



#### **Petersburg Borough**

# Meeting Agenda Planning Commission Regular Meeting

Wednesday, February 14, 2024

12:00 PM

**Assembly Chambers** 

You are invited to a Zoom meeting.

When: February 14, 2024, 12:00 PM Alaska

Topic: February 14, 2024, Regular Planning Commission Meeting

Please click the link below to join the webinar: https://petersburgak-gov.zoom.us/j/86371203481

Meeting ID: 863 7120 3481

#### Or Telephone:

(253) 215 8782 US (Tacoma) or (720) 707 2699 US (Denver

- 1. Call to Order
- 2. Roll Call
- 3. Acceptance of Agenda
- 4. Approval of Minutes
  - A. January 9, 2024 Meeting Minutes.

#### 5. Public Comments

Public comments are welcome on matters not appearing on the Public Hearing or Consent Calendar but are within the Borough's jurisdiction. Persons wishing to speak should come forward and state their name and address. Issues raised may be referred to staff and, if action by the Commission is needed, may be scheduled for a future meeting.

#### 6. Consent Calendar

- A. Acceptance and scheduling of an application from the Alaska Mental Health Trust Land Office for a replat of the Melisa Kegans Beach Subdivision and the Chelsea Kegans Beach Subdivision to dedicate Lots 24C and 25C as public right-of-way at 807-812 Mitkof Hwy.
- B. Acceptance and scheduling of an application from the Petersburg Children's Center for a conditional use permit to allow parking spaces to be on a lot within 500' of the use at 306 N 5th ST. (PID: 01-006-125).
- C. Acceptance and scheduling of an application from Josh Etcher for a conditional use permit to allow construction of a net house in a single-family residential zone at 112 Cornelius RD (PID: 01-031-610).

#### 7. Public Hearing Items

- A. Consideration of an application from Petersburg Power & Light for a conditional use permit for construction of municipal utilities at 1328 N Nordic Dr. (PID: 01-002-434).
- B. Consideration of an application from the Alaska Mental Health Trust Land Office for a minor subdivision at 807/808 Mitkof Hwy (PID: 01-174-220 and 01-174-300).
- Consideration of an application from the Alaska Mental Health Trust Land Office for a minor subdivision at 809/812 Mitkof Hwy (PID: 01-174-225, 01-174-226, and 01-174-380).
- Consideration of an application from Wess Baguley for a variance from the side and rear yard setback requirements to allow for construction of a shed 6' from the side yard and 8.5' from the rear yard property lines at 606 Rambler St (PID: 01-010-324).

#### 8. Non-Agenda Items

- A. Commissioner Comments
- B. Staff Comments
  - Planning Commission Training video 30 minutes
  - Zoning Practice
- C. The Next Meeting is March 12, 2024, at 12:00pm.

#### 9. Adjournment



#### **Petersburg Borough**

12 South Nordic Drive Petersburg, AK 99833

# Meeting Minutes Planning Commission Regular Meeting

Tuesday, January 09, 2024

12:00 PM

**Assembly Chambers** 

#### 1. Call to Order

The meeting was called to order at 12:00pm

#### 2. Roll Call

#### **PRESENT**

Commissioner Heather O'Neil - late arrival 12:01 after roll call Commissioner Jim Floyd Commission Vice-Chair John Jensen Commissioner Marietta Davis Commissioner Phillip Meeks

#### **ABSENT**

Commission Chair Chris Fry Commission Secretary Sally Dwyer

#### 3. Acceptance of Agenda

Liz Cabrera asked to have two more agenda items added to the consent calendar. One being a conditional use permit for a home-based business submitted by Steven and Danielle Aikins. The other is a conditional use permit for municipal utility in a single-family district submitted by Karl Hagerman. This would be to schedule for the next meeting, not an action item this meeting.

Motion made by Commissioner Floyd to amend the agenda to add the two additional items to the consent calendar, Seconded by Commissioner Davis.

Voting Yea: Commissioner O'Neil, Commissioner Floyd, Commission Vice-Chair Jensen, Commissioner Davis, Commissioner Meeks

#### 4. Approval of Minutes

The December 12, 2023, meeting minutes were unanimously approved.

Motion made by Commissioner Davis, Seconded by Commissioner O'Neil.

#### 5. Public Comments

None

#### 6. Consent Calendar

A. Final Plat approval for an application from John and Miriam Swanson for major subdivision and vacation of a portion of the Ramona St right-of-way at 1320 Nordic Dr. (PID: 01-002-161).

Motion made by Commissioner Floyd, Seconded by Commissioner Davis.

Voting Yea: Commissioner O'Neil, Commissioner Floyd, Commission Vice-Chair Jensen, Commissioner Davis, Commissioner Meeks

B. Acceptance and scheduling of a conditional use permit application from Steven and Danielle Aikins for a home occupation at 402 Haugen Dr (PID: 01-006-511) and a conditional use permit application from Karl Hagerman, Petersburg Borough Utility Director to place municipal utilities in a single-family parcel at 1320 N Nordic Dr. (PID 01-002-161)

Motion made by Commissioner Floyd, Seconded by Commissioner O'Neil.

Voting Yea: Commissioner O'Neil, Commissioner Floyd, Commission Vice-Chair Jensen, Commissioner Davis, Commissioner Meeks

#### 7. Public Hearing Items

None

#### 8. Non-Agenda Items

A. Commissioner Comments

Commissioner Floyd asked Liz about further training opportunities.

Liz spoke and said she could add a 30-minute training session to the end of the next meeting.

#### B. Staff Comments

Liz Cabrera spoke regarding the upcoming February meeting. There will be agenda items, two conditional use permits as well as two minor subdivisions.

C. Next Meeting is February 13, 2024, at 12:00 pm.

Commission Vice-Chair Jensen asked to have the next meeting moved to February 14, 2024, at noon.

The next meeting will be February 14, 2024, at noon.

#### 9. Adjournment

The meeting adjourned at 12:10pm

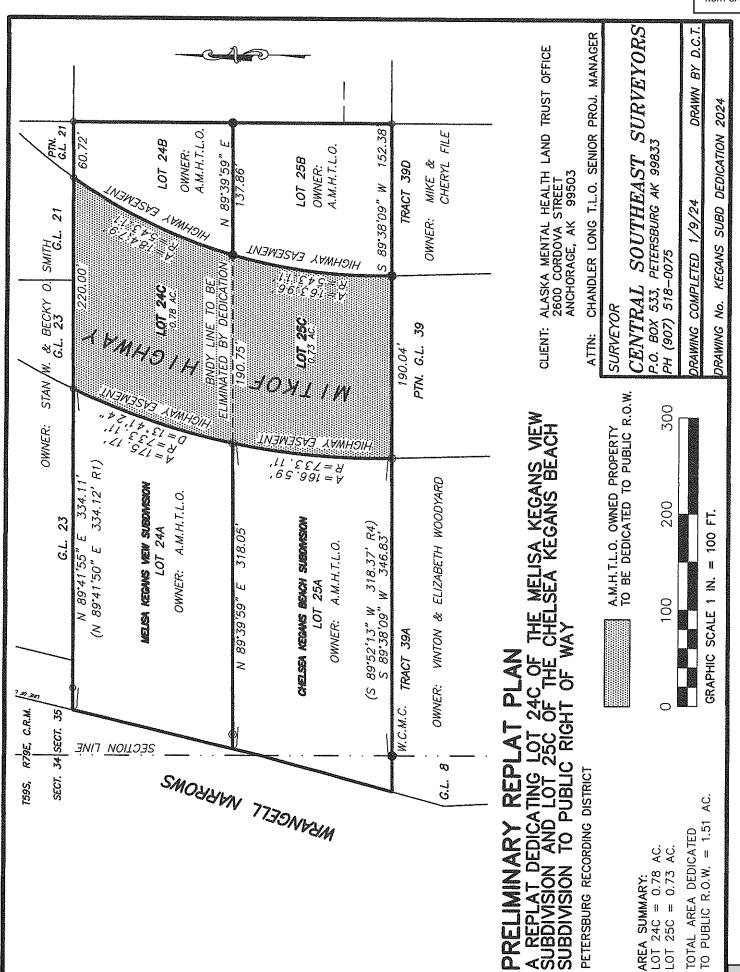
Motion made by Commissioner Floyd, Seconded by Commissioner Davis

| DATE RECEIVED:  |
|-----------------|
| APPLICANT/AGENT |

## PETERSBURG BOROUGH

CODE TO: **110.000.404110** BASE FEE: N/C

|   | ID USE APPLICA          | TION                               | PUBLIC NOTION          |                             |  |
|---|-------------------------|------------------------------------|------------------------|-----------------------------|--|
| DATE RECEIVED:  | RECEIVED BY:            |                                    | CHECK NO               | TOTAL: N/C                  |  |
| APPLICANT/AGENT   | RECEIVED BT.            | LEGAL OWNER                        |                        | THAN APPLICANT/AGENT)       |  |
| NAME David Thynes   |                         |                                    |                        | ndler Long)                 |  |
| MAILING ADDRESS PO Box 5  | 533                     | MAILING ADDR                       | <sup>ESS</sup> 1900 Fi | rst Avenue, Suite 313       |  |
| CITY/STATE/ZIP Petersburg                                       | , AK 99833              | CITY/STATE/ZIP Ketchikan, AK 99901 |                        |                             |  |
| PHONE 907-518-0075  |                         | PHONE 907                          | -269-84                |                             |  |
| EMAIL fvocona@gmail   | .com                    | EMAIL chai                         | ndler.lon              | g@alaska.gov                |  |
| PROPERTY INFORMATION  |                         |                                    |                        |                             |  |
| PHYSICAL ADDRESS or LEGAL DESCRI                                | PTION:                  |                                    |                        |                             |  |
| 807-812 Mitkof Hi   | <u> </u>                |                                    |                        |                             |  |
| PARCEL ID: 01-174-220/225                                       | 5/226/300/380           | ZONE: RR                           |                        | OVERLAY: -                  |  |
| CURRENT USE OF PROPERTY: Vac                                    | ant land                |                                    |                        | LOT SIZE:                   |  |
| PROPOSED USE OF PROPERTY (IF DIF                                | FERENT):                |                                    |                        |                             |  |
| vacant land   |                         |                                    |                        |                             |  |
| CURRENT OR PLANNED SEWER SYSTE                                  |                         | - ' '                              |                        |                             |  |
| CURRENT OR PLANNED WATER SOUP                                   | RCE: UMunicipal ビ       | Cistern/Roof Co                    | llection 📙 We          | ell                         |  |
| LEGAL ACCESS TO LOT(S) (Street Nam                              | ne): Mitkof Hig         | hway                               |                        |                             |  |
| TYPE OF APPLICATION & BASE FEE                                  |                         |                                    |                        |                             |  |
| 19.84 Zoning Change (\$100)                                     |                         |                                    |                        |                             |  |
| 18.18 Record of Survey (\$50) (Not                              |                         |                                    |                        |                             |  |
| 18.20 Minor Subdivision/18.24 Pr                                | eliminary Plat/18.19 Re | eplat (\$75 + \$10                 | per lot)               |                             |  |
| 18.24 Final Plat (\$25 per lot)                                 |                         |                                    |                        |                             |  |
| <b>SUBMITTALS:</b> For Zoning Change, please submit let         | tor stating the new zer | aing and ovalain                   | ing the need fo        | r the change                |  |
| For Subdivision approvals, please sub                           | •                       | •                                  | •                      | <u> </u>                    |  |
| SIGNATURE(S):   | Time a prepared placin  | ap as required b                   | y borough couc         |                             |  |
| I hereby affirm all of the information                          | submitted with this ap  | pplication is true                 | and correct to         | the best of my knowledge. I |  |
| also affirm that I am the true and leg                          | al property owner(s) o  | r authorized age                   | nt thereof for t       | he property subject herein. |  |
| Applicant(s): David C. Th                                       | tynes                   |                                    | Date: _                | 1/12/2024                   |  |
| Applicant(s): David C. The Docusigned by:  Owner: Chandler Long | /                       |                                    | Date:                  | 1/12/2024                   |  |
| CC5DD11A3C68458   |                         |                                    | Date:                  |                             |  |
| Owner:  |                         |                                    | Date:                  |                             |  |
| ~ ·····   |                         |                                    |                        |                             |  |





## PETERSBURG BOROUGH

CODE TO: **110.000.404110**BASE FEE: \$50.00

|  | ONDITIONAL USE A  | PPLICATION                   | PUBLIC NOTI    |                             |  |
|--|---|------------------------------|----------------|-----------------------------|--|
| DATE RECEIVED:   | RECEIVED BY:  |                              |                | TOTAL: \$120.00             |  |
| APPLICANT/AGENT  | RECEIVED BY.  | LEGAL OWNER                  | CHECK NO       | THAN APPLICANT/AGENT)       |  |
| NAME   |   | NAME                         | (IF DIFFERENT  | THAN APPLICANT/AGENT)       |  |
| Petersburg Children's  | Center  | Peters                       | burg Boroug    | h                           |  |
| MAILING ADDRESS<br>P.O. Box 138  |   | MAILING ADDR<br>P.O. Box 329 |                |                             |  |
| CITY/STATE/ZIP Petersburg, AK 99833  CITY/STATE/ZIP Petersburg, AK 99833   |   |                              |                |                             |  |
| PHONE<br>907-772-3419  |   | PHONE                        | ×, 00000       |                             |  |
| EMAIL pccen1@gmail.com   |   | EMAIL                        |                |                             |  |
| PROPERTY INFORMATION   |   |                              |                |                             |  |
| PHYSICAL ADDRESS or LEGAL DESC   | CRIPTION:   |                              |                |                             |  |
| US Survey 1252 Lot 4, Block  | c 66  |                              |                |                             |  |
| PARCEL ID:<br>01-006-125   |   | ZONE: Single                 | Family Re      | OVERLAY: N/A                |  |
| CURRENT USE OF PROPERTY: Vacant  LOT SIZE: 5000 sf   |   |                              |                |                             |  |
| PROPOSED USE OF PROPERTY (IF DIFFERENT):   |   |                              |                |                             |  |
| Create a 50' x 100' gravel parking lot   |   |                              |                |                             |  |
| SEPTIC SYSTEM: Is there a septic system on the property YES NO What is current or planned system? Municipal DEC-approved on-site   |   |                              |                |                             |  |
|  |   |                              | e              |                             |  |
| WATER SOURCE: ✓ Municipal ☐ LEGAL ACCESS TO LOT(S) (Street N   |   | ∐ Well                       |                |                             |  |
| Dolphin Street and 5th Stree   | t   |                              |                |                             |  |
| TYPE OF APPLICATION  |   |                              |                |                             |  |
| Home Occupation. Please inclu  |   | ax Registration A            | Application    |                             |  |
| Residential Use in Industrial Dis  | strict  |                              |                |                             |  |
| ✓ Other:   |   |                              |                |                             |  |
| Submittals   |   |                              |                |                             |  |
|  | occupation permits, plea                                      | se include a site            | nlan showing l | ocation and size of area to |  |
| Please submit site plan. For home occupation permits, please include a site plan showing location and size of area to be used for the home occupation (including storage). and location and size of area available for off-street parking. |   |                              |                |                             |  |
| SIGNATURE(S):  |   |                              |                |                             |  |
| I hereby affirm all of the information submitted with this application is true and correct to the best of my knowledge. I  |   |                              |                |                             |  |
| also affirm that I am the true and legal property owner or authorized agent thereof for the property subject herein.   |   |                              |                |                             |  |
| Applicant(s): Ahoulay  | Applicant(s): Ahoulay Manage Date: 1/35/3034  Owner(s): Date: |                              |                |                             |  |
| Owner(s):  |   |                              | Date:          |                             |  |

#### 19.72 CONDITIONAL USE APPLICATION

| Applicant(s): $P$ | etersburg Children's Center       |  |
|-------------------|-----------------------------------|--|
|                   |                                   |  |
| Address or PID: _ | P.O Box 138, Petersburg, AK 99833 |  |

#### **Project Summary:**

Create a gravel parking lot on Lot 4, of Block 66 from US Survey 1252 which is directly across 5gh street from the current Children's Center complex. The Petersburg Children's Center already has a lease from the Petersburg Borough for the lot for childcare related purposes. Lot 4 is 50' x 100'. It will need to have the current sidewalk reconfigured so that a drive through from 5th street accesses the gravel parking so that 9 diagonal drive through parking spots are available that exit into Dolphin Street and the elementary parking right-of-ways. This should minimize traffic congestion and facilitate the current traffic flow.

