00  Expected Check Run: 05/13/2025   |            |         | Expected Check Run: 05/13/2025                | _  |                            |              |
| LANDSCAPING PARKS 01-52-4225 44.00 Vnd: 0072 Invoice: 213130 01-00-2200 44.00  Expected Check Run: 05/13/2025  |            |         | -   |  | 1,220.99                   | 1,220.99     |
| Vnd: 0072 Invoice: 213130       01-00-2200       44.00         Expected Check Run: 05/13/2025  | 04/29/2025 | AP      |   |  | 44.00                      |              |
| ·  |            |         |   |  | 44.00                      | 44.00        |
| 44.00 44.00  |            |         | Expected Check Run: 05/13/2025                | _  |                            |              |
|  |            |         |   |  | 44.00                      | 44.00        |

User: HEIDI

DB: Poplar Grove

INVOICE JOURNAL PROOF REPORT FOR VILLAGE OF POPLAR GROVE

## PAY BY: PAPER CHECK CHECK RUN DATES 05/13/2025 - 05/13/2025

PROOF ONLY - JOURNAL ENTRIES NOT CREATED

Item 12.

Page: 10/14

| Post Date  | Journal | Description Description  | di occina | T ENTINE | GL Number  | DR Amount                                       | CR Amount |
|------------|---------|--|-----------|----------|--|---|-----------|
| 04/29/2025 | AP      | LINCOLN RENT-ALL & LAWN EQUIP SALES<br>EDGER RENTAL FOR PARKS / VH BEDS<br>Vnd: 0151 Invoice: 524840                                       | Invoice:  | 524840   | Ref#: 24793 (EDGER RENTAL FO 01-52-4225 01-00-2200                                   | R PARKS / VH BEDS)<br>433.59                    | 433.59    |
|            |         | Expected Check Run: 05/13/2025   |           |          |  |   | 422.50    |
| 04/29/2025 | AP      | LINCOLN RENT-ALL & LAWN EQUIP SALES  | Invoice:  | 523506   | 01-53-4228   | 433.59<br>T)<br>963.99                          | 433.59    |
|            |         | Vnd: 0151 Invoice: 523506  Expected Check Run: 05/13/2025  |           |          | 01-00-2200   |   | 963.99    |
|            |         |  |           |          |  | 963.99  | 963.99    |
| 05/09/2025 | AP      | MAJESTIC CUTS PROP TAX ESCROW REFUND Vnd: 0560 Invoice: TAXDEPREFUND   | Invoice:  | TAXDEP   | REFUND Ref#: 24895(PROPERTY 01-00-2410 01-00-2200                                    | TAX ESCROW REFUND)<br>44.94                     | 44.94     |
|            |         | Expected Check Run: 05/13/2025   |           |          |  | 44.94   | 44.94     |
| 04/29/2025 | AP      | MCMAHON ASSOCIATES, INC. ADMINISTRATIVE ENGINEERING PUBLIC WORKS ENGINEERING COMMUNITY DEVELOPMENT ENGINEERING Vnd: 0159 Invoice: 00704448 | Invoice:  | 007044   | 48 Ref#: 24833(3.2.25 - 3.29<br>01-50-4212<br>01-55-4212<br>01-55-4212<br>01-00-2200 | .25 SERVICES)                                   | 2,663.25  |
|            |         | Expected Check Run: 05/13/2025   |           |          |  | 2,663.25  | 2,663.25  |
| 05/05/2025 | AP      | MENARDS<br>NWWTP STOCK<br>Vnd: 0165 Invoice: 47270   | Invoice:  | 47270    | Ref#: 24874(NWWTP STOCK)<br>31-77-4302<br>31-00-2200                                 | 65.69   | 65.69     |
|            |         | Expected Check Run: 05/13/2025   |           |          |  |   |           |
| 05/05/2025 | AP      | MORGAN BUILDING MAINTENANCE, INC<br>LIONS PARK MONTHLY CLEANING - MAY<br>VH MONTHLY CLEANING - MAY   | Invoice:  | 39694    | Ref#: 24873(OFFICE/LIONS PAR<br>01-52-4240<br>01-50-4219                             | 65.69<br>K MONTHLY CONTRACT<br>536.00<br>715.00 | 65.69     |
|            |         | Vnd: 0652 Invoice: 39694  Expected Check Run: 05/13/2025   |           |          | 01-00-2200   | . = 5 5 0 0                                     | 1,251.00  |
|            |         | Expected check Rull: 03/13/2025  |           |          |  | 1,251.00  | 1,251.00  |

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INVOICE JOURNAL PROOF REPORT FOR VILLAGE OF POPLAR GROVE

PAY BY: PAPER CHECK CHECK RUN DATES 05/13/2025 - 05/13/2025

PROOF ONLY - JOURNAL ENTRIES NOT CREATED

Item 12.

