

BOARD OF ALDERMEN REGULAR MEETING

June 03, 2025 6:00 PM

Board Room • 119 W 8th Ave, Petal MS

MINUTES

CALL TO ORDER

Roll Call, Invocation, Pledge of Allegiance

PRESENT

Mayor Tony Ducker

Alderman Drew Brickson

Alderman Craig Bullock

Alderman Mike Lott

Alderman Blake Nobles

Alderman Gerald Steele via phone

Alderman Craig Strickland

Alderwoman Kim Stringer

Invocation was offered by Craig Strickland

Pledge of Allegiance was recited.

ADOPT AGENDA

Motion made by Alderman Lott, Seconded by Alderwoman Stringer.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

CONSENT AGENDA

- Minutes Regular Meeting of May 20, 2025
- Resignation of Alex Welsh in the Fire Dept eff. 5/27/2025 (Chief Sims)
- Revenue & Expenditure Report April 2025

Motion made by Alderman Lott, Seconded by Alderman Bullock.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

PUBLIC COMMENT

PROCLAMATIONS & RESOLUTIONS

BIDS — QUOTES

OLD BUSINESS

GENERAL BUSINESS

Request to sponsor Mayor's Prayer Breakfast. (D Lee)

Motion to sponsor at a cost of \$400.00.

Motion made by Alderman Brickson, Seconded by Alderman Lott.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to approve the following adjustments to services billed due to leaks.

208 3rd Ave, Apt 3 - Water \$426.00, Late Fee - \$44.61

142 Gandy St - Water \$218.40, Late Fee - \$37.09

209 W 4th Ave - Water \$273.60, Late Fee - \$47.89

11 Mercer Rd - Water \$109.20, Late Fee - \$29.14

Motion made by Alderman Strickland, Seconded by Alderman Bullock.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to approve the Addendum to Extend Time LPA Professional Services Contract with Shows, Dearman & Waits for Matthews Branch Sidewalk Improvements through December 31, 2025. (J Weeks)

CITY OF PETAL MINUTE BOOK "40"

Motion made by Alderman Nobles, Seconded by Alderman Strickland.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to grant a motion to allow the construction of an accessory structure less than 12" above the crown of the road for property located at 266 Cross Creek Dr, Parcel #3-031F-06-080.00, per the Planning Commission recommendation. (A Heath)

Motion made by Alderman Strickland, Seconded by Alderman Brickson.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to transfer one (1) HP Large Format Printer, Asset #02792, from the Water Dept to the Fire Dept. (P King)

Motion made by Alderman Lott, Seconded by Alderman Nobles.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to dispose (auction) of the following property in the Street Dept (P King)

- 1998 Crossley Trailer, Property #2298
- 1988 Int'l Dumptruck, Property #2308
- 1999 Ecoline 28' Trailer, Property #0903
- 2007 Chevy 1500, Property #1560
- New Holland 5060, Property #1892
- New Holland N13222, Property #0838

Motion made by Alderman Bullock, Seconded by Alderman Brickson.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to approve the docket of claims for the month of May 2025. (City Clerk)

Exhibit "A"

Docket

Motion made by Alderman Lott, Seconded by Alderman Brickson.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to accept the plans and specifications for the 2025 Paving and authorize the advertisement for bids. (City Clerk)

Motion made by Alderman Lott, Seconded by Alderman Bullock.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to purchase one (1) Kubota M5-111HDC 4WD tractor from Parish Tractor for State Contract Price of \$86,470.89. (Mayor)

Motion made by Alderman Strickland, Seconded by Alderman Bullock.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to purchase property located at 122 Logan St at a price of \$21,800.00 pending a clear title. (Mayor)

Motion to make offer in the amount of \$21,800.00 and hire Chris Howdeshell to perform title search and closing if purchased and authorize the Mayor to execute the closing documents.

Motion made by Alderman Lott, Seconded by Alderman Bullock

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

SEMINARS & TRAVEL

Request for Garrett Mitelsztet and Ethan Taylor to attend MSTAT at the State Fire Academy on June 4, 2025. Total cost: \$20.00 each (Chief Sims)

Motion made by Alderman Lott, Seconded by Alderman Strickland.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request for Amy Heath and Randy Madison to attend MACE Conference in Biloxi, MS on Aug. 25-29, 2025. Total cost: \$1,830.00 (A Heath)

change to Randy Powell

CITY OF PETAL MINUTE BOOK "40"

Motion made by Alderman Nobles, Seconded by Alderman Bullock.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request for Josh Young to attend MS Outdoor Stewardship Trust Fund workshop in Jackson, MS on June 18, 2025. Total cost: 0 (Mayor)

Motion made by Alderman Lott, Seconded by Alderman Strickland.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

ORDERS & ORDINANCES

Request to adopt Ordinance amending Sec. 22-79 (18) of Ordinance 1981 (53). (R Eaton)

Exhibit "B"

Ordinance 1981 (53-S)

Motion made by Alderman Bullock, Seconded by Alderman Nobles.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Request to adopt Ordinance increasing the rates of pay for elected officials per the 2024-2025 budget. (City Clerk)

Exhibit "C"

Ordinance 1988 (73-S)

Motion made by Alderman Bullock, Seconded by Alderman Strickland.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

MAYOR'S REPORT

CONSIDERATION OF COMMITTEE, COMMISSION AND BOARD MATTERS

LEGAL

ADJOURN

Motion made by Alderman Steele, Seconded by Alderman Strickland.

