

### Town of Pilot Mountain

Town Hall 124 West Main Street Pilot Mountain, NC 27041 Monday, February 14, 2022, 7:00 PM Meeting will be held via Zoom and is available on Facebook.

## BOARD OF COMMISSIONERS REGULAR MEETING AGENDA

Call to Order/Moment of Silence/Pledge of Allegiance

### **Adoption of Agenda**

### **Public Comment**

Anyone may submit comment to <u>publiccomments@pilotmountainnc.org</u> by 5 PM on the day of the meeting.

### **Consent Agenda**

- 1. Approval of Minutes
- 2. Black History Month Resolution

### **Administrative Reports**

3. Town Manager & Staff Reports

**Mayor and Commissioners Comments** 

Adjourn

# Town of Pilot Mountain Board of Commissioners Meeting Monday, January 10, 2022 7:00 PM

**Members Present:** Mayor Evan Cockerham, Commissioner Rachel Collins, Commissioner Donna Kiger, Commissioner Scott Needham and Commissioner Dwight Atkins

**Staff Present:** Town Manager, Michael Boaz, Town Clerk, Holly Utt, Police Chief Robbie Jackson, Town Attorney Ed Woltz and Senator Shirley Randleman

#### Call to order 7:00 PM

Mayor Cockerham called the meeting to order at 7:00 PM. Commissioner Atkins led the Pledge of Allegiance.

### **Adoption of Agenda**

Commissioner Collins made a motion to adopt the agenda as presented and it was unanimous.

#### **Public Comment**

Senator Shirley Randleman stated that she was trying to get caught up on the surrounding towns and was very hopeful that she would be representing Pilot Mountain in the near future.

### **Consent Agenda**

- October 11, 2021 Minutes
- December 6, 2021 Minutes

Commissioner Atkins made a motion to adopt the consent agenda and was unanimous.

### **Board & Committee Reports**

Chairman Pell provided the following sales numbers from the ABC Store:

October 2020 sales: \$170,689 October 2021 \$219,933 Increase of 28.85%

November 2020 sales: \$166,047 November 2021 sales: \$245,467

Increase of 47.83%

Mr. Boaz reminded the Board that the profit distribution last year was \$213K and given these numbers he would expect it to be at least that amount this year.

#### **New Business**

### **Acceptance to SRF Funds for WWTP Project**

Mr. Boaz explained that the bids were approved last month and this was just a resolution agreeing to accept the additional loan amount that we can ask for right now and once the LGC approves the plan to

distribute some of the Covid money, the total amount will then be issued as a forgivable loan. Commissioner Needham made a motion approve Resolution R 2022-01 and it was unanimous.

### **Appointment of Main Street Committee Member**

Commissioner Atkins made a motion to approve Scott Needham as a member of the Main Street Committee and it was unanimous.

### **Appointment of TDA Board Member**

Mayor Cockerham recommended appointing Emily Morgan to the TDA and reappointing Scott Needham and Bina Bhatt. Commissioner Collins made a motion to approve the recommendations and it was unanimous.

### Administrative Reports Town Manager's Report

- Paving We are on the DOT schedule and they will begin paving as soon as weather permits.
- The Downtown Vision Forum will be on February 8<sup>th</sup>. The purpose of the session is to help set a vision and goals for the downtown area and is one of the last steps in the DAC process. We will likely be moving up to full Main Street status in July. He thanked the Board, Jenny Kindy and Christy Craig for their efforts to make this happen.
- The State Historic Preservation office is reviewing our application for National Historic Preservation District fairly positively. Our consultant has hopes that by the summer our application will likely be approved at the State and National level.
- The Federal Government has released the final rule on ARPA funds. We can allocate up to \$10,000,000 in revenue replacement. This does not change our plans on how to spend the money but it does make it easier for reporting and easier for the non-profits that we are assisting.
- The Planning Board will meet on January 18<sup>th</sup> to consider a draft comprehensive plan. If they recommend it for approval the Board will need to hold a public hearing. Discussion ensued about how and when to have the public hearing. The public hearing was tentatively scheduled for February 14<sup>th</sup> at 6:30 PM at the Pilot Center.

Commissioner Kiger asked about any updates from Charles Anderson about the streambank restoration. Mayor Cockerham stated that he hasn't had an update since the last meeting but stated that construction would start in the spring. Commissioner Kiger stated that he promised the Board that they would receive regular updates, all of the money is there and it has been a very long time and she would like to see the work get started soon.

Commissioner Kiger asked about the Yard Spotlight project. Mr. Boaz stated that the sign was ordered and he would touch base with Jenny about the project.

Commissioner Atkins asked Chief Jackson about staffing. Mr. Boaz stated that we were in the same position and still looking at some of the options available to them. He also asked about the fund balance with the LGC and training. Mr. Boaz stated that the fund balance has improved and once the training is scheduled he will let the Board know.

#### **Mayor and Commissioners Comments**

**Commissioner Atkins:** Thanked Senator Randleman for attending the meeting and welcomed the new business, Young's Garage Doors. Is glad to see the progress of the National Historic Preservation District. He also mentioned that with all the good things happening in downtown that we might want to entertain

starting a Municipal Service District. He welcomed Emily Morgan and also thanked all the members on various committees for their service to the town.

**Commissioner Kiger:** Acknowledged the Police Department for Law Enforcement Appreciation Day. She is excited about the new year and all the projects going on. She commended Mr. Boaz for being out with the PW Department during the water line repair on Nelson Street.

**Commissioner Collins:** Asked that everyone remember the family of John Whitford, the owner of Big John's Barbecue. She was excited to see the support and enthusiasm for the businesses downtown during the Christmas season and wished everyone a Happy New year.

**Commissioner Needham:** He is very excited about the National Historic Preservation District. The Downtown Merchants meeting was a success, he encouraged citizens to get involved with the events. He also noted that downtown Main Street is part of the Sauratown Scenic Byway which was an addition to the Hanging Rock Scenic Byway. It goes from Hanging Rock to Pilot Mountain State Park and also through downtown Mount Airy. This is very exciting because it makes Pilot Mountain a destination for tourism and we live in a beautiful area. Having people come to enjoy the natural beauty of the area is a great way to grow economic tourism. He also asked the Police Department be more involved in Halloween next year.

**Mayor Cockerham:** Sergeant Chrismon is making progress and seems to be on the road to recovery. He thanked everyone on for their support of the Police Department and Sergeant Chrismon. He commended staff for the improvements made to equipment, services and to the physical infrastructure by keeping the fund balance at a healthy level. The money that was collected for the first responders during the wildfire has been distributed. He thanked everyone for supporting the first responders. He addressed the virtual meetings vs in person meetings. The decision was made to do virtual meetings due to the surge in the omicron variant. We are hoping that this peaks and we can get back to more regular in person meetings in the future. The Downtown Vision Forum will be held on February 8<sup>th</sup> at 6Pm at First United Methodist Church. He encouraged everyone to come out and take part in the event.

