

PUTNAM COUNTY BOARD OF COMMISSIONERS



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024

Agenda

Friday, February 3, 2023 ♦ 9:00 AM

Putnam County Administration Building – Room 203

Opening

1. Welcome - Call to Order
2. Approval of Agenda
3. Invocation
4. Pledge of Allegiance (JW)

Code of Ordinances Public Hearing

5. Proposed adoption of changes to the Putnam County Code of Ordinances - Chapter 2 (Administration)

Regular Business Meeting

6. Public Comments
7. Consent Agenda
 - a. Approval of Minutes - January 17, 2023 Regular Meeting (staff-CC)
 - b. Approval of Minutes - January 17, 2023 Executive Session (staff-CC)
 - c. Approval of 2023 Alcohol Licenses (staff-CC)
 - d. Approval of Final Plat Application and Plans for Plantation Pines Phase 3 (staff-P&D)
8. Presentation of 2022 Audit Report
9. Presentation of Chamber of Commerce Annual Report
10. Approval of 2023 Contract with Eatonton-Putnam Chamber of Commerce (staff-CC)
11. Request by AT&T for a Right-of-Way Permit for Greensboro Road and Loch Way (staff-PW)
12. Request by Tyrone Turner for a Right-of-Way Permit for 143 Napier Road (staff-PW)
13. Request by Charter Spectrum for a Right-of-Way Permit for Parks Mill Road (staff-PW)
14. Discussion and possible action concerning GDOT Highway 44 Project (BS)
15. Discussion and possible action concerning Jet Ski Rentals at Oconee Springs Park (BS)

Reports/Announcements

16. County Manager Report
17. County Attorney Report
18. Commissioner Announcements

Executive Session

19. Enter Executive Session as allowed by O.C.G.A. 50-14-4 for Personnel, Litigation, or Real Estate
20. Reopen meeting following Executive Session
21. Execute Affidavit concerning the subject matter of the closed portion of the meeting
22. Action, if any, resulting from the Executive Session

Closing

23. Adjournment

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Compliance Officer, at least three business days in advance of the meeting at 706-485-2776 to allow the County to make reasonable accommodations for those persons.

File Attachments for Item:

5. Proposed adoption of changes to the Putnam County Code of Ordinances - Chapter 2 (Administration)

EXPLANATION OF DOCUMENTS:

Red language equals added text.

~~Struck through language~~ equals deleted text.

Chapter 2 – ADMINISTRATION**Sec. 2-46. Regular meetings.**

Regular meetings of the board of commissioners shall be held at ~~9:00~~ **10:00** a.m. on the first Friday of each month and at ~~6:30~~ **6:00** p.m. on the third Tuesday of each month. The regular meeting place will be the Putnam County Administration Building, at 117 Putnam Drive, Room 203 or such facility as established by the board of commissioners. Any change in meeting place will be advertised as required by law. A notice containing the foregoing information shall be posted and maintained in a conspicuous place available to the general public at the regular meeting place of the board. Meeting agenda will be posted 24 hours in advance.

(Ord. of 4-5-2002, § 1.15; Amend. of 11-6-2009(1); Amend. of 8-17-2010; Amend. of 6-19-2012)

State law reference(s)—Similar provisions, O.C.G.A. § 50-14-1(d).

EXPLANATION OF DOCUMENTS:

Red language equals added text.

Struck through language equals deleted text.

Chapter 2 – ADMINISTRATION

Sec. 2-42. Public participation.

Public participation in meetings of the board of commissioners shall be permitted in accordance with the provisions of this section.

- (a) *Public comments.* The board may allow public comments on agenda items and any non-agenda items, except personnel. Individuals desiring to address the board of commissioners are required to sign in prior to the commencement of the meeting or public hearing. Such comments by any one person should not exceed three minutes. The chairperson shall have the right at any time to stop all public comments, when, in the chairperson's discretion, such input violates the provisions of this section. In addition, or as an alternative to speaking, written materials may be submitted to the board. **While the chairperson may recognize Board members or staff during public comment, there is no obligation to respond to or address comments made by members of the public.**
- (b) *Decorum.* Members of the public shall not make inappropriate or offensive comments at a board meeting and are expected to comply with the rules of decorum that are established for commissioners. Individuals violating any rules of the board may be ruled out of order by the chairperson or on a point of order made by a commissioner. The chairperson will rule on the point of order. An individual violating the rules of decorum may be removed from the meeting at the direction of the chairperson.
- (c) *Public hearings.* The board may schedule public hearings for the purpose of soliciting public comment on any subject of interest to the board. Hearings may be held immediately prior to, during or following a meeting of the board or at such other places and times as the board may determine. The rules of public participation described in subsection (a) above shall apply at any public hearing. Hearings on zoning decisions shall be governed in accordance with the zoning policies and procedures of the county.

(Ord. of 4-5-2002, § 1.12; Amend. of 11-6-2009(1); Amend. of 6-19-2012)

File Attachments for Item:

- 7. Consent Agenda
 - a. Approval of Minutes - January 17, 2023 Regular Meeting (staff-CC)
 - b. Approval of Minutes - January 17, 2023 Executive Session (staff-CC)
 - c. Approval of 2023 Alcohol Licenses (staff-CC)
 - d. Approval of Final Plat Application and Plans for Plantation Pines Phase 3 (staff-P&D)

PUTNAM COUNTY BOARD OF COMMISSIONERS



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024

Minutes

Tuesday, January 17, 2023 ♦ 6:30 PM

Putnam County Administration Building – Room 203

The Putnam County Board of Commissioners met on Tuesday, January 17, 2023 at approximately 6:30 PM in the Putnam County Administration Building, 117 Putnam Drive, Room 203, Eatonton, Georgia.

PRESENT

- Chairman Bill Sharp
- Commissioner Gary McElhenney
- Commissioner Daniel Brown
- Commissioner Alan Foster
- Commissioner Jeff Wooten

STAFF PRESENT

- County Attorney Barry Fleming
- County Manager Paul Van Haute
- County Clerk Lynn Butterworth

Opening

1. Welcome - Call to Order

Chairman Sharp called the meeting to order at approximately 6:30 p.m.
(Copy of agenda made a part of the minutes on minute book page _____.)

2. Approval of Agenda

Coroner Hollis Harrison requested to add an item to the agenda to approve the purchase of a new coroner van. He submitted a handout and advised that his current vehicles are old and having mechanical issues leaving him with nothing safe to transport bodies to the Atlanta crime lab. He also requested two new cots.

Attorney Fleming read the rules for adding items to the agenda.

Motion to add the coroner’s request for discussion.

Motion made by Commissioner Brown, Seconded by Commissioner Wooten.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

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Chairman Sharp noted that this item will be added to the agenda as item 9.5.

Motion to approve the Agenda as amended.

Motion by Commissioner Wooten, Seconded by Commissioner McElhenney.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

3. Invocation

Attorney Fleming gave the invocation.

4. Pledge of Allegiance (AF)

Commissioner Foster led the Pledge of Allegiance.

Regular Business Meeting

5. Public Comments

None

6. Consent Agenda

- a. Approval of Minutes - January 6, 2023 Regular Meeting (staff-CC)
- b. Approval of Minutes - January 6, 2023 Executive Session (staff-CC)
- c. Approval of 2023 Alcohol Licenses (staff-CC)

Motion to approve the Consent Agenda.

Motion made by Commissioner McElhenney, Seconded by Commissioner Wooten.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

(Copies of alcohol licenses made a part of the minutes on minute book pages _____ to _____.)

7. Request by AT&T for a Right-of-Way Permit for Pea Ridge Road and MLK Jr Drive (staff-PW)

County Manager Van Haute and Public Works Foreman Frazier advised that AT&T wants to bore under Pea Ridge Road and expressed concern due to the new paving.

Motion to approve the request by AT&T for a Right-of-Way Permit for Pea Ridge Road and MLK Jr Drive.

Motion made by Commissioner Wooten, Seconded by Commissioner Foster.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

(Copy of permit made a part of the minutes on minute book page _____.)

8. Discussion and possible action regarding the LMIG project(s) for 2023 (staff-CM)
County Manager Van Haute presented a list of road priorities from each district and advised that the total requests equal approximately \$2,000,000 but the available funds is only \$742,252.72. Commissioner Foster agreed to remove New Phoenix Road and Long Shoals Avenue due to the limited funding.

Commissioner Brown agreed to remove Little Circle.

Commissioner Wooten agreed to change Dennis Station Road from two miles to one mile. County Manager Van Haute recalculated the remaining requests at approximately \$925,000.00 and advised that the excess could be funded from TSPLOST.

Motion to approve the 2023 GDOT LMIG projects as follows: Sammons Parkway (0.7 miles); Dennis Station Road (1 mile); Little Road and Clarks Fork Road (Booger Bear) intersection (0.3 miles); Clarks Fork Road (Booger Bear) (0.7 miles); Old Phoenix Road (1 mile) at an estimated cost of \$925,000.00.

Motion made by Commissioner Brown, Seconded by Commissioner Foster.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

(Copy of documents made a part of the minutes on minute book pages _____ to _____.)

9. Approval of County Manager Contract (staff-CM)

Attorney Fleming advised that the County Manager’s contract was discussed at the last meeting and the proposed terms were put into a new contract that is included in the meeting package.

Motion to approve the County Manager Contract as presented.

Motion made by Commissioner McElhenney, Seconded by Commissioner Wooten.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

(Copy of contract made a part of the minutes on minute book pages _____ to _____.)

9.5 Request from the Coroner to purchase a new van and two new cots

Coroner Harrison restated his request and answered questions from the board.

Commissioner Brown advised that a repurposed ambulance could be coming his way as soon as EMS gets a new one.

Commissioner Foster suggested looking for a used cargo van.

Commissioner McElhenney advised that removal services are available to take bodies to the Atlanta crime lab for approximately \$300-400 and that could be an option instead of purchasing another vehicle.

Motion to request staff to look into a used cargo van for the coroner.

Motion made by Commissioner Foster, Seconded by Commissioner McElhenney.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

Reports/Announcements

10. County Manager Report

County Manager Van Haute had no report but thanked the board for renewing his contract.

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11. County Attorney Report
No report.

12. Commissioner Announcements
Commissioner McElhenney: thanked the county departments for what they do and said a lot of work goes on behind the scenes and he appreciates the efforts.

Commissioner Brown: none

Commissioner Foster: none

Commissioner Wooten: advised that he attended his first Sinclair Water Authority board meeting and realized just how close we were to being out of water. He thanked the people who got out in cold weather night and day to fix things; especially SWA, EPWSA, and Public works employees.

Chairman Sharp: thanked everyone for their prayers while he was in the hospital for a few days.

Executive Session

13. Enter Executive Session as allowed by O.C.G.A. 50-14-4 for Personnel, Litigation, or Real Estate

Motion to enter Executive Session as allowed by O.C.G.A. 50-14-4 for Real Estate.

Motion made by Commissioner Wooten, Seconded by Commissioner Brown.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

Meeting closed at approximately 7:31 p.m.

14. Reopen meeting following Executive Session

Motion to reopen the meeting.

Motion made by Commissioner Brown, Seconded by Commissioner Wooten.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

Meeting reconvened at approximately 8:36 p.m.

15. Execute Affidavit concerning the subject matter of the closed portion of the meeting
Attorney Fleming advised that one real estate matter was discussed with no final action.
Motion to authorize the Chairman to sign the Affidavit concerning the subject matter of the closed portion of the meeting.

**Motion made by Commissioner Foster, Seconded by Commissioner McElhenney.
Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten**

(Copy of affidavit made a part of the minutes on minute book page _____.)

16. Action, if any, resulting from the Executive Session
No action was taken.

Closing

17. Adjournment

Motion to adjourn the meeting.

Motion made by Commissioner McElhenney, Seconded by Commissioner Wooten.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Wooten

Voting Nay: Commissioner Foster

Meeting adjourned at approximately 8:38 p.m.

ATTEST:

Lynn Butterworth
County Clerk

B. W. "Bill" Sharp
Chairman

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PUTNAM COUNTY BOARD OF COMMISSIONERS



Office of the County Clerk

117 Putnam Drive, Suite A ♦ Eatonton, GA 31024

706-485-5826 (main office) ♦ 706-485-1877 (direct line) ♦ 706-923-2345 (fax)

lbutterworth@putnamcountyga.us ♦ www.putnamcountyga.us

The draft minutes of the January 17, 2023 Executive Session are available for Commissioner review in the Clerk's office.



Office of the County Clerk
117 Putnam Drive, Suite A ♦ Eatonton, GA 31024
706-485-5826 (main office) ♦ 706-485-1877 (direct line) ♦ 706-923-2345 (fax)
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Approval of 2023 Alcohol Licenses

The following alcohol license applications (which are available for review in the County Clerk’s office) have been approved by the Sheriff, Fire Marshal and/or Building Inspector, and Tax Commissioner and are ready for BOC approval:

Individual Name	Business Name	Address	License Type
Scott Giacomelli	The Grill at Crooked Creek Marina	208 Crooked Creek Drive	Retail Beer/Wine & Beer/Wine/Liquor Pouring

To: Putnam County Board of Commissioners

From: Lisa Jackson, Planning Director

Date: January 30, 2023

Subj: Plantation Pines Phase 3 Final Plat Approval

The general purpose and intent of this phase 3 preliminary plat is to create three lots from the remaining undeveloped acreage within the Plantation Pines Business Park subdivision. The three new lots will have frontage on the existing Putnam-County-owned Greenway Drive and on the Greenway Drive cul-de-sac. The existing cul-de-sac is currently located within an easement held by Putnam County but it will be dedicated in fee simple to Putnam County as a part of this phase of development.

The developer and property owner, Jim Jenkins, will be responsible for bringing the pavement specification of the existing cul-de-sac up to the Putnam County roadway standard prior to submittal of a final plat for approval. The smallest of the proposed lots is 2.42 acres and the largest is 26.28 acres. A potable water main owned and operated by the Putnam County Water Authority currently is located on Greenway Drive and extends through proposed Lot 9, connecting to another Putnam County Water Authority line and forming a loop for improvement of flowrate and water quality. Individual onsite sewage management systems are proposed to serve the new lots. The minimum heated floor area for the current 1-M zoning is 15,000 square feet per acre. Maximum impervious surface will not exceed 35%. Other development specifications will follow Putnam County regulations as shown on the submitted plat and future construction documents to be approved by Putnam County prior to start of construction.

Sincerely,

Jordan Engineering, Inc.

Hollie Hall, RLS



PUTNAM COUNTY PLANNING & DEVELOPMENT

117 Putnam Drive, Suite B ♦ Eatonton, GA 31024

Tel: 706-485-2776 ♦ 706-485-0552 fax ♦ www.putnamcountyga.us

Plan-2023-01408

REQUEST FOR FINAL PLAT SUBDIVISION APPROVAL

THE UNDERSIGNED HEREBY REQUESTS AN INSPECTION OF SUBDIVISION FOR FINAL PLAT APPROVAL.

APPLICANT: Skyline Construction Services

ADDRESS: 996-B Milledgeville Rd.
Eatonton, GA 31024

PHONE: 706-485-4707

PROPERTY OWNER IS DIFFERENT FROM ABOVE: _____

ADDRESS: _____

PHONE: _____

PROPERTY:

SUBDIVISION NAME: Plantation Pines Ph 3

LOCATION: Greenway Drive, Eatonton, GA 31024

MAP 086 PARCEL 005 NUMBER OF ACRES 31.90 PHASE 3

SUPPORTING INFORMATION ATTACHED TO APPLICATION:

- FOUR COPIES OF THE AS-BUILT SURVEY
- BOND FOR PERFORMANCE/MAINTENANCE
- DEDICATION DEEDS FOR EASEMENTS, STREETS, and RIGHT-OF-WAYS

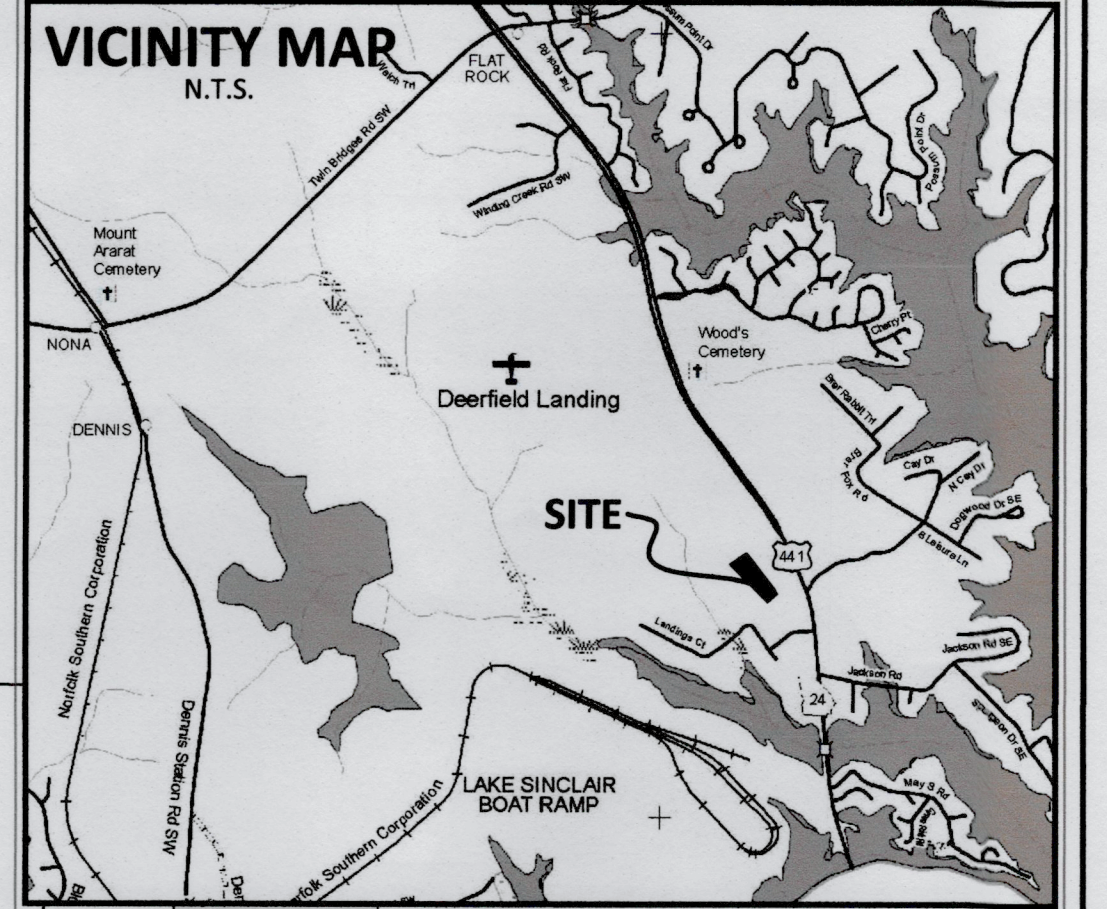
***APPLICANT HEREBY AFFIRMS THAT APPLICANT IS THE PROPERTY OWNER OR HAS THE LEGAL AUTHORITY TO SIGN THIS FORM ON OWNER'S BEHALF AND APPLICANT AGREES TO INDEMNIFY AND HOLD PUTNAM COUNTY HARMLESS IN THE EVENT IT IS DETERMINED APPLICANT DOES NOT HAVE SUCH LEGAL AUTHORITY.**

***SIGNATURE OF APPLICANT:** *James H. Jenkins, Jr.* **DATE:** Jan 20, 2023

FOR OFFICE USE	
AMOUNT \$ <u>\$330.00</u>	CHECK NO. _____
CASH _____ CREDIT CARD _____	RECEIPT# _____
DATE FILED: _____ BOC MEETING _____	DATE SIGNED: _____

OWNER / DEVELOPER:
 James H. Jenkins, Jr.
 996 Milledgeville Rd
 Eatonton, Georgia 31024
 Office Phone: 706.458.4707
 Contact: James H. Jenkins, Jr.
 Email: skylineconst@yahoo.com

**FINAL PLAT FOR
 PLANTATION PINES
 BUSINESS PARK
 PHASE 3
 LAND LOT 218, DISTRICT 2
 GEORGIA MILITIA DISTRICT 312
 PUTNAM COUNTY, GEORGIA**



FOR CLERK'S OFFICE USE

SUBJECT PROPERTY INFORMATION:

CURRENT OWNER: THE VERDE CORPORATION
 DEED RECORD: D.B. 569, p. 525
 PLAT RECORD: P.B. 27, p. 54
 TAX RECORD: PARCELS 086 005

THIS PLAT CLOSURE ACCURACY IS 1 FOOT IN 525,316 FEET FOR LOT 7; 1 FOOT IN 214,993 FEET FOR LOT 8; AND 1 FOOT IN 322,048 FEET FOR LOT 9.

THE FIELD SURVEY WAS COMPLETED IN JUNE 2022.

THE PROPERTY SHOWN HEREON IS NOT LOCATED WITHIN A FLOODPLAIN AS DETERMINED FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY MAP PANEL 13227 C 0275; FOR PUTNAM COUNTY, GEORGIA DATED 9-26-2008.

EASEMENTS OR RIGHTS-OF-WAY MAY EXIST WHICH ARE NOT SHOWN HEREON AND MAY BE RECORDED OR UNRECORDED.

