



# **BOARD OF ALDERMEN REGULAR MEETING**

**June 07, 2022**

**6:00 PM**

**Board Room • 119 W 8th Ave, Petal MS**

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## **AGENDA**

### **CALL TO ORDER**

**Roll Call, Invocation, Pledge of Allegiance**

### **ADOPT AGENDA**

### **CONSENT AGENDA**

1. Minutes - Public Hearing May 3, 2022
2. Minutes - Regular Meeting May 3, 2022
3. Minutes - Property Hearing May 17, 2022
4. Minutes - Public Hearing May 17, 2022
5. Minutes - Regular Meeting May 17, 2022
6. Minutes - Special Meeting May 26, 2022

### **PUBLIC COMMENT**

### **PROCLAMATIONS & RESOLUTIONS**

7. Request to adopt Resolution amending the FY 2021-2022 Budget. (City Clerk)

### **BIDS — QUOTES**

8. Request to accept bid in the amount of \$255,110.00 from Greenbriar Digging Services for McSwain Water Improvements per Shows, Dearman & Waits recommendation. (Mayor)
9. Request to accept bid in the amount of \$1,045,032.00 from C. B. Developers for Dawson Cutoff Sewer Replacement per Shows, Dearman & Waits recommendation. (Mayor)
10. Request to accept quote in the amount of \$44,612.00 from C B Developers for Chappell Hill Road Pipe Replacement per Shows, Dearman & Waits recommendation. (Mayor)

### **OLD BUSINESS**

11. Request to adopt Ordinance regulating mobile food vendors. (Brickson)
12. Revisit property violations at 311 Mitchell St.

### **GENERAL BUSINESS**

13. Request to approve the docket of claims for the month of May 2022. (City Clerk)
14. Request to set regulatory Designated Area for Mobile Food Vendors (Brickson)
15. Request to refund cash bond to Bailey Bonding Company in the amount of \$1500.00 (Court Clerk)
16. Request to terminate Employee #20431 in the Police Dept. (Chief Hiatt)
17. Request to accept service agreement with Allen Engineering for services related to grant research and proposals. (Mayor)

18. Request to purchase ad in the Petal Area Chamber of Commerce Community Map. (V. Wilson)
19. Request to accept rental agreement with Owens Business Machines for Canon ImageRunner in the Building Dept. (A Heath)
20. Request to send the following vehicles in the Water Dept to auction (M Trest)
  - 2010 Chevy Silverado, Vin# 1GCSCPEA5AZ225862
  - 2010 Chevy Silverado, Vin# 2GCSCPEA2AZ226810
21. Request to DENY a Special Exception for 256 Collis Rd and require the removal of one (1) uninhabited RV within thirty (30) days and allow the occupied RV to be removed by Sept. 30, 2022, with all utilities to be disconnected at that time per the Planning Commission recommendation. (A Heath)
22. Request to appoint Jerry Rivers to the Planning Commission for a term to expire July 2026. (Mayor)
23. Request to accept proposal from Allen Engineering for FY22 and FY23 Stormwater Implementation at a cost of \$6,500 for FY22 and \$13,500 for FY23. (Mayor)
24. Request to send one (1) Husqvarna Riding Mower, Asset #2235, from the Police Dept to auction. (Chief Hiatt)
25. Request to send one (1) 2008 Ford Crown Vic and one (1) 2004 Ford F-150 from the Police Dept to the auction. (Chief Hiatt)
26. Request to adjust garbage fees and late fees billed to 21 Maple Rd. (Brickson)
27. Request for PSA to use the Civic Center for Cheerleader Camp at no charge.

#### **SEMINARS & TRAVEL**

28. Request for Michelle Fontaine to attend Human Trafficking Investigator Course in Gulfport, MS on June 20-23, 2022. Total Cost: \$164.00 (Chief Hiatt)
29. Request for Will Lewis to attend HSART training in Grenada, MS on June 8, 2022. Total cost: 0 (Chief Hendry)
30. Request for Drew Craft to attend Fire Officer training on June 20-30, 2022 at the MS State Fire Academy. Total cost: \$735.00. (Chief Hendry)
31. Request for T J Burkhalter to attend Fire Service Mgt Training at the State Fire Academy on Aug. 15-18, 2022. Total cost: \$475.00. (Chief Hendry)
32. Request for Austin Bolan to attend Fire Officer Training at the State Fire Academy on June 20-30, 2022. Total cost: \$735.00 (Chief Hendry)
33. Request for the following to attend Hazmat A/O Online Training on June 6, 2021 at the MS State Fire Academy. (Chief Hendry)
  - Cooper Hughes
  - Case McMullen
  - Casey Burge
  - Amanda Richardson

#### **ORDERS & ORDINANCES**

34. Request to adopt order hiring Steven Carr as 3rd Class Firefighter at \$12.1083 per hour pending drug screen/physical. (Chief Hendry)

#### **MAYOR'S REPORT**

35. Request to clear the room to determine the need for executive session.
36. Request to enter into executive session to discuss personnel issues.

37. Request to adjourn executive session.

**CONSIDERATION OF COMMITTEE, COMMISSION AND BOARD MATTERS**

**LEGAL**

**ADJOURN**