

PUTNAM COUNTY BOARD OF COMMISSIONERS



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024

Agenda

Tuesday, February 21, 2023 ♦ 6:00 PM

Putnam County Administration Building – Room 203

Opening

1. Welcome - Call to Order
2. Approval of Agenda
3. Invocation
4. Pledge of Allegiance (JW)

Regular Business Meeting

5. Public Comments
6. Consent Agenda
 - a. Approval of Minutes - February 3, 2023 Regular Meeting (staff-CC)
 - b. Approval of Minutes - February 3, 2023 Executive Session (staff-CC)
 - c. Approval of 2023 Alcohol Licenses (staff-CC)
7. Discussion and possible action on moving the County Extension Office to Jimmy Davis Park (BOC)
8. Approval of Short Term Rental Study Committee Roster (BS)
9. Approval of Right-of-Way Permit Applications from Charter Spectrum/Ficoa Communications (staff-PW)
 - a. Fawnfield Court to Hickory Point
 - b. Hickory Point to Parks Mill Road
 - c. Marshall Road to N. Sugar Creek Road
 - d. N. Sugar Creek Road to Parks Mill Road
 - e. Nottley Way to Parks Mill Road
 - f. Parks Mill Drive to Parks Mill Road
 - g. Ridgeview Road to Parks Mill Road
 - h. Shadow Lake Drive to Parks Mill Road
 - i. Wortham Drive to Nottley Way
10. Approval of Georgia Power Easement Purchases (staff-CM)
 - a. Martin Mill Road/Old Landfill - Parcel 012
 - b. Martin Mill Road/Old Landfill - Parcel 013
11. Appointment to the Eatonton-Putnam Library Board of Trustees (staff-CC)
12. Approval of Letter to Governor regarding GDOT Highway 44 Project (BOC)

Reports/Announcements

13. County Manager Report
14. County Attorney Report
15. Commissioner Announcements

Closing

16. Adjournment

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Compliance Officer, at least three business days in advance of the meeting at 706-485-2776 to allow the County to make reasonable accommodations for those persons.

File Attachments for Item:

6. Consent Agenda

- a. Approval of Minutes - February 3, 2023 Regular Meeting (staff-CC)
- b. Approval of Minutes - February 3, 2023 Executive Session (staff-CC)
- c. Approval of 2023 Alcohol Licenses (staff-CC)

PUTNAM COUNTY BOARD OF COMMISSIONERS



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024

Minutes

Friday, February 3, 2023 ♦ 9:00 AM

Putnam County Administration Building – Room 203

The Putnam County Board of Commissioners met on Friday, February 3, 2023 at approximately 9:00 AM in the Putnam County Administration Building, 117 Putnam Drive, Room 203, Eatonton, Georgia.

PRESENT

- Chairman Bill Sharp
- Commissioner Gary McElhenney
- Commissioner Daniel Brown
- Commissioner Alan Foster
- Commissioner Jeff Wooten

STAFF PRESENT

- County Attorney Barry Fleming
- County Manager Paul Van Haute
- County Clerk Lynn Butterworth

Opening

1. Welcome - Call to Order

Chairman Sharp called the meeting to order at approximately 9:00 a.m.
(Copy of agenda made a part of the minutes on minute book page _____.)

2. Approval of Agenda

Motion to approve the Agenda.

Motion made by Commissioner McElhenney, Seconded by Commissioner Wooten.

Voting Yea: Commissioner McElhenney, Commissioner Foster, Commissioner Wooten
(Commissioner Brown not present.)

3. Invocation

Pastor Pete Mattix, Lake Country Baptist Church, gave the invocation.

4. Pledge of Allegiance (JW)

Commissioner Wooten led the Pledge of Allegiance.

| | | |
|------------------|-------------|--|
| Draft Minutes | Page 1 of 6 | |
| February 3, 2023 | | |

Code of Ordinances Public Hearing

5. Proposed adoption of changes to the Putnam County Code of Ordinances - Chapter 2 (Administration)

Chairman Sharp reviewed the proposed changes.

(Commissioner Brown arrived at approximately 9:05 a.m.)

No one signed in to speak on the proposed changes.

Motion to adopt the changes to the Putnam County Code of Ordinances – Chapter 2 (Administration).

Motion made by Commissioner Wooten, Seconded by Commissioner McElhenney.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

(Copy of changes made a part of the minutes on minute book pages _____ to _____.)

Regular Business Meeting

6. Public Comments

Ms. Patricia Hurt commented on Jimmy Davis Park and thanked the board for working on improvements.

7. Consent Agenda

- a. Approval of Minutes - January 17, 2023 Regular Meeting (staff-CC)
- b. Approval of Minutes - January 17, 2023 Executive Session (staff-CC)
- c. Approval of 2023 Alcohol Licenses (staff-CC)
- d. Approval of Final Plat Application and Plans for Plantation Pines Phase 3 (staff-P&D)

Motion to approve the Consent Agenda.

Motion made by Commissioner Foster, Seconded by Commissioner Wooten.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

(Copy of documents made a part of the minutes on minute book pages _____ to _____.)

8. Presentation of 2022 Audit Report

Mr. Pat Muse of McNair, McLemore, Middlebrooks & Co., LLC presented the FY22 Audit results. No action was taken.

(Copy of presentation made a part of the minutes on minute book pages _____ to _____.)

9. Presentation of Chamber of Commerce Annual Report

President Maggie Milner presented the 2022 Annual Report of the Eatonton-Putnam Chamber of Commerce. No action was taken.

(Copy of presentation made a part of the minutes on minute book pages _____ to _____.)

10. Approval of 2023 Contract with Eatonton-Putnam Chamber of Commerce (staff-CC)
Motion to approve the 2023 Contract with the Eatonton-Putnam Chamber of Commerce dba/Visit Eatonton.

Motion made by Commissioner McElhenney, Seconded by Commissioner Brown.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

(Copy of contract made a part of the minutes on minute book pages _____ to _____.)

11. Request by AT&T for a Right-of-Way Permit for Greensboro Road and Loch Way (staff-PW)

Public Works Foreman Anthony Frazier explained the request and answered questions. He advised that the permit will be for Loch Way only since Greensboro Road is a state road.

Motion to approve the request by AT&T for a Right-of-Way Permit for Loch Way.

Motion made by Commissioner McElhenney, Seconded by Commissioner Foster.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

(Copy of permit made a part of the minutes on minute book page _____.)

12. Request by Tyrone Turner for a Right-of-Way Permit for 143 Napier Road (staff-PW)
approve

Mr. Tyrone Turner submitted a handout, explained the request and answered questions.

Motion to approve the request by Tyrone Turner for a Right-of-Way Permit for 143 Napier Road.

Motion made by Commissioner Wooten, Seconded by Commissioner McElhenney.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

(Copy of permit and handouts made a part of the minutes on minute book pages _____ to _____.)

13. Request by Charter Spectrum for a Right-of-Way Permit for Parks Mill Road (staff-PW)
Public Works Foreman Anthony Frazier explained the request and answered questions.

Motion to approve the request by Charter Spectrum for a Right-of-Way Permit for Parks Mill Road.

Motion made by Commissioner Wooten, Seconded by Commissioner Brown.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

(Copy of permit made a part of the minutes on minute book page _____.)

| | | |
|------------------|-------------|--|
| Draft Minutes | Page 3 of 6 | |
| February 3, 2023 | | |

14. Discussion and possible action concerning GDOT Highway 44 Project (BS)

Chairman Sharp advised that he has received a lot of inquiries on the GDOT Highway 44 Project and that citizens want to have a say on the widening project.

Mr. Brian Quinn distributed a handout and advised that he would like to see GDOT pause their plan to allow public input and is looking for the Board of Commissioners support to hear from constituents.

Ms. Laura Dent commented that she supports a wider road but is concerned about the proposed concrete median in road and vehicles, especially trucks and trailers, having to make U-turns.

Chairman Sharp suggested writing a letter to the Governor and State Representatives similar to the letter the Greene County Board of Commissioners sent. Mr. Quinn advised that the Greene County letter does not support hearing from the constituents.

Motion to ask staff to craft a letter to GDOT and state officials asking them to pause and reflect on the current plans for Highway 44, especially from Carey Station Road to Alexander Road, and take into consideration the comments by citizen groups and local businesses and that plans be reviewed and altered to insure the best outcome.

Motion made by Commissioner Foster, Seconded by Commissioner Brown.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

15. Discussion and possible action concerning Jet Ski Rentals at Oconee Springs Park (BS)

Jet ski and boat rentals

Oconee Springs Park Director Lonnie Campbell explained that allowing jet ski and/or boat rentals from the park is not feasible because they do not have enough room or boat slips. There are currently only 16 total slips: four are designated for gas and eight are reserved for the cabins, which only leaves four for the 40 campsites. No action was taken.

Reports/Announcements

16. County Manager Report

County Manager Van Haute reported that Oconee Springs Park personnel recently attended a Boat/RV show and distributed 500 pieces of literature each day; they plan to attend another show in Perry later this year. The park had 3200 families that stayed there last year, and they also posted a profit.

17. County Attorney Report

No report but requested an Executive Session for a real estate matter.

18. Commissioner Announcements

Commissioner McElhenney: thanked Finance Director Linda Cook and her staff for the good job they do. He also thanked County Manager Van Haute and commented on a recent trip they took to look at some Coroner equipment. He advised the other board members that they all need to seriously look for ways to help financially and otherwise.

Commissioner Brown: commented that trash on roadsides is horrible and he wishes people would stop throwing trash out of their cars.

Commissioner Foster: reported on the first meeting of the STR Study Committee, that it went well and thanked Committee Chair Maggie Milner for organizing it. He advised the second meeting is coming up soon.

Commissioner Wooten: thanked the Public Works Department for all their help in trying to keep our roads cleaned. He also thanked Planning & Development Director Lisa Jackson for making sure things are done right.

Chairman Sharp: none

Executive Session

19. Enter Executive Session as allowed by O.C.G.A. 50-14-4 for Personnel, Litigation, or Real Estate

Motion to enter Executive Session as allowed by O.C.G.A. 50-14-4 for Real Estate.

Motion made by Commissioner McElhenney, Seconded by Commissioner Wooten.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

Meeting closed at approximately 10:45 a.m.

20. Reopen meeting following Executive Session

Motion to reopen the meeting.

Motion made by Commissioner Wooten, Seconded by Commissioner Foster.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Wooten

Voting Nay: Commissioner Foster

Meeting reconvened at approximately 11:24 a.m.

21. Execute Affidavit concerning the subject matter of the closed portion of the meeting
Motion to authorize the Chairman to sign the Affidavit concerning the subject matter of the closed portion of the meeting.

Motion made by Commissioner Wooten, Seconded by Commissioner Brown.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

(Copy of affidavit made a part of the minutes on minute book page _____.)

22. Action, if any, resulting from the Executive Session
No final action was taken.

Closing

23. Adjournment

Motion to adjourn the meeting.

Motion made by Commissioner McElhenney, Seconded by Commissioner Brown.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

Meeting adjourned at approximately 11:26 a.m.

ATTEST:

Lynn Butterworth
County Clerk

B. W. "Bill" Sharp
Chairman

PUTNAM COUNTY BOARD OF COMMISSIONERS



Office of the County Clerk
117 Putnam Drive, Suite A ♦ Eatonton, GA 31024
706-485-5826 (main office) ♦ 706-485-1877 (direct line) ♦ 706-923-2345 (fax)
lbutterworth@putnamcountyga.us ♦ www.putnamcountyga.us

The draft minutes of the February 3, 2023 Executive Session are available for Commissioner review in the Clerk's office.



Office of the County Clerk
117 Putnam Drive, Suite A ♦ Eatonton, GA 31024
706-485-5826 (main office) ♦ 706-485-1877 (direct line) ♦ 706-923-2345 (fax)
lbutterworth@putnamcountyga.us ♦ www.putnamcountyga.us

Approval of 2023 Alcohol Licenses

The following alcohol license applications (which are available for review in the County Clerk’s office) have been approved by the Sheriff, Fire Marshal and/or Building Inspector, and Tax Commissioner and are ready for BOC approval:

| Individual Name | Business Name | Address | License Type |
|------------------------|------------------------|-------------------------------|--------------------------|
| Anila Ali | Long Shoals Marathon | 1093 Sparta Highway | Retail Beer/Wine |
| Anila Ali | Long Shoals Package | 1093 Sparta Highway, #B | Retail Beer/Wine/Liquor |
| Gregory Paul Scoggins | Kwik Stop #3 | 947 Gray Road | Retail Beer/Wine |
| Timothy Conrad Hong | Great Waters Clubhouse | 112 Great Waters Drive | Beer/Wine/Liquor Pouring |
| Chris Bragg | Iron Fork Café | 106 Harmony Crossing, Suite 1 | Beer/Wine/Liquor Pouring |

File Attachments for Item:

8. Approval of Short Term Rental Study Committee Roster (BS)

SHORT TERM RENTAL STUDY COMMITTEE

Maggie Milner, Chairperson

Lennie Brame

Rick Brantley

Lynn Butterworth

Alan Foster

Todd Ingle

Tommy Jefferson

Jo Jones

Steve Kollross

Cameron Smith

Charles Trumbo

File Attachments for Item:

- 9. Approval of Right-of-Way Permit Applications from Charter Spectrum/Ficoa Communications (staff-PW)
 - a. Fawnfield Court to Hickory Point
 - b. Hickory Point to Parks Mill Road
 - c. Marshall Road to N. Sugar Creek Road
 - d. N. Sugar Creek Road to Parks Mill Road
 - e. Nottley Way to Parks Mill Road
 - f. Parks Mill Drive to Parks Mill Road
 - g. Ridgeview Road to Parks Mill Road
 - h. Shadow Lake Drive to Parks Mill Road
 - i. Wortham Drive to Nottley Way

Official Use Only
Permit No. _____



PUTNAM COUNTY RIGHT-OF-WAY PERMIT APPLICATION

Date: 2/1/2023

CONTRACTOR NAME: Charter Spectrum/ Ficoa Communications TELEPHONE NO. 530-768-4712
WORK TO BE DONE ON R.O.W. OF Fawnfield Ct AND Hickory Point
DESCRIPTION OF WORK: _____

CHARTER COMMUNICATIONS PROPOSES TO PROVIDE INTERNET BEGINNING AT 384FT FROM HICKORY POINT, DIRECTIONAL BORE 396 FT TO INSTALL FIBER OPTIC CABLE TO PROVIDE SERVICE TO FAWNFIELD CT, PUTNAM COUNTY, BUCKHEAD GA 30625 INSIDE THE ROW OF THE PUTNAM COUNTY, GA

DATE WORK TO BEGIN: 2/27/2023
COMPLETION DATE: 8/12/2023

ANY CRANE/BOOM LIFTING DEVICE OR SCAFFORLDDING TO BE USED ON SITE YES NO
IF YES – PLEASE PROVIDE A SKETCH OF LOCATION OF EQUIPMENT & SAFETY MEASURES MUST BE SUBMITTED WITH THIS APPLICATION.

WORK AREA UNDER THIS PERMIT IS APPROXIMATELY 396" LENGTH 12" WIDTH
DOES YOUR BOND COVER PATCH WORK YES NO
WILL THIS PERMIT REQUIRE BORING YES NO
WILL YOU NEED TO CLOSE A ROAD YES NO
WILL YOU NEED TO CUT A SIDEWALK YES NO

Note: Permittee shall comply in whole with this permit, which is issued in accordance with PUTNAM COUNTY CODES & ORDINANCES.

The closing of any road requires a sketch to be submitted and alternate route to be approved by the Putnam County Public Works Department.

Applicant: Jeffrey Harris Contact, If not Applicant _____
Telephone: _____
Company Name: Charter Spectrum 530-768-4712 Fax: _____
Mobile Phone: 530-768-4712 Address: 495 Hawthorne Ave
City: Athens State: Georgia Zip Code: 30606



OFFICE USE ONLY:
Payment Received: \$55.00 Date _____ Receipt # _____

Charter COMMUNICATIONS



3690777 - 533175 - FAWNFIELD CT, PUTNAM COUNTY, BUCKHEAD, GA 30625

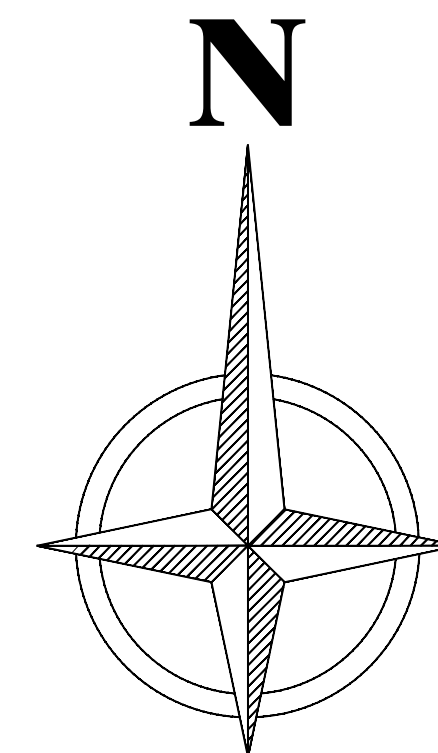
CHARTER COMMUNICATIONS PROPOSES TO PROVIDE INTERNET BEGINNING AT 384FT FROM HICKORY POINT, DIRECTIONAL BORE 396 FT TO INSTALL FIBER OPTIC CABLE TO PROVIDE SERVICE TO FAWNFIELD CT, PUTNAM COUNTY, BUCKHEAD GA 30625 INSIDE THE ROW OF THE PUTNAM COUNTY, GA.

NOT TO SCALE



WORK AREA

VICINITY MAP



| NO. | DATE | REVISION | APP. |
|-----|------|----------|------|
| | | | |

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

NOTE: CITY SIGNATURES VALID FOR 1 YEAR AFTER DATE OF SIGNATURES

PUTNAM COUNTY
ENGINEERING DEPARTMENT

FOR PUTNAM COUNTY ENGINEERING USE ONLY

SHEET NO: 1 OF 3 DATE : 06-27-2022

LEGEND

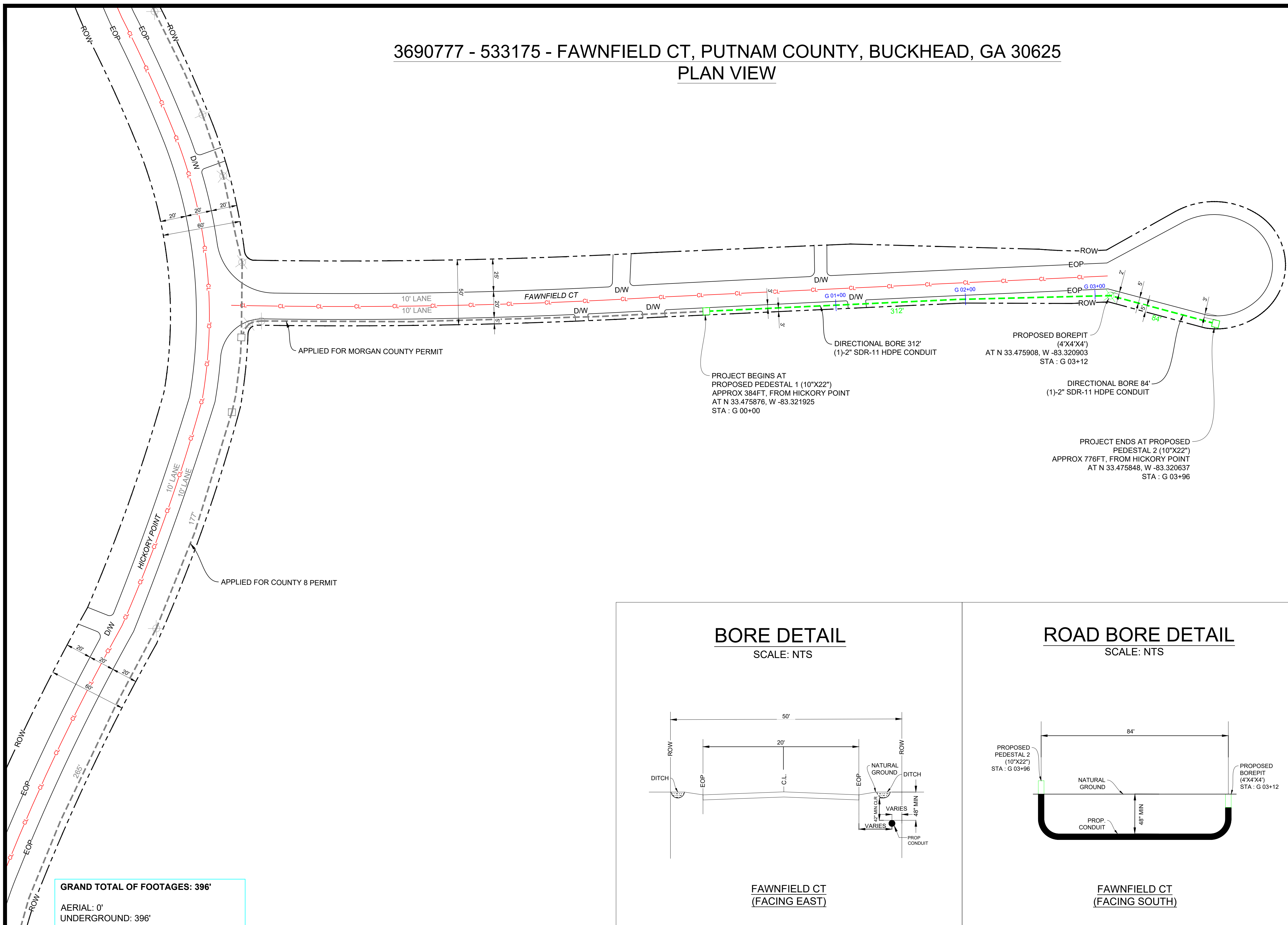
- PROPOSED BORE PIT
- PROPOSED HAND HOLE
- EX. HAND HOLE
- EX. PEDESTAL
- PROPOSED PEDESTAL
- EX. CATV VAULT
- PROPOSED CATV VAULT
- ANCHOR
- CATV TRENCH ROUTE
- CATV BORE ROUTE
- STORM DRAINAGE
- WATER
- SANITARY SEWER
- STORM SEWER
- CATV AERIAL ROUTE
- PRIVATE FENCE
- STORM DRAIN INLET
- CATCH BASIN
- SANITARY MANHOLE
- STORM MANHOLE
- JOINT USE POLE
- EX. JOINT USE POLE
- JOINT USE POLE WITH TRANSFORMER
- BOC - BACK OF CURB
- EOP - EDGE OF PAVEMENT
- D/W - DRIVEWAY
- ROW - RIGHT OF WAY
- AERIAL RISER

| BUILD | | |
|---------------------------|----------|------|
| DESCRIPTION | QUANTITY | UNIT |
| DIRECTIONAL BORE | 396 | FT |
| TRENCH | 0 | FT |
| OVERPULL EXISTING CONDUIT | 0 | FT |
| BORE PITS | 1 | EA |
| NEW VAULTS | 0 | EA |
| EXISTING VAULTS | 0 | EA |
| NEW PEDESTALS | 2 | EA |
| NEW STRAND | 0 | FT |
| AERIAL RISER | 0 | FT |
| OVERLASH | 0 | FT |
| MANHOLES | 0 | EA |
| NEW ANCHORS | 0 | EA |
| EXISTING ANCHORS | 0 | EA |
| NEW POLES | 0 | EA |
| EXISTING POLES | 0 | EA |
| TOTAL PROJECT FOOTAGE | 396 | FT |