THE HORIZONTAL REFERENCE IS GEORGIA STATE PLANE, WEST ZONE, NAD83 (2011) IN US SURVEY FEET.

THE VERTICAL DATUM IS NAVD83 IN FEET.

IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AS TO THE PROPERTY LINES AND ALL IMPROVEMENTS SHOWN THEREON, AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE BY ME OR UNDER MY SUPERVISION; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST, AND THEIR LOCATION, SIZE, TYPE, AND MATERIAL ARE CORRECTLY SHOWN; THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 394,806 FEET. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 394,806 FEET, AND CONTAINS A TOTAL OF 8.48 ACRES. THE EQUIPMENT USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS THEREIN WAS A JAVAD TRIUMPH-S DUAL FREQUENCY RTK GLOBAL POSITIONING SYSTEM RECEIVER REFERENCING THE GPS STATEWIDE NETWORK AND HAVING A RELATIVE POSITIONAL ACCURACY OF LESS THAN 0.04 FEET.

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR. THIS PLAT HAS BEEN APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS THAT REQUIRE PRIOR APPROVAL FOR RECORDING THIS TYPE OF PLAT. FOR ANY APPLICABLE LOCAL JURISDICTION THAT REQUIRES APPROVAL OF THIS TYPE OF PLAT, THE NAMES OF THE INDIVIDUALS SIGNING OR APPROVING THIS PLAT, THE AGENCY OR OFFICE OF THAT INDIVIDUAL, AND THE DATE OF APPROVAL ARE LISTED IN THE APPROVAL TABLE SHOWN. FOR ANY APPLICABLE LOCAL JURISDICTION THAT DOES NOT REQUIRE APPROVAL OF THIS TYPE OF PLAT, THE NAME OF SUCH LOCAL JURISDICTION AND THE NUMBER OF THE APPLICABLE ORDINANCE OR RESOLUTION PROVIDING THAT NO SUCH APPROVAL IS REQUIRED ARE LISTED IN THE APPROVAL TABLE SHOWN HEREON. SUCH APPROVALS, AFFIRMATIONS, OR ORDINANCE OR RESOLUTION NUMBERS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

Robert O. Jordan, Ga. RLS 2902

OWNER'S ACKNOWLEDGEMENT & DECLARATION:

STATE OF GEORGIA, PUTNAM COUNTY

THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED THERETO, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, ACKNOWLEDGES THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY, AND DECATES THIS ACKNOWLEDGEMENT AND DECLARATION TO THE USE OF THE PUBLIC FOREVER ALL STREETS, SEWER COLLECTORS, LIFT STATIONS, DRAINAGE EASEMENTS, AND OTHER PUBLIC FACILITIES AND APPURTENANCES THEREON SHOWN.

OWNER & SUBDIVIDER:

JAMES H. JENKINS, JR. FOR THE VERDE CORPORATION

BY: *James H. Jenkins, Jr.* DATE: 1/24/23

Phase 3 of Plantation Pines Subdivision as depicted here represents all of the applicant's ownership at the site. The applicant still owns Lots 4 and 5 in phase 2 of the development and also owns an adjoining outparcel fronting Highway 41 east of Lot 8 (parcel 086 006).

BOARD OF COMMISSIONERS:

A. THE PUTNAM COUNTY BOARD OF COMMISSIONERS HEREBY ACCEPTS THIS FINAL PLAT.

CHAIRMAN, BOARD OF COMMISSIONERS	DATE

B. THE PUTNAM COUNTY BOARD OF COMMISSIONERS DOES HEREBY ACKNOWLEDGE RECEIPT OF SURETY BOND FOR PERFORMANCE AND MAINTENANCE OF THE RIGHT-OF-WAY WITH IMPROVEMENTS AND TO ACKNOWLEDGE RECEIPT BY DEDICATION AND DEED THE RIGHT-OF-WAY SUBJECT TO FINAL INSPECTION.

CHAIRMAN, BOARD OF COMMISSIONERS	DATE

C. COUNTY CLERK

COUNTY CLERK	DATE

D. DIRECTOR, PLANNING AND DEVELOPMENT DEPARTMENT

DIRECTOR, PLANNING AND DEVELOPMENT DEPARTMENT	DATE

E. HEALTH DEPARTMENT CERTIFICATION:

THE LOTS SHOWN HAVE BEEN REVIEWED BY THE PUTNAM COUNTY HEALTH DEPARTMENT AND ARE APPROVED FOR DEVELOPMENT. EACH LOT MUST BE REVIEWED AND APPROVED FOR SEPTIC TANK INSTALLATION PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.

BY: *Robert O. Jordan* DATE: 1/24/23

F. INFRASTRUCTURE CERTIFICATIONS:

A. PUBLIC WORKS

I HEREBY CERTIFY THAT THE ROAD(S) MEET THE REQUIREMENTS OF THE PUTNAM COUNTY DEVELOPMENT REGULATIONS.

BY: *Robert O. Jordan* DATE: 1/24/23

B. EATONTON PUTNAM WATER AND SEWER AUTHORITY (EPWSA)

I HEREBY CERTIFY THAT THE WATER SYSTEM MEETS THE INSTALLATION REQUIREMENTS OF THIS DEPARTMENT.

BY: *Robert O. Jordan* DATE: 1/24/23

C. DESIGN INFORMATION:

CURRENT ZONING: I-M INDUSTRIAL MANUFACTURING DISTRICT
 PUTNAM COUNTY CODE OF ORDINANCES
 SECTION 66 - ZONING - I-M INDUSTRIAL MANUFACTURING DISTRICT

D. SECTION 66-111 PURPOSE:

THE I-M ZONING DISTRICT IS INTENDED TO PROVIDE AREAS FOR INDUSTRIES THAT MANUFACTURE, FABRICATE, CHANGE OR ALTER MATERIALS TO FORM A PRODUCT OR SUBASSEMBLIES USING THAT IN THE NORMAL COURSE OF BUSINESS MUST STORE MATERIALS OUTDOORS, HAVE VEHICLES, EQUIPMENT, AND LIQUIDS (PARCELS OR STORED IN CONTAINERS) OR THAT THE NATURE OF THE INDUSTRY NECESSITATES OUTDOOR ASSEMBLAGE OF ALL OR PART OF THE GOODS PRODUCED SHOULD BE IN THIS DISTRICT.

E. SECTION 66-113 DEVELOPMENT STANDARDS:

MINIMUM LOT SIZE:	1.0 ACRE
MINIMUM LOT WIDTH AT SETBACK LINE:	100 FEET
MINIMUM SETBACK REQUIREMENTS:	
FRONT SETBACK:	50 FEET
SIDE SETBACK:	20 FEET
REAR SETBACK:	50 FEET

F. UTILITY PROVIDERS:

POWER: GEORGIA POWER COMPANY
 BUSINESS SOLUTIONS CENTER 1-888-855-8888

WATER: PUTNAM COUNTY WATER AUTHORITY
 www.epwsa.com
 706-485-5252

SEWAGE: INDIVIDUAL ON-SITE SEPTIC SYSTEMS
 PUTNAM COUNTY DEPARTMENT OF PUBLIC HEALTH
 706-465-8991

G. SCALE 1" = 100'

0 INITIAL ISSUE DECEMBER 7, 2022
 1 LOT 7 ENLARGED DECEMBER 17, 2022

UTILITY PROVIDERS:

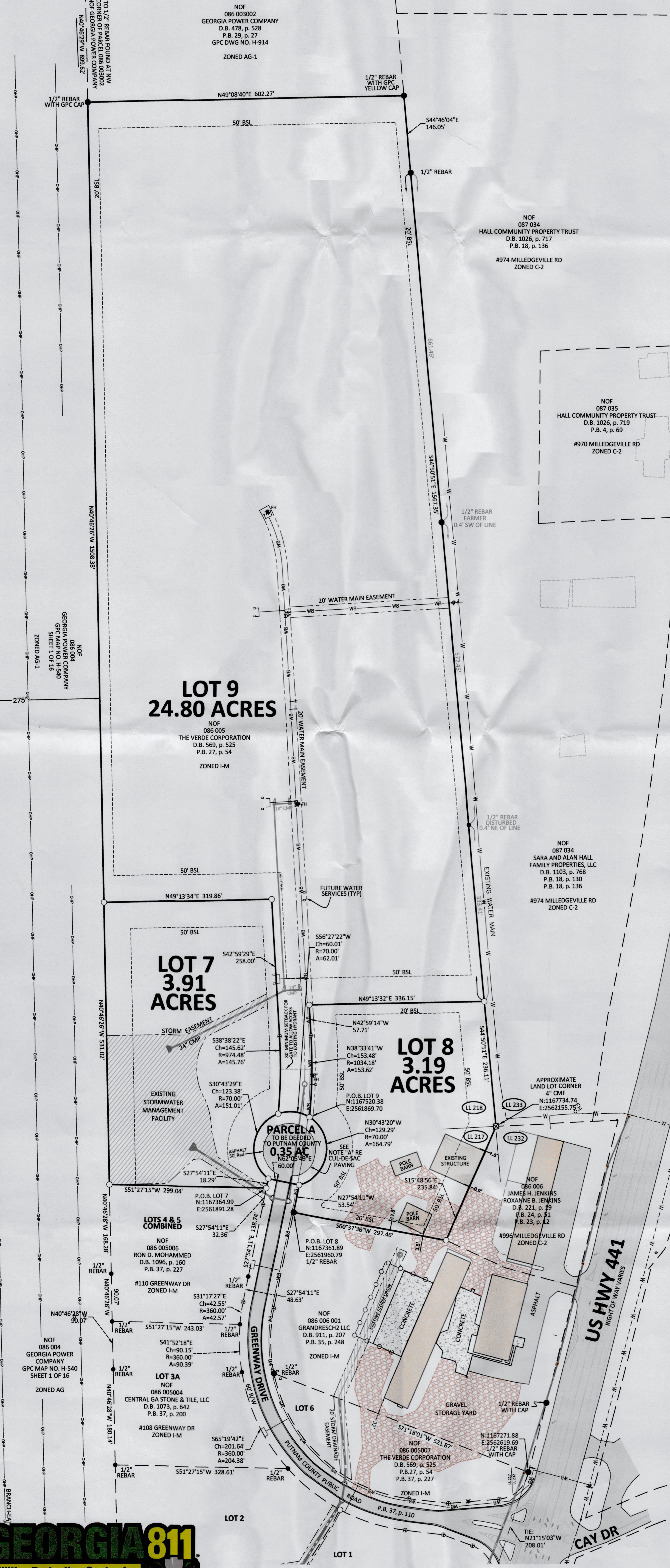
POWER: GEORGIA POWER COMPANY
 BUSINESS SOLUTIONS CENTER 1-888-855-8888

WATER: PUTNAM COUNTY WATER AUTHORITY
 www.epwsa.com
 706-485-5252

SEWAGE: INDIVIDUAL ON-SITE SEPTIC SYSTEMS
 PUTNAM COUNTY DEPARTMENT OF PUBLIC HEALTH
 706-465-8991

GEORGIA 811
 Utilities Protection Center, Inc.

Know what's below.
 Call before you dig.



File Attachments for Item:

10. Approval of 2023 Contract with Eatonton-Putnam Chamber of Commerce (staff-CC)

**STATE OF GEORGIA
COUNTY OF PUTNAM**

**2023 CONTRACT
PUTNAM COUNTY BOARD OF COMMISSIONERS AND
EATONTON-PUTNAM CHAMBER OF COMMERCE DBA/VISIT EATONTON**

WHEREAS, the Board of Commissioners of Putnam County, Georgia (the “Board”) recognizes the importance of tourism; and

WHEREAS, the Board desires to promote tourism and economic development within Putnam County; and

WHEREAS, the Eatonton-Putnam Chamber of Commerce DBA/Visit Eatonton (the “Chamber”) works in concert with the Putnam Development Authority, the Downtown Development Authority, Main Street, the Eatonton-Putnam Arts Foundation, the Tourism, Arts & Heritage Board, Rock Eagle 4-H Conference Center, Historic Piedmont Scenic-Byways and many other regional and state organizations.

NOW, THEREFORE, for and in consideration of the mutual benefits to the parties, the undersigned parties agree as follows:

1. **Obligations of Chamber.** The Chamber shall
 - a. Coordinate tourist related activities with the Tourism, Arts, & Heritage Group and the Putnam Development Authority in promoting tourism and its growth for our community;
 - b. Work in partnership with all state, regional, and local groups to promote Putnam County as a world class destination for leisure travel, using available trade show events and other similar activities;
 - c. Promoting Putnam County as a “working getaway” to corporate entities;
 - d. Provide economic development information for specific prospects, pertaining to tourism or business development related to tourism;
 - e. Work with state agencies to promote tourism and recreation areas of Putnam County, including creating and promoting events that bring tourists to area;
 - f. Attend and supply consumer shows with tourist information;

- g. Design, publish and provide brochures for tourist information relating to Putnam County and supply to all State Welcome Centers. Brochures cover lodging, restaurants, camping, historic sites, and shopping;
 - h. Work with the Leadership Putnam Program (and its participants) to development a better understanding of what Putnam County has to offer;
 - i. Provide staff dedicated to promoting tourism, events and tourism products;
 - j. Provide reports of tourism activities, statistical data, as requested, to the Board of Commissioners. Said reports to contain the results of the Chamber’s efforts on the County’s behalf as outlined herein above. Reports shall contain what future plans are being worked on, as well as the economic impact, as best as possible to Putnam County of the Chamber’s efforts. Reports will include visitation numbers, inquiries and leads from website, state, and southeastern advertising, as well as values of media advertising and articles.
 - k. Complete annual audit or compliance review;
 - l. Conduct “visitor survey” for research purposes, to determine where visitors are from, number in their party, why they are here, whether they are overnighting, and their expected expenditures; and
 - m. Comply with all local, state & federal laws.
2. **Obligations of Board.** The Board shall
- a. The Board shall pay to the Chamber, as a designated destination marketing organization and an official designated tourism non-profit organization (501c-6), sixty percent (60%) of the hotel-motel tax collected, to be used for completion of the Chamber’s obligations herein and to promote tourism within Putnam County.
3. **Term.** The initial term for this Agreement shall be for one year, commencing upon execution of this agreement by both parties.
4. **Entire Agreement.** This Agreement contains the entire agreement for the parties and there are no other promises or conditions in any other agreement whether oral or written. This Agreement supersedes any prior written or oral agreements between the parties.
5. **Amendment.** This Agreement may be modified or amended if the amendment is made in writing and is signed by both parties.

- 6. **Severability.** If any provision of this Agreement shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court finds that any provision of this Agreement is invalid or unenforceable, and that by limiting such provision it would become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.
- 7. **Waiver of Contractual Right.** The failure of either party to enforce any provision of this Agreement shall not be construed as a waiver of limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this Agreement.
- 8. **Applicable Law.** This Agreement shall be governed by the laws of the State of Georgia.
- 9. **Assignment.** Chamber agrees that it will not assign, sell, transfer, delegate or otherwise dispose of any rights or obligations under this Agreement without the prior written consent of the Board. Any purported assignment, transfer, or delegation shall be null and void. Subject to the foregoing, this Agreement shall be binding upon and shall inure to the benefit of the parties and their respective heirs, legal representatives, successors, and permitted assigns, and shall not benefit any person or entity other than those enumerated above.
- 10. **Counterparts.** This Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

Failure to adhere to all conditions of this contract will result in the forfeiture of funds.

WITNESS, the hands and seals of the parties, this 3rd day of February 2023.

PUTNAM COUNTY

**EATONTON-PUTNAM CHAMBER
OF COMMERCE DBA/VISIT
EATONTON**

By:_____

By:_____

As its:_____

As its:_____

Date:_____

Date:_____

File Attachments for Item:

11. Request by AT&T for a Right-of-Way Permit for Greensboro Road and Loch Way (staff-PW)

Official Use Only
Permit No. _____



PUTNAM COUNTY RIGHT-OF-WAY PERMIT APPLICATION

Date: 01/10/2023

CONTRACTOR NAME: AT&T TELEPHONE NO. 770-784-2306
WORK TO BE DONE ON R.O.W. OF GREENSBORO RD AND LOCH WAY
DESCRIPTION OF WORK: A02HAD4 - OVERLASH APPROX. 1480' OF 144CT AERIAL FIBER CABLE TO EXISTING STRANDS.

DATE WORK TO BEGIN: 04/28/2023
COMPLETION DATE: 05/26/2023

ANY CRANE/BOOM LIFTING DEVICE OR SCAFFOLDING TO BE USED ON SITE YES NO
IF YES – PLEASE PROVIDE A SKETCH OF LOCATION OF EQUIPMENT & SAFETY MEASURES MUST BE SUBMITTED WITH THIS APPLICATION.

WORK AREA UNDER THIS PERMIT IS APPROXIMATELY 1480' LENGTH WIDTH
DOES YOUR BOND COVER PATCH WORK YES NO
WILL THIS PERMIT REQUIRE BORING YES NO
WILL YOU NEED TO CLOSE A ROAD YES NO
WILL YOU NEED TO CUT A SIDEWALK YES NO

Note: Permittee shall comply in whole with this permit, which is issued in accordance with PUTNAM COUNTY CODES & ORDINANCES.

The closing of any road requires a sketch to be submitted and alternate route to be approved by the Putnam County Public Works Department.

Applicant: EDWARD MINGE Contact, If not Applicant _____
Telephone: _____
Company Name: AT&T _____ Fax: _____
Mobile Phone: 770-784-2306 Address: _____
City: _____ State: _____ Zip Code: _____

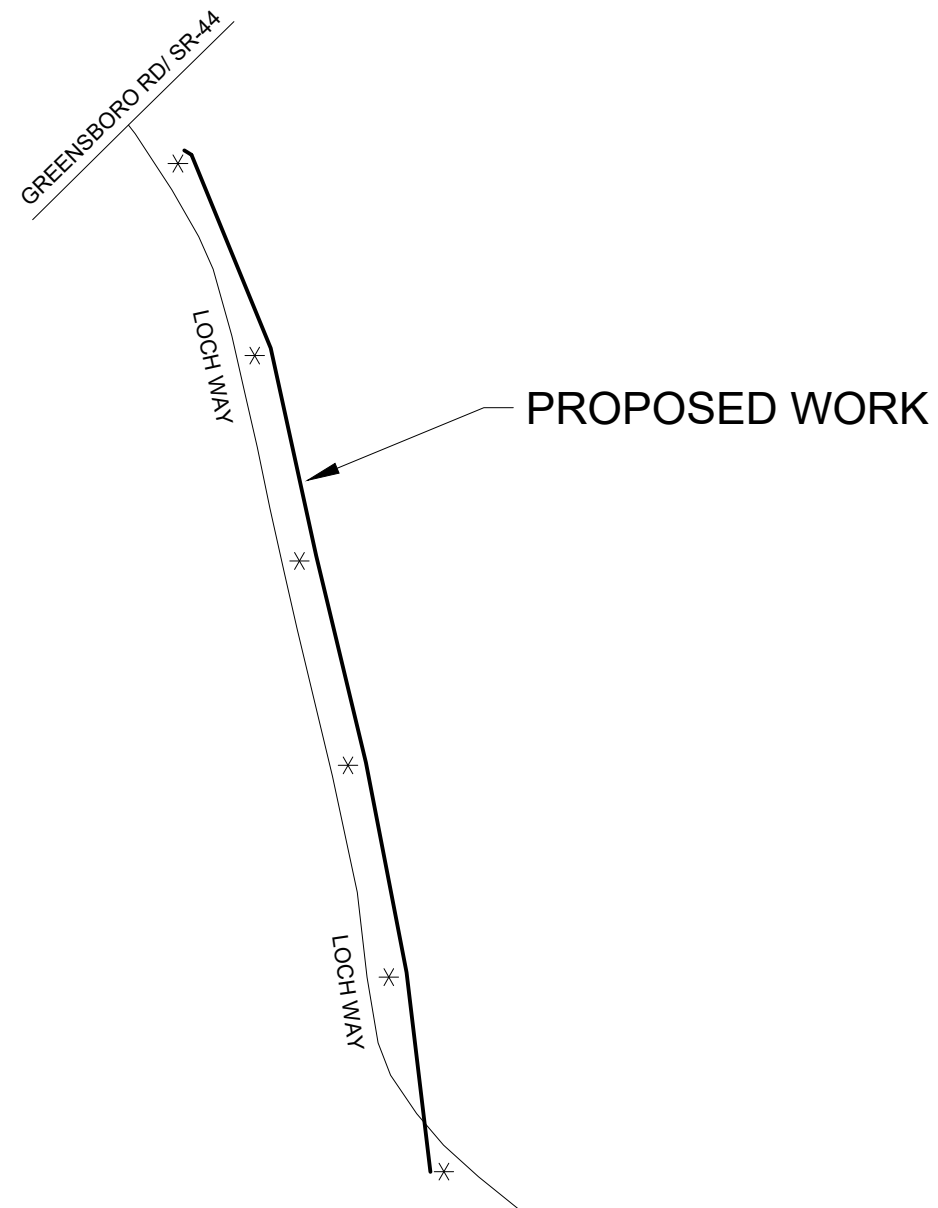


OFFICE USE ONLY:
Payment Received: \$55.00 Date _____ Receipt # _____

VICINITY MAP

NOT TO SCALE

PUTNAM COUNTY, GA



SYMBOL LEGEND

Proposed	Existing	Description
		AERIAL CABLE
		BURIED CABLE
		PIPE/CONDUIT
	N/A	DBORE
		POWER POLE
		AT&T POLE
		GUY & ANCHOR
		HANDHOLE MANHOLE
	N/A	CUT PAVEMENT

CAUTION
 VOLTS to GROUND
 301V-15kV

SPEED LIMIT
35

CONSTRUCTION TO VERIFY PLANT PRIOR TO STARTING WORK.