Conditions of approval as required in Petersburg Municipal Code 19.72.020:

### (Note that all regulations and requirements of Title 19 must be satisfied in order to qualify for a conditional use permit.)

1. The commission shall consider the suitability of the property, the character of the surrounding property and the economic and aesthetic effects of the proposed use upon the property and the neighboring property. The use will be permitted if it is in harmony with the general purpose and intent of this title and where the use will be in keeping with the uses generally authorized for the zone in which the use is to take place.

Because a lease exists between the Petersburg Children's Center and the Petersburg Borough for childcare related uses and the perfect location across the street from the Children's Center this conditional use as a parking lot will be an excellent match for meeting the needs of the expansion of Center to accommodate a building on the old parking lot. Lot 4, of Block 66 is currently zoned Single Family Residential. This conditional use permit will allow this parking lot activity to occur and fit with the intended lease agreement already in place.

2. Exits and entrances and off-street parking for the conditional use shall be located to prevent traffic hazards or congestion on public streets.

Lot 4 is 50' x 100'. It will need to have the current sidewalk reconfigured so that a drive through from 5th Street accesses the gravel parking so that 9 diagonal drive through parking spots are available that exit into Dolphin Street and the elementary parking right-of-way. This should minimize traffic congestion and facilitate the current traffic flow.

3. In addition to the conditions of subsections (A) and (B) of this section, schools, governmental and civic buildings and other public uses shall meet the following condition: The proposed location of the use and size and character of the site shall facilitate maximum benefit and service to the public.

The size and location of Lot 4 is an excellent match for replacing the current parking lot of the Petersburg Children's Center expansion project. Since there is already a lease between the Center and the Borough this proposed activity fits the intent of that Lease. The availability of this lot also becomes part of the project's local contribution in the formula for grant requirements thereby increasing the strength of our grant applications for funding. This project is also "shovel ready" with the approval of this permit application.

Petersburg Children's Center Site Plan: Lot 4 Parking Lot 9 Drive thru parking Spaces 50' 3 4 6 19 PARKING Playground Fifth Street

paid CK# 1092 Item 6C. CODE TO: 110.000.404110 PETERSBURG BOROUGH BASE FEE: \$50,00 LAND USE APPLICATION PUBLIC NOTICE FEE: \$70.00 TOTAL: \$120.00 RECEIVED BY: DATE RECEIVED: /2/ CHECK NO. or CC: CC - 12-3-19 APPLICANT/AGENT LEGAL OWNER (IF DIFFERENT THAN APPLICANT/AGENT) NAME 4&4 Rentals LLC NAME Josh and Rachel MAILING ADDRESS P.o.box 1952 MAILING ADDRESS P.o. box 1952 CITY/STATE/ZIP Petersburg AK 99833 CITY/STATE/ZIP Petersburg Ak 99833 PHONE 907-518-0726 PHONE 907-518-0726 iretcher@msn.com **EMAIL** PROPERTY INFORMATION PHYSICAL ADDRESS or LEGAL DESCRIPTION: 112 Cornelius OVERLAY: Not Applicable PARCEL ID: 0131610 ZONE: LOT SIZE: 100'x125' CURRENT USE OF PROPERTY: Vacant Lot PROPOSED USE OF PROPERTY (IF DIFFERENT): **Boat Shed** SEPTIC SYSTEM: Is there a septic system on the property? ☐ YES ■ NO What is current or planned system? 
Municipal DEC-approved on-site system WATER SOURCE: ■ Municipal □ Cistern/Roof Collection □ Well LEGAL ACCESS TO LOT(S) (Street Name): Cornelius Road **TYPE OF APPLICATION & BASE FEE** ☐ 19.80 Variance (\$100). ■ 19.72 Conditional Use Permit (\$50). ☐ 19.72 Home Occupation CUP (\$50) ☐ 19.76 Special Use Permit (\$50) ☐ 19.84 Zoning Change (\$100) ☐ 18.18 Record of Survey (\$50) (Note: No Public Notice Fee) ☐ 18.20 Minor Subdivision/18.24 Preliminary Plat (\$75 + \$10 per lot) ☐ 18.24 Final Plat (\$25 per lot) SUBMITTALS: Please submit additional information as required for specific permit. See specific application for more information. SIGNATURE(S):

Applicant(s): Owner(s): Date:

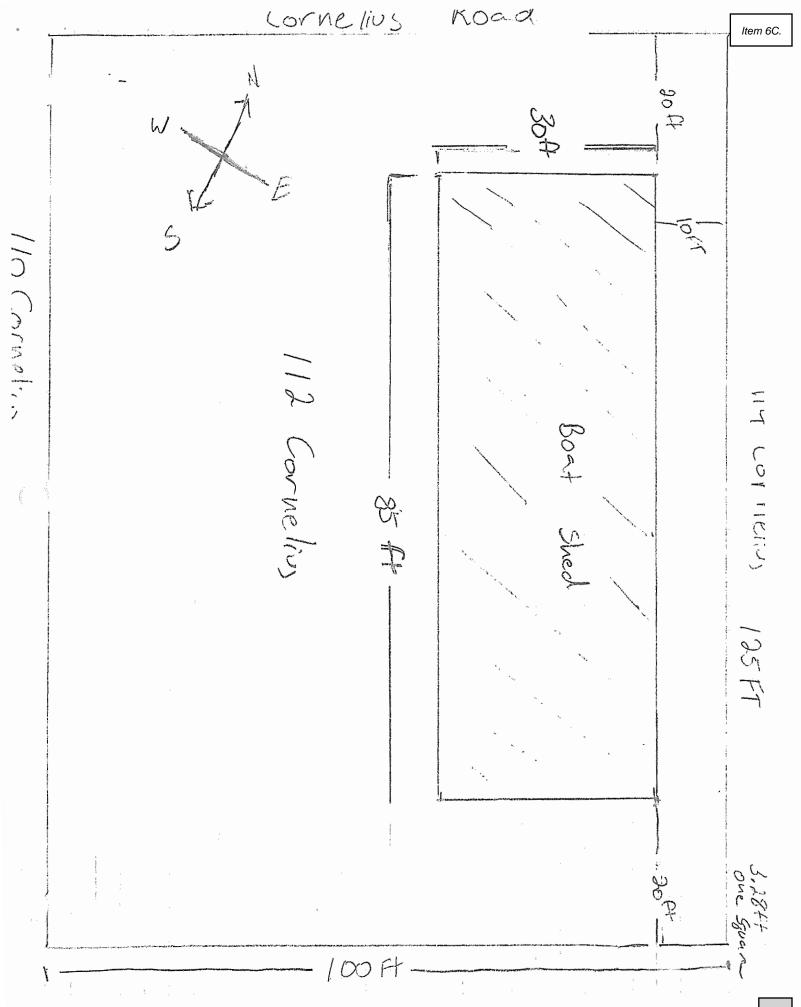
Item 6C.

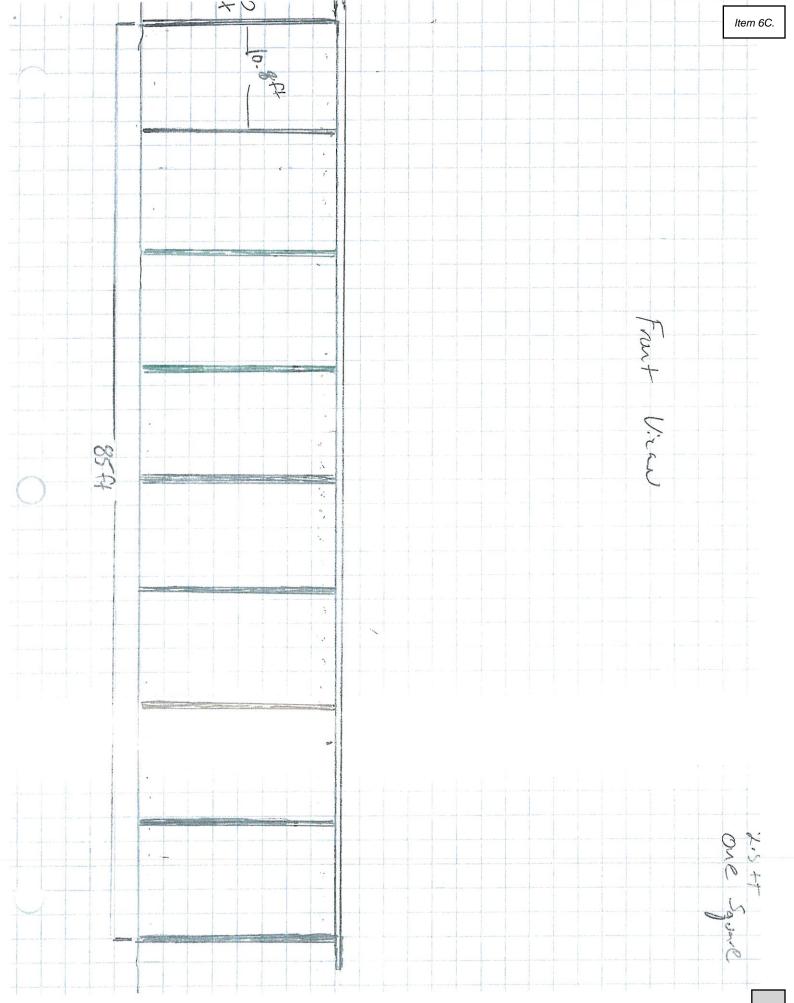
#### 19.72 CONDITIONAL USE APPLICATION

(SUBMIT WITH LAND USE APPLICATION & SITE PLAN)

| Applicant(s): Josh and Rachel Etcher   |
|--|
| Address or PID: 112 Cornelius Road   |
| Project Summary: Construct a 30'x85' boat shed on a 100'x125' vacant lot.  |
| CUP Requested:   |
| ☐ Home Occupation (Please include copy of Sales Tax Registration Application)  |
| Other  |
| Conditions of approval as required in Petersburg Municipal Code 19.72.020: (Note that all regulations and requirements of Title 19 must be satisfied in order to qualify for a conditional use permit.)  |
| 1. The commission shall consider the suitability of the property, the character of the surrounding property and the economic and aesthetic effects of the proposed use upon the property and the neighboring property. The use will be permitted if it is in harmony with the general purpose and intent of this title and where the use will be in keeping with the uses generally authorized for the zone in which the use is to take place. |
| The reason that the proposed boat shed would be suitable for the neighboring properties is there are already several boat sheds, warehouses, and shops along Cornelius road.   |
| 2. Exits and entrances and off-street parking for the conditional use shall be located to prevent traffic hazards or congestion on public streets.   |
| There will be plenty of room for off street parking on the 112 Cornelius lot.  |
|  |

3. In addition to the conditions of subsections (A) and (B) of this section, schools, governmental and civic buildings and other public uses shall meet the following condition: The proposed location of the use and size and character of the site shall facilitate maximum benefit and service to the public.





#### Planning Commission Staff Report & Finding of Fact

Meeting Date: 2/14/2024

APPLICANT/AGENT:

Petersburg Borough/Karl Hagerman

LEGAL DESCRIPTION:

LOT 10 A, BLK 234, USS 1252A

LOCATION:

1328 N Nordic Drive

ZONING:

Single-family Residential (SF)

PID:

01-002-434

APPLICATION SUBMISSION DATE:

1/9/2024

OWNER(S), IF DIFFERENT:

**Petersburg Borough** 

LOT AREA:

2,080 SQ FT

SURROUNDING ZONING:

North: Single-family, Special Use (SF-2) South: Single-family Residential (SF) East: Single-family Residential (SF) West: Single-family Residential (SF)

**EXISTING STRUCTURES:** 

None

RECOMMENDATION:

Approve with Conditions

#### I. APPLICANT REQUEST:

Applicant is requesting a conditional use permit to use the subject property for essential services, specifically municipal utilities.

#### II. APPLICABLE CODES:

19.04.270 DEFINITION - ESSENTIAL SERVICE

19.20.040(I) SINGLE FAMILY RESIDENTIAL - CONDITIONAL USES

19.72 CONDITIONAL USE PERMIT

#### **III. FINDING:**

- a. On January 9, 2024, the Planning Commission approved a subdivision (Swanson Subdivision) creating Lot 10A to allow for installation of municipal utilities.
- b. Approval of the Swanson Subdivision included approval of a platting variance allowing for creation of a substandard lot, Lot 10A, to be used for municipal utilities.
- c. Essential services are defined as construction, alteration or maintenance by public utility companies or municipal departments of underground water transmission or distribution systems, and other similar equipment.
- d. Essential services are conditional use in the single-family residential district.
- e. The surrounding area is an established residential neighborhood.
- f. The proposed installation will not include buildings or vertical structures that could impede water views.

#### **IV. PUBLIC NOTICE**

The borough provided public notice consistent with PMC 18.12.040. Notice was mailed by first class mail to the owner of record of the property within six hundred feet of the exterior boundary of the property that is the subject of the application.

#### Planning Commission Staff Report & Finding of Fact

Meeting Date: 2/14/2024

#### V. APPLICATION REVIEW

The application is classified as a request for a conditional use permit.

#### a. ZONING DISTRICT STANDARDS

| Minimum Standards for Zoning District and Use |                   |          |                  |  |  |  |
|---|-------------------|----------|------------------|--|--|--|
| Requirement Subject Property Analysis         |                   |          |                  |  |  |  |
| Minimum Lot Size                              | 8,000 sf          | 2,080 sf | Variance Granted |  |  |  |
| Minimum Road Frontage                         | 80 ft             | 36.58'   | Variance Granted |  |  |  |
| Front Yard                                    | 20 ft             |          |                  |  |  |  |
| Rear Yard                                     | 20 ft             |          |                  |  |  |  |
| Side Yard                                     | 10 ft             |          |                  |  |  |  |
| Max. Height                                   | 3 stories, not to |          |                  |  |  |  |
|   | exceed 30 ft      |          |                  |  |  |  |
| Max Lot Coverage                              | 35%               |          |                  |  |  |  |
| Fire Code Separation                          | n/a               |          | -                |  |  |  |
| Off-street Parking                            |                   |          |                  |  |  |  |
| Dwelling                                      | 2 spaces          |          |                  |  |  |  |
| Home Occupation                               |                   |          | -                |  |  |  |
| Max Height Fence                              | 6 feet            |          |                  |  |  |  |

- b. Floodplain management The subject property is not located within the floodplain.
- c. Conditional Use Permit Criteria Per 19.72.020, the commission shall permit these uses if, in addition to meeting the off-street parking regulations, development requirements and all other requirements of this title, the conditions set forth in this chapter are met.
  - 1. The commission shall consider the suitability of the property, the character of the surrounding property and the economic and aesthetic effects of the proposed use upon the property and neighboring property. The use will be permitted if it is in harmony with the general purpose and intent of this title and where the use will be in keeping with the uses generally authorized for the zone in which the use is to take place. The commission shall require the conditional user to take those steps necessary so that the permitted conditional use will not be offensive because of injurious and noxious noise, vibrations, smoke, gas, fumes, or odors or will not be hazardous to the community because of danger of fire or explosion.
  - **YES. REASON:** The proposed use of this lot will not have an ill effect on the character of the surrounding property as the existing pump station has existed immediately north of the subject property for decades. Further, the new pump station will be installed below grade and will be a low-impact and clean design. The design includes some landscape plantings to help shield any minimal impact from the neighbors.
  - 2. Exits and entrances and off-street parking for the conditional use shall be located to prevent traffic hazards or congestion on public streets.