SHEET INDEX

1. COVER PAGE
2. PLAN VIEW
3. TRAFFIC CONTROL PLAN

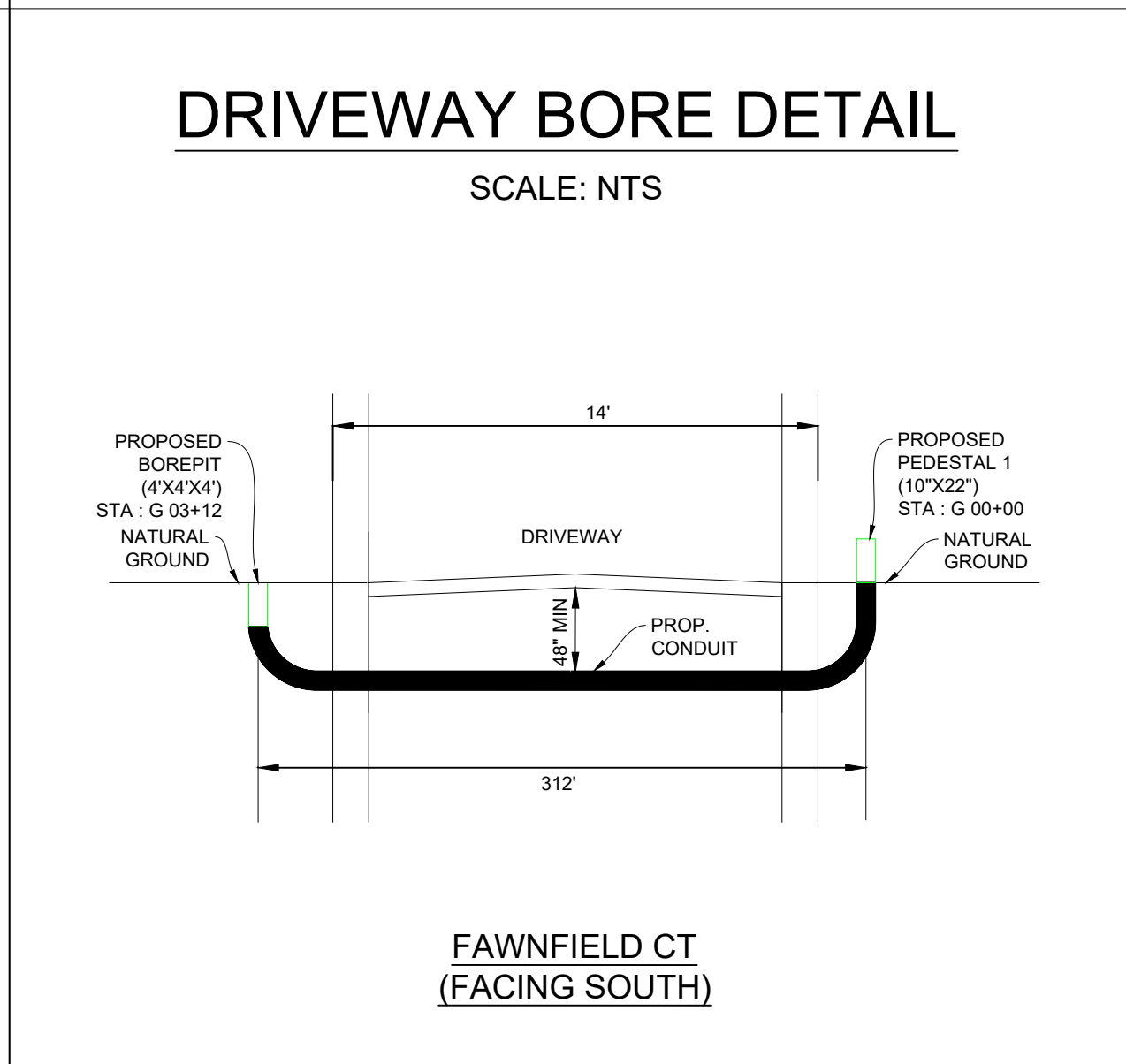
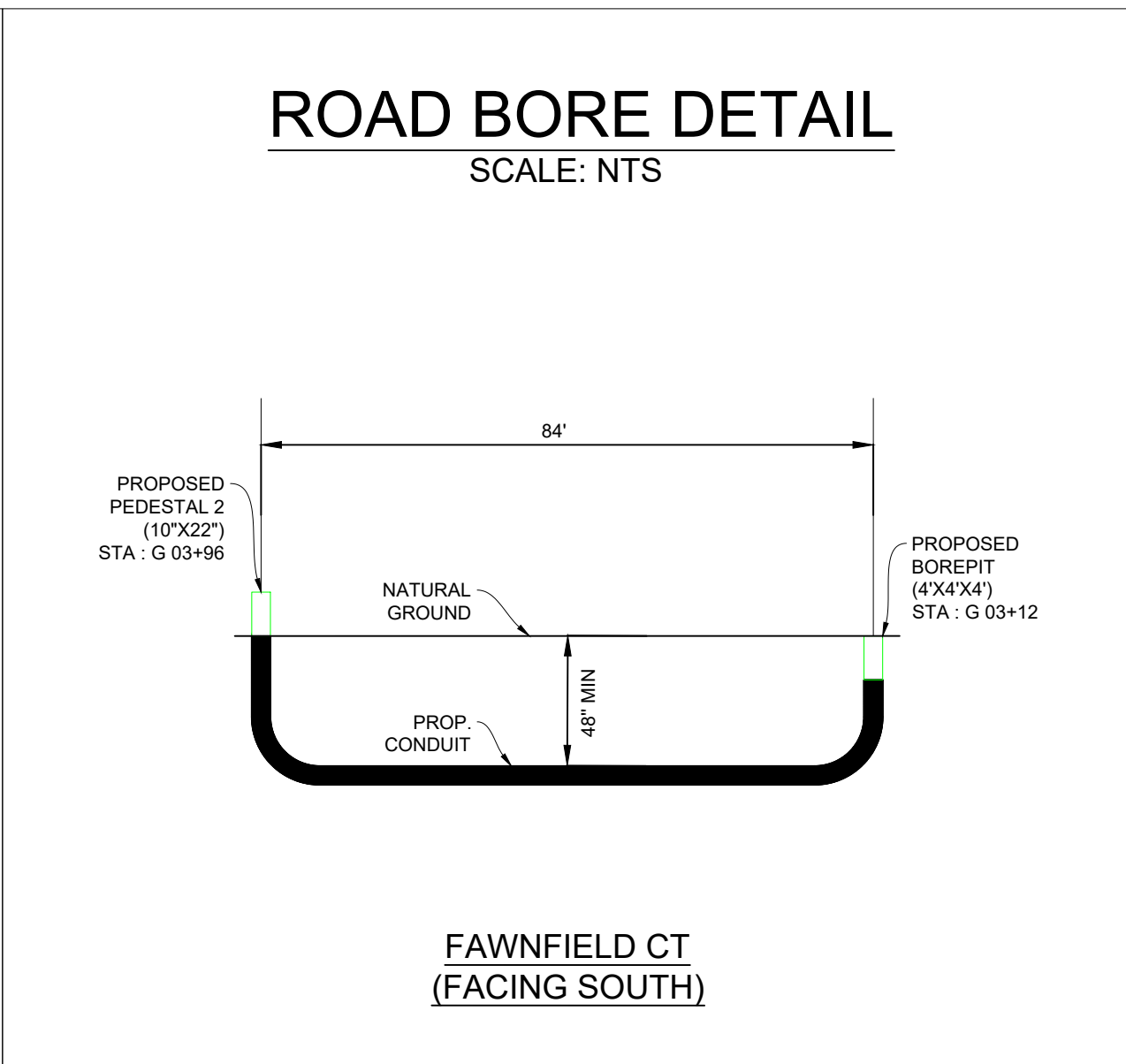
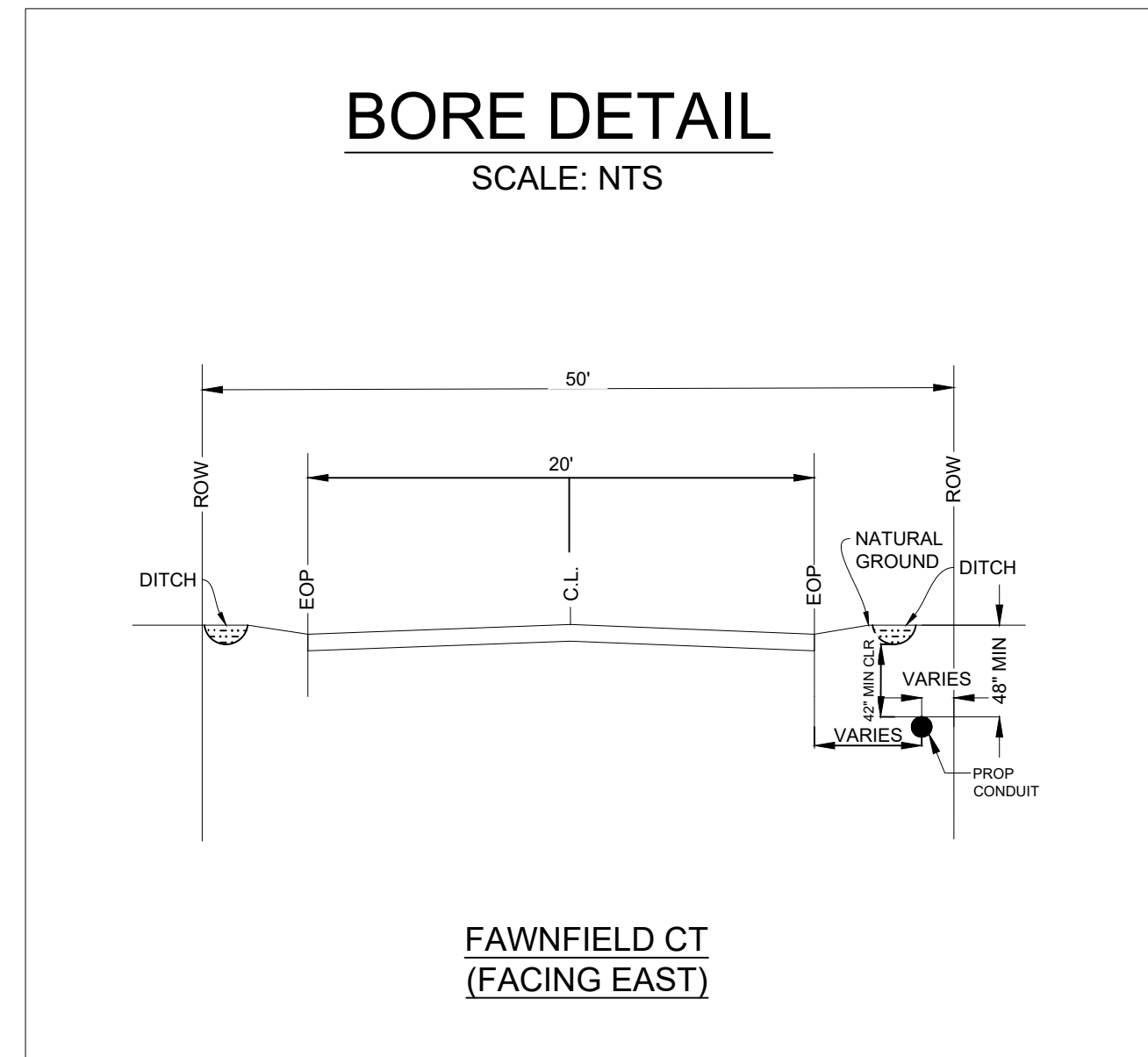
3690777 - 533175 - FAWNFIELD CT, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW



- TRAFFIC NOTES:**
1. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
 2. NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
 3. UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.

- GENERAL NOTES:**
1. CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
 2. CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
 3. NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
 4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
 5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
 6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
 7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
 8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
 9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NEC) REQUIREMENTS, CENTERPOINT ENERGY ELECTRIC POLE ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
 10. ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
 11. CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.

GRAND TOTAL OF FOOTAGES: 396'
 AERIAL: 0'
 UNDERGROUND: 396'



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.
 PROJECT BEGINS AT PROPOSED PEDESTAL 1 (10"x22") ON THE SOUTH SIDE OF FAWNFIELD CT, PROPOSES TO PLACE DIRECTIONAL BORE 396 FT. PROJECT ENDS AT PROPOSED PEDESTAL 2 (10"x22") INSIDE THE ROW OF THE PUTNAM COUNTY, GA.
 TOTAL PROJECT FOOTAGE: 396'

3690777 - 533175 - FAWNFIELD CT, PUTNAM COUNTY, BUCKHEAD, GA 30625
 -PUTNAM COUNTY



DESIGNED BY:
 ASPEN UTILITY COMPANY
 DWG. NO.
 SHEET NO. 2 OF 3

LAMBERT: N/A
 DATE: 06-27-2022
 KEY MAP NO: N/A
 SCALE: 1:40

TRAFFIC CONTROL PLAN SECTION SHALL BE COMPLETED BY ENGINEER

| ROADWAY | POSTED SPEED | TAPER LENGTH | SPACING CHANNELIZING DEVICES | | SIGN SPACING | BUFFER SPACE |
|--------------|--------------|--------------|------------------------------|---------|--------------|--------------|
| | | | TAPER | TANGENT | | |
| FAWNFIELD CT | 30 | 180' | 30' | 60' | 120' | 120' |
| | | | | | | |
| | | | | | | |
| | | | | | | |

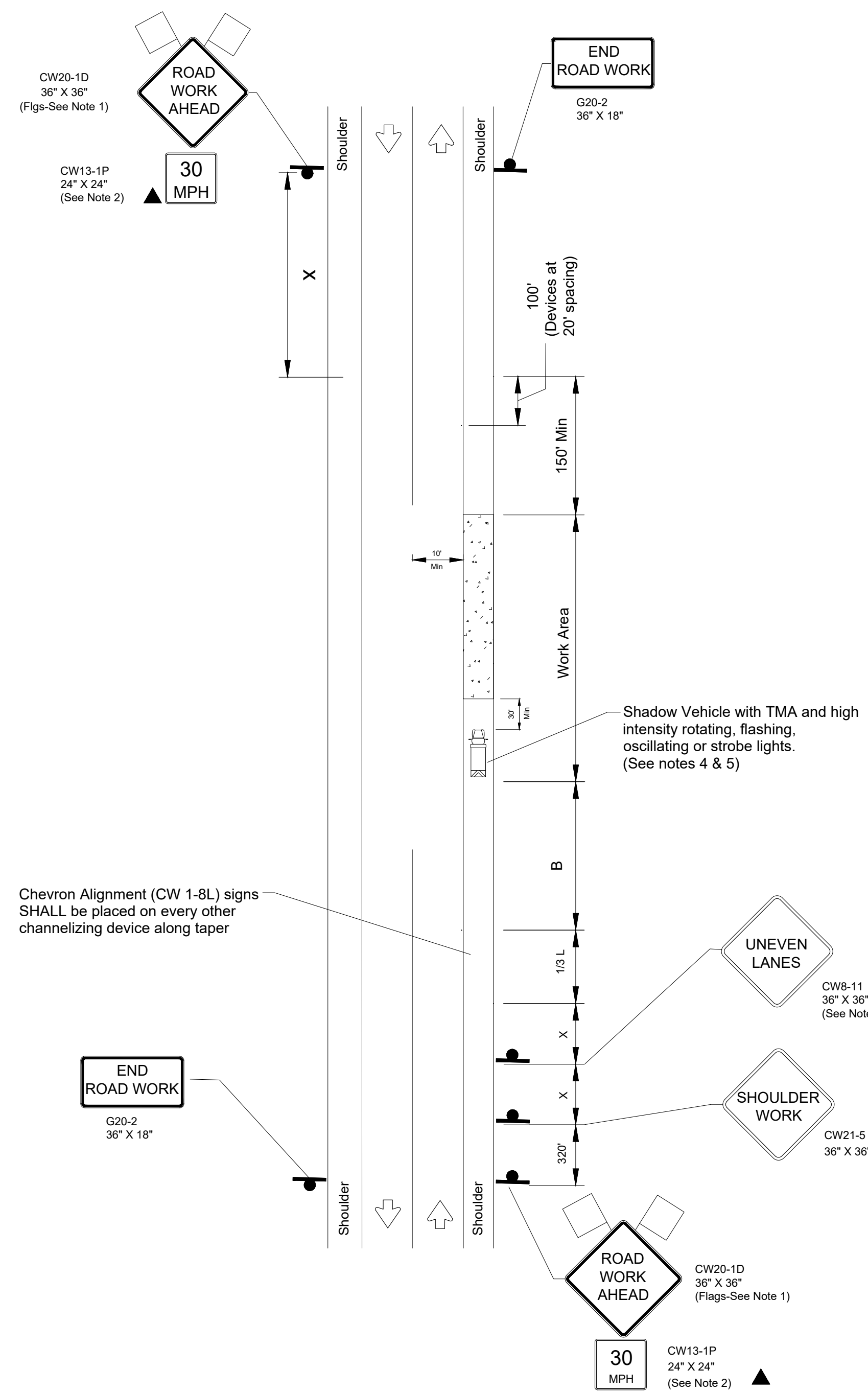
| Posted Speed * | Formula | Minimum Desirable Taper Lengths "L" | | | Suggested Maximum Spacing of Channelizing Devices | | Maximum Sign Spacing "X" Distance | Suggested Longitudinal Buffer Space "B" |
|----------------|-----------------------|-------------------------------------|------------|------------|---|--------------|-----------------------------------|---|
| | | 10' Offset | 11' Offset | 12' Offset | On a Taper | On a Tangent | | |
| 30 | L=WS ² /60 | 150' | 165' | 180' | 30' | 60' | 120' | 120' |
| 35 | | 205' | 225' | 245' | 35' | 70' | 160' | 120' |
| 40 | | 265' | 295' | 320' | 40' | 80' | 240' | 155' |
| 45 | L=WS | 450' | 495' | 540' | 45' | 90' | 320' | 195' |
| 50 | | 500' | 550' | 600' | 50' | 100' | 400' | 240' |
| 55 | | 550' | 605' | 660' | 55' | 110' | 500' | 295' |
| 60 | L=WS | 600' | 660' | 720' | 60' | 120' | 600' | 350' |
| 65 | | 650' | 715' | 780' | 65' | 130' | 700' | 410' |
| 70 | | 700' | 770' | 840' | 70' | 140' | 800' | 475' |
| 75 | L=WS | 750' | 825' | 900' | 75' | 150' | 900' | 540' |
| | | | | | | | | |

* Conventional Roads Only

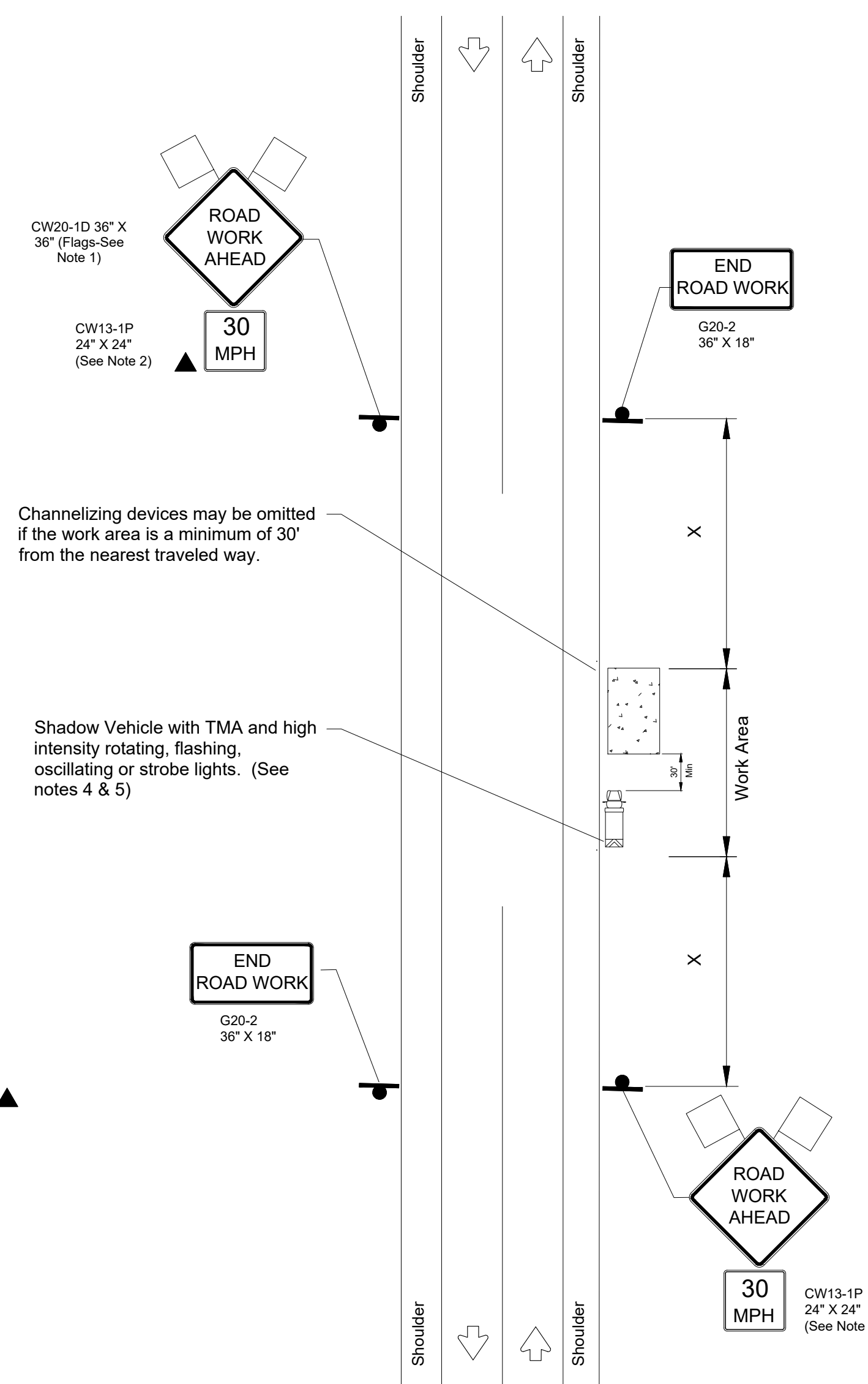
** Taper lengths have been rounded off.

L=Length of Taper (FT) W=Width of Offset(FT) S=Posted Speed(MPH)

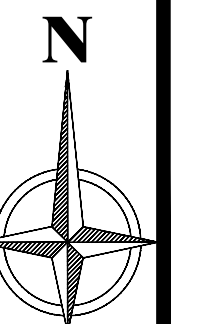
| LEGEND | | | |
|--------|--------------------------------------|--|---|
| | Type 3 Barricade | | Channelizing Devices |
| | Heavy Work Vehicle | | Truck Mounted Attenuator (TMA) |
| | Trailer Mounted Flashing Arrow Board | | Portable Changeable Message sign (PCMS) |
| | Sign | | Traffic Flow |
| | Flag | | Flagger |



WORK SPACE ON SHOULDER



WORK SPACE NEAR SHOULDER



Right-of-Way Permit

Putnam County Public Works Department

115 S. Forrest Street
Eatonton, Georgia 31024
706-485-8817



Permit Number: 20230075

Job Location: Fawnfield Ct to Hickory Point
City,State,Zip: Buckhead, Ga 30652
APN:
Right of Way: 60

Permit Type: Right of Way Permit
Permit #: 20230075
Date Issued:

Job Description: CHARTER COMMUNICATIONS PROPOSES TO PROVIDE INTERNET BEGINNING AT 384FT FROM HICKORY POINT, DIRECTIONAL BORE 396 FT TO INSTALL FIBER OPTIC CABLE TO PROVIDE SERVICE TO FAWNFIELD CT, PUTNAM COUNTY, BUCKHEAD GA 30625 INSIDE THE ROW OF THE PUTNAM COUNTY, GA

Applicant Name: Charter Spectrum/ Ficoa Communications
Address: 495 Hawthorne Ave
City,State,Zip: Athens, Ga 30606
Phone: 530-768-4712
Email: Jeffrey.Harris2@charter.com

Owner: Putnam BOC
Address: 117 Putnam Dr
City,State,Zip: Eatonton, Ga 31024
Phone: 706-485-5826
Email: putnamboc@putnamcountyga.us

| Fee | Amount | Payment Date | Amount |
|--------------------------|--------|---------------------------|--------|
| Total Fee: \$0.00 | | Total Paid: \$0.00 | |

Putnam County hereby grants this permit to use the county right-of-way along the above-named road for the above stated purpose.

Permittee agrees to abide by all of the rules and regulations of Putnam County during construction and at all times thereafter.

Permittee shall be responsible for placing the right-of-way in like condition as they found it.

Putnam County may cancel this permit at any time for any reason or no reason and shall not be liable for any damages or costs which shall incur.

This permit does not grant any right, title, or interest in the county right-of-way.

County Official

Date

Official Use Only
Permit No. _____



PUTNAM COUNTY RIGHT-OF-WAY PERMIT APPLICATION

Date: 2/1/2023

CONTRACTOR NAME: Charter Spectrum/ Ficoa Communications TELEPHONE NO. 530-768-4712
WORK TO BE DONE ON R.O.W. OF Hickory Point AND Parks Mill Rd
DESCRIPTION OF WORK: _____

CHARTER COMMUNICATIONS PROPOSES TO PROVIDE INTERNET BEGINNING AT 180 FT NORTHWEST OF PARKS MILL RD, DIRECTIONAL BORE 1,178 FT, TRENCH 17 FT, RISER DOWN 20 FT, NEW STRAND 4,694 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO HICKORY POINT, PUTNAM COUNTY, BUCKHEAD, GA 30625 INSIDE AND OUTSIDE THE ROW OF THE PUTNAM COUNTY, GA.

DATE WORK TO BEGIN: 2/28/2023
COMPLETION DATE: 8/12/2023

ANY CRANE/BOOM LIFTING DEVICE OR SCAFFORLDDING TO BE USED ON SITE YES NO
IF YES – PLEASE PROVIDE A SKETCH OF LOCATION OF EQUIPMENT & SAFETY MEASURES MUST BE SUBMITTED WITH THIS APPLICATION.

WORK AREA UNDER THIS PERMIT IS APPROXIMATELY 5872" LENGTH 12" WIDTH
DOES YOUR BOND COVER PATCH WORK YES NO
WILL THIS PERMIT REQUIRE BORING YES NO
WILL YOU NEED TO CLOSE A ROAD YES NO
WILL YOU NEED TO CUT A SIDEWALK YES NO

Note: Permittee shall comply in whole with this permit, which is issued in accordance with PUTNAM COUNTY CODES & ORDINANCES.

The closing of any road requires a sketch to be submitted and alternate route to be approved by the Putnam County Public Works Department.