GENERAL NOTES:

- ALL MEASUREMENTS SHOWN IN FEET.
- WORK TO BE PERFORMED BY CONTRACT FORCES.
- TRAFFIC CONTROL ACCORDING TO MUTCD.
- MIN 18'-0" CLEARANCE TO BE MAINTAINED OVER ALL ROADS AND HIGHWAYS.

ALL EXISTING VISIBLE UTILITIES HAVE BEEN SHOWN.
 CONSTRUCTION TO VERIFY BURIED PLANT PRIOR TO STARTING WORK.

SCOPE OF WORK:

AT&T CONSTRUCTION FORCES TO:

- LASH 1480' OF NEW 144CT AERIAL FIBER CABLE TO EXISTING STRANDS.
- REPLACE GUY/ANCHORS.
- PURPOSE OF INSTALL IS TO PROVIDE FIBER FOR FUTURE WIRELESS SERVICE.



Know what's below.
 Call before you dig.

PROPOSED TELEPHONE FACILITIES
 ON RIGHT OF WAY OF
 PUTNAM COUNTY

LOCH WAY

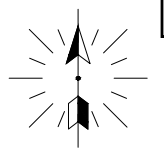
NPANNX: 706485

Designer: EDWARD MINGE

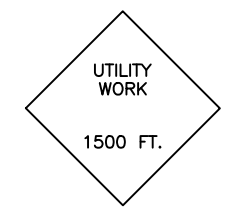
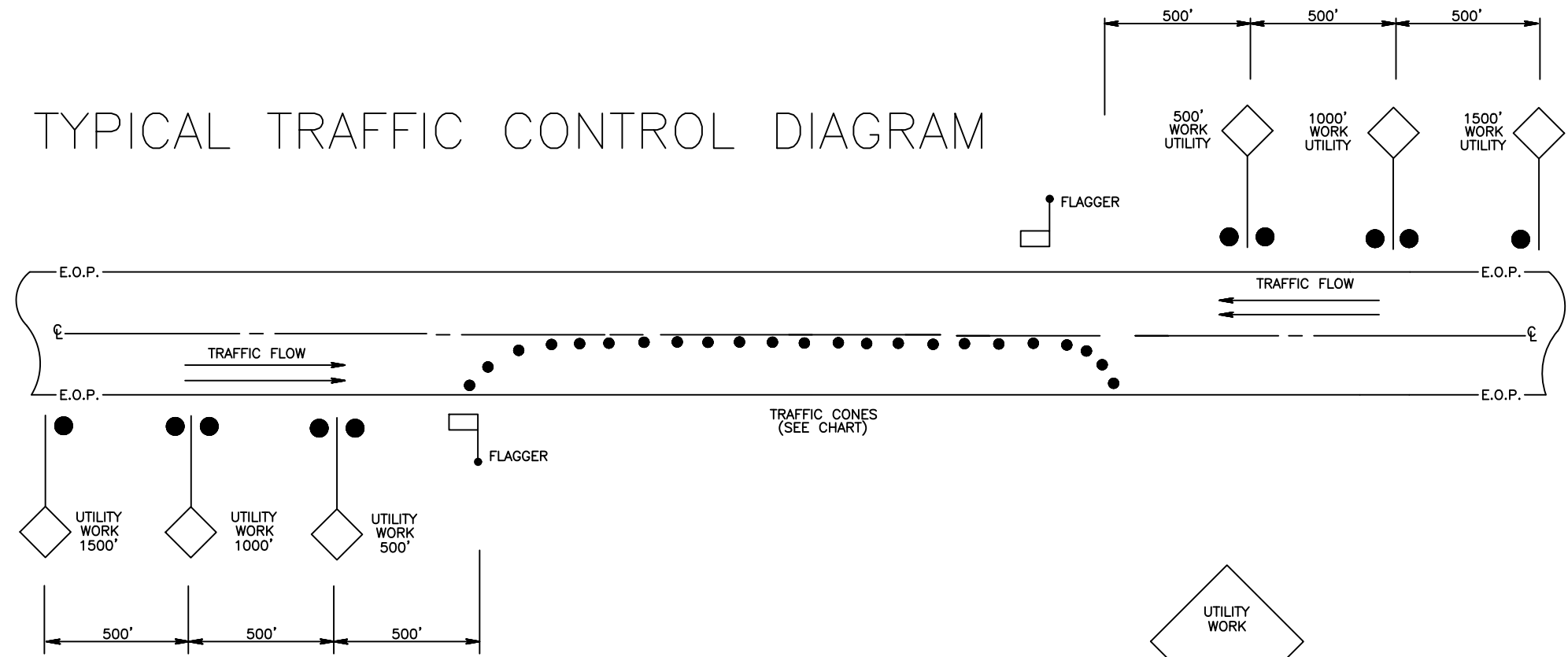
Phone: 770-784-2306

Project #: A02HAD4

Sheet #: PRINT 1 OF 4



TYPICAL TRAFFIC CONTROL DIAGRAM



TYPICAL
SIGNS TO BE 48" x 48" W / BLACK LETTERS ON ORANGE BACKGROUND

SPACING FOR CONES	
POSTED TRAFFIC SPEED (M.P.H.)	CONE SPACING (FEET)
15 OR UNDER	10'
20	20'
25	25'
30	30'
35	35'
40	40'
45 OR ABOVE	SAME AS POSTED SPEED

NOTE:

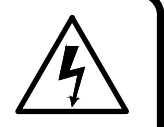
SIGNS TO BE PLACED ON PORTABLE STANDS WITH SAND BAGS TO PREVENT BLOWING OVER & WITH TYPE "B" FLASHER SIGNS TO BE PLACED ON SHOULDER

A CERTIFIED FLAGMAN OR POLICEMAN WILL BE EMPLOYED TO DIRECT TRAFFIC FLOW AT EACH WORK LOCATION.

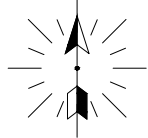
SAFETY FIRST !

PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF PUTNAM COUNTY LOCH WAY	
NPANNX:	706485
Designer:	EDWARD MINGE
Phone:	770-784-2306
Project #:	A02HAD4
Sheet #:	PRINT 2 OF 4

- ① PROPOSED 1480' OF 144CT AERIAL FIBER CABLE
- ② EXISTING HANDHOLE 30X48X36

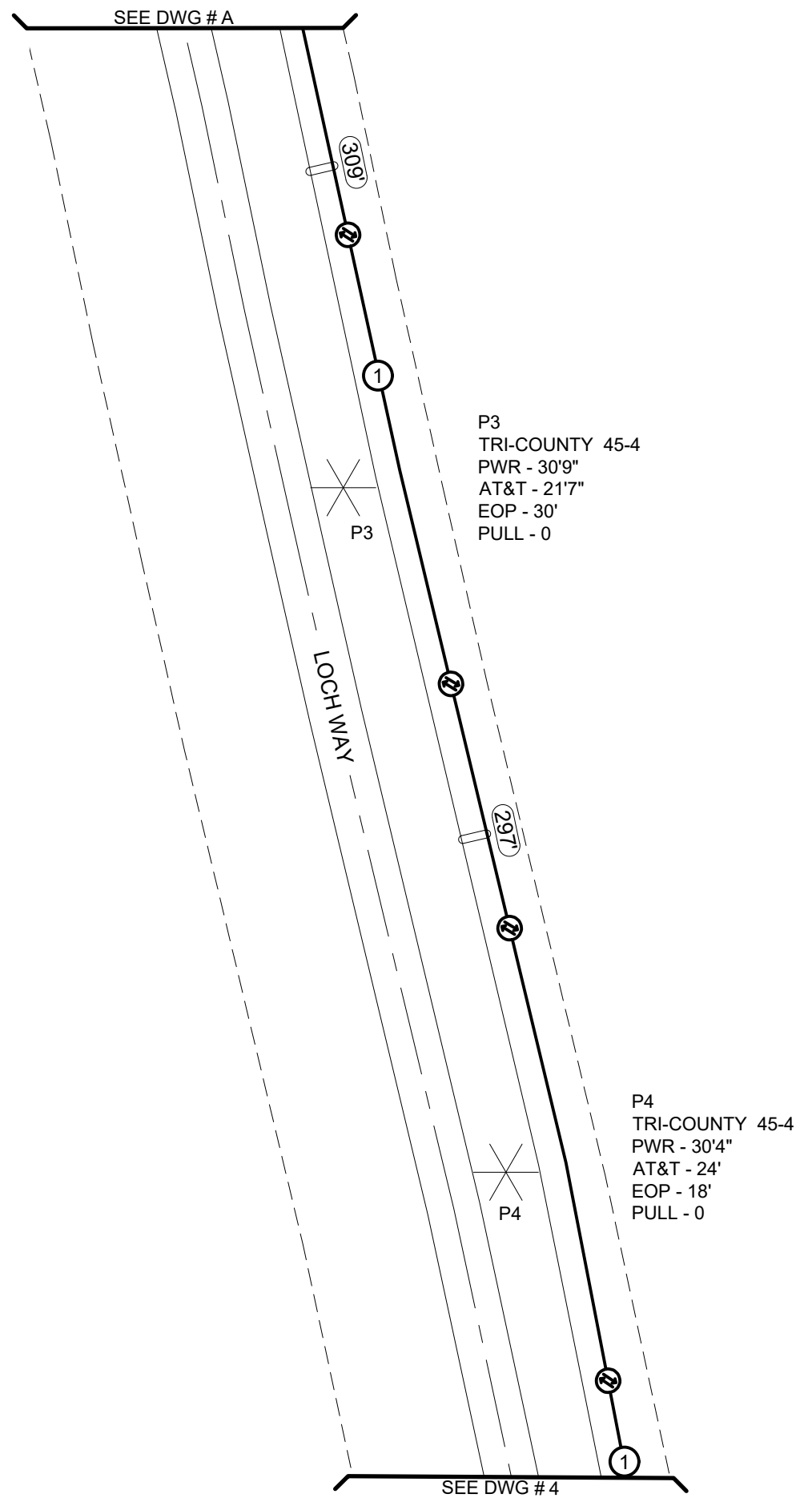
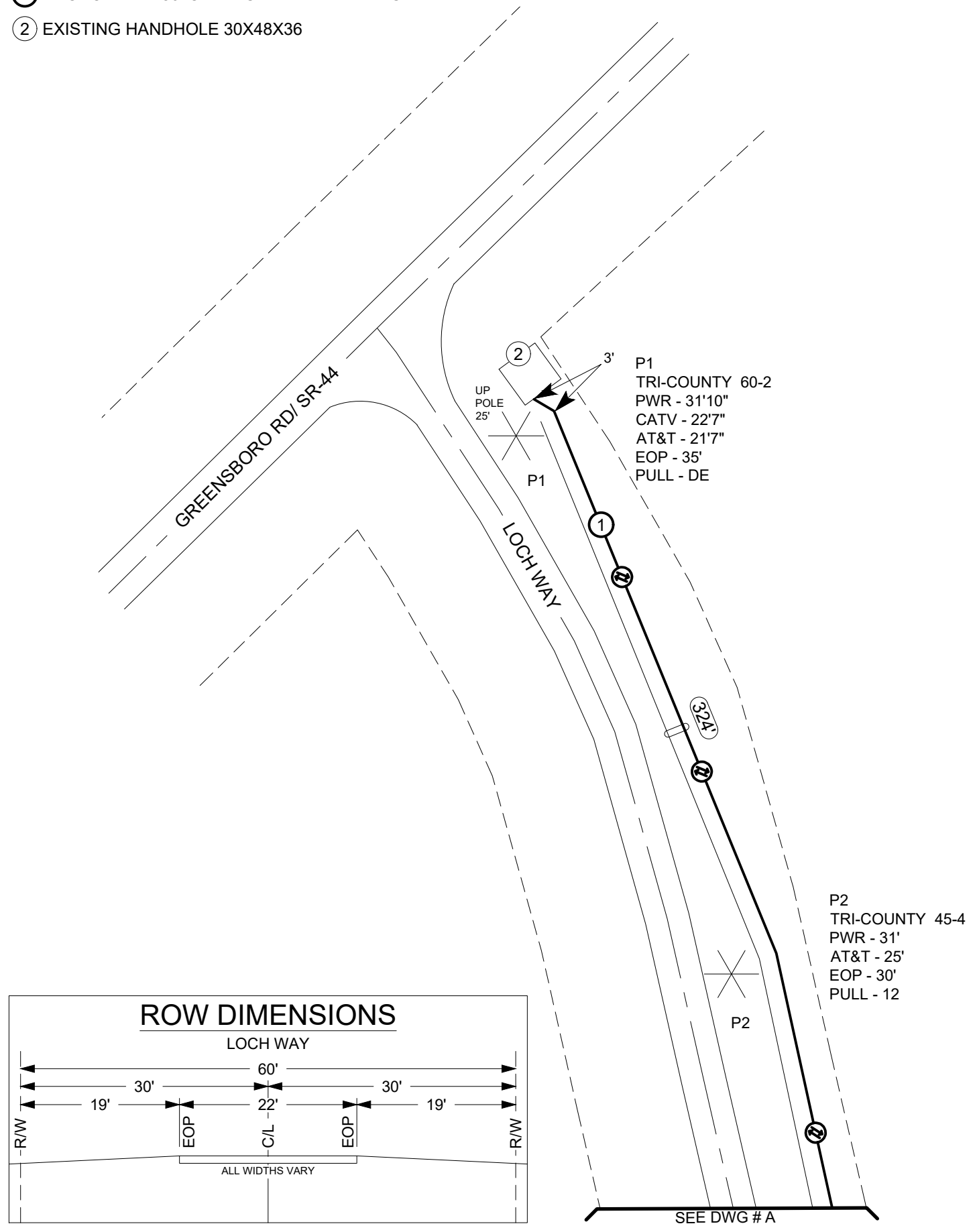



CAUTION
VOLTS to GROUND
301V-15kV



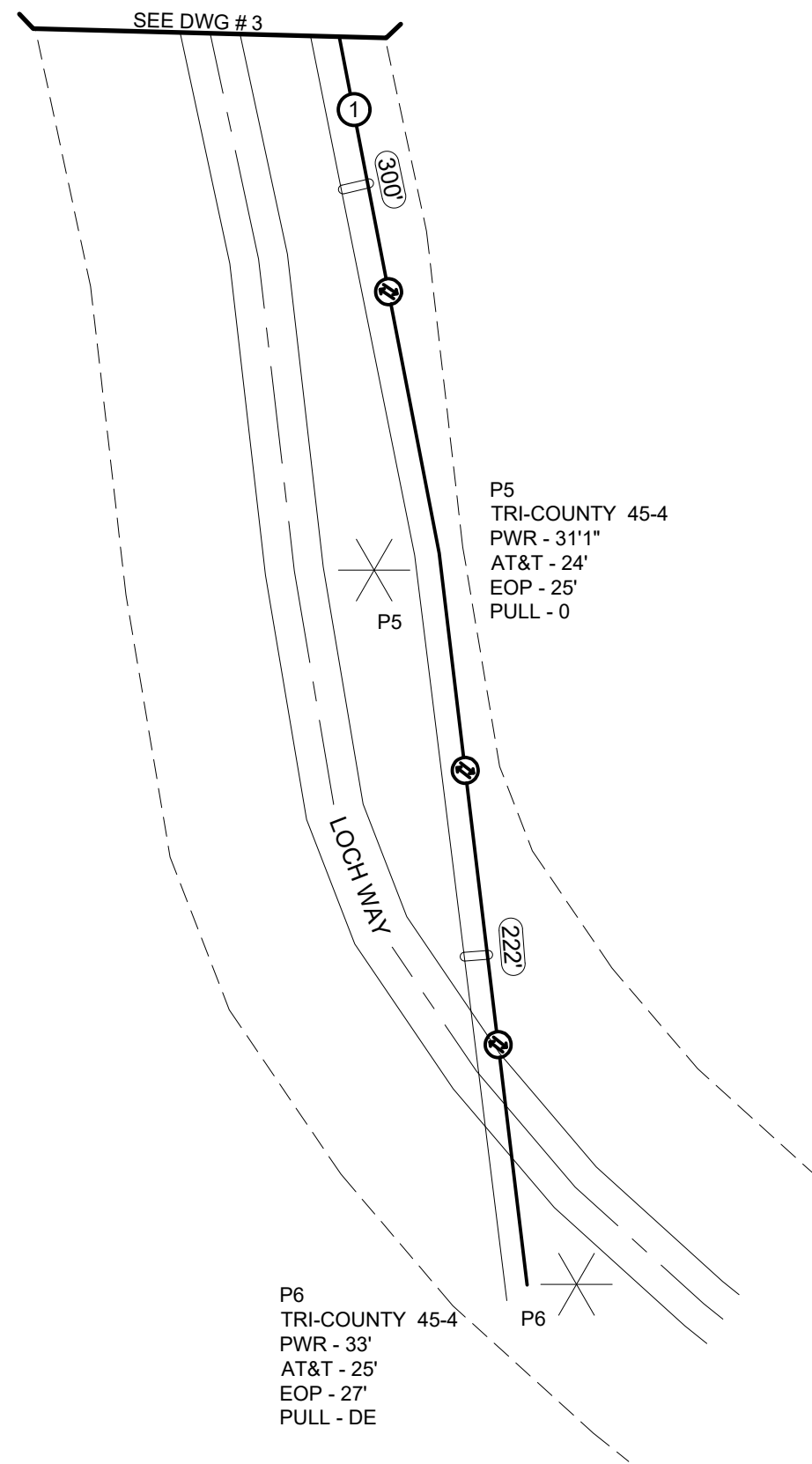
SPEED LIMIT
35



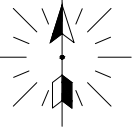
CONSTRUCTION TO VERIFY
PLANT PRIOR TO STARTING
WORK.



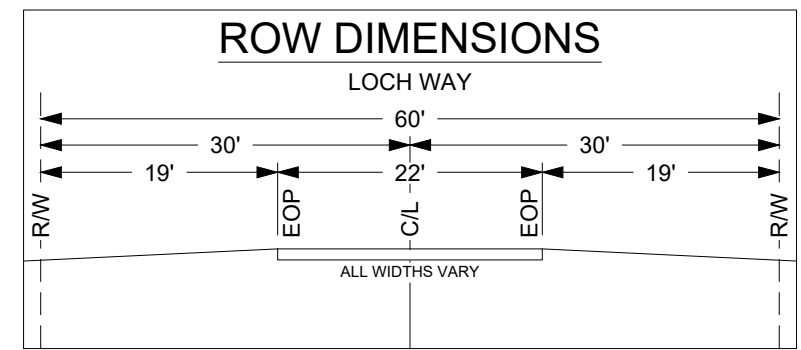
	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF PUTNAM COUNTY	
LOCH WAY	
NPANNX:	706485
Designer:	EDWARD MINGE
Phone:	770-784-2306
Project #:	A02HAD4
Sheet #:	PRINT 3 OF 4

① PROPOSED 144CT OF AERIAL FIBER CABLE

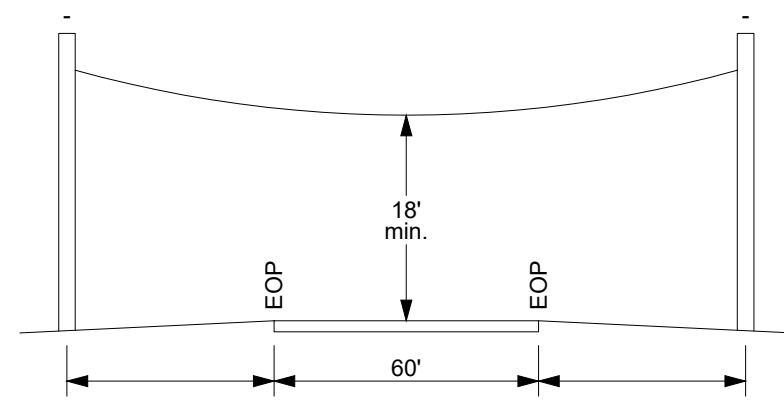







CONSTRUCTION TO VERIFY PLANT PRIOR TO STARTING WORK.



Aerial Clearance Detail



	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF PUTNAM COUNTY	
LOCH WAY	
NPANNX:	706485
Designer:	EDWARD MINGE
Phone:	770-784-2306
Project #:	A02HAD4
Sheet #:	PRINT 4 OF 4

Right-of-Way Permit

Putnam County Public Works Department

115 S. Forrest Street
Eatonton, Georgia 31024
706-485-8817



Permit Number: 20230015

Job Location: Greensboro Rd & Loch Way
City,State,Zip: Eatonton, Ga 31024
APN:
Right of Way: 60

Permit Type: Right of Way Permit
Permit #: 20230015
Date Issued:

Job Description: A02HAD4 - OVERLASH APPROX. 1480' OF 144CT AERIAL FIBER CABLE TO EXISTING STRANDS.

