



**BOARD OF ALDERMEN REGULAR MEETING**

**August 05, 2025**

**6:00 PM**

**Board Room • 119 W 8th Ave, Petal MS**

**MINUTES**

**CALL TO ORDER**

**Roll Call, Invocation, Pledge of Allegiance**

PRESENT

Mayor Tony Ducker  
Alderman Drew Brickson  
Alderman Craig Bullock  
Alderman Mike Lott  
Alderman Blake Nobles  
Alderman Gerald Steele  
Alderman Craig Strickland  
Alderwoman Kim Stringer

Invocation was offered by Craig Strickland

Pledge of Allegiance was recited.

**ADOPT AGENDA**

Omit Kids Hub

Motion made by Alderman Steele, Seconded by Alderman Nobles.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

**CONSENT AGENDA**

- Minutes - Public Hearing 7/15/2025
- Minutes - Regular Meeting 7/15/2025
- Minutes - Special Meeting 7/28/2025
- Resignation of Cody Barber in the Fire Dept eff. 8/03/2025
- Resignation of Zack Cook in the Police Dept eff. 7/24/2025
- Proof of Publication
  - Public Notice - 177 Smithville Rd

Motion made by Alderman Bullock, Seconded by Alderman Lott.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

**PUBLIC COMMENT**

There was none.

**PROCLAMATIONS & RESOLUTIONS**

Request to adopt Resolution amending FY2025 budget. (City Clerk)

Exhibit "A"

Resolution

Motion made by Alderman Bullock, Seconded by Alderman Lott.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

**BIDS — QUOTES**

Request to accept bid in the amount of \$1,615,386.65 from Warren Paving for 2025 Paving per Shows, Dearman & Waits recommendation. (City Clerk)

Exhibit "B"

Bid Tab – 2025 Paving

Motion made by Alderman Strickland, Seconded by Alderman Brickson.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to accept bid in the amount of \$467,259.17 from Chris Albritton Construction Co., Inc. for Chappell Hill Overlay per Shows, Dearman & Waits recommendation. (City Clerk)

Exhibit "C"

Bid Tab – Chappell Hill Rd Overlay

Motion made by Alderman Lott, Seconded by Alderwoman Stringer.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to accept quote from BLD Services, LLC in the amount of \$68,500.00 for Green Bay Lift Station Rehabilitation per Shows, Dearman & Waits recommendation. (City Clerk)

Exhibit "D"

Quotes – Green Bay Lift Station

Motion made by Alderman Bullock, Seconded by Alderman Strickland.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

## OLD BUSINESS

### GENERAL BUSINESS

Request to address the board regarding funding for Kids Hub Child Advocacy Center. (D Ellis)

Omitted. Move to next meeting.

Request to address the board regarding funding request for Petal Chamber of Commerce. (Kammie Carpenter)

Kammie Carpenter addressed the board to request increased funding for the Petal Area Chamber of Commerce.

Request to approve the docket of claims for the month of July 2025. (City Clerk)

Exhibit "E"

Docket

Motion made by Alderman Bullock, Seconded by Alderman Brickson.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to renew employee health insurance with United Healthcare at a cost of \$518.88 adding a 2nd lower deductible option. (City Clerk)

Motion made by Alderman Strickland, Seconded by Alderman Bullock.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to renew employee dental insurance with Principal. (City Clerk)

Motion made by Alderman Bullock, Seconded by Alderman Steele.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to renew employee Vision insurance with Principal. (City Clerk)

Motion made by Alderman Lott, Seconded by Alderman Bullock.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to renew employee life insurance with Principal at a rate of \$5.80. (City Clerk)

Motion made by Alderman Nobles, Seconded by Alderman Bullock.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to grant a Special Exception to waive the requirement for a hard surface driveway for 177 Smithville Rd per the Planning Commission recommendation. (A Heath)

Motion to approve special exception requiring a 10ft apron.

Motion made by Alderman Strickland, Seconded by Alderman Brickson.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to ratify emergency rental of bypass pump from Hydra Services for Red Fern Pond lift station. (CWS)

Motion made by Alderman Strickland, Seconded by Alderman Nobles.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to ratify emergency rental of bypass pump from Hydra Services for Green Bay Lift Station. (CWS)

Motion made by Alderman Brickson, Seconded by Alderman Lott.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to dispose of stage curtains at the Civic Center. (J Young)

Motion made by Alderman Steele, Seconded by Alderman Nobles.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to dispose of thirty (30) black captain chairs in the Police Dept, asset #1580. (Chief Hiatt)

Motion made by Alderman Steele, Seconded by Alderman Nobles.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to transfer one (1) HP Laserjet Pro, Ser# VNB3G77744, from the Financial Dept to the Civic Center. (City Clerk)

Motion made by Alderman Steele, Seconded by Alderwoman Stringer.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to dispose of one (1) Kubota Tractor, Asset #2783, due to fire. (City Clerk)

Motion made by Alderman Steele, Seconded by Alderman Nobles.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to accept Temporary Use Agreement with MS Power for 10/01/2025 - 11/15/2025 for River Run. (Mayor)

Motion made by Alderman Nobles, Seconded by Alderman Steele.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request for Petal Jaycees to use the Civic Center on November 8, 2025, at no charge. (D Brickson)

Motion made by Alderman Nobles, Seconded by Alderman Steele.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to adjust water services billed to 113 Lynn Ray Rd in the amount of \$140.00 and late fees in the amount of \$36.34 due to a leak. (W Wilson)

Motion made by Alderman Steele, Seconded by Alderman Nobles.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to adjust water services billed to 220 Ford Dr in the amount of \$270.00 due to a leak. (D Moody)

Motion made by Alderman Bullock, Seconded by Alderman Brickson.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to adjust water services billed to 400 Ogilvie in the amount of \$218.00 and late fees in the amount of \$51.64 due to a leak. (J Harrington)

Motion made by Alderman Nobles, Seconded by Alderman Lott.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to adjust water services in the amount of \$428.00 for 812 Mildred St due to a leak. (D McGee)

Motion made by Alderman Bullock, Seconded by Alderman Lott.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to ratify emergency bypass pump rental from C J Morgan for Short South Lift Station. (CWS)

Motion made by Alderman Bullock, Seconded by Alderman Brickson.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to ratify emergency purchase of a pump from Cooper Electric in the amount of \$5,178.47 for Palm Tree Loop Lift Station. (CWS)

Motion made by Alderman Steele, Seconded by Alderwoman Stringer.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to authorize the Republican Executive Committee to possess a key to the Civic Center to be used for Elections. (City Clerk)

Motion made by Alderman Bullock, Seconded by Alderwoman Stringer.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to accept proposal from Allen Engineering for Landscape Design of Petal Civic Center and Veteran's Memorial. (Mayor)

Motion made by Alderman Brickson, Seconded by Alderwoman Stringer.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to begin review of District 8 Hazard Mitigation Plan. (D Brickson)

Motion made by Alderman Brickson, Seconded by Alderman Steele.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

**SEMINARS & TRAVEL**

Request for Melissa Martin and Lynn Campfield to attend Municipal Clerk Fall Conference in Cleveland, MS on Oct. 8 - 10, 2025. Total cost: \$767.00 + mileage (City Clerk)

Motion made by Alderman Bullock, Seconded by Alderman Steele.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request for Lee Gilliland to attend Wilderness First Aid in Meridian, MS on 9/23-9/25/2025. Total cost: 0

Motion made by Alderman Lott, Seconded by Alderman Steele.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request for Mario Weathersby to attend Fire Investigator Seminar at the State Fire Academy on 8/12-8/13/2025. Total cost: \$30.00 (Chief Sims)

Motion made by Alderman Lott, Seconded by Alderman Steele.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request for Nathan Hathorn to attend MSTAT at the State Fire Academy on 8/06/2025. Total cost: \$20.00 (Chief Sims)

Motion made by Alderman Lott, Seconded by Alderman Strickland.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

**ORDERS & ORDINANCES**

Request to adopt order hiring Eric West as a recruit firefighter at a rate of \$12.0027 per hour eff. 8/21/25. (Chief Sims)

Order

Whereas the Mayo and Board of Aldermen  
Of the City of Petal deem it necessary to  
Hire a full time firefighter

It is hereby ordered that Eric West  
Be hired as a full time Recruit Firefighter  
At a rate of \$12.0027 per hour effective  
August 21, 2025  
So ordered this the 5<sup>th</sup> day of August, 2025.

Motion made by Alderman Bullock, Seconded by Alderman Lott.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to adopt order promoting Logan Duncan to 2nd Class Firefighter at a rate of \$12.6886 per hour effective 8/06/2025. (Chief Sims)

Order

Whereas the Mayor and Board of Aldermen

Of the City of Petal deem it necessary to  
Promote Logan Duncan in the Fire Dept

It is hereby ordered that Logan Duncan  
Be promoted to 2<sup>nd</sup> Class Firefighter at  
A rate of \$12.6886 per hour effective  
August 6, 2025

So ordered this the 5<sup>th</sup> day of August 2025

Motion made by Alderman Lott, Seconded by Alderman Steele.  
Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele,  
Alderman Strickland, Alderwoman Stringer

Request to adopt order to transfer Emily Creel to patrol at a rate of \$19.23 per hour (84 hours) effective August 6, 2025. (Chief Hiatt)

Order

Whereas the Mayor and Board of Aldermen  
Of the City of Petal deem it necessary to  
Transfer Emily Creel in the Police Dept

It is hereby ordered that Emily Creel be  
Transferred to Patrol (84-hour) at a rate  
Of \$19.23 per hour effective August 6, 2025

So ordered this the 5<sup>th</sup> day of August, 2025

Motion made by Alderman Steele, Seconded by Alderman Lott.  
Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele,  
Alderman Strickland, Alderwoman Stringer

Request to adopt order hiring Tyler Campfield as a recruit firefighter at a rate of \$12.0027 per hour effective 8/07/2025. (Chief Sims)

Order

Whereas the Mayo and Board of Aldermen  
Of the City of Petal deem it necessary to  
Hire a full-time firefighter

It is hereby ordered that Tyler Campfield  
Be hired as a full-time Recruit Firefighter  
At a rate of \$12.0027 per hour effective  
August 21, 2025

So ordered this the 5<sup>th</sup> day of August 2025.