Voting Yea: Alderman Brickson, Alderman Bullock, Alderman Lott, Alderman Nobles, Alderman Steele, Alderman Strickland, Alderwoman Stringer

Tony Ducker, Mayor

Melissa Martin, City Clerk

| Run: 6/03/2025 at 11.12 AM | City of Petal | Page: 1 |
|----------------------------|---------------------------------------|---------|
| | (Lynn) Accounts Payable Status Report | |

| Org Name & Lookup | Invoice Date | Invoice Number | A/P Due Date | A/P Description | Original A/P Owed | Balance Due |
|---------------------------------------|-----------------|-------------------|-----------------|---|----------------------|----------------|
| Lynn Campfield | | | | | | |
| ACCUFUND INC. [09563] | 5/15/2025 | 20251283 | 6/10/2025 | QUARTERLY MAINTENANCE | 7,329.00 | 7,329.00 |
| ACE HARDWARE [00149] | 5/31/2025 | 397403 | 6/10/2025 | SILICONE, FLAPPER | 104,14 | 104,14 |
| ACE HARDWARE [00149] | 5/20/2025 | 345830 | 6/10/2025 | GRINDER, BRAKE FLUID, RAINSUITS | 376.57 | 376.57 |
| ACE HARDWARE [00149] | 5/29/2025 | 345989 | 6/10/2025 | BUTANE CYLINDER, DRILL BITS, ROPE | 209 40 | 209 40 |
| ALL PRO DISPOSAL [20825] | 5/07/2025 | 22974 | 6/10/2025 | WEEKLY RENTAL | 100.00 | 100,00 |
| ALL PRO DISPOSAL [20825] | 5/13/2025 | 23044 | 6/10/2025 | WEEKLY RENTAL | 100,00 | 100,00 |
| ALL PRO DISPOSAL [20825] | 5/15/2025 | 23063 | 6/10/2025 | WEEKLY SERVICE | 100.00 | 100.00 |
| ALL PRO DISPOSAL [20825] | 5/22/2025 | 23250 | 6/10/2025 | WEEKLY SERVICE | 100.00 | 100.00 |
| ALL PRO DISPOSAL [20825] | 5/27/2025 | 23308 | 6/10/2025 | WEEKLY DISPOSAL | 100.00 | 100.00 |
| AMAZON CAPITAL SERVICES, INC. [21901] | 5/25/2025 | 199V-XY13- | 6/10/2025 | WATERPROOF RAIN JACKET | 30.87 | 30.87 |
| AMAZON CAPITAL SERVICES, INC. [21901] | 5/25/2025 | ICHK-GH46- | 6/10/2025 | BLUE AND BLACK PENS, CHAIR AND PHONE CORDS | 342.72 | 342.72 |
| AMAZON CAPITAL SERVICES, INC. [21901] | 5/28/2025 | 1M9G-DTPZ- | 6/10/2025 | CREDIT ON ACCT RETURN OF BATTERIES | -11.99 | -11,99 |
| AMAZON CAPITAL SERVICES, INC. [21901] | 5/25/2025 | 1Q7-NKN6- | 6/10/2025 | EMERGENCY STROBE LIGHTS | 115,44 | 115,44 |
| AREA DEVELOPMENT PARTNERSHIP [08075] | 5/10/2025 | | 6/09/2025 | MONTHLY EXPENSE | 1.875.00 | 1,875,00 |
| ARMAND ADVERTISING, LLC [21510] | 5/25/2025 | 3704 | 6/10/2025 | FIRE HATS, SMALL FIRETRUCKS, | 2,000.00 | 2,000.00 |
| AT&T [08082] | 5/10/2025 | 601 M90 6730 | 6/10/2025 | T1 | 216.27 | 216,27 |
| AT&T (08082) | 5/10/2025 | 601544494294 | 6/10/2025 | NCIC MONITORING | 37,77 | 37,77 |
| AT&T (08082) | 5/01/2025 | 831001109609 | 6/10/2025 | NCIC | 214.61 | 214.61 |
| AT&T [08082] | 5/10/2025 | 831001289690 | 6/10/2025 | MONTHLY EXPENSE | 236,20 | 236,20 |
| ATTORNEY GENERAL'S OFFICE [21912] | 5/31/2025 | MAY 2025 | 6/10/2025 | HUMAN TRAFFICATING | 200,00 | 200,00 |
| AZELIS AGRI [22312] | 5/31/2025 | 1301000783 | 6/10/2025 | MOSQUITO SPRAY | 39,768.01 | 39,768.01 |
| BADGER METER, INC [08088] | 5/29/2025 | 80197661 | 6/10/2025 | MONTHLY HOSTING | 1,907,22 | 1,907,22 |
| BARRONTOWN UTILITY ASSOC [08102] | 5/31/2025 | MAY 2025 | 6/10/2025 | MONTHLY EXPENSE | 87.74 | 87.74 |
| BFMC, INC [18946] | 5/31/2025 | 29891 | 6/10/2025 | MAY BILLING | 364.40 | 364.40 |
| BLACKWELL CHARLES [03383] | 5/28/2025 | MAY 2025 | 6/10/2025 | MONTHLY SERVICE | 200,00 | 200.00 |
| BONNER ANALYTICAL [11388] | 5/10/2025 | 86154 | 6/10/2025 | FEBRUARY TESTING | 300.00 | 300.00 |
| BURNHAM'S ELECTRIC [20215] | 4/29/2025 | 2863 | 6/10/2025 | REPAIR SERVICES AT ATHLETICS | 1,366,00 | 1,366.00 |
| BURNHAM'S ELECTRIC [20215] | 5/05/2025 | 2870 | 6/10/2025 | SERVICE AND LAOBR TO BALLFIELD | 877,00 | 877.00 |