Applicant Name: AT&T/ Patrick Menge
Address: 7264 Industrial Blvd NE
City,State,Zip: Covington, Ga 30014
Phone: 770-784-2306
Email: en9957@att.com

Owner: Putnam Co BOC
Address: 117 Putnam Dr
City,State,Zip: Eatonton, Ga 31024
Phone: 706-485-5826
Email: putnamboc@putnamcountyga.us

Fee	Amount	Payment Date	Amount
<hr/> Total Fee: \$0.00		<hr/> Total Paid: \$0.00	

Putnam County hereby grants this permit to use the county right-of-way along the above-named road for the above stated purpose.

Permittee agrees to abide by all of the rules and regulations of Putnam County during construction and at all times thereafter.

Permittee shall be responsible for placing the right-of-way in like condition as they found it.

Putnam County may cancel this permit at any time for any reason or no reason and shall not be liable for any damages or costs which shall incur.

This permit does not grant any right, title, or interest in the county right-of-way.

County Official

Date

File Attachments for Item:

12. Request by Tyrone Turner for a Right-of-Way Permit for 143 Napier Road (staff-PW)



Miscellaneous Application

Date: 01/13/2023

Applicant / Contractor

Applicant Name:	Tyrone Turner	Contractor:	ETurner Construction
Address:	511 Te fair St	Address:	511 Te fair St
City, State, Zip:	Dub in, Ga 31021	City, State, Zip:	Dub in, Ga 31021
Phone:	478-278-6402	Phone:	478-278-6402
Emai :	[REDACTED]	Emai :	478-278-6402
Road Name:	143 Napier Rd		

Project Description: Boring 2" septic pipe x 50' ong , for drainage ine

Right-of-Way

Start Date:	02/06/2023	Patch Work:	Yes
Comp ete Date:	02/10/2023	Require Boring:	Yes
Crane/Lifting:	No	Road C osure:	No
Length:	50'	Cut Sidewa k:	No
Width:	2"		

Road Name Change

Proposed Name:		# of Homeowners:	
Road Length:		Notified:	No
Paved/Unpaved:	Paved	# of Businesses:	
Private/County:	County/City Road	Notified:	No
Intersecting Roads:		Subdivision:	
Reason:			

Road Acceptance

Property Owner:		Compaction Report:	<input type="checkbox"/>
Address:		Soi Testing Report:	<input type="checkbox"/>
City, State, Zip:		Security Bond:	<input type="checkbox"/>
Phone		As bui t p at:	<input type="checkbox"/>
Emai :		Showing Curb Cuts:	<input type="checkbox"/>
		Road Dedication:	<input type="checkbox"/>

Road Abandonment

Road Length:		# of Homeowners:	
Paved/Unpaved:	Paved	Notified:	No
Reason:		# of Businesses:	
		Notified:	No

Adopt-A-Roadway

Request Type:	New	Starting Point:	
Permit #:		Ending Point:	
Name for Sign:		# of Workers:	
Road Name:		Pickup Dates:	

I do hereby certify that the information contained herein is true and correct.

De a Smith

Name

01/13/2023

Date

Right-of-Way Permit

Putnam County Public Works Department

115 S. Forrest Street
Eatonton, Georgia 31024
706-485-8817



Permit Number: 20230016

Job Location: 143 Napier Dr
City,State,Zip: Eatonton, GA 31024
APN: 056A027
Right of Way: 0

Permit Type: Right of Way Permit
Permit #: 20230016
Date Issued:

Job Description: Boring 2" septic pipe x 50' long , for drainage line

Applicant Name: Tyrone Turner
Address: 511 Telfair St
City,State,Zip: Dublin, Ga 31021
Phone: 478-278-6402
Email: [REDACTED]

Owner: Della Smith
Address: 511 Telfair St
City,State,Zip: Dublin, GA 31021
Phone: 478-278-6402
Email: [REDACTED]

Fee	Amount	Payment Date	Amount
Right-Of-Way Permit	\$55.00	01/13/2023	\$55.00
Total Fee: \$55.00		Total Paid: \$55.00	

Putnam County hereby grants this permit to use the county right-of-way along the above-named road for the above stated purpose.

Permittee agrees to abide by all of the rules and regulations of Putnam County during construction and at all times thereafter.

Permittee shall be responsible for placing the right-of-way in like condition as they found it.

Putnam County may cancel this permit at any time for any reason or no reason and shall not be liable for any damages or costs which shall incur.

This permit does not grant any right, title, or interest in the county right-of-way.

County Official

Date

File Attachments for Item:

13. Request by Charter Spectrum for a Right-of-Way Permit for Parks Mill Road (staff-PW)

Official Use Only
Permit No. _____



PUTNAM COUNTY RIGHT-OF-WAY PERMIT APPLICATION

Date: 1/24/2023

CONTRACTOR NAME: Charter Spectrum/ Ficoa Communications TELEPHONE NO. 530-768-4712
WORK TO BE DONE ON R.O.W. OF Parks Mill Rd AND Wood Rd

DESCRIPTION OF WORK: _____
CHARTER COMMUNICATIONS PROPOSES TO AERIAL NEW STRAND 7,232 FT, RISER UP AND DOWN 40 FT, TRENCH 14 FT AND DIRECTIONAL BORE 694 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO PARKS MILL RD, PUTNAM COUNTY, BUCKHEAD, GA 30625 INSIDE AND OUTSIDE THE ROW OF PUTNAM COUNTY, GA.

DATE WORK TO BEGIN: 2/12/2023

COMPLETION DATE: 8/12/2023

ANY CRANE/BOOM LIFTING DEVICE OR SCAFFOLDING TO BE USED ON SITE YES NO

IF YES – PLEASE PROVIDE A SKETCH OF LOCATION OF EQUIPMENT & SAFETY MEASURES MUST BE SUBMITTED WITH THIS APPLICATION.

WORK AREA UNDER THIS PERMIT IS APPROXIMATELY 7940' LENGTH 12" WIDTH

DOES YOUR BOND COVER PATCH WORK	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
WILL THIS PERMIT REQUIRE BORING	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
WILL YOU NEED TO CLOSE A ROAD	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
WILL YOU NEED TO CUT A SIDEWALK	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO

Note: Permittee shall comply in whole with this permit, which is issued in accordance with PUTNAM COUNTY CODES & ORDINANCES.

The closing of any road requires a sketch to be submitted and alternate route to be approved by the Putnam County Public Works Department.

Applicant: Jeffrey Harris Contact, If not Applicant _____

Company Name: Charter Spectrum Telephone: 530-768-4712 Fax: _____

Mobile Phone: 530-768-4712 Address: 495 Hawthorne Ave

City: Athens State: Georgia Zip Code: 30606



OFFICE USE ONLY:

Payment Received: \$55.00 Date _____ Receipt # _____

Charter COMMUNICATIONS



3690777 - 533175 - PARKS MILL RD, PUTNAM COUNTY, BUCKHEAD, GA 30625

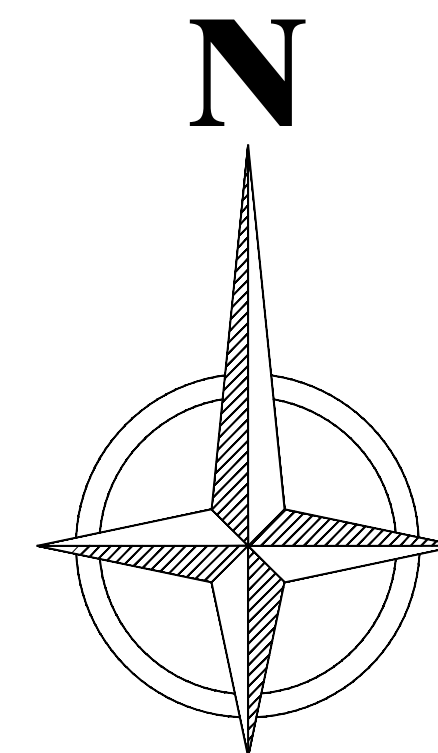
CHARTER COMMUNICATIONS PROPOSES TO AERIAL NEW STRAND 7,232 FT, RISER UP AND DOWN 40 FT, TRENCH 14 FT AND DIRECTIONAL BORE 694 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO PARKS MILL RD, PUTNAM COUNTY, BUCKHEAD, GA 30625 INSIDE AND OUTSIDE THE ROW OF PUTNAM COUNTY, GA.

NOT TO SCALE



WORK AREA

VICINITY MAP



LEGEND

- PROPOSED BORE PIT
- PROPOSED HAND HOLE
- EX. HAND HOLE
- EX. PEDESTAL
- PROPOSED PEDESTAL
- EX. CATV VAULT
- PROPOSED CATV VAULT
- ANCHOR
- CATV TRENCH ROUTE
- CATV BORE ROUTE
- STORM DRAINAGE
- WATER
- SANITARY SEWER
- STORM SEWER
- CATV AERIAL ROUTE
- PRIVATE FENCE
- STORM DRAIN INLET
- CATCH BASIN
- SANITARY MANHOLE
- STORM MANHOLE
- JOINT USE POLE
- EX. JOINT USE POLE
- JOINT USE POLE WITH TRANSFORMER
- BACK OF CURB
- EDGE OF PAVEMENT
- DRIVEWAY
- RIGHT OF WAY
- AERIAL RISER

BUILD		
DESCRIPTION	QUANTITY	UNIT
DIRECTIONAL BORE	694	FT
TRENCH	14	FT
OVERPULL EXISTING CONDUIT	0	FT
BORE PITS	1	EA
NEW HANDHOLE	1	EA
EXISTING VAULTS	0	EA
NEW PEDESTALS	3	EA
NEW STRAND	7,232	FT
AERIAL RISER	40	FT
OVERLASH	0	FT
MANHOLES	0	EA
NEW ANCHORS	0	EA
EXISTING ANCHORS	26	EA
NEW POLES	0	EA
EXISTING POLES	27	EA
TOTAL PROJECT FOOTAGE	7,980	FT

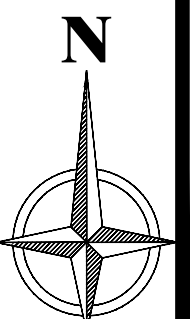
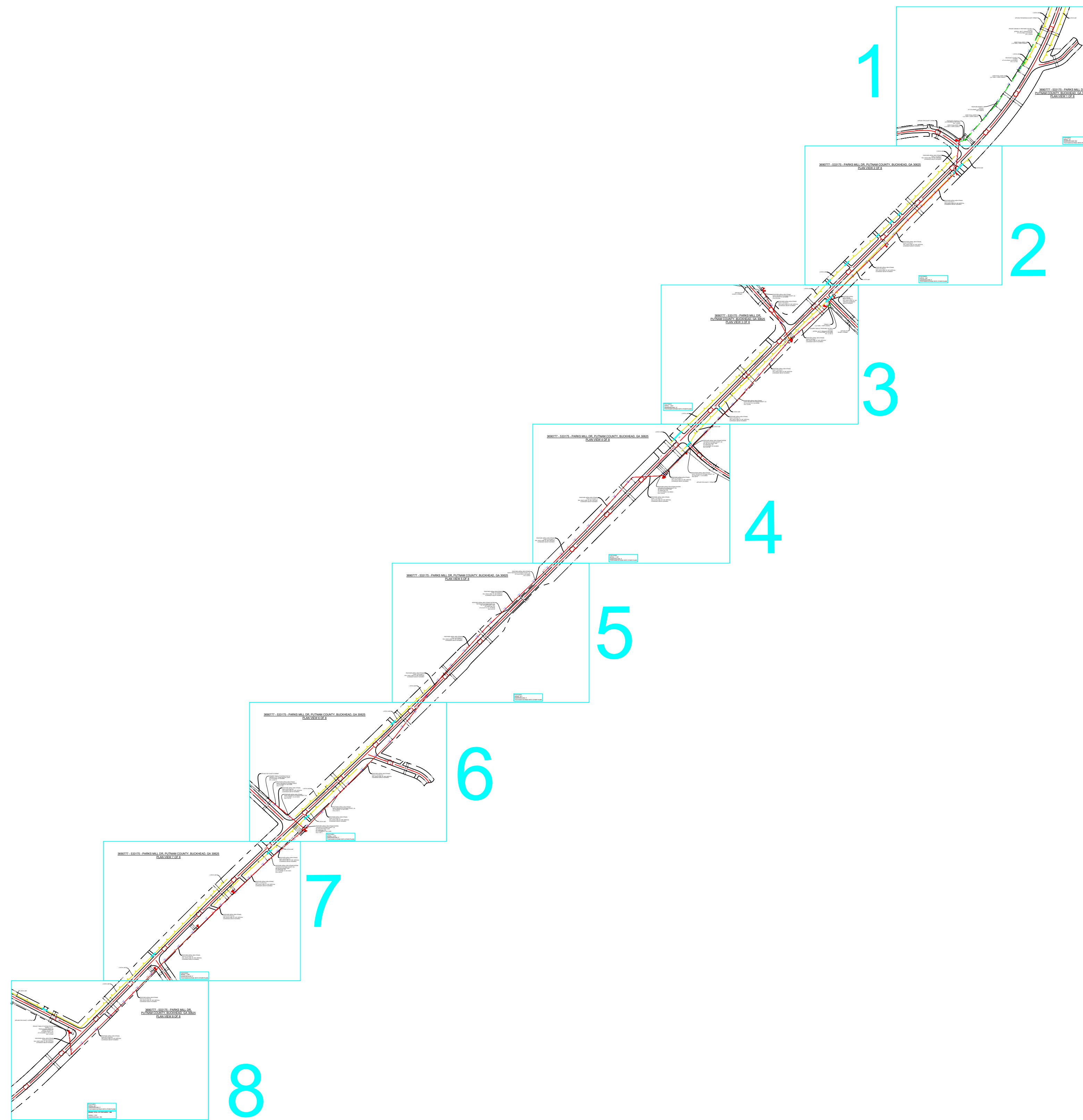
SHEET INDEX	
1.	COVER PAGE
2.	PLAN OVERVIEW
3-10.	PLAN VIEWS 1-8
11.	TRAFFIC CONTROL PLAN

NO.	DATE	REVISION	APP.

NOTE: CITY SIGNATURES VALID FOR 1 YEAR AFTER DATE OF SIGNATURES

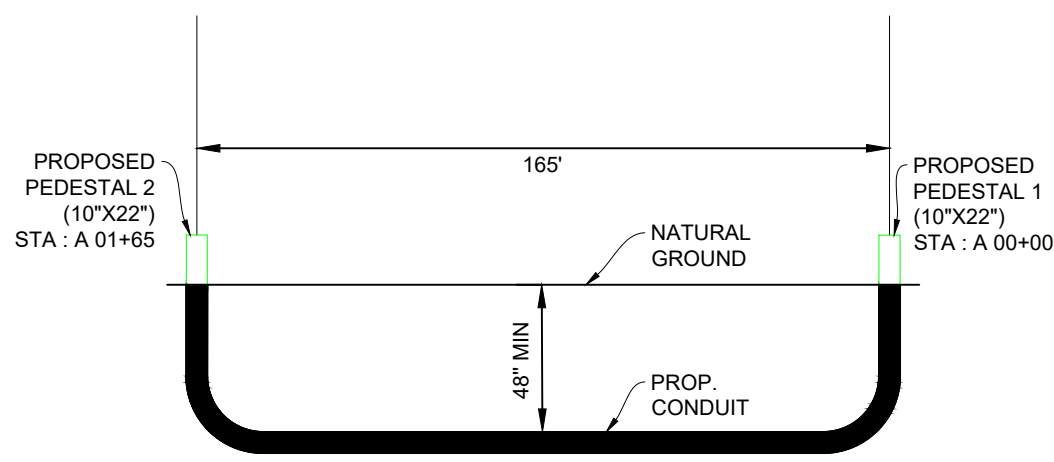
PUTNAM COUNTY
ENGINEERING DEPARTMENT

FOR PUTNAM COUNTY ENGINEERING USE ONLY



ROAD BORE DETAIL 1

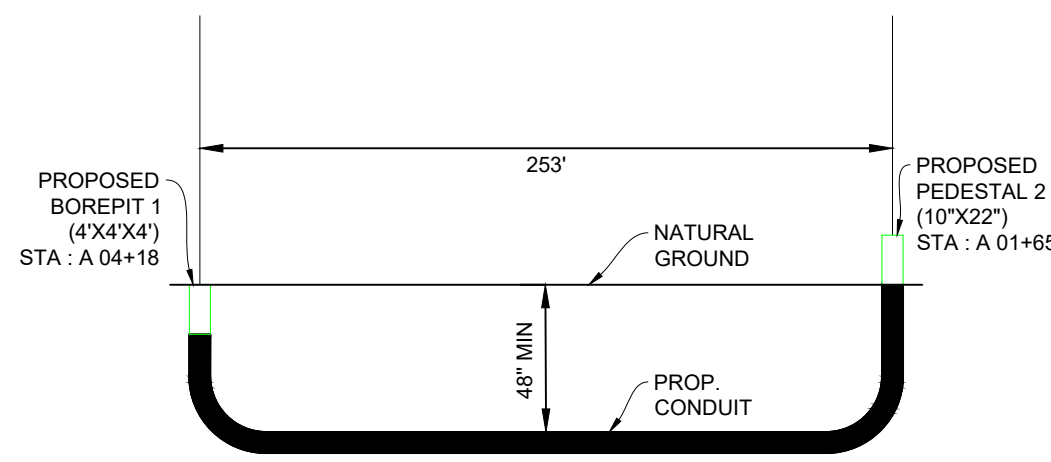
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PARKS MILL RD
(FACING NORTHWEST)

ROAD BORE DETAIL 2

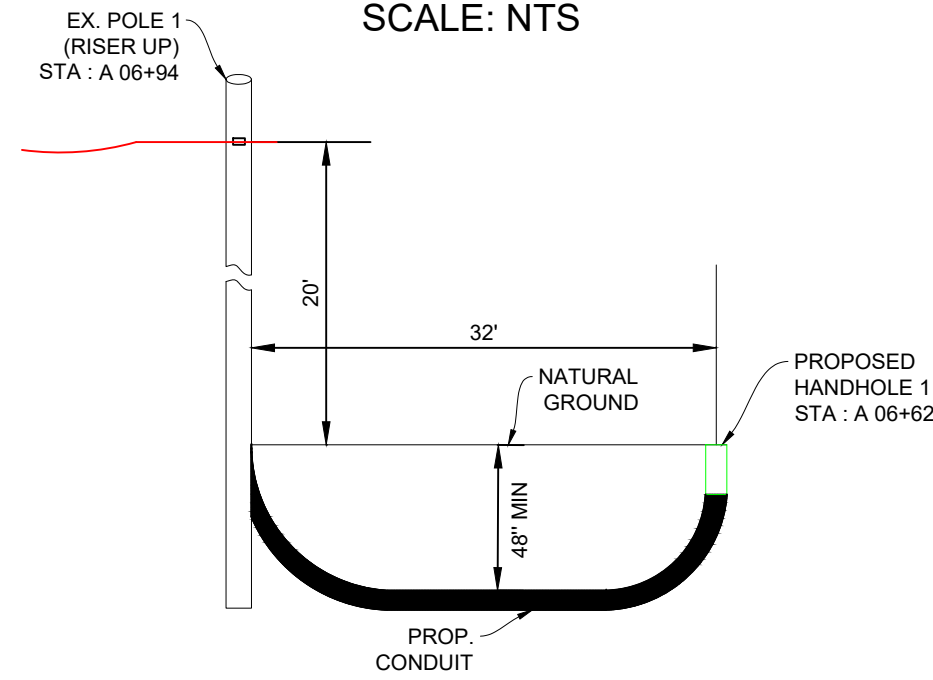
SCALE: NTS



PARKS MILL RD
(FACING NORTHWEST)

