

Thursday, January 18, 2024

5:30 PM

Assembly Chambers

Join via Zoom: https://us06web.zoom.us/j/86969963157?pwd=iyfblReaOkO4sMgpGUhUQ1hAQINJdw.sUY5b 7vTSfq8FIaU

Passcode: 454086

- Or One tap mobile : +16694449171,,86969963157# US +17193594580,,86969963157# US
- 1. Call to Order
- 2. Approval of the Agenda
- 3. Approval of Board Minutes
  - A. Approval of minutes for the October 26, 2023, board meeting.
  - **B.** Approval of minutes for the December 7, 2023, board meeting.

## 4. Visitor Comments

## 5. Board Member Comments

# 6. Committee Reports

- A. Resource
- **B.** Infection Control
- **C.** CAH
- D. LTC
- E. Kinder Skog Advisory
- 7. Reports

- **A.** Home Health K. Testoni provided a written report.
- **B.** Human Resources C. Newman provided a written report.
- **C.** New Facility Jay Farmwald, PMC project manager, provided a written report.
- D. Quality & Infection PreventionS. Romine / J. Bryner provided a written report.
- E. Executive SummaryP. Hofstetter provided a written report.
- **F.** Financial J. McCormick provided a written report.

# 8. Old Business

A. Board committee appointments

Quality Improvement: LTC: Member Cushing CAH: Member Stratman Infection Control: Member Stratman

Resource Committee: Members Cook, Lagadoukis, Conn

Joint Conference Committee: Board president (standing appointment)

Foundation Committee: Member Conn

Community Engagement: Members Cook, Cushing, \_\_\_\_\_

Evaluation Committee: Members Cook, Cushing, \_\_\_\_\_

Bylaws Committee: Members Cook, Stratman, \_\_\_\_\_

Kinder Skog Advisory Committee: \_\_\_\_\_

# 9. New Business

# **10. Executive Session**

**A.** Executive Session By motion, the Board will enter into Executive Session to consider medical staff appointments/reappointments.

# 11. Next Meeting

12. Adjournment