

## REGULAR COUNCIL MEETING - OCTOBER 6, 2025 AGENDA

Monday, October 06, 2025 at 7:00 PM Online via Zoom

## **CALL TO ORDER** - Mayor Davy

**ROLL CALL** - Borough Clerk - Betty Sterling

Angarone; Chandler; Marciante; Rubenstein; Stern; Valenza; Mayor Davy

## OPEN PUBLIC MEETINGS STATEMENT

Notice of this meeting has been given to the Hopewell Valley News, Trenton Times and was posted on the bulletin board at Borough Hall at 30 North Main Street and on the Borough website according to the regulations of the Open Public Meetings Act.

## **OPEN TO THE PUBLIC**

The Meeting is now open to the public for comment. In an effort to provide everyone interested an opportunity to address his or her comments to the Governing Body, a public comment time limit has been instituted for each speaker. Please raise your hand and when the Borough Clerk acknowledges you state your name and address for the record. Please limit comments to the Governing Body to a maximum of 2 minutes.

## **MAYOR'S BUSINESS**

- 1. Hopewell Fire Department & Emergency Medical Unit Jason Read
- 2. Request to Address Council Guy Lanciano
- 3. Proclamation Communities of Light
- **4.** Acknowledgement of Receipt Submission of Community Response Letter Senior Center Redevelopment Proposal

## **PRESENTATIONS**

**5.** Best Practices Inventory

## **APPROVAL OF MINUTES**

- **6.** Regular Meeting September 2, 2025
- 7. Work Session September 29, 2025

## APPROVAL OF CLOSED SESSION MINUTES (FOR CONTENT BUT NOT FOR RELEASE)

**8.** Closed Session - September 2, 2025

## ORDINANCES FOR PUBLIC HEARING AND ADOPTION

Ordinance 2025-13 - An Ordinance Amending Ordinance 2025-8 to Provide for and Determine the Rate of Compensation of Officers and Employees of the Borough of Pennington, County of Mercer, State of New Jersey

## **COMMITTEE REPORTS**

- 10. Personnel / Economic Development Ms. Angarone
- 11. Public Works / Planning Board / Historic Preservation Ms. Stern
- 12. Finance / Public Safety / Arboretum / Landfill Mrs. Chandler
- 13. Environmental Commission / Library / Shade Tree Mr. Rubenstein
- 14. Parks & Recreation Mr. Marciante
- 15. Board of Health / Net Zero Subcommittee Mr. Valenza
- **16. Senior Advisory** Ms. Angarone/Mr. Marciante

## **NEW BUSINESS**

- 17. Resolution 2025-10.1 Resolution Authorizing Refunds
- **18.** Resolution 2025-10.2 Resolution Authorizing Payment of Bills
- 19. Resolution 2025-10.3 Resolution Authorizing Preparation of Supplemental HDSRF Grant Application and Related Professional Services Agreement with Excel Environmental Resources, Inc in Connection with Supplemental Remedial Investigation for Block 205 / Lots 2, 4 and 5
- 20. Resolution 2025-10.4 Resolution Authorizing Change to Delta Dental Benefit Plans for Vision and Dental Coverages Available to Borough Employees on a Voluntary Basis
- 21. Resolution 2025-10.5 Resolution Authorizing Shared Services Agreement and Addendum Between the Borough of Pennington and the Board of Fire Commissioners of Hopewell Township Fire District No. 1 (2025-2026)
- 22. Resolution 2025-10.6 Resolution Authorizing Completion and Execution of Grant Agreement for Awarded BPU Community Energy Plan Grant
- 23. Resolution 2025-10.7 Resolution Authorizing Purchase of 2026 New Labrie Automizer Right Hand 24 Cubic Yard Side Loader to be Mounted on 2026 Kenworth L770 Cab Over Chassis for the Pennington Public Works Department in Accordance with Quotation by Sanitation Equipment Corp. Through Sourcewell (Contract 091521-NAF)
- 24. Resolution 2025-10.8 Resolution Requesting Permission for the Dedication by Rider for Storm Recovery Reserve Trust Fund

- 25. Resolution 2025-10.9- Resolution Authorizing Cancellation of Outstanding Checks
- 26. Resolution 2025-10.10 Resolution Requesting Extension of Award Date From the New Jersey Department of Transportation For Improvements to Abey Drive, Mallard Place and Queens Lane Under the NJDOT-FY2024 Municipal Aid Program
- 27. Resolution 2025-10.11 Resolution Authorizing Municipal Clerk to Endorse ABC Application by the Pennington School for Social Affair Event on October 25, 2025
- 28. Resolution 2025-10.12 Resolution In Support of Elizabeth Sterling Pension Appeal
- **29.** Resolution 2025-10.13 Resolution Authorizing Reimbursement of County of Mercer for the Cost of Asphalt Needed to Pave Certain Borough Streets

## PROFESSIONAL REPORTS

Borough Administrator - GP Caminiti

Borough Attorney - Walter Bliss

Borough Clerk - Betty Sterling

Chief Financial Officer - Sandy Webb

Superintendent of Public Works - Rick Smith

Police - Sergeant Burroughs / Sergeant Thomas

## **OPEN TO THE PUBLIC**

The Meeting is now open to the public for comment. In an effort to provide everyone interested an opportunity to address his or her comments to the Governing Body, a public comment time limit has been instituted for each speaker. Please raise your hand and when the Borough Clerk acknowledges you state your name and address for the record. Please limit comments to the Governing Body to a maximum of 2 minutes.

### **CLOSED SESSION**

**AT, PM, BE IT RESOLVED**, that Mayor and Council shall hereby convene in closed session for the purposes of discussing a subject or subjects permitted to be discussed in closed session by the Open Public Meetings Act, to wit:

**30.** Contract Negotiations - EMS Services / Fire Safety

## **ADJOURNMENT**

## 2025 Communities of Light Proclamation

**WHEREAS**, it is the policy of Pennington Borough to recognize organizations that have contributed to the overall benefit of the community; and

- **WHEREAS**, Younity (formerly Womanspace), founded in 1977, has demonstrated a unique ability to provide comfort, support services, crisis intervention and safety to women, men and children who are victims of domestic violence, sexual assault and strangulation; and
- **WHEREAS**, Younity (formerly Womanspace), in the belief that "peace begins at home", has asked the Mercer County Community to join them in their struggle against family violence by participating in their annual Communities of Light project; and
- **WHEREAS**, Younity (formerly Womanspace) has provided emergency shelter in secure locations and comprehensive services for victims of domestic violence since 1977, sexual assault since 2002 and strangulation since 2024, for more than 130,204 women, 17,782 children and 9,397 men. Additionally, Younity (formerly Womanspace) has assisted more than 332,296 hotline callers over the last 48 years; and
- **WHEREAS**, Pennington Borough commends Younity (formerly Womanspace) for their efforts to bring an end to the cycle of interpersonal violence imposed on women, men, and children; and
- **WHEREAS**, as Mayor of Pennington Borough I urge that each and every household demonstrate their support of the concept that "peace begins at home" by placing luminaries along their driveways and sidewalks on Monday, October 27,2025, as a visible symbol of that support; and
- **WHEREAS**, the proceeds from Communities of Light 2025 will be used to fund vital services for victims of domestic violence, sexual assault, strangulation and human trafficking.
- *NOW, THEREFORE*, I, James Davy, Mayor of the Borough of Pennington, County of Mercer, State of New Jersey, do hereby proclaim October 27,2025, as

## **COMMUNITIES OF LIGHT DAY**

and hereby honor Younity (formerly Younity) on its many accomplishments and wish them continued success with Communities of Light in the years to come.

| "Peace Begins at Home. It Shines Throug | h Our Communities.'' |
|---|----------------------|
|   |                      |
| Date                                    | Mayor                |

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## BOROUGH OF PENNINGTON ORDINANCE #2025 – 13

AN ORDINANCE AMENDING ORDINANCE 2025-8 TO PROVIDE FOR AND DETERMINE THE RATE OF COMPENSATION OF OFFICERS AND EMPLOYEES OF THE BOROUGH OF PENNINGTON, COUNTY OF MERCER, STATE OF NEW JERSEY FOR THE YEAR 2025

## BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF PENNINGTON AS FOLLOWS:

1. Ordinance 2025-8, known and referred to as the Borough Salary ordinance, is hereby amended to increase by three dollars (\$3) the hourly compensation of the Borough's part-time Technical Assistant to Construction (deleted language crossed out and new language underlined) as follows:

## SECTION I: EMPLOYMENT POSITIONS/ANNUAL COMPENSATION

a. The following officer and employee designations are hereby confirmed; and the rate of compensation of each such officer and employee, whose compensation shall be on an annual basis, is as follows:

| Borough Administrator   | \$150,000.00                           |
|---|--|
|   |  |
| Borough Clerk   | \$49,621.98                            |
| Assistant CFO   | \$119,063.59                           |
|   | 00,704,7                               |
| Chief Financial Officer (part time)   | \$95.81/hour                           |
| Tax Collector (part time)   | \$95.81/hour                           |
| Technical Assistant to Construction (part time)   | \$ <del>28.56</del> <b>31.56</b> /hour |
| reclinical Assistant to Construction (part time)  | ψ <del>20.30</del> /110u1              |
| Tax Assessor (part time)  | \$15,140.28                            |
| - me - sasasse (p me man)   | <del>+</del>                           |
| Zoning Officer (part time)  | \$10,000.00                            |
|   |  |
| Land Use Admin/Admin Asst.  | \$68,500.00                            |
|   |  |
| Deputy Registrar  | \$175.00 / month                       |
| C C C C D 11' W 1   | фол одо co                             |
| Supt. of Public Works   | \$95,878.60                            |
| Licensed Water Operator   | \$53,501.29                            |
| Assistant to Superintendent of Public Works   | \$44,151.47                            |
|   | +                                      |
| Foreman   | \$84,715.63                            |
|   |  |
| Judge of Municipal Court  | \$14,394.77                            |
|   |  |
| Court Administrator (part time)   | \$19,998.13                            |
| Duccesston (Flet Date man Count Session/man messlution)   | \$ 200.00                              |
| Prosecutor - (Flat Rate per Court Session/per resolution)  Public Defender - (Flat Rate per Court Session/per resolution) | \$ 300.00<br>\$ 200.00                 |
| r done Defender – (Plat Rate per Court Session/per resolution)  | \$ 200.00                              |
| Court Officer – (Flat Rate per Court Session)   | \$75.00                                |
| (1 mi 1 mi por Court Sussion)   | <i>\$70.</i> 00                        |
| Chief of Police   | \$149,383.00                           |
|   |  |
| Administrative Assistant – Police Department  | \$49.68/hour                           |
|   |  |
| Construction Official / Fire Sub-Code   | \$31,318.32                            |
| Plumbing Sub-Code   | \$10,000.00                            |
| Electric Sub-Code   | \$10,000.00                            |
| CC'   |  |

- a. One person may serve in more than one office or position of employment as listed in Section a hereof.
- b. The amounts shown in Section a. hereof are the maximum amounts to be paid. However, at the discretion of Borough Council, lesser amounts can be paid.
- c. The rate of compensation of each employee paid on an hourly basis is as follows:

Item 9.

Ordinance 2025-13

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Minimum Maximum **Police Department: Crossing Guards** \$ 15.13 \$ 29.29 Crossing Guard – Special Events \$ 40.00 per hour Special Police \$ 17.00 per hour **Part Time Employees – All Departments:** Part Time or Temporary \$ 15.13 \$ 25.00 Part Time/Temporary/Licensed \$ 100.00 up to a maximum of

## **SECTION II:** Employee/Personnel Manual.

The terms and conditions of employment as set forth in the Borough Employee or Personnel Manual, as the same may exist and change from time to time, are hereby incorporated herein by reference. The Personnel Manual does not create a contract of employment and except for employees who are tenured; no contract of employment other than "at will" has been expressed or implied. The policies, rules and benefits described in the Manual are subject to change at the sole discretion of the Borough Council at any time.

## **SECTION III:**

All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed.

### **SECTION IV:**

Terms and Conditions of employment for Police and Public Works employees are specified in the respective labor agreements.

## **SECTION V:**

This ordinance shall take effect upon final adoption and publication according to law, but the salaries herein provided for shall be retroactive to January 1, 2025 if appropriate, except the hourly increase for the Technical Assistant to Construction shall be retroactive to August 5, 2025.

| Introduced:                |         |                   |  |
|----------------------------|---------|-------------------|--|
| Advertised:                |         |                   |  |
| Public Hearing:            |         |                   |  |
| Adopted:                   |         |                   |  |
| Published:                 |         |                   |  |
|                            |         |                   |  |
| ATTEST:                    |         | APPROVED:         |  |
|                            |         |                   |  |
| El' 1 d G 1' B             |         |                   |  |
| Elizabeth Sterling, Boroug | h Clerk | James Davy, Mayor |  |

Ordinance 2025-13

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## BOROUGH OF PENNINGTON ORDINANCE #2025-13

## AN ORDINANCE AMENDING ORDINANCE 2025-8 TO PROVIDE FOR AND DETERMINE THE RATE OF COMPENSATION OF OFFICERS AND EMPLOYEES OF THE BOROUGH OF PENNINGTON, COUNTY OF MERCER, STATE OF NEW JERSEY FOR THE YEAR 2025

## RECORD OF COUNCIL VOTE ON INTRODUCTION

| COUNCILMAN | AYE | NAY | N.V. | A.B.    | COUNCILMAN | AYE | NAY | N.V | A.B. |
|------------|-----|-----|------|---------|------------|-----|-----|-----|------|
| Angarone   |     |     |      | absent  | Rubenstein | M   |     |     |      |
| Chandler   | X   |     |      |         | Stern      | X   |     |     |      |
| Marciante  |     |     |      | abstain | Valenza    | X   |     |     |      |

## RECORD OF COUNCIL VOTE ON ADOPTION

| COUNCILMAN | AYE | NAY | N.V. | A.B. | COUNCILMAN | AYE | NAY | N.V | A.B. |
|------------|-----|-----|------|------|------------|-----|-----|-----|------|
| Angarone   |     |     |      |      | Rubenstein |     |     |     |      |
| Chandler   |     |     |      |      | Stern      |     |     |     |      |
| Marciante  |     |     |      |      | Valenza    |     |     |     |      |

## RESOLUTION AUTHORIZING REFUNDS

**BE IT RESOLVED** that a refund be issued from the Other Trust Fund to Tara Ribeca, 675 Montgomery Road, Hillsborough, NJ 08844, for a refund of Security Deposit for Kunkel Park reservation on 9/27/25 in the amount of \$500.00.

Record of Council Vote on Passage

| COUNCILMAN | AYE | NAY | N.V. | A.B. | COUNCILMAN | AYE | NAY | N.V. | A.B. |
|------------|-----|-----|------|------|------------|-----|-----|------|------|
| Angarone   |     |     |      |      | Rubenstein |     |     |      |      |
| Chandler   |     |     |      |      | Stern      |     |     |      |      |
| Marciante  |     |     |      |      | Valenza    |     |     |      |      |

| This is to certify that the foregoing is a true co<br>Borough of Pennington at a meeting on Octob | py of a Resolution adopted by the Borough Council of the er 6, 2025. |
|---|--|
|   |  |
| Elizabeth Sterling, Borough Clerk   |  |

## **AUTHORIZING PAYMENT OF BILLS**

**WHEREAS**, certain bills are due and payable as per itemized claims listed on the following schedules, which are made a part of the minutes of this meeting as a supplemental record;

**NOW, THEREFORE BE IT RESOLVED**, by the Mayor and Council of the Borough of Pennington that the bills be paid on audit and approval of the Mayor, the Appropriate Council Member and the Treasurer in the amount of \$1,786,298.34 from the following accounts:

| Current            |       | \$ 1 | 1,167,404.06 |
|--------------------|-------|------|--------------|
| W/S Operating      |       | \$   | 485,984.65   |
| General Capital    |       | \$   | 90,847.75    |
| Grant Fund         |       | \$   | 736.27       |
| Open Space Fund    |       | \$   | 5,890.00     |
| COAH Trust Fund    |       | \$   | 364.00       |
| Developer's Escrow |       | \$   | 4,921.61     |
| Other Trust Fund   |       | \$   | 30,150.00    |
|                    | TOTAL | \$ 1 | 1,786,298.34 |

## **Record of Council Vote on Passage**

| COUNCILMAN | AYE | NAY | N.V. | A.B. | COUNCILMAN | AYE | NAY | N.V. | A.B. |
|------------|-----|-----|------|------|------------|-----|-----|------|------|
| Angarone   |     |     |      |      | Rubenstein |     |     |      |      |
| Chandler   |     |     |      |      | Stern      |     |     |      |      |
| Marciante  |     |     |      |      | Valenza    |     |     |      |      |

This is to certify that the foregoing is a true copy of a Resolution adopted by the Borough Council of the Borough of Pennington at a meeting on October 6, 2025.

