



BOARD OF ALDERMEN REGULAR MEETING

July 21, 2026

6:00 PM

Board Room • 119 W 8th Ave, Petal MS

AGENDA

CALL TO ORDER

Roll Call, Invocation, Pledge of Allegiance

ADOPT AGENDA

CONSENT AGENDA

1. Minutes - Regular Meeting of July 7, 2026
Minutes - Special Meeting of July 16, 2026
2. Proofs of Publication
Public Notice - 611 E Central Ave
Public Notice - 225 Collins Rd
3. Court Balances for June 2026
4. Privilege License Report for the month of June 2026.
5. Revenue & Expenditures for the month of June 2026
6. Utility Billing Aging - June 2026

PUBLIC COMMENT

PROCLAMATIONS & RESOLUTIONS

BIDS — QUOTES

OLD BUSINESS

7. Continue review of Knox Box Rapid Entry System Ordinance until 7/21/2026. (Chief Sims)

GENERAL BUSINESS

8. Request to pay Estimate #5 in the amount of \$64,653.20 to Tru-Mac, LLC for S George St Bridge Replacement per Shows, Dearman & Waits recommendation. (City Clerk)
9. Request to set a hearing date of August 11, 2026 @ 6:00 p.m. for the following properties: (A Heath)
723 S Main St
218 Sunset Dr.
10. Request to approve Change Order and authorize the City Clerk to advertise for and make final payment in the amount of \$70,908.34 to Warren Paving for 2025 Paving Project per Shows, Dearman & Waits recommendation. (City Clerk)
11. Request to authorize the City Clerk to make payment in the amount of \$1,000.00 to Greg Wheeler, Court Appointed Appraiser and in the amount of \$7,245.00 to the Forrest County Circuit Clerk for the Immediate

Title and Possession of PPIN: 28704, 28707 and 28708 with regards to S George St Sidewalk per Pittman Howdeshell, PLLC recommendation. (City Clerk)

12. Request to approve the Planning Commission recommendation to grant a Conditional Use for property located at 611 E Central Ave allowing for the construction of a shop without a facade where seen streetside. (A Heath)
13. Request to approve the Planning Commission recommendation to grant a Variance for property located at 225 Collins Rd allowing the addition of two rooms. (A Heath)
14. Request to refund the following Cash Bonds
J Dixon - \$504.75
D Colvin - \$206.00
15. Request to accept quote from Mutual of Omaha for employee dental, vision and life insurance and UHC for health insurance. (City Clerk)

SEMINARS & TRAVEL

16. Request for Hunter McPhail to attend EMT Hybrid training at the State Fire Academy on 8/03/2026. Total cost: \$920.00 (Chief Sims)
17. Request for the following to attend Fire Officer I training at the State Fire Academy on Aug. 17-20, 2026. Total cost: \$330.00 each
Amanda Richardson
Joe Harrison
Bobby Sheffield
18. Request for the following to attend Cyber Fraud Task Force Training in Biloxi, MS on July 28, 2026. Total cost: 0
Joe Lee, David Courtney, Charlie Sims
19. Request for Jordan Marshall to attend Rope Rescue Tech at the State Fire Academy on July 27-30, 2026. Total cost: \$330.00 (Chief Sims)
20. Request for Amy Heath and Randy Powell to attend MACE Summer Conference in Biloxi, MS on Aug. 9 - 14, 2026. Total cost: \$2,489.00
21. Request for Michelle Strebeck to attend Fall Court Clerk Conference in Biloxi, MS on Sept. 15-18, 2026. Total cost: \$181.00 (Court Clerk)

ORDERS & ORDINANCES

22. Request to adopt order increasing the rate of pay for Paige Habash to \$17.50 per hour effective 7/22/2026. (City Clerk)

MAYOR'S REPORT

CONSIDERATION OF COMMITTEE, COMMISSION AND BOARD MATTERS

LEGAL

ADJOURN