TYPICAL AERIAL RISER DETAIL

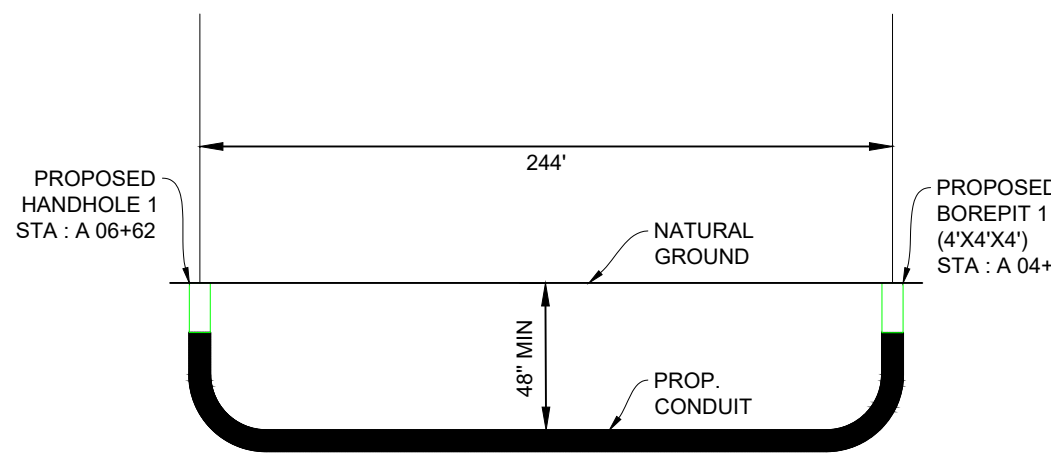
SCALE: NTS



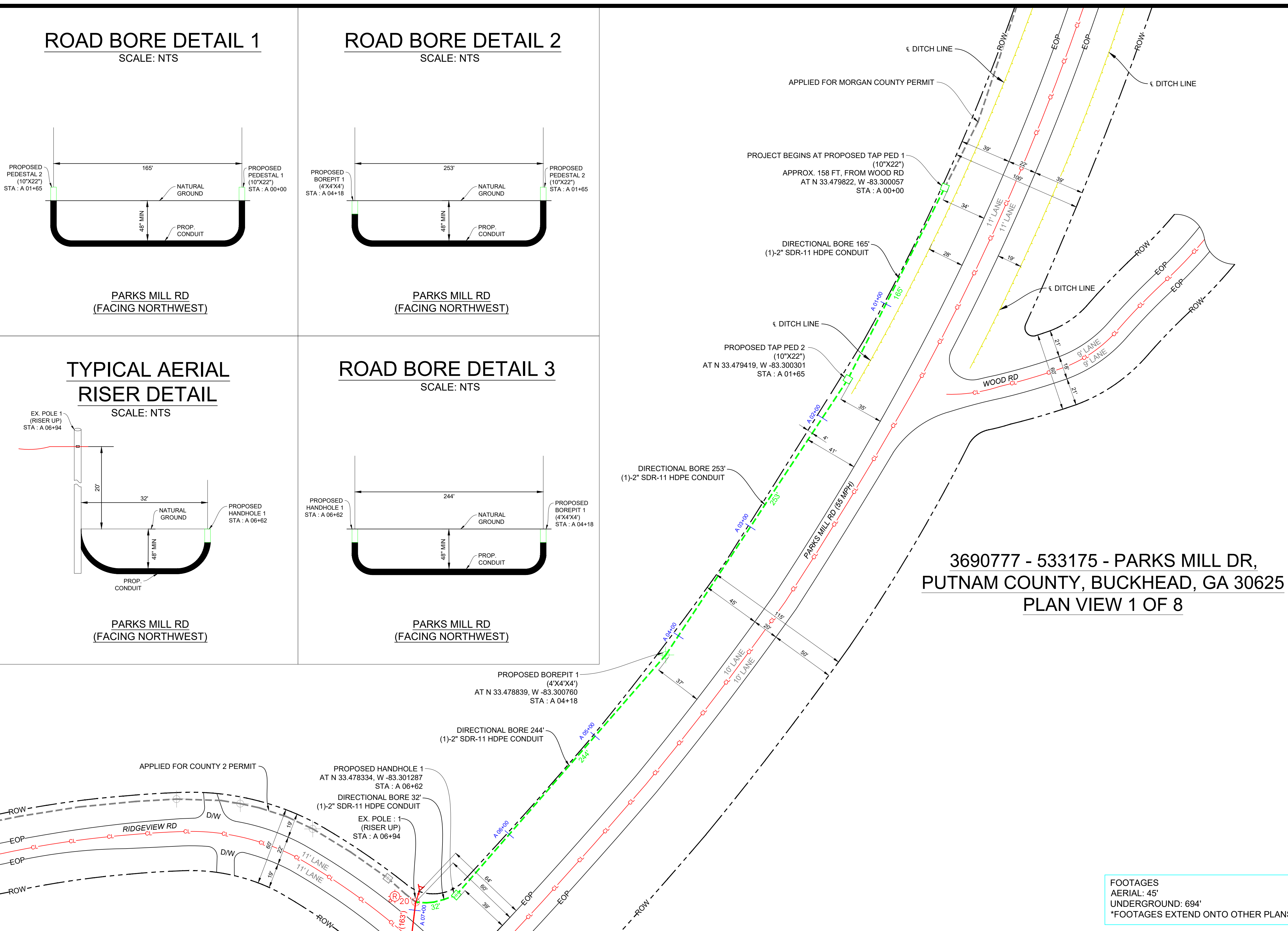
PARKS MILL RD
(FACING NORTHWEST)

ROAD BORE DETAIL 3

SCALE: NTS



PARKS MILL RD
(FACING NORTHWEST)



3690777 - 533175 - PARKS MILL DR,
PUTNAM COUNTY, BUCKHEAD, GA 30625
PLAN VIEW 1 OF 8

TRAFFIC NOTES:

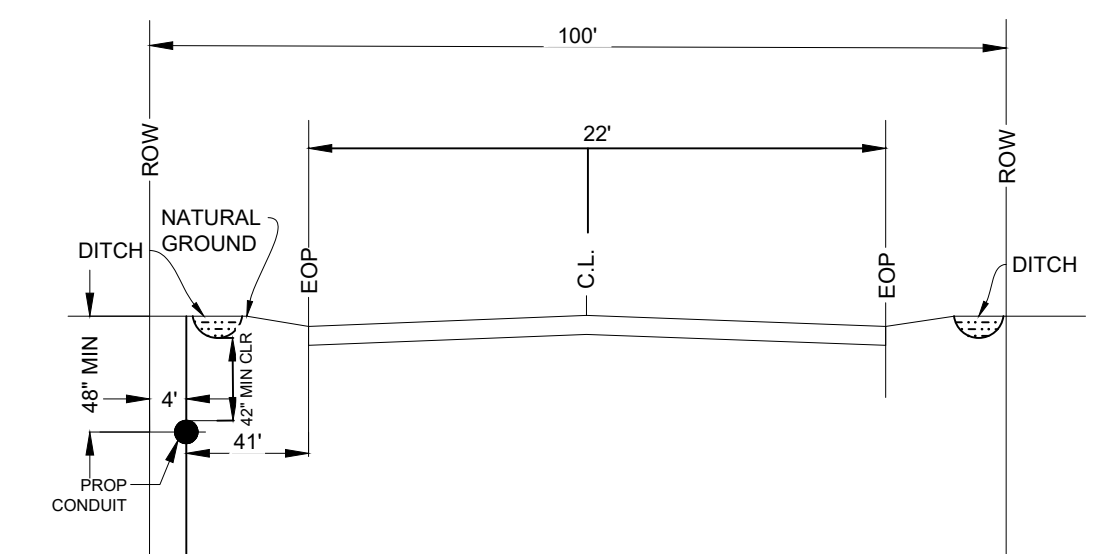
1. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
2. NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
3. UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.

GENERAL NOTES:

1. CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
2. CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
3. NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NEC) REQUIREMENTS, TRI-COUNTY ELECTRIC MEMBERSHIP CORPORATION (TCEMC) ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
10. ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
11. CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.

BORE DETAIL

SCALE: NTS



PARKS MILL RD
(FACING NORTHEAST)

FOOTAGES
AERIAL: 45'
UNDERGROUND: 694'
*FOOTAGES EXTEND ONTO OTHER PLANS



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.
PROJECT BEGINS AT PROPOSED PEDESTAL 1 (10"X22") ON THE NORTHWEST SIDE OF PARKS MILL RD. PROPOSES TO PLACE AERIAL NEW STRAND 7,232 FT, AERIAL RISER UP AND DOWN 40 FT, TRENCH 14 FT AND DIRECTIONAL BORE 694 FT. PROJECT ENDS AT EXISTING POLE 27 ON THE SOUTHWEST SIDE OF N SUGAR CREEK RD INSIDE THE ROW OF PUTNAM COUNTY, GA.

TOTAL PROJECT FOOTAGE: 7,980'

3690777 - 533175 - PARKS MILL RD, PUTNAM COUNTY,
BUCKHEAD, GA 30625
- PUTNAM COUNTY

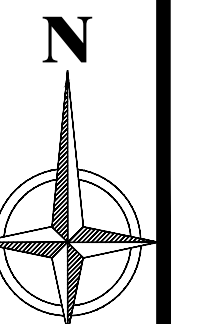


10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

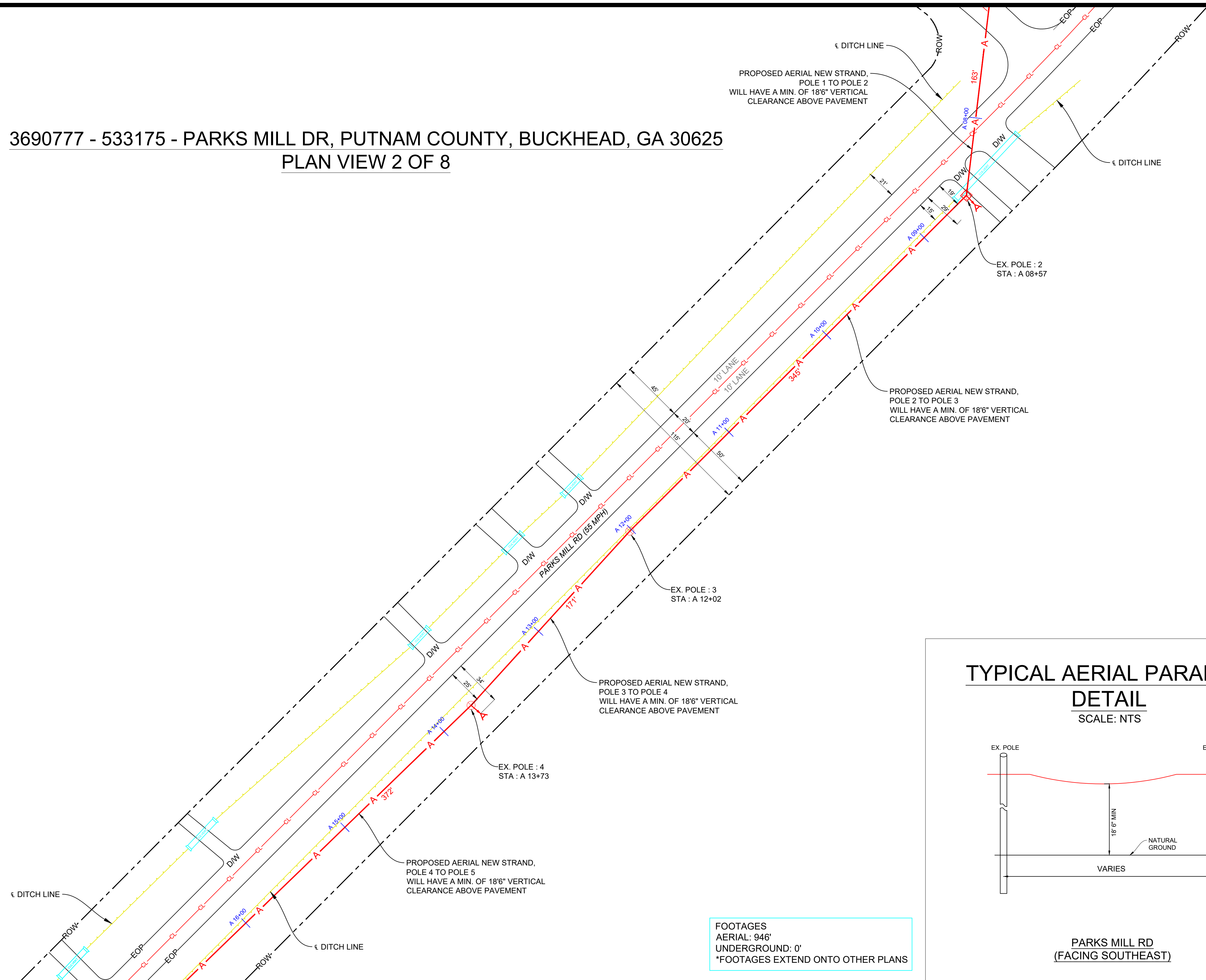
DESIGNED BY:
ASPEN UTILITY COMPANY

DWG. NO.
SHEET NO. 3 OF 11

LAMBERT: N/A
DATE: 06/27/2022
KEY MAP NO: N/A
SCALE: 1:40



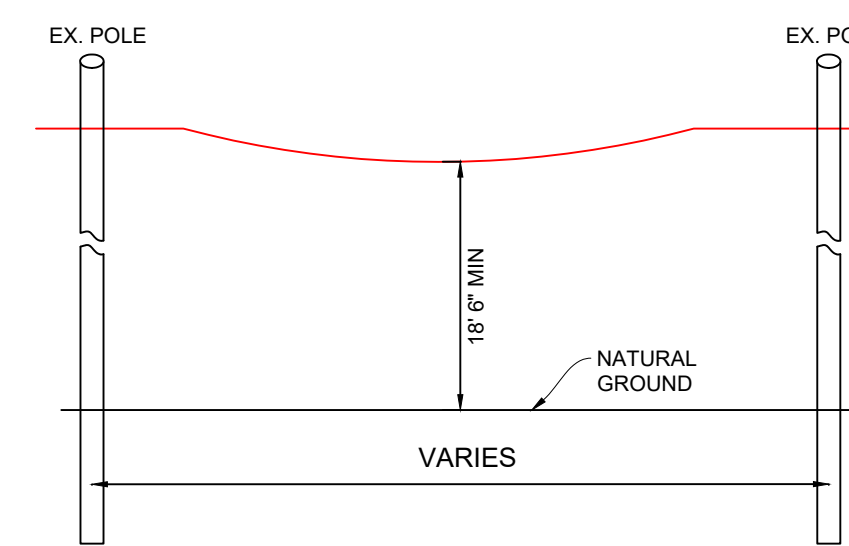
3690777 - 533175 - PARKS MILL DR, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW 2 OF 8



FOOTAGES
 AERIAL: 946'
 UNDERGROUND: 0'
 *FOOTAGES EXTEND ONTO OTHER PLANS

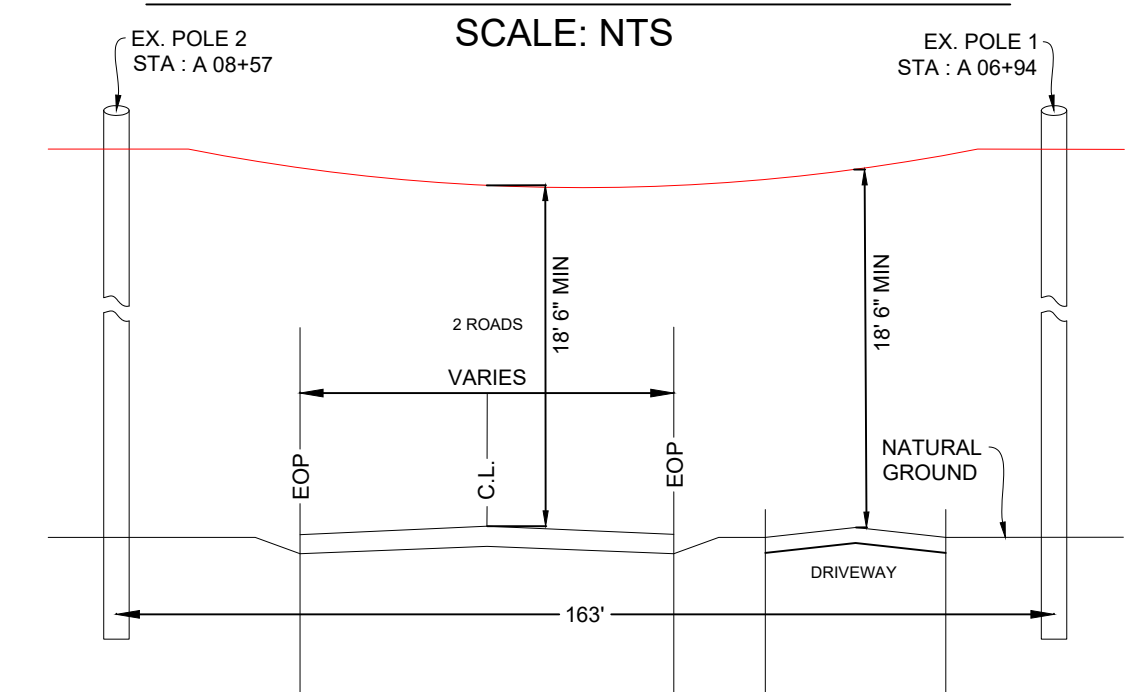
- TRAFFIC NOTES:**
1. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
 2. NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
 3. UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.
- GENERAL NOTES:**
1. CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
 2. CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
 3. NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
 4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
 5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
 6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
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 8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
 9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NEC) REQUIREMENTS, TRI-COUNTY ELECTRIC MEMBERSHIP CORPORATION (TCEMC) ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
 10. ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
 11. CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.

TYPICAL AERIAL PARALLEL DETAIL SCALE: NTS



PARKS MILL RD
 (FACING SOUTHEAST)

TYPICAL ROAD CROSSING AND DRIVEWAY DETAIL SCALE: NTS



PARKS MILL RD
 (FACING WEST)



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.
 PROJECT BEGINS AT PROPOSED PEDESTAL 1 (10"x22") ON THE NORTHWEST SIDE OF PARKS MILL RD. PROPOSES TO PLACE AERIAL NEW STRAND 7,232 FT, AERIAL RISER UP AND DOWN 40 FT, TRENCH 14 FT AND DIRECTIONAL BORE 694 FT. PROJECT ENDS AT EXISTING POLE 27 ON THE SOUTHWEST SIDE OF N SUGAR CREEK RD INSIDE THE ROW OF PUTNAM COUNTY, GA.

TOTAL PROJECT FOOTAGE: 7,980'