Elizabeth Sterling, Borough Clerk

| TO:<br>SUBJECT: | Mayor & Council<br>Time Sensitive Paymo<br>Bank of Princeton | ents  |           |              |
|-----------------|--|---|-----------|--------------|
| BILL LIST:      | 6-Oct-25   |   |           | Page 1       |
|                 |  | Current Fund                                  |           |              |
| CK 20094        |  | Void  | \$        | (134.03)     |
| Ck 20219        | 25-00750   | Treasurer, State of NJ - DVRCC                | \$        | 50.00        |
| Ck 20220        | 25-00749   | Mercer County Soil Conservation Service       | \$        | 1,085.00     |
| Wire 12547      | 25-00687   | Payroll Account - Health Ben Active & Retired | \$        | 26,562.35    |
| Wire 12549      | 25-00713   | Payroll Account                               | \$        | 74,197.48    |
| Wire 12551      | 25-00717   | Payroll Account - DCRP - 9/15/25              | \$        | 435.67       |
|                 | 25-00454   | Hopewell Valley Regional School District      | \$        | 830,013.50   |
|                 | 25-00723   | Payroll Account - Health Ben - Active/Retired | \$        | 26,562.35    |
| Wire 12552      | 25-00751   | Payroll Account                               | \$        | 75,053.00    |
| Wire 12555      | 25-00752   | Payroll Account - DCRP - 9/30/25              | \$        | 441.21       |
|                 |  |   | \$        | 1,034,266.53 |
|                 |  | Water/Sewer Operating                         |           |              |
| 01/ 04/00       |  | VOID  | •         | (600.00)     |
| CK 6100         | 05 00007   | VOID  | \$        | (600.00)     |
| Wire 22547      | 25-00687   | Payroll Account - Health Ben Active & Retired | \$<br>\$  | 11,155.26    |
| Wire 22550      | 25-00713   | Payroll Account                               | <b>\$</b> | 14,088.34    |
|                 | 25-00723   | Payroll Account - Health Ben Active & Retired | \$        | 11,155.26    |
| Wire 22553      | 25-00751   | Payroll Account                               | \$        | 12,962.81    |
|                 |  |   | \$        | 48,761.67    |
|                 |  | Trust Fund                                    |           |              |
| CK 1260         | 25-00692   | Tricia Krajunus - Kunkel Park Security        | \$        | 500.00       |
| CK 1261         | 25-00693   | Megan Riddlesberger                           | \$        | 500.00       |
| Wire 12550      | 25-00713   | Payroll Account                               | \$        | 16,350.00    |
| Wire 12553      | 25-00751   | Payroll Account                               | \$        | 12,800.00    |
|                 |  |   | \$        | 30,150.00    |
|                 |  | Escrow Fund                                   |           |              |
| CK 3347         | 25-00690   | Frontier Development                          | \$        | 500.37       |
| CK 3346         | 25-00691   | Jay Neary                                     | \$        | 2,250.24     |
|                 |  |   | \$        | 2,750.61     |
|                 |  | Tot   | al \$     | 1,115,928.81 |

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BOROUGH OF PENNINGTON
Purchase Order Listing By Vendor Name

Page: 1

11:39 AM

| Ranges   | Item   | Item Status Pur  | Purchase Types N   | Misc  |  |           |
|--|--|--|--|---|--|-----------|
| Range: First to Last<br>Rcvd Batch Id Range: First to Last<br>Encumbrance Date Range: First to 12/31/25                  | Last<br>Last<br>12/31/25   | Open: N<br>Void: N<br>Paid: N<br>Held: N<br>Aprv: N<br>Rcvd: Y | Bid: Y<br>State: Y<br>Other: Y<br>Exempt: Y                    | P.O. Type: All<br>Format: De<br>Include Non-Budgeted: Y<br>Vendors: All | O. Type: All<br>Format: Detail without Line Item Notes<br>rdgeted: Y<br>fendors: All | tem Notes |
| Vendor # Name<br>P.O. # PO Date<br>Item Description  | Description<br>Amount Charge Account   | Contract<br>Acct Description<br>Type                           | PO Type<br>Stat/Chk  | First Enc Rcvd Chk/Void<br>Date Date Date                               | Invoice  | 1099 Excl |
| ACTIO010 ACTION 25-00610 08/02/25 1 UNIFORMS - TREVOR CARLTON Vendor Total:  | ACTION UNIFORM COMPANY 25 UNIFORMS - TREVOR CARLTON N \$1,326.00 5-01-25-240-000-286 B   | N<br>B POLICE: Uniforms & Clothing                             | k Clothing R   | 08/02/25 09/16/25   | 81612  | z         |
| ANJEC 25-00686 09/02/25 1 2025 Conference - Rubenstein 25-00724 09/16/25 1 Registrations - Congress 2025                 | 2025 Conference - Rubenstein<br>\$115.00 5-01-27-335-000-255<br>Registrations - Congress 2025<br>\$345.00 5-01-27-335-000-255<br><b>\$460.00</b> | B ENVIRONMENTAL C  | ENVIRONMENTAL COMM. EXPENSE:R<br>ENVIRONMENTAL COMM. EXPENSE:R | 09/02/25 09/19/25<br>09/16/25 10/02/25                                  | 2025 CONF.   | z z       |
| Anthony 25-00620 08/06/25 1 Repair Sandbox at Kunkel Park Vendor Total:  | Anthony DiCocco  25 Repair Sandbox at Kunkel Park \$5,890.00 T-03-00-850-850-255 or Total: \$5,890.00  | B Open Space Reserves  | æ  | 08/06/25 09/16/25   |  | z         |
| HOUST005 Ariel Houston<br>25-00008 01/17/25<br>14 Court - 9/18/25 Vendor Total:  | uston<br>Court Reporter - 2025<br>\$100.00 5-01-43-490-000-267<br>\$100.00   | B<br>B MUNICIPAL COURT: Other Services                         | B<br>: Other Services R  | 06/23/25 09/19/25   | 9-18-25  | z         |
| Baker & Baker & Baker & 25-00135 25-00135 30 L5210893 - Aug 2025 31 L0757713 - Aug 2025  Wendor Total: 25-00052 01/21/25 | 25   | B LIBRARY: Books/M<br>B LIBRARY: Books/M                       | B<br>LIBRARY: Books/Materials/PublicationR<br>BB               | 02/07/25 09/15/25<br>02/07/25 09/15/25                                  | L6210893<br>L0757713   | Z Z       |

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BOROUGH OF PENNINGTON
Purchase Order Listing By Vendor Name

Page: 2

11:39 AM

| Vendor #<br>P.O. #<br>Item Description   | Name<br>PO Date  | Description Amount Charge Account   | Contract PO<br>Acct Description<br>Type   | PO Type<br>Stat/Chk | First Enc Rcvd ChkVoid<br>Date Date Date   | d Invaice  | 1099 Excl |
|--|--|---|---|---------------------|--|--|-----------|
| BISHSALE<br>7 Inv. 6801 - Oil  | Bish Sales & Service<br>\$75.0<br>Vendor Total: \$75.0     | 30 5-01-26-313-000-226  | Account Continued  B SHADE TREE: Equip. Maintenance   | œ                   | 08/26/25 09/16/25  | 6801   | z         |
| BOROUGH4<br>25-00728<br>1 Move Cap Impr Fund to Gen Cap  | Boro of Per<br>09/16/25<br>Sen Cap<br>Vendor Total:        | Boro of Pennington - Capital  25 Move Cap Impr Fund to Gen Cap  415,000.00 5-01-44-901-000-255 I  | B Capital Improvement Fund  | œ                   | 09/16/25 09/16/25  | BUDGET 2025  | z         |
| BOROUGH8<br>25-00727<br>1 Move Accum Sick to Trust   | 09/16/<br><b>Vendc</b>                                     | Boro of Pennington - Trust Fd.  25 Move Accum Sick to Trust \$5,000.00 5-01-31-470-000-250  7 Total: \$5,000.00   | B ACCUMULATED SICK LEAVE  | œ                   | 09/16/25 09/16/25  | BUDGET 2025  | z         |
| BOROUGH5<br>25-00726<br>1 Move Budget Appropriation 2025   | Boro of Per<br>09/16/25<br>on 2025<br><b>Vendor Total:</b> | Boro of Pennington - Unemploy.  25 Move Budget Appropriation 2025  \$5,000.00 5-01-23-225-000-285  or Total: \$5,000.00   | B Unemployment Compensation Ins.  | œ                   | 09/16/25 09/16/25  | BUDGET 2025  | z         |
| BOROUGH6<br>25-00729<br>1 Move Capital Outlay to w/s Cap   | Boro of Pe<br>5/25<br>Ior Total:                           | Boro of Pennington - W/S Cap.  Move Capital Outlay to w/s Cap  \$307,000.00 5-05-55-507-000-255  Total: \$307,000.00  | B Capital Outlay  | œ                   | 09/16/25 09/16/25  | BUDGET 2025  | z         |
| BRITTON<br>25-00036<br>35 Inv. 1322724-IN - Brush<br>36 Inv. 1325485-IN - Brush<br>37 Inv. 1330287-IN - Brush<br>38 Inv. 1335831-IN - Brush/wood | 01/17/<br>wood/  | Britton Industries, Inc.  Brush/Wood Chips - 2025  \$148.21 G-02-44-926-000-250  \$145.82 G-02-44-926-000-250  \$213.33 G-02-44-926-000-250  \$228.91 G-02-44-926-000-250  \$736.27 | B Solid Waste Recycling B Solid Waste Recycling B Solid Waste Recycling B Solid Waste Recycling | αααα                | 01/17/25 09/15/25<br>08/29/25 09/15/25<br>08/29/25 09/19/25<br>01/17/25 10/01/25 | 1322724-IN<br>1325485-IN<br>1330287-IN<br>1335831-IN | z z z z   |
| CANON005<br>25-00011<br>10 lnv. 41787556 - SEpt 2025<br>12 0 v. 41787557 - Sept 2025   | enac   | Canon Financial Services  Canon Copier - Police - 2025  \$67.27   | B<br>B POLICE: Equip. Maintenance R<br>B<br>B ADMIN: Office Equipment/Equip Maint R             | aint R              | 01/17/25 09/16/25  | 41787556   | Item 18.  |

| -   | Name     |
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11:39 AM 10/02/2025

| Vendor # Name<br>P.O. # PO Date<br>Item Description   | Description<br>Amount Charge Account Ac   | Contract PO Type<br>Acct Description Stat/Chk<br>Type  | First Enc Rcvd Chk/Void<br>Date Date Date                   | Invoice  | 1099 Excl |
|---|---|--|---|--|-----------|
| CANON005 Canon Finar  | Canon Financial Services  | Account Continued  |   |  |           |
| Vendor Total:   | \$307.15  |  |   |  |           |
| CENTU005 Century Pest Control 25-00165 02/19/25 Pest C  | ontrol - 2025   |  | ON MODE ON MODE   | 90   | Z         |
| 15 Inv. 20139 - Boro Hall - July<br>16 Inv. 20139 - PW Bidg July  | \$95.00 5-01-26-310-000-227 B<br>\$95.00 5-01-26-310-000-224 B  | BOROUGH PROP: Building Maint. R BOROUGH PROP Public Works BldgR  | 02/19/25 09/16/25   | 20139  | zzi       |
| 17 Inv. 20231 - PW Bldg Aug<br>18 Inv. 20231 - Boro Hall - Aug  | \$95.00 5-01-26-310-000-224 B<br>\$95.00 5-01-26-310-000-227 B<br>\$380.00  | BOROUGH PROP Public Works BldgR<br>BOROUGH PROP: Building Maint. R   | 02/19/25 09/16/25<br>02/19/25 09/16/25                      | 20231<br>20231                                       | z z       |
| Vendor Total:   | \$380.00  |  |   |  |           |
| CGP&H LLC<br>25-00595 07/25/25<br>2 Inv. 54701 - COAH Vendor Total:   | COAH Services - 2025-2026<br>\$364,00 T-03-00-850-853-255 B<br>\$364.00   | B<br>Affordable Housing - COAH R   | 07/25/25 09/15/25   | 54701  | z         |
| CHAMPION Champion Tire 25-00447 05/21/25 7 Inv. 031-80075 - 2021 Ford Vendor Total:   | ire<br>Tires for Police Vehicles<br>\$305.89 5-01-25-240-000-277 B<br><b>\$305.89</b>   | B<br>POLICE: Vehicle Expenses R  | 06/27/25 09/15/25   | 031-80075  | z         |
| Cintas Corporation 25-00639 08/12/25 Janit 1 Inv. 4237952152 - Sr. Center \$78  | oration<br>Janitorial - Boro/Sr. Center<br>\$243.98 5-01-26-310-000-273 B<br>\$76.99 5-01-26-310-000-228 B<br>\$320.97  | BOROUGH PROP: Janitorial Supp. R<br>BOROUGH PROP: Maint. Sr Center R   | 08/12/25 09/16/25<br>08/12/25 09/16/25                      | 4237607577   | zz        |
| 25-00719 09/15/25<br>1 Inv. 4239096124 - Uniforms<br>2 Inv. 4239096124 - Janitorial<br>3 Inv. 4239829469 - Janitorial<br>4 Inv. 4239829469 - Uniforms | Uniform Rental - Aug 2025<br>\$45.64 5-01-26-290-000-286 B<br>\$25.04 5-01-26-310-000-224 B<br>\$25.04 5-01-26-310-000-224 B<br>\$45.64 5-01-26-290-000-286 B | STREETS: Uniforms & Clothing<br>BOROUGH PROP Public Works Bldg<br>BOROUGH PROP Public Works Bldg<br>STREETS: Uniforms & Clothing | 09/15/25 09/16/25<br>09/15/25 09/16/25<br>09/15/25 09/16/25 | 4239096124<br>4239096124<br>4239829469<br>4239829469 | zzzz      |
| 5 Inv. 4240577309 - Uniforms<br>6 Inv. 4240577309 - Janitorial  | \$67.44 5-01-26-290-000-286 B<br>\$25.04 5-01-26-310-000-224 B  |  | 09/15/25 09/16/25<br>09/15/25 09/16/25                      | 4240577309<br>4240577309                             | z z[      |
| 7 Inv. 4241370139 - Janitorial<br>4241370139 - Uniforms   | \$25.04 5-01-26-310-000-224 B<br>\$48.08 5-01-26-310-000-224 B  | BOROUGH PROP Public Works BldgR<br>BOROUGH PROP Public Works BldgR   | 09/15/25 09/16/25<br>09/15/25 09/16/25                      | 4241370139<br>4241370139                             | Item 18   |