| Run. 6/03/2025 at 11.12 AM | | City of | Petal | | | Page: 3 | |
|---------------------------------------|-----------------|-------------------|-----------------|-----------------|----------------------|----------|--|
| (Lynn) Accounts Payable Status Report | | | | | | | |
| Org Name & Lookup | Invoice Date | Invoice Number | A/P Due Date | A/P Description | Original A/P Owed | Balance | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2108321500- | 6/06/2025 | | 65.32 | 65 32 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2108961500- | 6/06/2025 | | 92.20 | 92.20 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2109801500- | 6/06/2025 | | 101.57 | 101.57 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2111111101- | 6/06/2025 | | 90.35 | 90.35 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2111510000- | 6/06/2025 | | 147.07 | 147.07 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2111520401- | 6/06/2025 | | 61,72 | 61.72 | |
| DIXIE ELECTRIC POWER ASSN (08227) | 5/09/2025 | 2111990000- | 6/06/2025 | | 106.03 | 106.03 | |
| DIXIE ELECTRIC POWER ASSN (08227) | 5/09/2025 | 2112053000- | 6/06/2025 | | 43.44 | 43.44 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2112940000- | 6/06/2025 | | 317.43 | 317.43 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2113580000- | 6/06/2025 | | 213,80 | 213,80 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2114810000- | 6/06/2025 | | 100_47 | 100,47 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2116460000- | 6/06/2025 | | 57.04 | 57.04 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2116987000- | 6/06/2025 | | 519.84 | 519.84 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2117090501- | 6/06/2025 | | 115.61 | 115,61 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2117739501- | 6/06/2025 | | 72.17 | 72.17 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2117749900- | 6/06/2025 | | 67.39 | 67.39 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2117753301- | 6/06/2025 | | 95.91 | 95,91 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2118240001- | 6/06/2025 | | 168,90 | 168,90 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2119040001- | 6/06/2025 | | 173.96 | 173.96 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2121600001- | 6/06/2025 | | 47.46 | 47.46 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2121880001- | 6/06/2025 | | 326.47 | 326.47 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2122280001- | 6/06/2025 | | 79.25 | 79.25 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2123240001- | 6/06/2025 | | 49.32 | 49,32 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2124040001- | 6/06/2025 | | 50.73 | 50.73 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2126000001- | 6/06/2025 | | 374,56 | 374.56 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2128580000- | 6/06/2025 | | 179.95 | 179.95 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2131061000- | 6/06/2025 | | 218,65 | 218.65 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2131065500- | 6/06/2025 | | 138.43 | 138.43 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2131440000- | 6/06/2025 | | 455.53 | 455.53 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2133427501- | 6/06/2025 | | 106,09 | 106.09 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2141137900- | 6/06/2025 | | 257,67 | 257.67 | |
| DIXIE ELECTRIC POWER ASSN (08227) | 5/09/2025 | 2141141200- | 6/06/2025 | | 52,92 | 52.92 | |
| DIXIE ELECTRIC POWER ASSN (08227) | 5/09/2025 | 2141440000- | 6/06/2025 | | 209.07 | 209 07 | |
| DIXIE ELECTRIC POWER ASSN [08227] | 5 | 2141440500 | 6/06/2025 | | 1,948.74 | 1,948,74 | |

| Run: 6/03:2025 at 11-12 AM | City of Petal | Page |
|----------------------------|---------------------------------------|------|
| | (Lynn) Accounts Payable Status Report | |