Applicant: Jeffrey Harris Contact, If not Applicant _____
Telephone: _____
Company Name: Charter Spectrum 530-768-4712 Fax: _____
Mobile Phone: 530-768-4712 Address: 495 Hawthorne Ave
City: Athens State: Georgia Zip Code: 30606



OFFICE USE ONLY:
Payment Received: \$55.00 Date _____ Receipt # _____

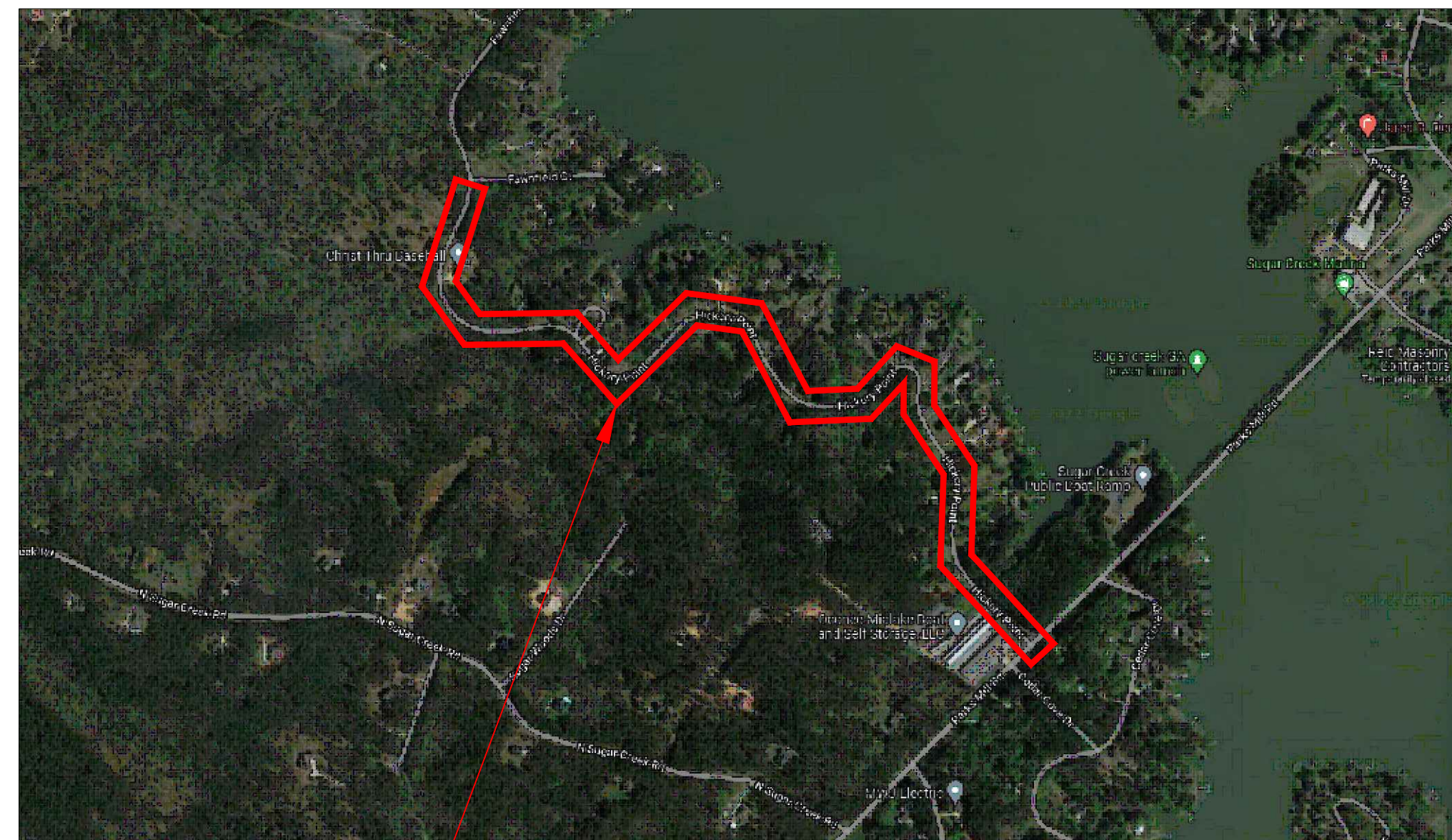
Charter COMMUNICATIONS



3690777 - 533175 - HICKORY POINT, PUTNAM COUNTY, BUCKHEAD, GA 30625

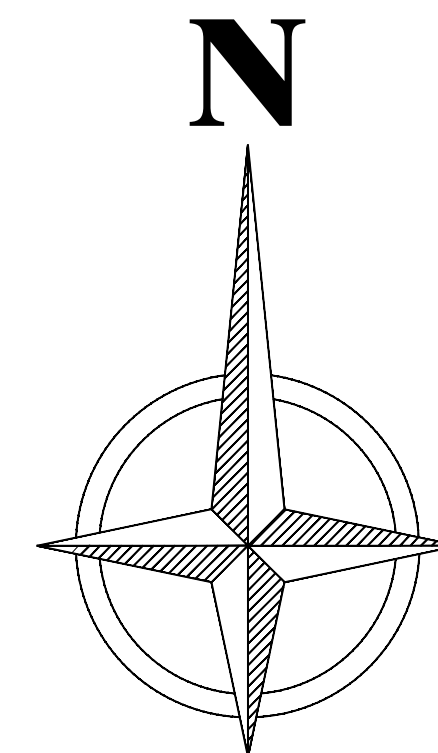
CHARTER COMMUNICATIONS PROPOSES TO PROVIDE INTERNET BEGINNING AT 180 FT NORTHWEST OF PARKS MILL RD, DIRECTIONAL BORE 1,178 FT, TRENCH 17 FT, RISER DOWN 20 FT, NEW STRAND 4,694 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO HICKORY POINT, PUTNAM COUNTY, BUCKHEAD, GA 30625 INSIDE AND OUTSIDE THE ROW OF THE PUTNAM COUNTY, GA.

NOT TO SCALE



WORK AREA

VICINITY MAP



| NO. | DATE | REVISION | APP. |
|-----|------|----------|------|
| | | | |

| NO. | DATE | REVISION | APP. |
|-----|------|----------|------|
| | | | |

NOTE: CITY SIGNATURES VALID FOR 1 YEAR AFTER DATE OF SIGNATURES

PUTNAM COUNTY
ENGINEERING DEPARTMENT

FOR PUTNAM COUNTY ENGINEERING USE ONLY

| SHEET INDEX | |
|-------------|----------------------|
| 1. | COVER PAGE |
| 2. | PLAN OVERVIEW |
| 3-8. | PLAN VIEWS 1-6 |
| 9. | TYPICALS |
| 10. | TRAFFIC CONTROL PLAN |

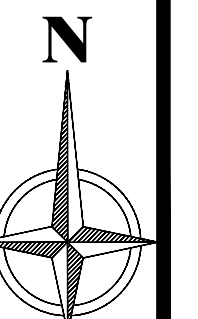
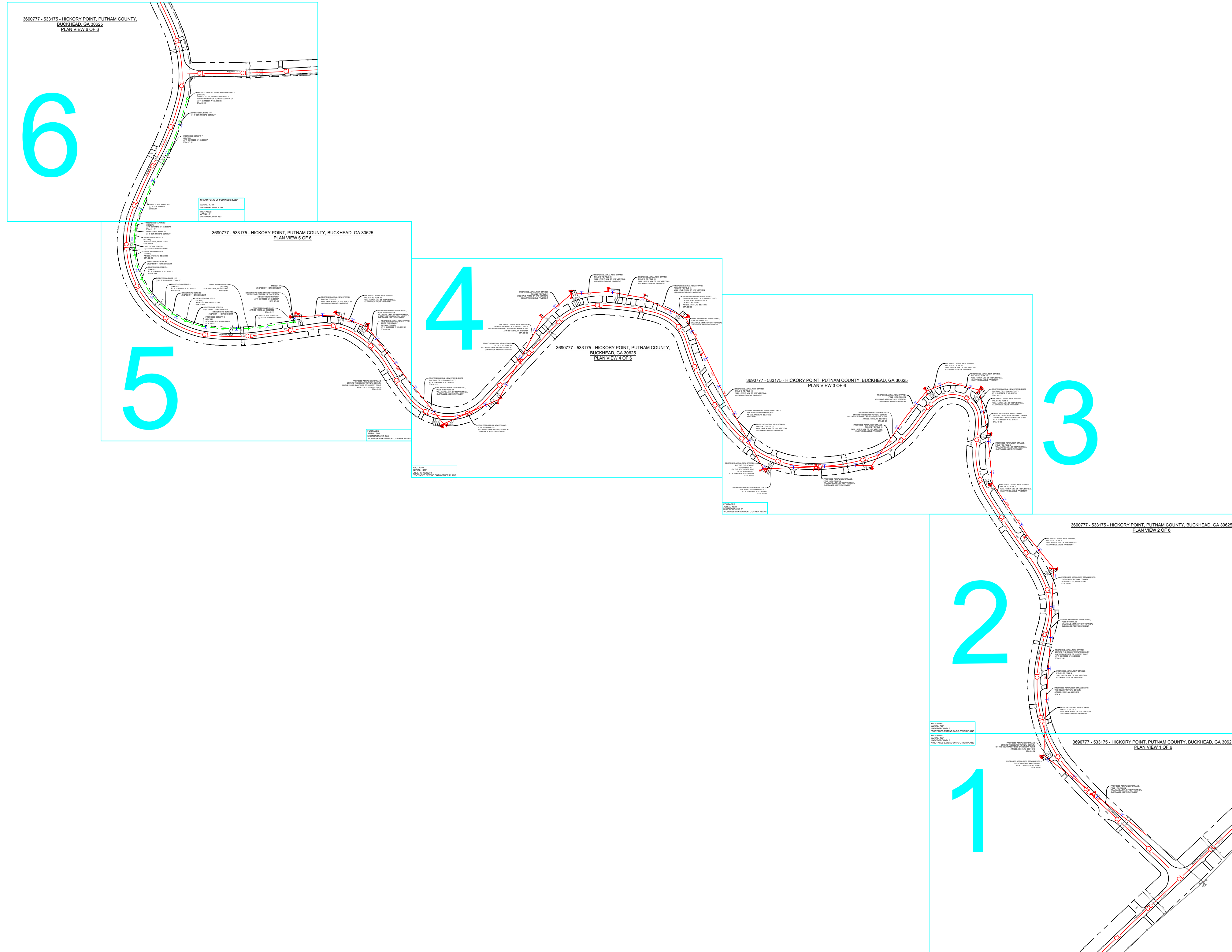
SHEET NO: 1 OF 10 DATE : 06-27-2022

LEGEND

- PROPOSED BORE PIT
- PROPOSED HAND HOLE
- EX. HAND HOLE
- EX. PEDESTAL
- PROPOSED PEDESTAL
- EX. CATV VAULT
- PROPOSED CATV VAULT
- ANCHOR
- CATV TRENCH ROUTE
- CATV BORE ROUTE
- STORM DRAINAGE
- WATER
- SANITARY SEWER
- STORM SEWER
- CATV AERIAL ROUTE
- PRIVATE FENCE
- STORM DRAIN INLET
- CATCH BASIN
- SANITARY MANHOLE
- STORM MANHOLE
- JOINT USE POLE
- EX. JOINT USE POLE
- JOINT USE POLE WITH TRANSFORMER
- BACK OF CURB
- EDGE OF PAVEMENT
- DRIVEWAY
- RIGHT OF WAY
- AERIAL RISER

| BUILD | | |
|---------------------------|----------|------|
| DESCRIPTION | QUANTITY | UNIT |
| DIRECTIONAL BORE | 1,178 | FT |
| TRENCH | 17 | FT |
| OVERPULL EXISTING CONDUIT | 0 | FT |
| BORE PITS | 7 | EA |
| NEW VAULTS | 0 | EA |
| NEW HANDHOLE | 1 | EA |
| NEW PEDESTALS | 3 | EA |
| NEW STRAND | 4,694 | FT |
| AERIAL RISER | 20 | FT |
| OVERLASH | 0 | FT |
| MANHOLES | 0 | EA |
| NEW ANCHORS | 0 | EA |
| EXISTING ANCHORS | 56 | EA |
| NEW POLES | 0 | EA |
| EXISTING POLES | 27 | EA |
| TOTAL PROJECT FOOTAGE | 5,909 | FT |

| SHEET INDEX | |
|-------------|----------------------|
| 1. | COVER PAGE |
| 2. | PLAN OVERVIEW |
| 3-8. | PLAN VIEWS 1-6 |
| 9. | TYPICALS |
| 10. | TRAFFIC CONTROL PLAN |



FOOTAGES
AERIAL: 489'
UNDERGROUND: 0'
*FOOTAGES EXTEND ONTO OTHER PLANS

3690777 - 533175 - HICKORY POINT, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW 1 OF 6

PROPOSED AERIAL NEW STRAND
ENTERS THE ROW OF PUTNAM COUNTY
ON THE SOUTHWEST SIDE OF HICKORY POINT
AT N 33.469847, W -83.314046
STA: 04+32
EX. POLE 2
STA: 04+19

PROPOSED AERIAL NEW STRAND EXITS
THE ROW OF PUTNAM COUNTY
AT N 33.469782, W -83.314002
STA: 04+01

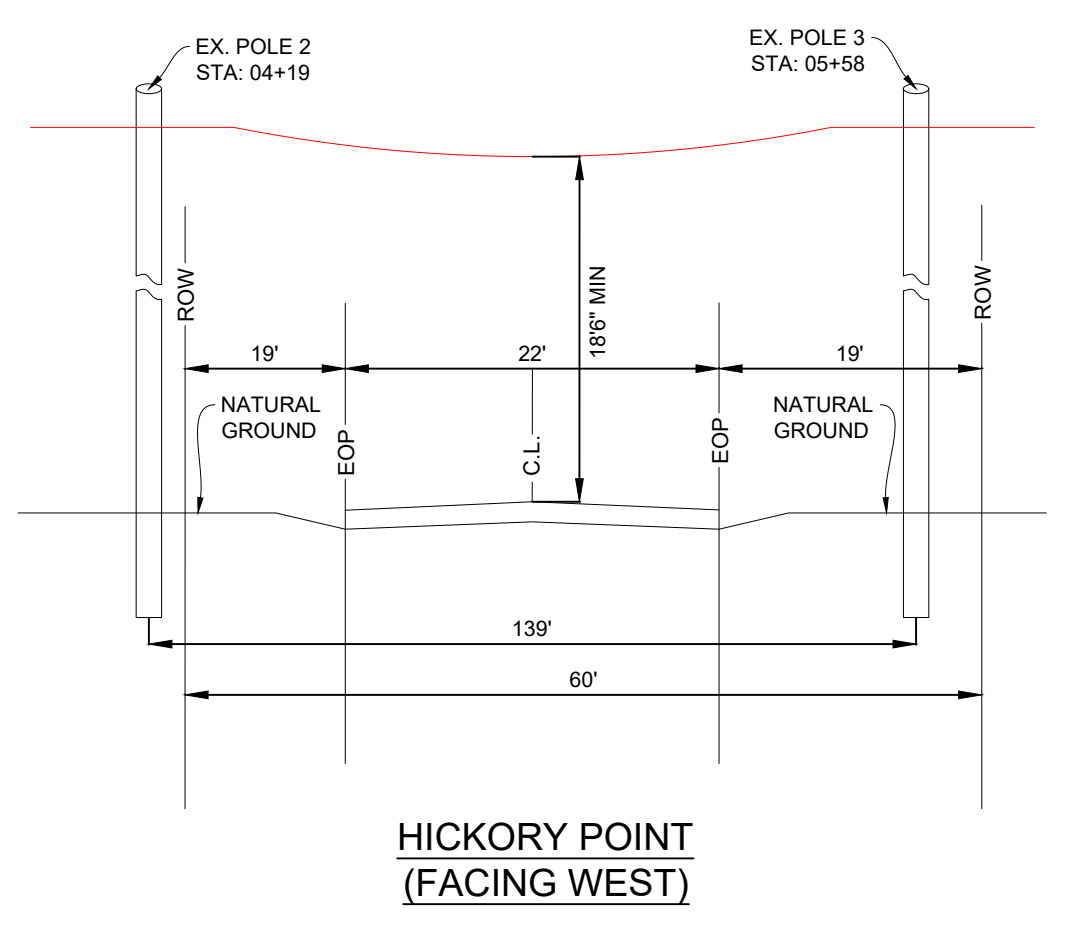
PROPOSED AERIAL NEW STRAND,
POLE 1 TO POLE 2
WILL HAVE A MIN. OF 18'6" VERTICAL
CLEARANCE ABOVE PAVEMENT

PROJECT BEGINS AT
EXISTING 1 APPROX. 180 FT.
FROM PARKS MILL RD
AT N 33.469103, W -83.312965
STA: 00+00

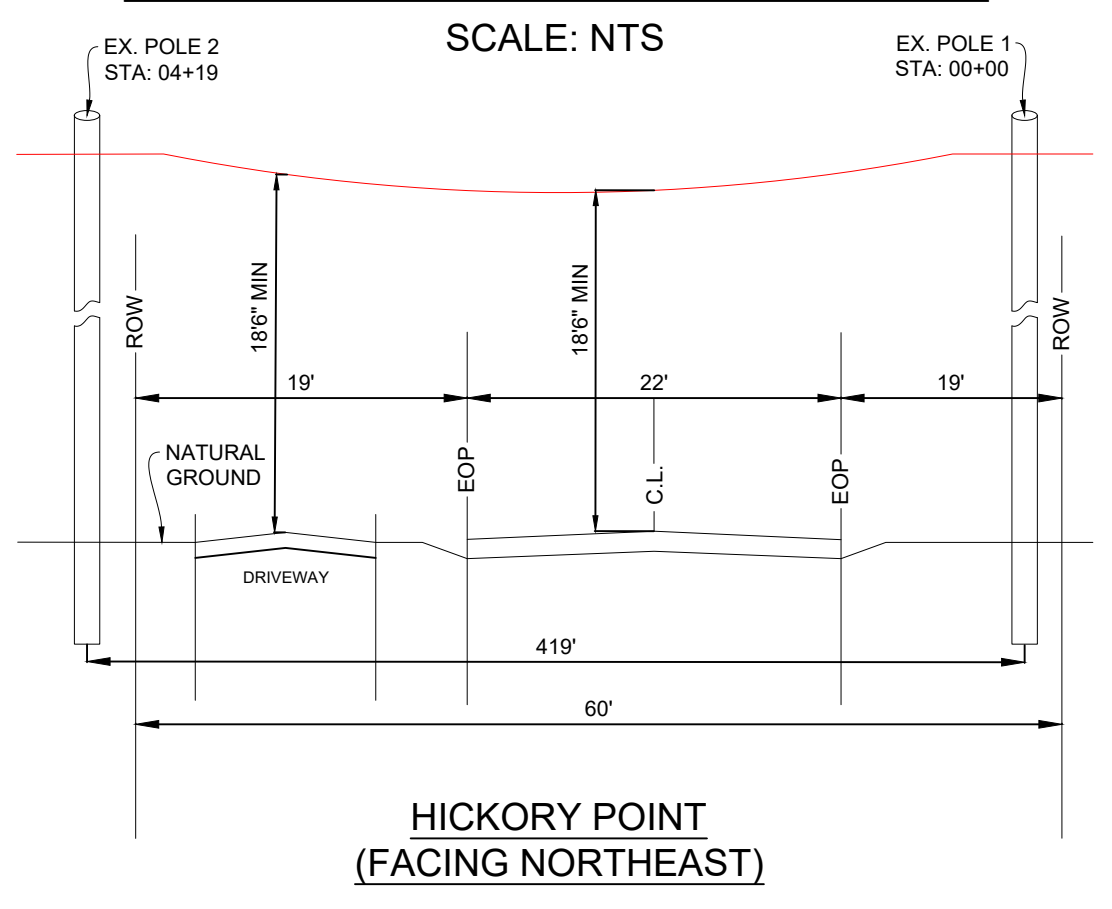
APPLIED FOR
COUNTY 1 PERMIT

- TRAFFIC NOTES:**
- CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
 - NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
 - UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.
- GENERAL NOTES:**
- CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
 - CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
 - NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
 - ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
 - DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
 - ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
 - IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
 - CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
 - CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NESC) REQUIREMENTS, TRI-COUNTY ELECTRIC MEMBERSHIP CORPORATION (TCEMC) ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
 - ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
 - CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.

TYPICAL ROAD CROSSING SCALE: NTS



TYPICAL ROAD CROSSING AND DRIVEWAY DETAIL SCALE: NTS



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.
PROJECT BEGINS AT EXISTING POLE 1 ON THE NORTHEAST SIDE OF HICKORY POINT, PROPOSES TO PLACE AERIAL NEW STRAND 4,694 FT, DIRECTIONAL BORE 1,178 FT, TRENCH 17 FT, AND AERIAL RISER DOWN 20 FT AND PROJECT ENDS AT PROPOSED PEDESTAL 3 (10"x22") ON THE EAST SIDE OF HICKORY POINT INSIDE AND OUTSIDE THE ROW OF PUTNAM COUNTY, GA.
TOTAL PROJECT FOOTAGE: 5,909'

3690777 - 533175 - HICKORY POINT, PUTNAM COUNTY,
BUCKHEAD, GA 30625
- PUTNAM COUNTY

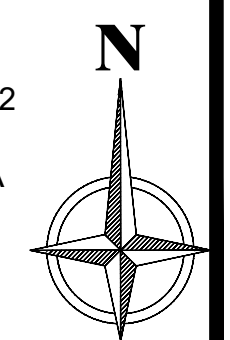


10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

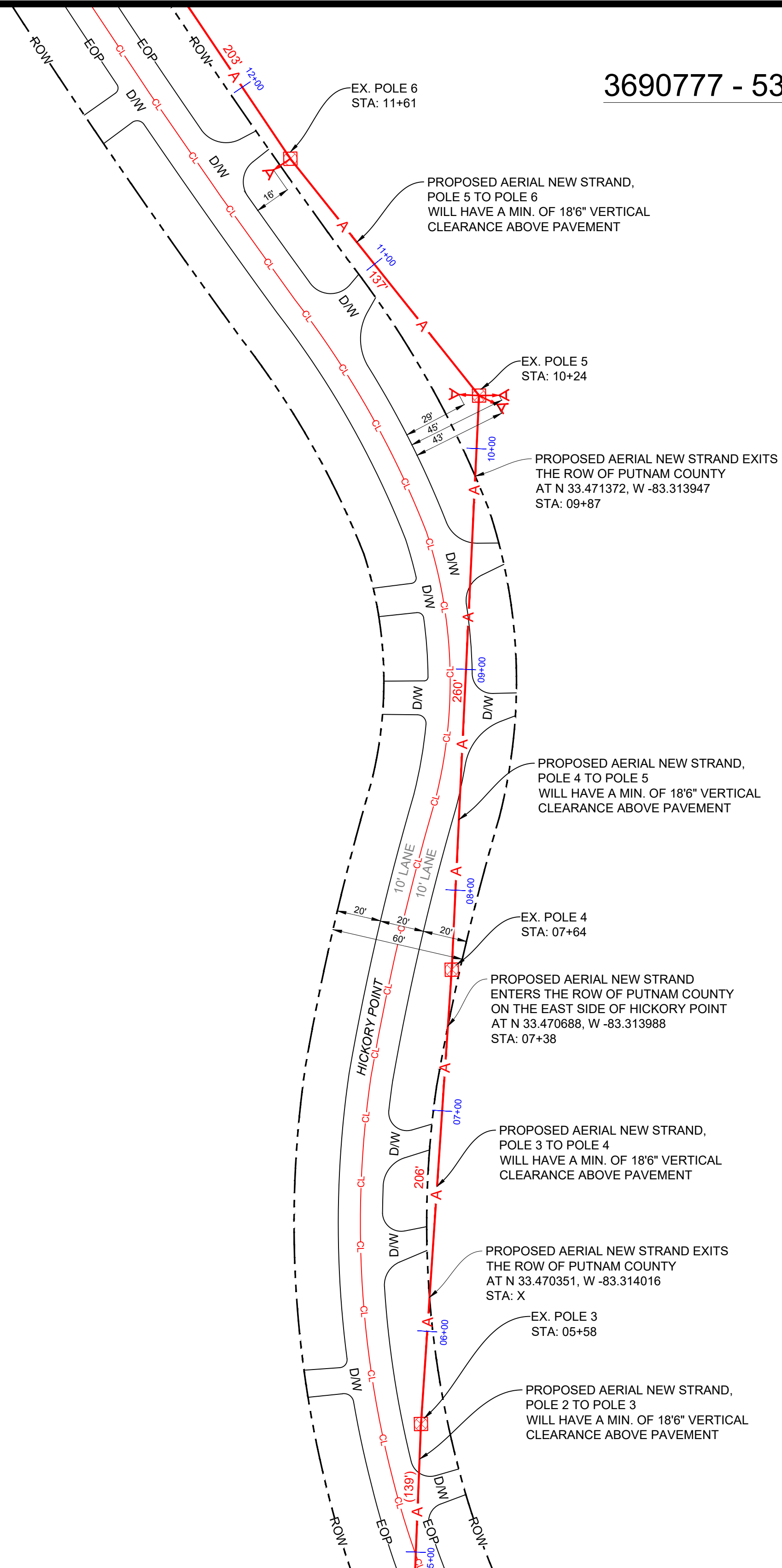
DESIGNED BY:
ASPEN UTILITY COMPANY

DWG. NO.
SHEET NO. 3 OF 10

LAMBERT: N/A
DATE: 06-27-2022
KEY MAP NO: N/A
SCALE: 1:40



3690777 - 533175 - HICKORY POINT, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW 2 OF 6



TRAFFIC NOTES:

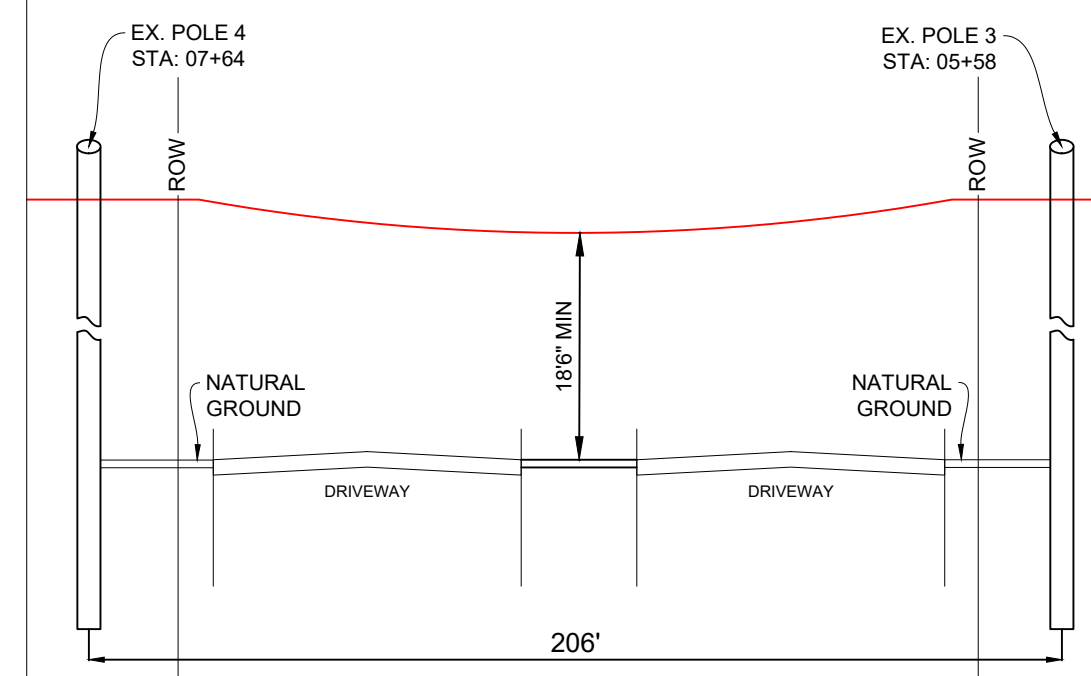
1. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
2. NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
3. UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.

