# OF PROPERTY.

# BOARD OF ALDERMEN REGULAR MEETING

August 02, 2022 6:00 PM

Board Room • 119 W 8th Ave, Petal MS

# **AGENDA**

#### **CALL TO ORDER**

Roll Call, Invocation, Pledge of Allegiance

#### ADOPT AGENDA

## **CONSENT AGENDA**

- 1. Minutes Regular Meeting of July 19, 2022
- 2. Revenue & Expenditures June 2022

## **PUBLIC COMMENT**

3. Waste Pro to present Safety Bonus.

#### **PROCLAMATIONS & RESOLUTIONS**

**BIDS — QUOTES** 

#### **OLD BUSINESS**

#### **GENERAL BUSINESS**

- 4. Keely Morgan to address board regarding use of ball fields for fundraiser.
- 5. Request to transfer one (1) 2008 Ford Crown Vic, Vin# 59516, back to the Police Dept. (M Trest)
- 6. Request to accept the resignation of Trevor Thorla in the Water Dept. effective July 25, 2022. (M Trest)
- 7. Request to set a hearing date of August 23, 2022 @ 6:00 p.m. for property located at 39 Char Lane. (A Heath)
- 8. Request to grant a conditional use allowing a new church facility to be constructed of metal with a portion of façade on the front of the building only on property located at 1101 Sunrise Rd. per the Planning Commission recommendation. (A Heath)
- 9. Request to send one (1) copier, s# 616475, to auction. (J Young)
- 10. Request to send one (1) Brother Fax Machine, s# 14796, to auction. (J Young)
- 11. Request to send one (1) Linha 400 Side by Side, s# 00329, to auction. (J Young)
- 12. Request to dispose of misc broken hand tools in the Recreation Dept. (J Young)
- 13. Request to reappoint Charles Blackwell as Ward 3 Planning Commissioner for a term to expire July 2027.
- 14. Request to send one (1) 2001 Worldlawn Zero Turn mower, asset #908, to auction. (Chief Hiatt)
- 15. Request to declare the following vehicles as surplus and authorize trade to Petal School District in exchange for 2011 Ford E350XL, vin# 13783. (Chief Hiatt)
  - 2010 Chevrolet Silverado, vin# 203681
  - 2012 Chevrolet Silverado, vin# 664486

- 16. Request to approve PCL leaving the new shoreline & access road, built for replacement of the Norfolk Southern bridge, in place once the bridge project is complete.
- 17. Request to adjust water services billed to the following due to leaks

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207 E 8th Ave - $174.00
129 Jackson St - $60.00
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18. Request to adjust services billed to 134 S Main St as follows due to a leak

Water - \$358.00 Sewer - \$120.00 Tax - \$25.06

- 19. Request to renew Employee Dental Insurance.
- 20. Request to renew Employee Health Insurance.
- 21. Request to renew Employee Vision Insurance.
- 22. Request to accept the resignation of Jasper Cross in the Water Dept.
- 23. Request to approve the docket of claims for the month of July 2022.

# **SEMINARS & TRAVEL**

24. Request for Amanda Richardson and Casey Burge to attend Basic Firefighter Training from August 1 - Sept. 22, 2022 at the MS State Fire Academy. Total cost \$1840.00 (Chief Hendry)

## **ORDERS & ORDINANCES**

- 25. Request to adopt order hiring Demond Jenkins full time in the Recreation Dept at a rate of \$11.00 per hour effective August 3, 2022. (J Young)
- 26. Request to adopt order hiring Bobby Wells, III as a first class firefighter at a rate of \$12.82 effective August 10, 2022. (Chief Hendry)

# **MAYOR'S REPORT**

CONSIDERATION OF COMMITTEE, COMMISSION AND BOARD MATTERS

**LEGAL** 

**ADJOURN**