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| Vendor#<br>P.O.#<br>Item Description | Name<br>PO Date    | Description<br>Amount Charge Account | Contract<br>Acct Description   | PO Type<br>S     | rpe<br>Stat/Chk | First Enc Royd    | ChkNoid | Invoice    | 1099 Excl |
|--------------------------------------|--------------------|--------------------------------------|--------------------------------|------------------|-----------------|-------------------|---------|------------|-----------|
| CINTACO                              | Cintae Cornoration | oration                              | Type Account Continued         |                  |                 |                   |         |            |           |
| LOS CINIO                            | dio como           |                                      |                                |                  |                 |                   |         |            |           |
| 25-00720                             | 09/15/25           | Public Works - August 2025           |                                | :                | ı               |                   |         | 04400000   | 2         |
| 1 Inv. 4239096116 - Public Work      | Vork               |                                      | BOROUGH PROP:                  | Building Maint.  | r               | 09/15/25 09/16/25 |         | 4239090110 | z :       |
| 2 Inv. 4239829652 - Public Work      | Vork               | \$0.00 5-01-26-310-000-227           | BOROUGH PROP:                  | Building Maint.  | œ               | 09/15/25 09/16/25 |         | 4239829652 | z i       |
| 3 Inv. 4240577405 - Public Work      | Vork               |                                      | BOROUGH PROP:                  | Building Maint.  | מצ נ            | 09/15/25 09/16/25 |         | 4240577405 | Z 2       |
| 4 Inv. 4241370209 - Public Work      | Vork               | \$195.86 5-01-26-310-000-227         | B BOROUGH PROP: 1              | Building Maint.  | Y               | 02/91/60 02/01/60 |         | 4241370203 | Z         |
|                                      |                    | \$334.82                             |                                |                  |                 |                   |         |            |           |
| 25-00721                             | 09/15/25           | Inv. 4240933152 - Sr. Center         |                                |                  |                 |                   |         |            |           |
| 1 Inv. 4240933152 - Sr. Center       | ter                | \$76.99 5-01-26-310-000-228          | BOROUGH PROP: Maint. Sr Center | Maint. Sr Center | 叱               | 09/15/25 09/16/25 |         | 4240933152 | z         |
| 25-00722                             | 09/15/25           | Janitorial Supplies - Boro           |                                |                  |                 |                   |         |            |           |
| 1 Inv. 4220030322 - Boro Hall        | =                  | \$460.82 5-01-26-310-000-273         | BOROUGH PROP: Janitorial Supp. | Janitorial Supp. | 叱               | 09/15/25 09/25/25 |         | 4220030322 | z         |
| 2 Inv. 4240577358 - Boro Hall        | ==                 | \$317.50 5-01-26-310-000-273         | BOROUGH PROP: Janitorial Supp. | Janitorial Supp. | œ               | 09/15/25 09/25/25 |         | 4240577358 | z         |
| 3 Inv. 4222246134 - Uniforms         | S                  | \$115.50 5-01-26-290-000-286         | B STREETS: Uniforms & Clothing | s & Clothing     | œ               | 09/15/25 09/25/25 |         | 4222246134 | z         |
|                                      |                    | \$893.82                             |                                |                  |                 |                   |         |            |           |
| 25-00734                             | 09/19/25           | Inv. 4232085968 - Sr. Center         |                                |                  |                 |                   |         |            |           |
| 1 Inv. 4232085968 - Sr. Center       | ter                | \$73.52 5-01-26-310-000-228          | BOROUGH PROP: Maint. Sr Center | Maint. Sr Center | ď               | 09/19/25 09/19/25 |         | 4232085968 | z         |
| 25-00740                             | 09/23/25           | First Aid Supplies - Pub Wks.        |                                |                  |                 |                   |         |            |           |
| 1 Inv. 5288335102 - First Aid        |                    | \$1,744.15 5-01-26-310-000-225       | B BOROUGH PROP:                | Shop Supplies    | œ               | 09/23/25 09/24/25 | 10      | 528835102  | z         |
|                                      | Vendor Total:      | \$3,751.23                           |                                |                  |                 |                   |         |            |           |
| CMDPF005                             | CMD Perfor         | CMD Performance & Hydraulics         |                                |                  |                 |                   |         |            |           |
| 25-00708                             | 09/09/25           | 9/2/25 - 2015 Leaf Machines          |                                |                  |                 |                   |         |            |           |
| 1 9/2/25 - 2015 Leaf Machines        | es                 | \$1,315.96 5-01-26-290-000-277       | B STREETS: Vehicle Maintenance | Maintenance      | œ               | 09/09/25 09/16/25 | 10      | 9-2-25     | z         |
|                                      | Vendor Total:      | \$1,315.96                           |                                |                  |                 |                   |         |            |           |
| HUBERTCR                             | Craig Hubert       | t                                    |                                |                  |                 |                   |         |            |           |
| 25-00542                             | 07/01/25           | Municipal Prosector - 2025           |                                | В                |                 |                   |         |            |           |
| 5 Court - July 17, 2025              |                    | \$300.00 5-01-25-275-000-201         | B PROSECUTOR: Other Expense    | er Expense       | ď               | 07/01/25 09/19/25 | 10      | 7/17/25    | Z         |
| 6 Court - Aug 14, 2025               |                    | \$300.00 5-01-25-275-000-201         | B PROSECUTOR: Other Expense    | ner Expense      | œ               | 07/01/25 09/19/25 | 10      | 8/14/25    | z         |
| 7 Court - Sept 16, 2025              |                    | \$300.00 5-01-25-275-000-201         | B PROSECUTOR: Other Expense    | ier Expense      | ď               | 07/01/25 09/19/25 | 10      | 9-16-25    | z         |
| 8 Court - Sept 18, 2025              |                    | \$300.00 5-01-25-275-000-201         | B PROSECUTOR: Other Expense    | ıer Expense      | œ               | 07/01/25 09/19/25 | 10      | 9-18-25    | z         |
|                                      |                    | \$1,200.00                           |                                |                  |                 |                   |         |            |           |
|                                      | Vendor Total:      | \$1,200.00                           |                                |                  |                 |                   |         |            | Ite       |
| CAR                                  | Deer Carca         | Deer Carcass Removal Service         |                                |                  |                 |                   |         |            | m 18.     |
| . 63                                 | 08/26/25           | Deer Removal - 161 E. Delaware       | 43                             |                  |                 |                   |         |            |           |

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## **BOROUGH OF PENNINGTON**Purchase Order Listing By Vendor Name

11:39 AM

| Vendor#<br>P.O. #<br>Item Description  | Name<br>PO Date  | Description<br>Amount Charge Account  | ,<br>Acct Description<br>Type                | Contract<br>cription  | РО Туре<br>Stat/Chk | First Enc Rcvd<br>Date Date   | Chk/Void<br>Date | Invoice                                      | 1099 Excl |
|--|--|---|--|---|---------------------|---|------------------|--|-----------|
| DEER CAR<br>1 lnv. 5069 - Deer Removal -   | Vendo  | Deer Carcass Removal Service<br>\$55.00 5-01-26-290-000-275<br>r Total: \$55.00   | Accou  | Account Continued<br>STREETS: Deer Carcass Removal  | oval R              | 08/26/25 09/15/25   |                  | 6909   | z         |
| DUKEF005<br>25-00657 08/;<br>1 Dendrology Workshop 11/7/25   | DUKE FARMS<br>08/25/25<br>77/25<br>Vendor Total:             | AS  Dendrology Workshop 11/7/25 \$70.00 5-01-26-313-000-215 \$70.00   | B SH/  | SHADE TREE: Dues/Licenses/ EducatR  | / EducatR           | 08/25/25 09/15/25   |                  | 2522   | z         |
| EAGLE005<br>25-00094<br>11 lnv. 39565 - Sept 2025  | Eagle Janito<br>01/24/25<br>Vendor Total:                    | Eagle Janitorial Services 25 Janitorial Services - 2025 \$1,598.00 5-01-26-310-000-229 or Total: \$1,598.00   | B BOE  | B<br>BOROUGH PROP: Cleaning Service   | B<br>iervice R      | 02/07/25 09/15/25   |                  | 39565  | z         |
| 08<br>25-00697<br>1 5373269721 - First Aid Bldg.<br>2 2807760962 - Sked Street<br>3 6764364361 - Senior Center<br>4 2408049581 - Boro Hall<br>5 2408049581 - Library | Elizabethtown Gas 09/04/25 Augu Idg. \$47 st \$623 nter \$23 | August Billing - 2025<br>\$47.00 5-01-31-446-000-206<br>\$0.00 5-05-55-502-000-250<br>\$49.52 5-01-31-446-000-202<br>\$23.82 5-01-31-446-000-201<br>\$23.82 5-01-29-390-000-264 | B GSE GS C C C C C C C C C C C C C C C C C C | Heat - First Aid Building<br>SEWER: Consultants (Audit)<br>Gas Heat - Senior Center<br>Gas Heat - Borough Hall<br>LIBRARY: Gas & Electric | ααααα               | 09/04/25 09/15/25 09/04/25 09/04/25 09/04/25 09/15/25 09/04/25 09/15/25 09/04/25 09/15/25 |                  | AUG 2025<br>AUG 2025<br>AUG 2025<br>AUG 2025 | zzzz      |
| 25-00706<br>1 0140296831 - Public Works  | 09/05/25<br>rks<br>Vendor Total:                             | 0140296831 - Public Works<br>\$59.49 5-01-31-446-000-205<br><b>\$203.65</b>   | В  | Heat - Public Works Building  | œ                   | 09/05/25 09/15/25   |                  | AUG 2025                                     | z         |
| EXCEL005 25-00261 θ Inv #25195 - Progress Billing  | 3/17/  | Excel Environmental Resources  25 Supp. Remediation - Landfill  \$26,314.17 C-04-23-013-000-201  7 Total: \$26,314.17   | B OR   | B<br>ORD 2023-13 SUPPLEMENTAL LANDR   | B<br>AL LANDR       | 03/17/25 09/15/25   | 10               | 25195  | z         |
| ATTMOBIL 25-00688 1 MDT Service - Aug 2025 25-00766 4 MDT Service - Sept 2025 5  | First Net (AT&T) 09/03/25 M 10/02/25 M  Vendor Total: \$*    | T&T) MDT Service - Aug 2025 \$161.96 5-01-31-440-000-264 MDT Service - Sept 2025 \$161.96 5-01-31-440-000-264 \$323.92  | 8 8  | TELEPHONE - Police<br>TELEPHONE - Police  | ш ш                 | 09/03/25 09/15/25   | 10 10            | 287290842947X08 N<br>287290842947X09         | Z         |

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## **BOROUGH OF PENNINGTON**Purchase Order Listing By Vendor Name

11:39 AM

| Vendor # Name<br>P.O. # PO Date<br>Item Description   | Description<br>Amount Charge Account Ac  | Contract PO<br>Acct Description<br>Type   | PO Type<br>Stat/Chk | First Enc Rcvd Chk/Void<br>Date Date Date                   | oid Invoice                            | 1099 Excl |
|---|--|---|---------------------|---|--|-----------|
| LYNCH005 Frank Lynch 25-00735 09/19/25 1 Medicare Reimbursement 2025 2 Medicare Reimbursement 2025  | h Medicare Reimbursement 2025<br>\$555.00 5-01-36-472-000-255 B<br>\$740.00 5-01-36-472-000-255 B                    | Social Security Expense<br>Social Security Expense  | αα                  | 09/19/25 10/02/25<br>09/19/25 10/02/25                      | AUG-OCT 2025<br>JULY-OCT 2025          | zz        |
| Vendor Total:       \$1,2         GANNLA01       Gann Law Books         25-00586       07/23/25       20         1 2026 NJ COURT RULES ANNOTATEC       \$2         2 SHIPPING       \$2 | \$1,295.00  Books 2026 NJ COURT RULES ANNOTATED \$212.00 5-01-43-490-000-235 B \$13.00 5-01-43-490-000-235 B         | ED<br>MUNICIPAL COURT: Publications<br>MUNICIPAL COURT: Publications                      | αcαc                | 07/23/25 09/15/25<br>07/23/25 09/15/25                      |  | zz        |
| Vendor Total:   | \$225.00   |   |                     |   |  |           |
| /20/  |  | LIBRARY: Building Maint HVAC BOROUGH PROP: Building Maint. BOROUGH PROP: Maint. Sr Center |                     | 02/20/25 09/23/25<br>03/10/25 09/23/25<br>03/10/25 09/23/25 | INV-210783<br>INV-210783               | z zz      |
| 3 Fire Extinguisher Inspections 4 Fire Extinguisher Inspections 5 Fire Extinguisher Inspections   | \$53.00 \$-05-55-501-000-227 B<br>\$1,149.50 \$-01-26-310-000-224 B<br>\$210.00 \$-01-26-310-000-230 B<br>\$1,748.75 | WATER: Build. Maintenance BOROUGH PROP Public Works BldgR BOROUGH PROP: FIRST AID BUILDIR | R<br>BldgR<br>ILDIR | 03/10/25 09/23/25<br>03/10/25 09/23/25<br>03/10/25 09/23/25 | INV-210783<br>INV-210783<br>INV-210783 | zzz       |
| Vendor Total:   | \$1,862.25   |   |                     |   |  |           |
| HOVALCAR Hopewell V 25-00689 09/03/25 1 Police Vehicles - July 2 Police Vehicles - August   | Hopewell Valley Car Wash Police Vehicles - July/Aug \$90.00 5-01-25-240-000-277 B \$105.00 5-01-25-240-000-277 B     | POLICE: Vehicle Expenses<br>POLICE: Vehicle Expenses                                      | ממ                  | 09/03/25 09/16/25<br>09/03/25 09/16/25                      | JULY 2025<br>JULY 2025                 | zz        |
| <b>Vendc</b><br>08/26   | onals<br>- Bucket Truck  |   |                     |   |  | Item 18   |
| 8274 - Supply Bucket  | \$250.00 5-05-55-502-000-227 B   | SEWER: Bidg. Maintenance  | ድ                   | 08/26/25 09/15/25   | 82/4                                   |           |

| Page: 7  |                           | Ē.   | BOROUGH OF PENNINGTON<br>Purchase Order Listing By Vendor Name | ININGTON<br>y Vendor Name           |               |  |                          |                 | 10/02/2025<br>11:39 AM |
|--|---------------------------|--|--|-------------------------------------|---------------|--|--------------------------|-----------------|------------------------|
| Vendor #<br>P.O. #<br>Item Description                                   | Name<br>PO Date           | Description<br>Amount Charge Account   | Contract<br>Acct Description<br>Type                           | РО Тур                              | e<br>Stat/Chk | First Enc Rcvd<br>Date Date            | Chk/Void Invoice<br>Date | Invoice         | 1099 Excl              |
| HARTEL   | HTS Tree C                | HTS Tree Care Professionals  | Account Continued  | 9                                   |               |  |                          |                 |                        |
|  | Vendor Total:             | \$250.00   |  |                                     |               |  |                          |                 |                        |
| IPDIPD01<br>25-00716   | IPD 09/15/25              | Webinars - Sterling  |  |                                     |               |  |                          |                 |                        |
| 1 Understanding Procurement & 2 Preventing Fraud & Embezzlemen           | ırement &<br>Embezzlemen  | \$50.00 5-01-20-120-000-220<br>\$50.00 5-01-20-130-000-220   | B MUN. CLERK: Education B FINANCE: Education                   |                                     | cc cc         | 09/15/25 09/15/25<br>09/15/25 09/15/25 | വവ                       | 10125<br>10825  | z <b>z</b>             |
| 3 Budget & Fast Update for 2026  | e for 2026                |  | FINANCE:   |                                     | œ             | 09/15/25 09/15/25                      | ιο.                      | 102925          | z                      |
| 4 Long Term Tax Exemption Law  | nption Law                | \$50.00 5-01-20-130-000-220<br>\$50.00 5-01-20-130-000-220   | B FINANCE: Educ  | Education                           | oc oc         | 09/15/25 09/15/25<br>09/15/25 09/15/25 | വ വ                      | 112525<br>12325 | zz                     |
| 6 Legislative Update Webinar   | /ebinar                   |  | FINANCE  |                                     | œ             | 09/15/25 09/15/25                      | വ                        | 121025          | z                      |
| 7 Year-End Journal Entry Review  | Itry Review               | \$50.00 5-01-20-130-000-220 <b>\$350.00</b>  | B FINANCE: Educ  | Education                           | œ             | 09/15/25 09/15/25                      | 2                        | 121725          | z                      |
|  | Vendor Total:             | \$350.00   |  |                                     |               |  |                          |                 |                        |
| KYLE0005<br>25-00235 03/<br>9 Inv. 7387 - MP SubCommittee                | 11/                       | James Kyle, PP/AICP<br>25 Borough Planner - 2025<br>\$210.00 5-01-21-180-000-250<br>r Total: \$210.00                      | B PLANNING BOA   | B<br>PLANNING BOARD: Consultants    | œ             | 03/13/25 09/15/25                      | ω.                       | 7387            | z                      |
| JPMON005<br>25-00715<br>1 Webinar - Election 8/14/25                     | 09/15/                    | JPMonzo Municipal Consult LLC<br>25 Webinar - Election 8/14/25<br>\$50.00 5-01-20-120-000-220                              | B MUN. CLERK: Education  | Education                           | ď             | 09/15/25 09/15/25                      | D.                       |                 | z                      |
|  | Vendor Total:             | \$50.00  |  |                                     |               |  |                          |                 |                        |
| SCHMIE01<br>25-00086 0.<br>13 Inv. 94212 - Legal Planning<br>25-00665 08 | 1/24,                     | Mason, Griffin & Pierson<br>25 Legal - Planning Board - 2025<br>\$630.00 5-01-21-180-000-261<br>725 MGP July 2025 Invoices | B PLANNING BOA   | B<br>PLANNING BOARD: Legal Services | œ             | 01/24/25 09/19/25                      | ري<br>د                  | 94212           | z                      |
| 1 APP#25-001 - 12 N. MAIN ST LLC <b>Vendor</b>                           | MAIN ST LLC Vendor Total: | \$126.00 E-16-25-001-000-250<br>\$756.00   | B 12 N. Main Street LLC  | of LLC                              | œ             | 08/26/25 09/15/25                      | S.                       | 93941           | z                      |
| MCCLO005 25-00565 07/1 1 Emergency Repairs - Sr Center                   | ₹ ₹                       | McCloskey Mechanical Contrator  25 Emergency Repairs - Sr Center \$3,938.99 5-01-26-310-000-228  or Total: \$3,938.99      | B BOROUGH PRO  | BOROUGH PROP: Maint. Sr Center      | œ             | 07/14/25 09/15/25                      | Ŕ                        |                 | Item                   |
| OWIN<br>17   | McManimo                  | McManimon Scotland Baumann   |  |                                     |               |  |                          |                 | 18.                    |