Motion made by Alderman Lott, Seconded by Alderman Strickland.  
Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele,  
Alderman Strickland, Alderwoman Stringer

- MAYOR'S REPORT
- CONSIDERATION OF COMMITTEE, COMMISSION AND BOARD MATTERS
- LEGAL
- ADJOURN

Motion made by Alderman Bullock, Seconded by Alderman Strickland.  
Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer



Melissa Martin, City Clerk

Mayor Tony Ducker

EXHIBIT "A"

RESOLUTION

BE IT RESOLVED AND ORDERED, by the Mayor and Board of Aldermen of the City of Petal, Mississippi as follows:

That pursuant to Section 21-35-25 of the Mississippi Code of 1972, annotated and amended, the year commencing October 1, 2024 and ending September 30, 2025 requires amending and,

WHEREAS, by Section 21-35-25, the Mayor and Board of Aldermen do hereby amend the 2024-2025 fiscal budget as follows:

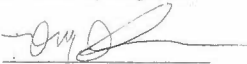
| General Fund |                        | INCREASE<br>(DECREASE)<br>BUDGET |
|--------------|------------------------|----------------------------------|
| 001-001-300  | Tax Levy               | 208,032.00                       |
| 001-001-241  | MDOT - ORR Widening    | 268,000.00                       |
| 001-001-340  | Interest               | 85,000.00                        |
| 001-001-345  | Insurance Proceeds     | 48,610.00                        |
| 001-001-353  | Sale of Equipment      | 31,140.00                        |
|              | Beginning Cash         | 39,838.00                        |
|              | Total Revenue          | \$680,620.00                     |
| 001-030-500  | Election Supplies      | (12,000.00)                      |
| 001-030-600  | Professional Services  | (20,000.00)                      |
|              | Total Election         | (\$32,000.00)                    |
| 001-040-600  | Professional Services  | 5000.00                          |
| 001-040-620  | Printing/Binding       | 500.00                           |
|              | Total Financial        | \$5,500.00                       |
| 001-091-600  | Professional Services  | 10,000.00                        |
|              | Total Data Processing  | \$10,000.00                      |
| 001-100-605  | Telephone              | 3,000.00                         |
| 001-100-680  | Contract Services      | 1,500.00                         |
| 001-100-681  | Training               | 4,500.00                         |
|              | Total Police           | \$9,000.00                       |
| 001-160-491  | Worker's Comp          | 8,500.00                         |
| 001-160-510  | Cleaning/Janitorial    | 700.00                           |
| 001-160-601  | Physicals/Drug Screens | 1,500.00                         |
| 001-160-605  | Telephones             | 1,500.00                         |
| 001-160-635  | Repair/Maint Services  | 8,632.00                         |
|              | Total Fire             | \$20,832.00                      |
| 001-201-566  | Gravel/Other Materials | 5,000.00                         |
| 001-201-600  | Professional Services  | 50,000.00                        |
| 001-201-601  | Traffic Control        | (10,000.00)                      |
| 001-201-635  | Equip Repair/Maint     | 10,000.00                        |
| 001-201-701  | ORR Widening           | 612,288.00                       |
|              | Total Street           | \$667,288.00                     |

Alderman Drew Brickson  
Alderman Craig Bullock  
Alderman Mike Lott  
Alderman Blake Nobles  
Alderman Gerald Steele  
Alderman Craig Strickland  
Alderwoman Kim Stringer

Those present and voting "NAY" or against the adoption of the Resolution.

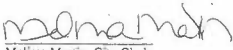
None

WHEREAS, the foregoing Resolution was duly passed, adopted and approved on this the 5<sup>th</sup> day of August, 2025.

  
Tony Ducker, Mayor

(SEAL)

ATTEST:

  
Melissa Martin, City Clerk

|                           |                             |              |
|---------------------------|-----------------------------|--------------|
|                           | Total General Fund Expenses | \$680,620.00 |
|                           |                             |              |
| Tourism & Recreation Fund |                             |              |
| 115-001-260               | Sales Tax                   | 86,900.00    |
|                           | Total Revenue               | \$86,900.00  |
| 115-300-630               | Utilities                   | 15,000.00    |
|                           | Total Expenses              | \$15,000.00  |

|                |                  |            |
|----------------|------------------|------------|
| 2016 Bond Fund |                  |            |
| 210-400-340    | Interest Earned  | 1,800.00   |
|                | Total Revenue    | \$1,800.00 |
| 210-400-840    | Paying Agent Fee | 50.00      |
|                | Total Expenses   | \$50.00    |

|                |                       |            |
|----------------|-----------------------|------------|
| 2015 Bond Fund |                       |            |
| 220-400-340    | Interest Earned       | 7,700.00   |
|                | Total Revenue         | \$7,700.00 |
| 220-400-840    | Paying Agent Fee      | 50.00      |
| 220-400-841    | 2022 Paying Agent Fee | 50.00      |
|                | Total Revenue         | \$100.00   |

|                    |                             |               |
|--------------------|-----------------------------|---------------|
| Water & Sewer Fund |                             |               |
| 400-650-340        | Interest                    | 86,588.00     |
|                    | Beginning Cash              | 183,412.00    |
|                    | Revenue Total               | \$ 270,000.00 |
| 400-650-510        | Chemicals                   | (35,000.00)   |
| 400-650-560        | Repair/Maint Supplies       | 160,000.00    |
| 400-650-635        | Repair/Maint Services       | 25,000.00     |
| 400-650-725        | Infrastructure Improvements | 120,000.00    |
|                    | Expense Total               | \$270,000.00  |
| Solid Waste Fund   |                             |               |
| 420-000-296        | Garbage Fees                | 82,693.00     |
|                    | Total Revenue               | \$82,693.00   |
| 420-220-601        | Contract Services           | 82,693.00     |
|                    | Total Expenses              | \$82,693.00   |

WHEREAS, upon adoption, the City Clerk will cause this Resolution to be published as required by Section 21-35-25.

Those present and voting "AYE" and in favor of the Passage, adoption and approval of the foregoing Resolution:





Engineering Progress

July 25, 2025

City of Petal  
P.O. Box 564  
Petal, MS 39465

Attn: Mayor Tony Ducker

RE: 2025 Paving  
City of Petal, MS

Dear Mayor Ducker:

I have certified the enclosed bid tabulation which represents all bids that were received and opened at 2:00 p.m. on July 24, 2025, for the above referenced project.

Warren Paving, Inc. of Hattiesburg, MS was the lowest bidder on the Base Bid and the Total (Base + Additive Alternate) Bid. I am recommending Warren Paving, Inc. in the total bid amount of One Million, Six Hundred Fifteen Thousand, Three Hundred Eighty-Six Dollars and Sixty-Five Cents (\$1,615,386.65).

Enclosed are all bids which were received.

Should you have any questions and/or comments, please, do not hesitate to contact me.

Sincerely,



J. Weston Locastro, P.E.  
Project Engineer

/s/

Enclosures

APPROVED

AUG 05 2025

PD# 16272

| BID TAB                          |                     |          | Warren Paving         |            |                | 2025 Hwy 64 E  |                |            | 2025 Hwy 64 E  |            |                | PO Box 5640    |                |            |
|----------------------------------|---------------------|----------|-----------------------|------------|----------------|----------------|----------------|------------|----------------|------------|----------------|----------------|----------------|------------|
| Project: 2025 Paving             |                     |          | Hattiesburg, MS 39403 |            |                | Lumb, MS 39443 |                |            | Lumb, MS 39443 |            |                | Lumb, MS 39443 |                |            |
| Project No. 12451                |                     |          | 2025 Hwy 64 E         |            |                | 2025 Hwy 64 E  |                |            | 2025 Hwy 64 E  |            |                | 2025 Hwy 64 E  |                |            |
| BASE BID                         |                     |          | 2025 Hwy 64 E         |            |                | 2025 Hwy 64 E  |                |            | 2025 Hwy 64 E  |            |                | 2025 Hwy 64 E  |                |            |
| Item No.                         | Item Description    | Quantity | Unit                  | Unit Price | Amount         | Unit Price     | Amount         | Unit Price | Amount         | Unit Price | Amount         | Unit Price     | Amount         | Unit Price |
| 1                                | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 2                                | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 3                                | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 4                                | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 5                                | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 6                                | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 7                                | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 8                                | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 9                                | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 10                               | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 11                               | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 12                               | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 13                               | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 14                               | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 15                               | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 16                               | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 17                               | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 18                               | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| Total Base Bid                   |                     |          |                       |            | \$1,444.50     |                | \$1,444.50     |            | \$1,444.50     |            | \$1,444.50     |                | \$1,444.50     |            |
| Additive Alternative No. 1       |                     |          |                       |            | \$1,270,942.15 |                | \$1,270,942.15 |            | \$1,270,942.15 |            | \$1,270,942.15 |                | \$1,270,942.15 |            |
| 1                                | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 2                                | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 3                                | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 4                                | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 5                                | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 6                                | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 7                                | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 8                                | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 9                                | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 10                               | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 11                               | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 12                               | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 13                               | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 14                               | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 15                               | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 16                               | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 17                               | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| 18                               | Unbound Gravel Base | 107      | TON                   | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50    | \$1,444.50     | \$13.50        | \$1,444.50     | \$13.50    |
| Total Additive Alternative No. 1 |                     |          |                       |            | \$1,270,942.15 |                | \$1,270,942.15 |            | \$1,270,942.15 |            | \$1,270,942.15 |                | \$1,270,942.15 |            |
| Total Bid                        |                     |          |                       |            | \$2,715,446.65 |                | \$2,715,446.65 |            | \$2,715,446.65 |            | \$2,715,446.65 |                | \$2,715,446.65 |            |

This is to certify that I have checked the tabulation of the bids received by the City of Petal on July 24, 2025, and that the tabulation is true and correct to the best of my belief.



J. Weston Locastro, P.E.

Comments:

EXHIBIT "B"

EXHIBIT "C"