#### Planning Commission Staff Report & Finding of Fact

Meeting Date: 2/14/2024

**YES. REASON:** Access to the new pump station will be directly to and from North Nordic Drive, with a sidewalk curb cut and adequate space for utility vehicles to avoid impeding vehicular or pedestrian traffic

3. In addition to the conditions of subsections (A) and (B) of this section, schools, governmental and civic buildings and other public uses shall meet the following condition: The proposed location of the use and size and character of the site shall facilitate maximum benefit and service to the public.

**YES. REASON:** The subject property has been sized to have a minimal impact on the neighboring properties while also providing the required space for the intended purpose. The project has been designed to be of maximum benefit and service to the public by positioning the new pump station to provide ongoing wastewater service to the residents of Petersburg and facilitate ease of construction of the improvements.

#### VI. ACTION

**Proposed motion:** I move to approve the application from PMP&L for a conditional use permit to allow installation of municipal utilities on Lot 10A, Swanson Subdivision including findings of fact as presented.

Based on the preceding findings of fact, the Petersburg Planning Commission makes the following determination:

- a. The application meets the criteria outlined in Title 19.72 for a conditional use permit.
- b. The conditional use permit approved by the planning commission shall expire unless the privilege granted is utilized within one year after the granting of the conditional use permit. The applicant may request an extension in writing prior to expiration of their permit.
- c. The planning commission may, in writing, suspend or revoke the conditional use permit whenever the permit is issued in error or based on incorrect information supplied, or in violation of any ordinance or regulation or any provisions of this code.
- d. As a condition of approval, the Applicant/Owner shall incorporate landscape plantings to help shield any minimal impact from the neighbors as proposed in design.

#### **EXHIBITS**

- A. Applicant materials
- B. Vicinity & Detail Maps
- C. Public Hearing Mailout

| neni /A. | Item | 7A. |
|----------|------|-----|
|----------|------|-----|

| lte.   |                             |                                 |                  |         |                | Iten |
|--|-----------------------------|---------------------------------|------------------|---------|----------------|------|
| DETERCIBLE DARAGE  |                             |                                 |                  | DE TO:  | 110.000.404110 |      |
| PETERSBURG BOROUGH CONDITIONAL USE APPLICATION   |                             |                                 | SE FEE:          | \$50.00 |                |      |
| CON  | CONDITIONAL USE APPLICATION |                                 | PUBLIC NOTION    |         | \$70.00        |      |
| <del></del>  |                             |                                 |                  | TOTAL:  | \$120.00       |      |
| DATE RECEIVED:   | RECEIVED BY:                |                                 | CHECK NO. or CC: |         |                |      |
| APPLICANT/AGENT  |                             | LEGAL OWNER                     | (IF DIFFERENT    | THAN A  | PPLICANT/AG    | ENT) |
| NAME<br>Karl Hagerman  |                             | NAME<br>Petersk                 | ourg Borough     | 1       |                |      |
| MAILING ADDRESS PO Box 329  MAILING ADDRESS PO Box 329   |                             |                                 |                  |         |                |      |
| CITY/STATE/ZIP<br>Petersburg, AK 99833   |                             | CITY/STATE/ZIF<br>Petersburg, A |                  |         |                |      |
| PHONE<br>907-773-5421  |                             | PHONE<br>907-772-442            |                  |         |                |      |
| EMAIL<br>khagerman@petersburgak.gov  | ,                           | EMAIL<br>sgiesbrecht@           | petersburga      | ak.aov  |                |      |
| PROPERTY INFORMATION   |                             |                                 | 9                | 3 -     |                |      |
| PHYSICAL ADDRESS or LEGAL DESCRI   | PTION:                      |                                 |                  |         |                |      |
| 1320 N Nordic Drive, Lot 10A, I  |                             | 52A                             |                  |         |                |      |
| PARCEL ID: 01-002-161  |                             | ZONE: SFR                       |                  | OVERL   | AY:            |      |
| CURRENT USE OF PROPERTY: LOT SIZE: 2,080   |                             |                                 | ZE: 2,080 Sq     | ft      |                |      |
| PROPOSED USE OF PROPERTY (IF DIFFERENT):   |                             |                                 |                  |         |                |      |
| Municipal Utility Purposes - Wa  | astewater Pump St           | ation #4                        |                  |         |                |      |
| SEPTIC SYSTEM: Is there a septic syst  | tem on the property         | YES NO                          |                  |         |                |      |
| What is current or planned system?   | Municipal DEC               | <br>-approved on-sit            | e                |         |                |      |
| WATER SOURCE: Municipal C  | istern/Roof Collection      | Well                            |                  |         |                |      |
| LEGAL ACCESS TO LOT(S) (Street Nan<br>North Nordic Drive   | ne):                        |                                 |                  |         |                |      |
| TYPE OF APPLICATION  |                             |                                 |                  |         |                |      |
| Home Occupation. Please include  | copy of current Sales       | Tax Registration                | Application      |         |                |      |
| Residential Use in Industrial Distri   | • • •                       | <u> </u>                        | ••               |         |                |      |
| Other: Municipal Utility   | -                           |                                 |                  |         |                |      |
|  |                             |                                 |                  |         |                |      |
| Submittals   |                             |                                 |                  |         |                |      |
| Please submit site plan. For home occupation permits, please include a site plan showing location and size of area to  |                             |                                 |                  |         |                |      |
| be used for the home occupation (including storage). and location and size of area available for off-street parking.   |                             |                                 |                  |         |                |      |
| SIGNATURE(S):  |                             |                                 |                  |         |                |      |
| I hereby affirm all of the information submitted with this application is true and correct to the best of my knowledge. I also affirm that I am the true and legal property owner or authorized agent thereof for the property subject herein. |                             |                                 |                  |         |                |      |
| Applicant(s):  |                             |                                 | Date:_           | 1/9     | 9 / 24         |      |
| Owner(s):  |                             |                                 | Date:            |         |                |      |
| Owile (3).   |                             |                                 | Date:_           |         |                |      |

#### 19.72 CONDITIONAL USE APPLICATION

| Applicant(s):_ | Petersburg Borough Wastewater Department |
|----------------|--|
|                |  |
| Address or PII | o: 1320 N Nordic Drive                   |

#### **Project Summary:**

The Borough wastewater department plans to site a new underground wastewater pump station at this location, to replace the current pump station that is immediately to the north of this lot, and is seeking a conditional use permit to allow this municipal utility purpose on single family residential zoned land.

Conditions of approval as required in Petersburg Municipal Code 19.72.020:

### (Note that all regulations and requirements of Title 19 must be satisfied in order to qualify for a conditional use permit.)

1. The commission shall consider the suitability of the property, the character of the surrounding property and the economic and aesthetic effects of the proposed use upon the property and the neighboring property. The use will be permitted if it is in harmony with the general purpose and intent of this title and where the use will be in keeping with the uses generally authorized for the zone in which the use is to take place.

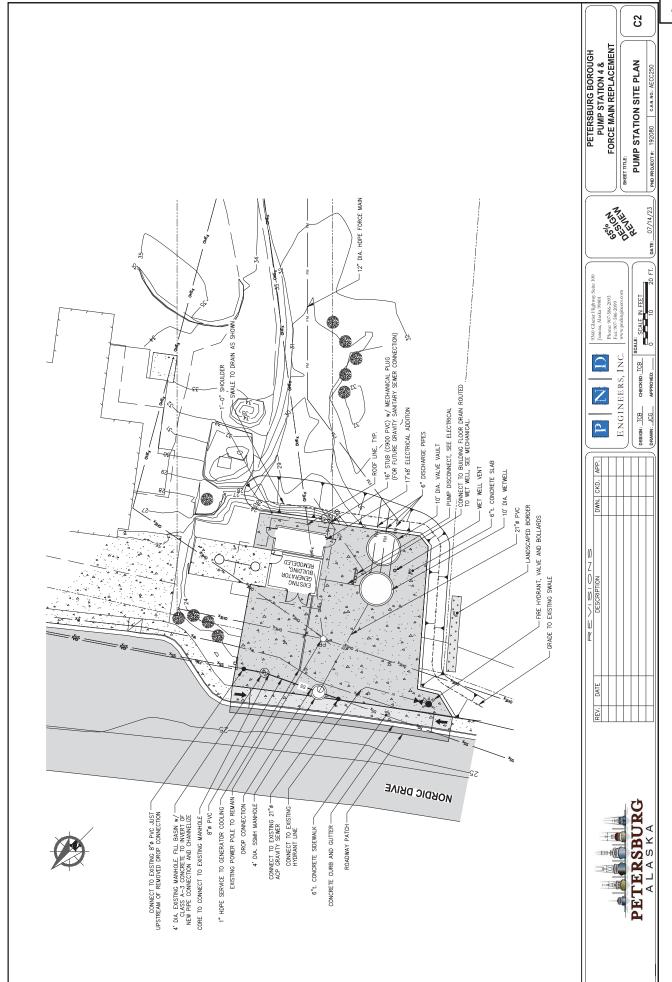
Borough response: The proposed use of this lot will not have an ill effect on the character of the surrounding property as the existing pump station has existed immediately north of the proposed project site for decades. Further, the new pump station will be installed below grade and will be a low, impact and clean design. The design includes some landscape plantings to help shield any minimal impact from the neighbors. Lastly, municipal utility uses are allowed within a SFR zone.

2. Exits and entrances and off-street parking for the conditional use shall be located to prevent traffic hazards or congestion on public streets

Borough response: Access to the new pump station will be directly to and from North Nordic Drive, with a sidewalk curb cut and adequate space for utility vehicles to avoid impedence to vehicular or pedestrian traffic

3. In addition to the conditions of subsections (A) and (B) of this section, schools, governmental and civic buildings and other public uses shall meet the following condition: The proposed location of the use and size and character of the site shall facilitate maximum benefit and service to the public.

Borough response: The property has been sized to have a minimal impact on the neighboring properties while also providing the required space for the proposed purpose. The project has been designed to be of maximum benefit and service to the public by positioning the new pump station to provide ongoing wastewater service to the residents of Petersburg and facilitate ease of construction of the improvements.



January 23, 2024



CORRAO KARLA M PO BOX 1066 PETERSBURG, AK 99833-1546

#### NOTICE OF SCHEDULED PUBLIC HEARINGS

The Petersburg Borough Planning Commission has scheduled a public hearing to consider:

An application from Petersburg Power & Light for a conditional use permit for construction of municipal utilities at 1328 N Nordic Dr. (PID: 01-002-434).

| consideration of the   | Wednesday, February 14 <sup>th</sup> , 2024, at 12:00 PM Assembly Chambers, Municipal Building 12 South Nordic Drive, Petersburg, Alaska. |  |  |
|--|---|--|--|
| The meeting is open to the public. To attend via <b>ZOOM</b> , please contact Anna Caulum at 907-772-5409. |   |  |  |

Interested persons desiring to present their views on the applications, either in writing or verbally, will be given the opportunity to be heard during the above-mentioned hearing. Said hearing may be continued from time to time as necessary. If the Planning Commission is unable to meet at the date and time stated above, this application will be considered at a future meeting with no further notice provided except for the general notice provided to the public.

| TO SUBMIT WRITTEN COMMENTS TO THE PLANNING COMMISSION |   |  |  |
|---|---|--|--|
| By Mail:  | PO Box 329, Petersburg, Alaska 99833            |  |  |
| By Email:   | acaulum@petersburgak.gov                        |  |  |
| Hand-Deliver:   | Petersburg Municipal Building, 12 S. Nordic Dr. |  |  |

The Petersburg Municipal Code (PMC) provides for an appeal of a Planning Commission decision to the Borough Assembly by the property owner or a governmental agency, or any property owner within 600' of the applicant property and requires that such an appeal be filed within 10 consecutive calendar days of the date the decision is made. For more information regarding appeal requirements, please see PMC Chapter 19.92.

Sincerely,

Liz Cabrera,

Community & Economic Development Department

| Name1                          | Name2                 | Address1                | City        | State | Zip        |
|--------------------------------|-----------------------|-------------------------|-------------|-------|------------|
| CHRIST FRY                     |                       | PO BOX 1440             | PETERSBURG  | AK    | 99833-1440 |
| HEATHER O'NEIL                 |                       | PO BOX 1083             | PETERSBURG  | AK    | 99833-1083 |
| SALLY DWYER                    |                       | PO BOX 1788             | PETERSBURG  | AK    | 99833-1788 |
| JIM FLOYD                      |                       | PO BOX 281              | PETERSBURG  | AK    | 99833-0281 |
| JOHN JENSEN                    |                       | PO BOX 681              | PETERSBURG  | AK    | 99833-0681 |
| PHIL MEEKS                     |                       | PO BOX 1514             | PETERSBURG  | AK    | 99833-1514 |
| MARIETTA DAVIS                 |                       | PO BOX 673              | PETERSBURG  | AK    | 99833-0673 |
| ALASKA STATE OF                |                       | 550 W 7TH AVE STE 1050A | ANCHORAGE   | AK    | 99501-3579 |
| RAVEN 1 LLC                    |                       | 307 NE 7TH ST           | MCMINNVILLE | OR    | 97128      |
| EDGARS GORDON                  | EDGARS SANDRA         | PO BOX 641              | PETERSBURG  | AK    | 99833-0641 |
| SWANSON JOHN R                 | SWANSON MIRIAM M      | PO BOX 1546             | PETERSBURG  | AK    | 99833-1546 |
| EDGARS JAMES FREDERICK         | JESTEL ALISA MICHELLE | PO BOX 1814             | PETERSBURG  | AK    | 99833-1814 |
| JAKOBSEN MAGNUS A              | JAKOBSEN PAULINE G    | PO BOX 201              | PETERSBURG  | AK    | 99833-0201 |
| MARTINSEN JAMES H              | MARTINSEN DONNA       | PO BOX 385              | PETERSBURG  | AK    | 99833-0385 |
| KVERNVIK JERALD A              | KVERNVIK JANICE K     | PO BOX 1221             | PETERSBURG  | AK    | 99833-1221 |
| KRAVITZ MARY                   | KRAVITZ GARRETT       | PO BOX 2073             | PETERSBURG  | AK    | 99833-2073 |
| NILSEN MATT J                  | NILSEN VALAREE J      | PO BOX 1463             | PETERSBURG  | AK    | 99833-1463 |
| MARTINSEN JAMES H              | MARTINSEN DONNA       | PO BOX 385              | PETERSBURG  | AK    | 99833-0385 |
| MARTINSEN JUDINE M             | BISSET GEORGE J       | PO BOX 2112             | PETERSBURG  | AK    | 99833-2112 |
| BIRCHELL CURTIS W              | BIRCHELL KRISTI A     | PO BOX 12               | PETERSBURG  | AK    | 99833-0012 |
| ALBERG KAYLYNN                 |                       | 17904 3RD AVE NW        | SHORELINE   | WA    | 98177      |
| SWANSON JOHN R                 | SWANSON MIRIAM M      | PO BOX 1546             | PETERSBURG  | AK    | 99833-1546 |
| HARAI SUSAN E                  |                       | PO BOX 612              | PETERSBURG  | AK    | 99833-0612 |
| CORRAO KARLA M                 |                       | PO BOX 1066             | PETERSBURG  | AK    | 99833-1066 |
| STOLPE JAMES D STOLPE TERESA G | STOLPE LIVING TRUST   | PO BOX 1466             | PETERSBURG  | AK    | 99833-1466 |
| STOLPE BJORN H                 | STOLPE SHANNON R      | PO BOX 1487             | PETERSBURG  | AK    | 99833-1487 |
| LYONS COLT H                   | CRAIN CAROLINE        | PO BOX 74               | PETERSBURG  | AK    | 99833-0074 |
| BIGGERS PATRICIA L             |                       | PO BOX 1633             | PETERSBURG  | AK    | 99833-1633 |
| CURRY PROPERTY LLC             |                       | PO BOX 572              | PETERSBURG  | AK    | 99833-0572 |

## Planning Commission Staff Report & Finding of Fact Meeting Date: February 14, 2024

APPLICANT/AGENT:

OWNER(S), IF DIFFERENT:

**David Thynes** 

Alaska Mental Health Trust Land Office under contract of sale to Melisa Kegans

**LEGAL DESCRIPTION:** 

G.L. 24, Section 35, T59S, R79E, CRM

**LOT AREA:** 

2.4 AC/104,544 SQ FT

**LOCATION:** 

807 & 808 Mitkof Hwy

ZONING:

RURAL RESIDENTIAL

**SURROUNDING ZONING:** 

North: RURAL RESIDENTIAL South: RURAL RESIDENTIAL East: RURAL RESIDENTIAL

West: N/A

PID:

01-174-220, 01-174-300

**APPLICATION SUBMISSION DATE:** 

1/9/2024

**RECOMMENDATION:** 

APPROVE

<u>I. APPLICANT REQUEST:</u> The applicant is requesting a minor subdivision.