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| Vendor #<br>P.O. #<br>Item Description  | Name<br>PO Date              | Description<br>Amount Charge Account   | Contract<br>Acct Description<br>Type                                 | PO Type<br>Stat/Chk  | First Enc Rcvd Cate Date               | Chk/Void<br>Date | Invoice     | 1099 Excl |
|---|------------------------------|--|--|----------------------|--|------------------|-------------|-----------|
| MCMANIMO  | МсМапітоп                    | McManimon Scotland Baumann   | Account Continued  |                      |  |                  |             |           |
| 25-00655<br>1 Inv. 246959 - Ord Garbage Trk<br>2 Inv. 247017 -Lead Service Line | 08/24/25<br>je Trk<br>e Line | Bond Counsel Services - 2025<br>\$600.00 5-01-20-130-000-251<br>\$607.50 5-05-55-501-000-250<br>\$1,207.50 | B FINANCE: Bond Counsel/Phoenix/AccR<br>B WATER: Consultants (Audit) | Phoenix/AccR<br>iit) | 08/24/25 09/15/25<br>08/24/25 09/15/25 |                  | 246959      | zz        |
|   | Vendor Total:                | \$1,207.50   | · ·  |                      |  |                  |             |           |
| MCIAUT01  | Mercer Cou                   | Mercer County Improvement Auth   |  |                      |  |                  |             |           |
| 25-00076<br>11 lnv. 108977 - Oct 2025   | 01/22/25                     | Recycling - 2025<br>\$7,118.00 5-01-42-103-000-267   | B Recycling Service  | ec<br>ec             | 01/22/25 09/15/25                      |                  | 108977      | z         |
| 25-00696<br>4 9/4/25 03.00658844  | 09/04/25                     | Tipping Fees - Aug 2025  | R TRASH: Tipping Fees  | œ                    | 09/04/25 09/15/25                      |                  | 02-00558844 | z         |
| 2 8/7/25 - 02-00559199  |                              | \$1,210,95 5-01-26-305-000-291   | ·  | Œ                    | 09/04/25 09/15/25                      |                  | 02-00559199 | z         |
| 3 8/11/25 - 02-00559368   |                              |  | TRASH:   | œ                    | 09/04/25 09/15/25                      |                  | 02-00559368 | z         |
| 4 8/14/25 - 02-00559680   |                              | \$1,105,66 5-01-26-305-000-291   | TRASH:   | œ                    | 09/04/25 09/15/25                      |                  | 02-00559680 | z         |
| 5 8/18/25 - 02-00559863   |                              |  | TRASH:   | œ                    | 09/04/25 09/15/25                      |                  | 02-00559863 | z         |
| 6 8/21/25 - 02-00560197   |                              |  | TRASH:   | œ                    | 09/04/25 09/15/25                      |                  | 02-00560197 | z         |
| 7 8-25-25 - 02-00560409   |                              |  | TRASH:   | œ                    | 09/04/25 09/15/25                      |                  | 02-00560409 | z         |
| 8 8/28/25 - 02-00560741   |                              | \$1,116.46 5-01-26-305-000-291   | B TRASH: Tipping Fees  | œ                    | 09/04/25 09/15/25                      |                  | 02-00560741 | z         |
|   |                              | \$8,430.79   |  |                      |  |                  |             |           |
|   | Vendor Total:                | \$15,548.79  |  |                      |  |                  |             |           |
| MERCWR01<br>25-00071<br>13 Inv. 393249 - Bulky Waste                            | 01/22/                       | Mercer Group International<br>25 Bulk Waste - Tipping Fees<br>\$708.60 5-01-26-305-000-291                 | B TRASH: Tipping Fees  | æ                    | 08/25/25 09/25/25                      |                  | 393249      | z         |
|   | Vendor Total:                | \$708.60   |  |                      |  |                  |             |           |
| NJDIV010  | NJ Division<br>07/21/25      | NJ Division of Alcoholic and<br>25 Maint & Prep of Liquor License  |  |                      |  |                  |             |           |
| 1 Maint & Prep of Liquor License  | icense                       | \$3.00 5-01-20-100-000-255   | B ADMIN: Miscellaneous Expenses                                      | kpenses R            | 07/21/25 09/15/25                      |                  | 2025-26     | z         |
|   | Vendor Total:                | \$3.00   |  |                      |  |                  |             |           |
| NJSLOM01<br>25-00705<br>1 Annual Conf Robin Tillou                              | 9/02/                        | NJ State League of Municipalit<br>25 Annual Conf R. Tillou<br>\$70.00 5-01-21-180-000-215                  | B PLANNING BOARD: Dues/Licenses                                      | s/Licenses R         | 09/05/25 09/19/25                      |                  | 1031827681  | 1         |
| 1   | Vendor Total:                | \$70.00  |  |                      |  |                  |             | tem 1     |
| \$ 005  | NV5                          |  |  |                      |  |                  |             | 8.        |

| NV500005  NV5  20-00864  10/21/20  Streetscape Prelimit  16 Inv. 473538 - Progress Billing  \$23,454.33  CCCUP005  Vendor Total: \$23,454.33  CCCUP005  Occupational Health - Penn Med  25-00533  OCCUP005  ONECALLC  ONE CALLC  S71.00  S-01-26-3  S71.00  ONE CALLC  ONE CALL  S71.00  S-05-55-5  ONE WATER CONSULTING, LLC  S5-004.03  Stonybrook Waterst  S122.20  Stonybrook Waterst   | A<br>Streetscape Preliminary Design  | Acct Description<br>Type                                  | Stat/Chk | First Enc Rcvd Chk/Void<br>Date Date Date | 1 Invoice                 | 1099 Excl |
|--|--|---|----------|---|---------------------------|-----------|
| 10/21/20 \$23 473538 - Progress Billing \$23  Vendor Total: \$22  Vendor Total: \$23 400219340925 - CDL Smith Vendor Total:  C One Call Conc 03/03/25 5095508 - Aug 2025 5095508 - Sept 2025 Vendor Total: Vendor Total: | reetscape Preliminary Design   | Account Continued   |          |   |                           |           |
| Occupational P 06/27/25 400219340925 - CDL Smith Vendor Total: C 03/03/25 085508 - Aug 2025 5095508 - Sept 2025 Vendor Total: Vendor Total: 05 05/07/25  | \$23,454.33 C-04-23-015-000-201 B<br>\$23,454.33   | B<br>ORD 2023-15 STREETSCAPE                              | œ        | 10/16/24 10/01/25                         | 473538                    | z         |
| One Call Conc<br>03/03/25<br>5508 - Aug 2025<br>95508 - Sept 2025<br>Vendor Total:<br>05/07/25   | Health - Penn Med<br>CDL & Other Services - 2025<br>\$71.00 5-01-26-305-000-250 B<br>\$71.00                       | B<br>TRASH: CDL Drug Testing                              | œ        | 07/03/25 10/02/25                         | 9400219340925             | z         |
| Vendor Total: ONE WATER (  | epts One Call - 2025 (Mark outs) \$76.60 5-05-55-501-000-275 B \$45.60 5-05-55-501-000-275 B                       | B<br>WATER: One Call Messages<br>WATER: One Call Messages | K K      | 03/03/25 09/15/25<br>03/03/25 10/01/25    | 5085508                   | zz        |
| ONE WATER (<br>05/07/25  | \$122.20   |   |          |   |                           |           |
| 277- Progress Invoice  Vendor Total:   | SONSULTING, LLC Stonybrook Watershed Mgmt Plan \$762.17 5-01-26-290-000-278 B \$762.17                             | B<br>STREETS: STORMWATER MGT. (ONR                        | ONR      | 05/07/25 09/16/25                         | 2277                      | z         |
| NJANALYT  25-00140  27-00140  9 Credit Memo PYMNT1829761  10 Inv. 257124255 - Aug 2025  Vendor Total: 292.08-  292.08-   | zal Services, LLC Water Sampling - 2025 2,298.08 - 5-05-55-501-000-256 B \$2,006.00 5-05-55-501-000-256 B 292.08 - | B<br>WATER: Water Analysis<br>WATER: Water Analysis       | ממ       | 02/07/25 09/15/25<br>02/07/25 09/15/25    | PYMNT1829761<br>257124255 | z z       |
| PACKETPU Packet Media LLC 25-00459 05/23/25 LEC 14-25 ACTIONS \$4  | LC<br>LEGALAD - PB 05-14-25 ACTIONS<br>\$41.51 5-01-21-180-000-201 B   | PLANNING BOARD: Advertising                               | œ        | 05/23/25 06/10/25                         | IN59854                   | z         |
| 25-00490 06/09/25 Leg 1 Ord 2025-1 - Introduction \$   | Legal Notice - 6/6/25<br>\$51.01 5-01-20-120-000-201 B   | MUN. CLERK: Advertising                                   | œ        | 06/09/25 06/23/25                         | IN60480                   | z         |
| 06/13/25<br>AN 6-24-25<br>Vendor Total:  | LEGAL AD -HOUSING PLAN 6-24-25<br>\$41.67 5-01-21-180-000-201 B<br>\$134.19  | PLANNING BOARD: Advertising                               | œ        | 06/13/25 09/15/25                         | 106633                    | Item 18.  |

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| Page: 10   | Δ.  | Purchase Order Listing By Vendor Name  |                     |   |                               | 11:39 AM      |
|--|---|--|---------------------|---|-------------------------------|---------------|
| Vendor # Name<br>P.O. # PO Date<br>Item Description  | Description<br>Amount Charge Account  | Contract PO :<br>Type  | PO Type<br>Stat/Chk | First Enc Rcvd Chk/Void<br>Date Date Date                   | Invoice                       | 1099 Excl     |
| PAYROL01  25-00752 3 DCRP - Pd end 9/26 - Pd 9/30 4 DCRP - Pd end 9/26 - Pd 9/30  **Mendor Total: \$   | \$253.13 5-01-36-476-000-255 \$441.21   | B LIBRARY: DCRP<br>B DCRP - Admin / PW Clerical                                  | с с<br>-            | 09/30/25 09/30/25<br>09/30/25 09/30/25                      | PD 9/30/25<br>PD 9/30/25      | z z           |
| PEDRON01 Pedroni Fu<br>25-00654 08/24/25<br>1 Ref #: 599013 - No Lead Gas<br>2 Ref #: 599013 - No Lead Gas                                   | Pedroni Fuel Company  25 Ref #: 599013 - No Lead Gas \$532.80 5-01-31-460-000-265 \$532.80 5-01-31-460-000-266 \$1,065.60 | B Gasoline, Motor Fuels & Oil PW<br>B Gasoline - Police                          | к к                 | 08/24/25 09/15/25<br>08/24/25 09/15/25                      | 599013<br>599013              | zz            |
| 25-00711 09/09/25<br>1 Ref #: 598159 - No Lead Gas<br>2 Ref #: 598159 - No Lead Gas  | Ref #: 598159 - No Lead Gas<br>\$419.02 5-01-31-460-000-265<br>\$419.02 5-01-31-460-000-266                               | B Gasoline, Motor Fuels & Oil PW B Gasoline - Police                             | מבמב                | 09/09/25 09/19/25<br>09/09/25 09/19/25                      | 598159<br>598159              | zz            |
| 25-00718 09/15/25 1 Ref #: 598341 - No Lead Gas 2 Ref #: 598341 - No Lead Gas  | \$466.24 5-01-31-460-000-265 \$466.24 5-01-31-460-000-266 \$932.48  | B Gasoline, Motor Fuels & Oil PW B Gasoline - Police                             | ע ע                 | 09/15/25 09/23/25<br>09/15/25 09/23/25                      | 598341<br>598341              | zz            |
| PENNM005 25-00162 5 Inv. 6469 - Annual Fee - EAP Vendor Total:   | PENN MEDICINE PRINCETON EAP  25 Inv. 6306 - Annual Fee - EAP  \$225.00 5-01-20-100-000-250  * Total: \$225.00             | B<br>B ADMIN: Consultants (RND/e-code/WelR                                       | WelR                | 03/13/25 10/01/25   | 6469                          | z             |
| PENNO005 Pennoni A 25-00207 02/28/25 6 Inv. 1294528 - Railroad Place 25-00496 1 INV. 1276254 - 12 N. MAIN ST 2 INV. 1276255- PETERS 319 HALE | Pennoni Associates, Inc.  25 General Engineering - 2025  \$262.50   | B ENGINEERING: Eng. Services B 12 N. Main Street LLC B MARY PETERS - CONSULTANTS | <b>с</b> сс         | 02/28/25 10/01/25<br>06/10/25 09/23/25<br>06/10/25 09/23/25 | 1294528<br>1276254<br>1276255 | z z [ltem 18. |