| BID TAB                             |                                                                   | July 31, 2025 |      | Chris Albritton Construction Co.        |              | Walters Construction Company         |              | Holiday Construction, LLC                |              | Warren Paving, Inc.                 |              |
|-------------------------------------|-------------------------------------------------------------------|---------------|------|-----------------------------------------|--------------|--------------------------------------|--------------|------------------------------------------|--------------|-------------------------------------|--------------|
| Project: Chappell Hill Road Overlay |                                                                   |               |      | 2100 Bush Dairy Rd.<br>Laurel, MS 39443 |              | 2051 Hwy 84 East<br>Laurel, MS 39443 |              | 534 Hwy 26 East<br>Poplarville, MS 39470 |              | PO Box 572<br>Hattiesburg, MS 39403 |              |
| Project No. 12443                   |                                                                   |               |      |                                         |              |                                      |              |                                          |              |                                     |              |
| BASE BID                            |                                                                   |               |      | Unit Price                              |              | Amount                               |              | Unit Price                               |              | Amount                              |              |
| Item No.                            | Item Description                                                  | Quantity      | Unit | Unit Price                              | Amount       | Unit Price                           | Amount       | Unit Price                               | Amount       | Unit Price                          | Amount       |
| 201-A001                            | CLEARING AND GRUBBING                                             | 1             | LS   | \$46,000.00                             | \$46,000.00  | \$28,000.00                          | \$28,000.00  | \$12,000.00                              | \$12,000.00  | \$18,500.00                         | \$18,500.00  |
| 202-B191                            | REMOVAL OF PIPE, 8" AND ABOVE                                     | 108           | LF   | \$34.50                                 | \$3,726.00   | \$76.00                              | \$8,208.00   | \$5.00                                   | \$540.00     | \$112.50                            | \$12,150.00  |
| 203-EX040                           | BORROW MATERIAL, AH, LVM, CLASS B9                                | 350           | CY   | \$28.75                                 | \$10,062.50  | \$52.00                              | \$18,200.00  | \$29.00                                  | \$10,150.00  | \$79.50                             | \$27,825.00  |
| 213-C001                            | SUPERPHOSPHATE                                                    | 1             | TON  | \$575.00                                | \$575.00     | \$1,800.00                           | \$1,800.00   | \$6,300.00                               | \$6,300.00   | \$1,655.00                          | \$1,655.00   |
| 223-A001                            | MOWING                                                            | 2             | ACRE | \$575.00                                | \$1,150.00   | \$1,050.00                           | \$2,100.00   | \$625.00                                 | \$1,250.00   | \$65.00                             | \$130.00     |
| 225-A001                            | GRASSING                                                          | 2             | ACRE | \$862.50                                | \$1,725.00   | \$3,275.00                           | \$6,550.00   | \$3,600.00                               | \$7,200.00   | \$1,850.00                          | \$3,700.00   |
| 225-B001                            | AGRICULTURAL LIMESTONE                                            | 6             | TON  | \$575.00                                | \$3,450.00   | \$157.00                             | \$942.00     | \$625.00                                 | \$3,750.00   | \$850.00                            | \$5,100.00   |
| 225-C001                            | MULCH, VEGETATIVE MULCH                                           | 4             | TON  | \$575.00                                | \$2,300.00   | \$327.00                             | \$1,308.00   | \$950.00                                 | \$3,800.00   | \$1,000.00                          | \$4,000.00   |
| 228-A001                            | TEMPORARY GRASSING                                                | 2             | ACRE | \$862.50                                | \$1,725.00   | \$2,400.00                           | \$4,800.00   | \$2,500.00                               | \$5,000.00   | \$2,500.00                          | \$5,000.00   |
| 907-234-A001                        | TEMPORARY SILT FENCE                                              | 1,000         | LF   | \$4.03                                  | \$4,030.00   | \$8.70                               | \$8,700.00   | \$7.70                                   | \$7,700.00   | \$9.50                              | \$9,500.00   |
| 237-A002                            | WATTLES, 20"                                                      | 500           | LF   | \$5.75                                  | \$2,875.00   | \$26.70                              | \$13,350.00  | \$12.75                                  | \$6,375.00   | \$13.25                             | \$6,625.00   |
| 304-F002                            | SIZE 610 CRUSHED STONE BASE                                       | 65            | TON  | \$80.50                                 | \$5,232.50   | \$131.00                             | \$8,515.00   | \$94.25                                  | \$6,126.25   | \$190.00                            | \$12,350.00  |
| 403-A002                            | 12.5-mm, ST, ASPHALT PAVEMENT                                     | 25            | TON  | \$167.62                                | \$4,190.50   | \$258.00                             | \$6,450.00   | \$353.10                                 | \$8,827.50   | \$345.00                            | \$8,625.00   |
| 403-A015                            | 9.5-mm, ST, ASPHALT PAVEMENT                                      | 723           | TON  | \$142.10                                | \$102,738.30 | \$166.00                             | \$120,018.00 | \$211.86                                 | \$153,174.78 | \$148.30                            | \$107,220.90 |
| 403-B012                            | 9.5-mm, ST, ASPHALT PAVEMENT, LEVELING                            | 482           | TON  | \$144.06                                | \$69,436.92  | \$162.00                             | \$78,084.00  | \$211.86                                 | \$102,116.52 | \$164.65                            | \$79,361.50  |
| 601-A001                            | CLASS "B" STRUCTURAL CONCRETE                                     | 8             | CY   | \$1,725.00                              | \$13,800.00  | \$2,800.00                           | \$22,400.00  | \$1,200.00                               | \$9,600.00   | \$3,875.00                          | \$31,000.00  |
| 602-A001                            | REINFORCING STEEL                                                 | 466           | CY   | \$3.45                                  | \$1,607.70   | \$4.20                               | \$1,957.20   | \$2.00                                   | \$932.00     | \$7.00                              | \$3,262.00   |
| 603-CE003                           | 22"X13" CONCRETE ARCH PIPE, CLASS A III, FLEXIBLE PLASTIC GASKETS | 64            | LF   | \$115.00                                | \$7,360.00   | \$132.00                             | \$8,448.00   | \$110.00                                 | \$7,040.00   | \$180.00                            | \$11,520.00  |
| 603-CE014                           | 36"X23" CONCRETE ARCH PIPE, CLASS A III, FLEXIBLE PLASTIC GASKETS | 108           | LF   | \$138.00                                | \$14,904.00  | \$251.00                             | \$27,108.00  | \$160.00                                 | \$17,280.00  | \$350.00                            | \$37,800.00  |
| 603-CB004                           | 22"X13" CONCRETE ARCH PIPE END SECTION                            | 2             | EA   | \$1,150.00                              | \$2,300.00   | \$1,135.00                           | \$2,270.00   | \$1,200.00                               | \$2,400.00   | \$1,950.00                          | \$3,900.00   |
| 603-PA010                           | 6'X4' PRECAST CONCRETE BOX CULVERT                                | 32            | LF   | \$1,652.55                              | \$52,881.60  | \$908.00                             | \$29,056.00  | \$1,800.00                               | \$57,600.00  | \$1,420.00                          | \$45,440.00  |
| 603-PB008                           | 6'X4' PRECAST CONCRETE BOX CULVERT END SECTION                    | 2             | EA   | \$11,500.00                             | \$23,000.00  | \$13,000.00                          | \$26,000.00  | \$10,000.00                              | \$20,000.00  | \$19,000.00                         | \$38,000.00  |
| 618-A001                            | MAINTENANCE OF TRAFFIC                                            | 1             | LS   | \$11,500.00                             | \$11,500.00  | \$48,000.00                          | \$48,000.00  | \$10,000.00                              | \$10,000.00  | \$27,500.00                         | \$27,500.00  |
| 618-B001                            | ADDITIONAL CONSTRUCTION SIGNS                                     | 1             | SF   | \$11.50                                 | \$11.50      | \$150.00                             | \$150.00     | \$10.00                                  | \$10.00      | \$25.00                             | \$25.00      |
| 620-A001                            | MOBILIZATION                                                      | 1             | LS   | \$46,000.00                             | \$46,000.00  | \$22,500.00                          | \$22,500.00  | \$43,000.00                              | \$43,000.00  | \$56,000.00                         | \$56,000.00  |
| 907-626-C002                        | 4" THERMOPLASTIC EDGE STRIPE, CONTINUOUS WHITE                    | 7,172         | LF   | \$1.15                                  | \$8,247.80   | \$0.65                               | \$4,661.80   | \$0.62                                   | \$4,446.64   | \$0.60                              | \$4,303.20   |
| 907-626-E001                        | 4" THERMOPLASTIC TRAFFIC STRIPE, CONTINUOUS YELLOW                | 7,172         | LF   | \$1.15                                  | \$8,247.80   | \$0.65                               | \$4,661.80   | \$0.62                                   | \$4,446.64   | \$0.60                              | \$4,303.20   |
| 626-H004                            | THERMOPLASTIC LEGEND, WHITE                                       | 63            | SF   | \$16.95                                 | \$941.85     | \$9.00                               | \$567.00     | \$8.61                                   | \$542.43     | \$8.30                              | \$522.90     |
| 626-H005                            | THERMOPLASTIC LEGEND, WHITE                                       | 105           | LF   | \$4.89                                  | \$513.45     | \$3.90                               | \$409.50     | \$3.69                                   | \$387.45     | \$3.50                              | \$367.50     |
| 627-L001                            | TWO-WAY YELLOW REFLECTIVE HIGH PERFORMANCE RAISED MARKERS         | 90            | EA   | \$11.50                                 | \$1,035.00   | \$6.50                               | \$585.00     | \$6.15                                   | \$553.50     | \$6.00                              | \$540.00     |
| 630-A001                            | STANDARD ROADSIDE SIGNS, SHEET ALUMINUM, 0.080" THICKNESS         | 30            | SF   | \$57.50                                 | \$1,725.00   | \$31.00                              | \$1,530.00   | \$47.99                                  | \$1,439.70   | \$45.00                             | \$1,350.00   |
| 630-C003                            | STEEL U-SECTION POSTS, 3.0 lb/lr                                  | 143           | LF   | \$17.25                                 | \$2,466.75   | \$13.00                              | \$1,859.00   | \$12.31                                  | \$1,760.33   | \$12.00                             | \$1,716.00   |
| 699-A001                            | ROADWAY CONSTRUCTION STAKES                                       | 1             | LS   | \$11,500.00                             | \$11,500.00  | \$3,100.00                           | \$3,100.00   | \$5,000.00                               | \$5,000.00   | \$7,000.00                          | \$7,000.00   |
| Bid Total:                          |                                                                   |               |      | \$467,259.17                            |              | \$512,288.30                         |              | \$522,748.74                             |              | \$576,292.00                        |              |

Comments:

This is to certify that I have checked the tabulation of the bids received by the City of Petal on July 31, 2025, and that said tabulation is true and correct to the best of my belief.

*Weston Locastro*  
Weston Locastro, P.E.

G:\PROJECTS\Road\_City of Petal\Chappell Hill Road Overlay\Spec'd Bid\12443 Bid TAB

SDW

Engineering Progress

July 31, 2025

AUG 05 2025

APPROVED

PC# 16273

City of Petal  
P.O. Box 564  
Petal, MS 39465

Attn: Mayor Tony Ducker

RE: Chappell Hill Road Overlay  
City of Petal, MS

Dear Mayor Ducker:

I have certified the enclosed bid tabulation which represents all bids that were received and opened at 10:00 a.m. on July 31, 2025, for the above referenced project.

I am recommending Chris Albritton Construction Company, Inc. of Laurel, MS in the bid amount of Four Hundred Sixty-Seven Thousand, Two Hundred Fifty-Nine Dollars and Seventeen Cents (\$467,259.17).

Enclosed are all bids which were received.

Should you have any questions and/or comments, please, do not hesitate to contact me.

Sincerely,

*Weston Locastro*  
J. Weston Locastro, P.E.  
Project Engineer

/s/

Enclosures



PROPOSAL

City of Petal  
PROJECT DESCRIPTION: Green Bay Lift Station Rehabilitation  
LOCATION: Green Bay Dr (31.349306, -89.162611)  
I (We) agree to complete the entire project within the specified contract time.

\*\*\* SPECIAL NOTICE to BIDDERS \*\*\*

BIDS WILL NOT BE CONSIDERED UNLESS BOTH UNIT PRICES and ITEM TOTALS ARE ENTERED

| BID SCHEDULE |                              |          |      |                 |
|--------------|------------------------------|----------|------|-----------------|
| Item No.     | Pay Items                    | Quantity | Unit | Unit Price (\$) |
| 1            | Green Bay Lift Station Rehab | 1        | LS   | \$68,500        |
| BID TOTAL:   |                              |          |      | \$68,500        |

Time 45 days  
(Consecutive Calendar Days After Notice to Proceed)

Bidder BLD Services, LLC

PROPOSAL

City of Petal  
PROJECT DESCRIPTION: Green Bay Lift Station Rehabilitation  
LOCATION: Green Bay Dr (31.349306, -89.162611)  
I (We) agree to complete the entire project within the specified contract time.

\*\*\* SPECIAL NOTICE to BIDDERS \*\*\*

BIDS WILL NOT BE CONSIDERED UNLESS BOTH UNIT PRICES and ITEM TOTALS ARE ENTERED

| BID SCHEDULE |                              |          |      |                 |
|--------------|------------------------------|----------|------|-----------------|
| Item No.     | Pay Items                    | Quantity | Unit | Unit Price (\$) |
| 1            | Green Bay Lift Station Rehab | 1        | LS   | \$117,710.00    |
| BID TOTAL:   |                              |          |      | \$117,710.00    |

Time 120  
(Consecutive Calendar Days After Notice to Proceed)

Bidder Stephen H. Rula, Executive Vice President  
Hemphill Construction Company, Inc.