#### II. APPLICABLE CODES:

18.20 MINOR SUBDIVISION

19.16 RURAL RESIDENTIAL

#### III. FINDING:

- a. The proposed minor subdivision subdivides Government Lot 24 into Lots 24A, 24B, 24C.
- b. The subject property is owned by the Alaska Mental Health Trust Authority (AMHT) and is under a contract of sale to Melisa Kegans.
- c. The Petersburg Borough recognizes Lot 24 as two separate legal lots (Lot 24 East and Lot 24 West) divided by the Mitkof Highway right-of-way as described in Plat 96-30.
- d. The State of Alaska recorded a quitclaim deed in 1996 granting G.L. 24, containing approximately 2.5 acres, to the AMHT. The deed did not reserve a right-of-way for Mitkof Highway.
- e. The deed conveyed the parcel according to a federal supplemental plat for Section 35 recorded in 1954. The Section 35 plat depicted the centerline of Mitkof Highway for "topography only" but did not include a specific reservation for the right-of-way.
- f. As a result, there is ambiguity as to whether the portion of Lot 24 commonly referred to as the Mitkof Highway exists as a public easement with the AMHT owning the underlying land or exists as a right-of-way with fee interest held by the State of Alaska/Department of Transportation.
- g. Legal access to each lot is from Mitkof Highway.

## Planning Commission Staff Report & Finding of Fact Meeting Date:

- h. The subject parcel has access to municipal power but is outside the municipal water and wastewater service area. An on-site wastewater system approved by ADEC will be required as part of any future residential development.
- i. The surrounding area is a developed residential area along the Mitkof Highway corridor.
- j. The subject parcel is zoned rural residential. The stated intended use for the property is residential development, which is consistent with the existing zoning.

#### IV. PUBLIC NOTICE

The borough provided public notice consistent with PMC 19.84.040. Notice was mailed by first class mail to the owner of record of the property within six hundred feet of the exterior boundary of the property that is the subject of the application.

#### V. APPLICATION REVIEW

The application is classified as a request to approve a minor subdivision.

#### a. ZONING DISTRICT STANDARDS

| Minimum Standards for RR Zoning District |             |                      |               |  |  |  |
|--|-------------|----------------------|---------------|--|--|--|
|  | Requirement | <b>Proposed Lots</b> | Analysis      |  |  |  |
| Minimum Lot Size                         | 1 acre      | 24A - 1.23 ac        | Conforms      |  |  |  |
|  |             | 24B39 ac             | Nonconforming |  |  |  |
|  |             | 24C78 ac             | Nonconforming |  |  |  |
|  |             |                      |               |  |  |  |
| Minimum Road Frontage                    | 200 ft      | 24A – 175.17 ft      | Nonconforming |  |  |  |
|  |             | 24B – 184.79 ft      | Nonconforming |  |  |  |
|  |             | 24C – 220 ft         | Conforms      |  |  |  |
|  |             |                      |               |  |  |  |

b. Criteria – Per 18.20, the following general conditions have been met to be considered a minor subdivision:

- i. The proposed plat subdivides a single lot into not more than four lots.
- ii. The plat provides legal access to a public street for each lot created.
- iii. The plat does not contain or require a dedication of a street, right-of-way, or other area.
- iv. The plat does not require a vacation of a public dedication of land or a variance from a subdivision regulation.
- v. The outside corners of each lot are marked and at least two outside corners of the whole subdivision tract are referenced to publicly recorded survey markers.

#### VI. ACTION

**Proposed motion:** I move to approve the Melisa Kegans View Subdivision of G.L. 24, Section 35, Township 59 South, Range 79 East, CRM along with findings of fact as presented.

Based on the preceding findings of fact, the Petersburg Planning Commission, acting as the Platting Board, makes the following determinations:

## Planning Commission Staff Report & Finding of Fact Meeting Date:

- a. The proposed Minor Subdivision meets the conditions outlined in Title 18.
- b. Municipal utilities are in the vicinity but extension of water and wastewater to the parcels is required prior to, or in conjunction with future residential development.
- c. As a condition of approval, the Applicant shall:
  - Submit a plat with legible lettering meeting the generally accepted standards for good draftsmanship as prepared by a professional land surveyor, properly registered in the state of Alaska, drawn to scale, and provided in a format, size, suitable for recording.
  - Apply to replat the Melisa Kegans View Subdivision to dedicate Lot 24C as a public right-ofway.

#### **EXHIBITS**

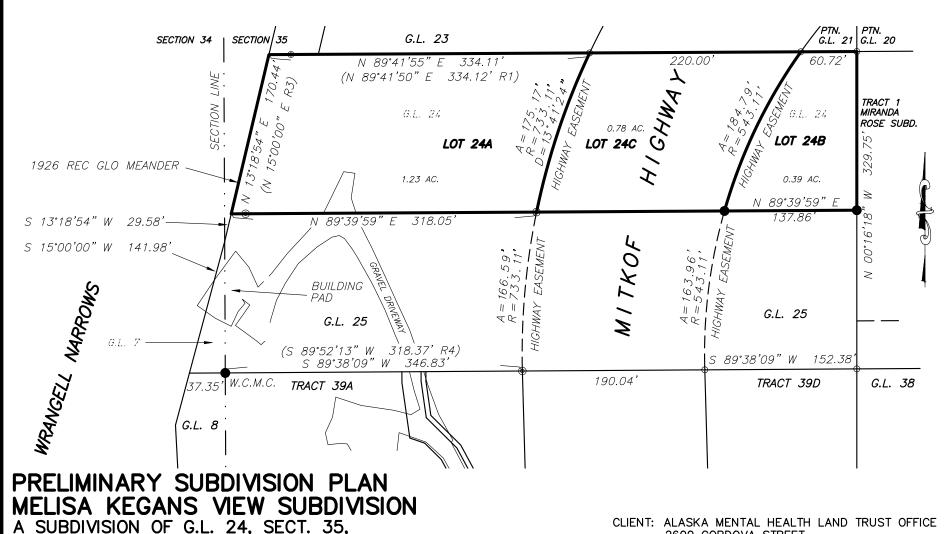
- A. Applicant materials
- B. Vicinity & Detail Maps
- C. Public Hearing Mailout
- D. Public Comments

|   | Τ. | الهاز | Н | 1 1 | d.    |
|---|----|-------|---|-----|-------|
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## DETERSRURG ROROLIGH

CODE TO: 110.000.404110

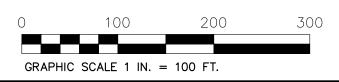
| A.M.A.   |                         |                                       |  | SE FEE: 1995,       |                |  |
|--|-------------------------|---------------------------------------|--|---------------------|----------------|--|
| LAND USE APPLICATION   |                         |                                       | PUBLIC NOTION  |                     |                |  |
|  | DECEMED BY              |                                       |  | TOTAL: 1/65.        | <u>w</u>       |  |
| DATE RECEIVED:   | RECEIVED BY:            |                                       |  | or CC: THAN APPLICA | ANT/ACENT)     |  |
|  |                         | NIABAE                                |  |                     | ANT/AGENT)     |  |
| NAME David Thynes  |                         | T.L.O. (Chandler Long)                |  |                     |                |  |
| MAILING ADDRESS PO Box 53  | 3                       | MAILING ADDR                          | 1900 FI  | rst Avenue,         | , Suite 313    |  |
| CITY/STATE/ZIP Petersburg/A  | laska/99833             | CITY/STATE/ZIP Ketchikan/Alaska/99901 |  |                     |                |  |
| PHONE (907) 518-0075   |                         | PHONE (907) 269-8421                  |  |                     |                |  |
| EMAIL fvnocona@gmail.co  | om                      | EMAIL chandler.long@alaska.gov        |  |                     |                |  |
| PROPERTY INFORMATION   |                         |                                       |  |                     |                |  |
| PHYSICAL ADDRESS or LEGAL DESCRI   | PTION:                  |                                       |  |                     |                |  |
| G.L. 24 Section 35, T598   | S, R79E, CRM            |                                       |  |                     |                |  |
| PARCEL ID: 01174220,011  | 74300                   | ZONE: RR                              |  | OVERLAY:            |                |  |
| CURRENT USE OF PROPERTY: Unde  | veloped land with dri   | veway and pad                         | constructed.   | LOT SIZE: 2.        | 4 AC           |  |
| PROPOSED USE OF PROPERTY (IF DIF   | FERENT):                |                                       |  | L                   |                |  |
| Same use   |                         |                                       |  |                     |                |  |
| CURRENT OR PLANNED SEWER SYSTI   | EM: Municipal           | EC-approved on                        | -site system   |                     |                |  |
| CURRENT OR PLANNED WATER SOUL  | RCE: Municipal          | Cistern/Roof Co                       |  | ell                 |                |  |
| LEGAL ACCESS TO LOT(S) (Street Nan   | ne): Mitkof High        | way                                   |  |                     |                |  |
| TYPE OF APPLICATION & BASE FEE   |                         |                                       |  |                     |                |  |
| 19.84 Zoning Change (\$100)  |                         |                                       |  |                     |                |  |
| 18.18 Record of Survey (\$50) (Not   |                         |                                       | and the second s |                     |                |  |
| ✓ 18.20 Minor Subdivision/18.24 Pr   | eliminary Plat/18.19 R  | eplat (\$75 + \$10                    | per lot)   |                     |                |  |
| ☐ 18.24 Final Plat (\$25 per lot)  |                         |                                       |  |                     |                |  |
| SUBMITTALS:  |                         |                                       |  |                     |                |  |
| For Zoning Change, please submit let   |                         |                                       |  |                     |                |  |
| For Subdivision approvals, please sul  | omit a prepared plat m  | ap as required b                      | y borough code   | 2.                  |                |  |
| SIGNATURE(S):  |                         |                                       |  | 4b - b - 4 - 6      | . In sure des  |  |
| I hereby affirm all of the information also affirm that Lam the true and leg |                         |                                       |  |                     |                |  |
| also allilli that fall the tide and leg                                      | al property owner (s) c | authorized age                        | ent thereof for t  | /                   | ibject nerein. |  |
| Applicant(s):  | Spen                    |                                       | Date:  | 1/9/2               | 1200           |  |
| Owner: Chandler Long   |                         |                                       | Date:  | 1/9/2024            |                |  |
| Owner:   |                         |                                       | Date:  |                     |                |  |
| Owner:   |                         |                                       | Date:  | -                   |                |  |
|  |                         |                                       |  |                     |                |  |



T59S, R79E, C.R.M., CREATING LOT 24A, LOT 24B & LOT 24C TRUST LAND SURVEY 2023-08

PETERSBURG RECORDING DISTRICT AREA SUMMARY:

LOT 24A = 1.23 AC. LOT 24B = 0.39 AC.LOT 24C = 0.78 AC.GOV'T. LOT 24 = 2.40 AC.



