



BOARD OF ALDERMEN REGULAR MEETING

June 03, 2025

6:00 PM

Board Room • 119 W 8th Ave, Petal MS

AGENDA

CALL TO ORDER

Roll Call, Invocation, Pledge of Allegiance

ADOPT AGENDA

CONSENT AGENDA

1. Minutes - Regular Meeting of May 20, 2025
2. Resignation of Alex Welsh in the Fire Dept eff. 5/27/2025 (Chief Sims)
3. Revenue & Expenditure Report - April 2025

PUBLIC COMMENT

PROCLAMATIONS & RESOLUTIONS

BIDS — QUOTES

OLD BUSINESS

GENERAL BUSINESS

4. Request to sponsor Mayor's Prayer Breakfast. (D Lee)
5. Request to approve the following adjustments to services billed due to leaks.
 - 208 3rd Ave, Apt 3 - Water \$426.00, Late Fee - \$44.61
 - 142 Gandy St - Water \$218.40, Late Fee - \$37.09
 - 209 W 4th Ave - Water \$273.60, Late Fee - \$47.89
 - 11 Mercer Rd - Water \$109.20, Late Fee - \$29.14
6. Request to approve the Addendum to Extend Time LPA Professional Services Contract with Shows, Dearman & Waits for Matthews Branch Sidewalk Improvements through December 31, 2025. (J Weeks)
7. Request to grant a motion to allow the construction of an accessory structure less than 12" above the crown of the road for property located at 266 Cross Creek Dr, Parcel #3-031F-06-080.00, per the Planning Commission recommendation. (A Heath)
8. Request to transfer one (1) HP Large Format Printer, Asset #02792, from the Water Dept to the Fire Dept. (P King)
9. Request to dispose (auction) of the following property in the Street Dept (P King)
 - 1998 Crossley Trailer, Property #2298
 - 1988 Int'l Dumptruck, Property #2308
 - 1999 Ecoline 28' Trailer, Property #0903

2007 Chevy 1500, Property #1560

New Holland 5060, Property #1892

New Holland N13222, Property #0838

10. Request to approve the docket of claims for the month of May 2025. (City Clerk)
11. Request to accept the plans and specifications for the 2025 Paving and authorize the advertisement for bids. (City Clerk)
12. Request to purchase one (1) Kubota M5-111HDC 4WD tractor from Parish Tractor for State Contract Price of \$86,470.89. (Mayor)
13. Request to purchase property located at 122 Logan St at a price of \$21,800.00 pending a clear title. (Mayor)

SEMINARS & TRAVEL

14. Request for Garrett Mitelsztet and Ethan Taylor to attend MSTAT at the State Fire Academy on June 4, 2025. Total cost: \$20.00 each (Chief Sims)
15. Request for Amy Heath and Randy Madison to attend MACE Conference in Biloxi, MS on Aug. 25-29, 2025. Total cost: \$1,830.00 (A Heath)
16. Request for Josh Young to attend MS Outdoor Stewardship Trust Fund workshop in Jackson, MS on June 18, 2025. Total cost: 0 (Mayor)

ORDERS & ORDINANCES

17. Request to adopt Ordinance amending Sec. 22-79 (18) of Ordinance 1981 (53). (R Eaton)
18. Request to adopt Ordinance increasing the rates of pay for elected officials per they 2024-2025 budget. (City Clerk)

MAYOR'S REPORT

CONSIDERATION OF COMMITTEE, COMMISSION AND BOARD MATTERS

LEGAL

ADJOURN