



# Petersburg Borough

12 South Nordic Drive  
Petersburg, AK 99833

## Meeting Agenda Borough Assembly Regular Meeting

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Tuesday, February 21, 2023

6:00 PM

Assembly Chambers

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You are invited to a Zoom webinar.  
When: Feb 21, 2023 06:00 PM Alaska  
Topic: February 21, 2023 Assembly Meeting

Please click the link below to join the webinar:

[https://petersburgak-  
gov.zoom.us/j/82241570555?pwd=L2czR3lubmM4aUI6UzRWMzFNMFF0UT09](https://petersburgak.gov.zoom.us/j/82241570555?pwd=L2czR3lubmM4aUI6UzRWMzFNMFF0UT09)

Passcode: 806660

Or Telephone:

(253) 215-8782 or (720) 707-2699

Webinar ID: 822 4157 0555

Passcode: 806660

1. **Call To Order/Roll Call**
2. **Voluntary Pledge of Allegiance**
3. **Approval of Minutes**
  - A. **February 6, 2023 Assembly Meeting Minutes**
4. **Amendment and Approval of Meeting Agenda**
5. **Public Hearings**
6. **Bid Awards**
7. **Persons to be Heard Related to Agenda**

*Persons wishing to share their views on any item on today's agenda may do so at this time.*
8. **Persons to be Heard Unrelated to Agenda**

*Persons with views on subjects not on today's agenda may share those views at this time.*
9. **Boards, Commission and Committee Reports**
10. **Consent Agenda**
  - A. **SEA\*WEED FARMS Standard Marijuana Cultivation Facility License Renewal**

SEA\*WEED FARMS has applied with the Alaska Alcohol & Marijuana Control Office for a standard marijuana cultivation facility license renewal. The Assembly may support or protest the application. A protest may not be arbitrary, capricious or unreasonable.

## **11. Report of Other Officers**

## **12. Mayor's Report**

There is no written Mayor's Report for this meeting.

## **13. Manager's Report**

Manager Giesbrecht is traveling to the Alaska Municipal League Winter Legislative Meeting today. There is no written Manager's Report for this meeting.

## **14. Unfinished Business**

## **15. New Business**

### **A. Thomas Bay Land Conveyance Comments for Approval**

The Alaska Department of Natural Resources issued a modified final decision regarding conveyance of lands at Thomas Bay. The comment deadline is February 24, 2023. Draft comments and the modified final decision are attached for Assembly review and approval.

### **B. Land Selection Preliminary Decision for ADL 108982, 108983, and 108984 Comments for Approval**

The Alaska Department of Natural Resources issued a preliminary decision on 3,283 acres of municipal selections throughout the borough. The comment deadline is March 3, 2023. Draft comments and the preliminary decision are attached for Assembly review and approval.

### **C. Appointment of Members to the Local Emergency Planning Committee**

The LEPC and Fire/EMS/SAR Director Hankins request approval of Glorianne Wollen (Harbormaster), Jim Floyd (Hammer & Wikan General Manager), and Kurt Kivisto (Alaska Marine Lines Petersburg General Manager) as appointed members to the LEPC.

## **16. Communications**

### **A. Correspondence Received Since February 2, 2023**

## **17. Assembly Discussion Items**

### **A. Assembly Member Comments**

### **B. Recognitions**

**18. Adjourn**