2600 CORDOVA STREET ANCHORAGE, AK 99503

ATTN: CHANDLER LONG T.L.O. SENIOR PROJ. MANAGER

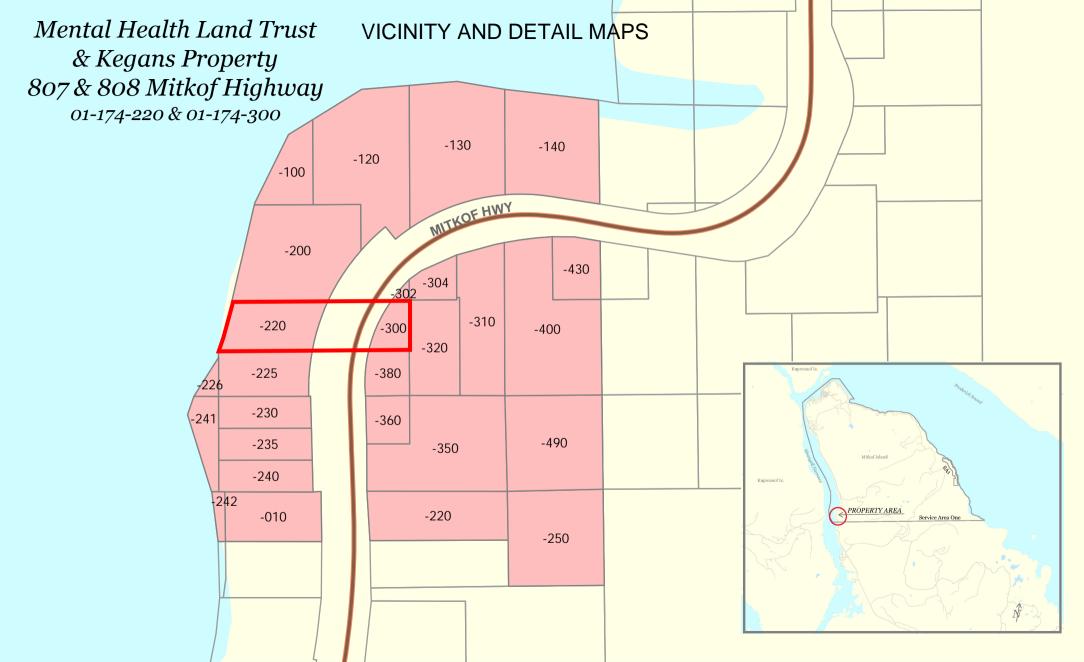
SURVEYOR

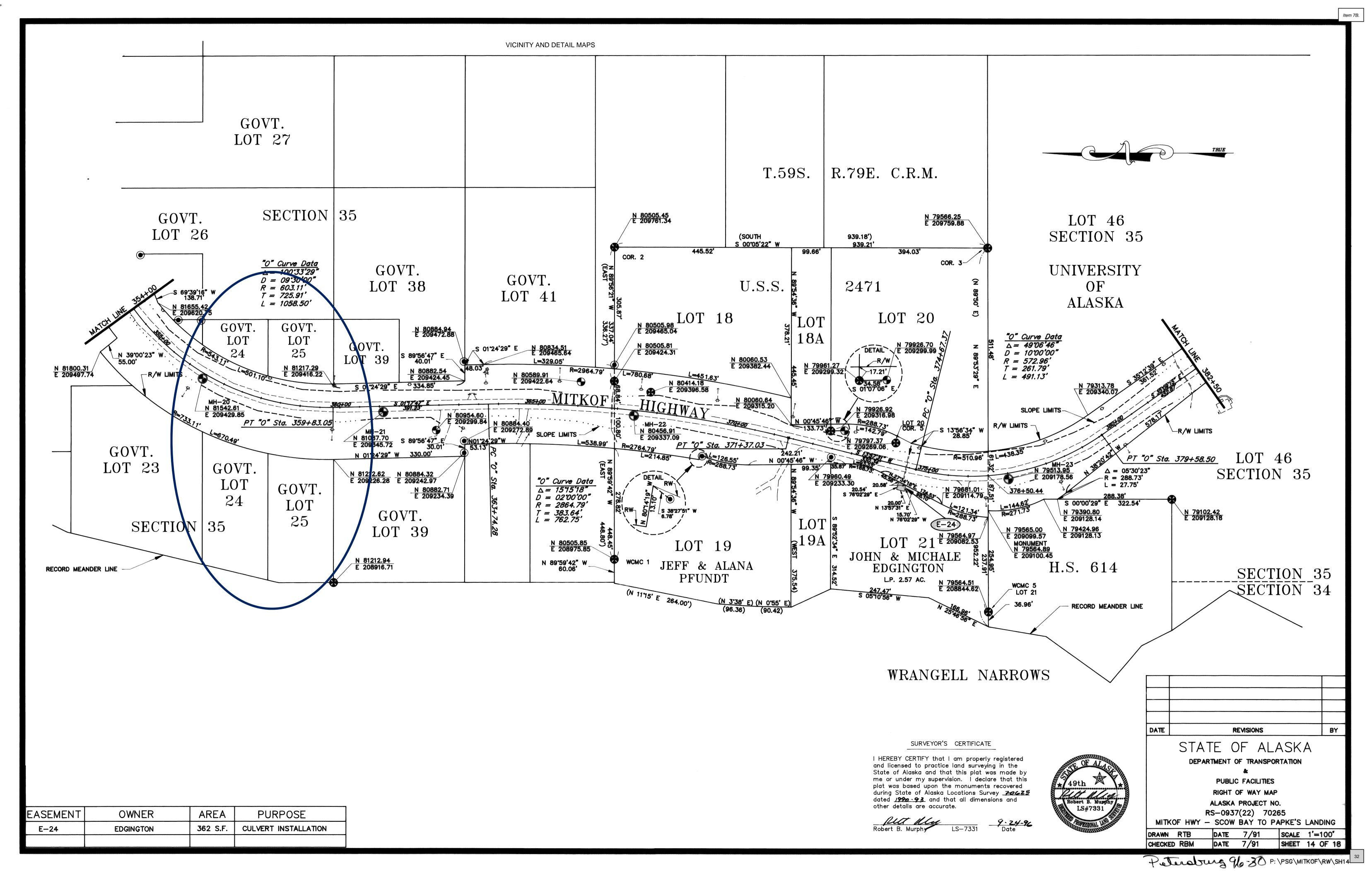
CENTRAL SOUTHEAST SURVEYORS

P.O. BOX 533. PETERSBURG AK 99833 PH (907) 518-0075

DRAWING COMPLETED 1/9/24 DRAWN BY D.C.T.

DRAWING No. KEGANS SUBD1 2024





### PUBLIC HEARING MAIL OUT



January 23, 2024

FILE MICHAEL A FILE CHERYL H PO BOX 1666 PETERSBURG, AK 99833-1666

#### NOTICE OF SCHEDULED PUBLIC HEARINGS

The Petersburg Borough Planning Commission has scheduled a public hearing to consider:

An application from the Alaska Mental Health Trust Land Office for a minor subdivision at 807/808 Mitkof Hwy (PID: 01-174-220 and 01-174-300).

| consideration of the  | Wednesday, February 14 <sup>th</sup> , 2024, at 12:00 PM<br>Assembly Chambers, Municipal Building<br>12 South Nordic Drive, Petersburg, Alaska. |  |  |  |
|---|---|--|--|--|
| The meeting is open to the public.                                      |   |  |  |  |
| To attend via <b>ZOOM</b> , please contact Anna Caulum at 907-772-5409. |   |  |  |  |

Interested persons desiring to present their views on the applications, either in writing or verbally, will be given the opportunity to be heard during the above-mentioned hearing. Said hearing may be continued from time to time as necessary. If the Planning Commission is unable to meet at the date and time stated above, this application will be considered at a future meeting with no further notice provided except for the general notice provided to the public.

| TO SUBMIT WRITTEN COMMENTS TO THE PLANNING COMMISSION |   |  |  |  |  |
|---|---|--|--|--|--|
| By Mail:  | PO Box 329, Petersburg, Alaska 99833            |  |  |  |  |
| By Email:   | acaulum@petersburgak.gov                        |  |  |  |  |
| Hand-Deliver:   | Petersburg Municipal Building, 12 S. Nordic Dr. |  |  |  |  |

The Petersburg Municipal Code (PMC) provides for an appeal of a Planning Commission decision to the Borough Assembly by the property owner or a governmental agency, or any property owner within 600' of the applicant property and requires that such an appeal be filed within 10 consecutive calendar days of the date the decision is made. For more information regarding appeal requirements, please see PMC Chapter 19.92.

Sincerely,

Liz Cabrera,

Community & Economic Development Department

| Name1                             | Name2                    | Address1                | City       | State | Zip        | EMAIL                      |                      |
|-----------------------------------|--------------------------|-------------------------|------------|-------|------------|----------------------------|----------------------|
| CHRIST FRY                        |                          | PO BOX 1440             | PETERSBURG | AK    | 99833-1440 | nwwood@mac.com             |                      |
| HEATHER O'NEIL                    |                          | PO BOX 1083             | PETERSBURG | AK    | 99833-1083 | fvrogue@gci.net            |                      |
| SALLY DWYER                       |                          | PO BOX 1788             | PETERSBURG | AK    | 99833-1788 | sallydw1942@gmail.com      |                      |
| JIM FLOYD                         |                          | PO BOX 281              | PETERSBURG | AK    | 99833-0281 | jim@hammerandwikan.com     |                      |
| JOHN JENSEN                       |                          | PO BOX 681              | PETERSBURG | AK    | 99833-0681 | i.fishjensen@gmail.com     | jensenboat@gmail.com |
| PHIL MEEKS                        |                          | PO BOX 1514             | PETERSBURG | AK    | 99833-1514 | psmeeks@aptalaska.net      |                      |
| MARIETTA DAVIS                    |                          | PO BOX 673              | PETERSBURG | AK    | 99833-0673 | mariettajoanne12@gmail.com |                      |
| Trust Land Office                 | Chandler Long            | 1900 FIRST AVE STE 313  | KETCHIKAN  | AK    | 99901      | chandler.long@alaska.gov   |                      |
| ALASKA MENTAL HEALTH TRUST        |                          | 2600 CORDOVA ST STE 201 | ANCHORAGE  | AK    | 99503      |                            |                      |
| BEERS RUSSELL                     |                          | PO BOX 1441             | PETERSBURG | AK    | 99833-1441 |                            |                      |
| FILE MICHAEL A                    | FILE CHERYL H            | PO BOX 1666             | PETERSBURG | AK    | 99833-1666 |                            |                      |
| HAAS BRYAN HAAS LISA              | BRYAN AND LISA HAAS LIVI | 15601 E FREEDOM LN      | WASILLA    | AK    | 99654      |                            |                      |
| KEGANS CHRISTOPHER L KEGANS SAMAI | ALASKA MENTAL HEALTH T   | FPO BOX 1277            | PETERSBURG | AK    | 99833-1277 |                            |                      |
| KEGANS MELISA CHANEL              | ALASKA MENTAL HEALTH T   | F3616 45TH ST           | TACOMA     | WA    | 98422      |                            |                      |
| KISSINGER EVERETT                 | KISSINGER KRISTINE       | PO BOX 741              | PETERSBURG | AK    | 99833-0741 |                            |                      |
| LOMBARDO MICHAEL A                |                          | PO BOX 2034             | PETERSBURG | AK    | 99833-2034 |                            |                      |
| OBROCTA STEPHEN                   | OBROCTA SARAH L          | PO BOX 656              | PETERSBURG | AK    | 99833-0656 |                            |                      |
| SMITH STAN & BECKY                | MYERS MARK & ALICE       | 200 BREE AVE            | ANCHORAGE  | AK    | 99515      |                            |                      |
| WOODYARD VINTON                   | WOODYARD ELIZABETH       | PO BOX 1217             | PETERSBURG | AK    | 99833-1217 |                            |                      |

## Planning Commission Staff Report & Finding of Fact Meeting Date: February 14, 2024

APPLICANT/AGENT:

OWNER(S), IF DIFFERENT:

**David Thynes** 

Alaska Mental Health Trust Land Office under contract of sale to Christopher

and Samia Kegans

**LEGAL DESCRIPTION:** 

G.L. 25, Section 35, T59S, R79E, CRM and G.L. 7, Section 34, T59S, R79E, CRM

**LOT AREA:** 

2.56 AC/111,514 SQ FT

**LOCATION:** 

ZONING:

809 & 812 Mitkof Hwy

SURROUNDING ZONING:
North: RURAL RESIDENTIAL

South: RURAL RESIDENTIAL East: RURAL RESIDENTIAL

West: N/A

RURAL RESIDENTIAL

PID:

01-174-225, 01-174-226, 01-174-380

**APPLICATION SUBMISSION DATE:** 

RECOMMENDATION:

1/9/2024 APPROVE

<u>I. APPLICANT REQUEST:</u> The applicant is requesting a minor subdivision.

#### II. APPLICABLE CODES:

18.20 MINOR SUBDIVISION

19.16 RURAL RESIDENTIAL

#### **III. FINDING:**

- a. The proposed minor subdivision subdivides Government Lot 25 into Lots 25A, 25B, 25C and consolidates Government Lot 7 into Lot 25A.
- b. The subject property is owned by the Alaska Mental Health Trust Authority (AMHT) and is under a contract of sale to Chris and Samia Kegans.
- c. The Petersburg Borough recognizes Lot 25 as two separate legal lots (Lot 25 East and Lot 25 West) divided by the Mitkof Highway right-of-way as described in Plat 96-30.
- d. The State of Alaska recorded a quitclaim deed in 1996 granting G.L. 25, containing approximately 2.5 acres, to the AMHT. The deed did not reserve a right-of-way for Mitkof Highway.
- e. The deed conveyed the parcel according to a federal supplemental plat for Section 35 recorded in 1954. The Section 35 plat depicted the centerline of Mitkof Highway for "topography only" but did not include a specific reservation for the right-of-way.

## Planning Commission Staff Report & Finding of Fact Meeting Date: February 14, 2024

- f. As a result, there is ambiguity as to whether the portion of Lot 25 commonly referred to as the Mitkof Highway exists as a public easement with the AMHT owning the underlying land or exists as a right-of-way with fee interest held by the State of Alaska/Department of Transportation.
- g. Legal access to each lot is from Mitkof Highway.
- h. The subject parcel has access to municipal power but is outside the municipal water and wastewater service area. An on-site wastewater system approved by ADEC will be required as part of any future residential development.
- i. The surrounding area is a developed residential area along the Mitkof Highway corridor.
- j. The subject parcel is zoned rural residential. The stated intended use for the property is residential development, which is consistent with the existing zoning.

#### IV. PUBLIC NOTICE

The borough provided public notice consistent with PMC 19.84.040. Notice was mailed by first class mail to the owner of record of the property within six hundred feet of the exterior boundary of the property that is the subject of the application.

#### V. APPLICATION REVIEW

The application is classified as a request to approve a minor subdivision.

#### a. ZONING DISTRICT STANDARDS

| Minimum Standards for RR Zoning District |             |                 |               |  |  |  |
|--|-------------|-----------------|---------------|--|--|--|
|  | Requirement | Proposed Lots   | Analysis      |  |  |  |
| Minimum Lot Size                         | 1 acre      | 25A - 1.25 ac   | Conforms      |  |  |  |
|  |             | 25B58 ac        | Nonconforming |  |  |  |
|  |             | 25C73 ac        | Nonconforming |  |  |  |
|  |             |                 |               |  |  |  |
| Minimum Road Frontage                    | 200 ft      | 25A – 166.59 ft | Nonconforming |  |  |  |
|  |             | 25B – 163.96 ft | Nonconforming |  |  |  |
|  |             | 25C – 190.75 ft | Nonconforming |  |  |  |
|  |             |                 |               |  |  |  |

b. Criteria – Per 18.20, the following general conditions have been met to be considered a minor subdivision:

- i. The proposed plat subdivides a single lot into not more than four lots.
- ii. The plat provides legal access to a public street for each lot created.
- iii. The plat does not contain or require a dedication of a street, right-of-way, or other area.
- iv. The plat does not require a vacation of a public dedication of land or a variance from a subdivision regulation.
- v. The outside corners of each lot are marked and at least two outside corners of the whole subdivision tract are referenced to publicly recorded survey markers.

# Planning Commission Staff Report & Finding of Fact Meeting Date: February 14, 2024

#### VI. ACTION

**Proposed motion:** I move to approve the Chelsea Kegans Beach Subdivision of G.L. 25, Section 35, Township 59 South, Range 79 East, CRM and G.L. 7, Section 34, Township 59 South, R79 East, CRM along with findings of fact as presented.

Based on the preceding findings of fact, the Petersburg Planning Commission, acting as the Platting Board, makes the following determinations:

- a. The proposed Minor Subdivision meets the conditions outlined in Title 18.
- b. Municipal utilities are in the vicinity but extension of water and wastewater to the parcels is required prior to, or in conjunction with future residential development.
- c. As a condition of approval, the Applicant shall:
  - Submit a plat with legible lettering meeting the generally accepted standards for good draftsmanship as prepared by a professional land surveyor, properly registered in the state of Alaska, drawn to scale, and provided in a format, size, suitable for recording.
  - Apply to replat the Chelsea Kegans Beach Subdivision to dedicate Lot 25C as a public rightof-way.