### **Other Business**

| Adjourn or Recess  |                |  |  |  |  |  |  |
|--|----------------|--|--|--|--|--|--|
| Commissioner Atkins made a motion to adjourn and it was unanimous. |                |  |  |  |  |  |  |
|  |                |  |  |  |  |  |  |
| Respectfully Submitted:  | Attest:        |  |  |  |  |  |  |
| respectfully Submitted.  | Attest.        |  |  |  |  |  |  |
|  |                |  |  |  |  |  |  |
| Holly Utt  | Evan Cockerham |  |  |  |  |  |  |
| Town Clerk   | Mavor          |  |  |  |  |  |  |

### RESOLUTION DECLARING FEBRUARY AFRICAN-AMERICAN/BLACK HISTORY MONTH IN PILOT MOUNTAIN

**WHEREAS,** the Black History Month is an annual observance in Canada, the Republic of Ireland, the Netherlands, the United Kingdom, and the United States of America, and;

**WHEREAS**, the historian Dr. Carter G. Woodson founded Black History Week in America in 1926 during the week of the birthdays of President Abraham Lincoln and former slave and abolitionist, Frederick Douglass, and;

WHEREAS, North Carolina was one of the first states to observe Black History Week in its schools, and;

**WHEREAS**, during the Bicentennial Celebration in 1976 President Gerald Ford urged Americans to "seize the opportunity to honor the too-often neglected accomplishments of Black Americans in every area of endeavor throughout history", extending the week into a month, and:

**WHEREAS,** since 1976, every American president has officially designated February as Black History Month, and;

**WHEREAS,** Governor Roy Cooper has declared February Black History Month in the State of North Carolina, and;

**WHEREAS,** Black History Month affords the whole community an opportunity to become more knowledgeable, in particular of the contributions of Black people to the physical and cultural progress and history of our country, state, and town, and;

**WHEREAS,** such insight can strengthen the knowledge of all our citizens regarding human rights and progress made toward breaking down barriers and building relationships, oneness, and strong sense of community, and;

**WHEREAS,** as Americans, together we can achieve the ultimate goal of equity and inclusion while rejecting any form of inequality and discrimination, and;

**WHEREAS,** valuing all people and respecting their experiences, we strive to understand and empathize with the struggles of our neighbors, and celebrate our differences resulting in a better functioning community.

NOW, THEREFORE, BE IT RESOLOVED that the Board of Commissioners declares that the month

| of February 2022 as BLACK HISTORY MONTH at march toward dignity, justice, and equality for a | nd urges all citizens to come together in our onward<br>all. |
|--|--|
| <b>ADOPTED</b> by the Board of Commissioners of the February 2022.                           | e Town of Pilot Mountain this the 14 <sup>th</sup> day of    |
|  | Attest:  |
| Evan Cockerham, Mayor  | Holly Utt, Town Clerk  |

Pilot Mountain Town Hall 124 West Main St. Pilot Mountain, NC 27041



## (Phone) – 336.368.2247 www.pilotmountainnc.org

### **MEMORANDUM**

TO: Mayor and Board of Commissioners

FROM: Michael Boaz, Town Manager/Finance Officer

DATE: February 9, 2022

RE: February 2022 Manager's Report

- NC DOT crews are expected in Town soon, weather permitting. I am in communication with the crew supervisor regularly and as soon as they can they will pave Butler and Westridge. I have also asked that they do some patching on Academy and Main.
- The NC State Water Infrastructure Authority has awarded the Town \$683,000 from its Drinking Water State Reserve Funds. This money will be used to replace water lines, valves, and make improvements to the water tanks. At this time, this money is 50% grant and 50% loan. However, DEQ has announced that they plan to designated \$353,000,000 to units on the distressed utilities list to replace loan funds with grants. This means that in all likelihood, we can get this entire amount as a grant. We will find out more about this in the coming months, but I recommend that we accept this funding and ask for it to be converted to all grant.
- The NC State Water Infrastructure Authority has also awarded the Town \$2,845,000 from the State Reserve funds for wastewater collection system improvements. We intend to use this money to replace 4300 linear feet of sewer line, one lift station, and to replace the control panels at five other lift stations. Again, this is a 50% grant/50% loan project, but the same opportunity to convert to all grant funds is available here as well. Again, I recommend that we accept these funds and ask for it to be converted to all grant.
- Recently, staff was contacted about the possibility of putting a tattoo shop in an area that is zoned GB. As of right now, the UDO does not permit that use in the GB district. Staff intends to discuss this issue with the planning board and possibly to recommend some adjustments to the Table of Permitted Uses. This should come back to the Board in April for a vote.
- At the last Main Street meeting, the group discussed adding some "loading zone" and handicap parking on South Depot near the intersection with Main Street. We have ordered some signs and will be implementing a trial period for this over the next couple of months. We will report back to the Board in the near future.
- The State Historic Preservation Office held their meeting on 2/10 to discuss our nomination. They unanimously recommended that our District be approved and it will now move on to the national office. We should hear back by June.

### **PROJECT UPDATES**

- 1. Depot Street Stream Restoration Project: All easements have been collected and design/build is underway. We have been granted an additional extension.
- 2. Main Street National Register District: Our application will be reviewed in February 2022.
- 3. Street Paving Project: Some milling work has been completed and hopefully paving will resume soon.
- 4. Water Treatment Upgrade: The project is underway and good progress has been made. The contractors are estimating that the work will be completed by the end of March. We will grant this time extension due to the problems with materials at the beginning of the project.
- 5. Streetscape Project: WR continues to work with Duke Energy on Plan B.
- 6. WWTP & Pump Station Project: We plan to wait until the end of the month to issue the contracts and Notice to Proceed to the contractor.