3690777 - 533175 - PARKS MILL RD, PUTNAM COUNTY,
 BUCKHEAD, GA 30625
 - PUTNAM COUNTY

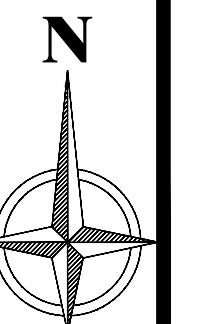


10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

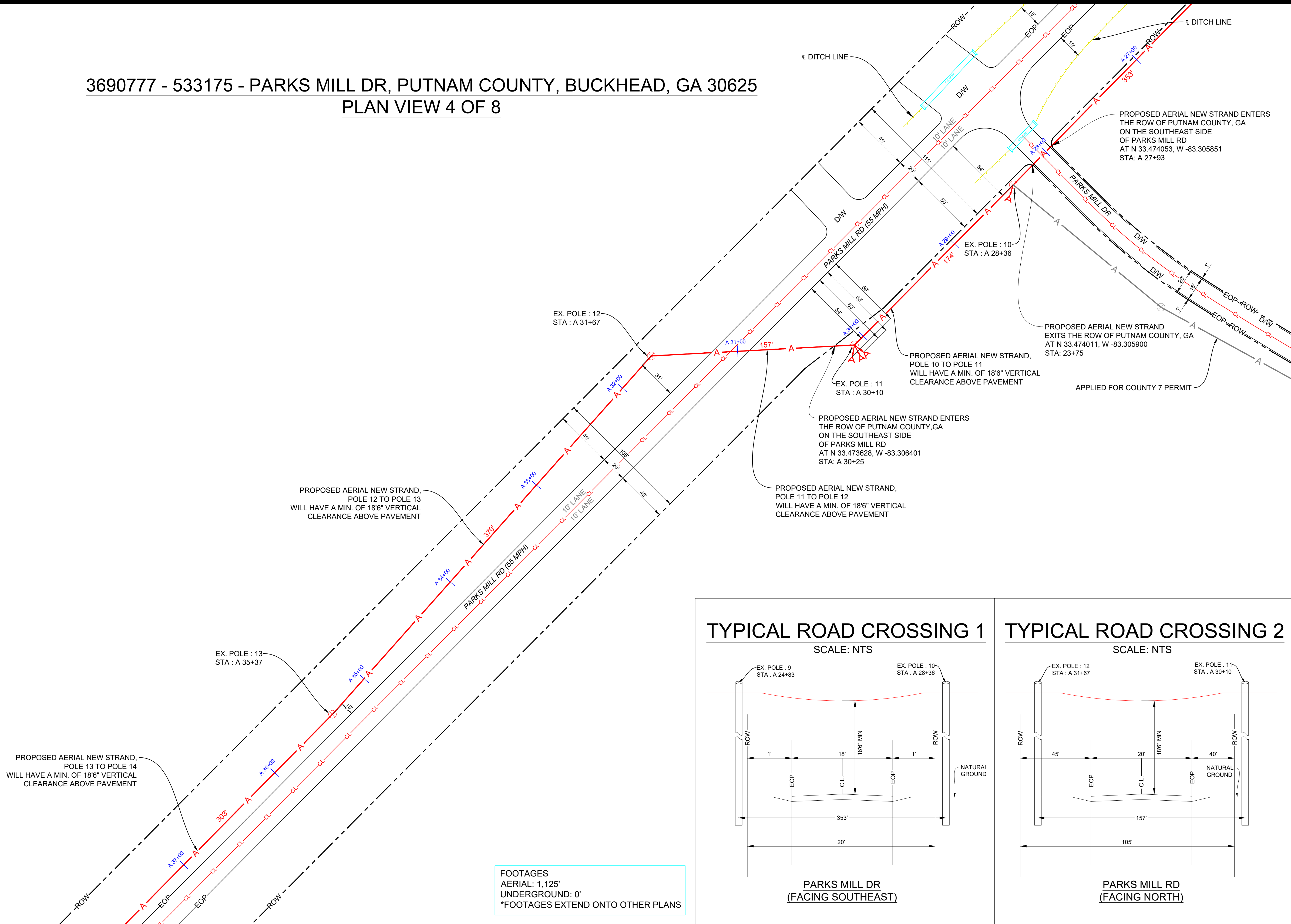
DESIGNED BY:
 ASPEN UTILITY COMPANY

DWG. NO.
 SHEET NO. 4 OF 11

LAMBERT: N/A
 DATE: 06/27/2022
 KEY MAP NO: N/A
 SCALE: 1:40

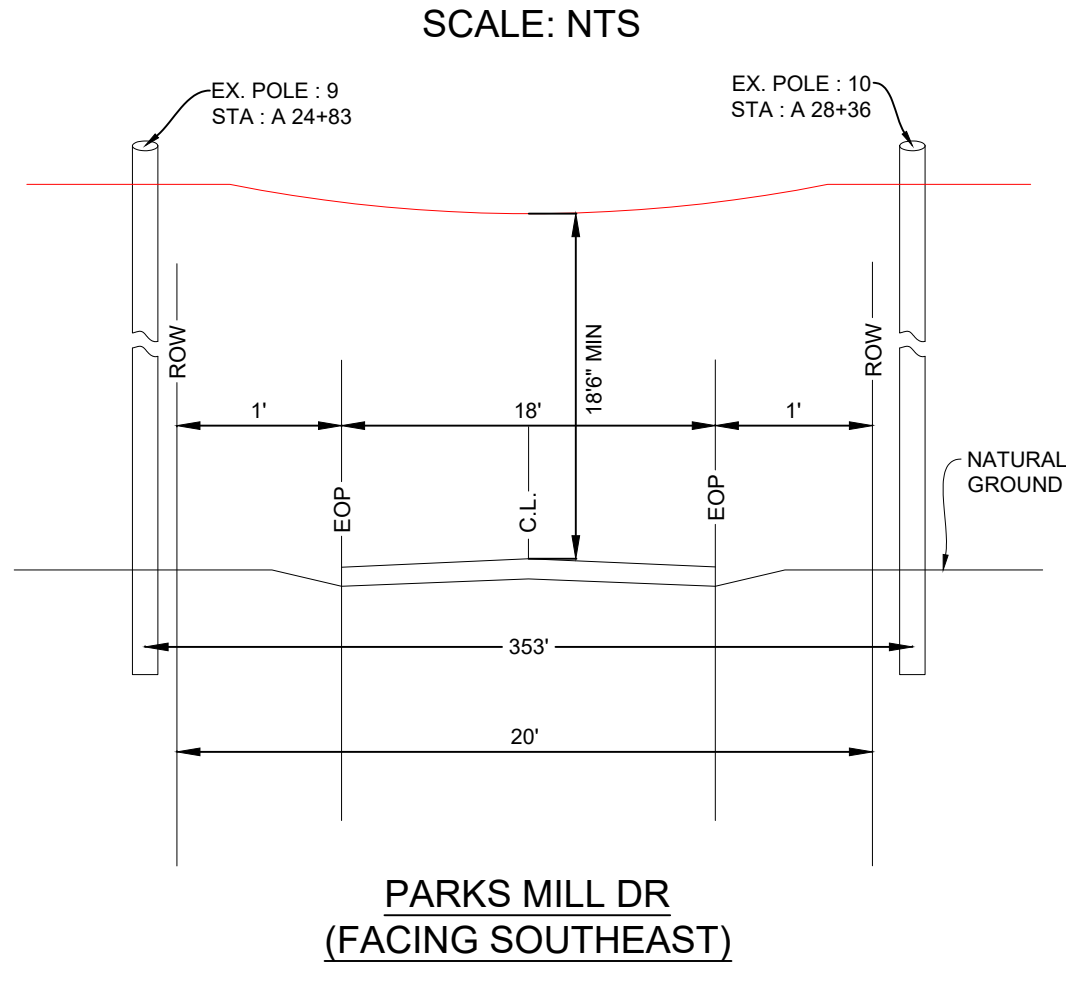


3690777 - 533175 - PARKS MILL DR, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW 4 OF 8

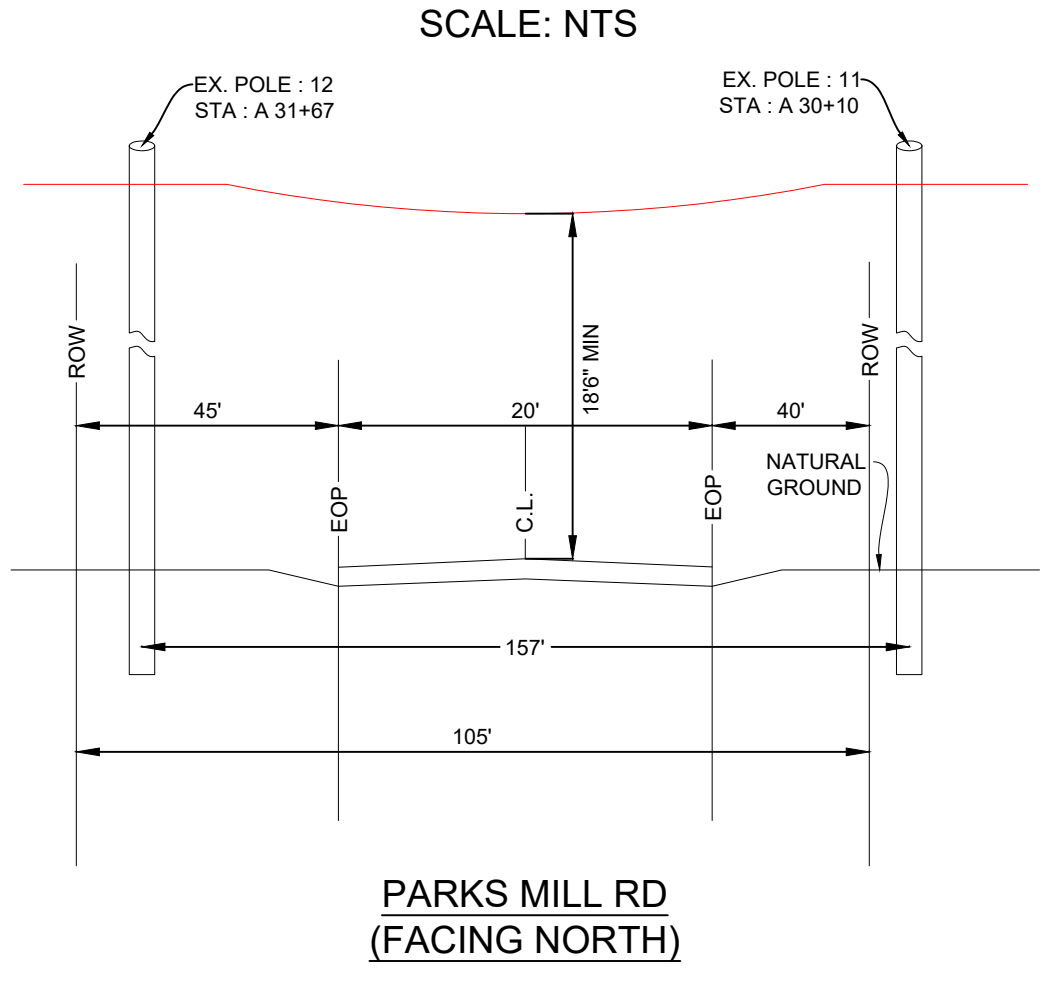


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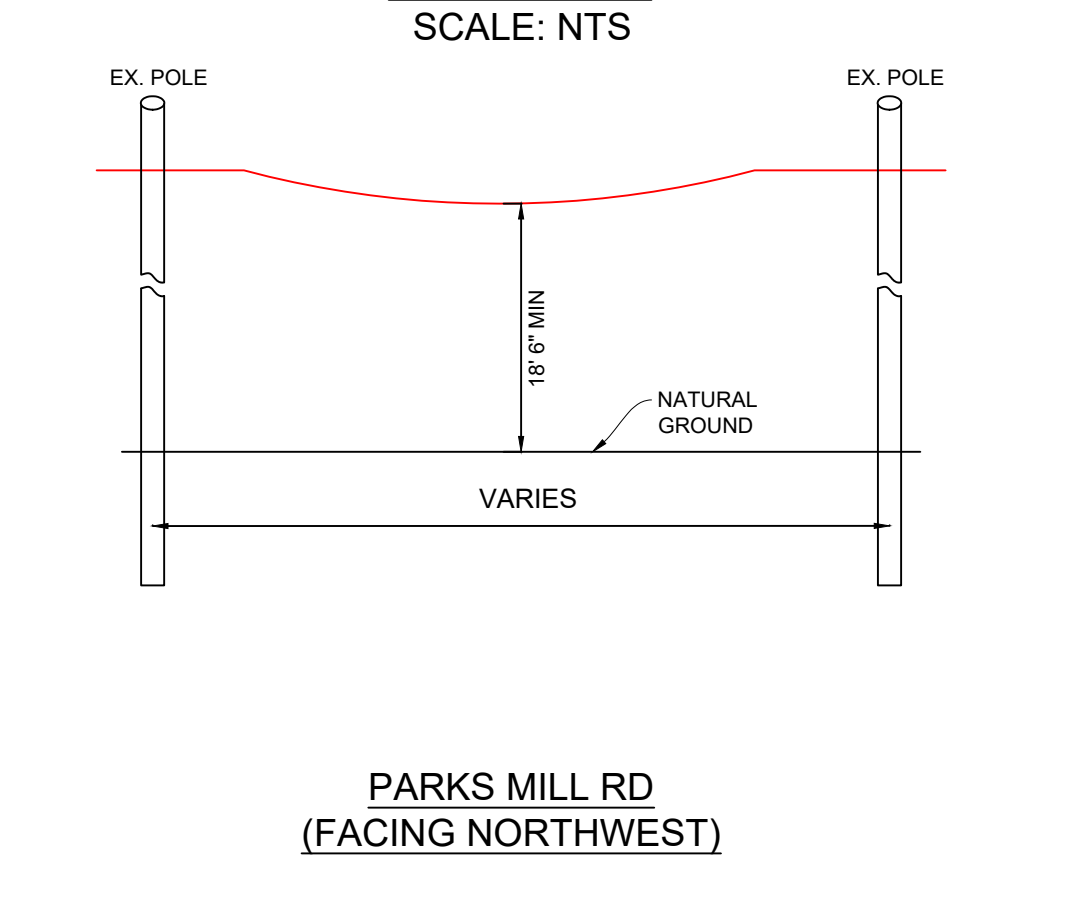
TYPICAL ROAD CROSSING 1



TYPICAL ROAD CROSSING 2



TYPICAL AERIAL PARALLEL DETAIL



FOOTAGES
 AERIAL: 1,125'
 UNDERGROUND: 0'
 *FOOTAGES EXTEND ONTO OTHER PLANS

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TOTAL PROJECT FOOTAGE: 7,980'

3690777 - 533175 - PARKS MILL RD, PUTNAM COUNTY,
 BUCKHEAD, GA 30625
 - PUTNAM COUNTY



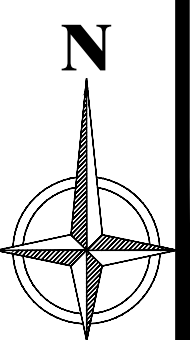
10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042



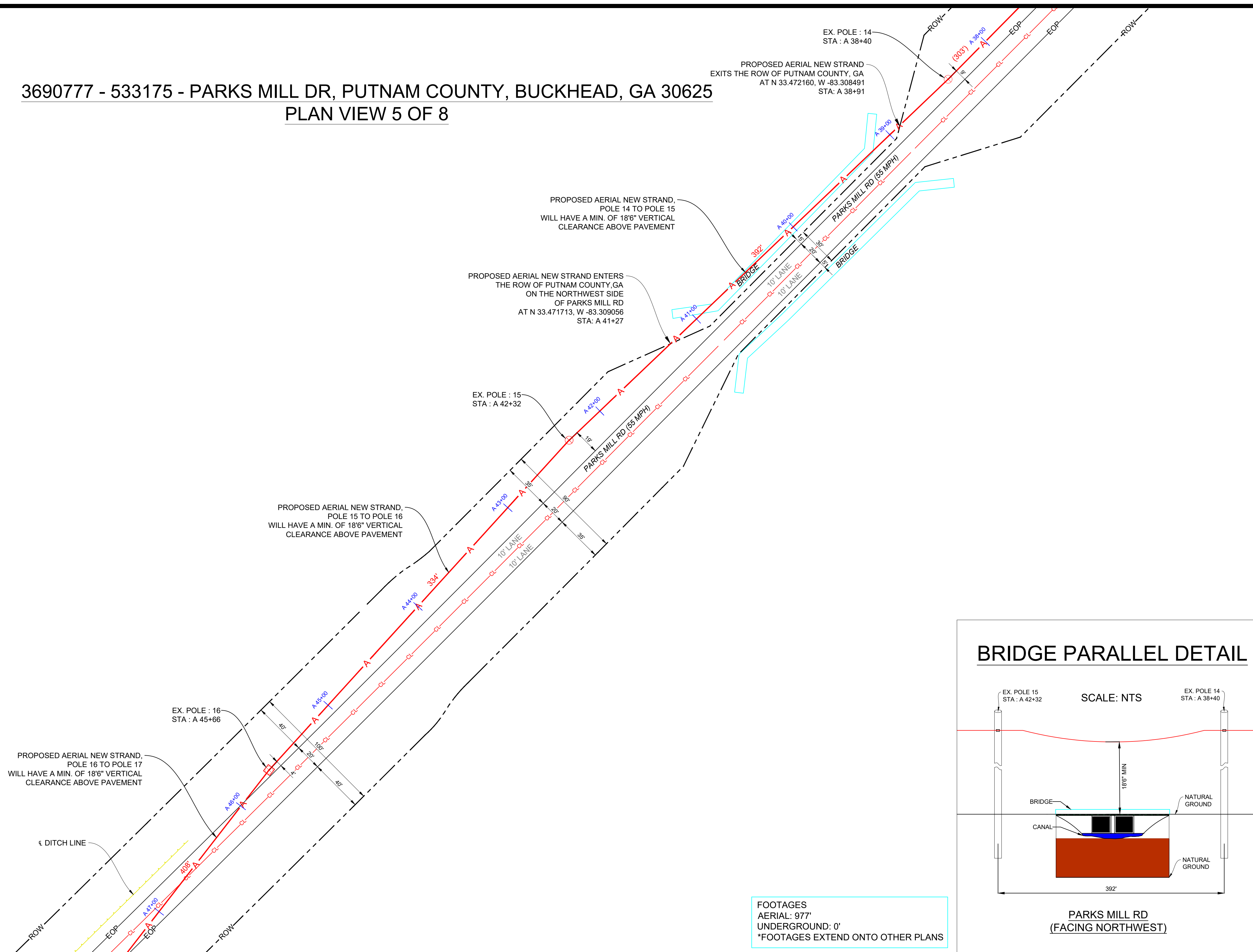
DESIGNED BY:
 ASPEN UTILITY COMPANY

DWG. NO.
 SHEET NO. 6 OF 11

LAMBERT: N/A
 DATE: 06/27/2022
 KEY MAP NO: N/A
 SCALE: 1:40



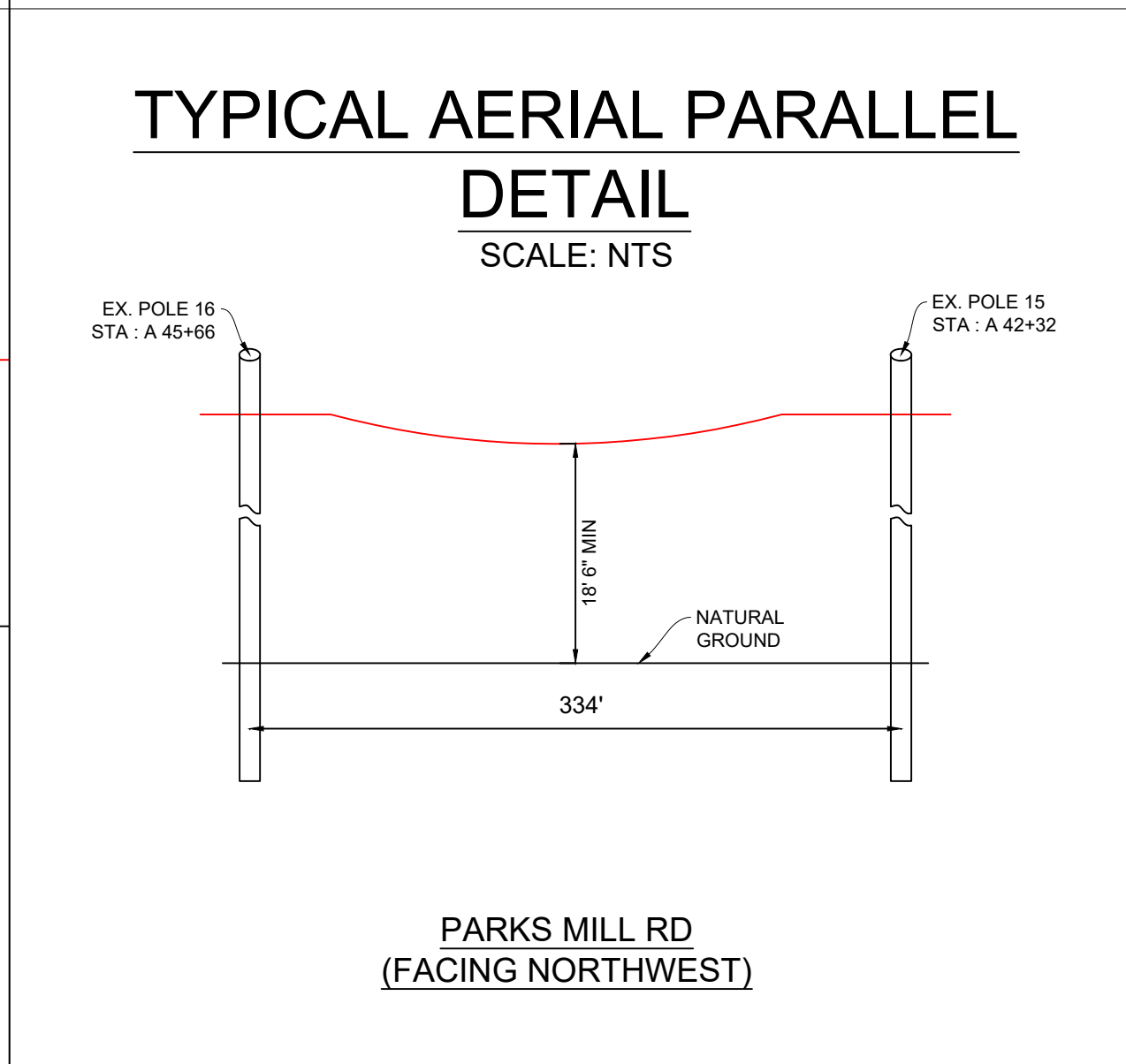
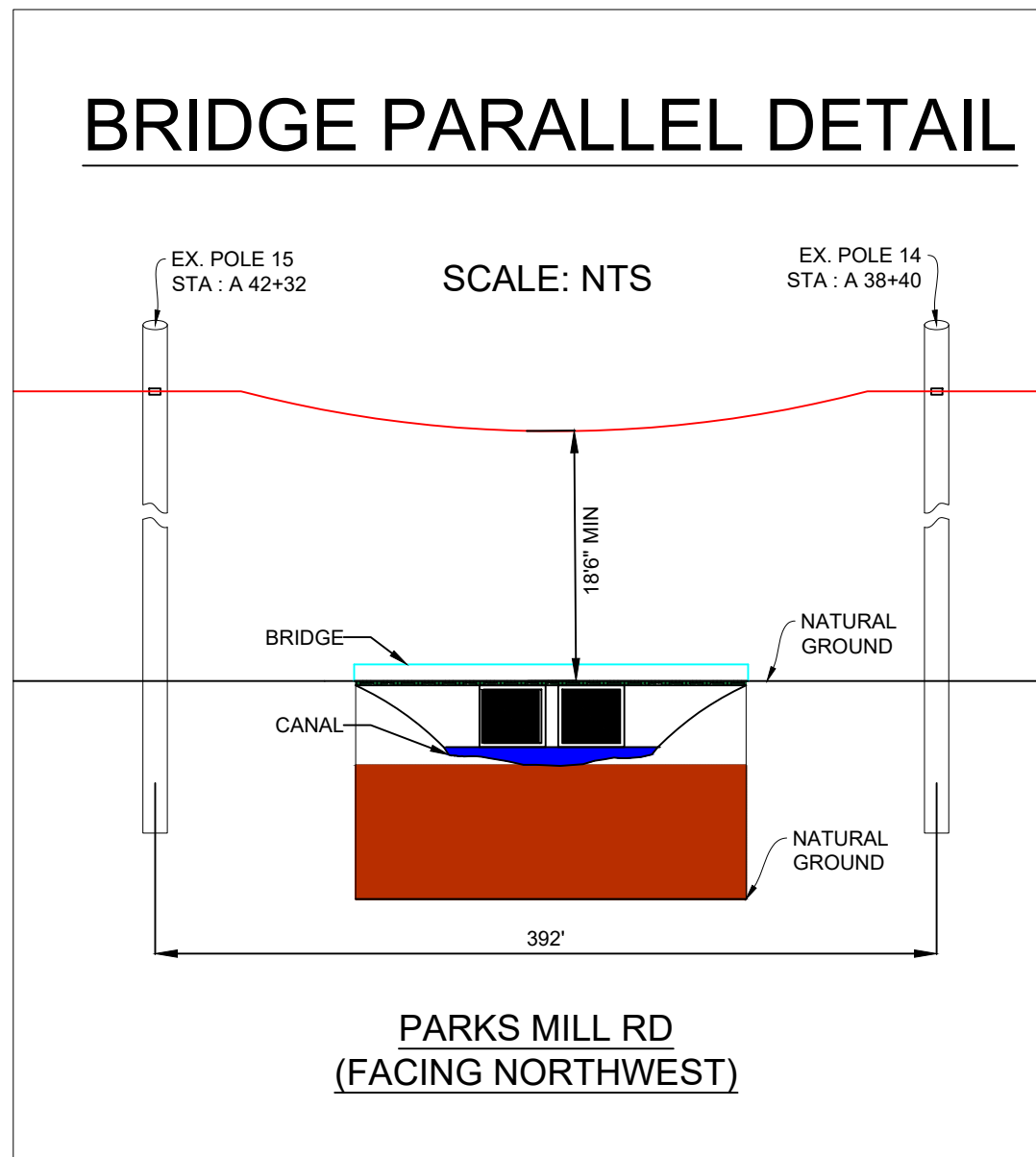
3690777 - 533175 - PARKS MILL DR, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW 5 OF 8