| Org Name & Lookup | Invoice Date | Invoice Number | A/P Due Date | A/P Description | Original A/P Owed | Balance Due |
|--|-----------------|-------------------|-----------------|---|----------------------|----------------|
| BURNHAM'S ELECTRIC [20215] | 5/29/2025 | 2887 | 6/10/2025 | AC WORK | 3.523.00 | 3,523.00 |
| BURNHAM'S ELECTRIC [20215] | 5/19/2025 | 2981 | 6/10/2025 | CHECKED HOOD IN CONCESSION STAND AND FIXED SWITCH | 488.00 | 488.00 |
| C.J. MORGAN, INC. [08165] | 5/19/2025 | 2024071 | 6/10/2025 | CURVE AT REDFERN | 600.00 | 600 00 |
| CADENCE BANK (CC) [21163] | 5/31/2025 | MAY 2025 | 6/10/2025 | COMCAST, AMAZON | 1,492,70 | 1.492.70 |
| CANON FINANCIAL SERVICES INC. [10739] | 5/10/2025 | 40521294 | 6/10/2025 | LEASE | 159.00 | 159.00 |
| CANON FINANCIAL SERVICES INC. [10739] | 5/12/2025 | 40521689 | 6/10/2025 | MONTHLY EXPENSE | 274.00 | 274.00 |
| CANON FINANCIAL SERVICES INC. [10739] | 5/10/2025 | 40521690 | 6/10/2025 | MONTHLY MAINTENANCE | 63.97 | 63.97 |
| CANON FINANCIAL SERVICES INC. [10739] | 5/10/2025 | 40531333 | 6/10/2025 | MAINTENANCE | 50.44 | 50.44 |
| CHASE'S TIRE & AUTO [09472] | 5/31/2025 | 15317-15364- | 6/10/2025 | UNIT REPAIRS | 3,837.98 | 3,837,98 |
| CINTAS (1) [08185] | 5/31/2025 | MAY 2025 | 6/10/2025 | UNIFORM FOR MONTH OF MAY 2025 | 998.68 | 998.68 |
| CITY OF HATTIESBURG [08187] | 5/31/2025 | MAY 2025 | 6/10/2025 | SEWER TREATMENT | 33,271.42 | 33,271.42 |
| CIVICPLUS [10234] | 4/11/2025 | 332821 | 6/10/2025 | MASS NOTIFICATION | 6,981.75 | 6,981.75 |
| CLEARWATER SOLUTION, LLC [21355] | 5/10/2025 | | 6/09/2025 | MONTHLY OPERATIONS AND MANAGEMENT | 62,756,75 | 62.756.75 |
| CLEARWATER SOLUTION, LLC [21355] | 5/10/2025 | | 6/09/2025 | MONTHLY OPERATIONS AND MANAGEMENT | 75,769.29 | 75.769.29 |
| COLLINS AND NULL APPRAISALS, INC [19660] | 5/21/2025 | 5222 | 6/10/2025 | APPRAISAL SERVICES FOR 122 LOGAN DR | 1,500.00 | 1,500.00 |
| CSPIRE [08810] | 5/27/2025 | 0032098266 | 6/10/2025 | MONTHLY CELL | 1,150.22 | 1,150.22 |
| CSPIRE (1) [20879] | 5/01/2025 | 3000652128 | 6/10/2025 | MONTHLY SERVICE | 3,261.80 | 3,261.80 |
| CUSTOM PRODUCTS CORP. [08207] | 5/19/2025 | 23909 | 6/10/2025 | STOP SIGNS | 530_84 | 530.84 |
| DAVIS. JO [08834] | 5/28/2025 | MAY 2025 | 6/10/2025 | MONTHLY SERVICE | 200.00 | 200.00 |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2000720003- | 6/06/2025 | | 332.34 | 332.34 |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2003760003- | 6/06/2025 | | 103.09 | 103.09 |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2005681000- | 6/06/2025 | | 648.85 | 648.85 |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2005890401- | 6/06/2025 | | 81.64 | 81,64 |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2008200501- | 6/06/2025 | | 82.62 | 82.62 |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2008920001- | 6/06/2025 | | 168.08 | 168.08 |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2008986501- | 6/06/2025 | | 88.67 | 88.67 |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2010680001- | 6/06/2025 | | 272.28 | 272 28 |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2039600000- | 6/06/2025 | | 53.02 | 53.02 |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2104800000- | 6/06/2025 | i | 186.89 | 186.89 |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2106520500- | 6/06/2025 | | 81.31 | 81.31 |

| Plun 6/03/2025 at 11/12 AV | | City of | Petal | | | Pagel 4 |
|--|-----------------|-------------------|-----------------|-----------------------------------|----------------------|--------------|
| | (Lynn) | Accounts Pay | able Statu | s Report | | |
| Org Name & Lookup | Invoice Date | Invoice Number | A/P Due Date | A/P Description | Original A/P Owed | Balanc Du |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2141440500- | 6/06/2025 | | 2,119,80 | 2,119.80 |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2141441000- | 6/06/2025 | | 1,492.33 | 1.492.33 |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2141560000- | 6/06/2025 | | 64.55 | 64.5 |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2145040000- | 6/06/2025 | | 1,324.10 | 1,324.10 |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2145760001- | 6/06/2025 | | 46.15 | 46.15 |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2146500800- | 6/06/2025 | | 174.39 | 174.39 |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2147560000- | 6/06/2025 | | 71,20 | 71.20 |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2148520000- | 6/06/2025 | | 55.52 | 55 57 |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2149200000- | 6/06/2025 | | 80,67 | 80.6 |
| DIXIE ELECTRIC POWER ASSN [08227] | 5/09/2025 | 2149200000- | 6/06/2025 | | 397,61 | 397.6 |
| ELKINS, SHAWN (22739) | 5/28/2025 | MAY 2025 | 6/10/2025 | MONTHLY SERVICE | 100,00 | 100.0 |
| EMERGENCY EQUIPMENT PROFESSIONALS | 5/06/2025 | 515185 | 6/10/2025 | SEAT BLET POINT | 277,35 | 277.3 |
| EMERGENCY EQUIPMENT PROFESSIONALS [08887] | 5/16/2025 | 515560 | 6/10/2025 | INNOTEX | 4,293_60 | 4,293.6 |
| EMERGENCY EQUIPMENT PROFESSIONALS | 5/31/2025 | 515922 | 6/10/2025 | SCOTT RIT FAST ATTACK | 5.194.37 | 5,194,3 |
| EXPRESS SERVICES INC [10661] | 5/07/2025 | 32303561 | 6/10/2025 | HINTON, JOHNSON, MOORE | 1,224.89 | 1,224.8 |
| EXPRESS SERVICES INC [10661] | 5/14/2025 | 32342293 | 6/10/2025 | JOHNSIN, MOORE, HINTON | 1,509.94 | 1,509.9 |
| EXPRESS SERVICES INC [10661] | 5/21/2025 | 32357231 | 6/10/2025 | JOHNSON, MOORE, HINTON | 1_172_23 | 1,172.2 |
| EXPRESS SERVICES INC [10661] | 5/28/2025 | 32399008 | 6/10/2025 | JOHNSON, MOORE | 1,175.20 | 1,175.2 |
| FARVE RESIDENTIAL SERVICE, LLC [21995] | 5/30/2025 | 140 | 6/10/2025 | MUNICIPAL INSPECTIONS | 2,500.00 | 2,500.0 |
| FENIEX INDUSTRIES. INC [22740] | 5/15/2025 | 191869 | 6/10/2025 | LIGHTBARS | 1,179.64 | 1_179_6 |
| FOREMOST PROMOTIONS (09507) | 5/20/2025 | 736618 | 6/10/2025 | TROOPER HATS | 378.70 | 378.7 |
| FORREST CO REGIONAL JAIL [08263] | 5/10/2025 | MARCH 2025 | 6/10/2025 | HOUSING FOR INMATES MARCH 2025 | 5,240.00 | 5,240.0 |
| FORREST GENERAL HOSPITAL [08270] | 5/09/2025 | EAP335- | 6/10/2025 | EAP FOR APRIL | 200.00 | 200.0 |
| GINN, JEFFREY [01553] | 5/28/2025 | MAY 2025 | 6/10/2025 | MONTHLY SERVICE | 100.00 | 100.0 |
| GREENSCAPE BROKER (22664) | 5/30/2025 | 16129 | 6/10/2025 | FIX WATER VALVES | 2,300.00 | 2,300.0 |
| HANCOCK PEST CONTROL [08310] | 5/10/2025 | | 6/09/2025 | MONTHLY EXPENSE | 21.00 | 21,0 |
| HANCOCK PEST CONTROL [08310] | 5/10/2025 | | 6/09/2025 | MONTHLY EXPENSE | 55.00 | 55.0 |
| HANCOCK PEST CONTROL (08310) | 5/10/2025 | | 6/09/2025 | MONTHLY EXPENSE | 63.00 | 63.0 |
| HANCOCK PEST CONTROL [08310] | 5/10/2025 | | 6/09/2025 | MONTHLY EXPENSE | 46.50 | 46.5 |
| HANCOCK PEST CONTROL [08310] | 5/10/2025 | | 6/09/2025 | MONTHLY EXPENSE | 146.00 | 146.0 |