PO# 16271 - dollar based



Engineering Progress

July 28, 2025

City of Petal  
P.O. Box 564  
Petal, MS 39465

Attn: Mayor Tony Ducker

RE: Green Bay Lift Station Rehabilitation  
City of Petal, MS

Dear Mayor Ducker:

Attached are all Lump Sum bid proposals that were received and opened on July 25, 2025, for the above referenced project.

I am recommending award to BLD Services, LLC of Kenner, LA as the lowest bidder. The bids received were as follows:

| BID TAB                               | July 25, 2025 | BLD Services, LLC | Kelley Brothers Contractors | Hemphill Construction Co. |
|---------------------------------------|---------------|-------------------|-----------------------------|---------------------------|
| Project:                              |               |                   |                             |                           |
| Green Bay Lift Station Rehabilitation |               |                   |                             |                           |
| City of Petal                         |               |                   |                             |                           |
| Project No. 12458                     |               |                   |                             |                           |
| LUMP SUM AMOUNT                       | \$68,500.00   | \$72,600.00       | \$117,710.00                |                           |

Should you have any questions and/or comments, please, do not hesitate to contact me.

Sincerely,

J. Weston Locastro, P.E.  
Project Engineer

/sm

Enclosures

APPROVED

AUG 05 2025

PROPOSAL

City of Petal  
PROJECT DESCRIPTION: Green Bay Lift Station Rehabilitation  
LOCATION: Green Bay Dr (31.349306, -89.162611)  
I (We) agree to complete the entire project within the specified contract time.

\*\*\* SPECIAL NOTICE to BIDDERS \*\*\*

BIDS WILL NOT BE CONSIDERED UNLESS BOTH UNIT PRICES and ITEM TOTALS ARE ENTERED

| BID SCHEDULE |                              |          |      |                 |
|--------------|------------------------------|----------|------|-----------------|
| Item No.     | Pay Items                    | Quantity | Unit | Unit Price (\$) |
| 1            | Green Bay Lift Station Rehab | 1        | LS   | \$72,600.00     |
| BID TOTAL:   |                              |          |      | \$72,600.00     |

Time 20  
(Consecutive Calendar Days After Notice to Proceed)

Bidder Kelley Brothers Contractors, Inc.

1.) This price is based on the plans and details provided via email by Shows, Dearman & Wailes dated 7-10-2025. The contractor reserves the right to re-negotiate the prices listed above if the scope as defined in the available documents changes.  
2.) Pumping, pump around or similar items to be provided by others.

| Run: 8/04/2025 at 12:10 PM                                        |              |                |              |                                              |                   | Page: 2     |
|-------------------------------------------------------------------|--------------|----------------|--------------|----------------------------------------------|-------------------|-------------|
| City of Petal                                                     |              |                |              |                                              |                   |             |
| (Lynn) Accounts Payable Status Report from 7/01/2025 to 7/31/2025 |              |                |              |                                              |                   |             |
| Org Name & Lookup                                                 | Invoice Date | Invoice Number | A/P Due Date | A/P Description                              | Original A/P Owed | Balance Due |
| MARTIN, MELISSA F [07893]                                         | 7/25/2025    | 270 MILES      | 7/25/2025    | MILEAGE FOR MML                              | 189.00            | 0.00        |
| NOBLES, BLAKE C [11783]                                           | 7/29/2025    | 220 MILES      | 7/29/2025    | MILEAGE FOR MML                              | 154.00            | 0.00        |
| NOBLES, BLAKE C [11783]                                           | 7/02/2025    | MML            | 7/02/2025    | MEAL ALLOWANCE MML                           | 340.00            | 0.00        |
| PETAL FOOTBALL [22889]                                            | 7/16/2025    | 3.5X 4.75 AD   | 7/16/2025    | QUARTER PAGE AD 3.5 X 4.75                   | 100.00            | 0.00        |
| PETAL HIGH TENNIS BOOSTER CLUB [22888]                            | 7/16/2025    | TIER 3         | 7/16/2025    | TIER 3 SPONSER PICKLEBALL                    | 750.00            | 0.00        |
| PETAL MASONIC LODGE [09446]                                       | 7/14/2025    | APRIL 2025     | 7/15/2025    | VOTER PRECINCT FOR APRIL 1 2025 ELECTIONS    | 150.00            | 0.00        |
| PETAL POST OFFICE [00456]                                         | 7/17/2025    | BLDG/JUDICI    | 7/17/2025    | 7 CERTIFIED MAILING                          | 67.69             | 0.00        |
| PETAL POST OFFICE [00456]                                         | 7/17/2025    | JUDICIAL       | 7/17/2025    | MAILING OF 3 CERTIFIED                       | 29.04             | 0.00        |
| ROBERTS, CHANNING TYLER [21865]                                   | 7/28/2025    | MEAL           | 7/28/2025    | MEAL ALLOWANCE FOR MECHANICAL THERMAL SCHOOL | 272.00            | 0.00        |
| SHOWS, ABBY [22386]                                               | 7/02/2025    | SHOWS          | 7/02/2025    | MEAL ALLOWANCE MLEOTA                        | 204.00            | 0.00        |
| SOUTHERN REGIONAL PUBLIC SAFETY INSTITUTE [22198]                 | 7/16/2025    | DAVID          | 7/16/2025    | DAVID COURTNEY INSTRUCTOR COURSE             | 700.00            | 0.00        |
| STEELE, GERALD B [01263]                                          | 7/25/2025    | 148 MILES      | 7/25/2025    | MILEAGE FOR MML                              | 103.60            | 0.00        |
| STEELE, GERALD B [01263]                                          | 7/02/2025    | MML            | 7/02/2025    | MEAL ALLOWANCE MML                           | 340.00            | 0.00        |
| STREBECK, MICHELLE M [07944]                                      | 7/28/2025    | 200 MILES      | 7/28/2025    | MILEAGE FOR MML                              | 140.00            | 0.00        |
| STREBECK, MICHELLE M [07944]                                      | 7/02/2025    | ANNUAL         | 7/02/2025    | MEAL ALLOWANCE ANNUAL SUMMER CONFERENCE      | 204.00            | 0.00        |
| STRICKLAND, ROBERT CRAIG [03600]                                  | 7/02/2025    | MML            | 7/02/2025    | MEAL ALLOWANCE MML                           | 340.00            | 0.00        |
| STRICKLAND, ROBERT CRAIG [03600]                                  | 7/25/2025    | 210 MILES      | 7/25/2025    | MILEAGE FOR MML                              | 147.00            | 0.00        |
| STRINGER, KIMBERLY L [22079]                                      | 7/25/2025    | 222 MILES      | 7/25/2025    | MILEAGE FOR MML                              | 155.40            | 0.00        |
| STRINGER, KIMBERLY L [22079]                                      | 7/02/2025    | MML            | 7/02/2025    | MEAL ALLOWANCE MML                           | 340.00            | 0.00        |
| U.S. POSTAL SERVICE [08654]                                       | 7/02/2025    | CERTIFIED      | 7/02/2025    | 15 CERTIFIED                                 | 145.20            | 0.00        |
| YOUNG, JOSH [00954]                                               | 7/02/2025    | MML            | 7/02/2025    | MEAL ALLOWANCE MML                           | 340.00            | 0.00        |
| YOUNG, JOSH [00954]                                               | 7/25/2025    | 210 MILES      | 7/25/2025    | MILEAGE FOR MML                              | 147.00            | 0.00        |
| Total for Lynn Campfield                                          |              |                |              |                                              | 25,200.93         | 0.00        |
| Melissa Martin                                                    |              |                |              |                                              |                   |             |
| CITY OF PETAL [08750]                                             | 7/20/2025    | 07/2025        | 8/19/2025    | GEN FUND AD VALOREM                          | 63,055.63         | 0.00        |

| Run: 8/04/2025 at 12:10 PM                                        |              |                |              |                               |                   | Page: 3     |
|-------------------------------------------------------------------|--------------|----------------|--------------|-------------------------------|-------------------|-------------|
| City of Petal                                                     |              |                |              |                               |                   |             |
| (Lynn) Accounts Payable Status Report from 7/01/2025 to 7/31/2025 |              |                |              |                               |                   |             |
| Org Name & Lookup                                                 | Invoice Date | Invoice Number | A/P Due Date | A/P Description               | Original A/P Owed | Balance Due |
| CITY OF PETAL [08750]                                             | 7/20/2025    | JULY 2025      | 8/19/2025    | 5.0 BOND AD VALOREM           | 4,397.65          | 0.00        |
| PETAL LIBRARY [02042]                                             | 7/20/2025    | 7/2025         | 8/19/2025    | JULY AD VALOREM               | 738.53            | 0.00        |
| R & J CONSTRUCTION, INC [22786]                                   | 7/07/2025    | 3              | 8/06/2025    | ORR WIDENING MONTHLY ESTIMATE | 101,837.27        | 0.00        |
| Total for Melissa Martin                                          |              |                |              |                               | 170,029.08        | 0.00        |
| Report Total:                                                     |              |                |              |                               | 195,230.01        | 0.00        |

| Run: 8/04/2025 at 12:10 PM                                        |                                                                   |                |              |                 |                   | Page: 1     |
|-------------------------------------------------------------------|-------------------------------------------------------------------|----------------|--------------|-----------------|-------------------|-------------|
| City of Petal                                                     |                                                                   |                |              |                 |                   |             |
| (Lynn) Accounts Payable Status Report from 7/01/2025 to 7/31/2025 |                                                                   |                |              |                 |                   |             |
| Org Name & Lookup                                                 | Invoice Date                                                      | Invoice Number | A/P Due Date | A/P Description | Original A/P Owed | Balance Due |
| Report Criteria... 8/04/2025 @ 12:10 PM                           |                                                                   |                |              |                 |                   |             |
| Form:                                                             | A/P Status Report by User - (Lynn) Accounts Payable Status Report |                |              |                 |                   |             |
| Status:                                                           | Paid From: 7/01/2025 To: 7/31/2025                                |                |              |                 |                   |             |
| activity date:                                                    |                                                                   |                |              |                 |                   |             |

