# OF PROPERTY.

# **BOARD OF ALDERMEN REGULAR MEETING**

# February 07, 2023 6:00 PM

# Board Room • 119 W 8th Ave, Petal MS

# **AGENDA**

#### **CALL TO ORDER**

Roll Call, Invocation, Pledge of Allegiance

#### **ADOPT AGENDA**

#### **CONSENT AGENDA**

- 1. Court Receivables January 2023
- 2. Revenue & Expenditures December 2022
- 3. Proofs of Publication

Ordinance 2022 (149)

McSwain Water - Final Payment

4. Utility Billing Aging - Jan 2023

#### **PUBLIC COMMENT**

#### **PROCLAMATIONS & RESOLUTIONS**

5. Request to adopt Proclamation naming February as American Heart Month. (Mayor)

## **BIDS — QUOTES**

6. Request to accept quote from T L Wallace Construction for the Splash Pad per Shows, Dearman & Waits recommendation.

Option A - Base Bid - \$373,524.00

Option B - Additive Alternate - \$460,774.00

7. Request to accept quote from Valley Construction for Soccer Fields at Robert E Russell Sports Complex per Shows, Dearman & Waits recommendation.

Option A - Base Bid; \$411,665.00

Option B - Addition Alternate - \$650,361.00

## **OLD BUSINESS**

### **GENERAL BUSINESS**

- 8. Request to adjust water services billed to 312 S George St in the amount of \$427.20 + late fees in the amount of \$74.44 due to a leak.
- 9. Request to pay Estimate #2 in the amount of \$112,695.84 to C B Developers for Dawson Cutoff Sewer Replacement per Shows, Dearman & Waits recommendation.
- 10. Request to dispose of one office chair, asset #02681, in the Recreation Dept. (J Young)

11. Request to authorize ClearWater Solutions to take the following non functioning equipment to auction. (CWS - S Womack)

Caterpillar Generator; SN: 30A02822

Onan Generator; SN: K870941087

- 12. Request to accept the resignation of Jonathan Carr in the Fire Dept effective January 28, 2023. (Chief Hendry)
- 13. Request to authorize purchase of a 2022 Ford F150 Police Responder from Mack Haik at state contract price of \$37,786.00. (Chief Hiatt)
- 14. Request to accept the resignation of Cole Morrow in the Police Dept effective Feb. 10, 2023. (Chief Hiatt)
- 15. Request to send one (1) 2011 Ford E-350, Vin# 13783, to auction. (Chief Hiatt)
- 16. Request to authorize Dixie Electric to construct a light at Smithville & Corinth Rd. Total Cost: \$2,225.92 (C Strickland)
- 17. Request to accept Sole Source letter from J H Wright for Mission System and authorize purchase of twenty (20) systems at a cost of \$48,560.00 to include Annual Service Fee. (CWS M Trest)
- 18. Request to approve the docket of claims for the month of January 2023.
- 19. Request to send one Brother Intellifax 2820 to the auction. (A Heath)
- 20. Request to set a hearing date of 2/28/2023 @ 6:00 p.m. for property located at 102 Oakwood Dr.
- 21. Request to set a hearing date of 2/28/2023 @ 6:00 p.m. for property located at 99/101 Morris St.

#### **SEMINARS & TRAVEL**

22. Request for the following to attend MS Planning and Development Districts Annual Conference in Biloxi, MS on April 18 - April 21, 2023. Total cost: \$1,118.20 each + mileage

**Tony Ducker** 

**Steve Stringer** 

Melissa Martin

Amy Heath

23. Request to approve the following travel in the Fire Dept. (Chief Hendry)

Drew Craft - MS Training Conference, Gulport, 3/8-3/10, \$403.00

Bartley Faulkner - Engine Co Operations, State Fire Academy, 2/13-2/16. \$420.00

Chris Shows - Smoke Diver, State Fire Academy, 2/27 - 3/02, \$420.00

Casey Burge - Smoke Diver, State Fire Academy, 2/27 - 3/02, \$420.00

Joe Harrison - MSTAT, Gulfport, 3/01/2023, \$30.00

- 24. Request for Angel Dye to attend MSMSC Worker Comp/Liability Training in Hattiesburg, MS on Feb. 23 and April 20. Total cost: \$0 (City Clerk)
- 25. Request to reimburse Tony Ducker for expenses related to ADP D.C. Fly-In to Washington D. C.

Hotel - \$416.93

Flight - \$552.96

Meals - \$168.00

26. Request for Kelly Finley to attend TAC Officer Certification Class in Pearl, MS on Feb. 20-24, 2023. Total cost: \$1145.00 (Chief Hiatt)

## **ORDERS & ORDINANCES**

27. Request to adopt order hiring Derek Taylor as Recruit Firefighter at a rate of \$11.7521 per hour effective Feb. 9, 2023. (Chief Hendry)

## **MAYOR'S REPORT**

CONSIDERATION OF COMMITTEE, COMMISSION AND BOARD MATTERS

**LEGAL** 

**ADJOURN**