#### **EXHIBITS**

- A. Applicant materials
- B. Vicinity & Detail Maps
- C. Public Hearing Mailout
- D. Public Comments

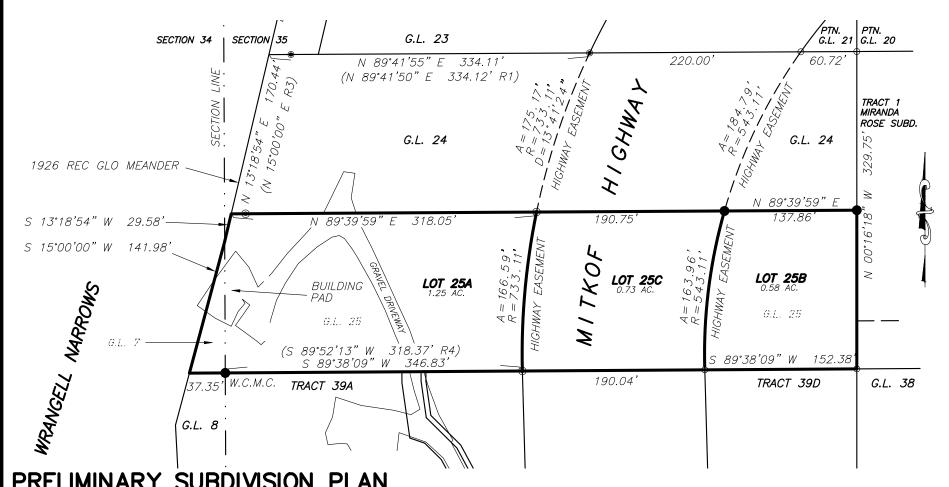
## **Applicant Material**

|                   | PETERSBI |
|-------------------|----------|
| DATE RECEIVED:    | RECEIV   |
| APPLICANT/AGENT   |          |
| NAME David Thynes |          |

# **URG BOROUGH**

CODE TO: **110.000.404110**BASE FEE: ₹95, €€

|   | LAND USE APPLICATION              |                             |                       | CE FEE: \$70.00           |  |
|---|-----------------------------------|-----------------------------|-----------------------|---------------------------|--|
| DATE DECEIVED.  | RECEIVED BY:                      |                             |                       | TOTAL: 1/65 500 Con       |  |
| DATE RECEIVED:  APPLICANT/AGENT   | RECEIVED BY:                      | IEGAL OWNER                 | CHECK NO.             |                           |  |
|   |                                   | NAME T.L.O. (Chandler Long) |                       |                           |  |
|   |                                   |                             |                       | - Cir Long/               |  |
| MAILING ADDRESS PO Bo   | x 533                             | MAILING ADDR                | 1900 FI               | rst Avenue, Suite 313     |  |
| CITY/STATE/ZIP Petersbu   | rg/Alaska/99833                   | CITY/STATE/ZIP              | <sup>°</sup> Ketchika | n/Alaska/99901            |  |
| PHONE (907) 518-007   | 5                                 | PHONE (907                  | ) 269-842             | 1                         |  |
| fvnocona@gm   | ail.com                           | ENANII                      |                       | ②alaska.gov               |  |
| PROPERTY INFORMATION  |                                   |                             |                       |                           |  |
| PHYSICAL ADDRESS or LEGAL D   | DESCRIPTION:                      |                             |                       |                           |  |
| G.L. 25, Section 35,  | T59S, R79E, CRM a                 | and G.L. 7,                 | Section 34,           | , T59S, R79E, CRM         |  |
| PARCEL ID: 01174226,01  | 1174225,01174380                  | ZONE: RR                    |                       | OVERLAY:                  |  |
| CURRENT USE OF PROPERTY:  | Undeveloped land with dri         | veway and pad               | constructed.          | LOT SIZE: 2.5 AC          |  |
| PROPOSED USE OF PROPERTY  | (IF DIFFERENT):                   |                             |                       |                           |  |
| Same use  | ,                                 |                             |                       |                           |  |
| CURRENT OR PLANNED SEWER SYSTEM: Municipal DEC-approved on-site system  |                                   |                             |                       |                           |  |
| CURRENT OR PLANNED WATER SOURCE: Municipal Cistern/Roof Collection Well   |                                   |                             |                       |                           |  |
| LEGAL ACCESS TO LOT(S) (Street  | <sup>et Name):</sup> Mitkof Highv | vay                         |                       |                           |  |
| TYPE OF APPLICATION & BASE FEE  |                                   |                             |                       |                           |  |
| 19.84 Zoning Change (\$100  |                                   |                             |                       |                           |  |
|   | 0) (Note: No Public Notice Fe     |                             |                       |                           |  |
| 18.20 Minor Subdivision/18  | 3.24 Preliminary Plat/18.19 Re    | eplat (\$75 + \$10          | per lot)              |                           |  |
| ☐ 18.24 Final Plat (\$25 per lot  | :)                                |                             |                       |                           |  |
| SUBMITTALS:   |                                   |                             |                       |                           |  |
| For Zoning Change, please sub<br>For Subdivision approvals, plea  | _                                 |                             | •                     | _                         |  |
| SIGNATURE(S):   | ise submit a prepareu piat m      | ap as required b            | y borough code        |                           |  |
| I hereby affirm all of the inform   | nation submitted with this ar     | oplication is true          | and correct to        | the best of my knowledge. |  |
| also affirm that I am the true and legal property owner(s) or authorized agent thereof for the property subject herein. |                                   |                             |                       |                           |  |
| Applicant(s): Date: 1/9/2024  |                                   |                             |                       |                           |  |
| Owner: Date: 1/9/2024   |                                   |                             | 1/9/2024              |                           |  |
| Owner:  |                                   |                             | Date:                 |                           |  |
|   |                                   |                             |                       |                           |  |
| Owner:  |                                   |                             | Date:                 |                           |  |



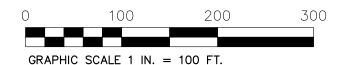
# PRELIMINARY SUBDIVISION PLAN CHELSEA KEGANS BEACH SUBDIVISION

A CONSOLIDATION & SUBDIVISION OF G.L. 7, SECT. 34 AND G.L. 25, SECT. 35, T59S, R79E, C.R.M. CREATING LOT 25A, LOT 25B, AND LOT 25C TRUST LAND SURVEY 2023-09

PETERSBURG RECORDING DISTRICT

#### AREA SUMMARY:

LOT 25A = 1.25 AC. LOT 25B = 0.58 AC. LOT 25C = 0.73 AC. GOV'T. LOT 25 = 2.56 AC.



CLIENT: ALASKA MENTAL HEALTH LAND TRUST OFFICE

2600 CORDOVA STREET ANCHORAGE, AK 99503

ATTN: CHANDLER LONG T.L.O. SENIOR PROJ. MANAGER

SURVEYOR

### CENTRAL SOUTHEAST SURVEYORS

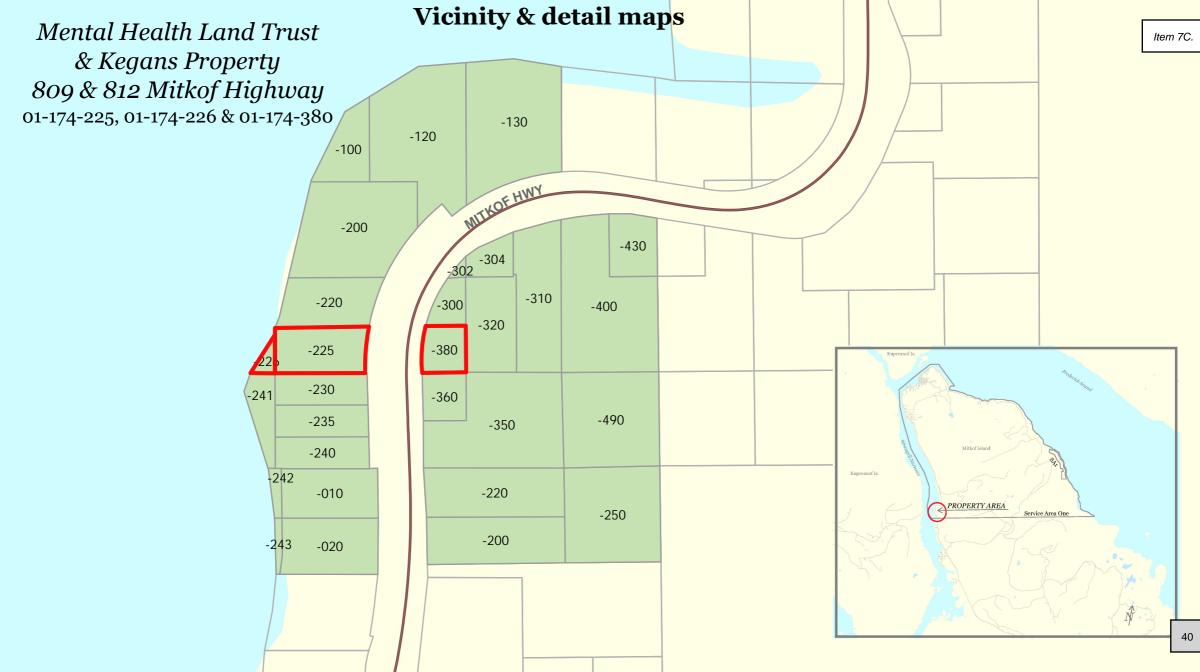
P.O. BOX 533, PETERSBURG AK 99833

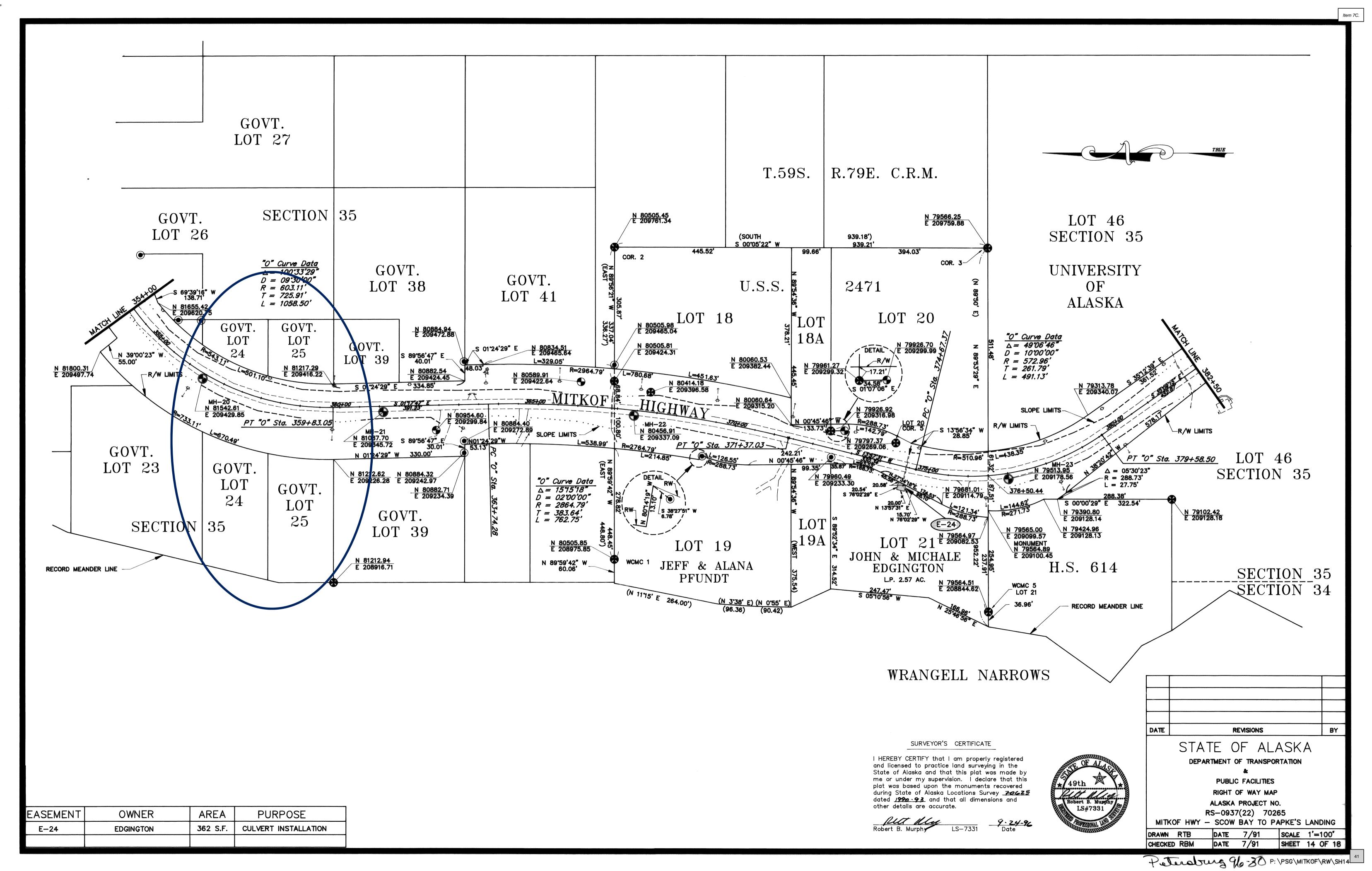
PH (907) 518-0075

DRAWING COMPLETED 1/9/24 D

DRAWN BY D.C.T.

DRAWING No. KEGANS SUBD 2024





Item 7C.

January 23, 2024



«Name1» «Name2» «Address1» «City», «State» «Zip»

#### NOTICE OF SCHEDULED PUBLIC HEARINGS

The Petersburg Borough Planning Commission has scheduled a public hearing to consider:

An application from the Alaska Mental Health Trust Land Office for a minor subdivision at 809/812 Mitkof Hwy (PID: 01-174-225, 01-174-226, and 01-174-380).

| consideration of the   | Wednesday, February 14 <sup>th</sup> 2024, at 12:00 PM Assembly Chambers, Municipal Building 12 South Nordic Drive, Petersburg, Alaska. |  |  |
|--|---|--|--|
| The meeting is open to the public. To attend via <b>ZOOM</b> , please contact Anna Caulum at 907-772-5409. |   |  |  |

Interested persons desiring to present their views on the applications, either in writing or verbally, will be given the opportunity to be heard during the above-mentioned hearing. Said hearing may be continued from time to time as necessary. If the Planning Commission is unable to meet at the date and time stated above, this application will be considered at a future meeting with no further notice provided except for the general notice provided to the public.

| TO SUBMIT WRITTEN COMMENTS TO THE PLANNING COMMISSION         |                          |  |  |  |
|---|--------------------------|--|--|--|
| By Mail: PO Box 329, Petersburg, Alaska 99833                 |                          |  |  |  |
| By Email:   | acaulum@petersburgak.gov |  |  |  |
| Hand-Deliver: Petersburg Municipal Building, 12 S. Nordic Dr. |                          |  |  |  |

The Petersburg Municipal Code (PMC) provides for an appeal of a Planning Commission decision to the Borough Assembly by the property owner or a governmental agency, or any property owner within 600' of the applicant property and requires that such an appeal be filed within 10 consecutive calendar days of the date the decision is made. For more information regarding appeal requirements, please see PMC Chapter 19.92.