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| PENNOOB  |                            | First Enc Rcvd Chk/Vold<br>Date Date Date | Invoice    | 1099 Excl |
|--|----------------------------|---|------------|-----------|
| Pitney Bowes, Inc.  3221237002 - 4th Qtr.  Vendor Total: \$474.30  Vendor Total: \$474.30  Vendor Total: \$474.30  Vendor Total: \$474.30  Vendor Total: \$477.30  Vendor Total: \$817.92  Vendor Total: \$670.00  Soft Depoint Contract - Library  Soft Depoint Contract - Library  Vendor Total: \$670.00  Soft Depoint Contract - Library  Soft Dep  | LC<br>R                    | 09/03/25 09/16/25                         | 1289572    | z         |
| PMC Associates  09/09/25  CRADLEPOINT MODEM ANNUAL FEE  (AL NETCLOUD MOBILE PLAT  S817.92  Prior-Nami  09/23/25  Contract - Library  Contract - Library  S670.00  PSE&G  08/25/25  33107 - Well 6  \$1,264.25  \$41,264.25  \$5-65-501-000-264  B  \$33204 - PW Garage  \$1,264.25  \$41,264.25  \$5-65-55-01-000-264  \$33301 - Street Lights  \$10.99  \$5.00  \$5 | B<br>nt (Copier/Post MetrR | 01/17/25 09/15/25                         | 3321237002 | z         |
| Prior-Nami Copier Contract - Library  Contract - Library  Se70.00 5-01-29-390-000-229 B  Wendor Total: \$670.00  PSE&G  Newdor Total: \$670.00  Ref 26.00  R   | aintenance R               | 09/09/25 09/25/25                         |            | z         |
| PSE&G  August Billing - 2025  \$1,264.25 5-05-55-501-000-264 B  \$33204 - PW Garage \$3,080.44 5-01-31-435-000-266 B  \$33409 - Sewer Sked St. \$3,080.44 5-01-31-435-000-266 B  \$33506 - Street Lights \$\$1,26.99 5-05-55-502-000-264 B  \$\$3500 - PW Garage \$\$26.92 5-01-31-435-000-264 B  \$\$26.92 5-01-31-430-000-264 B  \$\$1,3700 - PW Garage \$\$1,172.35 5-05-55-501-000-264 B  \$\$33905 - Well 8  \$\$7,95 5-05-55-501-000-264 B  \$\$1,324.00 - St. Center \$\$1482.48 5-05-55-501-000-264 B  \$\$1482.48 5-05-55-501-000-264 B  \$\$1482.89 5-01-31-430-000-265 B  \$\$34405 - Well 9  \$\$1,324.01 5-05-55-501-000-264 B  \$\$1324.00 - St. Center \$\$1482.48 5-05-55-501-000-264 B  \$\$1430.000-264 B  \$\$1430.000-264 B  \$\$1430.000-264 B  | ance Contracts R           | 09/23/25 10/02/25                         | 0000737397 | z         |
| August Billing - 2025  33204 - Well 6 \$1,264.25 5-05-55-501-000-264 B 33204 - PW Garage \$3,080.44 5-01-31-430-000-263 B 33409 - Sewer Sked St. \$126.99 5-05-55-502-000-266 B \$33506 - Street Lights \$126.99 5-05-55-502-000-264 B \$33503 - Kunkel Park \$26.92 5-01-31-430-000-264 B \$33500 - PW Garage \$1,172.35 5-05-55-501-000-264 B \$33400 - Well 8 \$1,172.35 5-05-55-501-000-264 B \$1,482.48 5-05-55-501-000-264 B \$1,482.48 5-05-55-501-000-264 B \$34400 - Well 7 \$1,482.48 5-05-55-501-000-264 B \$1,34200 - Sr. Center \$1,324.01 5-05-55-501-000-264 B   |                            |   |            |           |
| arage \$7.95 5-01-31-400-263 B Lights \$3,080.44 5-01-31-435-000-266 B Sked St. \$126.99 5-05-55-502-000-266 B Sk4.47 5-01-31-435-000-266 B Sk2.27 5-01-31-430-000-264 B sk2.27 5-01-31-430-000-264 B Sk2.27 5-01-31-430-000-264 B Sk2.27 5-05-55-501-000-264 B Sk2.27 5-05-55-501-000-264 B Sk1,482.48 5-05-55-501-000-264 B Sk1,482.48 5-05-55-501-000-264 B Sk1,28.40 5-01-31-430-000-265 B Sk1,324.01 5-05-55-501-000-264 B   | citic<br>G                 | 09/15/25 09/15/25                         | AUG 2025   | z         |
| \$3,080.44 5-01-31-435-000-266 B \$126.99 5-05-55-502-000-264 B \$26.92 5-01-31-430-000-264 B \$52.27 5-01-31-430-000-263 B \$1,172.35 5-05-55-501-000-264 B \$7.95 5-05-55-501-000-264 B \$1,482.48 5-05-55-501-000-264 B \$15.90 5-01-31-430-000-263 B \$415.90 5-01-31-430-000-263 B \$15.90 5-01-31-430-000-264 B \$1324.01 5-05-55-501-000-264 B  |                            | 09/15/25 09/15/25                         | AUG 2025   | z         |
| \$126.99 5-05-55-502-000-264 B \$84.47 5-01-31-435-000-266 B \$26.92 5-01-31-430-000-264 B \$52.27 5-01-31-430-000-264 B \$1,172.35 5-05-55-501-000-264 B \$7.95 5-05-55-501-000-264 B \$1,482.48 5-05-55-501-000-264 B \$15.90 5-01-31-430-000-263 B \$490.33 5-01-31-430-000-263 B \$192.89 5-05-55-501-000-264 B \$1,324.01 5-04-31-430-000-264 B \$1,324.01 5-04-31-430-000-264 B  |                            | 09/15/25 09/15/25                         | AUG 2025   | z         |
| \$84.47 5-01-31-435-000-266 B \$26.92 5-01-31-430-000-264 B \$52.27 5-01-31-430-000-264 B \$1,172.35 5-05-55-501-000-264 B \$7.95 5-05-55-501-000-264 B \$1,482.48 5-05-55-501-000-264 B \$15.90 5-01-31-430-000-263 B \$490.33 5-01-31-430-000-265 B \$192.89 5-05-55-501-000-264 B \$1,324.01 5-05-55-501-000-264 B  |                            | 09/15/25 09/15/25                         | AUG 2025   | z         |
| \$26.92 5-01-31-430-000-264 B \$52.27 5-01-31-430-000-263 B \$1,172.35 5-05-55-501-000-264 B \$7.95 5-05-55-501-000-264 B \$1,482.48 5-05-55-501-000-264 B \$15.90 5-01-31-430-000-263 B \$490.33 5-01-31-430-000-263 B \$192.89 5-05-55-502-000-264 B \$1,324.01 5-05-55-501-000-264 B \$1,154.01 5-05-55-501-000-264 B   |                            | 09/15/25 09/15/25                         | AUG 2025   | z         |
| \$52.27 5-01-31-430-000-263 B \$1,172.35 5-05-55-501-000-264 B \$7.95 5-05-55-501-000-264 B \$1,482.48 5-05-55-501-000-264 B \$15.90 5-01-31-430-000-263 B \$490.33 5-01-31-430-000-265 B \$192.89 5-05-55-502-000-264 B \$1,324.01 5-05-55-501-000-264 B \$1 165.19 5-01-31-430-000-264 B   |                            | 09/15/25 09/15/25                         | AUG 2025   | z 2       |
| \$7.95 5-05-55-501-000-264 B<br>\$1,482.48 5-05-55-501-000-264 B<br>\$15.90 5-01-31-430-000-263 B<br>\$490.33 5-01-31-430-000-265 B<br>Curlis \$192.89 5-05-55-502-000-264 B<br>\$1,324.01 5-05-55-501-000-264 B<br>\$1,324.01 5-05-55-501-000-264 B   | Idings R                   | 09/15/25 09/15/25<br>09/15/25 09/15/25    | AUG 2025   | zz        |
| \$1,482.48 5-05-5501-000-264 B<br>\$15.90 5-01-31-430-000-263 B<br>\$490.33 5-01-31-430-000-265 B<br>Curlis \$192.89 5-05-55-502-000-264 B<br>\$1,324.01 5-05-55-501-000-264 B<br>\$1,324.01 5-05-55-501-000-264 B   |                            | 09/15/25 09/15/25                         | AUG 2025   | z         |
| \$15.90 5-01-31-430-000-263 B \$490.33 5-01-31-430-000-265 B \$192.89 5-05-55-502-000-264 B \$1,324.01 5-05-55-501-000-264 B \$1,324.01 5-05-55-501-000-264 B \$1,324.01 5-05-55-501-000-264 B   |                            | 09/15/25 09/15/25                         | AUG 2025   | z         |
| ter \$490.33 5-01-31-430-000-265 B \$192.89 5-05-55-502-000-264 B \$1,324.01 5-05-55-501-000-264 B \$1,324.01 5-01-31-430-000-264 B  | Idings R                   | 09/15/25 09/15/25                         | AUG 2025   | z         |
| \$192.89 5-05-55-502-000-264 B<br>\$1,324.01 5-05-55-501-000-264 B<br>\$1 165 19 5-01-31-430-000-264 B   |                            | 09/15/25 09/15/25                         | AUG 2025   | z         |
| \$1,324.01 5-05-55-501-000-264 B WATER:<br>\$1.165.19 5-01-31-430-000-264 B Electric -   |                            | 09/15/25 09/15/25                         | AUG 2025   | z         |
| 2   \$1.165.19 5-01-31-430-000-264 B   |                            | 09/15/25 09/15/25                         | AUG 2025   |           |
|  |                            | 09/15/25 09/15/25                         | AUG 2025   | Iter      |
| 359443202 - Library \$1,165.19 5-01-29-390-000-264 B LIBRARY: Gas & Electric   |                            | 09/15/25 09/15/25                         | AUG 2025   | n 18      |

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| PSECA601    | Vendor # Name P.O. # PO Date Item Description   | Description<br>Amount Charge Account Ac  | Contract<br>Acct Description<br>Type | PO Type<br>StaVChk                  | First Enc Rcvd Chk/Void<br>Date Date Date  | oid Invoice                      | 1099 Excl  |
|--|---|--|--------------------------------------|-------------------------------------|--|----------------------------------|------------|
| 9-022-18- Fliet Aid  |   |  | Account Continued                    |                                     |  |                                  |            |
| Pumping Services   Inc.   Pumping Services   Str.   Services   Inc.   I   | '5-128-07 - First Aid   | 9  |                                      | œ                                   | 09/09/25 09/15/25  | AUG 2025                         | z          |
| Pumping Services, Inc.   Pumping Services, I   | 8-022-18 - Public Wo  | 5-01-31-430-000-263  |                                      | œ                                   | 09/09/25 09/15/25  | AUG 2025                         | z          |
| Randi Malkiewicz   Bandi Malkiewicz  | 01<br>08/26/<br>Watch - 2 Yr Service<br>Vendc   | atch - 2 Yr Service<br>5-05-55-501-000-226   |                                      | ĸ                                   | 08/26/25 09/15/25  |                                  | z          |
| Rantan Pipe & Supply Co.   1,14/25   | 05/01/<br>ty Registrar - Sept 2025<br>Vendo   | puty Registrar - 2025<br>75.00 5-01-20-120-000-101<br>75.00                              |                                      |                                     | 05/01/25 09/16/25  | SEPT 2025                        | z          |
| State   Stat   | 07/14   | Vater Supplies   | WATER                                | œ                                   | 07/14/25 10/02/25  | 3192678                          | z          |
| rass Comp x FPT Low Lead         \$600.80         5-05-55-501-000-271         B         WATER: Street System         R         07/14/25 10/02/25           72N - 3/4 Mueller IPS         \$1,035.82         5-05-55-501-000-271         B         WATER: Street System         R         07/14/25 10/02/25           72N - 3/4 Mueller IPS         \$1,035.82         5-05-55-501-000-271         B         WATER: Street System         R         07/14/25 10/02/25           99N3/4 - 3/4 Comp X Ball         \$2,508.60         5-05-55-501-000-271         B         WATER: Street System         R         07/14/25 10/02/25           99N3/4 - 3/4 Comp X Ball         \$2,508.60         5-05-55-501-000-271         B         WATER: Street System         R         07/14/25 10/02/25           01         Vendor Total:         \$7,317.21         R         WATER: Street System         R         07/14/25 10/02/25           10         S0/25/25         5-01-20-100-00-271         B         WATER: Street System         R         07/14/25 10/02/25           10         RnD Consulting, LLC         S0/25/25         ADMIN: Consultants (RND/e-code/WelR         09/25/25 09/25/25         09/25/25 09/25/25           4380 - Intermedia email         \$21.38         5-01-20-100-000-250         B         ADMIN: Consultants (RND/e-code/WelR         09/25/25 09/25/25  | 1 525-000 1 5200-005 * 1 525<br>2 1 X 100' Copper Type K Soft   | 5-05-55-501-000-271  | WATER                                | ı ız                                | 07/14/25 10/02/25  | 3192678                          | z          |
| ### Street System R   P7/14/25 10/02/25   ### Street System R   P7/14/25 | 3 3/4 Brass Comp X FPT Low Lead   | 5-05-55-501-000-271  | WATER:<br>WATER:                     | ע ע                                 | 07/14/25 10/02/25<br>07/14/25 10/02/25   | 3192678<br>3192678               | z <b>z</b> |
| \$7,317.21           Vendor Total:         \$7,317.21           Vendor Total:         \$7,317.21           01         RnD Consulting, LLC         Computer Maintenance -Aug 2025         ADMIN: Consultants (RND/e-code/WelR 09/25/25           01         Rability         Rability <t< td=""><td>6 B25209N3/4 - 3/4 Comp X Ball</td><td>5-05-55-501-000-271<br/>5-05-55-501-000-271</td><td>WATER:<br/>WATER:</td><td>ແ ແ</td><td>07/14/25 10/02/25<br/>07/14/25 10/02/25</td><td>3192678<br/>3192678</td><td>zz</td></t<>  | 6 B25209N3/4 - 3/4 Comp X Ball  | 5-05-55-501-000-271<br>5-05-55-501-000-271   | WATER:<br>WATER:                     | ແ ແ                                 | 07/14/25 10/02/25<br>07/14/25 10/02/25   | 3192678<br>3192678               | zz         |
| 01         RnD Consulting, LLC         Computer Maintenance -Aug 2025         ADMIN: Consultants (RND/e-code/WelR 350 - Code/WelR 350 - Intermedia email         ADMIN: Consultants (RND/e-code/WelR 350 - Code/WelR 350 - Code/Wel  | Vendor Total:   | \$7,317.21   |                                      |                                     |  |                                  |            |
| 4360 - Cloud Backup         \$22.94         5-01-20-100-000-250         B ADMIN: Consultants (RND/e-code/WelR A360 - Intermedia email         ADMIN: Consultants (RND/e-code/WelR A360 - Adobe Acrobat A360 - Adobe Acrobat A360 - Computer Maint.         ADMIN: Consultants (RND/e-code/WelR ADMIN: Consultants (RND/e-code/WelR A360 - Adobe Acrobat A360 - Computer Maint.         ADMIN: Consultants (RND/e-code/WelR ADMIN: Consultants (RND/e-code/Well ADMIN: Consultants (RND/e-code/WelR ADMIN: Consultants (RND/e-code/Well ADMIN: Consultants (RND/e-code/Well ADMIN: Consultants (RND/e-code/Well ADMIN: Consultants (RND/e-code/Well ADMIN: Cons   | 01  | ter Maintenance -Aud 202   |                                      |                                     |  |                                  |            |
| Inv. 24360 - Intermedia entail \$105.53 5-01-20-100-000-250 B ADMIN: Consultants (RND/e-code/WelR 09/25/25/25 09/25/25/25/25/25/25/25/25/25/25/25/25/25/  | 4360 - Cloud Backup   | 5-01-20-100-000-250  | S ADMIN:                             | code/WelR                           | 09/25/25 09/25/25<br>09/25/25 09/25/25   | 24360                            | zz         |
|  | 2 Inv. 24360 - Intermedia email 3 Inv. 24360 - Zoom Software 4 Inv. 24360 - Microsoft Office  7. 24360 - Adobe Acrobat 7. 24360 - Computer Maint. | 5-01-20-100-000-250<br>5-01-20-100-000-250<br>5-01-20-100-000-250<br>5-01-20-100-000-250 | ADMIN:<br>ADMIN:<br>ADMIN:<br>ADMIN: | code/WelR<br>code/WelR<br>code/WelR | 09/25/25 09/25/25<br>09/25/25 09/25/25<br>09/25/25 09/25/25<br>09/25/25 09/25/25 | 24360<br>24360<br>24360<br>24360 | Item 18.   |

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## BOROUGH OF PENNINGTON Purchase Order Listing By Vendor Name