Page: 11/14

| Post Date  | Journal | Description                           | 11 000111111 | GL Number                        | DR Amount             | CR Amount |
|------------|---------|---------------------------------------|--------------|----------------------------------|-----------------------|-----------|
| 05/05/2025 | AP      | MR. GOODWATER VH APRIL RENTAL CHARGES | Invoice:     | 6502 Ref#: 24869(APRIL RENTAL 0  | CHARGES AND WATER DEI | JIVERY)   |
|            |         | 4.1.25 VH WATER DELIVERY (2)          |              | 01-50-4302                       | 16.84                 |           |
|            |         | 4.15.25 VH WATER DELIVERY (2)         |              | 01-50-4302                       | 16.84                 |           |
|            |         | 4.29.25 VH WATER DELVIERY (2)         |              | 01-50-4302                       | 16.84                 |           |
|            |         | PW BULIDING APRIL RENTAL CHARGES      |              | 01-53-4302                       | 8.00                  |           |
|            |         | 4.1.25 PW WATER DELIVERY (4)          |              | 01-53-4302                       | 33.68                 |           |
|            |         | 4.29.25 PW WATER DELIVERY (4)         |              | 01-53-4302                       | 33.68                 |           |
|            |         | Vnd: 0329 Invoice: 6502               |              | 01-00-2200                       |                       | 133.88    |
|            |         | Expected Check Run: 05/13/2025        |              |                                  |                       | 122.00    |
|            |         |                                       |              |                                  | 133.88                | 133.88    |
| 05/05/2025 | AP      | MR. GOODWATER                         | Invoice:     | 9950 Ref#: 24870 (MAY RENTAL CHA |                       | IG)       |
|            |         | VH MAY RENTAL CHARGES                 |              | 01-50-4302                       | 8.00                  |           |
|            |         | PW MAY RENTAL CHARGES                 |              | 01-53-4302                       | 8.00                  | 16.00     |
|            |         | Vnd: 0329 Invoice: 9950               |              | 01-00-2200                       |                       | 16.00     |
|            |         | Expected Check Run: 05/13/2025        |              |                                  |                       |           |
|            |         |                                       |              |                                  | 16.00                 | 16.00     |
| 04/29/2025 | AP      | NORTHERN ILLINOIS SERVICE CO          | Invoice:     | 67488 Ref#: 24778 (STOCK MILLING | GS)                   |           |
|            |         | BLACK'S LOADING FEE                   |              | 01-53-4228                       | 8.15                  |           |
|            |         | RAP                                   |              | 01-53-4228                       | 61.13                 |           |
|            |         | Vnd: 0192 Invoice: 67488              |              | 01-00-2200                       |                       | 69.28     |
|            |         | Expected Check Run: 05/13/2025        |              |                                  |                       |           |
|            |         | •                                     |              |                                  | 69.28                 | 69.28     |
| 04/30/2025 | AP      | NORTHERN ILLINOIS SERVICE CO          | Invoice:     | 67538 Ref#: 24835(LIME)          |                       |           |
|            |         | LIME                                  |              | 01-53-4228                       | 85.35                 |           |
|            |         | Vnd: 0192 Invoice: 67538              |              | 01-00-2200                       |                       | 85.35     |
|            |         | Expected Check Run: 05/13/2025        |              |                                  |                       |           |
|            |         | •                                     |              |                                  | 85.35                 | 85.35     |
| 05/05/2025 | AP      | P.C. TECH 2 U                         | Invoice:     | 20806 Ref#: 24860(PW PHONE REPA  | AIR; PRES HEADSET; SE | T UP PR)  |
|            |         | SETUP TREAS COMPUTER/PRINTERS/LOCAL   | ACCT         | 01-50-4214                       | 200.00                |           |
|            |         | TREASURER HEADSET                     |              | 01-50-4214                       | 184.99                |           |
|            |         | PW CELL DEVICE REPAIR/SCREEN REPLACE  | MENT         | 01-50-4214                       | 239.99                | 604.00    |
|            |         | Vnd: 0489 Invoice: 20806              |              | 01-00-2200                       |                       | 624.98    |
|            |         | Expected Check Run: 05/13/2025        |              |                                  |                       |           |
|            |         |                                       |              |                                  | 624.98                | 624.98    |
| 05/01/2025 | AP      | PITNEY BOWES INC.                     | Invoice:     | 1027374431 Ref#: 24847 (FOLDER/S | STUFFER SERVICE)      |           |
|            |         | FOLDER/STUFFER SERVICE                |              | 01-50-4201                       | 757.25                |           |
|            |         | Vnd: 0211 Invoice: 1027374431         |              | 01-00-2200                       |                       | 757.25    |
|            |         | Expected Check Run: 05/13/2025        |              |                                  |                       |           |
|            |         | 2p00000 0.100.1 1.dii. 00/10/2020     |              |                                  | 757.25                | 757.25    |
|            |         |                                       |              |                                  |                       |           |