- TRAFFIC NOTES:**
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FOOTAGES
 AERIAL: 977'
 UNDERGROUND: 0'
 *FOOTAGES EXTEND ONTO OTHER PLANS



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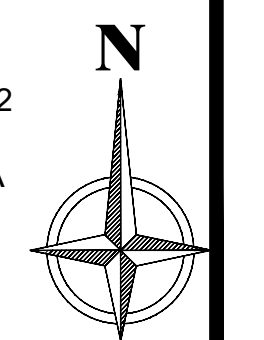
3690777 - 533175 - PARKS MILL RD, PUTNAM COUNTY, BUCKHEAD, GA 30625 - PUTNAM COUNTY



10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

DESIGNED BY:
 ASPEN UTILITY COMPANY
 DWG. NO.
 SHEET NO. 7 OF 11

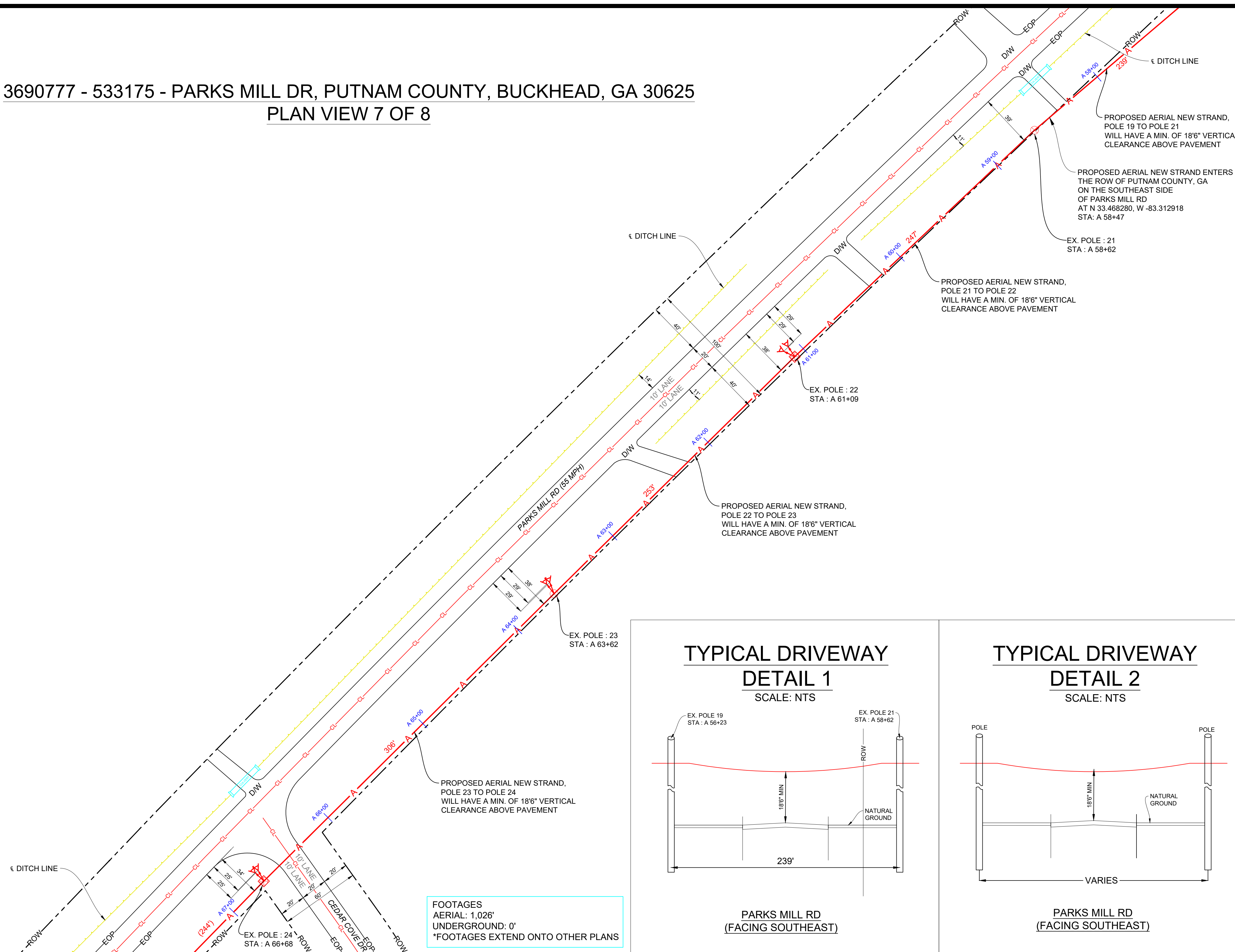
LAMBERT: N/A
 DATE: 06/27/2022
 KEY MAP NO: N/A
 SCALE: 1:40



TOTAL PROJECT FOOTAGE: 7,980'

3690777 - 533175 - PARKS MILL DR, PUTNAM COUNTY, BUCKHEAD, GA 30625

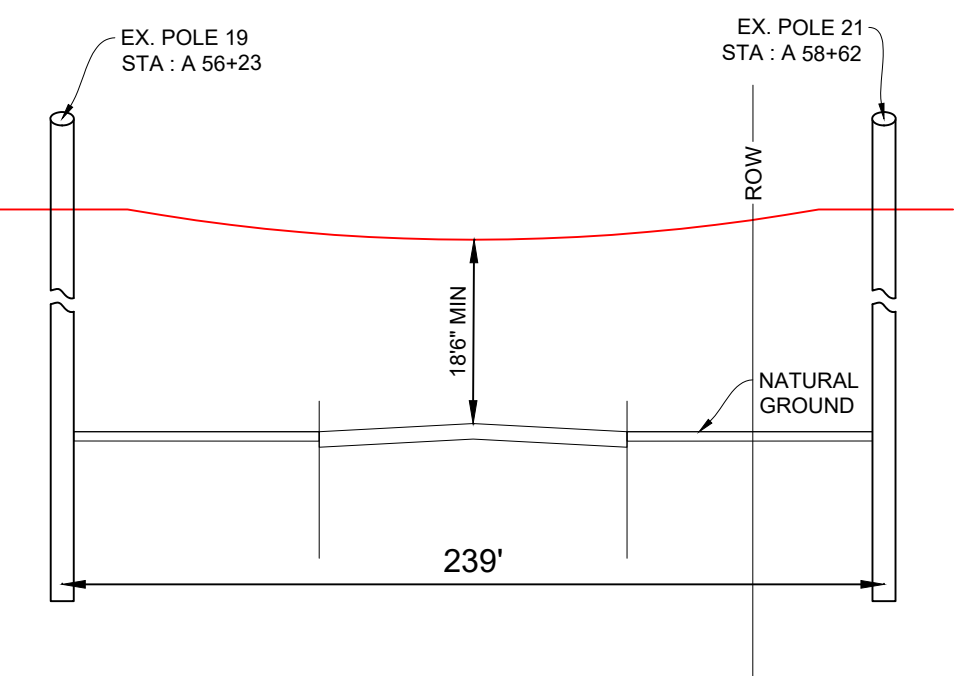
PLAN VIEW 7 OF 8



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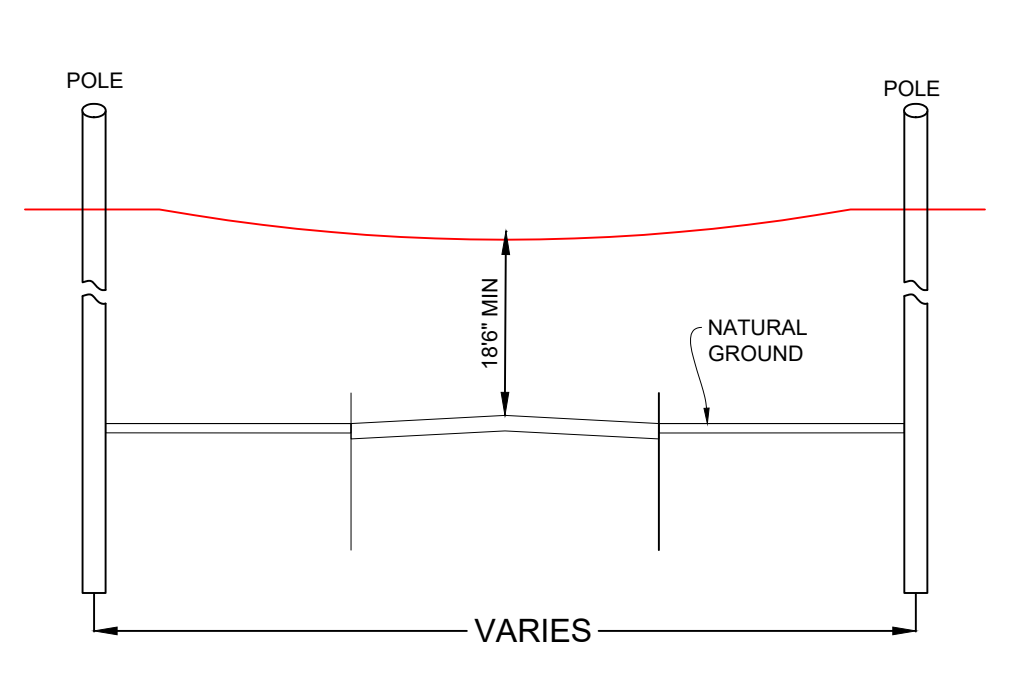
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TYPICAL DRIVEWAY DETAIL 1 SCALE: NTS



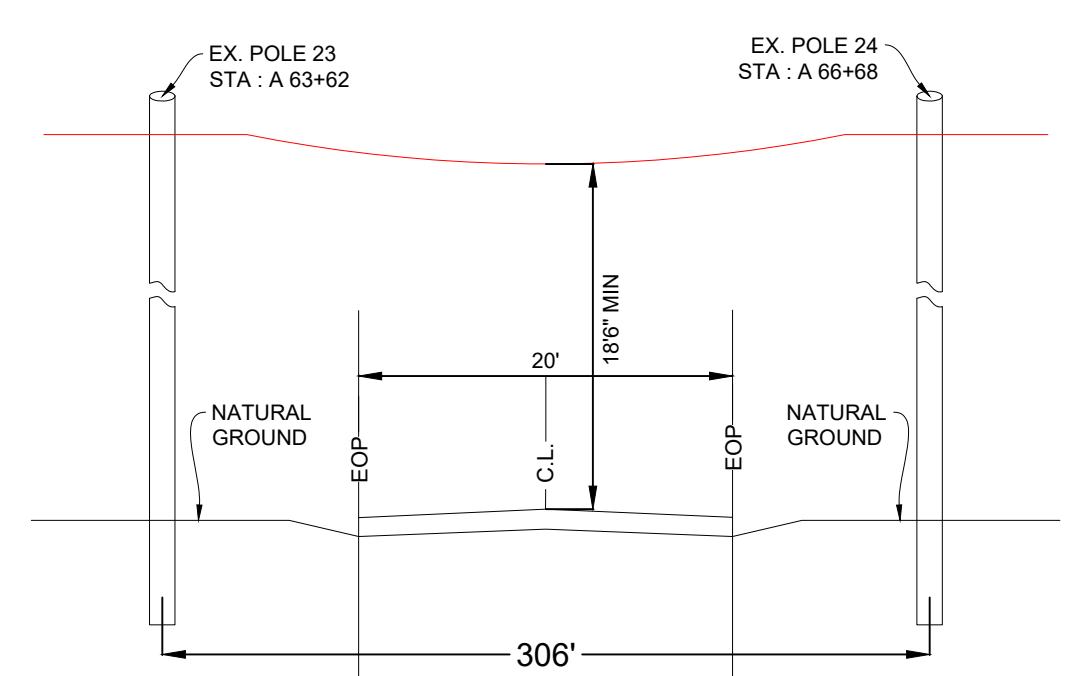
PARKS MILL RD
(FACING SOUTHEAST)

TYPICAL DRIVEWAY DETAIL 2 SCALE: NTS



PARKS MILL RD
(FACING SOUTHEAST)

TYPICAL ROAD CROSSING SCALE: NTS



PARKS MILL RD
(FACING SOUTHEAST)

FOOTAGES
AERIAL: 1,026'
UNDERGROUND: 0'
*FOOTAGES EXTEND ONTO OTHER PLANS

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TOTAL PROJECT FOOTAGE: 7,980'

3690777 - 533175 - PARKS MILL RD, PUTNAM COUNTY,
BUCKHEAD, GA 30625
- PUTNAM COUNTY

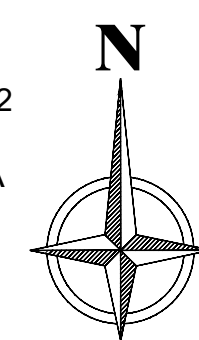


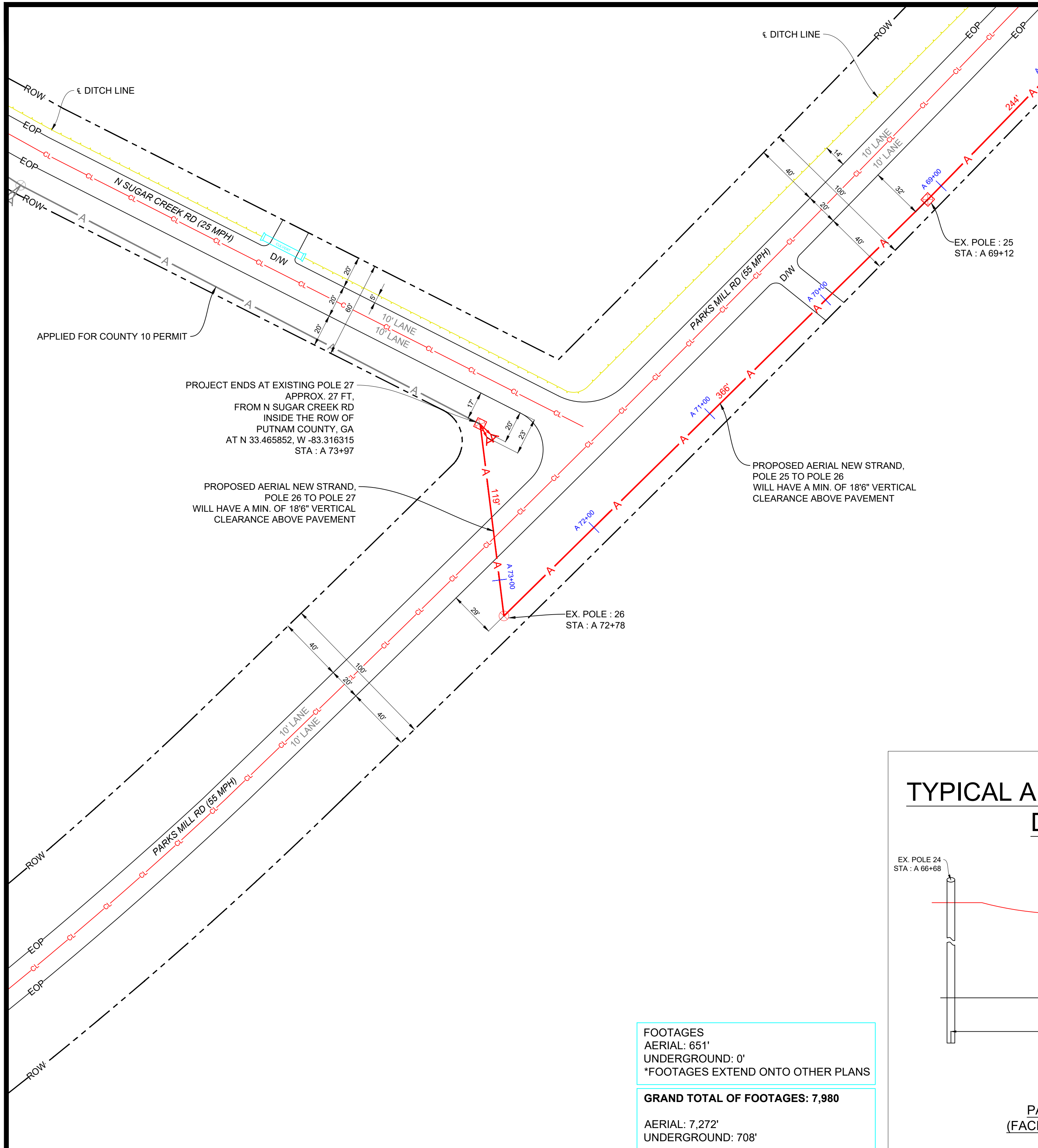
10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