CITY OF PETAL MINUTE BOOK "40" EXHIBIT "A"

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Run 6/03/2025 at 11/12 AV City of Petal Page (Lymi) Accounts Payable Status Report Balance Due Invoice Date Original A/P Owed Due Date A/P Description Org Name & Lookup Number HANGOCK PEST CONTROL [08310] 5/10/2025 6/09/2025 MONTHLY EXPENSE 21.00 21.00 HANCOCK PEST CONTROL [08310] 5/10/2025 6/09/2025 MONTHLY EXPENSE 25.00 25.00 HANCOCK PEST CONTROL [08310] 5/10/2025 6/09/2025 MONTHLY EXPENSE 21.00 21.00 1108 6/10/2025 FEES FOR LOBBYING MAY 2025 HARPER & BAILEY [22487] 5/31/2025 5.000.00 5.000.00 MOORE HATTIESBURG AMERICAN [08314] 6/10/2025 WILLIAM MOORE 5/31/2025 32.02 32.02 HATTIESBURG AMERICAN [08314] 5/10/2025 ZONING 6/10/2025 15 RAINEY DR 66.71 66.71 205 MARYLAND DR HATTIESBURG TREE SERVICE [12023] 5/19/2025 1816 OLD 6/10/2025 TREE AT 1869 OLD RICHTON RD 600.00 600.00 5/16/2025 2025002126-HEALTH WORKS (08322) 6/10/2025 ETHAN TAYLOR 147.00 147.00 HUB CITY SUPPLY [22577] 5/05/2025 1254 6/10/2025 JANITORIAL SUPPLIES 826.04 826.04 HYDRA SERVICES, INC [11435] 5/16/2025 188449 6/10/2025 CAMCO PUMPS 21,560.00 21,560.00 HYDRA SERVICES, INC [11435] 5/23/2025 188660-6/10/2025 SERVICE CALL MAIN STATION 20,547.50 20,547.50 PANTHER EAST JACKSON, RHONDA [05331] 5/28/2025 MAY 2025 6/10/2025 MONTHLY EXPENSE 200.00 200.00 JMH GRAPHICS, LLC [18931] 5/19/2025 45797 6/10/2025 TSHIRTS 291.00 291.00 John L. Sandford, Jr., Inc. [09404] 5/19/2025 54051 6/10/2025 RODK FOR PETAL TASK FORCE 5.105,31 5,105.31 JOHNNY'S WRECKER SERVICE LLC [08355] 5/15/2025 49446 6/10/2025 TOWING OF ENGINE 2 350.00 350.00 KENDRICK, CHARLES [03557] MAY 2025 6/10/2025 MONTHLY SERVICE 200.00 200.00 5/25/2025 KIDS HUB [11818] 6/09/2025 CITY ALLOCATION CITY 5/10/2025 MAY 2025 625.00 625.00 ALLOCATION LEWIS PRINTING [08374] 5/28/2025 19017 6/10/2025 PINESOL. HANGING FOLDERS, 283.86 283.86 DOOR NAME PLATE LEWIS PRINTING (08374) 5/31/2025 19041 6/10/2025 CYAN TONER 149.95 149.95