| Run: 8/04/2025 at 12:10 PM                                        |              |                |              |                                 |                   | Page: 1     |
|-------------------------------------------------------------------|--------------|----------------|--------------|---------------------------------|-------------------|-------------|
| City of Petal                                                     |              |                |              |                                 |                   |             |
| (Lynn) Accounts Payable Status Report from 7/01/2025 to 7/31/2025 |              |                |              |                                 |                   |             |
| Org Name & Lookup                                                 | Invoice Date | Invoice Number | A/P Due Date | A/P Description                 | Original A/P Owed | Balance Due |
| Lynn Campfield                                                    |              |                |              |                                 |                   |             |
| BRICKSON, ANDREW P [04963]                                        | 7/25/2025    | 165            | 7/25/2025    | MILEAGE FOR MML AND HOTEL STAY  | 495.50            | 0.00        |
| BRICKSON, ANDREW P [04963]                                        | 7/02/2025    | MML            | 7/02/2025    | MEAL ALLOWANCE MML              | 340.00            | 0.00        |
| BULLOCK, CRAIG [00620]                                            | 7/02/2025    | MML            | 7/02/2025    | MEAL ALLOWANCE MML              | 340.00            | 0.00        |
| BULLOCK, JAMES C [07813]                                          | 7/25/2025    | 230 MILES      | 7/25/2025    | MILEAGE FOR MML                 | 161.00            | 0.00        |
| CINTAS (1) [08185]                                                | 7/02/2025    | JUNE 2025      | 7/02/2025    | JUNE 2025 UNIFORMS              | 1,008.32          | 0.00        |
| CITY OF PETAL [08750]                                             | 7/02/2025    | JILLIAN        | 7/02/2025    | JILLIAN ADAMS BOND REFUND       | 879.00            | 0.00        |
| Civic Center Refunds [08701]                                      | 7/29/2025    | JONES          | 7/29/2025    | JONES AND RUSH                  | 200.00            | 0.00        |
| Civic Center Refunds [08701]                                      | 7/22/2025    | BETHANIE       | 7/25/2025    | DEPOSIT REFUND                  | 200.00            | 0.00        |
| Civic Center Refunds [08701]                                      | 7/25/2025    | TRAIL          | 7/25/2025    | DEPOIST REFUND                  | 200.00            | 0.00        |
| Civic Center Refunds [08701]                                      | 7/25/2025    | MARTIN         | 7/25/2025    | DEPOSIT REFUND                  | 200.00            | 0.00        |
| DELTA UTILITIES [08176]                                           | 7/10/2025    | JUNE 2025      | 7/10/2025    | MONTHLY GAS                     | 1,040.77          | 0.00        |
| DEPARTMENT OF REVENUE MOTOR VEHICLE LICENSING DIVISION [10217]    | 7/16/2025    | POLICE         | 7/16/2025    | TAG FOR TRAILER/POLICE          | 12.00             | 0.00        |
| DUCKER, ANTHONY T [07837]                                         | 7/02/2025    | MML            | 7/02/2025    | MEAL ALLOWANCE MML              | 340.00            | 0.00        |
| DYE, ANGEL M [11260]                                              | 7/02/2025    | MML            | 7/02/2025    | MEAL ALLOWANCE MML              | 340.00            | 0.00        |
| DYE, ANGEL M [11260]                                              | 7/25/2025    | 210 MILES      | 7/25/2025    | MILEAGE FOR MML                 | 147.00            | 0.00        |
| EATON, ROCKY W [12100]                                            | 7/02/2025    | MML            | 7/02/2025    | MEAL ALLOWANCE MML              | 204.00            | 0.00        |
| EATON, ROCKY W [12100]                                            | 7/28/2025    | MML            | 7/28/2025    | HOTEL REINBURSMENT              | 488.54            | 0.00        |
| EATON, ROCKY W [12100]                                            | 7/25/2025    | 154 MILES      | 7/25/2025    | MILEAGE FOR MML                 | 107.80            | 0.00        |
| FLEETCORE TECHNOLOGIES [08258]                                    | 7/10/2025    | JULY 2025      | 7/28/2025    | GAS FOR MONTH OF JULY 2025      | 7,114.67          | 0.00        |
| HARPER & BAILEY [22487]                                           | 7/01/2025    | 1122           | 7/02/2025    | LOBBYING SERVICES FOR JUNE 2025 | 5,000.00          | 0.00        |
| HEATH, AMY M [07865]                                              | 7/02/2025    | MML            | 7/02/2025    | MEAL ALLOWANCE MML              | 340.00            | 0.00        |
| LOTT, MIKE [04630]                                                | 7/25/2025    | 492 MILES      | 7/25/2025    | MILEAGE FOR MML                 | 344.40            | 0.00        |
| MARTIN, MELISSA F [07893]                                         | 7/02/2025    | MML            | 7/02/2025    | MEAL ALLOWANCE MML              | 340.00            | 0.00        |

EXHIBIT "E"

| Org Name & Lookup                     | Invoice Date | Invoice Number | A/P Due Date | A/P Description                              | Original A/P Owed | Balance Due |
|---------------------------------------|--------------|----------------|--------------|----------------------------------------------|-------------------|-------------|
| <u>Lynn Campfield</u>                 |              |                |              |                                              |                   |             |
| ACE HARDWARE [00149]                  | 7/31/2025    | 347067         | 8/10/2025    | PLIERS, FLAGS, BATTERIES                     | 376.07            | 376.07      |
| ACE HARDWARE [00149]                  | 7/31/2025    | 404149         | 8/10/2025    | MONTHLY SUPPLIES                             | 43.68             | 43.68       |
| ALL PRO DISPOSAL [20825]              | 6/30/2025    | 23815          | 8/10/2025    | WEEKLY SERVICE                               | 100.00            | 100.00      |
| ALL PRO DISPOSAL [20825]              | 7/10/2025    | 23877          | 8/10/2025    | WEEKLY SERVICE                               | 100.00            | 100.00      |
| ALL PRO DISPOSAL [20825]              | 7/10/2025    | 24065          | 8/10/2025    | RENTAL OF CONTAINER                          | 100.00            | 100.00      |
| ALL PRO DISPOSAL [20825]              | 7/23/2025    | 24081          | 8/10/2025    | WEEKLY SERVICE                               | 100.00            | 100.00      |
| ALL PRO DISPOSAL [20825]              | 7/23/2025    | 24163          | 8/10/2025    | WEEKLY SERVICE                               | 100.00            | 100.00      |
| ALL PRO DISPOSAL [20825]              | 7/10/2025    | 24237          | 8/10/2025    | WEEKLY EXPENSE                               | 100.00            | 100.00      |
| ALLEN ENGINEERING AND SCIENCE [21082] | 6/29/2025    | 00250996       | 8/10/2025    | STORMWATER                                   | 1,845.00          | 1,845.00    |
| ALLEN ENGINEERING AND SCIENCE [21082] | 7/31/2025    | 00251056       | 8/10/2025    | STORMWATER                                   | 1,230.00          | 1,230.00    |
| AMAZON CAPITAL SERVICES, INC. [21901] | 7/10/2025    | 19H9-LGD7-     | 8/10/2025    | WALL BRACKET, CARTRIDGES                     | 236.23            | 236.23      |
| AMAZON CAPITAL SERVICES, INC. [21901] | 7/25/2025    | 1T4J-47QF-     | 8/10/2025    | BATTERIES, FLAG STANDS                       | 337.35            | 337.35      |
| AMAZON CAPITAL SERVICES, INC. [21901] | 7/10/2025    | 1TT1-TVYM-     | 8/10/2025    | WATERPROOF NOTEBOOKS, ROPE RESCUE TECHNICIAN | 453.32            | 453.32      |
| AMAZON CAPITAL SERVICES, INC. [21901] | 7/10/2025    | 1XXC-          | 8/10/2025    | MARINE, OUTBOARD MOTOR EAR MUFF              | 172.86            | 172.86      |
| AMAZON CAPITAL SERVICES, INC. [21901] | 7/10/2025    | 1616-PW7N-     | 8/10/2025    | SAMSUNG FLAT SCREEN MONITOR                  | 199.99            | 199.99      |
| AMAZON CAPITAL SERVICES, INC. [21901] | 7/25/2025    | 176X-C69R-     | 8/10/2025    | MOTIVATIONAL ALL ART                         | 56.69             | 56.69       |
| AREA DEVELOPMENT PARTNERSHIP [08075]  | 7/10/2025    |                | 8/09/2025    | MONTHLY EXPENSE                              | 1,875.00          | 1,875.00    |
| AT&T [08082]                          | 7/10/2025    | 601 544 4942   | 8/10/2025    | MONTHLY EXPENSE                              | 37.73             | 37.73       |
| AT&T [08082]                          | 7/31/2025    | 601 M90-6730   | 8/10/2025    | MONTHLY EXPENSE                              | 216.26            | 216.26      |
| AT&T [08082]                          | 7/10/2025    | 831 001 2886   | 8/10/2025    | MONTHLY EXPENSE                              | 236.20            | 236.20      |
| AT&T [08082]                          | 7/10/2025    | 831-001-1096   | 8/10/2025    | MONTHLY EXPENSE                              | 214.61            | 214.61      |
| ATTORNEY GENERAL'S OFFICE [21912]     | 7/31/2025    | JULY 2025      | 8/10/2025    | MONTHLY EXPENSE                              | 200.00            | 200.00      |
| BADGER METER, INC [08088]             | 7/20/2025    | 8203630        | 8/10/2025    | HOSTING                                      | 1,740.00          | 1,740.00    |
| BADGER METER, INC [08088]             | 7/10/2025    | 80206651       | 8/10/2025    | MONTHLY HOSTING                              | 738.60            | 738.60      |
| BAGGETT AC & HEAT [01735]             | 7/25/2025    | 24449          | 8/10/2025    | SERVICE CALL                                 | 162.00            | 162.00      |
| BARDING GENERATOR [04140]             | 7/15/2025    | 15576          | 8/10/2025    | RIGHT FRONT BULB, HEAD LIGHT                 | 261.57            | 261.57      |
| BARRONTOWN UTILITY ASSOC [08102]      | 7/31/2025    | 040334078-     | 8/10/2025    | MONTHLY EXPENSE                              | 133.84            | 133.84      |
| BARRONTOWN UTILITY ASSOC [08102]      | 7/30/2025    | 040645320-     | 8/10/2025    | MONTHLY EXPENSE                              | 142.13            | 142.13      |
| BFMC, INC [18946]                     | 7/31/2025    | 30036          | 8/10/2025    | MAILING OF BILLS JUNE 2025                   | 360.59            | 360.59      |
| BFMC, INC [18946]                     | 7/31/2025    | 30134          | 8/10/2025    | JULY BILLING                                 | 362.58            | 362.58      |