DESIGNED BY:
ASPEN UTILITY COMPANY

DWG. NO.
SHEET NO. 9 OF 11

LAMBERT: N/A
DATE: 06/27/2022
KEY MAP NO: N/A
SCALE: 1:40





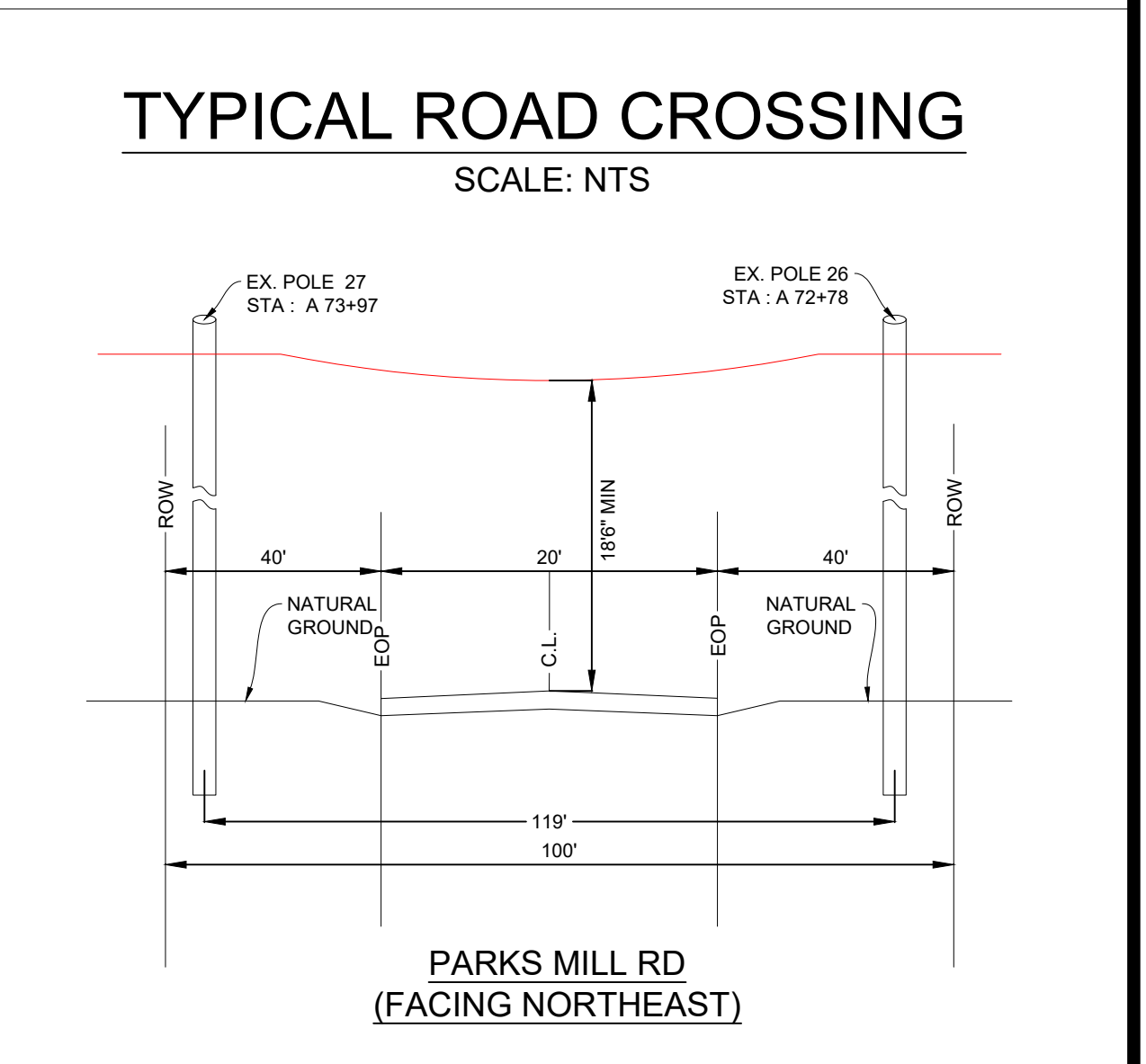
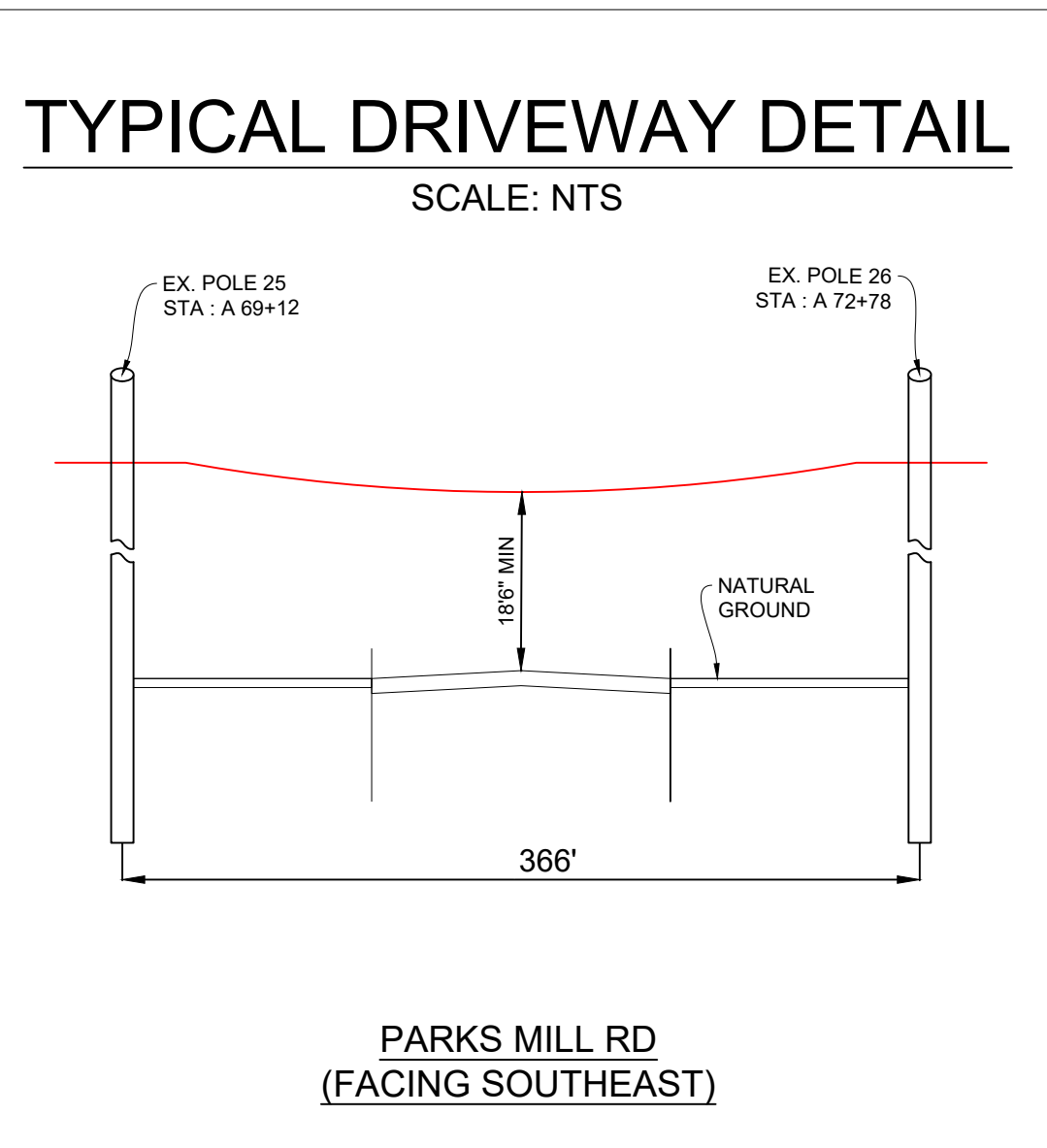
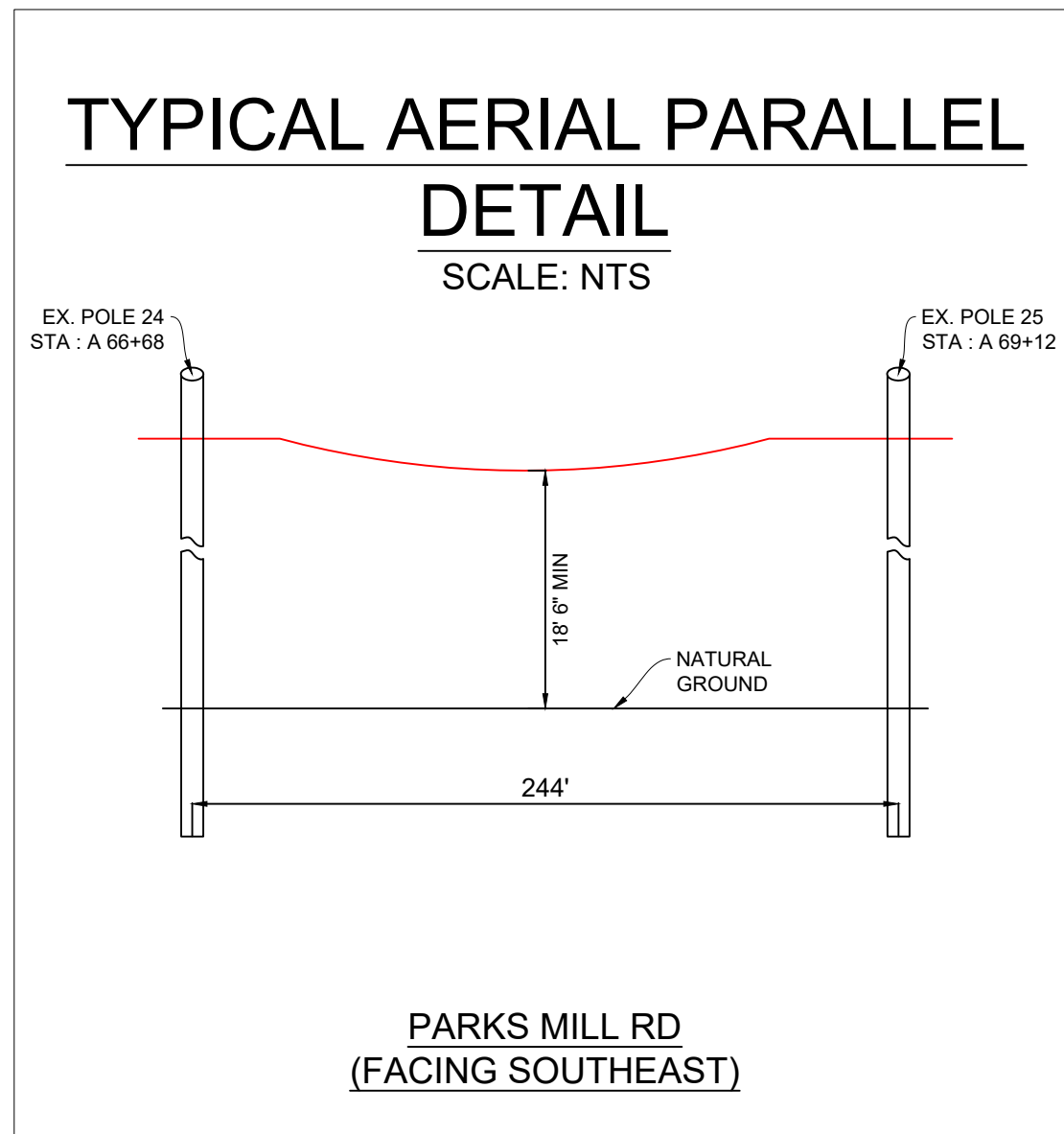
**3690777 - 533175 - PARKS MILL DR,
PUTNAM COUNTY, BUCKHEAD, GA 30625
PLAN VIEW 8 OF 8**

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FOOTAGES
 AERIAL: 651'
 UNDERGROUND: 0'
 *FOOTAGES EXTEND ONTO OTHER PLANS

GRAND TOTAL OF FOOTAGES: 7,980

AERIAL: 7,272'
 UNDERGROUND: 708'



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TOTAL PROJECT FOOTAGE: 7,980'

3690777 - 533175 - PARKS MILL RD, PUTNAM COUNTY,
BUCKHEAD, GA 30625
- PUTNAM COUNTY

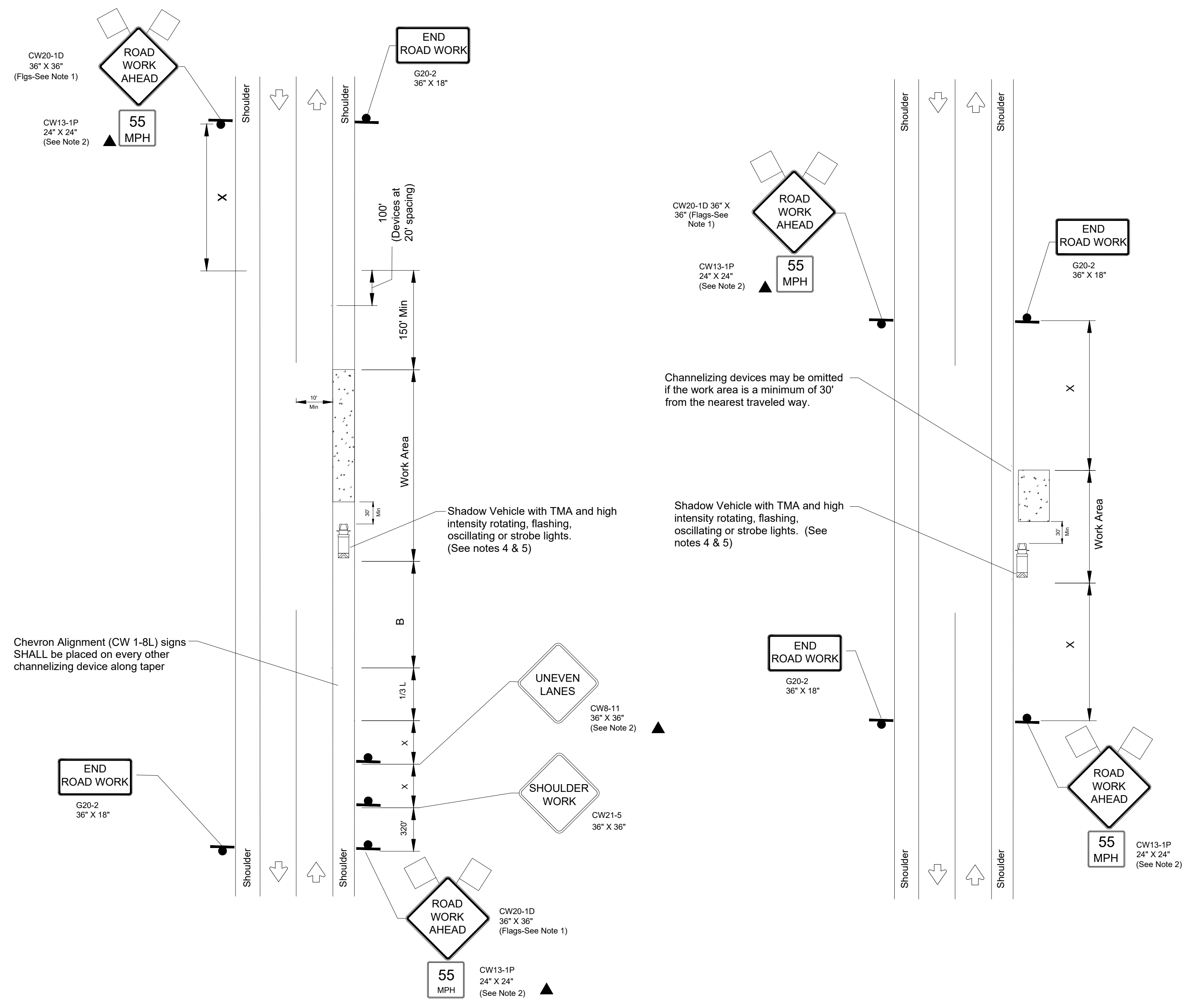


10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

DESIGNED BY:
 ASPEN UTILITY COMPANY

DWG. NO.
 SHEET NO. 10 OF 11

LAMBERT: N/A
 DATE: 06/27/2022
 KEY MAP NO: N/A
 SCALE: 1:40



WORK SPACE ON SHOULDER

WORK SPACE NEAR SHOULDER

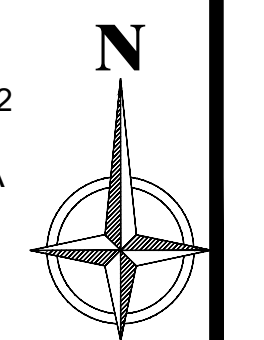
TRAFFIC CONTROL PLAN SECTION SHALL BE COMPLETED BY ENGINEER

ROADWAY	POSTED SPEED	TAPER LENGTH	SPACING CHANNELIZING DEVICES		SIGN SPACING	BUFFER SPACE
			TAPER	TANGENT		
N SUGAR CREEK RD	25	180'	30'	60'	120'	120'
RIDGEVIEW RD	30	180'	30'	60'	120'	120'
WOOD RD	30	180'	30'	60'	120'	120'
NOTTLEY WAY	30	180'	30'	60'	120'	120'
PARKS MILL DR	30	180'	30'	60'	120'	120'
SHADOW LAKE DR	30	180'	30'	60'	120'	120'
PARKS MILL RD	55	660'	55'	110'	500'	295'
CEDAR COVE DR	30	180'	30'	60'	120'	120'

Posted Speed *	Formula	Minimum Desirable Taper Lengths "L" **			Suggested Maximum Spacing of Channelizing Devices		Maximum Sign Spacing "X" Distance	Suggested Longitudinal Buffer Space "B"
		10' Offset	11' Offset	12' Offset	On a Taper	On a Tangent		
		30	L=WS ² /60	150'	165'	180'		
35		205'	225'	245'	35'	70'	160'	120'
40		265'	295'	320'	40'	80'	240'	155'
45		450'	495'	540'	45'	90'	320'	195'
50		500'	550'	600'	50'	100'	400'	240'
55		550'	605'	660'	55'	110'	500'	295'
60	L=WS	600'	660'	720'	60'	120'	600'	350'
65		650'	715'	780'	65'	130'	700'	410'
70		700'	770'	840'	70'	140'	800'	475'
75		750'	825'	900'	75'	150'	900'	540'

* Conventional Roads Only
 ** Taper lengths have been rounded off.
 L=Length of Taper (FT) W=Width of Offset(FT) S=Posted Speed(MPH)

	Type 3 Barricade		Channelizing Devices
	Heavy Work Vehicle		Truck Mounted Attenuator (TMA)
	Trailer Mounted Flashing Arrow Board		Portable Changeable Message sign (PCMS)
	Sign		Traffic Flow
	Flag		Flagger



Right-of-Way Permit

Putnam County Public Works Department

115 S. Forrest Street
Eatonton, Georgia 31024
706-485-8817



Permit Number: 20230026

Job Location: Parks Mill Rd
City,State,Zip: Eatonton, Ga 31024
APN:
Right of Way: 100

Permit Type: Right of Way Permit
Permit #: 20230026
Date Issued:

Job Description: CHARTER COMMUNICATIONS PROPOSES TO AERIAL NEW STRAND 7,232 FT, RISER UP AND DOWN 40 FT, TRENCH 14 FT AND DIRECTIONAL BORE 694 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO PARKS MILL RD, PUTNAM COUNTY, BUCKHEAD, GA 30625 INSIDE AND OUTSIDE THE ROW OF PUTNAM COUNTY, GA

Applicant Name: Charter Spectrum/ Ficoa Communications
Address: 495 Hawthorne Ave
City,State,Zip: Athens, Ga 30606
Phone: 530-768-4712
Email: Jeffrey.Harris2@charter.com

Owner: Putnam Co BOC
Address: 117 Putnam Dr
City,State,Zip: Eatonton, Ga 31024
Phone: 706-485-5826
Email: putnamboc@putnamcountyga.us

Fee	Amount	Payment Date	Amount
Total Fee: \$0.00		Total Paid: \$0.00	

Putnam County hereby grants this permit to use the county right-of-way along the above-named road for the above stated purpose.

Permittee agrees to abide by all of the rules and regulations of Putnam County during construction and at all times thereafter.

Permittee shall be responsible for placing the right-of-way in like condition as they found it.

Putnam County may cancel this permit at any time for any reason or no reason and shall not be liable for any damages or costs which shall incur.

This permit does not grant any right, title, or interest in the county right-of-way.

County Official

Date

File Attachments for Item:

14. Discussion and possible action concerning GDOT Highway 44 Project (BS)

GREENE COUNTY BOARD OF COMMISSIONERS

COMMISSIONERS

Gary Usry, Chairman
Angela W. Deering
Jeffery L. Smith
Dee Lindsey
Ernie Filice



COUNTY MANAGER
Byron Lombard

1034 Silver Drive, Suite 201
Greensboro, GA 30642
Phone: 706-453-7716
Fax: 706-453-9555

January 27, 2023

Governor Brian Kemp
206 Washington Street
Suite 203, State Capitol
Atlanta, GA 30334

RE: State Route 44 Widening Project
Project ID: 0006253 – Greene County

Honorable Governor Kemp,

Please accept this letter as official correspondence from the Greene County Board of Commissioners (hereinafter “Commissioners”) in their capacity as the local governing authority for Greene County, Georgia.

The Commissioners have been engaged with the Georgia Department of Transportation (hereinafter “GDOT”) for many years on the subject Project (SR44 widening). County representatives have met with GDOT numerous times over the years to discuss the project, review plans, and provide any local knowledge that could influence the design. These meetings have always been productive and beneficial.

The Commissioners, however, do not profess to have an expertise in roadway design and engineering. Instead, the Commissioners engage professional engineers to develop efficient and safe roadway designs to manage traffic. In the end, the ultimate goal is to construct a safe and efficient roadway that will properly manage traffic for the greatest number of years into the future.

The Commissioners are aware of some local efforts seeking to influence and alter the GDOT proposed design for SR44. Recognizing that GDOT utilizes professional engineers in the development of roadway designs, the Commissioners are only supportive of a roadway design that is grounded in proven roadway engineering principles that result in a safe and efficient roadway that operates accordingly for the greatest length of time. Of course, any such design would anticipate and account for future growth.

The Commissioners are familiar with changes and adjustments that have been made to the GDOT design for SR44 since the initial design was introduced some 20+ years ago. The Commissioners are also aware that GDOT will likely continue to “fine tune” the design to account for the current and projected conditions based on analytics. The Commissioners reiterate that the final design should be based on fundamentally sound and proven engineering practices, standards, and principles.

The expressed goal is exponentially more critical considering the significant investment of tax dollars that will be necessary to construct the Project. The Commissioners recognize that the final design will have to serve for many decades to come, thus further supporting the need to design the Project based on sound and proven engineering.

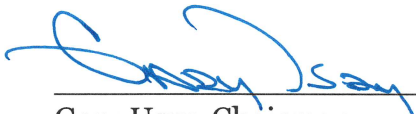
The Commissioners are appreciative of the commitment by GDOT to work with Greene County to include as much landscaping as possible to improve the aesthetics of the constructed roadway. To include raised landscaped medians in the urban section, including landscaping of the proposed round-about at the Linger Longer intersection, will help maintain the character of the area as a special destination in Georgia.

In closing, the only critical influence desired by the Commissioners is to stress the need to construct the SR44 Project as soon as possible. The growth experienced in the last few years, primarily driven by COVID when second homes were permanently converted to full-time homes, has resulted in substantial increases in traffic counts. Add this everyday traffic to the surge traffic generated most of the year due primarily to the appeal of Lake Oconee, along with the continued growth, and the need to expedite construction of the Project is easily realized.

The Commissioners stand ready and available to continue to support GDOT in the final steps to get this Project under construction. As the elected members of the local governing authority, the Commissioners are responsible for ensuring that the best interests of the entire Greene County constituency is facilitated and supported.

Best regards,

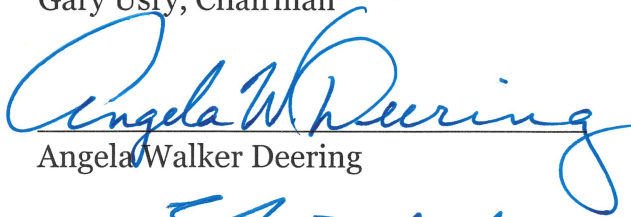
Greene County Board of Commissioners



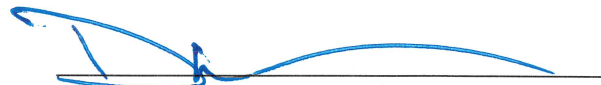
Gary Usry, Chairman



Jeffery L. Smith, Vice-Chairman



Angela Walker Deering



Dee Lindsey



Ernie Filice

- cc: Honorable Trey Rhodes, State Representative
- Jamie Boswell, State Transportation Board
- Russell McMurry, GDOT Commissioner
- Jannine Miller, GDOT State Planning Director
- Corbett Reynolds, GDOT District Engineer, District 2