GENERAL NOTES:

1. CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
2. CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
3. NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NEC) REQUIREMENTS, TRI-COUNTY ELECTRIC MEMBERSHIP CORPORATION (TCEMC) ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
10. ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
11. CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.

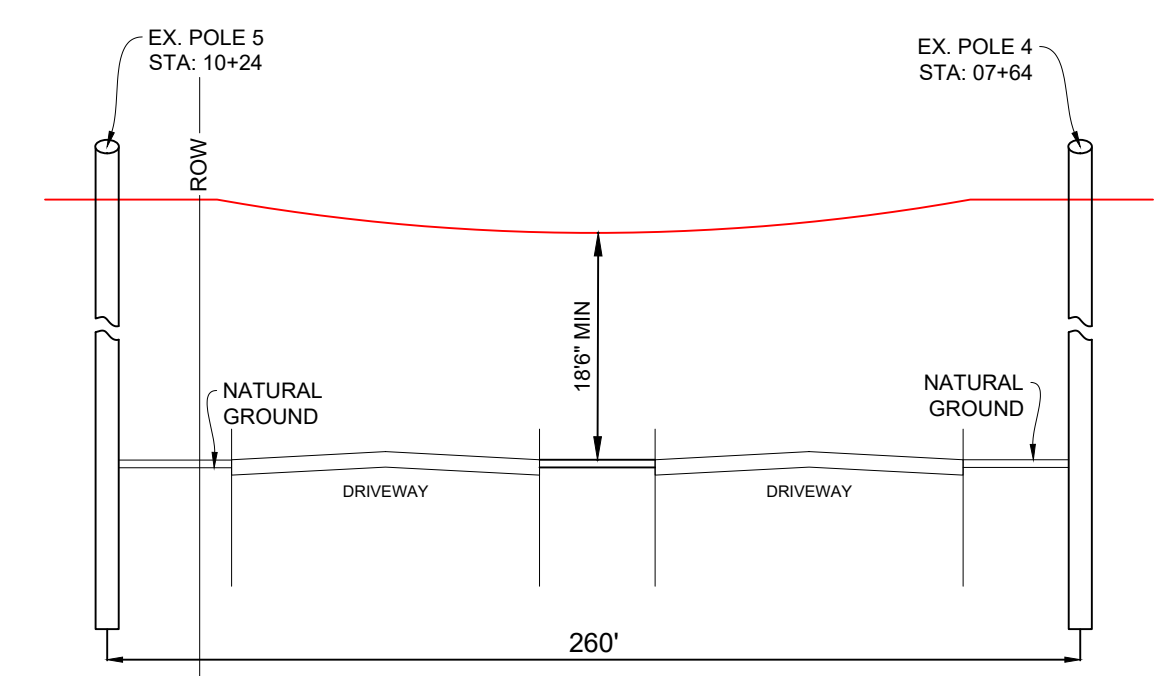
FOOTAGES
 AERIAL: 755'
 UNDERGROUND: 0'
 *FOOTAGES EXTEND ONTO OTHER PLANS

TYPICAL DRIVEWAY DETAIL 1 SCALE: NTS



HICKORY POINT
(FACING EAST)

TYPICAL DRIVEWAY DETAIL 2 SCALE: NTS



HICKORY POINT
(FACING EAST)



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.
 PROJECT BEGINS AT EXISTING POLE 1 ON THE NORTHEAST SIDE OF HICKORY POINT, PROPOSES TO PLACE AERIAL NEW STRAND 4,694 FT, DIRECTIONAL BORE 1,178 FT, TRENCH 17 FT, AND AERIAL RISER DOWN 20 FT AND PROJECT ENDS AT PROPOSED PEDESTAL 3 (10"X22") ON THE EAST SIDE OF HICKORY POINT INSIDE AND OUTSIDE THE ROW OF PUTNAM COUNTY, GA.
 TOTAL PROJECT FOOTAGE: 5,909'

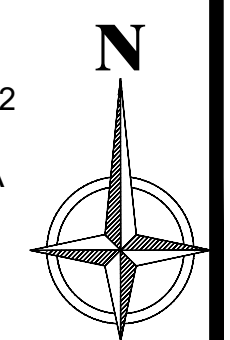
3690777 - 533175 - HICKORY POINT, PUTNAM COUNTY,
 BUCKHEAD, GA 30625
 - PUTNAM COUNTY



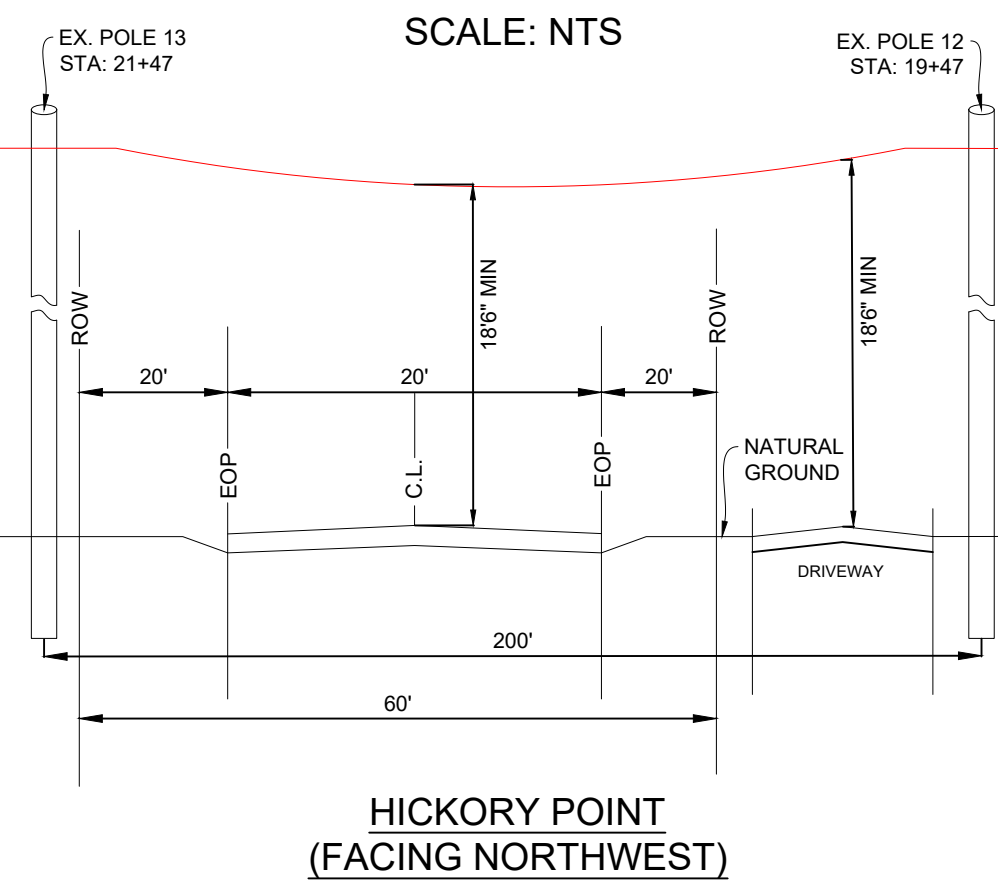
10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

DESIGNED BY:
 ASPEN UTILITY COMPANY
 DWG. NO.
 SHEET NO. 4 OF 10

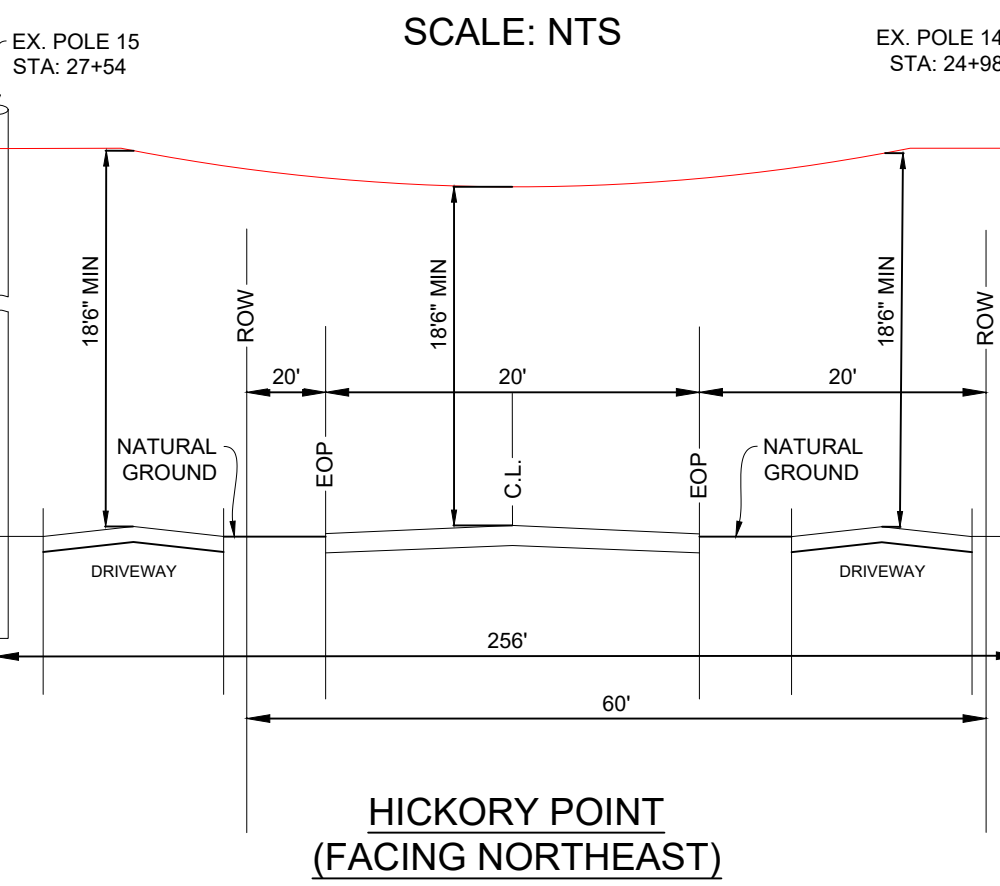
LAMBERT: N/A
 DATE: 06-27-2022
 KEY MAP NO: N/A
 SCALE: 1:40



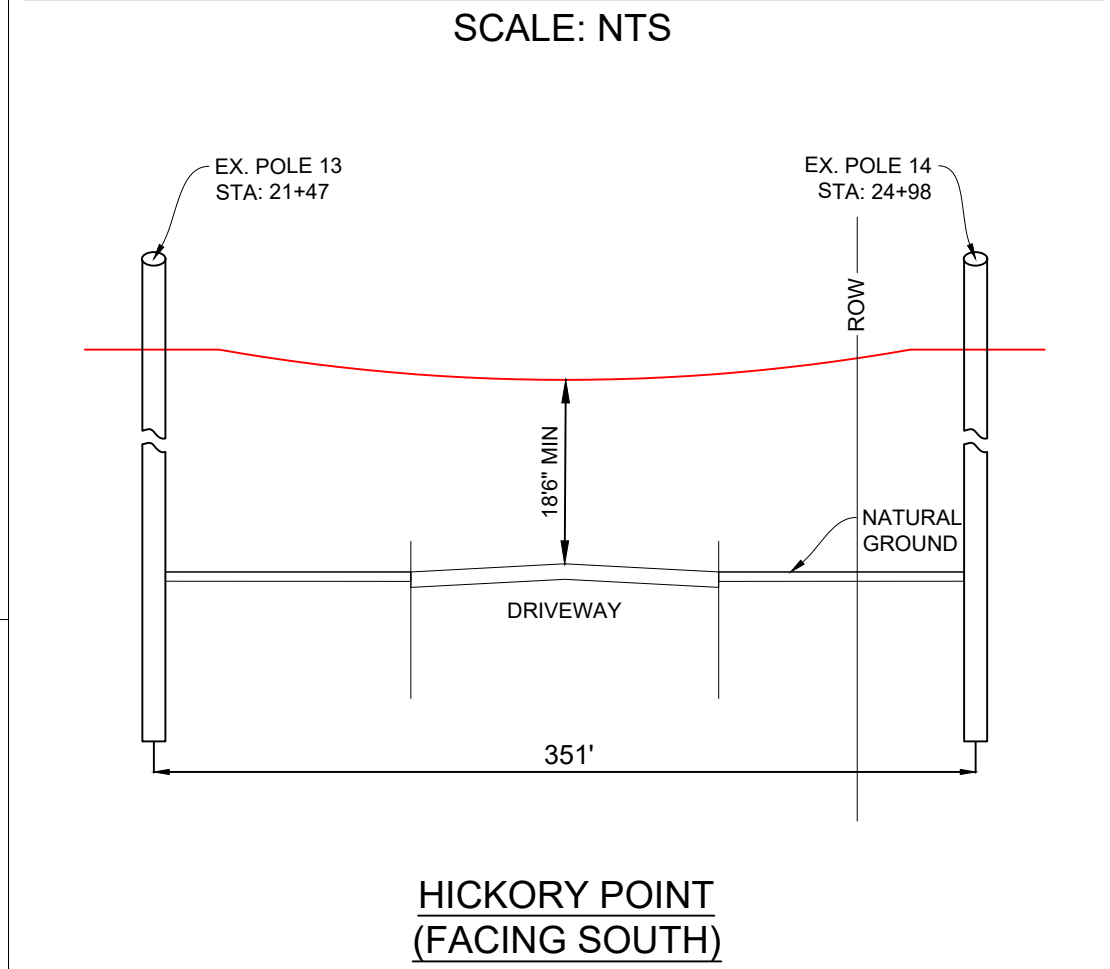
TYPICAL ROAD CROSSING AND DRIVEWAY DETAIL 1



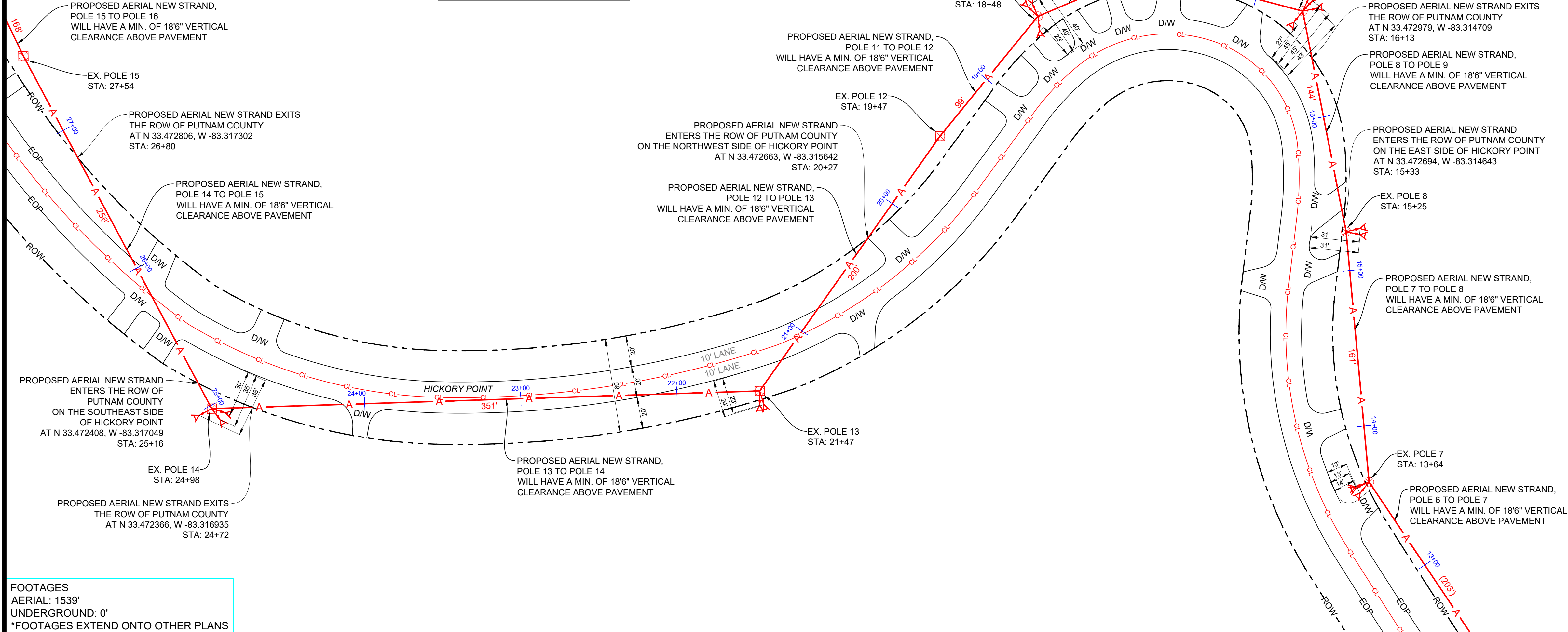
TYPICAL ROAD CROSSING AND DRIVEWAY DETAIL 2



TYPICAL DRIVEWAY DETAIL 2



3690777 - 533175 - HICKORY POINT, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW 3 OF 6



FOOTAGES
 AERIAL: 1539'
 UNDERGROUND: 0'
 *FOOTAGES EXTEND ONTO OTHER PLANS

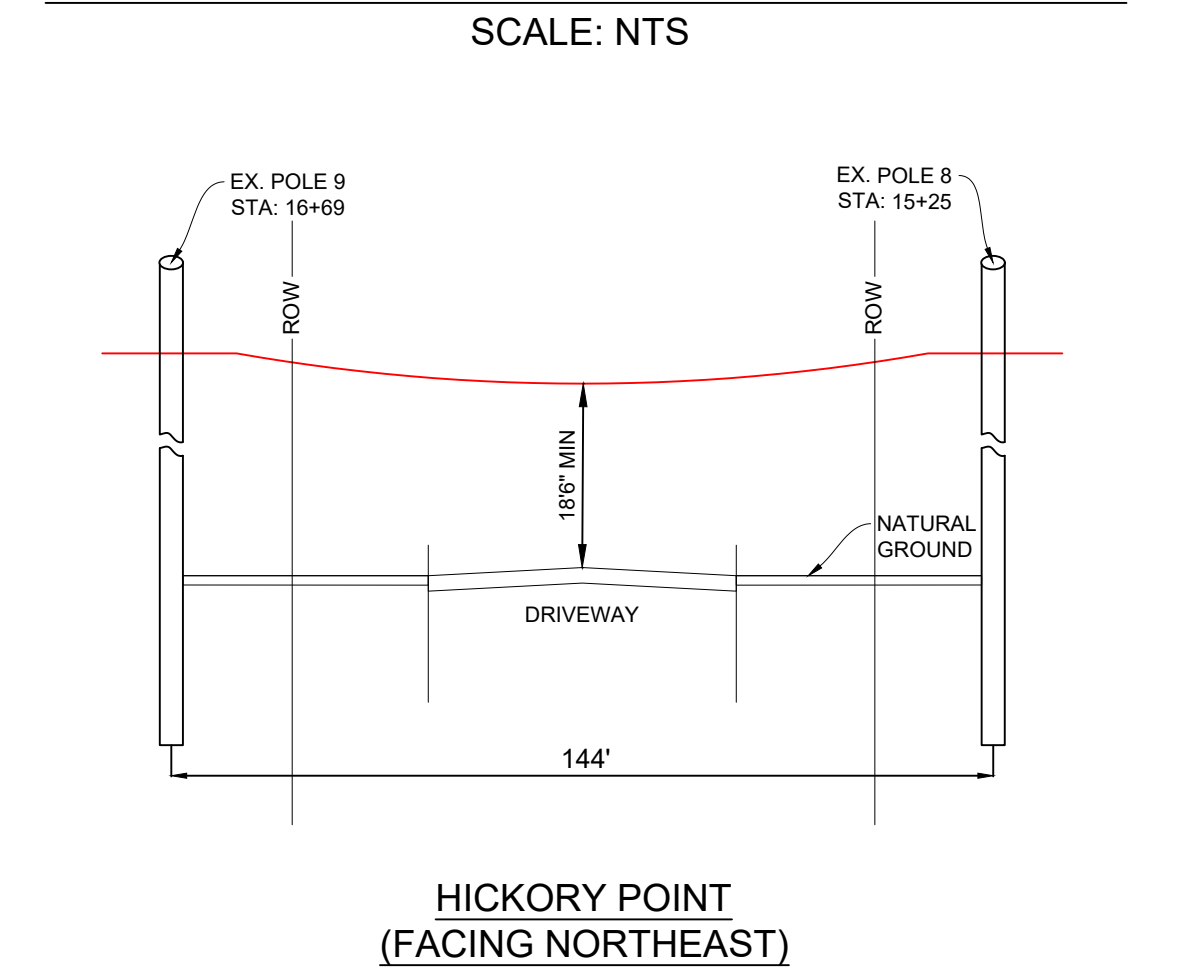
TRAFFIC NOTES:

1. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
2. NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
3. UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.

GENERAL NOTES:

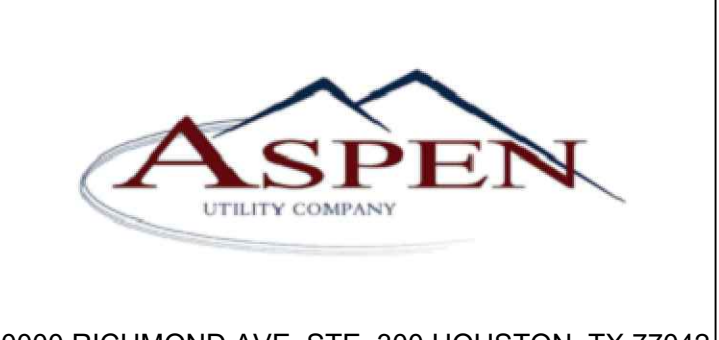
1. CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
2. CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
3. NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NESC) REQUIREMENTS, TRI-COUNTY ELECTRIC MEMBERSHIP CORPORATION (TCEMC) ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
10. ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
11. CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.