| Org Name & Lookup                  | Invoice Date | Invoice Number | A/P Due Date | A/P Description | Original A/P Owed | Balance Due |
|------------------------------------|--------------|----------------|--------------|-----------------|-------------------|-------------|
| DELTA FIRE AND SAFETY INC. [19641] | 7/31/2025    | 0356           | 8/10/2025    | REPAIR ENGINE 2 | 1,590.37          | 1,590.37    |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2000720003-    | 8/07/2025    |                 | 325.17            | 325.17      |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2003760003-    | 8/07/2025    |                 | 85.36             | 85.36       |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2005681000-    | 8/07/2025    |                 | 460.95            | 460.95      |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2005890401-    | 8/07/2025    |                 | 64.26             | 64.26       |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2008200501-    | 8/07/2025    |                 | 46.06             | 46.06       |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2008920001-    | 8/07/2025    |                 | 123.80            | 123.80      |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2008986501-    | 8/07/2025    |                 | 88.04             | 88.04       |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2010680001-    | 8/07/2025    |                 | 234.93            | 234.93      |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2039600000-    | 8/07/2025    |                 | 51.45             | 51.45       |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2104800000-    | 8/07/2025    |                 | 163.37            | 163.37      |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2106520500-    | 8/07/2025    |                 | 103.55            | 103.55      |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2108321500-    | 8/07/2025    |                 | 61.79             | 61.79       |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2108961500-    | 8/07/2025    |                 | 80.52             | 80.52       |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2109801500-    | 8/07/2025    |                 | 83.43             | 83.43       |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2111111101-    | 8/07/2025    |                 | 78.15             | 78.15       |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2111510000-    | 8/07/2025    |                 | 135.64            | 135.64      |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2111520401-    | 8/07/2025    |                 | 60.60             | 60.60       |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2111990000-    | 8/07/2025    |                 | 87.95             | 87.95       |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2112053000-    | 8/07/2025    |                 | 43.27             | 43.27       |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2112940000-    | 8/07/2025    |                 | 288.19            | 288.19      |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2113580000-    | 8/07/2025    |                 | 109.69            | 109.69      |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2114810000-    | 8/07/2025    |                 | 75.57             | 75.57       |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2116460000-    | 8/07/2025    |                 | 52.64             | 52.64       |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2116987000-    | 8/07/2025    |                 | 656.06            | 656.06      |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2117090501-    | 8/07/2025    |                 | 103.66            | 103.66      |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2117739501-    | 8/07/2025    |                 | 55.32             | 55.32       |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2117749900-    | 8/07/2025    |                 | 60.71             | 60.71       |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2117753301-    | 8/07/2025    |                 | 94.33             | 94.33       |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2118240001-    | 8/07/2025    |                 | 129.04            | 129.04      |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2119040001-    | 8/07/2025    |                 | 153.40            | 153.40      |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2121600001-    | 8/07/2025    |                 | 44.35             | 44.35       |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2121880001-    | 8/07/2025    |                 | 326.09            | 326.09      |
| DIXIE ELECTRIC POWER ASSN [08227]  | 7/10/2025    | 2122280001-    | 8/07/2025    |                 | 74.81             | 74.81       |

| Org Name & Lookup                               | Invoice Date | Invoice Number | A/P Due Date | A/P Description                                     | Original A/P Owed | Balance Due |
|-------------------------------------------------|--------------|----------------|--------------|-----------------------------------------------------|-------------------|-------------|
| BLACKWELL, CHARLES [03383]                      | 7/31/2025    | JULY 2025      | 8/10/2025    | MONTHLY SERVICE                                     | 100.00            | 100.00      |
| BOTACH, INC [22771]                             | 7/23/2025    | 836619         | 8/10/2025    | BOLT KIT FOR RIFLE                                  | 1,208.00          | 1,208.00    |
| BURNHAM'S ELECTRIC [20215]                      | 7/31/2025    | 2937           | 8/10/2025    | FINISH RIVER PARK POWER                             | 5,200.00          | 5,200.00    |
| BURNHAM'S ELECTRIC [20215]                      | 7/31/2025    | 2938           | 8/10/2025    | BREAKER, POLARIS AND WIRE                           | 1,023.75          | 1,023.75    |
| BURNHAM'S ELECTRIC [20215]                      | 7/15/2025    | 2927           | 8/10/2025    | RIVER PARK PLUGS                                    | 5,200.00          | 5,200.00    |
| BUTLER SNOW [08161]                             | 7/10/2025    | 10484291       | 8/10/2025    | SUBMISSIONS FISCAL YEAR 2024                        | 3,000.00          | 3,000.00    |
| C.J. MORGAN, INC. [08165]                       | 7/10/2025    | 2025029        | 8/10/2025    | INSERT VALVE OLD RICHTON RD                         | 7,685.00          | 7,685.00    |
| C.J. MORGAN, INC. [08165]                       | 7/10/2025    | 20255030       | 8/10/2025    | 8" VALVE OLD RICHTON RD                             | 8,950.00          | 8,950.00    |
| CADENCE BANK (CO) [21163]                       | 7/31/2025    | JULY 2025      | 8/10/2025    | AMAZON, COMCAST, HARRAHS                            | 5,453.29          | 5,453.29    |
| CADENCE BANK (CO) [21163]                       | 7/31/2025    | JULY 2025      | 8/10/2025    | ART WORK                                            | 1,010.56          | 1,010.56    |
| CANON FINANCIAL SERVICES INC. [10739]           | 7/12/2025    | 41395022       | 8/10/2025    | CONTRACT                                            | 274.00            | 274.00      |
| CANON FINANCIAL SERVICES INC. [10739]           | 7/12/2025    | 41395023       | 8/10/2025    | CONTRACT                                            | 159.00            | 159.00      |
| CANON FINANCIAL SERVICES INC. [10739]           | 7/12/2025    | 41395024       | 8/10/2025    | CONTRACT                                            | 63.97             | 63.97       |
| CANON FINANCIAL SERVICES INC. [10739]           | 7/12/2025    | 41395025       | 8/10/2025    | CONTRACT                                            | 50.44             | 50.44       |
| CANON FINANCIAL SERVICES INC. [10739]           | 7/12/2025    | 41395026       | 8/10/2025    | CONTRACT                                            | 162.00            | 162.00      |
| Center for Govt & Community Development [09582] | 7/10/2025    | OCT            | 8/10/2025    | MELISSA MARTIN REGISTRATION FOR FALL CONFERENCE     | 225.00            | 225.00      |
| Center for Govt & Community Development [09582] | 7/10/2025    | OCT            | 8/10/2025    | LYNN CAMFIELD FALL CONFERENCE                       | 225.00            | 225.00      |
| CHASE'S TIRE & AUTO [09472]                     | 7/31/2025    | 15655-15724-   | 8/10/2025    | REPAIRS TO UNITS                                    | 2,371.88          | 2,371.88    |
| CINTAS (1) [08185]                              | 7/28/2025    | JULY 2025      | 8/10/2025    | UNIFORM RENTAL                                      | 1,127.53          | 1,127.53    |
| CLEARWATER SOLUTION, LLC [21355]                | 7/10/2025    |                | 8/09/2025    | MONTHLY OPERATIONS AND MANAGEMENT                   | 62,756.75         | 62,756.75   |
| CLEARWATER SOLUTION, LLC [21355]                | 7/10/2025    |                | 8/09/2025    | MONTHLY OPERATIONS AND MANAGEMENT                   | 75,769.29         | 75,769.29   |
| COOPER ELECTRIC MOTOR SERVICES, INC [21387]     | 7/31/2025    | 11237          | 8/10/2025    | SEWAGE PUMP REPAIR                                  | 5,178.47          | 5,178.47    |
| CORNER MARKET #9028 [00008]                     | 7/15/2025    | 16196          | 8/10/2025    | CAKE, WATER, CUPS, FRUIT TRAY FOR M REED RETIREMENT | 102.02            | 102.02      |
| CSPIRE [08810]                                  | 7/10/2025    | 0032098266     | 8/10/2025    | MONTHLY EXPENSE                                     | 1,320.79          | 1,320.79    |
| CSPIRE (1) [20879]                              | 7/10/2025    | JULY 2025      | 8/10/2025    | MONTHLY PHONE USAGE                                 | 3,278.47          | 3,278.47    |
| CUSTOM PRODUCTS CORP. [08207]                   | 7/31/2025    | 31293          | 8/10/2025    | SIGNS                                               | 1,222.54          | 1,222.54    |
| DAVIS DISCOUNT GLASS (1) [08210]                | 7/10/2025    | 9025           | 8/10/2025    | FIX DOOR AT OFFICE                                  | 490.00            | 490.00      |
| DAVIS, JO [08834]                               | 7/31/2025    | JULY 2025      | 8/10/2025    | MONTHLY SERVICE                                     | 100.00            | 100.00      |

| Org Name & Lookup                         | Invoice Date | Invoice Number | A/P Due Date | A/P Description           | Original A/P Owed | Balance Due |
|-------------------------------------------|--------------|----------------|--------------|---------------------------|-------------------|-------------|
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2123240001-    | 8/07/2025    |                           | 49.51             | 49.51       |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2124040001-    | 8/07/2025    |                           | 49.83             | 49.83       |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2126000001-    | 8/07/2025    |                           | 342.23            | 342.23      |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2128580000-    | 8/07/2025    |                           | 186.93            | 186.93      |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2131061000-    | 8/07/2025    |                           | 204.56            | 204.56      |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2131065500-    | 8/07/2025    |                           | 137.66            | 137.66      |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2131440000-    | 8/07/2025    |                           | 380.34            | 380.34      |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2133427501-    | 8/07/2025    |                           | 100.12            | 100.12      |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2141137900-    | 8/07/2025    |                           | 222.74            | 222.74      |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2141141200-    | 8/07/2025    |                           | 52.80             | 52.80       |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2141440000-    | 8/07/2025    |                           | 177.04            | 177.04      |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2141440500-    | 8/07/2025    |                           | 1,939.25          | 1,939.25    |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2141440500-    | 8/07/2025    |                           | 2,108.68          | 2,108.68    |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2141441000-    | 8/07/2025    |                           | 1,484.75          | 1,484.75    |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2141560000-    | 8/07/2025    |                           | 61.03             | 61.03       |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2145040000-    | 8/07/2025    |                           | 1,265.69          | 1,265.69    |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2145760001-    | 8/07/2025    |                           | 45.96             | 45.96       |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2146500800-    | 8/07/2025    |                           | 160.08            | 160.08      |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2147560000-    | 8/07/2025    |                           | 65.88             | 65.88       |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2148520000-    | 8/07/2025    |                           | 57.48             | 57.48       |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2149200000-    | 8/07/2025    |                           | 71.37             | 71.37       |
| DIXIE ELECTRIC POWER ASSN [08227]         | 7/10/2025    | 2149200000-    | 8/07/2025    |                           | 332.96            | 332.96      |
| DPS CRIME LAB [08233]                     | 7/10/2025    | 90163491       | 8/10/2025    | ANALYTICAL FEES           | 240.00            | 240.00      |
| ELKINS, SHAWN [22739]                     | 7/31/2025    | JULY 2025      | 8/10/2025    | MONTHLY EXPENSE           | 100.00            | 100.00      |
| EMERGENCY EQUIPMENT PROFESSIONALS [08887] | 7/31/2025    | 518384         | 8/10/2025    | LADDER ONE INSPECTION     | 3,489.41          | 3,489.41    |
| EXPRESS SERVICES INC [10661]              | 7/01/2025    | 32546758       | 8/10/2025    | BROWN, BOWMAN, JOHNSON    | 1,880.00          | 1,880.00    |
| EXPRESS SERVICES INC [10661]              | 7/09/2025    | 32579508       | 8/10/2025    | BROWN, BOWMAN, JOHNSON    | 1,307.19          | 1,307.19    |
| EXPRESS SERVICES INC [10661]              | 7/16/2025    | 32612612       | 8/10/2025    | BOWMAN, JOHNSON           | 998.92            | 998.92      |
| EXPRESS SERVICES INC [10661]              | 7/10/2025    | 32639427       | 8/10/2025    | BOWMAN AND JOHNSON        | 1,175.20          | 1,175.20    |
| FARVE RESIDENTIAL SERVICE, LLC [21995]    | 7/31/2025    | 159            | 8/10/2025    | INSPECTIONS               | 2,950.00          | 2,950.00    |
| FORREST CO. REGIONAL JAIL [08263]         | 7/10/2025    | MAY 2025       | 8/10/2025    | MAY 2025                  | 6,080.75          | 6,080.75    |
| FORREST GENERAL HOSPITAL [08270]          | 6/30/2025    | EAP335-        | 8/10/2025    | EAP FOR JUNE 2025         | 200.00            | 200.00      |
| GILLILAND ELECTRONICS [08290]             | 7/10/2025    | 18002          | 8/10/2025    | CHECK CAMERAS AFTER STORM | 399.90            | 399.90      |

