



BOARD OF ALDERMEN REGULAR MEETING

October 06, 2026

6:00 PM

Board Room • 119 W 8th Ave, Petal MS

AGENDA

CALL TO ORDER

Roll Call, Invocation, Pledge of Allegiance

ADOPT AGENDA

CONSENT AGENDA

1. Minutes of Public Hearing 09/15/2026
Minutes of Regular Meeting 09/15/2026
2. FYE2026 Solid Waste Report
3. FYE2026 Municipal Compliance Questionnaire
4. Resignation of T Duncan in the Fire Dept eff. 10/13/2026
5. Privilege License Report for August 2026
6. Proofs of Publication
Public Notice - 26 Apple Cove
Resolution Setting 2026 Tax Levy
Public Notice - Solid Waste Increase
Ordinance 1988 (73T)
Ordinance 2014 (132-A11)
7. Certificate of Completion for Michelle Strebeck Court Clerk Conference
8. Resignation of B Faulkner in the Fire Dept eff. 9/30/2026

PUBLIC COMMENT

PROCLAMATIONS & RESOLUTIONS

9. Request to adopt Proclamation proclaiming October as Domestic Violence Awareness Month. (Brickson)

BIDS — QUOTES

OLD BUSINESS

GENERAL BUSINESS

10. Request to install a street light on Pinehaven Dr at a cost of \$2,119.01. (K Stringer)
11. Request to accept the plans and specs and authorize advertisement for bids for Plant C Tank Painting per Shows, Dearman & Waits recommendation. (City Clerk)
12. Request to accept Engineering contract with Shows, Dearman & Waits for Central Ave & McInnis St Sewer Replacement. (City Clerk)

13. Request to accept Memorandum of Agreement with Caliber Public Safety software. (Chief Hiatt)
14. Request to change Fire Reporting Vendors from ESO to First Due Reporting at a cost of \$23,995.00. (Chief Sims)
15. Request to cancel purchase order issued to Construction Specialists, LLC and requote Lotts Creek Bridge Maintenance per Shows, Dearman & Waits recommendation. (City Clerk)
16. Request to approve Change Order #2 with Tru-Mac, LLC for an additional \$33,289.28 and thirty (30) days for S George St Bridge Replacement per Shows, Dearman & Waits recommendation. (City Clerk)
17. Request to accept plans and specs for Waterline Replacement along Hwy 11 and authorize advertisement for bids. (City Clerk)
18. Request to accept maintenance agreement with ComSouth for Outdoor Warning Siren System at a cost of \$4,000.00 per year. (Chief Sims)
19. Request to authorize the trade-in of twenty-six (26) Bushmaster AR rifles towards the purchase twenty-six (26) suppressors from Smith Speed Shop at a cost of \$5,940.00. (Chief Hiatt)
20. Request to accept Letter of Engagement naming Butler Snow as Dissemination Agent in connecting with the Annual Filing for Fiscal Year 2025. (City Clerk)
21. Request to dispose of one (1) Canon Adding Machine in the Judicial Dept. (M Strebeck)
22. Request to dispose of the following property in the Fire Dept
 - Hustler Zero Turn Mower, Asset #2403
 - Inmar Inflatable Boat, Asset #2382
 - Super Vac Fan, Asset #2227
23. Request to accept Service Agreement Amendment #5 with ClearWater Solutions for an increase of 3.1% CPI. (City Clerk)
24. Request to purchase 2027 T280 Single Axle Dump Truck in the amount of \$160,000.00 from Truckworx
25. Request to adjust the following services due to leaks:
 - 113 N George St - Water \$350.00
 - 403 Mamie St - Water \$469.00 + late fee \$52.54
 - 112 Cameron St - Water \$2,401.00
 - 1 Idell Circle - Water \$1344.00 + late fee \$8.44
 - 134 W Cherry Dr - Water \$217.00
 - 114 W 6th Ave - Water \$1218.00
26. Request to approve the docket of claims for the month of September 2026. (City Clerk)
27. Request to pay Estimate #8 in the amount of \$50,735.70 to Tru-Mac, LLC for S George St Bridge Replacement per Shows, Dearman & Waits recommendation. (City Clerk)
28. Request to accept Loan Agreement with MS Dept of Environmental Quality for Water Pollution Control Revolving Loan Fund Loan. (City Clerk)

SEMINARS & TRAVEL

29. Request for Amy Heath and Randy Powell to attend 2026 BOAM Winter Conference in Natchez, MS on Dec. 1 - Dec. 4, 2026. Total cost: \$1,099.45 each (A Heath)

30. Request to pay Josh Young mileage in the amount of \$306.28 for travel to conference in Starkville, MS on Sept 17, 2026. (City Clerk)
31. Request to reimburse Joe Lee \$500.00 for "Hostage Negotiations with the Empathy Impaired and Psychopaths" class in Gulfport, MS on Sept. 21-23, 2026. (Chief Hiatt)
32. Request for Joe Lee to attend Taser Instructor Class in Hattiesburg, MS on Oct 19-20, 2026. Total cost: \$895.00 (Chief Hiatt)
33. Request for LeByron Jackson and Luis Watson attend Field Training Officer class in Hattiesburg, MS on Oct. 13-15, 2026. Total cost: \$700.00 (Chief Hiatt)
34. Request for Jordan Marshall to attend FIRST at the State Fire Academy on Oct. 26-29, 2026. Total cost: \$330.00 (Chief Sims)
35. Request for Gabriel Burns to attend Driver Operator Hybrid at the State Fire Academy on Oct. 26 - Nov 12, 2026. Total cost: \$580.00 (Chief Sims)

ORDERS & ORDINANCES

36. Request to adopt order appointing Phillip Londeree as Municipal Judge effective immediately. (Mayor)
37. Request to adopt order appointing Darrell Little as Municipal Prosecutor effective immediately. (Mayor)
38. Request to adopt order appointing Matthew Shoemaker as Municipal Prosecutor Pro Temp effective immediately. (Mayor)
39. Request to adopt order appointing Campbell Klein as Municipal Public Defender effective immediately. (Mayor)
40. Request to adopt order transferring Amanda Monroe to full time Deputy Court Clerk at a rate of \$15.00 per hour effective Oct. 14, 2026. (M Strebeck)
41. Request to adopt order promoting Andy Klem to Captain in the Fire Dept at a rate of \$19.5216 per hour effective Oct. 14, 2026. (Chief Sims)
42. Request to adopt order promoting Trumaine Hardges to Logistics Chief in the Fire Dept at a SALARY of \$62,100.00 annually.
43. Request to adopt order promoting the following to Lieutenant in the Fire Dept at a rate of \$18.4567 per hour effective October 14, 2026. (Chief Sims)

Justin Beliveau

Tony Gaumer

44. Request to adopt Ordinance 2015-136(A8) increasing the service fee for collection and disposal of solid waste. (City Clerk)

MAYOR'S REPORT

CONSIDERATION OF COMMITTEE, COMMISSION AND BOARD MATTERS

LEGAL

45. Request for Executive Session to discuss personnel matter.

ADJOURN

46. Request to adjourn in memory of J Rembert "Phil" Phillips.