TOTAL OTHER FUNDS \$

ALL FUNDS

TOTAL CASH & INVESTMENTS TOWN-WIDE

### TOWN OF PILOT MOUNTAIN

Monthly Financial Dashboard

FISCAL YEAR ENDING June 30, 2022

### Reporting Period: January 1-January 31 2022

| 1889,1989   |                       |  |                      |  |
|---|-----------------------|--|----------------------|--|
| OUR CASH AND INVE   | STMEN                 | VTS  |                      |  |
| Balances on January 31 2  | 022, in               | whole dollo  | ırs                  |  |
| CASH & INVESTMENTS  | BY FL                 | JND  |                      |  |
| GENERAL FUND  |                       |  |                      |  |
|   | Jan                   | uary 2021  | Ja                   | nuary 2022   |
| Central Depository  | \$                    | 447,869  | \$                   | 427,112  |
| NCCMT   |                       | 96,377   |                      | (3,621)  |
| NCCMT-Powell Bill   |                       | 711  |                      | 107,460  |
| NCCMT-Term Account  |                       | -  |                      | (18)   |
| Police Drug Forfeiture  |                       | 2,196  |                      | 1,329  |
| Centura Bank CD   |                       | 25,031   |                      | 25,031   |
| Fiduciary Funds   |                       | 17,940   |                      | 55,923   |
| TOTAL GENERAL FUND  | \$                    | 590,123  | \$                   | 613,217  |
|   |                       |  |                      |  |
|   |                       |  |                      |  |
| OTHER FUNDS   | -                     |  |                      |  |
|   |                       | uary 2021  | i .                  | nuary 2022   |
| Water & Sewer Fund  | \$                    | (12,354)   | \$                   | (18,308)   |
| Water & Sewer Fund<br>NCCMT-Water/Sewer   | \$<br>\$              | (12,354)<br>4,482  | \$<br>\$             | (18,308)<br>5,657  |
| Water & Sewer Fund<br>NCCMT-Water/Sewer<br>Water & Sewer AIA  | \$<br>\$<br>\$        | (12,354)   | \$<br>\$<br>\$       | (18,308)   |
| Water & Sewer Fund<br>NCCMT-Water/Sewer<br>Water & Sewer AIA<br>Streambank  | \$<br>\$<br>\$<br>N/A | (12,354)<br>4,482<br>(27,383)  | \$<br>\$<br>\$       | (18,308)<br>5,657<br>3,993   |
| Water & Sewer Fund<br>NCCMT-Water/Sewer<br>Water & Sewer AIA<br>Streambank<br>WWTP Upgrade  | \$<br>\$<br>\$        | (12,354)<br>4,482<br>(27,383)<br>(91,381)  | \$<br>\$<br>\$       | (18,308)<br>5,657<br>3,993<br>-<br>(62,016)  |
| Water & Sewer Fund<br>NCCMT-Water/Sewer<br>Water & Sewer AIA<br>Streambank  | \$<br>\$<br>\$<br>N/A | (12,354)<br>4,482<br>(27,383)<br>(91,381)<br>(\$31,120)  | \$<br>\$<br>\$       | (18,308)<br>5,657<br>3,993   |
| Water & Sewer Fund<br>NCCMT-Water/Sewer<br>Water & Sewer AIA<br>Streambank<br>WWTP Upgrade  | \$<br>\$<br>N/A<br>\$ | (12,354)<br>4,482<br>(27,383)<br>(91,381)  | \$<br>\$<br>\$       | (18,308)<br>5,657<br>3,993<br>-<br>(62,016)<br>(\$2,161)   |
| Water & Sewer Fund<br>NCCMT-Water/Sewer<br>Water & Sewer AIA<br>Streambank<br>WWTP Upgrade<br>Sunset/Simmons Water  | \$<br>\$<br>N/A<br>\$ | (12,354)<br>4,482<br>(27,383)<br>(91,381)<br>(\$31,120)  | \$<br>\$<br>\$       | (18,308)<br>5,657<br>3,993<br>-<br>(62,016)  |
| Water & Sewer Fund<br>NCCMT-Water/Sewer<br>Water & Sewer AIA<br>Streambank<br>WWTP Upgrade<br>Sunset/Simmons Water<br>Water Treatment Upgrade   | \$<br>\$<br>N/A<br>\$ | (12,354)<br>4,482<br>(27,383)<br>(91,381)<br>(\$31,120)<br>(\$339,909)                                   | \$<br>\$<br>\$       | (18,308)<br>5,657<br>3,993<br>-<br>(62,016)<br>(\$2,161)<br>(\$125,889)                                    |
| Water & Sewer Fund<br>NCCMT-Water/Sewer<br>Water & Sewer AIA<br>Streambank<br>WWTP Upgrade<br>Sunset/Simmons Water<br>Water Treatment Upgrade<br>Streetscape Project                    | \$<br>\$<br>N/A<br>\$ | (12,354)<br>4,482<br>(27,383)<br>(91,381)<br>(\$31,120)<br>(\$339,909)<br>(\$34)                         | \$<br>\$<br>\$       | (18,308)<br>5,657<br>3,993<br>-<br>(62,016)<br>(\$2,161)<br>(\$125,889)<br>\$0                             |
| Water & Sewer Fund NCCMT-Water/Sewer Water & Sewer AIA Streambank WWTP Upgrade Sunset/Simmons Water Water Treatment Upgrade Streetscape Project Sunset Sewer Project                    | \$<br>\$<br>N/A<br>\$ | (12,354)<br>4,482<br>(27,383)<br>(91,381)<br>(\$31,120)<br>(\$339,909)<br>(\$34)<br>\$207,360            | \$<br>\$<br>\$       | (18,308)<br>5,657<br>3,993<br>-<br>(62,016)<br>(\$2,161)<br>(\$125,889)<br>\$0<br>(\$31,453)               |
| Water & Sewer Fund NCCMT-Water/Sewer Water & Sewer AIA Streambank WWTP Upgrade Sunset/Simmons Water Water Treatment Upgrade Streetscape Project Sunset Sewer Project Street Resurfacing | \$<br>\$<br>N/A<br>\$ | (12,354)<br>4,482<br>(27,383)<br>(91,381)<br>(\$31,120)<br>(\$339,909)<br>(\$34)<br>\$207,360<br>\$6,019 | \$<br>\$<br>\$<br>\$ | (18,308)<br>5,657<br>3,993<br>-<br>(62,016)<br>(\$2,161)<br>(\$125,889)<br>\$0<br>(\$31,453)<br>(\$88,481) |

|           |   |          |                                     |         | Compariso  | n of             | FYTD %   |  |  |
|-----------|---|----------|-------------------------------------|---------|--|------------------|--|--|--|
| GENERAL   | FUND REVENUES & EXPENDITURES  |          |                                     | Pri     | or FYTD %  | Current FYTD %   |  |  |  |
|           | Fiscal Year Budget  |          |                                     | \$      | 1,754,560  | \$               | 2,093,060  |  |  |
|           | Revenues Fiscal Year to Date  | Э        |                                     |         | 63.00%   |                  | 73.00%   |  |  |
|           | Expenses Fiscal Year to Date  |          |                                     |         | 68.97%   |                  | 67.89%   |  |  |
| WATER &   | SEWER ENTERPRISE FUND   |          |                                     |         |  |                  |  |  |  |
|           | Fiscal Year Budget  |          |                                     | \$      | 948,660  | \$               | 1,036,090  |  |  |
|           | Revenues Fiscal Year to Date  | Э        |                                     |         | 56.42%   |                  | 61.12%   |  |  |
|           | Expenses Fiscal Year to Date  |          |                                     |         | 58.73%   |                  | 65.45%   |  |  |
| WWTP & P  | PUMP STATION REHAB PROJECT  |          |                                     | _       |  |                  |  |  |  |
|           | Project Budget  |          |                                     | \$      | 1,374,500  |                  | 1,374,500  |  |  |
|           | Revenues Project to Date  | \$       | 122,445                             |         | 3.83%  |                  | 8.91%  |  |  |
|           |   |          |                                     |         |  |                  |  |  |  |
|           | Expenses Project to Date  | \$       | 184,461                             |         | 4.66%  |                  | 13.42%   |  |  |
| Water Tre | eatment Upgrade Project   | \$       | 184,461                             |         | 4.66%  |                  | 13.42%   |  |  |
| Water Tre |   | \$       | 184,461                             | \$      | 4.66%<br>3,978,000                                 |                  | 3,978,000  |  |  |
| Water Tre | eatment Upgrade Project   | \$<br>\$ | 3,109,789                           | \$      | <b>3,978,000</b> 7.71%                             | \$               | 3,978,000  |  |  |
| Water Tre | eatment Upgrade Project<br>Project Budget   |          |                                     | \$      | 3,978,000  | \$               | 13.42% 3,978,000 78.17% 88.10%                                 |  |  |
|           | Project Budget Revenues Project to Date Expenses Project to Date  | \$       | 3,109,789                           | \$      | <b>3,978,000</b> 7.71%                             | \$               | <b>3,978,000</b><br>78.17%                                     |  |  |
|           | Project Budget Revenues Project to Date Expenses Project to Date  | \$       | 3,109,789                           | \$      | <b>3,978,000</b> 7.71% 8.72%                       | \$<br>           | <b>3,978,000</b> 78.17% 88.10%                                 |  |  |
|           | Project Budget Revenues Project to Date Expenses Project to Date  | \$       | 3,109,789                           |         | <b>3,978,000</b> 7.71%                             | \$<br> <br> <br> | 3,978,000<br>78.17%<br>88.10%<br>2,573,038                     |  |  |
|           | Project Budget Revenues Project to Date Expenses Project to Date Expenses Project to Date Project Budget  | \$       | 3,109,789<br>3,504,684              |         | <b>3,978,000</b> 7.71% 8.72% 2,573,038             | \$               | <b>3,978,000</b> 78.17% 88.10%                                 |  |  |
| Sunset Se | Project Budget Revenues Project to Date Expenses Project to Date Expenses Project to Date Project Budget Revenues Project to Date   | \$ \$    | 3,109,789<br>3,504,684<br>1,954,640 |         | 3,978,000<br>7.71%<br>8.72%<br>2,573,038<br>40.15% | \$               | 3,978,000<br>78.17%<br>88.10%<br>2,573,038<br>75.97%           |  |  |
| Sunset Se | Project Budget Revenues Project to Date Expenses Project to Date Expenses Project to Date Expenses Project to Date Expenses Project Date Expenses Project to Date Expenses Project to Date Expenses Project to Date                       | \$ \$    | 3,109,789<br>3,504,684<br>1,954,640 | -<br>\$ | 3,978,000<br>7.71%<br>8.72%<br>2,573,038<br>40.15% | \$<br> <br>      | 3,978,000 78.17% 88.10% 2,573,038 75.97% 77.77%                |  |  |
| Sunset Se | ratment Upgrade Project  Project Budget Revenues Project to Date Expenses Project to Date  ewer Rehabilitation Project Project Budget Revenues Project to Date Expenses Project to Date Expenses Project to Date Expenses Project to Date | \$ \$    | 3,109,789<br>3,504,684<br>1,954,640 | -<br>\$ | 3,978,000<br>7.71%<br>8.72%<br>2,573,038<br>40.15% | \$ \$            | 3,978,000<br>78.17%<br>88.10%<br>2,573,038<br>75.97%<br>77.77% |  |  |