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PAY BY: PAPER CHECK CHECK RUN DATES 05/13/2025 - 05/13/2025

PROOF ONLY - JOURNAL ENTRIES NOT CREATED

Item 12.

Page: 12/14

| Post Date  | Journal | Description   | GL Number  | DR Amount                  | CR Amount |
|------------|---------|---|--|----------------------------|-----------|
| 05/01/2025 | AP      | PREMIER LANDSCAPE STORE PULVERIZED TOPSOIL Vnd: 0644 Invoice: 1788                            | Invoice: 1788 Ref#: 24849(PULVERIZED TOPSOIL)                          | 116.97                     | 116.97    |
|            |         | Expected Check Run: 05/13/2025  | -  | 116.97                     | 116.97    |
| 05/01/2025 | AP      | R.P. LUMBER COMPANY, INC.   | Invoice: 3625191 Ref#: 24850(PREMIX CONCRETE S                         |                            | 110.97    |
|            |         | PREMIX CONCRETE STOCK<br>Vnd: 0506 Invoice: 3625191   | 01-53-4228<br>01-00-2200   | 281.58                     | 281.58    |
|            |         | Expected Check Run: 05/13/2025  | _  |                            |           |
|            |         |   |  | 281.58                     | 281.58    |
| 05/05/2025 | AP      | ROCKFORD BUSINESS SYSTEMS, INC<br>COPY MACHINE B/N & COLOR COPIES<br>Vnd: 0220 Invoice: 21519 | Invoice: 21519 Ref#: 24862(COPY MACHINE B/N & 01-50-4214 01-00-2200    | COLOR COPIES)<br>205.99    | 205.99    |
|            |         | Expected Check Run: 05/13/2025  | -  |                            |           |
|            |         |   |  | 205.99                     | 205.99    |
| 04/29/2025 | AP      | ROTO-ROOTER SEWER EXCAVATION @ 223 SUMMITT ST Vnd: 0663 Invoice: 183369623                    | Invoice: 183369623 Ref#: 24777 (SEWER EXCAVATION 31-75-4240 31-00-2200 | N @ 223 SUMMIT<br>2,960.00 | 2,960.00  |
|            |         | Expected Check Run: 05/13/2025  | -  |                            |           |
|            |         |   |  | 2,960.00                   | 2,960.00  |
| 05/07/2025 | AP      | SABEL MECHANICAL LLC. REPLACED & INSTALLED BJM PUMPS Vnd: 0408 Invoice: 250311                | Invoice: 250311 Ref#: 24878(REPLACED & INSTALI 31-77-4312 31-00-2200   | ED BJM PUMPS)<br>20,136.38 | 20,136.38 |
|            |         | Expected Check Run: 05/13/2025  | _  |                            |           |
|            |         |   |  | 20,136.38                  | 20,136.38 |
| 04/29/2025 | AP      | TEST INC. W & S CONTRACT LABOR - SWWTP W#5&6 Vnd: 0355 Invoice: 25040420                      | Invoice: 25040420 Ref#: 24773(IEPA TESTING WH 31-79-4236 31-00-2200    | 5&6)<br>17.00              | 17.00     |
|            |         | Expected Check Run: 05/13/2025  | _  |                            |           |
|            |         |   |  | 17.00                      | 17.00     |
| 04/29/2025 | AP      | TEST INC. W & S CONTRACT LABOR - NWWTP W#3 Vnd: 0355 Invoice: 25040419                        | Invoice: 25040419 Ref#: 24774(IEPA TESTING WEI 31-77-4236 31-00-2200   | L #3)                      | 17.00     |
|            |         | Expected Check Run: 05/13/2025  |  |                            |           |
|            |         | Expected offect Rull. 03/13/2023  | -  | 17.00                      | 17.00     |