19042

78566

MAY 2025

0000156

5/31/2025 31 MAY 2025 6/10/2025 MOVIES IN THE PARK

6/10/2025 SHARPIES POST ITS

RANDY POWELL ANNUAL MEMBERSHIP

6/10/2025 CITY HALL MONITORING

6/10/2025 MONTHLY EXPENSE

6/10/2025 REMOVE 10 TON AND REPLACE

6/10/2025 ATHLETIC DEPT MONITORING

FROM DOG PARK

6/10/2025 GRIND STUMP AND HAUL DEBRIS

6/10/2025 AMY HEATH

47,94

300.00

6,875.00

59.97

59.97

21.00

475,00

2,000.00 2,000.00

47.94

300.00

6,875.00

59.97

59.97

21.00

475.00

5/31/2025

5/12/2025

5/31/2025

5/06/2025

5/10/2025 HEATH/POWE

5/10/2025 MONITORING

5/10/2025 REC DEPT

LEWIS PRINTING [08374]

MARTIN, STACEY [03434]

MAYFIELD HEATING & AIR CONDITIONING

MIDSOUTH STUMP GRINDING, LLC [22748]

METRO CRIME STOPPERS 1084071

MACE [09624]

MBI [20408]

MBI [20408]

| Run 6/03/2025 at 11:12 AM | | City of | Petal | | | Page 7 |
|---------------------------------------|-----------------|-------------------|-----------------|------------------------------------|----------------------|----------------|
| | (Lynn) | Accounts Pa | yable Statu | is Report | | |
| Org Name & Lookup | Invoice Date | Invoice Number | A/P Due Date | A/P Description | Original A/P Owed | Balance Due |
| SHOWS.DEARMAN & WAITS INC [08584] | 5/31/2025 | 25125 | 6/10/2025 | FRIENDLY PARK NORTHER ACCESS | 2,642.50 | 2.642.50 |
| SHOWS.DEARMAN & WAITS INC (08584) | 5/20/2025 | 25126 | 6/10/2025 | TAP MATTHERWS BRANCH | 1.860.00 | 1,860.00 |
| SHOWS, DEARMAN & WAITS INC [08584] | 5/20/2025 | 25127 | 6/10/2025 | CASTLEWOOD SEWER | 6,515.00 | 6,515.00 |
| SHOWS, DEARMAN & WAITS INC [08584] | 5/30/2025 | 25129 | 6/10/2025 | S GEORGE AT MATTHEW BRANCH | 17,367.50 | 17,367,50 |
| SHOWS, DEARMAN & WAITS INC [08584] | 5/30/2025 | 25130 | 6/10/2025 | 2024 PAVING | 6,820.00 | 6,820.00 |
| SHOWS.DEARMAN & WAITS INC [08584] | 5/30/2025 | 25131 | 6/10/2025 | CHAPPEL HILL ROAD | 12,150,00 | 12.150.00 |
| SHOWS, DEARMAN & WAITS INC [08584] | 5/30/2025 | 25132 | 6/10/2025 | LEAD SERVICE LINE | 2,557.50 | 2,557.50 |
| SHOWS, DEARMAN & WAITS INC [08584] | 5/30/2025 | 25133 | 6/10/2025 | 2025 PAVING | 54,000.00 | 54.000.00 |
| SHOWS.DEARMAN & WAITS INC [08584] | 5/30/2025 | 25134 | 6/10/2025 | MAGNOLIA LANE LIFT STATION | 310.00 | 310.00 |
| SHOWS, DEARMAN & WAITS INC [08584] | 5/30/2025 | 25135 | 6/10/2025 | CORINTH RD TWIN LAKES | 310.00 | 310.00 |
| SHOWS, DEARMAN & WAITS INC [08584] | 5/30/2025 | 25136 | 6/10/2025 | MAGNOLIA ORTHODONTICS | 310.00 | 310.00 |
| SHOWS, DEARMAN & WAITS INC [08584] | 5/10/2025 | 25138 | 6/10/2025 | REDFERN TRAIL | 26,193.75 | 26,193.75 |
| SHOWS, DEARMAN & WAITS INC [08584] | 5/10/2025 | | 6/09/2025 | BUSINESS RETAINER | 100.00 | 100.00 |
| SOUTHERN ON SITE [18917] | 5/19/2025 | M23920 | 6/10/2025 | WEEKLY RENTAL | 280.00 | 280.00 |
| SOUTHERN ON SITE [18917] | 5/31/2025 | M24415 | 6/10/2025 | MONTHLY EXPENSE | 110.00 | 110.00 |
| Southern Pines Animal Shelter (08950) | 5/10/2025 | JUNE 2025 | 6/09/2025 | MONTHLY EXPENSE MONTHLY EXPENSE | 1.250.00 | 1,250.00 |
| STATE TREASURER'S OFFICE [08614] | 5/31/2025 | MAY 2025 | 6/10/2025 | MONTHLY EXPENSE | 11,646.19 | 11.646.19 |
| SUNBELT FIRE APPARATUS [08624] | 5/21/2025 | 000256454 | 6/10/2025 | HOUSING ARM | 110.73 | 110.73 |
| SYSCON [08625] | 5/31/2025 | 308349699 | 6/10/2025 | MAY 2025 | 1,236.60 | 1,236.60 |
| ILINE [11902] | 5/16/2025 | 193001765 | 6/10/2025 | BIG AND TALL CHAIR | 319.74 | 319.74 |
| VASTE PRO [09738] | 5/28/2025 | 0001480431 | 6/10/2025 | MONTHLY EXPENSE | 138.325.74 | 138.325.74 |
| Total for Lynn Campfield | | | | | 705,606.97 | 705,606.97 |
| | | Repo | ort Total: | | 705,606.97 | 705,606.97 |