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| Vendor #<br>P.O. #<br>Item Description  | Name<br>PO Date   | Description<br>Amount Charge Account   | Contract<br>Acct Description<br>Type  | PO Type<br>Stat/Chk                  | First Enc Rcvd Chk/Void<br>Date Date Date  | id Invoice     | 1099 Excl |
|---|---|--|---|--------------------------------------|--|----------------|-----------|
| RNDCON01  | RnD Consulting, LLC   | tling, LLC   | Account Continued   |                                      |  |                |           |
| 7 Inv. 24360 - Manage Backup  | lckup  Vendor Total:  | \$195.00 5-01-20-100-000-250<br>\$1,492.24<br>\$1,492.24   | B ADMIN: Consultants (RND/e-code/WelR   | ND/e-code/WelR                       | 09/25/25 09/25/25  | 24360          | z         |
| RUTGERSU<br>25-00399<br>1 CORE Basic Pesticide Training   | 9   | Rutgers - Cook College CORE Basic Pesticide Training \$175.00 5-01-26-290-000-220 Total: \$175.00  | B STREETS: Education  | œ                                    | 05/06/25 10/02/25  |                | z         |
| SPARKLIN<br>25-00046<br>6 Inv. 9-29-25 - Liquid Chlorine<br><b>Ve</b>   | Sparkling Pools, Inc. 01/21/25 Liquid lorine \$678.   | ools, Inc.<br>Liquid Chlorine - 2025<br>\$678.08 5-05-55-501-000-291<br><b>\$678.08</b>  | B WATER: Purification Supplies  | B<br>pplies R                        | 01/21/25 10/01/25  | 9-29-25        | z         |
| SPEED010<br>25-00622<br>1 2025 Ford F750 Logo on Doors<br><b>Venc</b>   | SpeedPro Imaging 08/06/25 2025 on Doors \$276 Vendor Total: \$276   | maging<br>2025 Ford F750 Logo on Doors<br>\$276.00 5-01-26-290-000-225<br>\$276.00   | B STREETS: Equipment / EQUIPMENT R  | EQUIPMENT R                          | 08/06/25 09/15/25  |                | z         |
| STER1005 25-00590 1 Shred Truck for Boro Documents 2 Additional Boxes (Approx 10) 3 Fuel Surcharge 4 Environmental Surcharge 5 Recycling Recovery Surcharge | Stericycle / Shred it 07/23/25 Shred ocuments \$275 ox 10) \$76 ox 10) \$52 ox 10  \$548 ox 10  \$448 ox 10  \$466 ox 10 | Shred it<br>\$275.00 5-01-20-120-000-250<br>\$76.00 5-01-20-120-000-250<br>\$52.65 5-01-20-120-000-250<br>\$14.04 5-01-20-120-000-250<br>\$48.79 5-01-20-120-000-250<br>\$466.48 | MUN. CLERK: Consultants B MUN. CLERK: Consultants B MUN. CLERK: Consultants B MUN. CLERK: Consultants B MUN. CLERK: Consultants | ants R<br>ants R<br>ants R<br>ants R | 07/23/25 10/01/25<br>07/23/25 10/01/25<br>09/15/25 10/01/25<br>09/15/25 10/01/25 |                | zzzzz     |
| GUAR1005<br>25-00702<br>1 Concert - 9/5/25  | STEVEN GUARINO 09/05/25 Conce \$600.  | **UARINO<br>Concert - 9/5/25<br>\$600.00 5-01-28-370-000-289<br>\$600.00   | B RECREATION: Concerts  | \$<br>~                              | 09/05/25 09/16/25  | CONCERT 9/5/25 | Z5 N      |
| SBRSAU01<br>8 60<br>Qtr. Billing - 2025   | Stony Broo<br>10/01/25  | Stony Brook Reg. Sewerage Auth<br>25 4th Qtr. Billing - 2025<br>\$107,401.00 5-05-55-503-000-255   | B SBRSA Treatment Costs   | œ                                    | 10/01/25 10/01/25  | 12500197       | Item 18.  |

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## **BOROUGH OF PENNINGTON**Purchase Order Listing By Vendor Name

|  | PO Date  | Description<br>Amount Charge Account   | Acct Description<br>Type | Sontract  | PO Type<br>Stat/Chk | First Enc Rcvd<br>Date Date  | Chk/Void<br>Date | Invoice  | 1099 Excl |
|--|--|--|--------------------------|---|---------------------|--|------------------|--|-----------|
| SBRSAU01   | Stony Brook  Vendor Total: \$  | Stony Brook Reg. Sewerage Auth<br>r Total: \$107,401.00  | Accoul                   | Account Continued   |                     |  |                  |  |           |
| STRAHLES 25-00381 1 Line Striping - West Side  | Strahle's Pa<br>04/29/25<br>Vendor Total:  | Strahle's Pavement, Striping 25 Line Striping - West Side \$2,418.00 5-01-26-290-000-271 r Total: \$2,418.00   | B<br>STR                 | STREETS: Street System / Salt                                       | œ                   | 04/29/25 09/23/25  |                  | ST-910   | z         |
| Tov<br>25-00157 02/19/25<br>3 Inv. 25-DISPATCH-2 - July-Dec<br>Vendor T                                    | vnship of<br>otal:   | f Hopewell<br>Police Dispatch - 2025<br>\$41,283.00 5-01-42-102-000-267<br><b>\$41,283.00</b>  | B Poli                   | B<br>Police Dispatch Service  | α                   | 02/19/25 09/16/25  |                  | 25-DISPATCH-2  | z         |
| TREASU02<br>25-00731<br>1 NJ Safe Drinking Water<br>Vendor T   | Treasurer, State of NJ<br>09/16/25 NJ Safe<br>\$720.00<br>Vendor Total: \$720.00 | State of NJ NJ Safe Drinking Water \$720.00 5-05-55-501-000-215 \$720.00   | B WA                     | WATER: Dues/Licenses/Permits  | œ                   | 09/16/25 09/16/25  |                  | 251371090  | z         |
| JOHNNY<br>25-00352 04/16/25<br>7 Inv-5581031- 9/4/25-10/1/2025   | United Site Services 04/16/25 Handi (2025 \$206.)                                | Services<br>Handicap Restroom - Kunkel Pk<br>\$206.00 5-01-28-370-000-288<br>\$206.00  | B<br>REC                 | ECREATION: Portapot Rental  | ш <u>-</u><br>К     | 04/16/25 09/15/25  |                  | INV-5581031  | z         |
| USABLU01<br>25-00315 04/02/25<br>2 Reed Spring-Loaded C Cutters  | USA Blue Book<br>125 C   | 3ook<br>QUOTE - 1137914-2<br>\$37.98 5-05-55-501-000-270   | B WA                     | WATER: Hardware/Minor Tools   | œ                   | 04/02/25 09/15/25  |                  | INV00702067  | z         |
| 25-00667 08/26/25<br>1 44171 - Inverted Paint White  | 125  | 믁  |                          |   | מבו                 | 08/26/25 09/15/25  |                  | INV00811512  | Z 2       |
| 2 21079 - 1" curb Stop No Lead<br>3 21078 - 3/4 Curb Stop No Lead  |  | \$215.34 5-05-55-501-000-225<br>\$143.27 5-05-55-501-000-225   | B WA                     | WATER: Equipment<br>WATER: Equipment<br>WATER: Equipment            | <u>አ</u> ແ          | 08/26/25 09/15/25<br>08/26/25 09/15/25<br>08/26/25 09/15/25                      |                  | 00824511<br>INV00811512<br>INV00811537                   | zzz       |
| 4 89197 - 4" WIKA Gauge<br>5 89463 - PlantPro 5 LB Bio Blk<br>6 301824 - Duracell AAA 24 pack              |  |  |                          |   | : cc cc cc          | 08/26/25 09/15/25<br>08/26/25 09/15/25<br>08/26/25 09/15/25                      |                  | INV00811512<br>INV00811512<br>INV00811512                | zzz       |
| 7 301823 - Duracell AA 24 Pack<br>8 87890 - Hach DR 300 Chlorine<br>9 32840 - Hach DPD 1 (free)<br>OWDER50 |  | \$28.82 5-05-55-501-000-225<br>\$711.00 5-05-55-501-000-225<br>\$127.00 5-05-55-501-000-225<br>\$0.00 5-05-55-501-000-225<br>\$30.00 5-05-55-501-000-225 |                          | WATER: Equipment WATER: Equipment WATER: Equipment WATER: Equipment | K K K K K K         | 08/26/25 09/15/25<br>08/26/25 09/15/25<br>08/26/25 09/15/25<br>08/26/25 09/15/25 |                  | INV00811512<br>INV00811512<br>INV00811512<br>INV00811512 | Item 18.  |

| OROUGH OF PENNINGTON | ase Order Listing By Vendor Name |
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| Vendor#<br>P.O. #<br>Item Description              | Name<br>PO Date                                    | Description<br>Amount Charge Account                                  | Contract PO '<br>Acct Description<br>Type | РО Туре<br>Stat/Chk | First Enc Rcvd Chk/Void<br>Date Date Date     | d Invoice  | 1099 Excl |
|--|--|---|---|---------------------|---|------------|-----------|
| USABLU01   | USA Blue Book                                      | 300k  | Account Continued                         |                     |   |            |           |
|  |  | \$1,967.17  |   |                     |   |            |           |
|  | Vendor Total:                                      | \$2,005.15  |   |                     |   |            |           |
| VALLEY01<br>25-00681<br>1 Inv. 12520 - Diesel Fuel | Valley Oil Company<br>08/28/25   Inv. 1<br>\$1,204 | Sompany<br>Inv. 12520 - Diesel Fuel<br>\$1,204.01 5-01-31-460-000-265 | B Gasoline, Motor Fuels & Oil PW          | œ                   | 08/28/25 09/15/25                             | 12520      | z         |
|  | Vendor Total:                                      | \$1,204.01  |   |                     |   |            |           |
| VANNOTO1   | Van Note H   | Van Note Harvey Associates  |   |                     |   |            |           |
| 24-00231   | /08/   | NJDOT - Rockwell Etc - Constr.  |   | (1                  |   | 1000       | 2         |
| 15 lnv. 1294527 - Progress Inv.                    | s Inv.   | \$787.50 C-04-23-002-000-250  | B ORD 2023-2 SECTION 20 COSTS             | ď                   | 03/08/24 10/01/25                             | 1294527    | Z         |
| 25-00420   | 05/12/25   | Construction Eng Baldwin  | B<br>STSOO OF NOTECTED & 1000 FIED A      | ۵                   | 05/12/25 10/01/25                             | 1294529    | z         |
| 9 Inv. 1294529 - Baldwin Progres                   | rogres   | \$962.50 C-04-24-003-000-250  | B ORD 2024-3 SECTION 20 COSTS             | 2                   | 02/10/01/02/21/00                             |            | <u>:</u>  |
| ປຣ<br>5 Inv. 1294530 - Design Phase                | 05/12/25<br>nase                                   | \$39,329.25 C-04-25-006-000-250                                       | B ORD 2025-6 SECTION 20 COSTS             | œ                   | 05/12/25 10/01/25                             | 1294530    | z         |
|  | Vendor Total:                                      | \$41,079.25   |   |                     |   |            |           |
| VECTOR01   | Vector Security                                    | unity   |   |                     |   |            |           |
| 25-00598   | 07/28/   | Monitoring - First Aid Bldg.  |   | 1                   |   |            | 2         |
| 1 Monitoring - First Aid Bldg.                     |  | \$531.36 5-01-31-446-000-206  | B Heat - First Aid Building               | œ                   | 07/28/25 09/23/25                             | 76263803   | Z         |
| 25-00738<br>1 Interactive Gold 8/4-11/3/25         | 09/19/25<br>//25                                   | \$149.85 5-01-26-310-000-227  | B BOROUGH PROP: Building Maint.           | œ                   | 09/19/25 09/23/25                             | 76384835   | z         |
|  | Vendor Total:                                      | \$681.21  |   |                     |   |            |           |
| VERIZ001   | Verizon  |   |   |                     |   |            |           |
| 25-00699   | 09/04/25   | 609-737-2014- Court - Aug 2025  |   | ٥                   | 00/04/05 00/15/05                             | A11G 2025  | z         |
| 1 609-737-2014 - Court -Aug 2025                   | lug 2025<br>00/04/26                               | \$223.31 5-01-43-490-000-263<br>609-737-9576- Pub Wks - Aud           | B MONCIPAL COOK!: Telepriorie             | ۷                   | 02/01/02/02/02/02/02/02/02/02/02/02/02/02/02/ |            | :         |
| 25-00700<br>1 609-737-9576- Pub Wks - Aug          | - Aug  | \$396.10 5-01-31-440-000-263  | B Telephone PW                            | œ                   | 09/04/25 09/15/25                             | AUG 2025   | z         |
|  | Vendor Total:                                      | \$619.41  |   |                     |   |            |           |
| VER-NEW  | Verizon  |   |   |                     |   |            |           |
| 25-00714   | 09/11/25   | August Billing - 2025   | R TEI EPHONE - Administration             | œ                   | 09/11/25 09/15/25                             | 6122417626 |           |
| 1 IIIV. 61224   7620 - Aug 2023                    | Vendor Total:                                      | \$1,075.23  |   |                     |   |            | Item      |
| 25   |  |   |   |                     |   |            | 18.       |
| 100  | Verizon  |   |   |                     |   |            | ]         |

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| Vendor # Name<br>P.O. # PO Date<br>Item Description                              | Description<br>Amount Charge Account   | Contract<br>Acct Description<br>Type | PO Type<br>StavChk | First Enc Rcvd Cl<br>Date Date D | Chk/Void Invoice<br>Date | 1099 Excl |
|--|--|--------------------------------------|--------------------|----------------------------------|--------------------------|-----------|
| VERIZO01   |  | Account Continued                    |                    |                                  |                          |           |
| 25-00725<br>1 609-737-0470 - First Aid<br>Vendor Total:                          | 609-737-0470 - First Aid<br>\$87.87 5-01-31-440-000-266<br><b>\$87.87</b>  | B TELEPHONE: FIRST AID BLDG.         | ō<br>R             | 09/16/25 09/16/25                | AUG 2025                 | z         |
| VER-NEW Verizon 25-00742 09/23/25 1 Library - Telephone - Aug 2025 Vendor Total: | Library - Telephone - Aug 2025<br>\$109.52 5-01-29-390-000-263<br><b>\$109.52</b>                                  | B LIBRARY: Telephone                 | œ                  | 09/23/25 09/23/25                | 6122322672               | z         |
| VERIZO01 Verizon<br>25-00753 10/01/25<br>1 Court 609-737-2014 - Sept 2025        | Court 609-737-2014 - Sept 2025<br>\$228.31 5-01-43-490-000-263   | B MUNICIPAL COURT: Telephone         | ъ<br>Д             | 10/01/25 10/01/25                | SEPT 2025                | z         |
| 25-00754 10/01/25<br>1 609-737-9576 - Pub Wks- Sept<br>Vendor Total:             | 609-737-9576 - Pub Wks- Sept<br>\$403.71 5-01-31-440-000-263<br>\$632.02   | B Telephone PW                       | œ                  | 10/01/25 10/01/25                | SEPT 2025                | z         |
| VER FIOS Verizon - FIOS  | FIOS   |                                      |                    |                                  |                          |           |
| 09/04/<br>- Internet - Aug 2025  | Police - Internet - Aug 2025<br>\$119.00 5-01-31-440-000-264   | B TELEPHONE - Police                 | ď                  | 09/04/25 09/15/25                | AUG 2025                 | z         |
| 25-00701 09/04/25<br>1 Public Wks - Internet - Aug                               | Public Wks - Internet - Aug<br>\$79.00 5-01-31-440-000-263   | B Telephone PW                       | œ                  | 09/04/25 09/15/25                | AUG 2025                 | z         |
| 25-00746 09/25/25  | Library - Internet - Sept 2025<br>\$159.00 5-01-29-390-000-262   | B LIBRARY: Hub Line                  | œ                  | 09/25/25 09/25/25                | SEPT 2025                | z         |
| 25-00747 09/25/25<br>1 Police - Internet - Sept 2025                             | Police - Internet - Sept 2025<br>\$124.00 5-01-31-440-000-264  |                                      | ď                  | 09/25/25 09/25/25                | SEPT 2025                | z         |
| 25-00755 10/01/25 1 Police - Internet - Sept 2025                                | Police - Internet - Sept 2025<br>\$119.00 5-01-31-440-000-264  | B TELEPHONE - Police                 | œ                  | 10/01/25 10/01/25                | SEPT 2025                | z         |
| 25-00756 10/01/25<br>1 Pub Wks - Internet- Sept 2025 Vendor Total:               | Pub Wks - Internet- Sept 2025<br>\$79.00 5-01-31-440-000-263<br>\$679.00   | B Telephone PW                       | œ                  | 10/01/25 10/01/25                | SEPT 2025                | z         |
| BLISSW01 25-00056 01/22/25 10 Legal Services - Sept 2025 Vendor Total:           | Walter R. Bliss Jr., Esquire<br>25 Legal Services - 2025<br>\$5,000.00 5-01-20-155-000-261<br>or Total: \$5,000.00 | B LEGAL: Legal Services              | œ                  | 02/07/25 09/16/25                | SEPT 2025                | Item 18   |
| OF ILL   | Water Resource Management  |                                      |                    |                                  |                          | -<br>-    |

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| WATERRES Water Resource Management Account Continued   |   |  |              |
| \$810.00 5-05-55-501-000-260 B WATER: Compliance Officer / Emerg. \$160.00 5-05-55-501-000-260 B WATER: Compliance Officer / Emerg. \$3500.00 5-05-55-501-000-260 B WATER: Compliance Officer / Emerg. \$3 | 04/10/25 09/23/25<br>04/10/25 09/23/25<br>04/10/25 09/23/25 | WPN25M01-8<br>WPN25M01-8<br>WPN25M01-8 | <b>z</b> z z |
| Vendor Total: \$1,470.00   |   |  |              |