| City of Petal                               |              |                |              |                                                 |                   | Page: 5     |
|---------------------------------------------|--------------|----------------|--------------|-------------------------------------------------|-------------------|-------------|
| (Lynn) Accounts Payable Status Report       |              |                |              |                                                 |                   |             |
| Org Name & Lookup                           | Invoice Date | Invoice Number | A/P Due Date | A/P Description                                 | Original A/P Owed | Balance Due |
| GINN, JEFFREY [01553]                       | 7/31/2025    | JULY 2025      | 8/10/2025    | MONTHLY SERVICE                                 | 100.00            | 100.00      |
| GOLIATH TRAILERS HATTIESBURG, LLC [22855]   | 7/10/2025    | 0001394        | 8/10/2025    | LOAD TRAILER SINGLE AXLE                        | 2,299.00          | 2,299.00    |
| HANCOCK PEST CONTROL [08310]                | 7/10/2025    |                | 8/09/2025    | MONTHLY EXPENSE                                 | 21.00             | 21.00       |
| HANCOCK PEST CONTROL [08310]                | 7/10/2025    |                | 8/09/2025    | MONTHLY EXPENSE                                 | 55.00             | 55.00       |
| HANCOCK PEST CONTROL [08310]                | 7/10/2025    |                | 8/09/2025    | MONTHLY EXPENSE                                 | 63.00             | 63.00       |
| HANCOCK PEST CONTROL [08310]                | 7/10/2025    |                | 8/09/2025    | MONTHLY EXPENSE                                 | 46.50             | 46.50       |
| HANCOCK PEST CONTROL [08310]                | 7/10/2025    |                | 8/09/2025    | MONTHLY EXPENSE                                 | 146.00            | 146.00      |
| HANCOCK PEST CONTROL [08310]                | 7/10/2025    |                | 8/09/2025    | MONTHLY EXPENSE                                 | 21.00             | 21.00       |
| HANCOCK PEST CONTROL [08310]                | 7/10/2025    |                | 8/09/2025    | MONTHLY EXPENSE                                 | 25.00             | 25.00       |
| HANCOCK PEST CONTROL [08310]                | 7/10/2025    |                | 8/09/2025    | MONTHLY EXPENSE                                 | 21.00             | 21.00       |
| HARPER & BAILEY [22487]                     | 7/31/2025    | 1136           | 8/10/2025    | LOBBYING AND CONSULTING                         | 5,000.00          | 5,000.00    |
| HATTIESBURG AMERICAN [08314]                | 7/10/2025    | 177            | 8/10/2025    | ZONING OF 177 SMITHVILLE                        | 67.70             | 67.70       |
| HATTIESBURG POLICE DEPARTMENT [08895]       | 7/10/2025    | 2025           | 8/10/2025    | CRIME STOPPERS                                  | 5,000.00          | 5,000.00    |
| HEALTH WORKS [08322]                        | 6/10/2025    | JUNE 2025      | 8/10/2025    | ALEXANDER, SHEFFIELD, MITELSZTET, HATHORN, TAPP | 465.00            | 465.00      |
| HOLT & ASSOCIATES, PLLC [18774]             | 6/28/2025    | 2390           | 8/10/2025    | AUDIT FINAL BILLING 9-30-24                     | 18,250.00         | 18,250.00   |
| HUB CITY SUPPLY [22577]                     | 7/31/2025    | 1680           | 8/10/2025    | JANITORIAL SUPPLIES                             | 946.60            | 946.60      |
| HUB CITY SUPPLY [22577]                     | 7/15/2025    | 1604           | 8/10/2025    | PINE CLEANER, WASH AND WAX, TOWELS              | 282.67            | 282.67      |
| HYDRA SERVICES, INC [11435]                 | 6/10/2025    | 189599         | 8/10/2025    | INSTALL PUMPS AT CHAPPEL HILL                   | 11,396.30         | 11,396.30   |
| INT'L INSTITUTE OF MUNICIPAL CLERKS [08349] | 7/10/2025    | DYE            | 8/10/2025    | ANGEL DYE RENEWAL                               | 135.00            | 135.00      |
| JACKSON, RHONDA [05331]                     | 7/31/2025    | JULY 2025      | 8/10/2025    | MONTHLY SERVICE                                 | 100.00            | 100.00      |
| JMH GRAPHICS, LLC [18931]                   | 7/18/2025    | 46817          | 8/10/2025    | UNIFORMS                                        | 1,980.00          | 1,980.00    |
| JVW DBA [08358]                             | 7/10/2025    | 14741          | 8/10/2025    | GRAPHICS ON CARS                                | 370.00            | 370.00      |
| KENDRICK, CHARLES [03557]                   | 7/31/2025    | JULY 2025      | 8/10/2025    | MONTHLY SERVICE                                 | 100.00            | 100.00      |
| KIDS HUB [11818]                            | 7/10/2025    | JULY 2025      | 8/09/2025    | CITY ALLOCATION CITY ALLOCATION                 | 625.00            | 625.00      |
| LOWES(1) [04523]                            | 7/10/2025    | 095000         | 8/10/2025    | ELECTRICAL SUPPLIES                             | 44.19             | 44.19       |
| LOWES(1) [04523]                            | 7/25/2025    | 80501          | 8/10/2025    | PAINT                                           | 132.20            | 132.20      |
| LOWES(1) [04523]                            | 7/02/2025    | 90375          | 8/10/2025    | FLAGS                                           | 227.52            | 227.52      |
| MAYFIELD HEATING & AIR CONDITIONING [00852] | 7/23/2025    | 78698          | 8/10/2025    | CHECKED AC IN AUDITORIUM                        | 337.50            | 337.50      |

| City of Petal                         |              |                |              |                                                  |                   | Page: 7     |
|---------------------------------------|--------------|----------------|--------------|--------------------------------------------------|-------------------|-------------|
| (Lynn) Accounts Payable Status Report |              |                |              |                                                  |                   |             |
| Org Name & Lookup                     | Invoice Date | Invoice Number | A/P Due Date | A/P Description                                  | Original A/P Owed | Balance Due |
| PALADIN SYSTEMS, LLC [20244]          | 7/02/2025    | 30766          | 8/10/2025    | WIPE AND RELOAD EXISTING PC FOR D COURTNEY       | 105.00            | 105.00      |
| PALADIN SYSTEMS, LLC [20244]          | 7/18/2025    | 30807          | 8/10/2025    | ANNUAL EMAIL RENEWAL FOR PETALPD                 | 99.00             | 99.00       |
| PALADIN SYSTEMS, LLC [20244]          | 7/19/2025    | 30815          | 8/10/2025    | INTERNET NOT WORKING AT FIRE 1                   | 105.00            | 105.00      |
| PALADIN SYSTEMS, LLC [20244]          | 7/19/2025    | 30821          | 8/10/2025    | CLEANUP AND REORGANIZE TELEPHONE INTERNET WIRING | 316.50            | 316.50      |
| PALADIN SYSTEMS, LLC [20244]          | 7/19/2025    | 30825          | 8/10/2025    | CREATE/RESET USER ACCT FOR D BASSETT             | 80.00             | 80.00       |
| PALMER ELECTRIC [08509]               | 5/07/2025    | 19094          | 8/10/2025    | MAIN AND CENTRAL LIGHT                           | 300.00            | 300.00      |
| PARISH TRACTOR [12383]                | 7/31/2025    | E06090         | 8/10/2025    | KUBOTA 4WD TRACTOR WITH 8 SPEED SHUTTLE          | 86,470.89         | 86,470.89   |
| PARISH TRACTOR [12383]                | 7/29/2025    | W12170         | 8/10/2025    | ATTACHING THE CUTTER TO NEWKUBOTA TRACTOR 4WD    | 3,234.56          | 3,234.56    |
| PAUL'S DISCOUNT GLASS [00023]         | 7/23/2025    | 135872         | 8/10/2025    | FIX AIR IN F2                                    | 1,944.62          | 1,944.62    |
| PETAL CHAMBER OF COMMERCE [08518]     | 7/10/2025    |                | 8/09/2025    | MONTHLY SERVICE MONTHLY SERVICE                  | 2,083.34          | 2,083.34    |
| PETAL OIL EXCHANGE, LLC [22602]       | 7/31/2025    | 2293-2167-     | 8/10/2025    | OIL CHANGES                                      | 230.00            | 230.00      |
| PETAL OUTDOORS [05540]                | 7/31/2025    | B167878        | 8/10/2025    | DRIVE BELT                                       | 64.99             | 64.99       |
| PETAL OUTDOORS [05540]                | 7/10/2025    | B168561        | 8/10/2025    | HUSTLER FUEL SWITCH MIXING OIL AND BLADES        | 1,944.39          | 1,944.39    |
| PETAL TIRE CENTER [08530]             | 7/17/2025    | 096683         | 8/10/2025    | REPAIR TUBE                                      | 90.00             | 90.00       |
| PETAL TIRE CENTER [08530]             | 7/10/2025    | 096853         | 8/10/2025    | TUBE                                             | 25.01             | 25.01       |
| PETTY CASH POLICE [08947]             | 7/31/2025    | JULY 2025      | 8/10/2025    | PETTY CASH FOR MONTH                             | 148.89            | 148.89      |
| PINE BELT TROPHY [20219]              | 7/10/2025    | 16197          | 8/10/2025    | PLAQUE FOR M. REED                               | 36.85             | 36.85       |
| POLICY CENTER, THE [08543]            | 7/31/2025    | 17565          | 8/10/2025    | ADD KUBOTA TRACTOR                               | 473.00            | 473.00      |
| PREMIER PROFESSIONAL SERVICES [22316] | 7/18/2025    | 44             | 8/10/2025    | METER RETROFITS                                  | 1,240.00          | 1,240.00    |
| RAY S QUALITY MEATS [04147]           | 7/15/2025    | 68599          | 8/10/2025    | CHEESE, SUGAR AND EGGS                           | 113.69            | 113.69      |
| RICHARDSON ATHLETICS [08728]          | 6/23/2025    | 446000         | 7/10/2025    | BATTING CAGE NETS                                | 3,084.25          | 3,084.25    |
| RIVERS, JERRY [04224]                 | 7/31/2025    | JULY 2025      | 8/10/2025    | MONTHLY EXPENSE                                  | 100.00            | 100.00      |
| RODDERS, BILL [08888]                 | 7/31/2025    | 2022           | 8/10/2025    | MONTHLY PLAN REVIEW                              | 2,450.00          | 2,450.00    |
| SHOWS, DEARMAN & WAITS INC [08584]    | 6/26/2025    | 25207          | 8/10/2025    | FRIENDLY PARK ACCESS ROAD                        | 1,830.00          | 1,830.00    |
| SHOWS, DEARMAN & WAITS INC [08584]    | 6/26/2025    | 25208          | 8/10/2025    | TAP MATTHEWS BRANCH SIDEWALK                     | 310.00            | 310.00      |