|                       |          |            |    | Comparison | of F | Y %       |                            |       | Comparis    | on      | of Monthly Ex | ре | nses       |  |
|-----------------------|----------|------------|----|------------|------|-----------|----------------------------|-------|-------------|---------|---------------|----|------------|--|
|                       |          |            |    | Prior      |      | Current   | GENERAL FUND               | Fi    | cal Year    | YTD Exp |               |    | penses     |  |
| AD VALOREM PROPERTY   | TAX      |            | l  | FY %       |      | FY %      | DEPARTMENTS                | 20    | 2022 Budget |         | Prior FY Cu   |    | Current FY |  |
| Fiscal Year Budget    |          |            | \$ | 867,500    | \$   | 955,760   | Governing Body             | \$    | 174,360     | \$      | 83,733        | \$ | 57,479     |  |
| Revenues this Month   | \$       | 74,240     |    | 12.09%     |      | 7.77%     | Administration             |       | 346,890     |         | 186,818       |    | 252,464    |  |
| Revenues FYTD         | \$       | 783,608    |    | 86.63%     |      | 81.99%    | Community & Economic D     |       | 41,960      |         | 34,427        |    | 31,571     |  |
|                       |          |            |    |            |      |           | Downtown Revitilization    |       | 140,280     |         | 52,907        |    | 94,785     |  |
| SALES & USE TAX       |          |            |    |            |      |           | Police Dept                |       | 830,670     |         | 493,680       |    | 635,454    |  |
| Fiscal Year Budget    |          |            | \$ | 398,600    | \$   | 558,630   | Street Dept                |       | 123,460     |         | 58,146        |    | 63,367     |  |
| Revenues this Month   | \$       | 48,780     |    | 10.28%     |      | 8.73%     | Powell Bill                |       | 42,000      |         | 34,898        |    | 15,612     |  |
| Revenues FYTD         | \$       | 347,057    |    | 75.92%     |      | 62.13%    | Sanitation                 |       | 296,560     |         | 137,329       |    | 225,152    |  |
| UTILITY FRANCHISE TAX |          |            |    |            |      |           | Pilot Center               |       | 20,340      |         | 21,944        |    | 14,380     |  |
| Fiscal Year Budget    |          |            | \$ | 118,140    | \$   | 110,000   | Library                    |       | 38,340      |         | 3,661         |    | 3,668      |  |
| Revenues this Month   | \$       | -          |    | 0.00%      |      | 0.00%     | Debt Service               |       | 38,200      |         | 73,910        |    | 27,148     |  |
| Revenues FYTD         | \$       | 50,744     |    | 43.70%     |      | 46.13%    | Non Departmental           |       | -           |         | -             |    | -          |  |
| REFUSE COLLECTION FEE | S        |            |    |            |      |           |                            | \$    | 2,093,060   | \$      | 1,181,453     | \$ | 1,421,081  |  |
| Fiscal Year Budget    |          |            | \$ | 73,010     | \$   | 72,470    | Fiscal Year Budget         |       |             | \$      | 1,754,560     | \$ | 2,093,060  |  |
| Revenues this Month   | \$       | 7,388      |    | 9.64%      |      | 10.19%    | YTD % of Annual Budget Exp | endec | l           |         | 67.34%        |    | 67.899     |  |
| Revenues FYTD         | \$       | 49,358     |    | 60.27%     |      | 68.11%    |                            |       |             |         |               |    |            |  |
| SALES & SERVICES      |          |            | l  |            |      |           | WATER & SEWER ENTERPRISE   | FUND  |             |         |               |    |            |  |
| Fiscal Year Budget    |          |            | \$ | 81,700     | \$   | 55,200    | General                    | \$    | 190,650     | \$      | 74,508        | \$ | 64,241     |  |
| Revenues this Month   | \$       | 9,148      |    | 2.18%      |      | 16.57%    | Water/Sewer Administration |       | 148,760     |         | 79,343        |    | 88,216     |  |
| Revenues FYTD         | \$       | 67,914     |    | 51.86%     |      | 123.03%   | Production                 |       | 155,130     |         | 129,956       |    | 116,102    |  |
|                       |          |            |    |            |      |           | WWTP                       |       | 257,950     |         | 147,394       |    | 150,954    |  |
| WATER & SEWER ENTERPI | RISE FUN | D REVENUES |    |            |      |           | Line Maintenance           |       | 283,600     |         | 147,940       |    | 258,590    |  |
| Fiscal Year Budget    |          |            | \$ | 948,660    | \$   | 1,036,090 |                            | \$    | 1,036,090   | \$      | 579,142       | \$ | 678,103    |  |
| Revenues this Month   | \$       | 87,153     |    | 8.46%      |      | 8.41%     | Fiscal Year Budget         |       |             | \$      | 948,660       | \$ | 1,036,090  |  |
| Revenues FYTD         | \$       | 633,217    |    | 56.42%     |      | 61.12%    | YTD% of Annual Budget Expe | ended |             |         | 61.05%        |    | 65.459     |  |

(121,742)