TYPICAL DRIVEWAY DETAIL 1



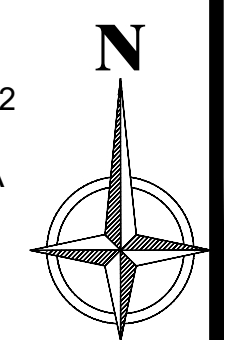
CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.
 PROJECT BEGINS AT EXISTING POLE 1 ON THE NORTHEAST SIDE OF HICKORY POINT, PROPOSES TO PLACE AERIAL NEW STRAND 4,694 FT, DIRECTIONAL BORE 1,178 FT, TRENCH 17 FT, AND AERIAL RISER DOWN 20 FT AND PROJECT ENDS AT PROPOSED PEDESTAL 3 (10"X22") ON THE EAST SIDE OF HICKORY POINT INSIDE AND OUTSIDE THE ROW OF PUTNAM COUNTY, GA.
 TOTAL PROJECT FOOTAGE: 5,909'

3690777 - 533175 - HICKORY POINT, PUTNAM COUNTY, BUCKHEAD, GA 30625 - PUTNAM COUNTY



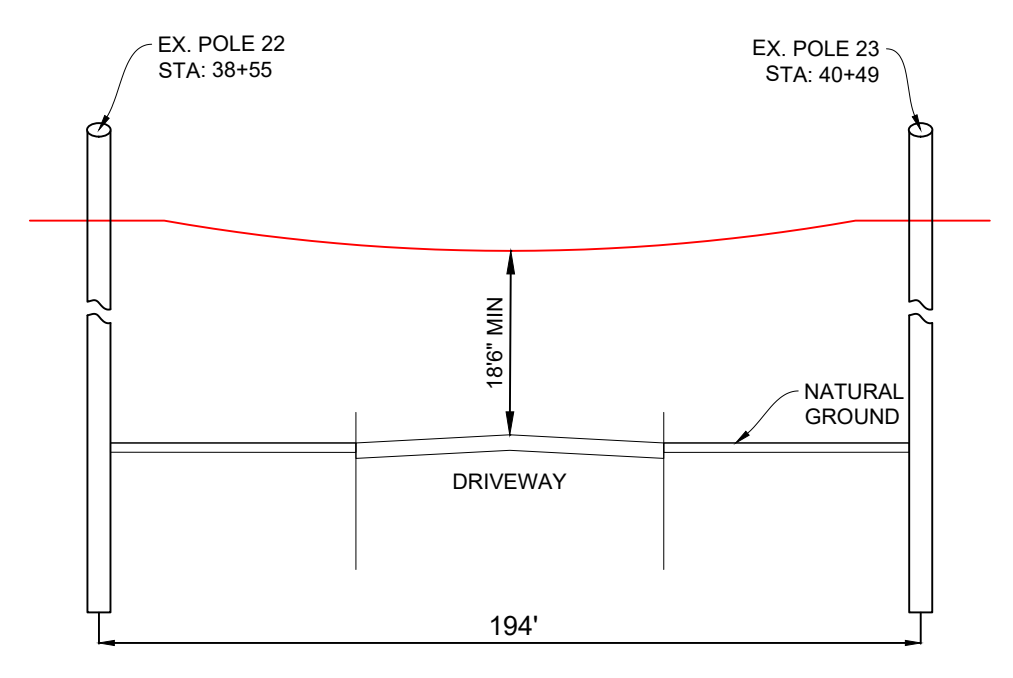
DESIGNED BY:
 ASPEN UTILITY COMPANY
 DWG. NO.
 SHEET NO. 5 OF 10

LAMBERT: N/A
 DATE: 06-27-2022
 KEY MAP NO: N/A
 SCALE: 1:40

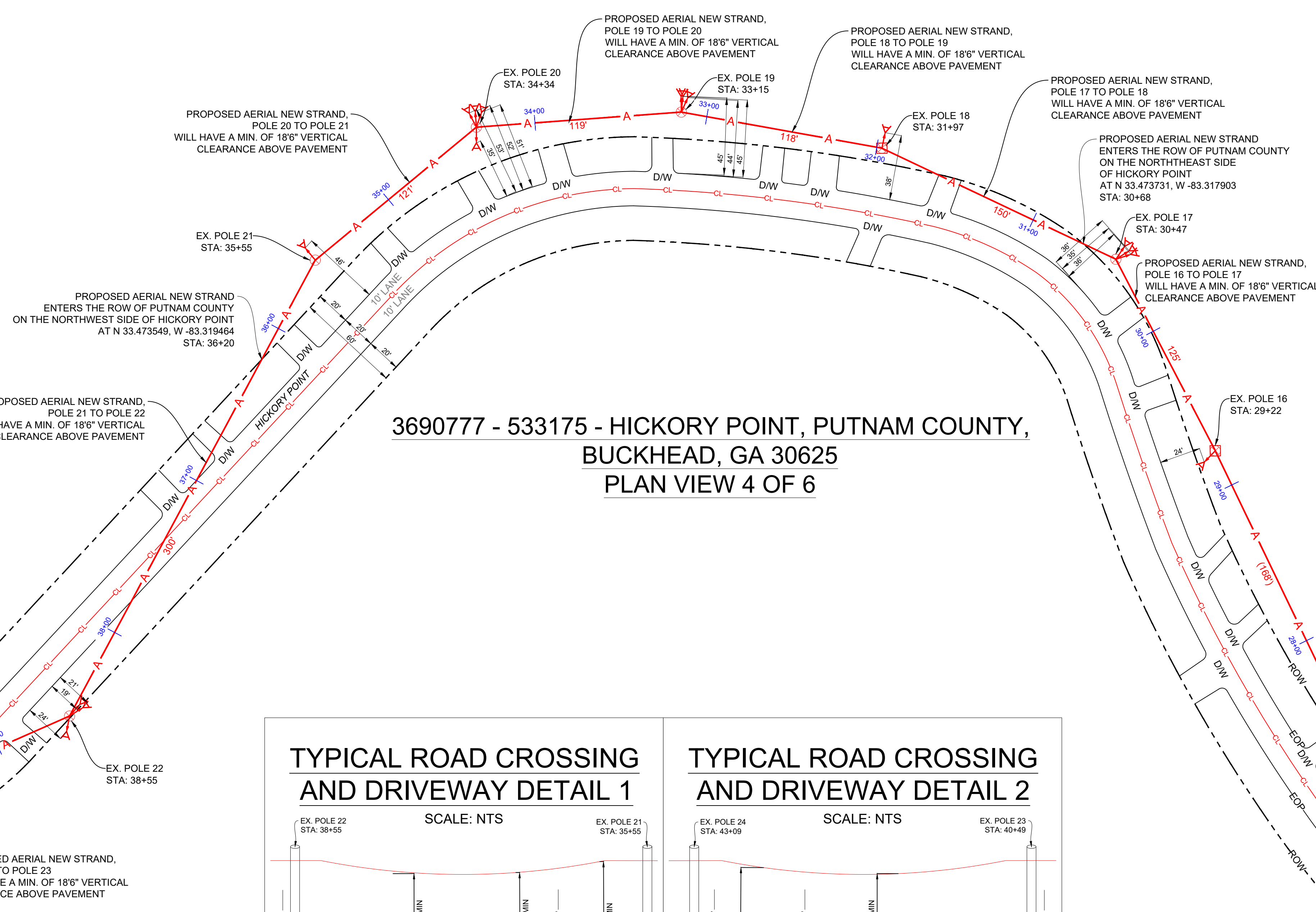


TYPICAL DRIVEWAY DETAIL 2

SCALE: NTS



HICKORY POINT (FACING SOUTHEAST)



TRAFFIC NOTES:

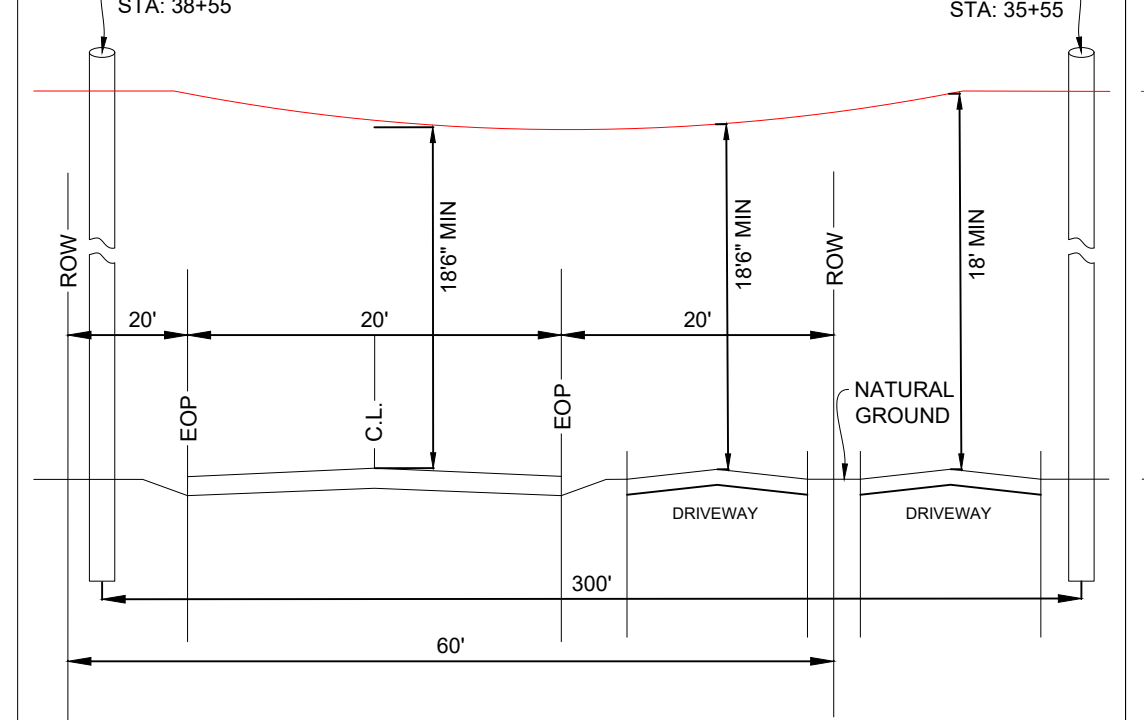
1. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
2. NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
3. UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.

GENERAL NOTES:

1. CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
2. CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
3. NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NESC) REQUIREMENTS, TRI-COUNTY ELECTRIC MEMBERSHIP CORPORATION (TCEMC) ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
10. ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
11. CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.

TYPICAL ROAD CROSSING AND DRIVEWAY DETAIL 1

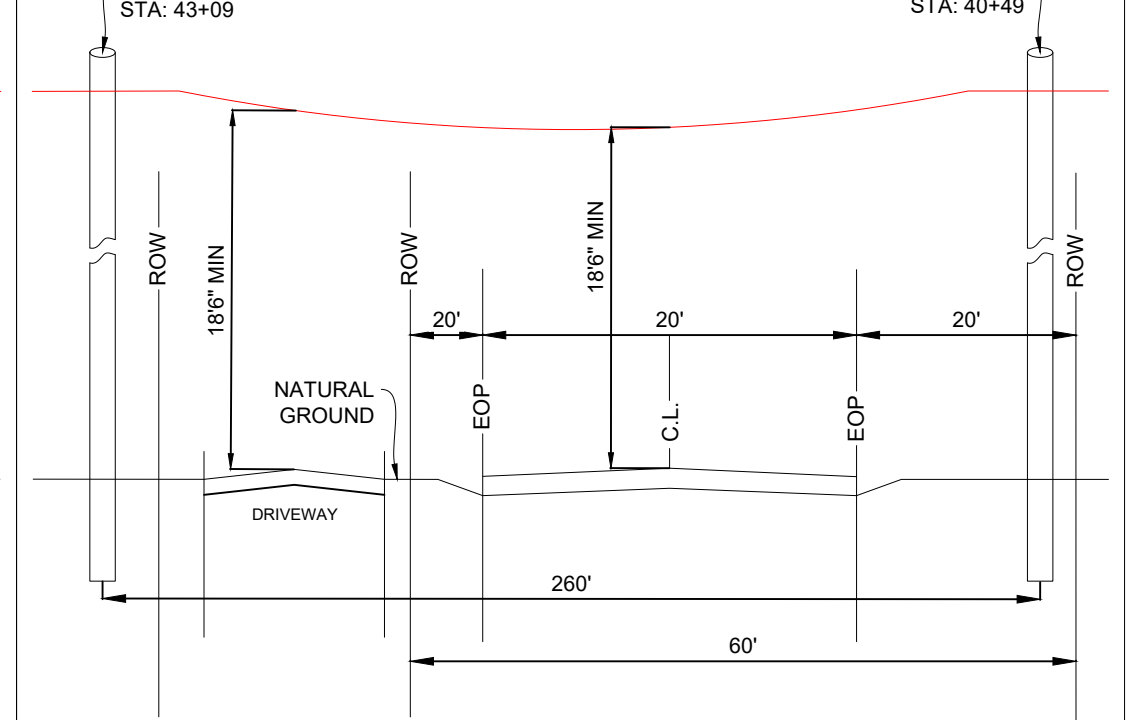
SCALE: NTS



HICKORY POINT (FACING NORTHWEST)

TYPICAL ROAD CROSSING AND DRIVEWAY DETAIL 2

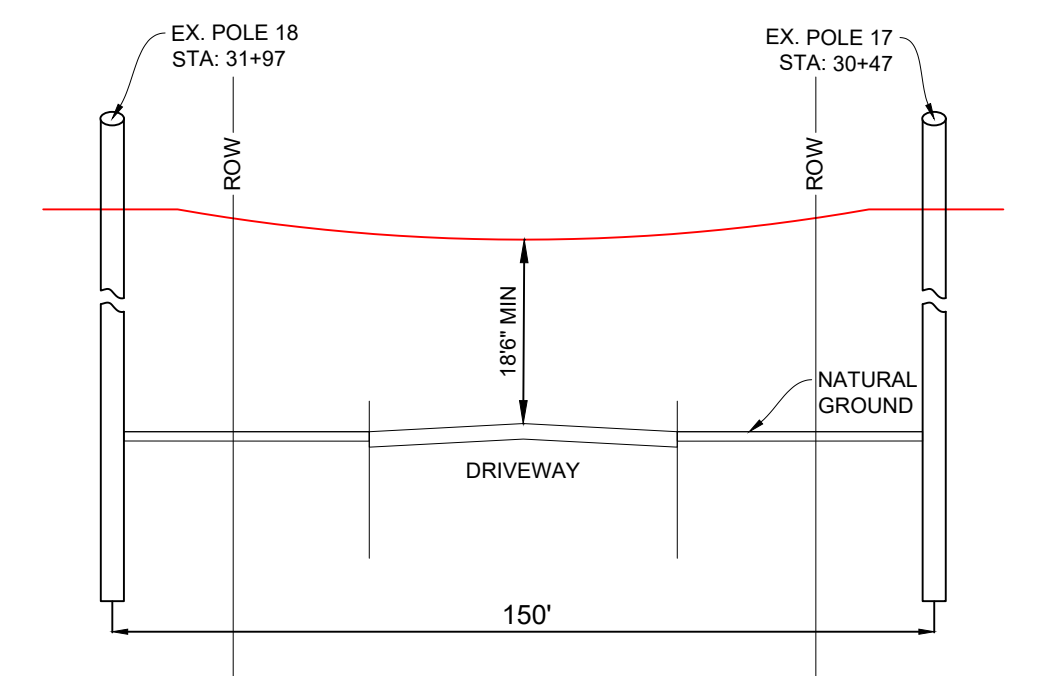
SCALE: NTS



HICKORY POINT (FACING NORTHEAST)

TYPICAL DRIVEWAY DETAIL 1

SCALE: NTS



HICKORY POINT (FACING NORTHEAST)

FOOTAGES
AERIAL: 1431'
UNDERGROUND: 0'
*FOOTAGES EXTEND ONTO OTHER PLANS



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.
PROJECT BEGINS AT EXISTING POLE 1 ON THE NORTHEAST SIDE OF HICKORY POINT, PROPOSES TO PLACE AERIAL NEW STRAND 4,694 FT, DIRECTIONAL BORE 1,178 FT, TRENCH 17 FT, AND AERIAL RISER DOWN 20 FT AND PROJECT ENDS AT PROPOSED PEDESTAL 3 (10"X22") ON THE EAST SIDE OF HICKORY POINT INSIDE AND OUTSIDE THE ROW OF PUTNAM COUNTY, GA.
TOTAL PROJECT FOOTAGE: 5,909'

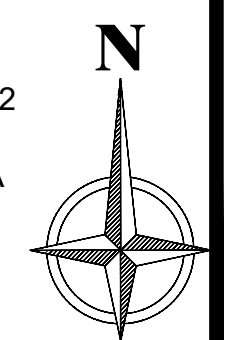
3690777 - 533175 - HICKORY POINT, PUTNAM COUNTY, BUCKHEAD, GA 30625 - PUTNAM COUNTY



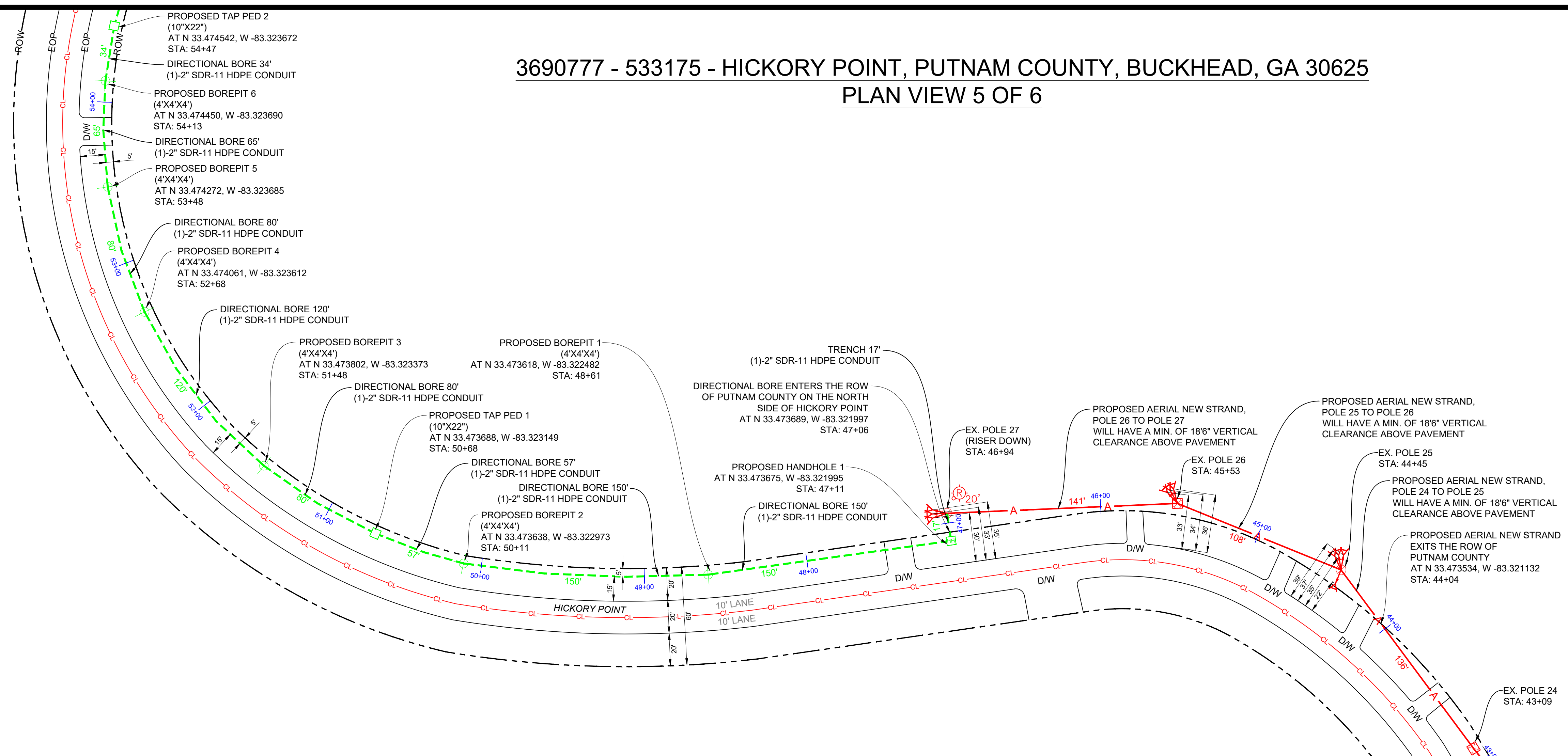
10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

DESIGNED BY:
ASPEN UTILITY COMPANY
DWG. NO.
SHEET NO. 6 OF 10

LAMBERT: N/A
DATE: 06-27-2022
KEY MAP NO: N/A
SCALE: 1:40

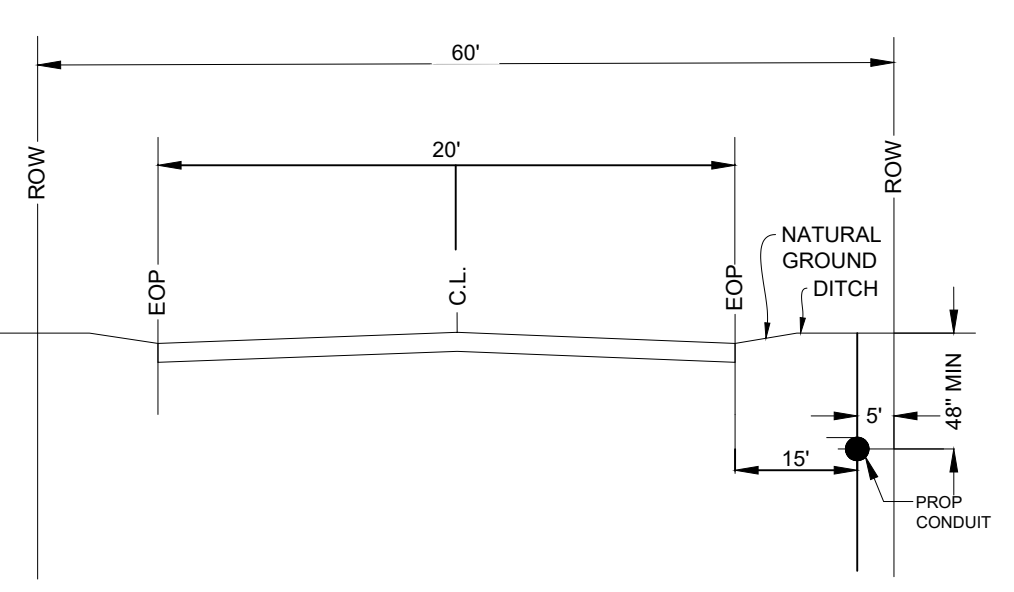


3690777 - 533175 - HICKORY POINT, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW 5 OF 6



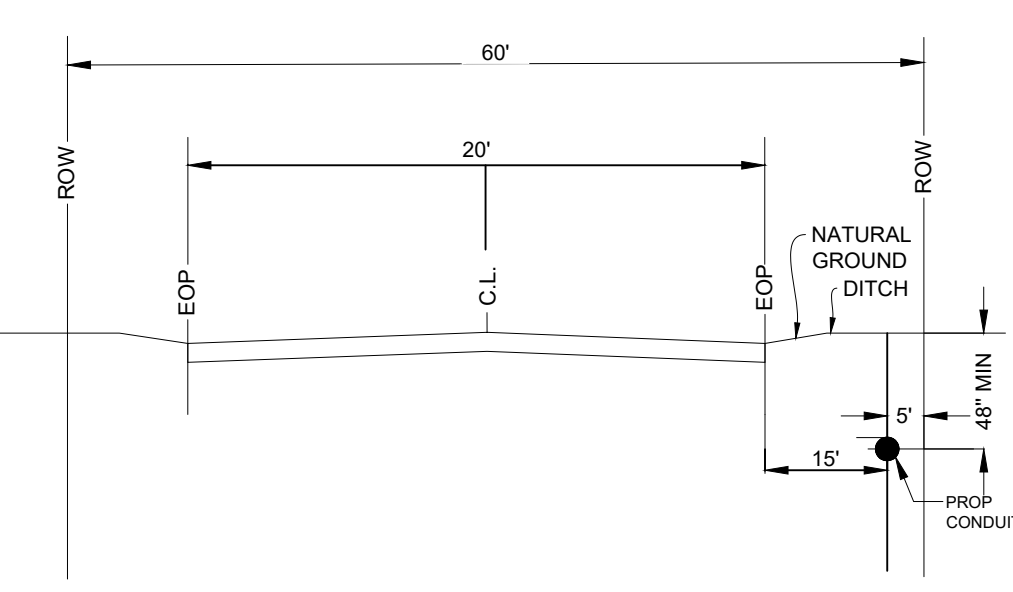
- TRAFFIC NOTES:**
- CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
 - NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
 - UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.
- GENERAL NOTES:**
- CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
 - CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
 - NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
 - ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
 - DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
 - ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
 - IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
 - CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
 - CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NEC) REQUIREMENTS, TRI-COUNTY ELECTRIC MEMBERSHIP CORPORATION (TCMC) ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
 - ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
 - CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.