Sincerely,

Liz Cabrera,

Community & Economic Development Department

| Name1                             | Name2                    | _Address1               | City       | State | Zip        | EMAIL                      |                      |
|-----------------------------------|--------------------------|-------------------------|------------|-------|------------|----------------------------|----------------------|
| CHRIST FRY                        |                          | PO BOX 1440             | PETERSBURG | AK    | 99833-1440 | nwwood@mac.com             |                      |
| HEATHER O'NEIL                    |                          | PO BOX 1083             | PETERSBURG | AK    | 99833-1083 | fvrogue@gci.net            |                      |
| SALLY DWYER                       |                          | PO BOX 1788             | PETERSBURG | AK    | 99833-1788 | sallydw1942@gmail.com      |                      |
| JIM FLOYD                         |                          | PO BOX 281              | PETERSBURG | AK    | 99833-0281 | jim@hammerandwikan.com     |                      |
| JOHN JENSEN                       |                          | PO BOX 681              | PETERSBURG | AK    | 99833-0681 | i.fishjensen@gmail.com     | jensenboat@gmail.com |
| PHIL MEEKS                        |                          | PO BOX 1514             | PETERSBURG | AK    | 99833-1514 | psmeeks@aptalaska.net      |                      |
| MARIETTA DAVIS                    |                          | PO BOX 673              | PETERSBURG | AK    | 99833-0673 | mariettajoanne12@gmail.com |                      |
| Trust Land Office                 | Chandler Long            | 1900 FIRST AVE STE 313  | KETCHIKAN  | AK    | 99901      | chandler.long@alaska.gov   |                      |
| ALASKA MENTAL HEALTH TRUST        |                          | 2600 CORDOVA ST STE 201 | ANCHORAGE  | AK    | 99503      |                            |                      |
| BEERS RUSSELL                     |                          | PO BOX 1441             | PETERSBURG | AK    | 99833-1441 |                            |                      |
| FILE MICHAEL A                    | FILE CHERYL H            | PO BOX 1666             | PETERSBURG | AK    | 99833-1666 |                            |                      |
| HAAS BRYAN HAAS LISA              | BRYAN AND LISA HAAS LIVI | 15601 E FREEDOM LN      | WASILLA    | AK    | 99654      |                            |                      |
| KEGANS CHRISTOPHER L KEGANS SAMAI | ALASKA MENTAL HEALTH T   | FPO BOX 1277            | PETERSBURG | AK    | 99833-1277 |                            |                      |
| KEGANS MELISA CHANEL              | ALASKA MENTAL HEALTH T   | F 3616 45TH ST          | TACOMA     | WA    | 98422      |                            |                      |
| KISSINGER EVERETT                 | KISSINGER KRISTINE       | PO BOX 741              | PETERSBURG | AK    | 99833-0741 |                            |                      |
| LOMBARDO MICHAEL A                |                          | PO BOX 2034             | PETERSBURG | AK    | 99833-2034 |                            |                      |
| OBROCTA STEPHEN                   | OBROCTA SARAH L          | PO BOX 656              | PETERSBURG | AK    | 99833-0656 |                            |                      |
| SMITH STAN & BECKY                | MYERS MARK & ALICE       | 200 BREE AVE            | ANCHORAGE  | AK    | 99515      |                            |                      |
| WOODYARD VINTON                   | WOODYARD ELIZABETH       | PO BOX 1217             | PETERSBURG | AK    | 99833-1217 |                            |                      |

### Planning Commission Staff Report & Finding of Fact

Meeting Date: 2/14/2024

Single-family Residential (SF)

<u>APPLICANT/AGENT:</u> <u>OWNER(S), IF DIFFERENT:</u>

WESS BAGULEY n/a

<u>LOT AREA:</u>
LOT 7, BLK 282 SEVERSON ADDITION

8,800 SQ FT

LOCATION: SURROUNDING ZONING:

606 RAMBLER ST North: Single-family Residential (SF)

South: Single-family Residential (SF) East: Single-family Residential (SF) West: Single-family Residential (SF)

PID: EXISTING STRUCTURES: 01-010-324 Single-family home

APPLICATION SUBMISSION DATE: RECOMMENDATION:

1/8/2024 Deny

#### I. APPLICANT REQUEST:

ZONING:

Applicant is requesting a variance from the side and rear yard setback requirements to allow for construction of a 176 sf shed 6' from the side yard and 8.5' from the rear yard property lines at 606 Rambler St.

#### II. APPLICABLE CODES:

19.20 SINGLE FAMILY RESIDENTIAL DISTRICT 19.60.060 EXITS, EAVES, AND ACCESSORY BUILDINGS 19.80 VARIANCE

#### III. FINDING:

- a. The surrounding area is a well-established residential neighborhood.
- b. The subject property has an existing residential structure.
- c. The total floor area of existing structures is 2,327 Sq Ft.
- d. Municipal code allows sheds and similar structures less than 120 sf to encroach into the rear yard setback, but not into the side yard setback.
- e. The applicant proposes to construct a 176 sf shed on piling placed by the previous owner. The piling was placed within the side and rear yard setbacks.

#### IV. PUBLIC NOTICE

The borough provided public notice consistent with 19.80.040. Notice was mailed by first class mail to the owner of record of the property within a distance of six hundred feet of the exterior boundary of the property that is the subject of the application.

#### V. APPLICATION REVIEW

The application is classified as a request for a variance from the side and rear yard setback requirements.

### Planning Commission Staff Report & Finding of Fact

Meeting Date: 2/14/2024

#### a. ZONING DISTRICT STANDARDS

| Minimum Standards for Zoning District and Use |                                       |          |                    |  |  |  |
|---|---------------------------------------|----------|--------------------|--|--|--|
|   | Requirement Subject Property Analysis |          |                    |  |  |  |
| Minimum Lot Size                              | 8,000 sf                              | 8,800 sf | Conforms           |  |  |  |
| Minimum Road Frontage                         | 80 ft                                 | 88 ft    | Conforms           |  |  |  |
| Front Yard                                    | 20 ft                                 |          | Conforms           |  |  |  |
| Rear Yard                                     | 20 ft                                 | 8.5 ft   | Variance requested |  |  |  |
| Side Yard                                     | 10 ft                                 | 6 ft     | Variance requested |  |  |  |
| Max. Height                                   | 3 stories, not to                     |          | Conforms           |  |  |  |
|   | exceed 30 ft                          |          |                    |  |  |  |
| Max Lot Coverage                              | 35%                                   | 28%      | Conforms           |  |  |  |
| Fire Code Separation                          | n/a                                   |          |                    |  |  |  |
| Off-street Parking                            |                                       |          |                    |  |  |  |
| Dwelling                                      | 2 spaces                              |          | Conforms           |  |  |  |
| Max Height Fence                              | 6 feet                                |          |                    |  |  |  |

b. Variance Criteria – The planning commission must find all three of the following conditions to exist in order to grant the variance:

A. That there are exceptional physical circumstances or conditions applicable to the property or to its intended use or development which do not apply generally to the other properties in the same zone.

**YES**  $\square$  **NO**  $\boxtimes$  **REASON:** The subject property meets minimum lot size and is a standard shape. It has no unique physical circumstances or conditions that prevent development in conformance with the code.

B. That the strict application of the provisions of this title would result in practical difficulties or unnecessary pecuniary hardships.

**YES** □ **NO** 図 **REASON:** The lot is level, filled, and there is adequate space to construct a shed.

C. That the granting of the variance will not result in material damage or prejudice to other properties in the vicinity nor be detrimental to the public health, safety or welfare.

**YES** NO REASON: The proposed shed's eaves would extend to 5 ft. from the side yard property line. If the commission decides to grant the variance, a condition should be applied that no part of the structure be within 5 ft of the property line. This would be consistent with past variances and ensure adequate separation for fire safety.

#### VI. ACTION

**Proposed motion:** I move to approve the application for a variance from the yard setback requirements to allow for construction of a 176 sf shed within 6 ft of the side property line and 8 ft of the rear property line with no part of structure, including eaves, being any closer than 5 ft from the property.

## Planning Commission Staff Report & Finding of Fact

Meeting Date: 2/14/2024

## Based on the preceding findings of fact, the Petersburg Planning Commission makes the following determination:

- a. The application does not meet the criteria outlined in Title 19.80 for a variance.
- b. The subject property meets minimum lot size and is a standard shape. It has no unique physical circumstances or conditions that prevent development in conformance with the code.
- c. The lot is level, filled, and there is adequate space to construct a shed.
- d. The proposed shed's eaves would extend to within 5 ft of the side yard property line. If the commission decides to grant the variance, a condition should be applied that no part of the structure be within 5 ft of the property line. This would be consistent with past variances and ensure adequate separation for fire safety.

#### **EXHIBITS**

- A. Applicant materials
- B. Vicinity & Detail Maps
- C. Public Hearing Mailout
- D. Public Comments

## Applicant material

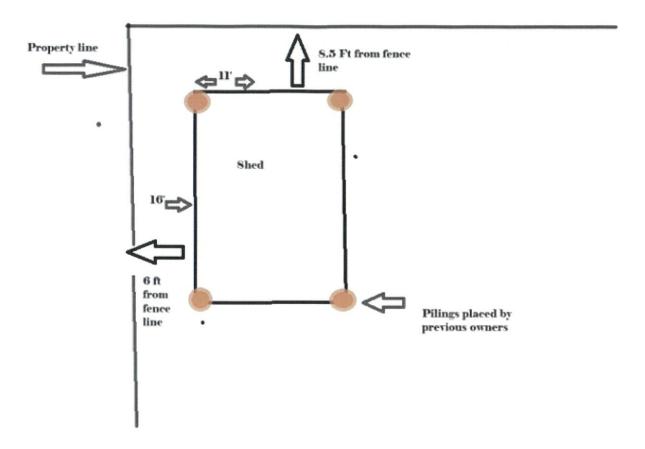
| 46 Ф   |   |                               | CODE TO:               | 110.000.404110         |  |  |
|--|---|-------------------------------|------------------------|------------------------|--|--|
|  | PETERSBURG BOROUGH VARIANCE APPLICATION |                               | BASE FEE:              | \$100.00               |  |  |
|  |   |                               | PUBLIC NOTICE FEE:     | \$70.00                |  |  |
|  |   |                               | TOTAL:                 | - Company Company      |  |  |
| DATE RECEIVED:   | RECEIVED BY:                            |                               | CHECK NO. or CC:       |                        |  |  |
| APPLICANT/AGENT  |   |                               | (IF DIFFERENT THAN A   | APPLICANT/AGENT)       |  |  |
| WESS G. BAGULEY  | -{                                      | NAME                          |                        |                        |  |  |
| MAILING ADDRESS  MAILING ADDRESS  MAILING ADDRESS                        |   |                               |                        |                        |  |  |
| CITY/STATE/ZIP PETERSBURG / AH /   | 99933                                   | CITY/STATE/ZIF                |                        |                        |  |  |
| PHONE<br>(208) 740-0886  | 11005                                   | PHONE                         |                        |                        |  |  |
| EMAIL  |   | EMAIL                         | <del></del>            |                        |  |  |
| Wbags 21 @ Gmail.  | Com                                     |                               |                        |                        |  |  |
| PROPERTY INFORMATION PHYSICAL ADDRESS or LEGAL DES                       | CCDIDTION.                              | AUTO CONTRACTOR OF THE SECOND |                        | Day No. 10 Per St. Co. |  |  |
| 606 RAMBLER  |   |                               |                        |                        |  |  |
| PARCEL ID:   | SC.                                     | ZONE: 2                       | OVERL                  | ۸۷۰                    |  |  |
| 01010324   |   | ZONE. Z                       | OVERE                  | 31.                    |  |  |
| CURRENT USE OF PROPERTY:   |   |                               | I OT SIZ               | E.                     |  |  |
| HOUSE / (SINGLE-FAMILY RESIDENTIAL)  LOT SIZE: 8,800 SqFT                |   |                               |                        |                        |  |  |
| PROPOSED USE OF PROPERTY (IF DIFFERENT):                                 |   |                               |                        |                        |  |  |
| 11'x 16' SHED IN BACK YARD ON PILINGS                                    |   |                               |                        |                        |  |  |
| SEPTIC SYSTEM: Is there a septic system on the property? YES NO          |   |                               |                        |                        |  |  |
| What is current or planned system? Municipal DEC-approved on-site system |   |                               |                        |                        |  |  |
| WATER SOURCE: Municipal  |   | Well                          |                        |                        |  |  |
| LEGAL ACCESS TO LOT(S) (Street   | Name): RAMBLER                          |                               |                        |                        |  |  |
| TYPE OF VARIANCE REQUESTED   |   |                               |                        |                        |  |  |
| <b>X</b> Yard Setback  |   |                               |                        |                        |  |  |
| Maximum Lot Coverage   |   |                               |                        |                        |  |  |
| Building Height  |   |                               |                        |                        |  |  |
| Fence Height   |   |                               |                        |                        |  |  |
| Other: II × 16 5H  | ED IN BALK                              | YARD . E                      | FT ON BACK             | FROM MY                |  |  |
| FENCE LINE / 6 FT  |   |                               | HE SIDE.               |                        |  |  |
| SUBMITTALS:  |   |                               |                        |                        |  |  |
| Please include a site plan of your                                       | proposed development.                   |                               |                        |                        |  |  |
| SIGNATURE(S):  |   |                               |                        |                        |  |  |
| I hereby affirm all of the informa                                       |   |                               |                        |                        |  |  |
| also affirm that I am the true and                                       | d legal property owner or a             | uthorized agent               | thereof for the proper | ty subject herein.     |  |  |
| Applicant(s): Ness 6.  | Safferes                                |                               | Date: 01 /             | 8/24                   |  |  |
| Owner(s): 265 G  | But to le                               | 1                             | Date: 01 /             | 8/24                   |  |  |
|  |   |                               |                        |                        |  |  |

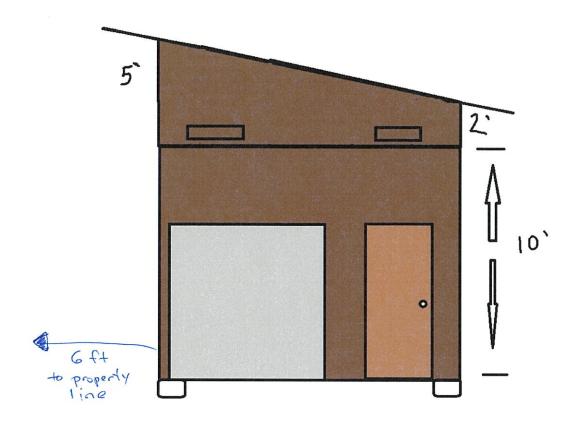
## 19.80 VARIANCE APPLICATION

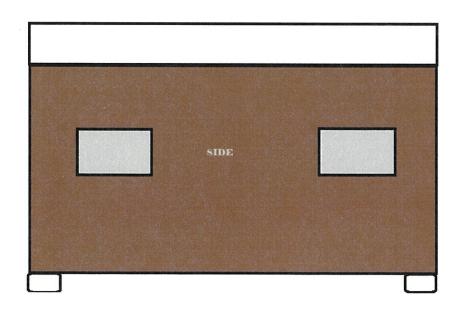
(SUBMIT WITH SITE PLAN)