491,475

January 2022

(194,220) \$

395,902 \$

January 2021

### Pilot Mountain Police Department Monthly Report for January 2022

### **Accidents**

1/3/2022 822 W Main St 1/4/2022 204 W Main St 1/5/2022 Veterans Dr/S Key St

Veterans Dr/S Key St

Hwy 52 Byp /Old Westfield Rd

1/13/2022 204 W Main St 1/14/2022 314 E 52 Byp 1/24/2022 647 S Key St 1/31/2022 642 S Key St

|                         | <b>TOTAL</b> | Al | MOUNT      | <b>RECOVERED</b> |
|-------------------------|--------------|----|------------|------------------|
| Police Service          | 194          |    |            |                  |
| Wrecks Investigated     | 9            | \$ | 15,100.00  |                  |
| Assaults                | 1            |    |            |                  |
| Larcenies               | 4            | \$ | 25,898.00  |                  |
| Disturbances/Domestic   | 14           |    |            |                  |
| Burglar Alarms          | 17           |    |            |                  |
| Breaking & Entering     | 0            |    |            |                  |
| MIP & Property Damage   | 3            | \$ | 1,850.00   |                  |
| Traffic Citations       | 36           |    |            |                  |
| Intoxicated Drivers     | 0            |    |            |                  |
| Intoxicated Pedestrians | 0            |    |            |                  |
| Forgery/Fraud/Scam      | 2            | \$ | 78,760.00  |                  |
| Armed Robbery           | 0            |    |            |                  |
| Drug Charges            | 12           |    |            |                  |
| Other Crimes            | 1            |    |            |                  |
| Total Arrests           | 2            |    |            |                  |
| Totals:                 | 295          | \$ | 121,608.00 | \$ -             |

### **OTHER:**

1/24/2022 Poss of Heroin

Poss of Suboxone

Poss Sch III

1/26/2022 Poss of Drug Paraphernalia

Poss of Sch II

1/27/2022 Poss of Drug Paraphernalia

Poss of Cocaine

1/29/2022 Poss of Methamphetamine

1/31/2022 Served Criminal Summons

Poss of Methamphetamine

Poss of Marijuana

Poss of Drug Paraphernalia Poss of Marijuana Paraphernalia

### **NOTES:**

1/7/2022 Ptl Horn worked the ESHS game

1/12/2022 Ptl Horn worked the ESHS game

1/14/2022 Ptl Horn worked the ESHS game

## OMONTHLY STATUS REPORT OF OPERATION FOR THE PILOT MOUNTAIN WATER TREATMENT PLANT

MONTH: <u>December</u> YEAR: <u>2021</u>

### **OPERATIONS:**

| MILLION GALLONS OF RAW WATER TREATED | 7.626 | DAILY AVERAGE RAW WATER TREATED (MGD)      | .246 |
|--------------------------------------|-------|--|------|
| MILLION GALLONS WATER FILTERED       | 7.266 | DAILY AVERAGE<br>WATER FILTERED<br>(MGD)   | .234 |
| MILLION GALLONS PUMPED TO SYSTEM     | 6.510 | DAILY AVERAGE WATER PUMPED TO SYSTEM (MGD) | .210 |

### **CHEMICALS USED:**

| ALUMINUM SULFATE | 636 LBS. |
|------------------|----------|
| SODA ASH         | 729 LBS. |
| CHLORINE         | 185 LBS. |
| HEXAMETAPHOSFATE | 61 LBS.  |

### **OPERATIONS SUMMARY:**

All monthly drinking water laboratory tests were in compliance and the monthly report (eMOR) was submitted to NCDEQ on January  $6^{th}$ , 2022.

## MONTHLY STATUS REPORT OF OPERATION FOR THE PILOT MOUNTAIN WASTEWATER TREATMENT PLANT

MONTH: <u>December</u> YEAR: <u>2021</u>

### **OPERATIONS:**

| MILLION GALLONS OF WATER TREATED | 4.154 | PERMIT LIMIT MGD | .500 |
|----------------------------------|-------|------------------|------|
| AVERAGE DAILY VOLUME TREATED     | .134  |                  |      |
| TOTAL RAINFALL INCHES            | .95   |                  |      |

### **CHEMICALS USED:**

| CHLORINE/BLEACH | 70 Gallons |
|-----------------|------------|
| POLYMER         | 0 Gallons  |

### **CHEMICAL ANALYSIS:**

| Parameter        | Permit Limits             | Monthly Results |
|------------------|---------------------------|-----------------|
| BOD              | 30 max. avg. monthly      | 3.01            |
| TSS              | 30 max. avg. monthly      | 9.7             |
| D.O.             | 5 minimum avg. daily eff. | 8.83            |
| Fecal Coliform   | •                         | 1.0             |
|                  | 200 max. avg. monthly     |                 |
| Ammonia-Nitrogen | 28.6 max. avg. monthly    | 2.37            |

We were in compliance with all effluent limits for the month.

## OMONTHLY STATUS REPORT OF OPERATION FOR THE PILOT MOUNTAIN WATER TREATMENT PLANT

MONTH: January YEAR: 2022

### **OPERATIONS:**

| MILLION GALLONS OF RAW WATER TREATED | 7.779 | DAILY AVERAGE RAW<br>WATER TREATED<br>(MGD) | .250 |
|--------------------------------------|-------|---|------|
| MILLION GALLONS WATER FILTERED       | 7.489 | DAILY AVERAGE<br>WATER FILTERED<br>(MGD)    | .241 |
| MILLION GALLONS PUMPED TO SYSTEM     | 7.220 | DAILY AVERAGE WATER PUMPED TO SYSTEM (MGD)  | .232 |

### **CHEMICALS USED:**

| ALUMINUM SULFATE | 650 LBS. |
|------------------|----------|
| SODA ASH         | 750 LBS. |
| CHLORINE         | 173 LBS. |
| HEXAMETAPHOSFATE | 63 LBS.  |

### **OPERATIONS SUMMARY:**

All monthly drinking water laboratory tests were in compliance and the monthly report (eMOR) was submitted to NCDEQ on February 3rd, 2022.

## MONTHLY STATUS REPORT OF OPERATION FOR THE PILOT MOUNTAIN WASTEWATER TREATMENT PLANT

MONTH: January YEAR: 2022

### **OPERATIONS:**

| MILLION GALLONS OF WATER TREATED | 4.588 | PERMIT LIMIT MGD | .500 |
|----------------------------------|-------|------------------|------|
| AVERAGE DAILY VOLUME TREATED     | .148  |                  |      |
| TOTAL RAINFALL INCHES            | 3.25  |                  |      |

### **CHEMICALS USED:**

| CHLORINE/BLEACH | 70 Gallons |
|-----------------|------------|
| POLYMER         | 0 Gallons  |

### **CHEMICAL ANALYSIS:**

| Parameter        | Permit Limits             | Monthly Results |  |
|------------------|---------------------------|-----------------|--|
| BOD              | 30 max. avg. monthly      | 1.88            |  |
| TSS              | 30 max. avg. monthly      | 16.7            |  |
| D.O.             | 5 minimum avg. daily eff. | 9.09            |  |
|                  |                           |                 |  |
| Fecal Coliform   | 200 max. avg. monthly     | 1.09            |  |
| Ammonia-Nitrogen | 28.6 max. avg. monthly    | 3.05            |  |

We were in compliance with all effluent limits for the month, including passing our quarterly Bioassay.