BORE DETAIL 1 SCALE: NTS



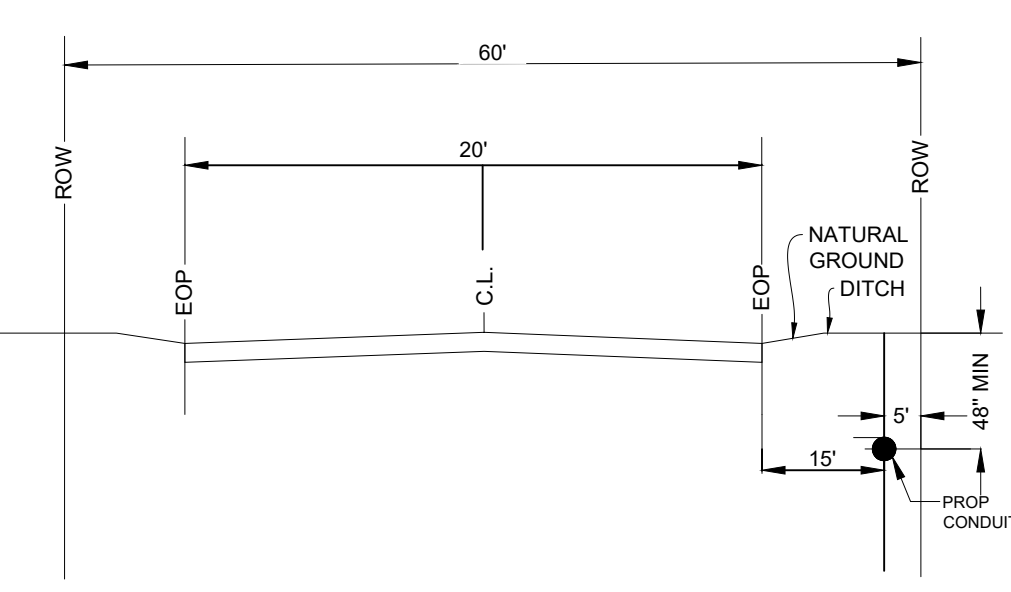
HICKORY POINT
(FACING WEST)

BORE DETAIL 2 SCALE: NTS



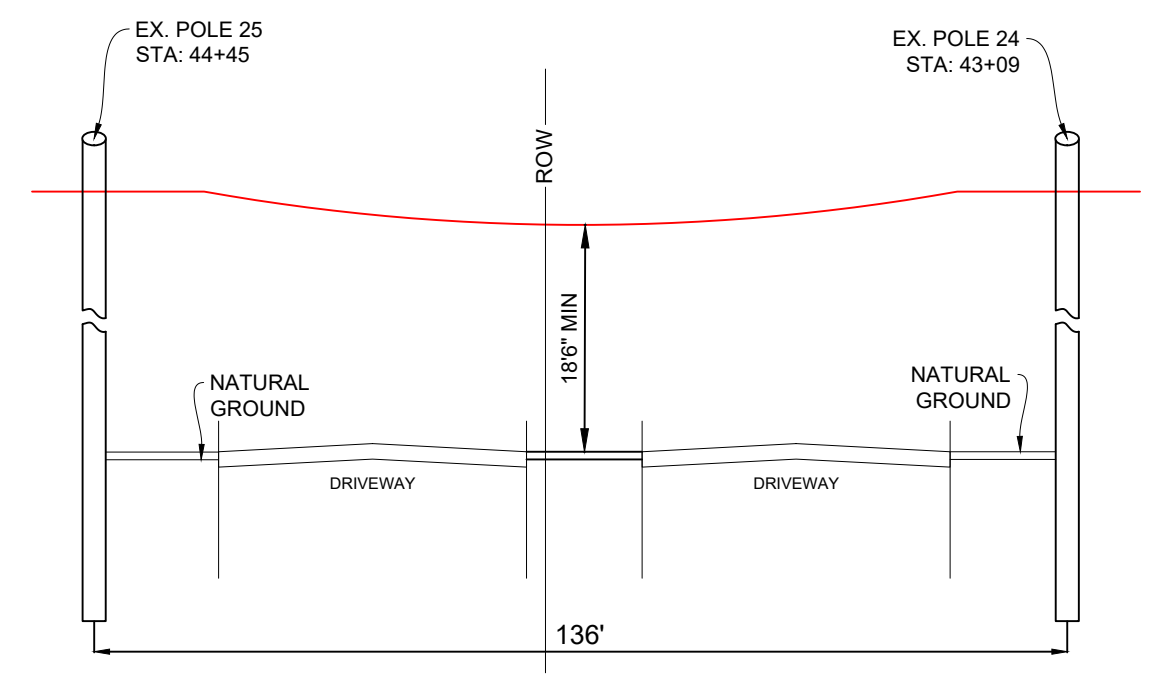
HICKORY POINT
(FACING NORTHWEST)

BORE DETAIL 3 SCALE: NTS



HICKORY POINT
(FACING NORTH)

TYPICAL DRIVEWAY DETAIL SCALE: NTS



HICKORY POINT
(FACING NORTHEAST)

PROPOSED AERIAL NEW STRAND ENTERS THE ROW OF PUTNAM COUNTY ON THE NORTHEAST SIDE OF HICKORY POINT AT N 33.473210, W -83.320838 STA: 43+56

SEE TYPICALS ON SHEET 9

FOOTAGES
AERIAL: 500'
UNDERGROUND: 763'
*FOOTAGES EXTEND ONTO OTHER PLANS



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.
PROJECT BEGINS AT EXISTING POLE 1 ON THE NORTHEAST SIDE OF HICKORY POINT, PROPOSES TO PLACE AERIAL NEW STRAND 4,694 FT, DIRECTIONAL BORE 1,178 FT, TRENCH 17 FT, AND AERIAL RISER DOWN 20 FT AND PROJECT ENDS AT PROPOSED PEDESTAL 3 (10'X22") ON THE EAST SIDE OF HICKORY POINT INSIDE AND OUTSIDE THE ROW OF PUTNAM COUNTY, GA.
TOTAL PROJECT FOOTAGE: 5,909'

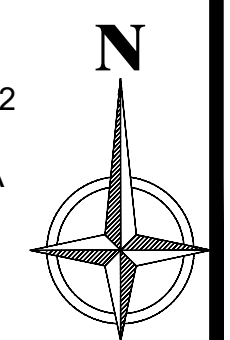
3690777 - 533175 - HICKORY POINT, PUTNAM COUNTY,
BUCKHEAD, GA 30625
- PUTNAM COUNTY



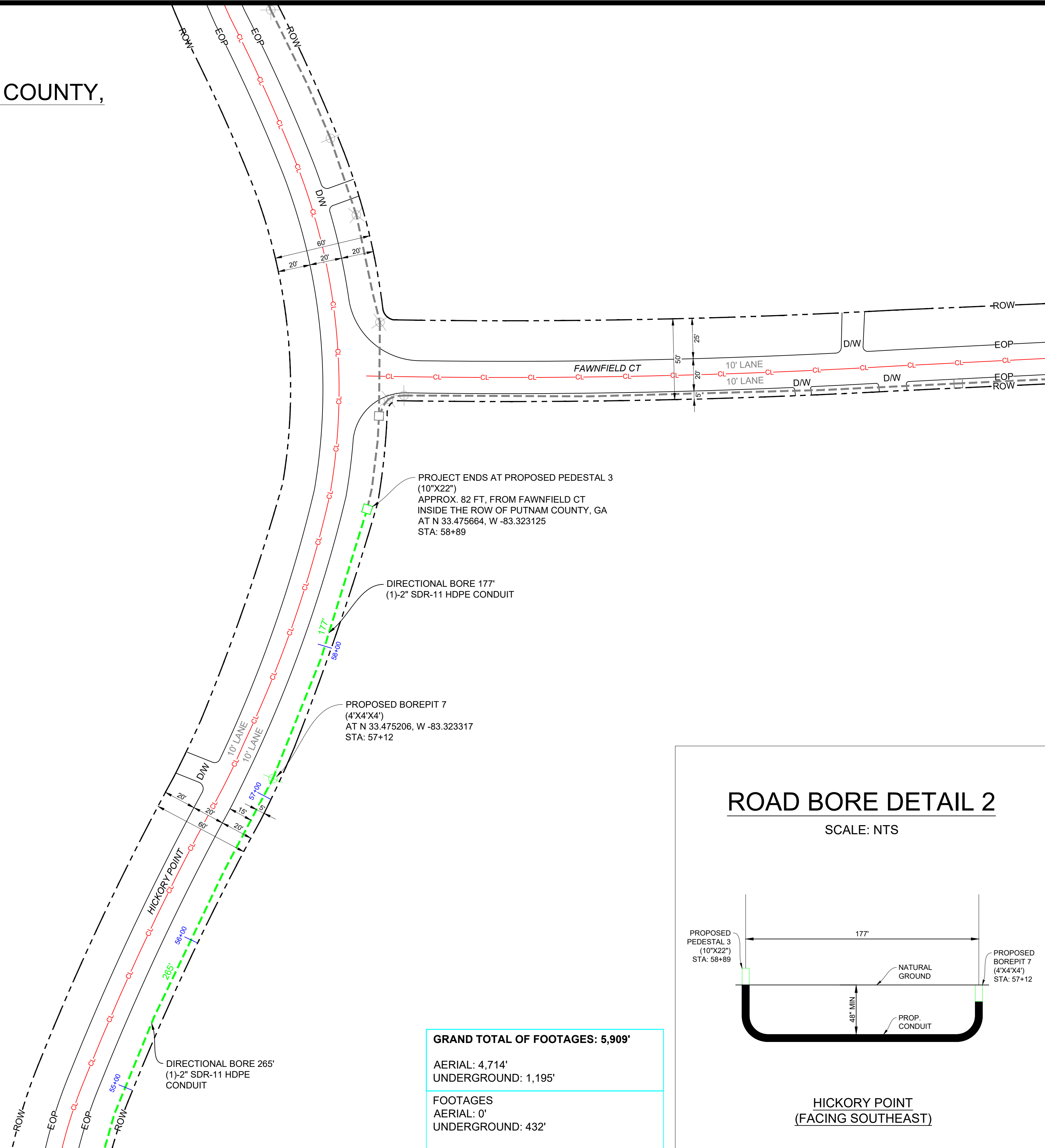
10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

DESIGNED BY:
ASPEN UTILITY COMPANY
DWG. NO.
SHEET NO. 7 OF 10

LAMBERT: N/A
DATE: 06-27-2022
KEY MAP NO: N/A
SCALE: 1:40



3690777 - 533175 - HICKORY POINT, PUTNAM COUNTY,
BUCKHEAD, GA 30625
PLAN VIEW 6 OF 6



TRAFFIC NOTES:

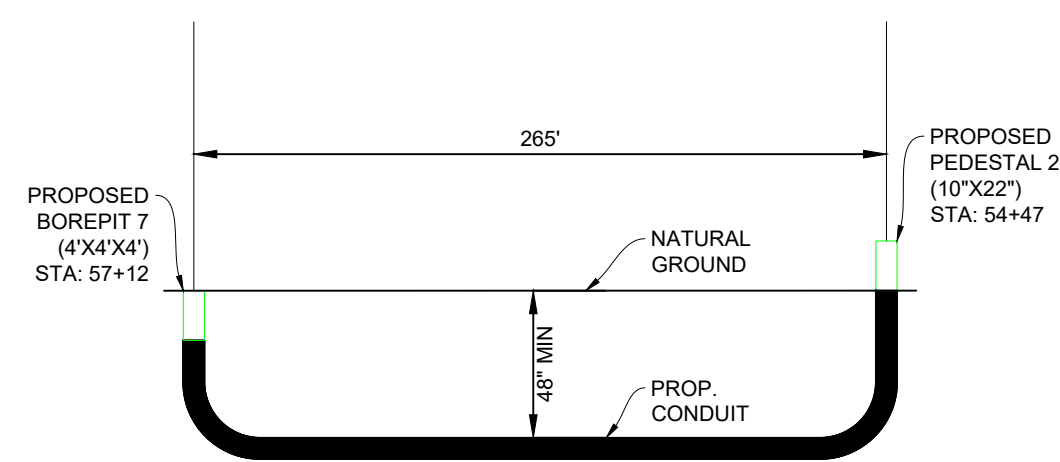
1. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
2. NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
3. UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.

GENERAL NOTES:

1. CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
2. CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
3. NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NESC) REQUIREMENTS, TRI-COUNTY ELECTRIC MEMBERSHIP CORPORATION (TCMC) ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
10. ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
11. CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.

ROAD BORE DETAIL 1

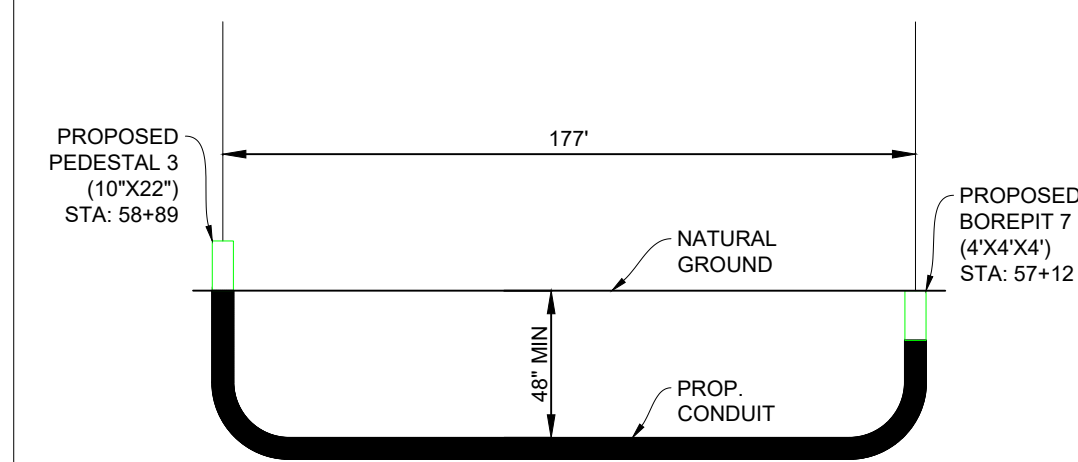
SCALE: NTS



HICKORY POINT
(FACING SOUTHEAST)

ROAD BORE DETAIL 2

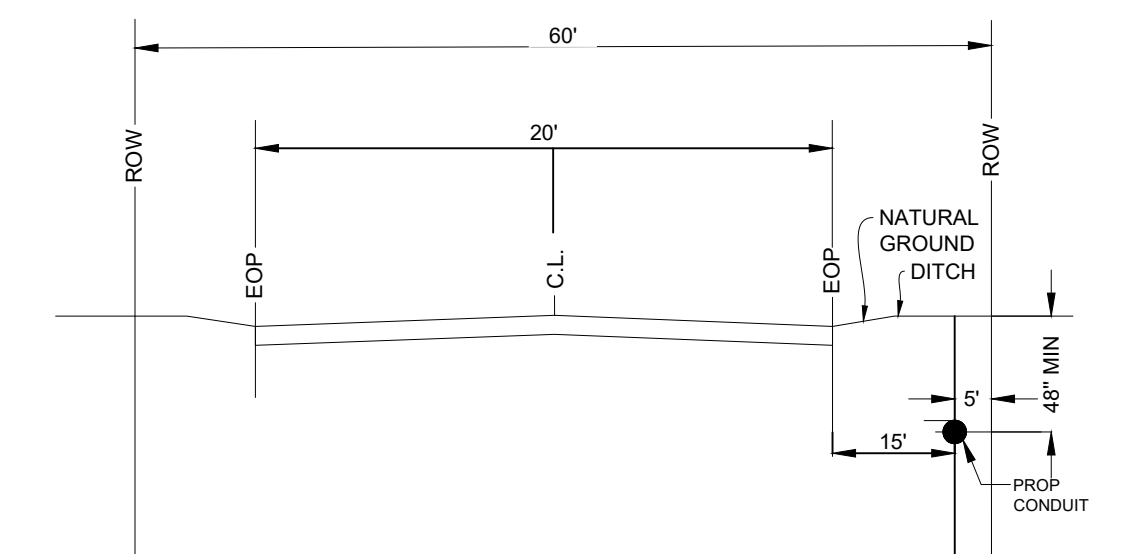
SCALE: NTS



HICKORY POINT
(FACING SOUTHEAST)

BORE DETAIL

SCALE: NTS



HICKORY POINT
(FACING NORTHEAST)

GRAND TOTAL OF FOOTAGES: 5,909'

AERIAL: 4,714'
UNDERGROUND: 1,195'

FOOTAGES
AERIAL: 0'
UNDERGROUND: 432'



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.

PROJECT BEGINS AT EXISTING POLE 1 ON THE NORTHEAST SIDE OF HICKORY POINT, PROPOSES TO PLACE AERIAL NEW STRAND 4,694 FT, DIRECTIONAL BORE 1,178 FT, TRENCH 17 FT, AND AERIAL RISER DOWN 20 FT AND PROJECT ENDS AT PROPOSED PEDESTAL 3 (10\"/>

TOTAL PROJECT FOOTAGE: 5,909'

3690777 - 533175 - HICKORY POINT, PUTNAM COUNTY,
BUCKHEAD, GA 30625
- PUTNAM COUNTY



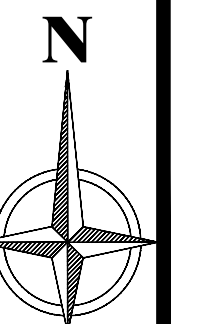
10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

DESIGNED BY:
ASPEN UTILITY COMPANY

DWG. NO.
SHEET NO. 8 OF 10

LAMBERT: N/A
DATE: 06-27-2022

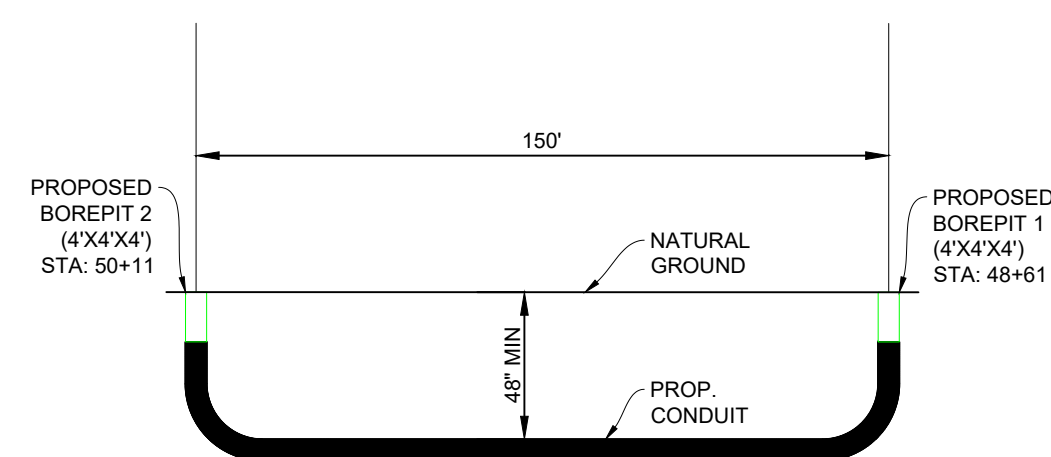
KEY MAP NO: N/A
SCALE: 1:40



TYPICALS OF PLAN VIEW 5

ROAD BORE DETAIL 1

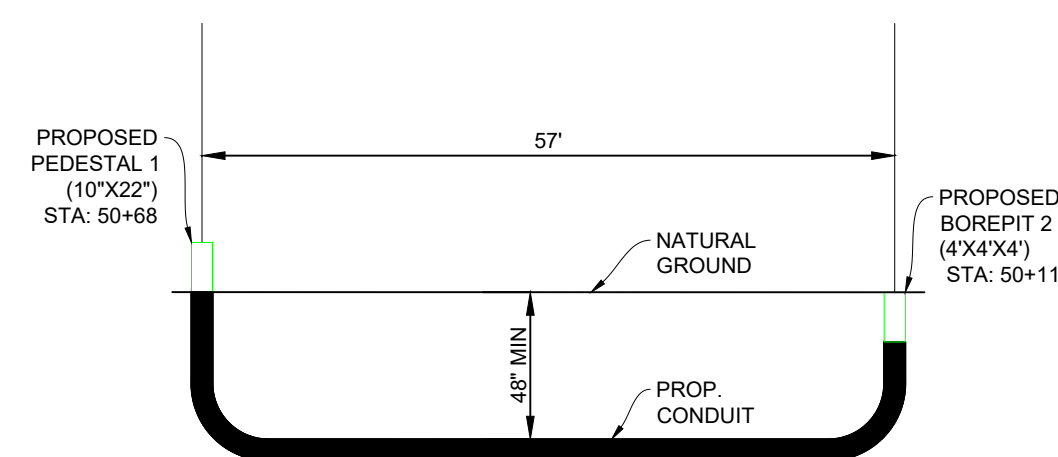
SCALE: NTS



HICKORY POINT
(FACING NORTH)

ROAD BORE DETAIL 2

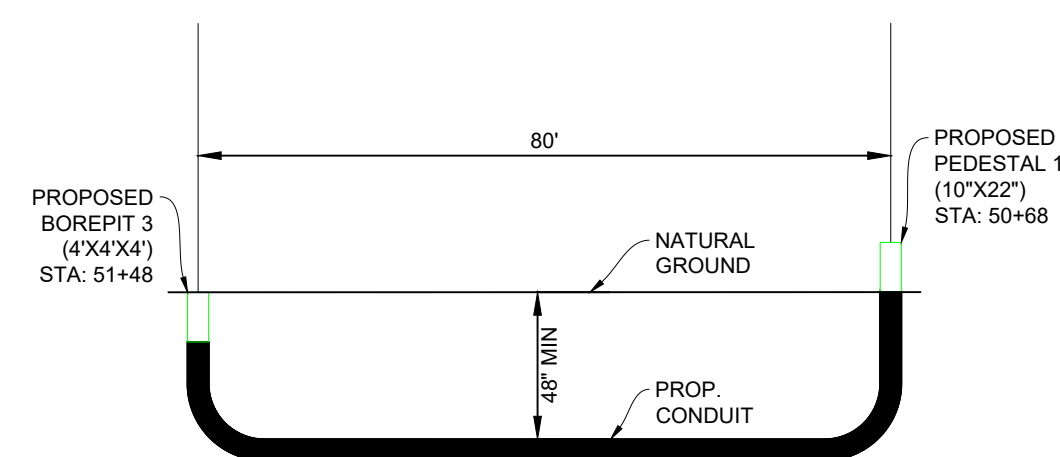
SCALE: NTS



HICKORY POINT
(FACING NORTHEAST)

ROAD BORE DETAIL 3

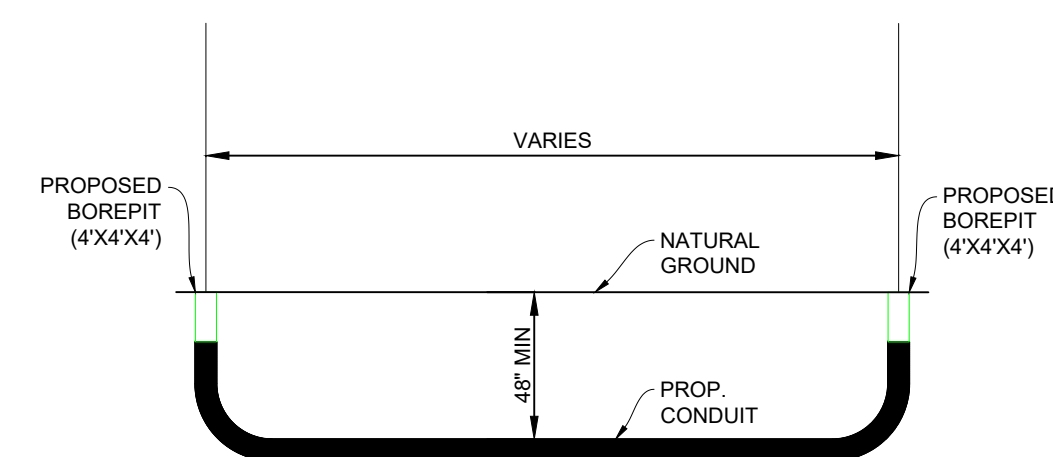
SCALE: NTS



HICKORY POINT
(FACING NORTHEAST)

ROAD BORE DETAIL 4

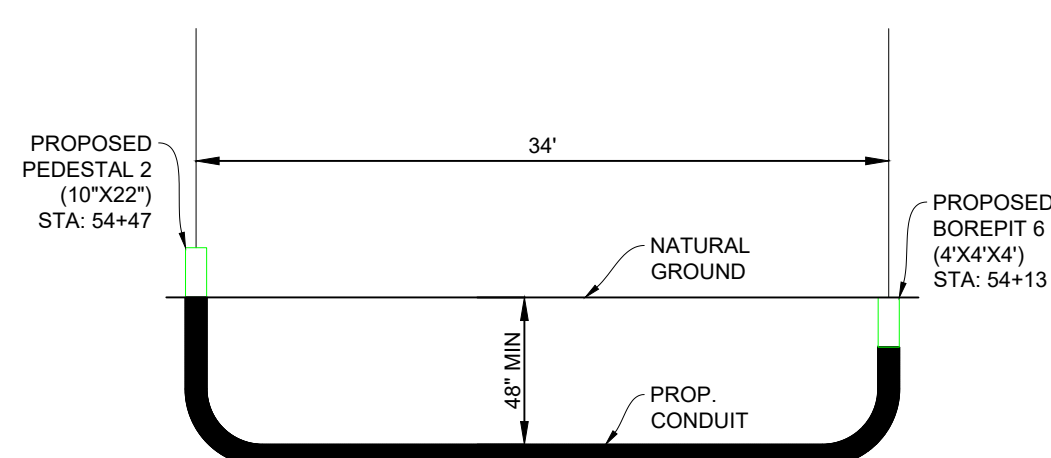
SCALE: NTS



HICKORY POINT
(FACING NORTHEAST)

ROAD BORE DETAIL 5

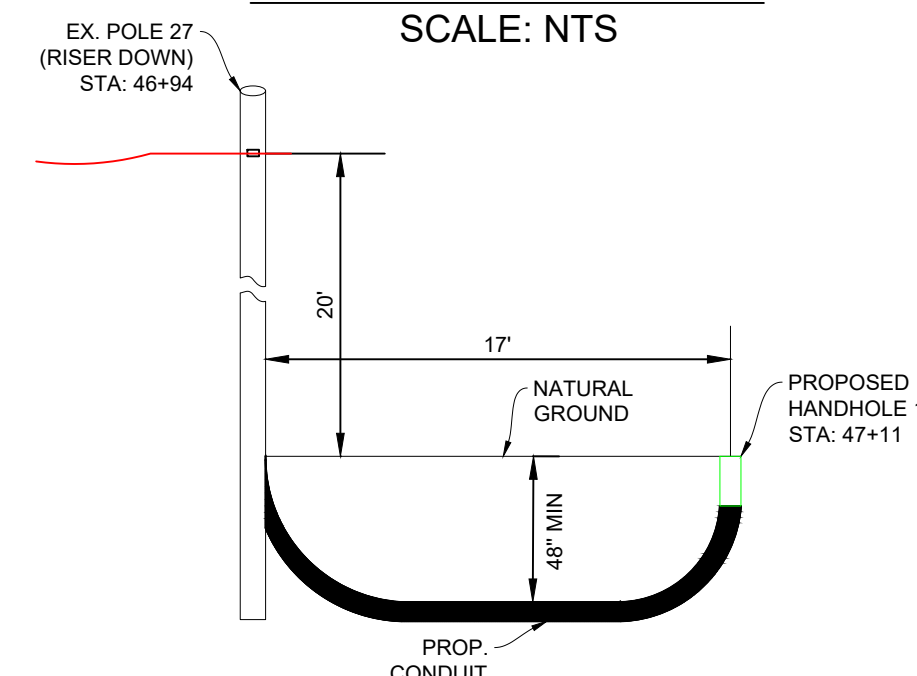
SCALE: NTS



HICKORY POINT
(FACING NORTHEAST)

TYPICAL AERIAL RISER DETAIL

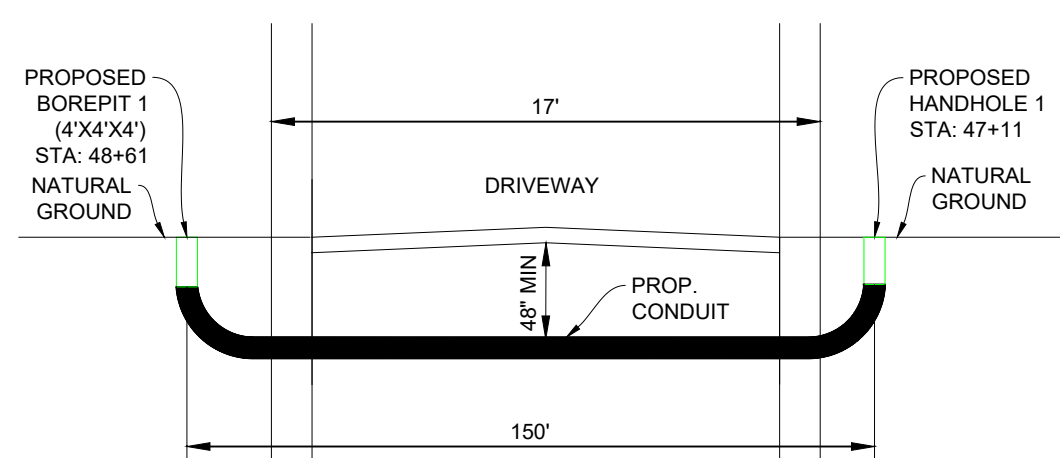
SCALE: NTS



HICKORY POINT
(FACING NORTHEAST)

DRIVEWAY BORE DETAIL 1

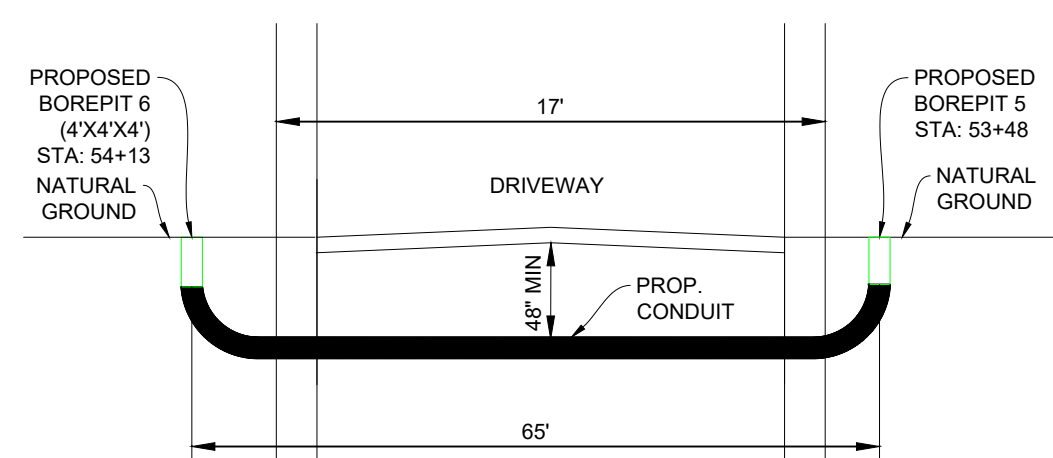
SCALE: NTS



HICKORY POINT
(FACING NORTH)

DRIVEWAY BORE DETAIL 2

SCALE: NTS



HICKORY POINT
(FACING EAST)

TRAFFIC NOTES:

1. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
2. NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
3. UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.