Total Purchase Orders: 112 Total P.O. Line Items: 209 Total List Amount: \$670,369.53 Total Void Amount: \$0.00

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08/28/25 09/15/25

PLANNING BOARD: Office Supplies R

\$140.00 5-01-21-180-000-240 B

\$140.00

Vendor Total:

1 Business Cards

# BOROUGH OF PENNINGTON Purchase Order Listing By Vendor Name

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| Revenue T   | \$133,137.53 \$0.00 \$0.00 \$1.00 \$4.50.00 \$4.30.00   |
|---|---|
| Revenue T   | \$0.00 \$0.00 \$0.00 \$50.0 |
| Revenue Total<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  |
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## RESOLUTION AUTHORIZING PREPARATION OF SUPPLEMENTAL HDSRF GRANT APPLICATION AND RELATED PROFESSIONAL SERVICES AGREEMENT WITH EXCEL ENVIRONMENTAL RESOURCES, INC. IN CONNECTION WITH SUPPLEMENTAL REMEDIAL INVESTIGATION FOR BLOCK 205 / LOTS 2, 4 AND 5

WHEREAS, Excel Environmental Resources, Inc. ("Excel") seeks to apply to the State of New Jersey on behalf of the Borough for supplemental grant funds from the Hazardous Discharge Site Remediation Fund (HDSRF) to install two additional bedrock wells in place of well DEP-2 at the Borough Sanitary Landfill on Delaware Avenue in the Borough and will perform related services funded by these funds;

**WHEREAS**, Excel has spoken to the NJDEP about the need for the additional wells and they have indicated that they will issue a Supplemental HDSRF Grant to cover the costs;

WHEREAS, Excel has advised the Borough that it will prepare a supplemental HDSRF application in the amount of \$57,492 for execution by the Borough to cover these costs; but Excel will not wait for the funds to be issued because it is confident that NJDEP and EDA will approve the work, essentially correcting a problem that NJDEP created;

**WHEREAS,** in order to proceed immediately with installation of the additional wells, because the data are essential to completion of Excel's remedial investigation of the site, Excel agrees to proceed with the well installation at its own risk, with no cost or exposure to the Borough;

**NOW, THEREFORE, BE IT RESOLVED**, by Borough Council of the Borough of Pennington, as follows:

- 1. Excel Environmental Resources, Inc. ("Excel") is hereby authorized to proceed with preparation of the above described Supplemental HDSRF Grant application;
- 2. the Mayor, with the attestation of the Borough Clerk as needed, is hereby authorized (a) to execute that Grant Application; and (b) to enter into the attached Professional Services Agreement with Excel, subject to such amendments as approved by the Borough Attorney to hold the Borough harmless if in Excel's sole judgment it proceeds with the construction of the new wells before official approval of the related funding by NJDEP and EDA.

**Record of Council Vote on Passage** 

| COUNCILMAN | AYE | NAY | N.V. | A.B. | COUNCILMAN | AYE | NAY | N.V. | A.B |
|------------|-----|-----|------|------|------------|-----|-----|------|-----|
| Angarone   |     |     |      |      | Marciante  |     |     |      |     |
| Chandler   |     |     |      |      | Stern      |     |     |      |     |
| Gnatt      |     |     |      |      | Valenze    |     |     |      |     |

This is to certify that the foregoing is a true copy of a Resolution adopted by the Borough Council of the Borough of Pennington at a meeting on October 6, 2025.

Elizabeth Sterling, Borough Clerk

## RESOLUTION AUTHORIZING CHANGE TO DELTA DENTAL BENEFIT PLANS FOR VISION AND DENTAL COVERAGES AVAILABLE TO BOROUGH EMPLOYEES ON A VOLUNTARY BASIS

**WHEREAS**, Pennington Borough has entered into an Indemnity and Trust Agreement with NJ Solutions Joint Health Insurance Fund ("Fund") by which, effective September 1, 2025, the Borough will be a member of the Fund and participate in the health insurance coverages and prescription drug coverages offered by the Fund;

**WHEREAS**, Borough Council also seeks to offer Borough employees and retirees the option of obtaining vision and dental coverages but these coverages are not offered by the Fund at this time;

**WHEREAS**, Resolution 2025-8.4 authorized Capital Benefits, LLC to arrange for vision and dental coverages to be available to Borough employees and retirees on an optional, voluntary basis, effective September 1, 2025, through Principal Life Insurance Company of Des Moines, Iowa ("Principal Life");

**WHEREAS,** Capital Benefits has advised that these benefits are no longer available through Principal Life and recommends that comparable coverages be obtained through Delta Dental of Connecticut, Inc. of Glastonbury, Connecticut 06033, a subsidiary of Delta Dental of New Jersey, Inc. of Parsippany, New Jersey 07054 ("Delta Dental"), under plans approved by the New Jersey Department of Banking and Insurance;

**WHEREAS**, copies of the vision and dental plans available to Borough employees and retirees through Delta Dental via Capital Benefits, LLC are attached to this Resolution;

**WHEREAS**, employees and retirees may elect one or both or none of the coverages at applicable premiums, which shall be payable entirely by the insured without contribution from the Borough;

**NOW, THEREFORE, BE IT RESOLVED**, by Borough Council of the Borough of Pennington, that the Borough Administrator is hereby authorized and directed to take such steps as necessary to ensure that, effective September 1, 2025 or as soon thereafter as practicable, Borough employees and retirees are offered the vision and dental coverages available to them through Delta Dental via Capital Benefits, LLC as described above: and

**BE IT FURTHER RESOLVED** that Resolution 2025-8.4 is hereby rescinded and of no further force or effect.

**Record of Council Vote on Passage** 

| COUNCILMAN | AYE | NAY | N.V. | A.B. | COUNCILMAN | AYE | NAY | N.V. | A.B. |
|------------|-----|-----|------|------|------------|-----|-----|------|------|
| Angarone   |     |     |      |      | Rubenstein |     |     |      |      |
| Chandler   |     |     |      |      | Stern      |     |     |      |      |
| Marciante  |     |     |      |      | Valenza    |     |     |      |      |

This is to certify that the foregoing is a true copy of a Resolution adopted by the Borough Council of the Borough of Pennington at a meeting on October 6, 2025.

| Elizabeth | Sterling, | Borough | Clerk |  |
|-----------|-----------|---------|-------|--|

## RESOLUTION AUTHORIZING SHARED SERVICES AGREEMENT AND ADDENDUM BETWEEN THE BOROUGH OF PENNINGTON AND THE BOARD OF FIRE COMMISSIONERS OF HOPEWELL TOWNSHIP FIRE DISTRICT NO. 1 (2025-2026)

**WHEREAS**, the Pennington First Aid Squad, which provided emergency BLS medical services to Pennington Borough for almost 70 years, terminated its operations effective March 1, 2023;

**WHEREAS**, Pennington Borough and Hopewell Township Fire District No. 1 ("HTFD") then entered into successive shared services agreements for 2023-2024 and 2024-2025 by which Pennington became a beneficiary of an agreement between HTFD and Capital Health in which Capital Health agreed to be the primary provider of emergency BLS services to Hopewell Valley, including Hopewell Township, Pennington Borough, and Hopewell Borough, for one year commencing on April 3, 2023;

**WHEREAS**, the Capital Health Contract provides that HTFD will be pay Capital Health an annual fee of \$200,000. to be reimbursed by the three municipalities;

**WHEREAS**, the reimbursement paid by Pennington Borough under the 2023-2024 shared services agreement was \$25,730, based on Pennington's proportionate share of the combined population of the three municipalities;

**WHEREAS**, the Capital Health Contract is automatically renewable at the discretion of HTFD each year for five years, and HTFD renewed as well for the 2025-2026 contract years;

**WHEREAS**, Pennington Borough had the benefit of the Capital Health Contract during the 2024-2025 contract period and the Capital Health services have continued in the 2025-2026 contract year:

WHEREAS, earlier this year, in connection with finalizing the 2024-2025 shared services agreement, Pennington Borough and HTFD agreed to the elements of a reimbursement formula that would require Pennington to pay (a) a percentage of the \$200,000 Capital Health fee determined by dividing total emergency calls from Pennington Borough by total emergency calls from the three municipalities combined, and (b) some additional amount to be agreed upon for the next contract year based on independent professional analysis of costs incurred by HTFD as the result of Pennington Borough participating in the Capital Health Contract ("costs allocable to HTFD");

**WHEREAS**, Pennington Borough and HTFD entered into the shared services agreement for the 2024-2025 contract year (April to April) ("Shared Services Agreement 2024-2025") incorporating to the extent possible at that time the new payment formula, retroactive to the beginning of that contract year;

**WHEREAS**, a credible sampling of Capital Health data for 2024 indicates that Pennington's proportionate share of calls was 16.37% in the 2024-2025 contract year, implying by that criterion a share of the Capital Health annual fee equal to \$32,740;

**WHEREAS**, because the desired independent professional calculation of HTFD costs allocable to Pennington Borough could not be performed until the next contract year, Pennington agreed to pay HTFD the additional amount of \$7,260 but only as a credit against Pennington's reimbursement obligation in the 2025-2026 contract year and without prejudice to the parties' future good faith negotiation of that obligation;

1

**WHEREAS**, Pennington Borough's total payment to HTFD under the Shared Services Agreement 2024-2025 amounted to \$40,000.00 including the \$7,260 credit:

WHEREAS, HTFD has recently presented to Pennington Borough a proposed Shared Services Agreement for 2025-2026 (to be effective April 3, 2025) but neither the negotiation of costs allocable to HTFD nor the independent financial analysis intended to be the basis for that negotiation has occurred to date4:

WHEREAS, the Borough has prepared an Addendum ("Addendum") to the proposed Shared Services Agreement for 2025-2026 ("Proposed Agreement") incorporating and carrying forward the payment formula in the Shared Services Agreement 2024-2025 and making other amendments restoring provisions of the 2024-2025 Agreement;

**WHEREAS**, payment for 2025-2026 under the amendments contained in the Addendum will therefore total \$40,000, consisting of a \$32,740 payment for Pennington's share of Capital Health calls and \$7,260 to be credited against future costs allocable to HTFD still to be negotiated based on independent financial analysis;

**WHEREAS**, the Addendum also carries forward the unused \$7,260 credit generated under the 2024-2025 Agreement creating a total combined credit of \$14,520;

**WHEREAS**, the Chief Financial Officer of the Borough has certified that the required funds are available;

**NOW, THEREFORE, BE IT RESOLVED**, by Borough Council of the Borough of Pennington, that (1) the Mayor with the attestation of the Borough Clerk is hereby authorized to execute and enter into the attached Addendum with Proposed Agreement attached; and (2) upon execution of the Addendum with Proposed Agreement attached by both parties, the Borough Clerk is hereby directed to take such steps as necessary to disburse to HTFD the full amount of \$40,000. as provided in the Addendum.

**Record of Council Vote on Passage** 

| COUNCILMAN | AYE | NAY | N.V. | A.B. | COUNCILMAN | AYE | NAY | N.V. | A.B. |
|------------|-----|-----|------|------|------------|-----|-----|------|------|
| Angarone   |     |     |      |      | Rubinstein |     |     |      |      |
| Chandler   |     |     |      |      | Stern      |     |     |      |      |
| Marciante  |     |     |      |      | Valenza    |     |     |      |      |

| This is to certify that the foregoing is a | true copy of a Resolution adopted by th | he Borough Council of the Borough of |
|--|---|--------------------------------------|
| Pennington at a meeting on October 6,      | <u> 2025</u> .                          |                                      |

| Elizabeth Sterling, Borough Clerk |  |
|-----------------------------------|--|

## RESOLUTION AUTHORIZING COMPLETION AND EXECUTION OF GRANT AGREEMENT FOR AWARDED BPU COMMUNITY ENERGY PLAN GRANT

**WHEREAS**, the New Jersey Board of Public Utilities has awarded the Borough of Pennington a Community Energy Plan Grant in the amount of \$10,000 to assist the Borough in developing a Community Energy Plan aligned with goals and strategies in the New Jersey Energy Master Plan;

**WHEREAS**, a copy of the BPU award letter dated September 16, 2025 and specifying the terms of the grant is attached;

**WHEREAS**, receipt of the grant requires completion and approval of the attached Grant Agreement between the Board of Public Utilities and Pennington in accordance with instructions prepared by the BPU's Office of Clean Energy Equity;

**NOW, THEREFORE, BE IT RESOLVED**, by Borough Council of the Borough of Pennington, as follows:

- 1. the BPU Community Energy Plan Grant in the amount of \$10,000 is hereby accepted in accordance with its terms;
- 2. the Mayor, with the attestation of the Clerk, is hereby authorized to enter into the attached Grant Agreement upon completion in accordance with BPU instructions.

Record of Council Vote on Passage

| COUNCILMAN | AYE | NAY | N.V. | A.B. | COUNCILMAN | AYE | NAY | N.V. | A.B. |
|------------|-----|-----|------|------|------------|-----|-----|------|------|
| Angarone   |     |     |      |      | Rubenstein |     |     |      |      |
| Chandler   |     |     |      |      | Stern      |     |     |      |      |
| Marciante  |     |     |      |      | Valenza    |     |     |      |      |

This is to certify that the foregoing is a true copy of a Resolution adopted by the Borough Council of the Borough of Pennington at a meeting on October 6, 2025.

| Elizabeth Sterling, | Borough Clerk |  |
|---------------------|---------------|--|

RESOLUTION AUTHORIZING PURCHASE OF 2026 NEW LABRIE AUTOMIZER RIGHT HAND 24 CUBIC YARD SIDE LOADER TO BE MOUNTED ON 2026 KENWORTH L770 CAB OVER CHASSIS FOR THE PENNINGTON PUBLIC WORKS DEPARTMENT IN ACCORDANCE WITH QUOTATION BY SANITATION EQUIPMENT CORP. THROUGH SOURCEWELL (CONTRACT 091521-NAF)

**WHEREAS**, the Superintendent of the Pennington Public Works Department has identified the need to purchase a new 2026 Kenworth L770 garbage truck and related equipment; and

**WHEREAS,** the Superintendent of Public Works has determined that the required equipment is available from Sanitation Equipment Corp. through Sourcewell (formerly the National Joint Powers Alliance); and

**WHEREAS,** Pennington Borough joined the National Joint Powers Alliance (now Sourcewell) by Resolution 2017-6.5 in June of 2017; and

**WHEREAS**, the National Joint Powers Alliance (now Sourcewell) accepted Pennington Borough's request to join and assigned Member # 132214 to the Borough; and

**WHEREAS**, Sanitation Equipment Corp. ("Dealer") located in Totowa, New Jersey is an authorized dealer for the desired vehicle and has provided the Borough with a Quote dated July 23, 2025, by which it would sell to the Borough one (1) 2026 Kenworth L770 Cab over chassis with new Labrie Automizer Right Hand 24 cubic yard side loader and equipment as outlined in the attached quote for the price of \$443,412.62;

**WHEREAS,** purchase of the equipment through Sourcewell (formerly the National Joint Powers Alliance) conforms with the Local Public Contracts Law and does not require further public bidding; and

**WHEREAS,** the Chief Financial Officer has certified that funds are available for this purchase at the revised price under General Capital Ordinance 2022-6 as amended by Ordinance 2025-11;

**NOW, THEREFORE, BE IT RESOLVED**, by the Borough Council of the Borough of Pennington (a) that the purchase of one (1) 2026 Kenworth L770 Cab Over Chassis with new Labrie Automizer Right Hand 24 Cubic Yard Side Loader with related equipment for the Pennington Borough Public Works Department pursuant to the attached proposal from Sanitation Equipment Corp. (Quote and related specifications dated July 23, 2025) is hereby authorized; and (b) the Borough Clerk and Chief Financial Officer are authorized to execute such purchase orders and other documents as are needed to effectuate this purchase.