| Run 6/03/2025 at 11-12 AV | | City of | | ·) | | Page: 6 |
|---------------------------------------|-----------------|-------------------|-----------------|-----------------------------------|----------------------|-----------|
| | (Lynn) | Accounts Pa | yable Statu | ıs l | | |
| Org Name & Lookup | Invoice Date | Invoice Number | A/P Due Date | A/P Description | Original A/P Owed | Balance |
| MISSISSIPPI POWER CO [08440] | 5/28/2025 | 13995-97017 | 6/10/2025 | MONTHLY EXPENSE | 60.78 | 60.78 |
| MISSISSIPPI POWER CO [08440] | 5/27/2025 | 34483-63043 | 6/10/2025 | MONTHLY EXPENSE | 60.98 | 60.98 |
| MISSISSIPPI POWER CO (08440) | 5/10/2025 | 21871-44058 | 6/10/2025 | MONTHLY EXPENSE | 438,00 | 438.00 |
| MISSISSIPPI POWER CO [08440] | 5/30/2025 | MAY 2025 | 6/10/2025 | MONTHLY EXPENSE | 40,227.01 | 40,227.01 |
| MOTOROLA (08450) | 5/10/2025 | 141159648 | 6/10/2025 | YEARLY SUBSCRIPTION | 1,686,00 | 1,686.00 |
| MS DEPT OF PUBLIC SAFETY [08749] | 5/31/2025 | MAY2025 | 6/10/2025 | MONTHLY EXPENSE MAY 2025 | 875.00 | 875.00 |
| MS FARM & GARDEN [09374] | 5/20/2025 | 214300 | 6/10/2025 | BERMUDA | 226.00 | 226.00 |
| NATIONAL TARGET CO [22443] | 5/15/2025 | 19543 | 6/10/2025 | TRAINING TARGETS | 374.37 | 374,37 |
| NOBLES AUTO PARTS [08501] | 5/07/2025 | 863375 | 6/10/2025 | WIPER BLADES, BATTERY AND STARTER | 376.17 | 376.17 |
| NOBLES AUTO PARTS [08501] | 5/19/2025 | 863904 | 6/10/2025 | SPARK PLUGS, IGNITION COIL | 616.73 | 616.73 |
| NOBLES AUTO PARTS (08501) | 5/29/2025 | 864343 | 6/10/2025 | MONTHLY SUPPLIES | 478.70 | 478,70 |
| NOBLES AUTO PARTS [08501] | 5/31/2025 | 864523 | 6/10/2025 | MAY SUPPLIES | 1,247_44 | 1,247.44 |
| OWENS BUSINESS MACHINES [08508] | 5/28/2025 | 515159- | 6/10/2025 | MAINTENANCE | 91,51 | 91,51 |
| OWENS BUSINESS MACHINES (08508) | 5/28/2025 | 515160 | 6/10/2025 | MAINTENANCE | 48.83 | 48.83 |
| OWENS BUSINESS MACHINES [08508] | 5/28/2025 | 515162- | 6/10/2025 | LEASE AND MAINTENANCE | 71.53 | 71,53 |
| OWENS BUSINESS MACHINES (08508) | 5/28/2025 | 515164- | 6/10/2025 | MAINTENANCE AND LEASE | 163,83 | 163.83 |
| PALADIN SYSTEMS, LLC [20244] | 5/10/2025 | 30518 | 6/10/2025 | USERS CAN'T EMAIL INSIDE ACCUFUND | 70.00 | 70.00 |
| PALADIN SYSTEMS. LLC [20244] | 5/10/2025 | 30578 | 6/10/2025 | CHIEF HIATT SCANNER NOTWORKING | 95,00 | 95.00 |
| PAUL'S DISCOUNT GLASS [00023] | 5/09/2025 | 133893 | 6/10/2025 | TIRES AND ALIGNMENT | 645.95 | 645.95 |
| PETAL CHAMBER OF COMMERCE [08518] | 5/10/2025 | | 6/09/2025 | MONTHLY SERVICE MONTHLY SERVICE | 2.083.34 | 2.083.34 |
| PETAL OIL EXCHANGE, LLC (22602) | 5/31/2025 | 851-1012- | 6/10/2025 | OIL CHANGES | 140.00 | 140.00 |
| PETAL OUTDOORS [05540] | 5/02/2025 | B165587 | 6/10/2025 | WEEDEATER CAPS | 79_90 | 79.90 |
| PETAL OUTDOORS [05540] | 5/07/2025 | B165693 | 6/10/2025 | BLADE BOLTS | 17.97 | 17,97 |
| PETAL TIRE CENTER [08530] | 5/31/2025 | 095506- | 6/10/2025 | FIX UNITS 12 AND 20 | 976.95 | 976,95 |
| PETTY CASH POLICE (08947) | 5/31/2025 | MAY 2025 | 6/10/2025 | PETTY CASH FOR MONTH | 282.65 | 282,65 |
| PREMIER PROFESSIONAL SERVICES [22316] | 5/31/2025 | 33 | 6/10/2025 | APRIL 2025 RETROFIT | 2,218.00 | 2,218,00 |
| PREMIER PROFESSIONAL SERVICES [22316] | 5/09/2025 | 34 | 6/10/2025 | MAY 2025 RETROFIT | 1,280.00 | 1.280.00 |
| RICHARDSON ATHLETICS (08728) | 5/31/2025 | 44533 | 6/10/2025 | COCOA DRAG MAT | 655.01 | 655.01 |
| RIVERS, JERRY [04224] | 5/28/2025 | MAY 2025 | 6/10/2025 | MONTHLY SERVICE | 200,00 | 200.00 |
| | 5 100 10005 | 2015 | CHAMBOOK | MONTHLY OF AN DEVICEN | 1 750 00 | 1 750 00 |