### **General Services Work Order Applications**

Applications For the Date Range 01/01/2022 Thru 01/31/2022

| #    | Reference #    | Requesting Dept. | Job Type                  | Location                    | Description   | Date Entered | Date Issued | Days Open |
|------|----------------|------------------|---------------------------|-----------------------------|---|--------------|-------------|-----------|
| STAT | US: CLOSED     |                  |                           |                             |   |              |             |           |
| 1    | JOB-2022-00002 | DPW              | OTHER                     | CIRCLE K LIFT<br>STATION    | REPAIR LIFT STATION   | 1/4/2022     | 1/6/2022    | 2         |
| 2    | JOB-2022-00001 | DPW              | OTHER                     | 822 W MAIN - COX<br>NEEDHAM | DEAD DEER   | 1/4/2022     | 1/4/2022    | 0         |
| 3    | JOB-2022-00005 | DPW              | OTHER                     | 127 CLUB HOUSE DR           | CHECK METER. CUSTOMER DISPUTES BILL AND SAYS THE METER IS INCORRECT. METER IS WORKING PROPERLY IN MI-NET. #1700027093 | 1/5/2022     | 1/6/2022    | 1         |
| 4    | JOB-2022-00004 | DPW              | OTHER                     | CEMETERY D404               | MARK PLOT D404 LINDA J. COLLINS - NO<br>HEADSTONE UP  | 1/5/2022     | 1/5/2022    | 0         |
| 5    | JOB-2022-00003 |                  |                           | 650 S KEY ST UNIT<br>101    | CHECK METER #1700027714. READING IS LOWER<br>THAN LAST READING.   | 1/5/2022     | 1/5/2022    | 0         |
| 6    | JOB-2022-00007 | DPW              | SIGNS                     | LOVELL BERRY LN             | STREET SIGN IS ON GROUND BESIDE POST.   | 1/6/2022     | 1/7/2022    | 1         |
| 7    | JOB-2022-00009 | DPW              | INSPECTION                | NEEDHAM ST                  | WATER RUNNING IN STREET. REPAIR WATER LINE  | 1/7/2022     | 1/10/2022   | 3         |
| 8    | JOB-2022-00008 | DPW              | OTHER                     | 106 S KEY ST                | REMOVE DEAD DEER FROM ROAD  | 1/7/2022     | 1/7/2022    | 0         |
| 9    | JOB-2022-00012 | DPW              | OTHER                     | 200 S DEPOT ST UNIT<br>1    | CUT WATER OFF FOR FINAL. METER 1700027655   | 1/10/2022    | 1/26/2022   | 16        |
| 10   | JOB-2022-00011 | DPW              | OTHER                     | 300 LYNCHBURG RD<br>UNIT 5  | UNLOCK METER AND TURN WATER BACK ON.<br>CUSTOMER PAID IN FULL. METER #1700027137                                      | 1/10/2022    | 1/10/2022   | 0         |
| 11   | JOB-2022-00010 | DPW              | OTHER                     | NELSON ST                   | REPAIR BROKEN WATER LINE  | 1/10/2022    | 1/10/2022   | 0         |
| 12   | JOB-2022-00013 | DPW              | OTHER                     | FREINDS ST & MAIN<br>ST     | REPAIR 12` WATER LINE   | 1/11/2022    | 1/11/2022   | 0         |
| 13   | JOB-2022-00016 |                  | VEHICLES SALT<br>SPREADER | PW DEPT                     | INSTALL SALT SPREADERS ON TRUCK   | 1/12/2022    | 1/12/2022   | 0         |
| 14   | JOB-2022-00014 | DPW              | OTHER                     | 100 THOMPSON<br>DRIVE       | CANCELED REQUEST ON 1/26/2022 BULK PICK UP<br>FOR FRIDAY.   | 1/12/2022    | 1/26/2022   | 14        |
| 15   | JOB-2022-00017 | DPW              | OTHER                     | 295 CLUB HOUSE DR           | WATER COMING UP IN DRIVEWAY   | 1/13/2022    | 1/20/2022   | 7         |
| 16   | JOB-2022-00020 | DPW              | OTHER                     | 522 W MAIN ST               | TURN WATER ON AT 522 W MAIN ST. METER<br>#502511300   | 1/14/2022    | 1/18/2022   | 4         |
| 17   | JOB-2022-00019 | DPW              | OTHER                     | 316 N KEY ST UNIT<br>109    | TURN WATER ON AT 316 N KEY ST UNIT 109.<br>METER #1700027729  | 1/14/2022    | 1/14/2022   | 0         |
| 18   | JOB-2022-00018 | DPW              | OTHER                     | 601 E MAIN ST               | SHOW CUSTOMER THAT METER IS WORKING AND READING PROPERLY. METER #1700027811   | 1/14/2022    | 1/14/2022   | 0         |
| 19   | JOB-2022-00022 | DPW              | OTHER                     | 133 NORTHVIEW<br>DRIVE      | TURN WATER OFF SO HOMEOWNER CAN MAKE<br>REPAIRS. METER #1700027181  | 1/18/2022    | 1/18/2022   | 0         |
| 20   | JOB-2022-00021 | DPW              | FACILITIES                | 319 W MAIN ST               | SPREAD SALT ON SIDEWALKS AT LIBRARY   | 1/18/2022    | 1/19/2022   | 1         |
| 21   | JOB-2022-00025 | DPW              | WINTER/SNOW               | TOWN STREETS                | PLOWED & SALTED STREETS 1/15-1/17   | 1/19/2022    | 1/19/2022   | 0         |
| 22   | JOB-2022-00026 | DPW              | WINTER/SNOW               | MAIN STREET                 | CLEAR SIDEWALKS AND PARKING SPACES  | 1/19/2022    | 1/19/2022   | 0         |
| 23   | JOB-2022-00024 | DPW              | HOLIDAY                   | 124 W MAIN ST               | TAKE DOWN TREE  | 1/19/2022    | 1/19/2022   | 0         |
| 24   | JOB-2022-00023 | DPW              | ROADWORK                  | NELSON ST                   | BACK FILL WHERE WATER LEAK WAS. GRAVEL<br>HAS SETTLED AND THERE IS A LARGE GAP  | 1/19/2022    | 1/19/2022   | 0         |
| 25   | JOB-2022-00028 | DPW              | OTHER                     | VARIOUS LOCATIONS           | S RE-READS FOR 2/2022 BILLING   | 1/20/2022    | 1/25/2022   | 5         |
|      |                |                  |                           |                             |   |              |             |           |