GENERAL NOTES:

1. CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
2. CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
3. NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NESC) REQUIREMENTS, TRI-COUNTY ELECTRIC MEMBERSHIP CORPORATION (TCEMC) ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
10. ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
11. CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.
 PROJECT BEGINS AT EXISTING POLE 1 ON THE NORTHEAST SIDE OF HICKORY POINT, PROPOSES TO PLACE AERIAL NEW STRAND 4,694 FT, DIRECTIONAL BORE 1,178 FT, TRENCH 17 FT, AND AERIAL RISER DOWN 20 FT AND PROJECT ENDS AT PROPOSED PEDESTAL 3 (10"X22") ON THE EAST SIDE OF HICKORY POINT INSIDE AND OUTSIDE THE ROW OF PUTNAM COUNTY, GA.

TOTAL PROJECT FOOTAGE: 5,909'

3690777 - 533175 - HICKORY POINT, PUTNAM COUNTY,
 BUCKHEAD, GA 30625
 - PUTNAM COUNTY



10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

DESIGNED BY:
 ASPEN UTILITY COMPANY

DWG. NO.
 SHEET NO. 9 OF 10

LAMBERT: N/A
 DATE: 06-27-2022
 KEY MAP NO: N/A
 SCALE: 1:40



TRAFFIC CONTROL PLAN SECTION SHALL BE COMPLETED BY ENGINEER

| ROADWAY | POSTED SPEED | TAPER LENGTH | SPACING CHANNELIZING DEVICES | | SIGN SPACING | BUFFER SPACE |
|---------------|--------------|--------------|------------------------------|---------|--------------|--------------|
| | | | TAPER | TANGENT | | |
| HICKORY POINT | 30 | 180' | 30' | 60' | 120' | 120' |
| FAWNFIELD CT | 30 | 180' | 30' | 60' | 120' | 120' |
| PARKS MILL RD | 55 | 660' | 55' | 110' | 500' | 295' |

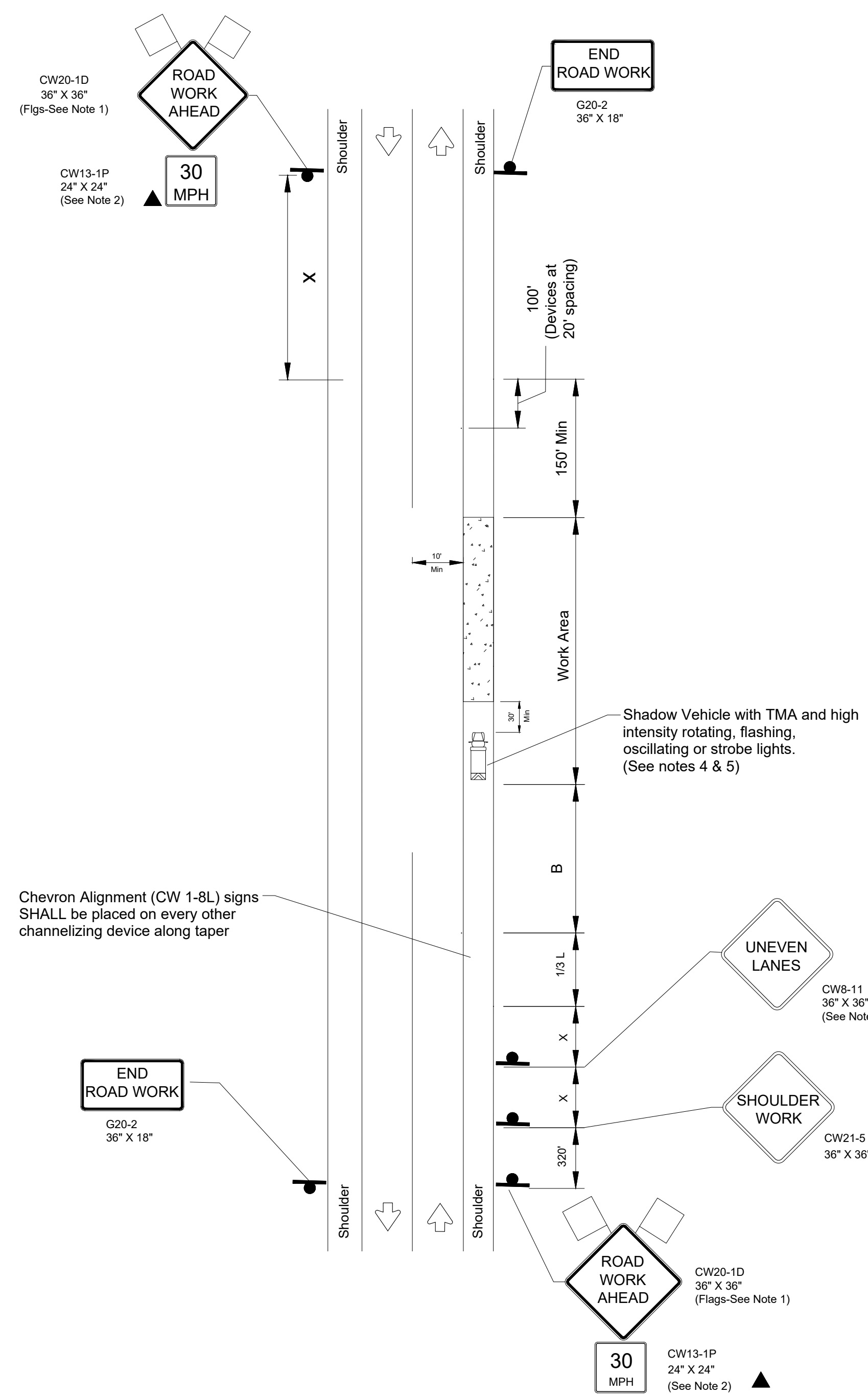
| Posted Speed * | Formula | Minimum Desirable Taper Lengths "L" | | | Suggested Maximum Spacing of Channelizing Devices | | Maximum Sign Spacing "X" Distance | Suggested Longitudinal Buffer Space "B" |
|----------------|-----------------------|-------------------------------------|------------|------------|---|--------------|-----------------------------------|---|
| | | 10' Offset | 11' Offset | 12' Offset | On a Taper | On a Tangent | | |
| 30 | L=WS ² /60 | 150' | 165' | 180' | 30' | 60' | 120' | 120' |
| 35 | | 205' | 225' | 245' | 35' | 70' | 160' | 120' |
| 40 | | 265' | 295' | 320' | 40' | 80' | 240' | 155' |
| 45 | L=WS | 450' | 495' | 540' | 45' | 90' | 320' | 195' |
| 50 | | 500' | 550' | 600' | 50' | 100' | 400' | 240' |
| 55 | | 550' | 605' | 660' | 55' | 110' | 500' | 295' |
| 60 | L=WS | 600' | 660' | 720' | 60' | 120' | 600' | 350' |
| 65 | | 650' | 715' | 780' | 65' | 130' | 700' | 410' |
| 70 | | 700' | 770' | 840' | 70' | 140' | 800' | 475' |
| 75 | | 750' | 825' | 900' | 75' | 150' | 900' | 540' |

* Conventional Roads Only

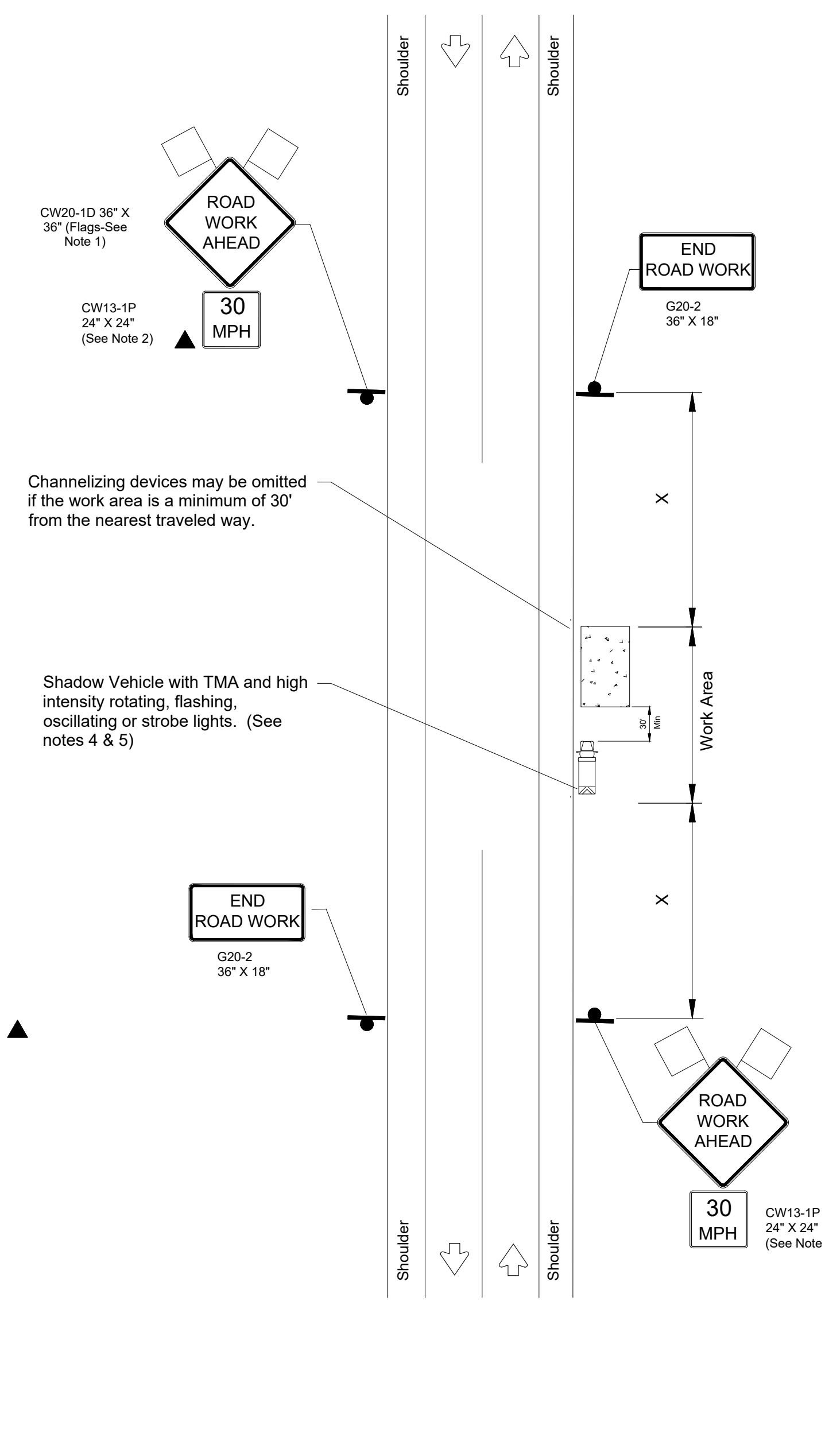
** Taper lengths have been rounded off.

L=Length of Taper (FT) W=Width of Offset(FT) S=Posted Speed(MPH)

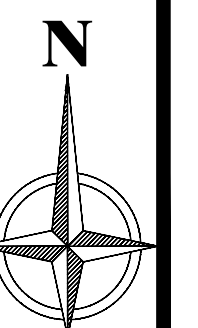
| LEGEND | | |
|--------|--------------------------------------|--|
| | Type 3 Barricade | |
| | Heavy Work Vehicle | |
| | Trailer Mounted Flashing Arrow Board | |
| | Sign | |
| | Flag | |



WORK SPACE ON SHOULDER



WORK SPACE NEAR SHOULDER



Right-of-Way Permit

Putnam County Public Works Department

115 S. Forrest Street
Eatonton, Georgia 31024
706-485-8817



Permit Number: 20230074

Job Location: Hickory Point to Parks Mill Rd
City,State,Zip: Buckhead, Ga 30652
APN:
Right of Way: 60

Permit Type: Right of Way Permit
Permit #: 20230074
Date Issued:

Job Description: CHARTER COMMUNICATIONS PROPOSES TO PROVIDE INTERNET BEGINNING AT 180 FT NORTHWEST OF PARKS MILL RD, DIRECTIONAL BORE 1,178 FT, TRENCH 17 FT, RISER DOWN 20 FT, NEW STRAND 4,694 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO HICKORY POINT, PUTNAM COUNTY, BUCKHEAD, GA 30625 INSIDE AND OUTSIDE THE ROW OF THE PUTNAM COUNTY, GA.

Applicant Name: Charter Spectrum/ Ficoa Communications
Address: 495 Hawthorne Ave
City,State,Zip: Athens, Ga 30606
Phone: 530-768-4712
Email: Jeffrey.Harris2@charter.com

Owner: Putnam BOC
Address: 117 Putnam Dr
City,State,Zip: Eatonton, Ga 31024
Phone: 706-485-5826
Email: putnamboc@putnamcountyga.us

| Fee | Amount | Payment Date | Amount |
|--------------------------|--------|---------------------------|--------|
| Total Fee: \$0.00 | | Total Paid: \$0.00 | |

Putnam County hereby grants this permit to use the county right-of-way along the above-named road for the above stated purpose.

Permittee agrees to abide by all of the rules and regulations of Putnam County during construction and at all times thereafter.

Permittee shall be responsible for placing the right-of-way in like condition as they found it.

Putnam County may cancel this permit at any time for any reason or no reason and shall not be liable for any damages or costs which shall incur.

This permit does not grant any right, title, or interest in the county right-of-way.

County Official

Date

Official Use Only
Permit No. _____



PUTNAM COUNTY RIGHT-OF-WAY PERMIT APPLICATION

Date: 2/1/2023

CONTRACTOR NAME: Charter Spectrum/ Ficoa Communications TELEPHONE NO. 530-768-4712
WORK TO BE DONE ON R.O.W. OF Marshall Rd AND N. Sugar Creek Rd
DESCRIPTION OF WORK: _____

CHARTER COMMUNICATIONS PROPOSES TO PROVIDE INTERNET BEGINNING AT 10 FT ON THE SOUTH OF N SUGAR CREEK RD, NEW STRAND 1,217 FT, RISER DOWN 20 FT AND DIRECTIONAL BORE 208 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO MARSHALL RD, PUTNAM COUNTY, BUCKHEAD, GA 30625 INSIDE AND OUTSIDE THE ROW OF THE PUTNAM COUNTY, GA.

DATE WORK TO BEGIN: 3/1/2023
COMPLETION DATE: 8/12/2023

ANY CRANE/BOOM LIFTING DEVICE OR SCAFFORLDDING TO BE USED ON SITE YES NO
IF YES – PLEASE PROVIDE A SKETCH OF LOCATION OF EQUIPMENT & SAFETY MEASURES MUST BE SUBMITTED WITH THIS APPLICATION.

WORK AREA UNDER THIS PERMIT IS APPROXIMATELY 1425' LENGTH 12" WIDTH
DOES YOUR BOND COVER PATCH WORK YES NO
WILL THIS PERMIT REQUIRE BORING YES NO
WILL YOU NEED TO CLOSE A ROAD YES NO
WILL YOU NEED TO CUT A SIDEWALK YES NO

Note: Permittee shall comply in whole with this permit, which is issued in accordance with PUTNAM COUNTY CODES & ORDINANCES.

The closing of any road requires a sketch to be submitted and alternate route to be approved by the Putnam County Public Works Department.

Applicant: Jeffrey Harris Contact, If not Applicant _____
Telephone: _____
Company Name: Charter Spectrum 530-768-4712 Fax: _____
Mobile Phone: 530-768-4712 Address: 495 Hawthorne Ave
City: Athens State: Georgia Zip Code: 30606



OFFICE USE ONLY:
Payment Received: \$55.00 Date _____ Receipt # _____

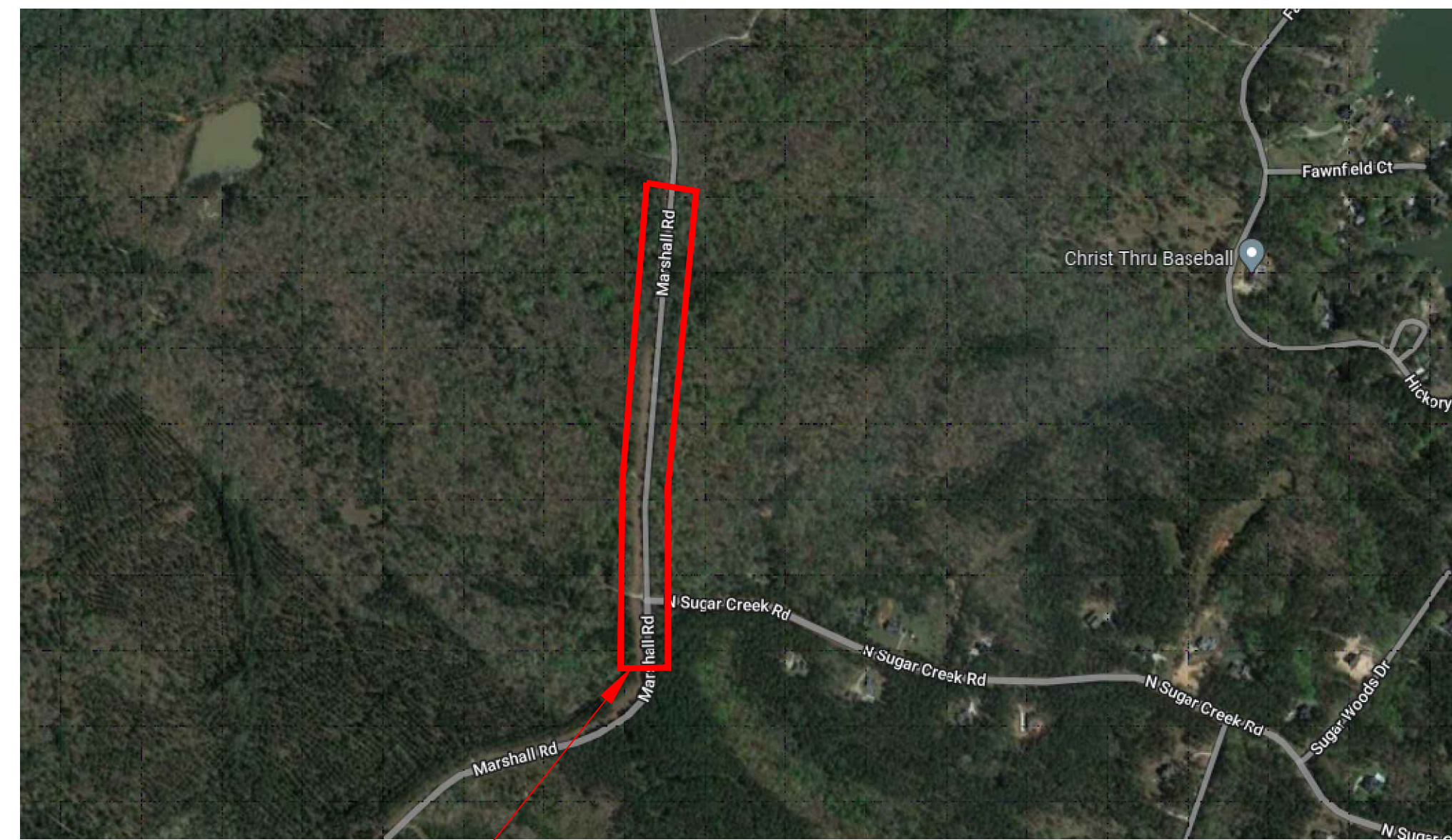
Charter COMMUNICATIONS



3690777 - 533175 - MARSHALL RD, PUTNAM COUNTY, BUCKHEAD, GA 30625

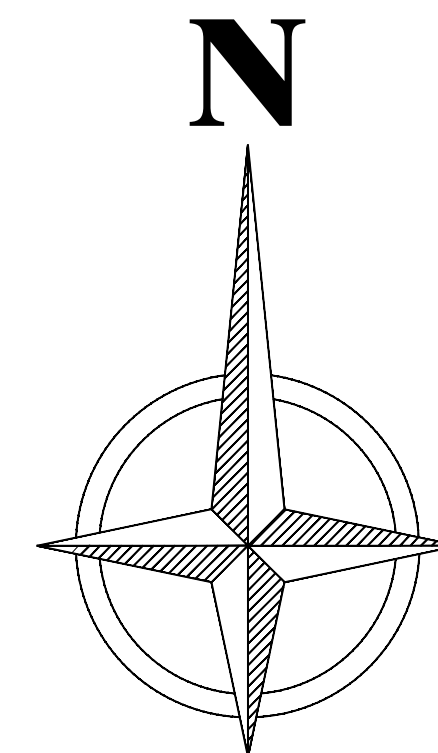
CHARTER COMMUNICATIONS PROPOSES TO PROVIDE INTERNET BEGINNING AT 10 FT ON THE SOUTH OF N SUGAR CREEK RD, NEW STRAND 1,217 FT, RISER DOWN 20 FT AND DIRECTIONAL BORE 208 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO MARSHALL RD, PUTNAM COUNTY, BUCKHEAD, GA 30625 INSIDE AND OUTSIDE THE ROW OF THE PUTNAM COUNTY, GA.