2015

6/10/2025 MONTHLY PLAN REVIEW

5/29/2025

RODGERS, BILL [08888]

CITY OF PETAL MINUTE BOOK "40" EXHIBIT "A"

1.750.00

1,750.00

99

ORDINANCE 1981 (53-5)

AN ORDINANCE AMENDING ARTICLE III, SECTION 22-79 OF THE CITY OF PETAL CODE OF ORDINANCES PROHIBITING THE MAKING, CREATION, OR MAINTENANCE OF EXCESSIVE, UNNECESSARY, UNNATURAL, OR UNUSUALLY LOUD NOISES

BE IT ORDAINED by the Mayor and Board of Aldermen of the City of Petal, Mississippi:

SECTION 1. Section 1-3 of Ordinance 1981 (53) as originally adopted on November 3, 1981 is hereby amended to read as follows, to-wit.

SECTION 22-79 (18) **Engine Compression Release brakes**. No person shall operate an engine of any motor vehicle to "brake" or slow the same through the use of gears or by any other method which produces any noise in addition to the normal operating engine noise.

SECTION 2. Except as amended herein, the provisions of Ordinance 1981(53) and Ordinance 1981(53-4) are in full force and effect.

SECTION 3. This Ordinance will be effective thirty (30) days for and after its passage.

The foregoing Ordinance having been reduced to writing, the same was introduced and read and a vote was taken thereon, first section by section, then upon the Ordinance as a whole, with the following results:

Those present and voting "Yea" and in favor of the passage, adoption and approval of Section 1, 2, and 3, of the foregoing Ordinance:

Alderman Drew Brickson Alderman Craig Bullock Alderman Mike Lott Alderman Blake Nobles Alderman Gerald Steele Alderman Craig Strickland Alderwoman Kim Stringer

Those present and voting "Nay" or against the adoption of any section of the foregoing Ordinance:

None

Those present and voting "Yea" and in favor of the adoption of the foregoing

Ordinance as a whole:

Alderman Drew Brickson Alderman Craig Búllock Alderman Mike Lott Alderman Blake Nobles Alderman Gerald Steele Alderman Craig Strickland Alderwoman Kim Stringer

Those present and voting "Nay" or against the adoption of the foregoing

Ordinance as a whole:

None

WHEREUPON the foregoing Ordinance be, and the same is hereby passed,

adopted and approved on this the 3rd day of June, 2025.

Tony Ducker Mayor

* SEAL Attest:

Melissa Martin, City Clerk

PUBLISH 1 TIME: June 12, 2025

ORDINANCE 1988 (73-S)

AN ORDINANCE AMENDING ORDINANCE 1988 (73-R) TO PROVIDE FOR ADDITIONAL COMPENSATION FOR THE MAYOR AND ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI

BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI:

SECTION I. Section 2 of Ordinance 1988(73-R) as passed and adopted on the 7th day of November 2017, be and the same is hereby amended to read as follows:

SECTION 2. COMPENSATION OF THE MAYOR

The Mayor of the City of Petal, Mississippi shall be paid compensation for the performance of his official duties at the rate of \$75,000.00 annually.

SECTION 3. COMPENSATION OF ALDERMEN

The Aldermen of the City of Petal, Mississippi shall be paid compensation for the performance of their official duties at the rate of \$16,500.00 annually. The Aldermen appointed as Mayor Pro Temp will receive an additional \$500.00 annually.

SECTION II. All ordinances in conflict herewith, be, and the same are hereby repealed.

SECTION III. Ordinance 1988 (73) and 1988 (73-R), except as amended herein, be and the same is hereby still in full force and effect.

SECTION IV. This Ordinance be and the same shall be in full force and effect from and after July 3, 2025.

The above and foregoing ordinance amending Ordinance 1988 (73-R) having been reduced to writing, the same was introduced and read and a vote was taken thereon, first section by section and then upon the foregoing ordinance, with the following results:

Those present and voting "AYE" and in favor of the passage, adoption and approval of Sections, I, II, III and IV of the foregoing Ordinance:

Alderman Drew Brickson Alderman Craig Bullock Alderman Mike Lott Alderman Blake Nobles Alderman Gerald Steele Alderman Craig Strickland Alderwoman Kim Stringer

Those present and voting "NAY" or against the passage, adoption and approval of Sections I, II, III, IV of the adoption of the foregoing Ordinance:

None

Those present and voting "AYE" and in favor of the adoption of the foregoing Ordinance as a whole:

Alderman Drew Brickson Alderman Craig Bullock Alderman Mike Lott Alderman Blake Nobles Alderman Gerald Steele Alderman Craig Strickland Alderwoman Kim Stringer

Those present and voting "NAY" or against the adoption of the foregoing Ordinance as a whole:

None

WHEREUPON the foregoing Ordinance be and the same is hereby passed, adopted and approved on this the 3rd day of June, A.D., 2025.

Tony Ducker, Mayor

CITY OF PETAL
MINUTE BOOK "40"
EXHIBIT "C"

101

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