### **General Services Work Order Applications**

Applications For the Date Range 01/01/2022 Thru 01/31/2022

| #     | Reference #     | Requesting Dept.      | Job Type              | Location                          | Description   | Date Entered | Date Issued | Days Open |
|-------|-----------------|-----------------------|-----------------------|-----------------------------------|---|--------------|-------------|-----------|
| 26    | JOB-2022-00027  | DPW                   | OTHER                 | 159 OLD FORGE RD                  | PLACE A FLAG AT METER. METER # 1700027155   | 1/20/2022    | 1/21/2022   | 1         |
| 27    | JOB-2022-00031  | DPW                   | HOLIDAY               | MAIN STREET                       | TAKE DOWN CHRISTMAS LIGHTS  | 1/25/2022    | 1/26/2022   | 1         |
| 28    | JOB-2022-00032  | DPW                   | OTHER                 | 110 N STEPHENS ST,<br>UNIT A      | NEED READING FOR METER #1700027788. DIDN'T<br>PRINT ON RE-READ LIST.                          | 1/25/2022    | 1/26/2022   | 1         |
| 29    | JOB-2022-00030  | DPW                   | OTHER                 | 632 S KEY ST                      | CUT OFF METER 17845047. VACANT WITH USAGE.<br>LAST READING 265823                             | 1/25/2022    | 1/31/2022   | 6         |
| 30    | JOB-2022-00029  | DPW                   | GARBAGE/RECYCLIN<br>G | POLICE<br>DEPARTMENT              | PD NEEDS A GARBAGE CAN  | 1/25/2022    | 1/26/2022   | 1         |
| 31    | JOB-2022-00034  | DPW                   | SEWER                 | 105A W MAIN ST -<br>TILTED LADDER | FLUSH SEWER LINE  | 1/26/2022    | 1/26/2022   | 0         |
| 32    | JOB-2022-00033  | DPW                   | SEWER                 | 305 BUTLER ST                     | SEWER LINE IS BACKED UP. SHE HAS CALLED A<br>PLUMBER AND THEY SAID IT IS CLEAR ON HER<br>SIDE | 1/26/2022    | 1/26/2022   | 0         |
| 33    | JOB-2022-00035  | DPW                   | ROADWORK<br>MANHOLE   | DODSON MILL RD                    | MANHOLE RING DAMAGED  | 1/27/2022    | 1/27/2022   | 0         |
| 34    | JOB-2022-00036  | DPW                   | OTHER                 | 208 CRESTWOOD DR                  | TURN WATER ON FOR NEW SERVICE. METER<br>#1700027036   | 1/28/2022    | 1/28/2022   | 0         |
| 35    | JOB-2022-00039  | DPW                   | GARBAGE/RECYCLIN<br>G | 127 W MAIN ST                     | DELIVER GARBAGE CART TO SUITE B. BACK OF BUILDING   | 1/31/2022    | 2/1/2022    | 1         |
| 36    | JOB-2022-00038  | DPW                   | GARBAGE/RECYCLIN<br>G | 207 S BOYLES ST                   | REPLACE RECYCLE CART  | 1/31/2022    | 1/31/2022   | 0         |
| 37    | JOB-2022-00037  | DPW                   | OTHER                 | VARIOUS LOCATIONS                 | CUT OFF FOR NON-PAYMENT 22 ACCOUNTS   | 1/31/2022    | 1/31/2022   | 0         |
| 37    | TOTAL CLOSED    | APPLICATIONS          |                       |                                   |   |              |             |           |
| STATI | US: IN PROGRESS | S                     |                       |                                   |   |              |             |           |
| 1     | JOB-2022-00015  | DPW                   | OTHER                 | CIRCLE K LIFT<br>STATION          | REPAIR LIFT STATION   | 1/12/2022    |             | 0         |
| 1     | TOTAL IN PROG   | RESS APPLICATIONS     |                       |                                   |   |              |             |           |
| STATI | US: NEW         |                       |                       |                                   |   |              |             |           |
| 1     | JOB-2022-00006  | DPW                   | OTHER                 | 464 OLD WESTFIELD<br>RD           | WATER TAP. NEW CONSTRUCTION DEVIN LYNCH 336-399-7688  | 1/5/2022     |             | 0         |
| 1     | TOTAL NEW AP    | PLICATIONS            |                       |                                   |   |              |             |           |
| 39    | TOTAL APPLICA   | ATIONS THIS REPORT PI | ERIOD                 |                                   |   |              |             |           |



Mr. Michael Boaz Town Manager Town of Pilot Mountain 124 W Main St Pilot Mountain, NC 27041 January 25, 2022

Dear Michael,

The Surry County Economic Development Partnership is grateful for the continued support from the Town of Pilot Mountain Board of Commissioners. We are happy to provide any information needed to maintain our good relationship with the town, and to keep moving our economy in Surry County forward.

In 2021 we were fortunate to not have any major layoffs or closures that we were aware. Many of our companies are either trying to get back to pre-pandemic employment levels or growing beyond that. We collect this data from news reports, local knowledge or from state records and reports.

Our communities also had some good news on job creation and investment in 2021. Woodgrain Inc, bought an existing bankrupt lumber mill outside of Elkin and will retain 30+ jobs while creating 15 additional ones and investing over \$1 million in new machinery and equipment. Altec, will construct and new 100,000 sq/ft warehouse and employ an additional 100 people and invest approximately \$9.8 million dollars. Kieffer Starlite will expand its existing building by about 30,000 sq/ft and create an additional 15 jobs and invest over \$1 million in the building and new equipment. NC Garages and Carports purchased a building in Elkin and will create 15-20 new jobs. Viking Steel Structures purchased an old bank building in downtown Elkin and will employ 20 people and renovate the structure for its new headquarters and operations center. Young Door Company, leased space in Pilot Mountain for a new interior door manufacturing plant that will employ 25-40 and will invest approximately \$3 million in renovations and machinery and equipment. We also helped a small Pilot Mountain business, Mommy Dezan's Miscellaneous lease 12,000 sq/ft of space in the Pilot Center. There were other small businesses that we worked with and helped, 2021 was a busy year for the EDP.

I have included a brief overview of the Partnerships activities during 2021. This document highlights some of the programs and initiatives that the Partnership was involved with during the year. Please share this information with your elected officials and let me know if you have any questions.

Sincerely,

Todd M. Tucker, CEcD
President
Surry County Economic Development Partnership



### **2021 Year End Numbers and Report**

### Layoffs

In 2021 the Surry County Economic Development Partnership was not aware of any "large" permanent layoffs in the county. Most of our companies and small businesses are in the process of, or hiring back the majority of their workforce, but there are still some companies that have lower employee numbers than before the start of the pandemic. Many of our local companies actually added employees in 2021 and are still actively looking to fill open positions. As of the beginning of January 2022, there are 1,322 full and part time jobs available in Surry County based on information from www.ncworks.gov .

### **Project Activity**

**Total Project Inquiries -**60 50/2020 Client visits -7/2020

We had 27 inquiries that we could not respond to due to lack of the appropriate building or site

Of the 33 project inquiries that we responded to:

25 manufacturing projects 2 retail related 2 office 4 other

55% of all (responded and not responded) inquiries wanted an existing building 22% wanted a site or a building 23% wanted a site

Average building size requested was 130,000sq/ft. The smallest was 5,000 sq/ft with the largest being 500,000 sq/ft. All requested room for expansion and growth.

| Industry visits -         | 91  | 72/2020  |
|---------------------------|-----|----------|
| Industry follow up -      | 40  | 39/2020  |
| Small Business meetings - | 112 | 140/2020 |
| Entrepreneur meetings -   | 20  | 14/2020  |
| Connections/Referrals -   | 94  | 109/2020 |

www.surryedp.com



Our existing industry visits were up this year from last, but still hampered by COVID 19 and the fact that Andrew Wright left us at the end of October. We hope to reach our goal of 100 next year if COVID eases up. We still made a lot of good connections although they were down from the previous year, but still good. Also, our entrepreneurial meetings were up slightly, we will see if this is a trend in 2022. Companies of all sizes are still a little wary of having visitors, although many of them have opened back up to outsiders, some remained closed to only pertinent vendors.