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PAY BY: PAPER CHECK CHECK RUN DATES 05/13/2025 - 05/13/2025

PROOF ONLY - JOURNAL ENTRIES NOT CREATED

Item 12.

Page: 13/14

| Post Date  | Journal | Description  |         | GL Number  | DR Amount          | CR Amount |
|------------|---------|--|---------|--|--------------------|-----------|
| 04/29/2025 | AP      | TEST INC. In W & S CONTRACT LABOR - WATER SYSTEM W#4 Vnd: 0355 Invoice: 25040418   |         | 25040418 Ref#: 24775(IEPA TESTING W 31-68-4236 31-00-2200  | #4)                | 17.00     |
|            |         | Expected Check Run: 05/13/2025   |         |  | 17.00              | 17.00     |
| 05/05/2025 | AP      | TEST INC. INT W & S CONTRACT LABOR - NWWTP W#3 W & S CONTRACT LABOR - SWWTP W#5&6 W & S CONTRACT LABOR - WATER SYSTEM W#4 W & S CONTRACT LABOR - LIFT STATIONS Vnd: 0355 Invoice: 50225055 |         | 50225055 Ref#: 24868(W&S MONTHLY CON<br>31-77-4236<br>31-79-4236<br>31-68-4236<br>31-75-4236<br>31-00-2200 |                    | 18,846.43 |
|            |         | Expected Check Run: 05/13/2025   |         |  |                    |           |
| 05/05/0005 |         |  |         |  | 18,846.43          | 18,846.43 |
| 05/07/2025 | AP      | TEST INC. In W & S CONTRACT LABOR - NWWTP W#3 Vnd: 0355 Invoice: 25040896  | ivoice: | 25040896 Ref#: 24879(IEPA TESTING W 31-77-4236 31-00-2200  | 100.00             | 100.00    |
|            |         | Expected Check Run: 05/13/2025   |         |  |                    |           |
|            |         |  |         |  | 100.00             | 100.00    |
| 05/07/2025 | AP      | TEST INC. In W & S CONTRACT LABOR - WATER SYSTEM W#4 Vnd: 0355 Invoice: 25040897   |         | 25040897 Ref#: 24880(IEPA TESTING W 31-68-4236 31-00-2200  | #4)<br>50.00       | 50.00     |
|            |         | Expected Check Run: 05/13/2025   |         |  |                    |           |
|            |         |  |         |  | 50.00              | 50.00     |
| 05/07/2025 | AP      | TEST INC. In W & S CONTRACT LABOR - SWWTP W#5&6 Vnd: 0355 Invoice: 25040898  | voice:  | 25040898 Ref#: 24881(IEPA TESTING W 31-79-4236 31-00-2200  | 5&6)<br>100.00     | 100.00    |
|            |         | Expected Check Run: 05/13/2025   |         |  |                    |           |
| 04/00/0005 | 3.5     |  |         | 05000 - 6" 04556 (   | 100.00             | 100.00    |
| 04/29/2025 | AP      | TWIN TOWERS INC. In NAME PLATES FOR TRUSTEES Vnd: 0259 Invoice: 35802  | ivolce: | 35802 Ref#: 24776(NAME PLATES FOR TH<br>01-50-4300<br>01-00-2200   | 63.00              | 63.00     |
|            |         | Expected Check Run: 05/13/2025   |         |  |                    |           |
|            |         |  |         |  | 63.00              | 63.00     |
| 04/29/2025 | AP      | USA BLUE BOOK In  CUT-IN CURB STOP VALVE  Vnd: 0262 Invoice: INV00583678   | voice:  | INV00583678 Ref#: 24771 (CUT-IN CURB 31-70-4301 31-00-2200   | STOP VALVE) 951.80 | 951.80    |
|            |         | Expected Check Run: 05/13/2025   |         |  |                    |           |
|            |         |  |         |  | 951.80             | 951.80    |

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PROOF ONLY - JOURNAL ENTRIES NOT CREATED

Item 12.