**Record of Council Vote on Passage** 

| COUNCILMAN | AYE | NAY | N.V. | A.B. | COUNCILMAN | AYE | NAY | N.V. | A.B. |
|------------|-----|-----|------|------|------------|-----|-----|------|------|
| Angarone   |     |     |      |      | Rubenstein |     |     |      |      |
| Chandler   |     |     |      |      | Stern      |     |     |      |      |
| Marciante  |     |     |      |      | Valenza    |     |     |      |      |

| This is to certify that the foregoing is a true copy of a Resolution adopted by the Borough Council of the |
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| Borough of Pennington at a meeting on October 6, 2025.   |

Elizabeth Sterling, Borough Clerk

## RESOLUTION REQUESTING PERMISSION FOR DEDICATION BY RIDER OF STORM RECOVERY RESERVE FUND

**WHEREAS,** permission is required of the Director of the Division of Local Government Services for approval as a dedication by rider of revenues received by a county or municipality when the revenue is not subject to reasonably accurate estimates in advance; and

**WHEREAS**, PL 2013, c.271 and NJS 40A: 4-62.1 provide for establishment of a Storm Recovery Reserve Fund by the municipality to provide for the operating costs to administer this act; and

**WHEREAS**, N.J.S.A. 40A:4-39 provides that dedicated revenues anticipated from the Storm Recovery are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement;

**NOW THEREFORE BE IT RESOLVED**, by the Borough Council of the Borough of Pennington, County of Mercer, State of New Jersey as follows:

- 1. The Governing Body does hereby request permission of the Director of the Division of Local Government Services to establish a Storm Recovery Reserve Fund as provided by law.
- 2. The Governing Body does hereby request permission of the Director of the Division of Local Government Services to pay expenditures from the Storm Recovery Reserve Fund as provided by law.
- 3. The Municipal Clerk of the Borough of Pennington, County of Mercer is hereby directed to forward a certified copy of this Resolution to the Director of the Division of Local Government Services.

**Record of Council Vote on Passage** 

| COUNCILMAN | AYE | NAY | N.V. | A.B. | COUNCILMAN | AYE | NAY | N.V. | A.B. |
|------------|-----|-----|------|------|------------|-----|-----|------|------|
| Angarone   |     |     |      |      | Rubenstein |     |     |      |      |
| Chandler   |     |     |      |      | Stern      |     |     |      |      |
| Marciante  |     |     |      |      | Valenza    |     |     |      |      |

This is to certify that the foregoing is a true copy of a Resolution adopted by the Borough Council of the Borough of Pennington at a meeting on October 6, 2025.

Elizabeth Sterling, Borough Clerk

## RESOLUTION AUTHORIZING CANCELLATION OF OUTSTANDING CHECKS

**WHEREAS** the Chief Financial Officer has requested permission to cancel certain outstanding checks from the Current Fund, Water/Sewer Operating, and Other Trust Fund; and

**WHEREAS**, said outstanding checks should be cancelled and transferred to the proper statutory accounts – Current Fund - Miscellaneous Revenue Not Anticipated, Water/Sewer Operating – Miscellaneous Revenue Not Anticipated and Other Trust Fund – Security Deposits-Kunkel Park; and

**WHEREAS**, it is the desire of the Borough Council to cancel said outstanding checks in the Current Fund totaling \$1,061.58, Water/Sewer Operating totaling \$435.02 and Other Trust Fund totaling \$1,000.00;

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Pennington that the Chief Financial Officer is hereby authorized to cancel outstanding checks of the Borough as set forth on the attached listing.

**Record of Council Vote on Passage** 

| COUNCILMAN | AYE | NAY | N.V. | A.B. | COUNCILMAN | AYE | NAY | N.V. | A.B. |  |
|------------|-----|-----|------|------|------------|-----|-----|------|------|--|
| Angarone   |     |     |      |      | Rubenstein |     |     |      |      |  |
| Chandler   |     |     |      |      | Stern      |     |     |      |      |  |
| Marciante  |     |     |      |      | Valenza    |     |     |      |      |  |

This is to certify that the foregoing is a true copy of a Resolution adopted by the Borough Council of the Borough of Pennington at a meeting on October 6, 2025.

| Elizabeth Sterling, | Borough Clerk |
|---------------------|---------------|

## BOROUGH OF PENNINGTON 30 NORTH MAIN STREET PENNINGTON, NJ 08534

Date: October 2, 2025

To: Mayor and Council

From: Sandra Webb, Chief Financial Officer

The following checks were written but never cashed and therefore should be cancelled:

## **Current Fund**

| Ck #: 18632 | \$240.00 |
|-------------|----------|
| Ck #: 19116 | \$406.58 |
| Ck #: 19119 | \$145.00 |
| Ck #: 19667 | \$270.00 |

Total \$1,061.58

## **Water/Sewer Operating**

| Ck #: 5720 | \$171.00 |
|------------|----------|
| Ck #: 5937 | \$122.89 |
| Ck #: 5947 | \$141.13 |

Total \$435.02

## **Other Trust Fund**

| Ck # 1248 | \$500.00 |
|-----------|----------|
| Ck#· 1249 | \$500.00 |

Total \$1,000.00

## RESOLUTION REQUESTING EXTENSION OF AWARD DATE FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR IMPROVEMENTS TO BALDWIN STREET AND ABEY DRIVE, MALLARD PLACE AND QUEENS LANE UNDER THE NJDOT - FY2024 MUNICIPAL AID PROGRAM

**WHEREAS**, the New Jersey Department of Transportation (NJDOT) awarded funding for the 2024 fiscal year to the Borough of Pennington for a project consisting of improvements to Abey Drive, Mallard Place and Queens Lane in the amount of \$478,710.00; and

**WHEREAS**, the NJDOT has advised that the construction contract must be awarded within 24 months from the date of the execution of the grant agreement, establishing a deadline of October 31, 2025, and that failure to award a construction contract by that date would jeopardize the use of State funds on this project; and

**WHEREAS**, the Borough has been working on securing the required permits, finalizing the design and advertising for bids to award a contract; and

WHEREAS, the Borough plans to complete the project in 2026;

**NOW, THEREFORE, BE IT RESOLVED**, by the Borough Council of the Borough of Pennington that for the foregoing reasons, the Borough Council requests from the New Jersey Department of Transportation a six-month extension, to April 30 2026, for award of a construction contract for the above described Improvements to Abey Drive, Mallard Place and Queens Lane.

**Record of Council Vote on Passage** 

| 0          |     |     |      |      |            |     |     |      |      |
|------------|-----|-----|------|------|------------|-----|-----|------|------|
| COUNCILMAN | AYE | NAY | N.V. | A.B. | COUNCILMAN | AYE | NAY | N.V. | A.B. |
| Angarone   |     |     |      |      | Rubenstein |     |     |      |      |
| Chandler   |     |     |      |      | Stern      |     |     |      |      |
| Marciante  |     |     |      |      | Valenza    |     |     |      |      |

This is to certify that the foregoing is a true copy of a Resolution adopted by the Borough Council of the Borough of Pennington at a meeting on October 6, 2025.

| Elizabeth | Sterling | Rorough | Clerk |  |
|-----------|----------|---------|-------|--|

## RESOLUTION AUTHORIZING MUNICIPAL CLERK TO ENDORSE ABC APPLICATION BY THE PENNINGTON SCHOOL FOR SOCIAL AFFAIR EVENT ON OCTOBER 25, 2025

WHEREAS, The Pennington School, located at 1 North Main Street in Pennington ("Applicant") is applying to the State Division of Alcoholic Beverage Control (ABC) for a Social Affair Permit (File #816417) authorizing a reunion social event on October 25, 2025 (from 7:00 pm to 9:00 pm);

**WHEREAS**, the proposed event will be a Social Affair sponsored by the Pennington School for which tickets will be sold with proceeds going to the Pennington School, a private school;

**WHEREAS**, the proposed location of the Applicant's one-day event is Rush Precious Metals, LLC at 1 North Main Street in Pennington;

WHEREAS, the proposed hours of the Applicant's event are from 7:00pm to 9:00 pm;

**WHEREAS**, the Applicant's event will dispense wine in 6-ounce cups and malt alcoholic beverage in 14-ounce cups and distilled spirits in an 8-ounce cup inside the building as depicted in the Applicant's attached sketch;

**WHEREAS**, ABC requires the Applicant to address age verification to prevent underage consumption; security personnel; prevention of intoxication; and other relevant subjects pertaining to the event;

**WHEREAS**, Applicant represents that for security they will be checking attendees identification and no minors will be permitted to attend;

WHEREAS, approximately 30 people are expected to attend the event;

**WHEREAS**, ABC requires that the application for this permit be endorsed by the Officer in Charge (Pennington's highest ranking Police official) and the Borough Clerk;

**WHEREAS**, the purpose of this Resolution is to authorize that endorsement by the Borough Clerk subject to conditions;

**NOW, THEREFORE, BE IT RESOLVED**, by the Borough Council of the Borough of Pennington, that the Borough Clerk is hereby authorized to endorse the above-described application of The Pennington School on the following conditions:

- that the application be endorsed by the Officer in Charge of the Pennington Police Department (Pennington's highest ranking Police Officer), subject to assignment of such paid detail police personnel as may be designated by him;
- 2. that the Applicant provide a certificate of liability insurance confirming adequate general liability, liquor law liability and automobile liability insurance with minimum limits of \$1 million per occurrence, employer's liability insurance with minimum \$500,000 per occurrence, and workers compensation coverage as required by law;
- 3. that Applicant's application be approved by ABC; and

4. that Applicant complies with all representations made in support of its application and such additional requirements as may be imposed by the ABC.

**Record of Council Vote on Passage** 

| COUNCILMAN | AYE | NAY | N.V. | A.B. | COUNCILMAN | AYE | NAY | N.V. | A.B. |
|------------|-----|-----|------|------|------------|-----|-----|------|------|
| Angarone   |     |     |      |      | Rubenstein |     |     |      |      |
| Chandler   |     |     |      |      | Stern      |     |     |      |      |
| Marciante  |     |     |      |      | Valenza    |     |     |      |      |

This is to certify that the foregoing is a true copy of a Resolution adopted by the Borough Council of the Borough of Pennington at a meeting on October 6, 2025.

Elizabeth Sterling, Borough Clerk

## RESOLUTION IN SUPPORT OF ELIZABETH STERLING PENSION APPEAL

**WHEREAS**, Elizabeth Sterling is the Borough Clerk and Assistant CFO for the Borough of Pennington;

- **WHEREAS**, as part of her job as Assistant CFO, from the beginning, Ms. Sterling has been responsible for collecting, depositing and accounting for the full range of Borough revenues, either directly or as a backup to others as needed;
- **WHEREAS**, in November 2018, the Utility Collector for the Borough resigned on short notice and Ms. Sterling immediately picked up his responsibilities;
- **WHEREAS**, in the Spring of 2019, after Ms. Sterling had absorbed these extra responsibilities as part of her regular workday, she was asked and she agreed to take them on permanently in exchange for a raise in salary;
- **WHEREAS**, Borough Council memorialized this agreement in Resolution 2019-6.15 (copy attached) assigning her the additional responsibilities but mistakenly assigning to her as well the extra title of Utility Collector, effective July 1, 2019;
- **WHEREAS**, assignment of the extra title to Ms. Sterling by Resolution 2019-6.15 was solely for budgeting purposes, to facilitate allocating the extra compensation to the Borough water/sewer utility;
- **WHEREAS**, when Resolution 2019-6.15 was adopted there was no formal job description for the Assistant CFO title or the Utility Collector title or numerous other Borough titles, but in August 2023 Council Resolution 2023-8.9 approved job descriptions for 25 titles;
- **WHEREAS**, Resolution 2023-8.9 (copy attached) approved a job description for "Assistant Chief Financial Officer" but not for "Utility Collector" because the latter functions were part of the Assistant CFO's job;"
- **WHEREAS**, the job description approved for "Assistant Finance Officer" (copy attached), which continues in effect, included at least four responsibilities, pertaining to collection, deposit and accounting for Borough funds:
  - "7. Daily receipt and deposit of Borough funds"
  - "8. Maintain accounts receivable and accounts payable for all Borough accounts"
  - "11. Maintain internal control and safeguards for receipt of revenue, costs, and program budgets and actual expenditures"
  - "12. Performs monthly account analysis and reconciliation of Balance Sheet accounts and subsidiary account";
- **WHEREAS**, in January 2024, as the result of an audit by the Division of Pensions and Benefits (DOPB), Ms. Sterling was notified by DOPB that the additional compensation for utility-collection responsibilities was not creditable for pension purposes in accordance with

<u>N.J.S.A.</u> 43:15A-25.2, which provides that anyone who becomes employed in more than one position after the 2010 effective date of the amended statute shall be eligible for membership in the retirement system based upon only one of the positions held concurrently;

WHEREAS, in response to this determination, even while Ms. Sterling was appealing it to DOPB staff, Borough Council introduced in March and adopted on April 4, 2024 an amended salary ordinance, Ordinance No. 2024-4, deleting the title of "Utility Collector" from the ordinance and assigning related compensation to the position of Assistant CFO, compared to Ordinance 2023-9 listing the Utility Collector as a separate title (copies of both ordinance also attached);

WHEREAS, on July 1, 2024, Borough Council adopted Resolution 2024-7.4 which confirmed elimination of the Utility Collector title "with the understanding that Assistant CFO/Borough Clerk Elizabeth Sterling shall continue to have responsibility for utility collections in her capacity as Assistant CFO, and that nothing will change in that respect except elimination of the extra title."

**WHEREAS**, the intent of Borough Council in taking these corrective actions was to avoid conflict with the statute while confirming elimination of the title Utility Collector and the expectation that Ms. Sterling would continue to perform utility-collection responsibilities as part of her job as Assistant CFO;

**WHEREAS**, Ms. Sterling's appeals to DOPB staff resulted in a hearing before the Board of Trustees of the Public Employees Retirement System (PERS) on September 17, 2025 and a decision by the Board memorialized in the attached letter by the Board Secretary dated September 26, 2025;

**WHEREAS**, at the core of Ms. Sterling's appeal to the Board was application of the remedial statute <u>N.J.S.A</u>. 43:15A-54, which permits the Board to correct mistakes made by the employer which are not the fault of the employee;

**WHEREAS**, the Board decided that effective July 1, 2024 (coinciding with Council's adoption of Resolution 2024-7.4), the extra compensation earned by Ms. Sterling for her utility-collection responsibilities shall be creditable for pension purposes; but the additional compensation for these responsibilities before that, dating back to June 2019, shall not;

**WHEREAS**, the decision by the Board permits Ms. Sterling to appeal that part of the determination with which she disagrees back to the Board by submitting a written statement setting forth in detail the reasons for her disagreement and any relevant documentation supporting her claim;

**WHEREAS**, Borough Council adopts this resolution to support that appeal by officially setting the record straight as to its intentions and pertinent related facts;

**NOW, THEREFORE, BE IT RESOLVED**, by Borough Council of the Borough of Pennington, that Council hereby declares as follows:

1. that the intent of Resolution 2019-6.15, effective July 1, 2019, was to permanently assign utility-collection responsibilities to Elizabeth Sterling as part of her job as Assistant CFO in exchange for an increase in salary:

- 2. that this assignment of additional responsibilities was appropriate because the responsibilities were entirely compatible with Ms. Sterling's other revenue-collecting duties as Assistant CFO, and she had proven that she could perform them as part of her regular work day;
- 3. that the additional step of assigning Ms. Sterling the title of Utility Collector for budgetary purposes was unnecessary and a mistake for which she was not responsible.
- 4. that Borough Council supports Ms. Sterling's efforts to restore pension credit for her full salary under N.J.S.A. 43:15A-54 or other authority, and Council hereby authorize her to present this Resolution to DOPB, the PERS Board and others as needed for this purpose.

**Record of Council Vote on Passage** 

| COUNCILMAN | AYE | NAY | N.V. | A.B. | COUNCILMAN | AYE | NAY | N.V. | A.B |
|------------|-----|-----|------|------|------------|-----|-----|------|-----|
| Angarone   |     |     |      |      | Marciante  |     |     |      |     |
| Chandler   |     |     |      |      | Stern      |     |     |      |     |
| Gnatt      |     |     |      |      | Valenza    |     |     |      |     |

| This is to certify that the foregoing is a true copy of a Resolution adopted by the Borough Council of the |
|--|
| Borough of Pennington at a meeting on October 6, 2025.   |

| Elizabeth Sterling, | Borough Clerk |
|---------------------|---------------|