| City of Petal                               |              |                |              |                                        |                   | Page: 6     |
|---------------------------------------------|--------------|----------------|--------------|----------------------------------------|-------------------|-------------|
| (Lynn) Accounts Payable Status Report       |              |                |              |                                        |                   |             |
| Org Name & Lookup                           | Invoice Date | Invoice Number | A/P Due Date | A/P Description                        | Original A/P Owed | Balance Due |
| MAYFIELD HEATING & AIR CONDITIONING [00852] | 7/23/2025    | 78701          | 8/10/2025    | CHECKED AC'S                           | 310.50            | 310.50      |
| MAYFIELD HEATING & AIR CONDITIONING [00852] | 7/23/2025    | 78702          | 8/10/2025    | CLEANED CONDENSER AND CAPACITORS       | 355.50            | 355.50      |
| METRO CRIME STOPPERS [08407]                | 7/31/2025    | JULY 2025      | 8/10/2025    | MONTHLY EXPENSE                        | 17.00             | 17.00       |
| MID SOUTH RADAR AND EQUIP. [08412]          | 7/10/2025    | 5665-5666      | 8/10/2025    | RADAR CALIBRATION                      | 600.00            | 600.00      |
| MID-SOUTH UNIFORM SUPPLY [08415]            | 6/25/2025    | 659787         | 8/10/2025    | MAG CASES, FLASHLIGHT CASE             | 2,687.65          | 2,687.65    |
| MID-SOUTH UNIFORM SUPPLY [08415]            | 7/22/2025    | 6600378        | 8/10/2025    | UNIFORMS                               | 1,926.70          | 1,926.70    |
| MISSISSIPPI FIRE /FRED'S FIRE EXT [08700]   | 7/31/2025    | 90254          | 8/10/2025    | ANNUAL FIRE EXTINGUISHER               | 89.00             | 89.00       |
| MISSISSIPPI POWER CO [08440]                | 7/10/2025    | JULY 2025      | 8/10/2025    | MONTHLY EXPENSE                        | 38,489.88         | 38,489.88   |
| MISSISSIPPI POWER CO [08440]                | 7/10/2025    | 13995-97017    | 8/10/2025    | MONTHLY POWER                          | 86.51             | 86.51       |
| MISSISSIPPI POWER CO [08440]                | 7/10/2025    | 21871-44058    | 8/10/2025    | MONTHLY EXPENSE                        | 438.00            | 438.00      |
| MISSISSIPPI POWER CO [08440]                | 7/10/2025    | 34483-63043    | 8/10/2025    | MONTHLY EXPENSE                        | 84.55             | 84.55       |
| Mountaineer Computer Systems, Inc. [08857]  | 6/10/2025    | 29320          | 8/10/2025    | ASSISTANCE WITH BSINESS LICENSE REPORT | 281.25            | 281.25      |
| MS DEPT OF PUBLIC SAFETY [08749]            | 7/31/2025    | JULY 2025      | 8/10/2025    | MONTHLY EXPENSE                        | 821.50            | 821.50      |
| MS RURAL TANK SERVICE, INC [09291]          | 7/31/2025    | 1310           | 8/10/2025    | INSPECTION                             | 2,000.00          | 2,000.00    |
| NAFECO INC. [08488]                         | 7/25/2025    | 1361624        | 8/10/2025    | FLASHLIGHTS                            | 1,871.67          | 1,871.67    |
| NAFECO INC. [08488]                         | 7/31/2025    | 1361624        | 8/10/2025    | SHIPPING                               | 12.52             | 12.52       |
| NOBLES AUTO PARTS [08501]                   | 7/10/2025    | 866187         | 8/10/2025    | OIL AND SUPPLIES                       | 533.51            | 533.51      |
| NOBLES AUTO PARTS [08501]                   | 7/28/2025    | 867155         | 8/10/2025    | MONTHLY SUPPLIES                       | 423.49            | 423.49      |
| NOBLES AUTO PARTS [08501]                   | 7/28/2025    | 867199         | 8/10/2025    | MONTHLY SUPPLIES                       | 265.22            | 265.22      |
| OWENS BUSINESS MACHINES [08508]             | 7/31/2025    | 51901-519100   | 8/10/2025    | LEASE AND MAINTENANCE                  | 143.51            | 143.51      |
| OWENS BUSINESS MACHINES [08508]             | 7/31/2025    | 519096         | 8/10/2025    | MAINTENANCE                            | 25.25             | 25.25       |
| OWENS BUSINESS MACHINES [08508]             | 7/29/2025    | 519099         | 8/10/2025    | MAINTENANCE                            | 71.97             | 71.97       |
| OWENS BUSINESS MACHINES [08508]             | 7/31/2025    | 519102         | 8/10/2025    | MAINTENANCE                            | 87.39             | 87.39       |
| OWENS BUSINESS MACHINES [08508]             | 7/31/2025    | 519103         | 8/10/2025    | MAINTENANCE                            | 14.89             | 14.89       |
| PALADIN SYSTEMS, LLC [20244]                | 7/10/2025    | 30718          | 8/09/2025    | CAD PROGRAM ISNT WORKING               | 70.00             | 70.00       |
| PALADIN SYSTEMS, LLC [20244]                | 6/30/2025    | 30703          | 8/10/2025    | JOSH PHONE NOT WORKING AT REC          | 225.00            | 225.00      |
| PALADIN SYSTEMS, LLC [20244]                | 6/30/2025    | 30704          | 8/10/2025    | LABOR FOR BLDG AFTER STORM             | 437.00            | 437.00      |
| PALADIN SYSTEMS, LLC [20244]                | 6/30/2025    | 30705          | 8/10/2025    | AMY PRINTER OR SCANNER WORKS           | 70.00             | 70.00       |
| PALADIN SYSTEMS, LLC [20244]                | 7/31/2025    | 30738          | 8/10/2025    | FINGERPRINT PRINTER NOT WORKING        | 95.00             | 95.00       |

| City of Petal                           |              |                |              |                                       |                   | Page: 8     |
|-----------------------------------------|--------------|----------------|--------------|---------------------------------------|-------------------|-------------|
| (Lynn) Accounts Payable Status Report   |              |                |              |                                       |                   |             |
| Org Name & Lookup                       | Invoice Date | Invoice Number | A/P Due Date | A/P Description                       | Original A/P Owed | Balance Due |
| SHOWS, DEARMAN & WAITS INC [08584]      | 6/26/2025    | 25209          | 8/10/2025    | S GEORGE OVER MATTHEW BRIDGE          | 37,800.00         | 37,800.00   |
| SHOWS, DEARMAN & WAITS INC [08584]      | 6/02/2025    | 25211          | 8/10/2025    | CHAPPE HILL ROAD OVERLAY              | 24,300.00         | 24,300.00   |
| SHOWS, DEARMAN & WAITS INC [08584]      | 6/26/2025    | 25212          | 8/10/2025    | CITY OF PETAL WATER PLANT UPGRADE     | 852.50            | 852.50      |
| SHOWS, DEARMAN & WAITS INC [08584]      | 6/26/2025    | 25213          | 8/10/2025    | GREEN BAY LIFT STATION                | 697.50            | 697.50      |
| SHOWS, DEARMAN & WAITS INC [08584]      | 6/26/2025    | 25214          | 8/10/2025    | LEARNING ACADEMY                      | 155.00            | 155.00      |
| SHOWS, DEARMAN & WAITS INC [08584]      | 6/26/2025    | 25215          | 8/10/2025    | MAGNOLIA ORTHODONTICS                 | 155.00            | 155.00      |
| SHOWS, DEARMAN & WAITS INC [08584]      | 6/26/2025    | 25216          | 8/10/2025    | PEDIATRIC DENTAL                      | 155.00            | 155.00      |
| SHOWS, DEARMAN & WAITS INC [08584]      | 6/26/2025    | 25218          | 8/10/2025    | 2025 PAVING                           | 56,700.00         | 56,700.00   |
| SHOWS, DEARMAN & WAITS INC [08584]      | 7/10/2025    |                | 8/09/2025    | BUSINESS RETAINER                     | 100.00            | 100.00      |
| SHOWS, DEARMAN & WAITS INC [08584]      | 6/26/2025    | 5210           | 8/10/2025    | 2024 PAVING                           | 775.00            | 775.00      |
| SOUTHERN CONNECTION-D'IBERVILLE [22475] | 7/21/2025    | 1966           | 8/10/2025    | PADDLE HOLSTER, TACTICAL PANT         | 925.93            | 925.93      |
| SOUTHERN CONNECTION-D'IBERVILLE [22475] | 7/30/2025    | 1867           | 8/10/2025    | POLOS                                 | 1,459.98          | 1,459.98    |
| SOUTHERN FIRE SPRINKLER INC. [08598]    | 7/10/2025    | 25-15804       | 8/10/2025    | ANNUAL INSPECTION OF FIRE SPRINKLERS  | 325.00            | 325.00      |
| SOUTHERN ON SITE [18917]                | 7/14/2025    | M26254         | 8/10/2025    | PORTABLE TOILET                       | 280.00            | 280.00      |
| SOUTHERN ON SITE [18917]                | 7/27/2025    | M26858         | 8/10/2025    | TOILET RENTAL                         | 110.00            | 110.00      |
| Southern Pines Animal Shelter [08950]   | 7/10/2025    | AUGUST 2025    | 8/09/2025    | MONTHLY EXPENSE MONTHLY EXPENSE       | 1,250.00          | 1,250.00    |
| SOUTHERN PIPE & SUPPLY CO [08601]       | 6/24/2025    | 1104841        | 8/10/2025    | CORRUGATED PIPE                       | 1,299.00          | 1,299.00    |
| SOUTHERN TIRE MART [08603]              | 7/10/2025    | 2520189671     | 8/10/2025    | FIX ENGINE 3                          | 3,531.74          | 3,531.74    |
| STATE FIRE ACADEMY [08611]              | 7/31/2025    | 11550          | 8/10/2025    | LOGAN DUNCAN FIREFIGHTER CLASS        | 500.00            | 500.00      |
| STATE FIRE ACADEMY [08611]              | 7/17/2025    | 11307          | 8/10/2025    | J WALLEY AND A RICHARDSON ROPE RESCUE | 500.00            | 500.00      |
| STATE TREASURER'S OFFICE [08614]        | 7/31/2025    | JULY 2025      | 8/10/2025    | MONTHLY EXPENSE                       | 11,176.08         | 11,176.08   |
| SYSCON [08625]                          | 7/10/2025    | 308352328      | 8/10/2025    | MONTHLY EXPENSE JUNE 2025             | 1,236.60          | 1,236.60    |
| SYSCON [08625]                          | 7/31/2025    | 308354084      | 8/10/2025    | MONTHLY EXPENSE JULY 2025             | 1,236.60          | 1,236.60    |
| UNDERWOOD DOOR CO, INC. [08656]         | 7/30/2025    | 16528          | 8/10/2025    | FIX BAY DOOR                          | 2,127.33          | 2,127.33    |
| WASTE PRO [09738]                       | 7/10/2025    | 1491715        | 8/10/2025    | MONTHLY EXPENSE                       | 138,223.02        | 138,223.02  |
| Total for Lynn Campfield                |              |                |              |                                       | 733,993.73        | 733,993.73  |
| Report Total:                           |              |                |              |                                       | 733,993.73        | 733,993.73  |

EXHIBIT "E"