Page: 14/14

| Post Date    | Journal    | Description   | GL Number  | DR Amount        | CR Amount                           |
|--------------|------------|---|--|------------------|-------------------------------------|
| 04/30/2025   | AP         | USA BLUE BOOK<br>QUICK COUPLER GASKET<br>Vnd: 0262 Invoice: INV00694285 | Invoice: INV00694285 Ref#: 24839(QUICK COUPLER 31-75-4302 31-00-2200 | GASKET)<br>36.85 | 36.85                               |
|              |            | Expected Check Run: 05/13/2025  | _  |                  |                                     |
|              |            |   | _  | 36.85            | 36.85                               |
|              |            |   | ·  | 151,960.49       | 151,960.49                          |
| Cash/Payable | Account To | otals:  |  |                  |                                     |
| -            |            | ACCOUNTS PAYABLE ACCOUNTS PAYABLE ACCOUNTS PAYABLE                      | 01-00-2200<br>31-00-2200<br>90-00-2200                               |                  | 102,786.12<br>47,543.19<br>1,363.52 |
|              |            |   | TOTAL INCREASE IN PAYABLE:   |                  | 151,692.83                          |

| May 2025 Checks | Voted on at May 14, 2025 Meeting | TO BE ATTACHED IN PACKET AS SUMMARY REPORT |
|-----------------|----------------------------------|--|
|                 |                                  |  |

| FOR APPROVAL | Actual to Date      | Estimate Additional                      | Total by Type                       |                                       |
|--------------|---------------------|--|-------------------------------------|---------------------------------------|
|              |                     |  |                                     |                                       |
| AP Checks    | \$96,911.           | 66 \$151,960.49                          | \$248,872.15                        |                                       |
|              | Utilities Pd 5.6.25 | Balance of AP Invoices - updated 5.14.25 | - additional invoices entered since | last meeting                          |
| EFTS         | \$27,915.           | <b>42</b> \$0.00                         | \$27,915.42                         | Solutions Bank Payments               |
|              |                     |  |                                     | ·                                     |
| Payroll      | \$20,651.           | <b>32</b> \$52,000.00                    | \$72,651.32                         | Payroll                               |
|              | 5.2.25 Payroll      | 5.15 / 5.29 Est Payroll                  |                                     |                                       |
| Other        | \$17,148.           | <mark>25</mark> \$0.00                   | \$17,148.25                         | Medical Insurance Premiums / NCPERS   |
|              | 5.2.25 Payroll      | 5.15 / 5.29 Est Ins                      | ·                                   |                                       |
| Total        | \$162,626.          | 65 \$203,960.49                          | \$366,587.14                        |                                       |
|              |                     |  |                                     |                                       |
|              |                     |  |                                     | · · · · · · · · · · · · · · · · · · · |

Total by Type

Specific Breakout: Actual for the month paid

Estimate Additional

| Total              | \$0.00                    | \$0.00        | \$0.00                         |                                     |
|--------------------|---------------------------|---------------|--------------------------------|-------------------------------------|
|                    |                           | FINAL NUMBERS |                                |                                     |
| Pre                | v April 2025 Final Checks | To be         | e finalized at May 14, 2025 me | <mark>eeti</mark> ng                |
| Monthly Approvals  | Requested                 | Actual        | Difference                     |                                     |
| AP Checks          | \$103,448.97              | \$158,281.34  | \$54,832.37                    |                                     |
|                    |                           |               |                                |                                     |
| EFTS (ACH)         | \$27,915.42               | \$27,915.42   | \$0.00                         | Solutions Bank Payments             |
|                    |                           |               |                                |                                     |
| Payroll            | \$59,800.61               | \$64,173.43   | \$4,372.82                     | Estimated Payroll                   |
|                    |                           |               |                                |                                     |
| Other              | \$18,568.20               | \$18,568.20   | \$0.00                         | Medical Insurance Premiums / NCPERS |
|                    |                           |               |                                |                                     |
|                    |                           |               |                                |                                     |
| Total              | \$209,733.20              | \$268,938.39  | \$59,205.19                    |                                     |
|                    |                           |               |                                |                                     |
| Specific Breakout: | Requested                 | Actual        | Difference                     |                                     |