### 2021 Projects

**Kieffer Starlite** an existing sign manufacturing company was looking to expand its manufacturing operation here in Surry County. They looked at a couple of existing buildings and spaces in the county but settled on expanding their existing building by approximately 30,000 sq/ft. They will invest over \$1 million in the expansion and new equipment and potentially create 15 new jobs.

**Woodgrain Inc.** was looking to purchase an existing lumber mill that was going out of business in the Elkin area. They were interested in retaining the workforce and the equipment that was currently in place the existing facility. We helped with making connections and offering an incentive to make it an easy decision for corporate to buy the facility and grow it by adding an additional \$1 million in new machinery and equipment along with keeping the existing jobs and adding an additional 15.

**Altec** needed to expand its warehouse distribution space to make room for more manufacturing and service space in the main building. They also needed natural gas to help cut the cost of heating their 190,000 sq/ft facility. We worked with Surry County, Frontier Natural Gas and the NC Department of Commerce to get a grant to help extend gas service to the company and other businesses in the area. We also helped in getting an additional land parcel that they obtained zoned to the correct zoning for the future use. Altec agreed to building a 100,000 sq/ft warehouse on their property and to create an additional 100 jobs.

**NC Garages and Carports** was an existing company that needed to expand its manufacturing operations. We showed them a couple of buildings in the Elkin area and they decided on the former Westpoint Stevens building behind the Chatham Mills complex. They will do a lease to purchase option with the owner and invest approximately \$500,000 and create 15 new jobs.

**Viking Steel Structures** was looking for a new headquarters and call center building. We looked at several options throughout Surry County, but eventually they settled on a former bank building in downtown Elkin. They will use this as their corporate office and call center. They will invest approximately \$500,000 and create 20 new jobs.

**Young Door Company** was looking for space in the western triad area to locate a new interior door manufacturing plant. We had listed some new available space in Pilot Mountain along with industrial realtor Doug Farris with Binswanger. We worked with Doug, the building owner and the current partial



tenant SPX to share the building and divide the space. We brought in the town and county inspections and fire marshals to understand the space and how to help make it work for both parties. The company will invest approximately \$3 million and create 25-40 new jobs.

**Mommy Dezarn's Miscellaneous** is a local small business that was growing and needed more space in Pilot Mountain. We worked with them and the Town of Pilot Mountain to lease 12,000 sq/ft of space that was formerly Pilot Mountain Pride in the Pilot Center. This new space will help them be more organized and give them room for growth.

**Northern Regional Hospital** had plans to add a 25,000 sq/ft medical office building on its campus in Mt. Airy. We had discussions with Chris Lumsden about potential assistance from the NC Department of Commerce through its Rural Health Building Reuse grant program. We worked with the City of Mount Airy and Northern Hospital to apply for the grant and were successful in obtaining a \$500,000 grant to help with the construction of the new medical office building.

**United Sewing** was "pivoting" in 2020 and the first part of 2021 in manufacturing medical grade face masks to help with the COVID 19 pandemic. We worked with the City of Mount Airy, United Sewing and the NC Department of Commerce to apply for a Building Reuse Grant in the amount of \$200,000. We were successful in obtaining the grant, but United Sewing determined that it was not feasible to go forward with the project based on current and future demand.

### Marketing

Updated and added info to SCEDP website adding info about quality of place Continued to update Labor Market Trends flyer

Updated Facebook, LinkedIn and Twitter with news, local company info and building and site videos Continued to use social media outlets to recognize Surry County companies and provide information Continued to list buildings and sites on CREXI – paid listing service

Continued to update the State of NC buildings and sites data base with Surry County available properties One marketing trip to Denver Colorado to attend the Outdoor Products Retail show with the EDPNC

Attended 1 NCEDA Network lunch meetings in Raleigh

Continued to add aerial videos of sites and buildings

Revamped community collateral pieces with updates

Created community short videos for social media sites

Hosted a Manufacturing Day tour of 4 existing companies

Updated the Surry County Wage and Benefits Survey

Updated the Business Services, Trucking, Spirits and Manufacturing Directories on website

Marketed Shop Small Saturday



Our marketing events and programming efforts were cut back during 2021 again primarily because of COVID 19. All of our planned marketing trips and events were canceled except for one that happened in June. Meetings and tradeshows were canceled as well. We did virtually attend a couple of seminars, trade shows and workshops, but nothing in person. We hope this trend will be reversed in 2022. We have started to work on more things virtually, and will utilize available technology going forward to work through these challenging times.

### **Programs**

**Youth Leadership Surry** – This program was put on hold due to students not being in school due to COVID 9

**Leadership Surry County** – This program was canceled for 2021 due to COVID 19. We could not utilize the Surry Community College resources and we did not have a large enough class to make it worthwhile. We hope to start it again in September of "22

**Surry First Lego League** – We raised funds for this event and it took place November 6 on the Surry Community College Campus. It was good to get this program back on the books and all of the schools enjoyed being involved.

**UNCG Student projects** – This program has been put on hold due to COVID 19. Hopefully we will be able to restart this in 2022.

**Surry County Human Resource Association** – Once again, Andrew was very involved in this group. He helped put together multiple meetings and presentations for the organization. Andrew served as Vice Chairman of this group and we will continue to be involved once his replacement has been named.

**YES Surry** – We financially supported and helped mentor participate in the Young Entrepreneurship Surry program. We mentored two students and continue to mentor this year.

**Manufacturing Week** – This year we had to shorten our Manufacturing Week activities due to restriction because of COVID 19. We did have four industry tours around the county. The tours were well attended and the businesses appreciated the recognition.

**Home Town Revitalization Grant** – We applied for and received a \$25,000 grant to help local small businesses who have "pivoted" because of the pandemic. The committee will award the grants in the first part of January 2022.



**Band NC Grant** – We applied for and received a \$5,000 planning grant to help provided planning for increased broadband access in Surry County. A cross organizational committee was set up and has started the work on this plan and it will continue into 2022. The focus of the grant has narrowed to how broadband can be used to help underserved populations get better access to health care through virtual visits.

**Surry Yadkin Works** – Participated in having and intern from Surry Yadkin Works Internship program. We hosted an intern for 15 weeks. Also helped introduce the program to other businesses so they could make contacts for additional interns.

### **Boards, Committees and Advisory Groups**

Yadkin Valley Chamber Board The Greater Mount Airy Chamber Board Pilot View, Inc Board Piedmont Triad Regional Workforce Development Board The Economic Development Partnership of NC Advisory Council The North Carolina Economic Developer Association Professional Development Committee Carolina Core Advisory Group The Surry County Human Resources Council Board Surry Community College Impact NC Grant Committee Piedmont Triad Outdoor Recreation Advisory Council The Surry Yadkin Works Advisory Board The Mount Airy City Schools CTE Advisory Board The Elkin City Schools CTE Advisory Board The Town of Pilot Mountain Comprehensive Plan Steering Committee The Elkin Collaborative **Opioid Response Advisory Council** 

Surry County/Mount Airy Airport Strategic Planning Committee

The Surry County Economic Development Partnership finished the 2020-2021 fiscal year under budget with approximately \$189,000 in the fund balance.