



BOARD OF ALDERMEN REGULAR MEETING

October 01, 2024

6:00 PM

Board Room • 119 W 8th Ave, Petal MS

AGENDA

CALL TO ORDER

Roll Call, Invocation, Pledge of Allegiance

ADOPT AGENDA

CONSENT AGENDA

1. Minutes - Regular Meeting of Sept. 17, 2024
2. Proofs of Publication
 - Public Notice - FY2023 Audit Notice
 - Resolution - Ad Valorem Tax Levy
3. Resignation of Brent Chennault eff. 10/14/2024
4. Resignation of Richard Steele eff. 10/8/2024

PUBLIC COMMENT

PROCLAMATIONS & RESOLUTIONS

BIDS — QUOTES

OLD BUSINESS

GENERAL BUSINESS

5. Request to accept Letter of Engagement with Holt & Associates, PLLC for FY2024 Fiscal Audit. (City Clerk)
6. Request to dispose of one (1) Radio APX 4000, Asset #2600, in the Fire Dept. (Chief Sims)
7. Request to accept agreement with Express Personnel Services for temporary staffing. (City Clerk)
8. Request to note evidence of repaired leaks and adjust services billed to the following: (City Clerk)
 - 2 Kimela Rd - Water \$81.00
 - 112 Azalea Dr - Water \$236.00
 - 508 Short Ford Dr - Water \$164.00, Late Fee - \$25.20
9. Request to approve the following variances for property located at 314 S George St, Parcel 3-030C-02-145.00 (A Heath)
 - SIDE YARD REQUIREMENTS ON THE NORTH SIDE 15 FEET FOR R-3 - EXISTING BUILDING ALREADY ENCROACHES, VARIANCE NEEDED FOR THE EXTENSION OF THE OUTDOOR FREEZER
 - REQUEST TO USE 12" HP PIPE IN LIEU OF REQUIRED 15" RCP ON S. GEORGE STREET
10. Request to approve the following Special Exceptions for property located at 314 S George St, Parcel #3-030C-02-145.00 per the Planning Commission recommendation. (A Heath)
 - RELIEF FROM PROVIDING A LIGHTING AND LANDSCAPING PLAN WITH THE STIPULATION THAT A LIGHTING PLAN WILL BE PROVIDED FOR THE DRIVEWAY ONLY

- RELIEF FROM HARD SURFACE PAYING AND CURB AND GUTTER. REQUEST TO USE GRAVEL FOR THE PARKING LOT

11. Request to approve the docket of claims for the month of September 2024. (City Clerk)

SEMINARS & TRAVEL

12. Request to authorize Jordan Marshall and Hunter McPhail to attend Hazmat Tech Training in Lamar County on Sept. 30 - Oct. 4, 2024. Total cost: 0 (Chief Sims)

ORDERS & ORDINANCES

13. Request to adopt order approving the following promotions in the Fire Dept eff. 10/02/2024 (Chief Sims)

- Amanda Richardson - Engineer
- Joseph Harrison - 1st Class Firefighter
- Casey Burge - 1st Class Firefighter
- Bobby Sheffield - 3rd Class Firefighter
- Carter Hinton - 3rd Class Firefighter

MAYOR'S REPORT

CONSIDERATION OF COMMITTEE, COMMISSION AND BOARD MATTERS

LEGAL

14. Executive Session to discuss personnel matters. (Mayor)

ADJOURN