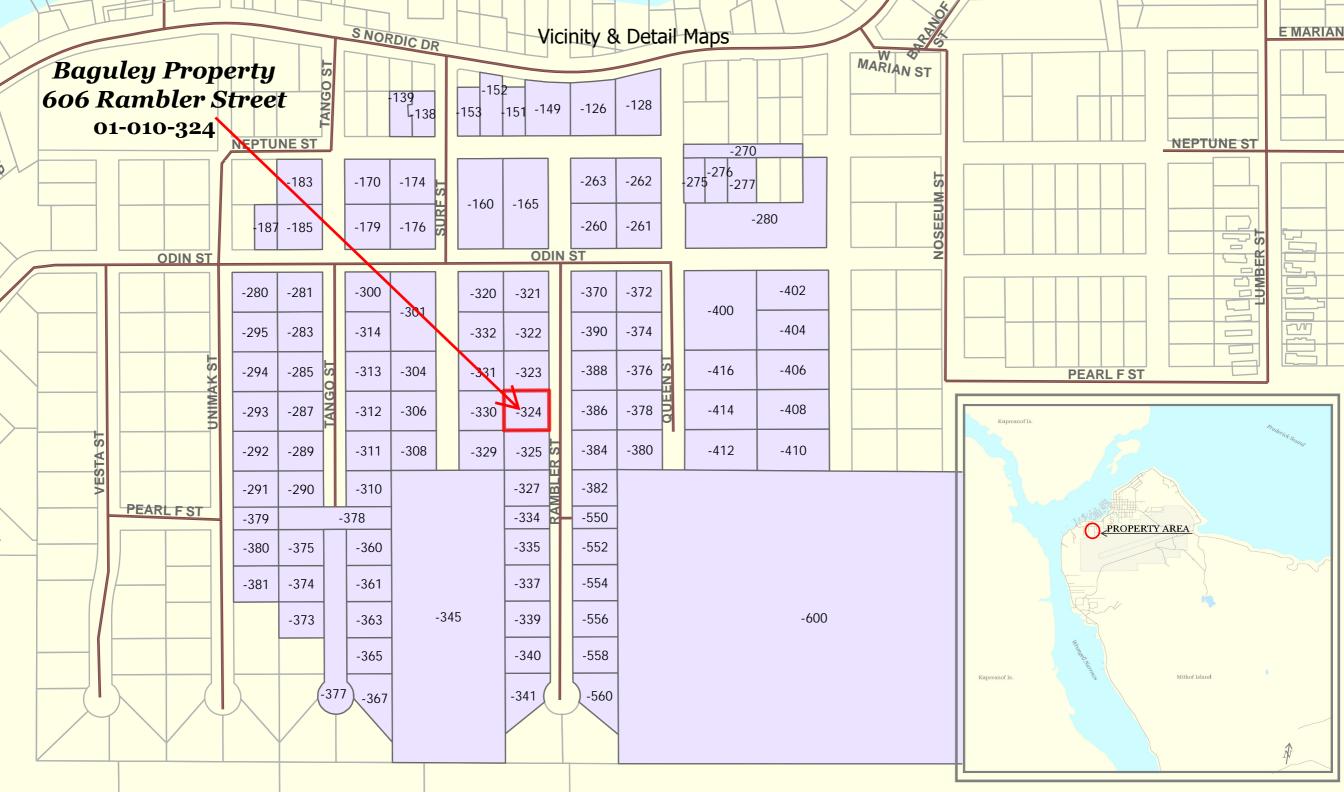
| Applicant(s): WESS G. C  | SAGULEY  |   |
|--|--|---|
| Address or PID: 606 RAN  | BLER ST.   |   |
| Conditions of approval as required in conditions must be satisfied in order  |  | 50: ( <u>Note that all three</u>                  |
| 1. What is the exceptional physical cir  | cumstance or condition affecting this  | property?   |
| Substandard Lot Area   | Easements/ROW  | Stream/Drainage                                   |
| Steep/Unstable Slope   | Odd Lot Shape  | ☐ Nonconforming<br>Structure                      |
| STOE OF SHED TO PRO  | SETBACK - BUILDING   | A BACK TO PROPERTYLINE                            |
| 2. Explain the exceptional physical circ intended use or development which d BUILDING SHED FOR PILINGS THAT WERE I FIGURED I WOULD | to not apply generally to the other protocols / STORAGE. BUT PLACED BEFORE I | operties in the same zone.  OILDING ON  MOVED IN. |
| 3. Explain how the strict application of unnecessary pecuniary hardships.  |  |   |
| IT WOULD BE EXPEPLACED, I FIGURE ALREADY PLACED  | ENSIVE TO HAVE NE  | W PILINGS USE WHAT WAS                            |
| 4. State why the granting of the varian other properties in the vicinity nor be  5HED IS IN THE BEAMER AWAY FROM MAIN              | detrimental to the public health, safe                                       | ety or welfare.                                   |













January 23, 2024

ENGELL JAMES B ENGELL JILL E PO BOX 730 PETERSBURG, AK 99833-0614

#### NOTICE OF SCHEDULED PUBLIC HEARINGS

The Petersburg Borough Planning Commission has scheduled a public hearing to consider:

An application from Wess Baguley for a variance from the side and rear yard setback requirements to allow for construction of a shed 6' from the side yard and 8.5' from the rear yard property lines at 606 Rambler St (PID: 01-010-324).

| consideration of the  | Wednesday, February 14 <sup>th</sup> , 2024, at 12:00 PM<br>Assembly Chambers, Municipal Building<br>12 South Nordic Drive, Petersburg, Alaska. |  |  |
|---|---|--|--|
| The meeting is open to the public.  To attend via <b>ZOOM</b> , please contact Anna Caulum at 907-772-5409. |   |  |  |

Interested persons desiring to present their views on the applications, either in writing or verbally, will be given the opportunity to be heard during the above-mentioned hearing. Said hearing may be continued from time to time as necessary. If the Planning Commission is unable to meet at the date and time stated above, this application will be considered at a future meeting with no further notice provided except for the general notice provided to the public.

| TO SUBMIT WRITTEN COMMENTS TO THE PLANNING COMMISSION |   |  |  |  |
|---|---|--|--|--|
| By Mail: PO Box 329, Petersburg, Alaska 99833         |   |  |  |  |
| By Email:   | acaulum@petersburgak.gov                        |  |  |  |
| Hand-Deliver:   | Petersburg Municipal Building, 12 S. Nordic Dr. |  |  |  |

The Petersburg Municipal Code (PMC) provides for an appeal of a Planning Commission decision to the Borough Assembly by the property owner or a governmental agency, or any property owner within 600' of the applicant property and requires that such an appeal be filed within 10 consecutive calendar days of the date the decision is made. For more information regarding appeal requirements, please see PMC Chapter 19.92.

Sincerely,

Liz Cabrera,

Community & Economic Development Department

| Name1  | Name2                                       | Address1                         | City                      | State    | Zip                      |
|--|---|----------------------------------|---------------------------|----------|--------------------------|
| CHRIST FRY                                   |   | PO BOX 1440                      | PETERSBURG                | AK       | 99833-1440               |
| HEATHER O'NEIL                               |   | PO BOX 1083                      | PETERSBURG                | AK       | 99833-1083               |
| SALLY DWYER                                  |   | PO BOX 1788                      | PETERSBURG                | AK       | 99833-1788               |
| JIM FLOYD                                    |   | PO BOX 281                       | PETERSBURG                | AK       | 99833-0281               |
| JOHN JENSEN                                  |   | PO BOX 681                       | PETERSBURG                | AK       | 99833-0681               |
| PHIL MEEKS                                   |   | PO BOX 1514                      | PETERSBURG                | AK       | 99833-1514               |
| MARIETTA DAVIS  BAGULEY KAYLI                | BAGULEY WESS                                | PO BOX 673<br>PO BOX 766         | PETERSBURG                | AK<br>AK | 99833-0673<br>99833-0766 |
| ANDERSON CRAIG                               | ANDERSON REBECCA M                          | PO BOX 766                       | PETERSBURG<br>PETERSBURG  | AK       | 99833-0756               |
| AULBACH GARY                                 | AULBACH KIM                                 | PO BOX 726                       | PETERSBURG                | AK       | 99833-0726               |
| BIGGERS DANIEL                               |   | PO BOX 132                       | PETERSBURG                | AK       | 99833-0132               |
| BRAUN RICK G                                 | BRAUN SUE A                                 | PO BOX 211                       | PETERSBURG                | AK       | 99833-0211               |
| BROCK DRAKE                                  |   | PO BOX 956                       | PETERSBURG                | AK       | 99833-0956               |
| BUSCHMANN RONN                               | BUSCHMANN TINA L                            | PO BOX 1367                      | PETERSBURG                | AK       | 99833-1367               |
| CABRAL JAIME K                               | CABRAL HEIDI E                              | PO BOX 2087                      | PETERSBURG                | AK       | 99833-2087               |
| COLE GEORGE B III                            | COLE DEBRA S                                | PO BOX 2107                      | PETERSBURG                | AK       | 99833-2107               |
| COLE KIMBERLEE                               |   | PO BOX 1908                      | PETERSBURG                | AK       | 99833-1908               |
| COTTA CHRISTOPHER W                          |   | PO BOX 615                       | PETERSBURG                | AK       | 99833-0615               |
| COTTA CHRISTOPHER W<br>CRISTINA KARNA        | CRISTINA NEIL                               | PO BOX 1772<br>19504 SE 324TH ST | PETERSBURG<br>KENT        | AK<br>WA | 99833-1772<br>98042      |
| CURRY JULIANNE                               | CRISTINA NEIL                               | PO BOX 2182                      | PETERSBURG                | AK       | 99833-2182               |
| EDDY STUART D                                | CORRAO KATIE T                              | PO BOX 2085                      | PETERSBURG                | AK       | 99833-2085               |
| ENGELL JAMES B                               | ENGELL JILL E                               | PO BOX 730                       | PETERSBURG                | AK       | 99833-0730               |
| ENGLE BRADLEY                                | ENGLE JACQUELINE                            | 304 DUFFEY ST                    | PLAINSFIELD               | IN       | 46168                    |
| FINNEY BRANNON P                             | •   | PO BOX 1755                      | PETERSBURG                | AK       | 99833-1755               |
| FLOYD JIM EDWARD                             | FLOYD MAUREEN KATHLEEN                      | I PO BOX 281                     | PETERSBURG                | AK       | 99833-0281               |
| FOWLER PATRICK A                             |   | PO BOX 91                        | PETERSBURG                | AK       | 99833-0091               |
| FREDRICKSEN SCOTT                            | FREDRICKSEN STACEY I                        | PO BOX 541                       | PETERSBURG                | AK       | 99833-0541               |
| FRENTZ STEPHEN                               | FRENTZ MELANIE                              | PO BOX 66                        | PETERSBURG                | AK       | 99833-0066               |
| GILPIN LEE                                   | GILPIN KATHLEEN                             | PO BOX 1511                      | PETERSBURG                | AK       | 99833-1511               |
| HAALAND CARL                                 | HAALAND MARILYN                             | PO BOX 864                       | PETERSBURG                | AK       | 99833-0864               |
| HALEY JUSTIN                                 | HALEY ATHENA                                | PO BOX 1488                      | PETERSBURG                | AK       | 99833-1488               |
| HANKINS AARON R                              | HANKINS KEELY                               | PO BOX 2007                      | PETERSBURG                | AK       | 99833-2007               |
| HELMS DAVID<br>HERNANDEZ PHYLLIS H           | HELMS ALEXANDREA                            | PO BOX 2194<br>PO BOX 969        | PETERSBURG<br>PETERSBURG  | AK<br>AK | 99833-2194<br>99833-0969 |
| HONMA ALAN I                                 | HONMA MERLITA                               | PO BOX 969                       | PETERSBURG                | AK       | 99833-0029               |
| HULEBAK ALICE                                | HULEBAK ERIK                                | PO BOX 632                       | PETERSBURG                | AK       | 99833-0632               |
| JOHNSON ELDON JAMES                          | LOHNSON DEBRA LYNN                          | PO BOX 1034                      | PETERSBURG                | AK       | 99833-1034               |
| KNIGHT CASEY                                 |   | PO BOX 942                       | PETERSBURG                | AK       | 99833-0942               |
| LAMPE NANCY                                  | LAMPE WILLIE                                | 9506 N MITCHELL RD               | OTIS ORCHARDS             | WA       | 99027                    |
| LAYMEN RENEE L                               |   | PO BOX 749                       | PETERSBURG                | AK       | 99833-0749               |
| LYONS DRAKE                                  |   | PO BOX 1855                      | PETERSBURG                | AK       | 99833-1855               |
| MARIFERN SAMANTHA                            |   | PO BOX 178                       | PETERSBURG                | AK       | 99833-0178               |
| MCCULLOUGH SHANNON M                         | BAIRD KALEB K                               | PO BOX 1615                      | PETERSBURG                | AK       | 99833-1615               |
| MCDONELL JOHN                                | MCDONELL CYNTHIA L                          | PO BOX 852                       | PETERSBURG                | AK       | 99833-0852               |
| MENISH PAUL J                                | MENISH ANGELA D                             | PO BOX 33                        | PETERSBURG                | AK       | 99833-0033               |
| MORRISON BARRY                               | MORRISON MANDY                              | PO BOX 495                       | PETERSBURG                | AK       | 99833-0495               |
| MORRISON CHRISTINA TRUSTEE MOULTON WILLIAM T | ARNOLD G FREDRICKSEN TR<br>MOULTON PATRICIA | PO BOX 284<br>PO BOX 456         | PETERSBURG<br>PETERSBURG  | AK<br>AK | 99833-0284<br>99833-0456 |
| NEWPORT RACHEL M                             | WOOLTON PATRICIA                            | PO BOX 1211                      | PETERSBURG                | AK       | 99833-1211               |
| NORHEIM LADD                                 | NORHEIM BRENDA                              | PO BOX 935                       | PETERSBURG                | AK       | 99833-0935               |
| O'NEIL DANIEL K O'NEIL CHERYL A              | DANIEL AND CHERYL O'NEIL                    |                                  | PETERSBURG                | AK       | 99833-1455               |
| OWENS DAVE M                                 |   | PO BOX 1853                      | PETERSBURG                | AK       | 99833-1853               |
| PETERSEN KARI ANN                            |   | PO BOX 2044                      | PETERSBURG                | AK       | 99833-2044               |
| PETERSON JESSICA                             | PETERSON TY C                               | PO BOX 216                       | PETERSBURG                | AK       | 99833-0216               |
| PETRO 49 INC                                 |   | PO BOX 389                       | SEWARD                    | AK       | 99664                    |
| PFUNDT BRYON                                 |   | PO BOX 1162                      | PETERSBURG                | AK       | 99833-1162               |
| PHILLIPS AARON L                             |   | PO BOX 624                       | PETERSBURG                | AK       | 99833-0624               |
| PLEW EVA R                                   | SALOMONE PAUL                               | PO BOX 413                       | PETERSBURG                | AK       | 99833-0413               |
| ROBERTS MARK S                               | WHITE-ROBERTS LORI                          | PO BOX 246                       | PETERSBURG                | AK       | 99833-0246               |
| ROSVOLD ERIC                                 |   | PO BOX 1144                      | PETERSBURG                | AK       | 99833-1144               |
| ROUNDTREE DANE T<br>SEVERSON GREGORY         |   | PO BOX 963<br>10769 CHARNOCK RD  | PETERSBURG<br>LOS ANGELES | AK<br>CA | 99833-0963<br>90034      |
| SEVERSON JODI MARIE                          | SEVERSON AARON STEWAR                       |                                  | PETERSBURG                | AK       | 99833-0507               |
| SEVERSON MARK J                              | SEVERSON KAREN L                            | PO BOX 1502                      | PETERSBURG                | AK       | 99833-1502               |
| SHORT BRIDEY L                               |   | PO BOX 933                       | PETERSBURG                | AK       | 99833-0933               |
| SINGSTAD LEIF G                              |   | PO BOX 904                       | PETERSBURG                | AK       | 99833-0904               |
| SKINNER KYLE B                               |   | PO BOX 853                       | PETERSBURG                | AK       | 99833-0853               |
| SMITH TERRY J                                | SMITH SHARON L                              | PO BOX 991                       | PETERSBURG                | AK       | 99833-0991               |
| STREULI CHARLES                              | STREULI TERESA                              | PO BOX 692                       | PETERSBURG                | AK       | 99833-0692               |
| TAIBER ANTHONY T                             | TAIBER MOLLY L                              | PO BOX 1861                      | PETERSBURG                | AK       | 99833-1861               |
| THOMAS NYLE D                                | THOMAS ELIZABETH A                          | PO BOX 1744                      | PETERSBURG                | AK       | 99833-1744               |
| UPPENCAMP GINA E                             | UPPENCAMP BRETT T                           | PO BOX 1914                      | PETERSBURG                | AK       | 99833-1914               |
| WAGEMAKER BRANDON                            | WAGEMAKER MARIA                             | PO BOX 1926                      | PETERSBURG                | AK       | 99833-1926               |
| WALSH THOMAS RICHARD                         | FINE SARAH LAUREN                           | PO BOX 1480                      | PETERSBURG                | AK       | 99833-1480               |
| WORHATCH ANGELA W                            | WORHATCH ANDREW M                           | PO BOX 614                       | PETERSBURG                | AK       | 99833-0614               |
| YOUNGBERG NAOMI RUTH                         |   | PO BOX 2175                      | PETERSBURG                | AK       | 99833-2175               |

## **Public Comment**

From: Eldon Johnson
To: Anna Caulum

**Subject:** 606 Rambler St Variance

**Date:** Thursday, January 25, 2024 3:28:44 PM

There are no other structures near the proposed location so I have no problem with the variance. I say let him do it.

Eldon Johnson 710 Rambler St