NOT TO SCALE



WORK AREA

VICINITY MAP



LEGEND

- PROPOSED BORE PIT
- PROPOSED HAND HOLE
- EX. HAND HOLE
- EX. PEDESTAL
- PROPOSED PEDESTAL
- EX. CATV VAULT
- PROPOSED CATV VAULT
- ANCHOR
- CATV TRENCH ROUTE
- CATV BORE ROUTE
- STORM DRAINAGE
- WATER
- SANITARY SEWER
- STORM SEWER
- CATV AERIAL ROUTE
- PRIVATE FENCE
- STORM DRAIN INLET
- CATCH BASIN
- SANITARY MANHOLE
- STORM MANHOLE
- JOINT USE POLE
- EX. JOINT USE POLE
- JOINT USE POLE WITH TRANSFORMER
- BACK OF CURB
- EDGE OF PAVEMENT
- DRIVEWAY
- RIGHT OF WAY
- AERIAL RISER

| BUILD | | |
|---------------------------|----------|------|
| DESCRIPTION | QUANTITY | UNIT |
| DIRECTIONAL BORE | 208 | FT |
| TRENCH | 0 | FT |
| OVERPULL EXISTING CONDUIT | 0 | FT |
| BORE PITS | 0 | EA |
| NEW HANDHOLE | 1 | EA |
| EXISTING HANDHOLE | 0 | EA |
| NEW PEDESTALS | 1 | EA |
| NEW STRAND | 1,217 | FT |
| AERIAL RISER | 20 | FT |
| OVERLASH | 0 | FT |
| MANHOLES | 0 | EA |
| NEW ANCHORS | 0 | EA |
| EXISTING ANCHORS | 3 | EA |
| NEW POLES | 0 | EA |
| EXISTING POLES | 5 | EA |
| TOTAL PROJECT FOOTAGE | 1,445 | FT |

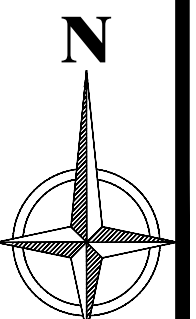
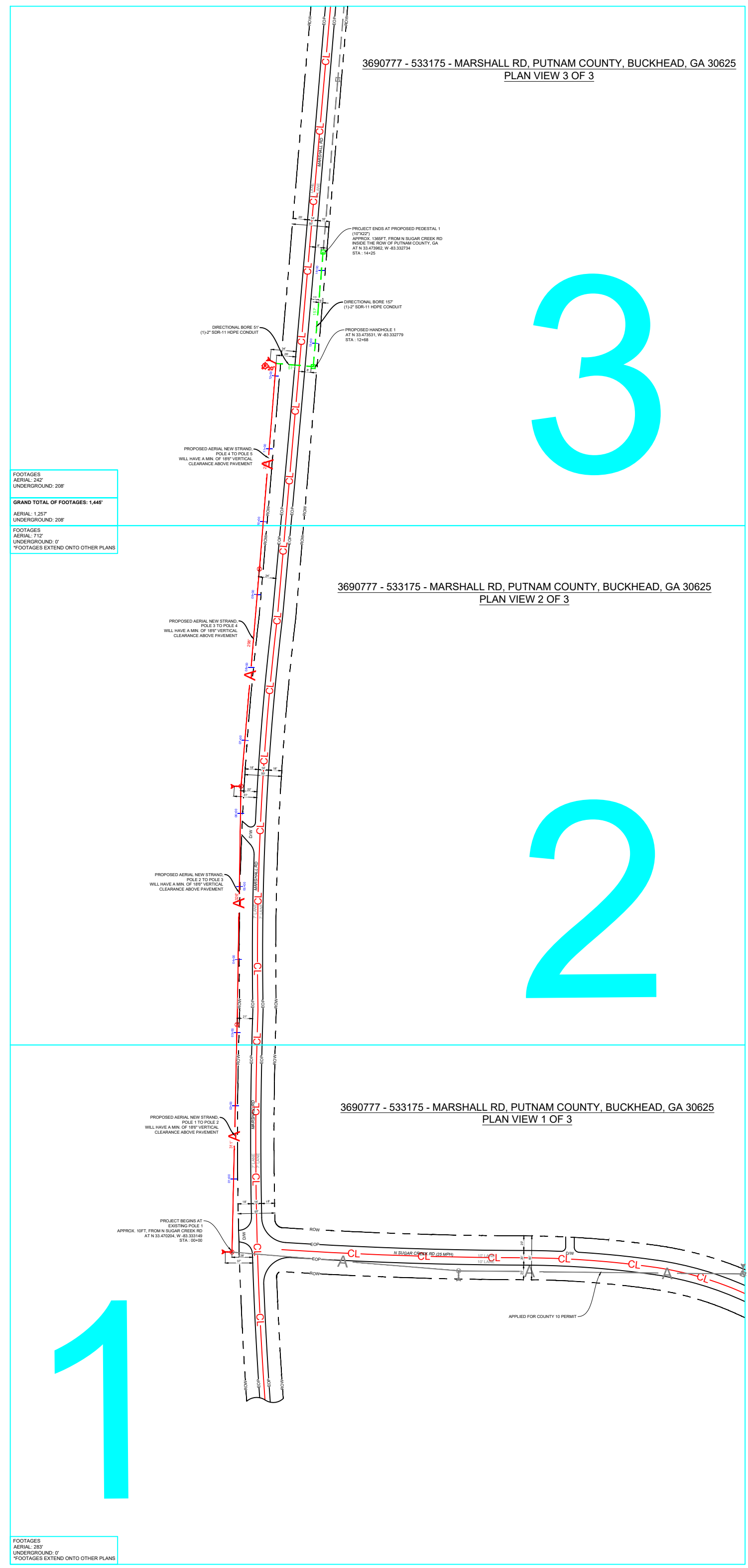
| SHEET INDEX | |
|-------------|----------------------|
| 1. | COVER PAGE |
| 2. | PLAN OVERVIEW |
| 3-5. | PLAN VIEWS 1-3 |
| 6. | TRAFFIC CONTROL PLAN |

| NO. | DATE | REVISION | APP. |
|-----|------|----------|------|
| | | | |

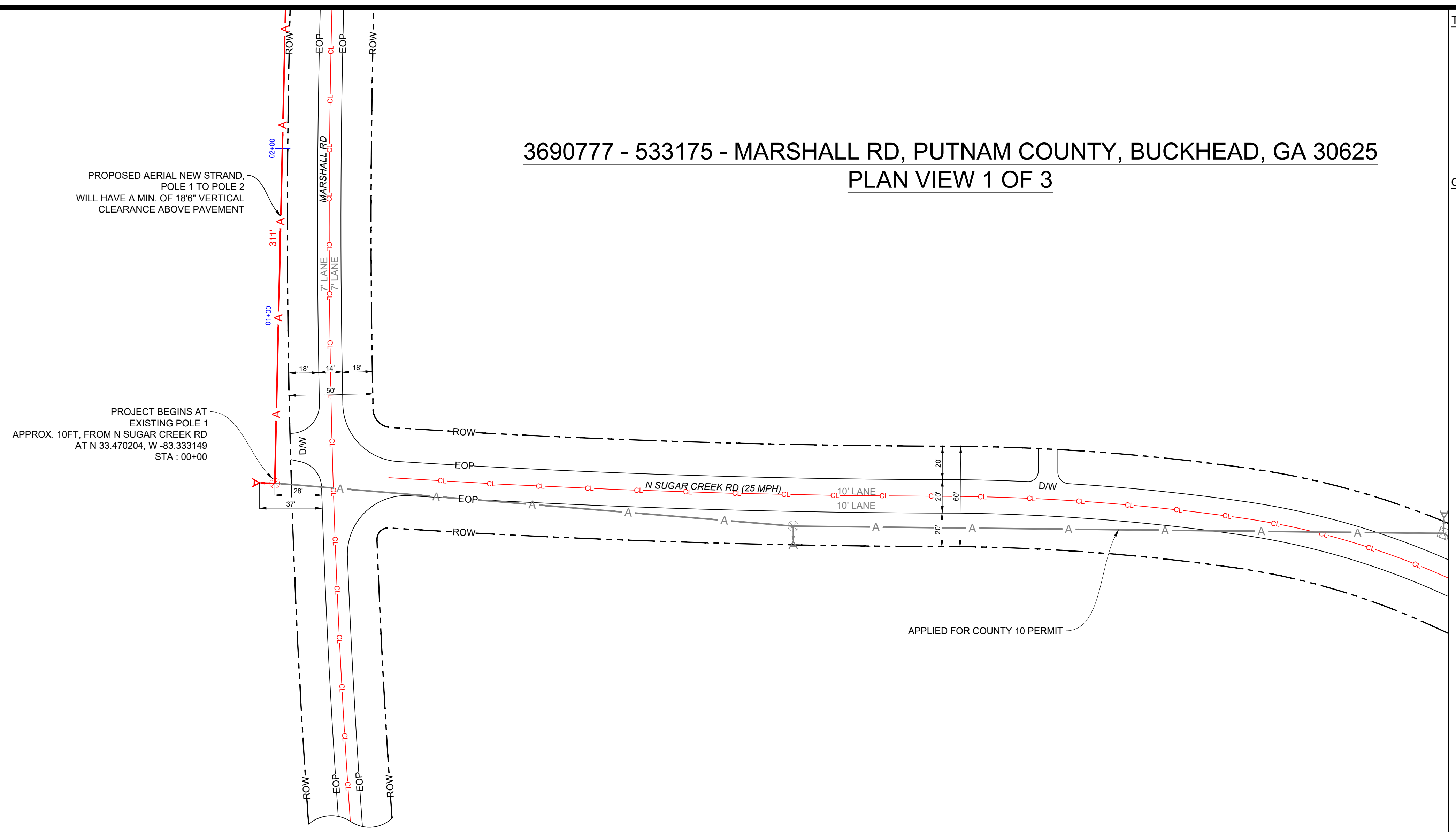
NOTE: CITY SIGNATURES VALID FOR 1 YEAR AFTER DATE OF SIGNATURES

PUTNAM COUNTY
ENGINEERING DEPARTMENT

FOR PUTNAM COUNTY ENGINEERING USE ONLY



3690777 - 533175 - MARSHALL RD, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW 1 OF 3



PROPOSED AERIAL NEW STRAND, POLE 1 TO POLE 2 WILL HAVE A MIN. OF 18'-6" VERTICAL CLEARANCE ABOVE PAVEMENT

PROJECT BEGINS AT EXISTING POLE 1 APPROX. 10FT. FROM N SUGAR CREEK RD AT N 33.470204, W -83.333149 STA : 00+00

APPLIED FOR COUNTY 10 PERMIT

TRAFFIC NOTES:

1. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
2. NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
3. UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.

GENERAL NOTES:

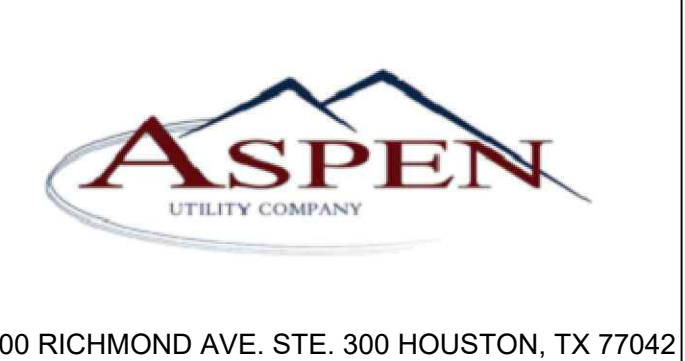
1. CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
2. CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
3. NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NESC) REQUIREMENTS, CENTRAL GEORGIA (CGEMC) ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
10. ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
11. CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.

FOOTAGES
 AERIAL: 283'
 UNDERGROUND: 0'
 *FOOTAGES EXTEND ONTO OTHER PLANS



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.
 PROJECT BEGINS AT PROPOSES TO PLACE AERIAL NEW STRAND 1,217 FT, RISER DOWN 20 FT AND DIRECTIONAL BORE 208 FT AND PROJECT ENDS AT PROPOSED PEDESTAL 1 (10"X22") ON THE EAST SIDE OF MARSHALL RD INSIDE THE ROW OF PUTNAM COUNTY, GA.
 TOTAL PROJECT FOOTAGE: 1445'

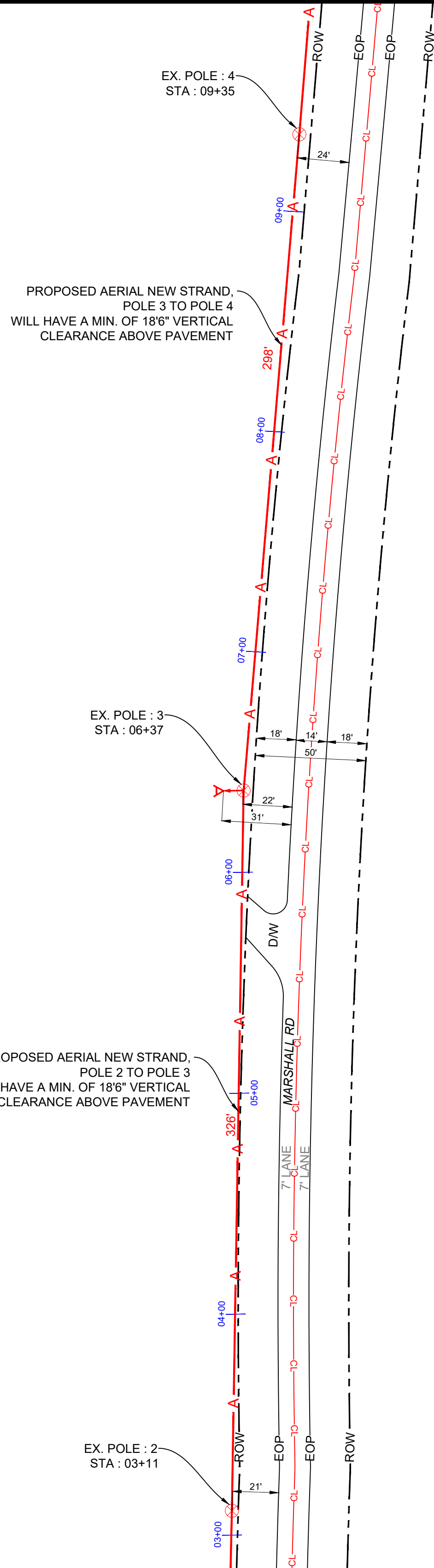
3690777 - 533175 - MARSHALL RD, PUTNAM COUNTY, BUCKHEAD, GA 30625 - PUTNAM COUNTY



DESIGNED BY:
 ASPEN UTILITY COMPANY
 DWG. NO.
 SHEET NO. 3 OF 6

LAMBERT: N/A
 DATE: 06-27-2022
 KEY MAP NO: N/A
 SCALE : 1:40

FOOTAGES
AERIAL: 712'
UNDERGROUND: 0'
*FOOTAGES EXTEND ONTO OTHER PLANS



3690777 - 533175 - MARSHALL RD, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW 2 OF 3

TRAFFIC NOTES:

1. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
2. NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
3. UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.

GENERAL NOTES:

1. CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
2. CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
3. NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NEC) REQUIREMENTS, CENTRAL GEORGIA (CGEMC) ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
10. ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
11. CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.
PROJECT BEGINS AT PROPOSES TO PLACE AERIAL NEW STRAND 1,217 FT,
RISER DOWN 20 FT AND DIRECTIONAL BORE 208 FT AND PROJECT ENDS
AT PROPOSED PEDESTAL 1 (10"X22") ON THE EAST SIDE OF MARSHALL RD
INSIDE THE ROW OF PUTNAM COUNTY, GA.

TOTAL PROJECT FOOTAGE: 1445'

3690777 - 533175 - MARSHALL RD, PUTNAM COUNTY,
BUCKHEAD, GA 30625
- PUTNAM COUNTY

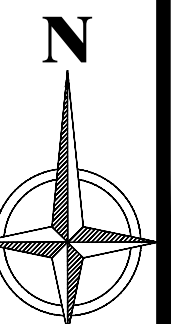


10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

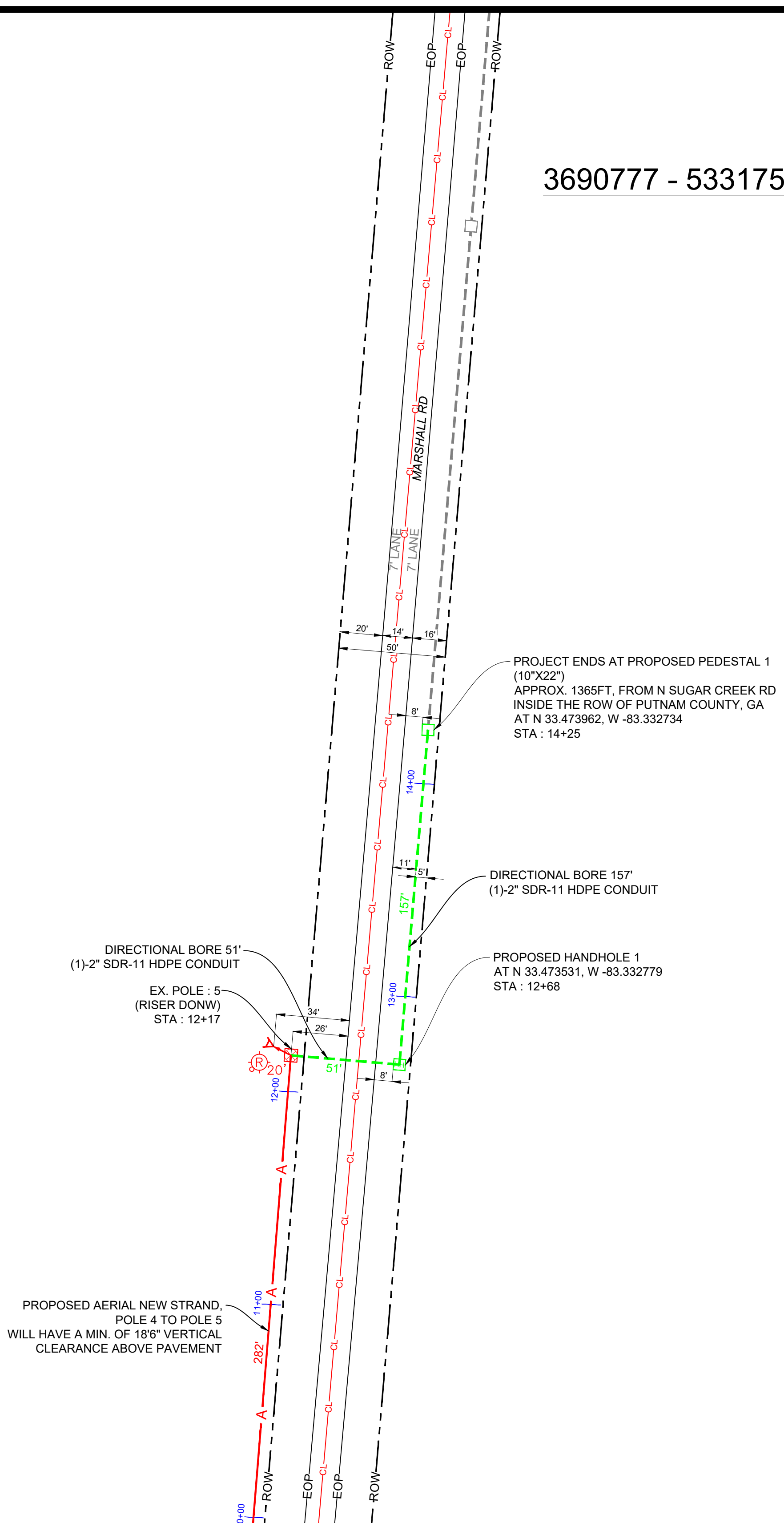
DESIGNED BY:
ASPEN UTILITY COMPANY

DWG. NO.
SHEET NO. 4 OF 6

LAMBERT: N/A
DATE: 06-27-2022
KEY MAP NO: N/A
SCALE : 1:40



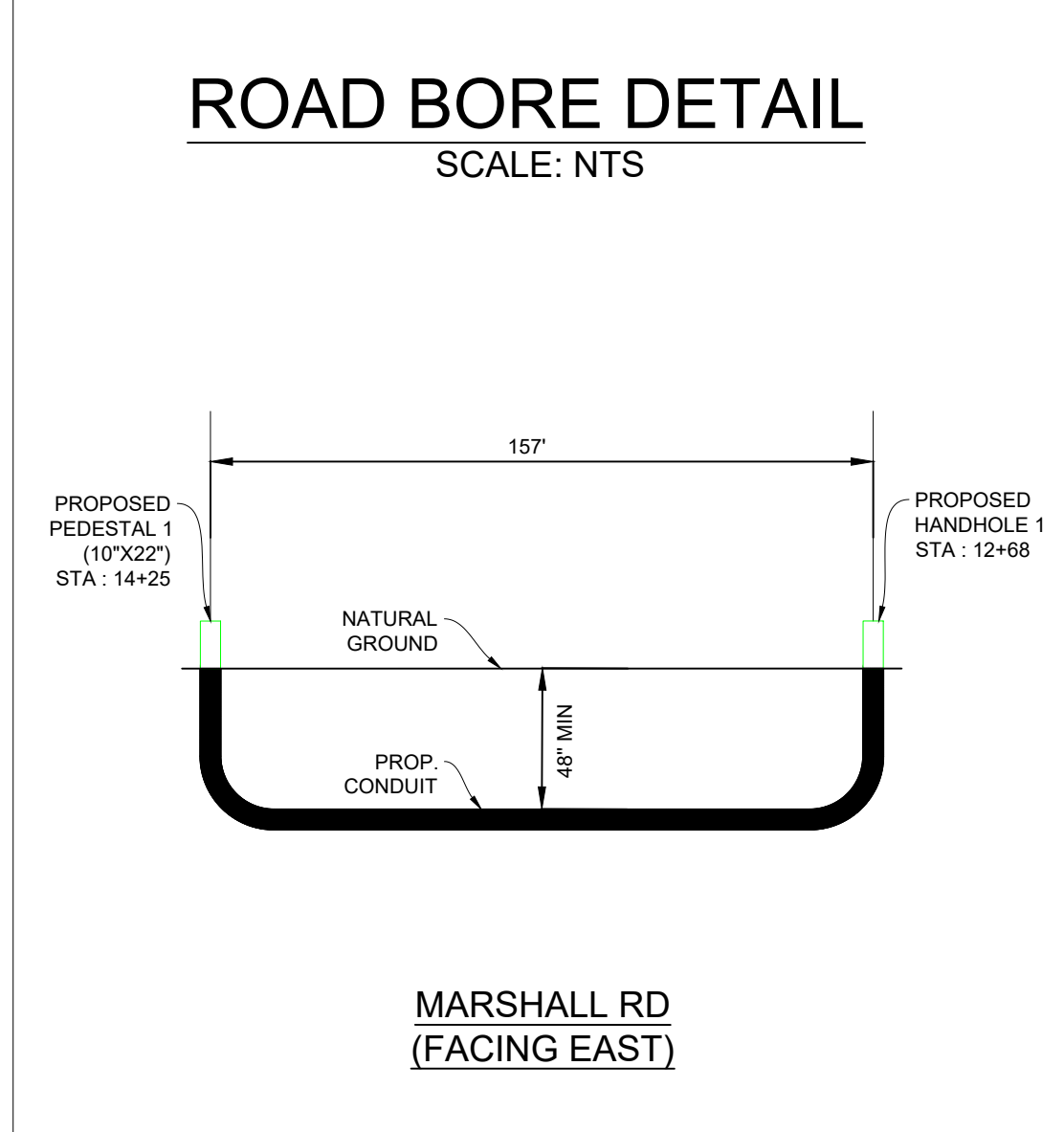
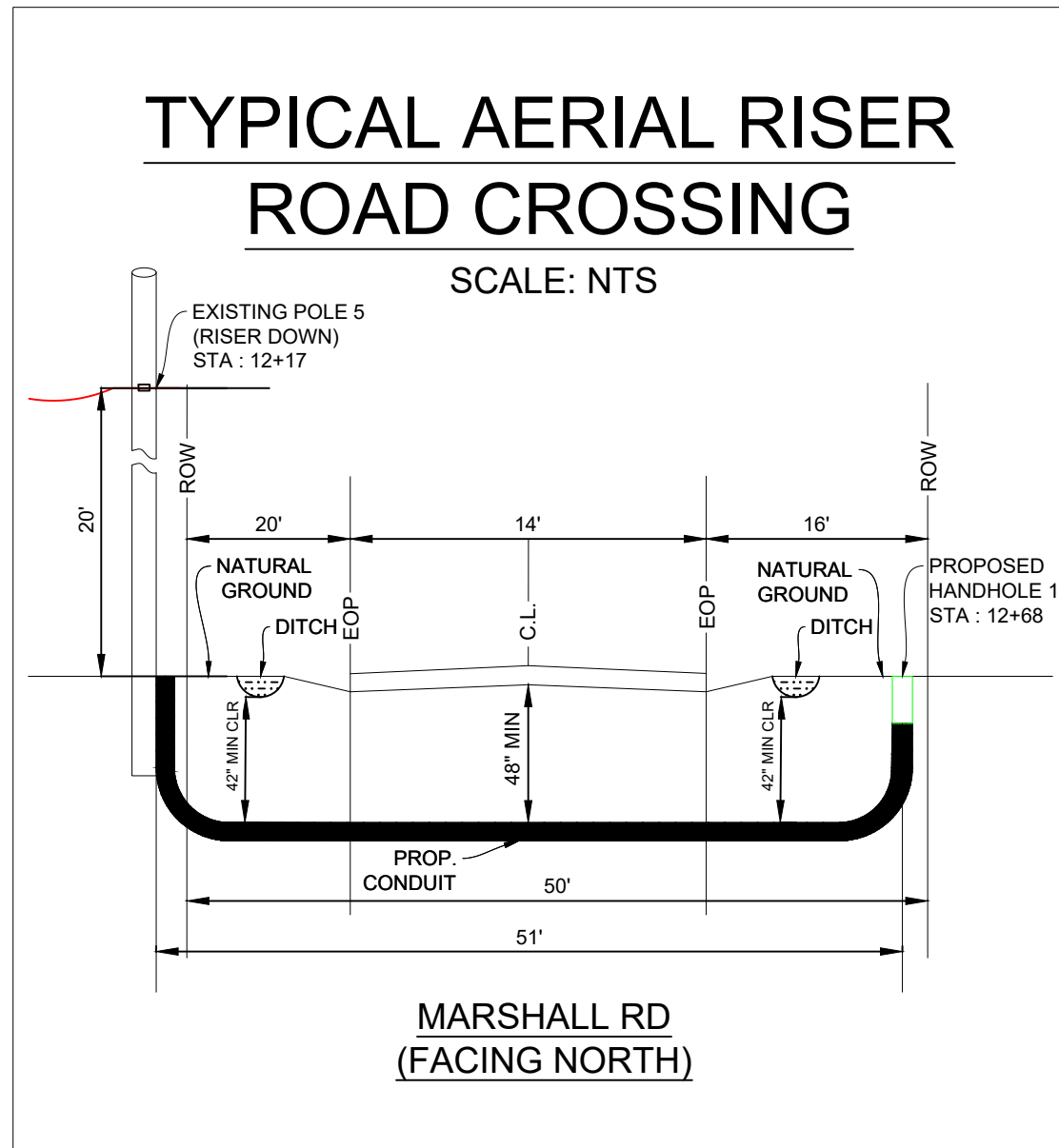
3690777 - 533175 - MARSHALL RD, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW 3 OF 3



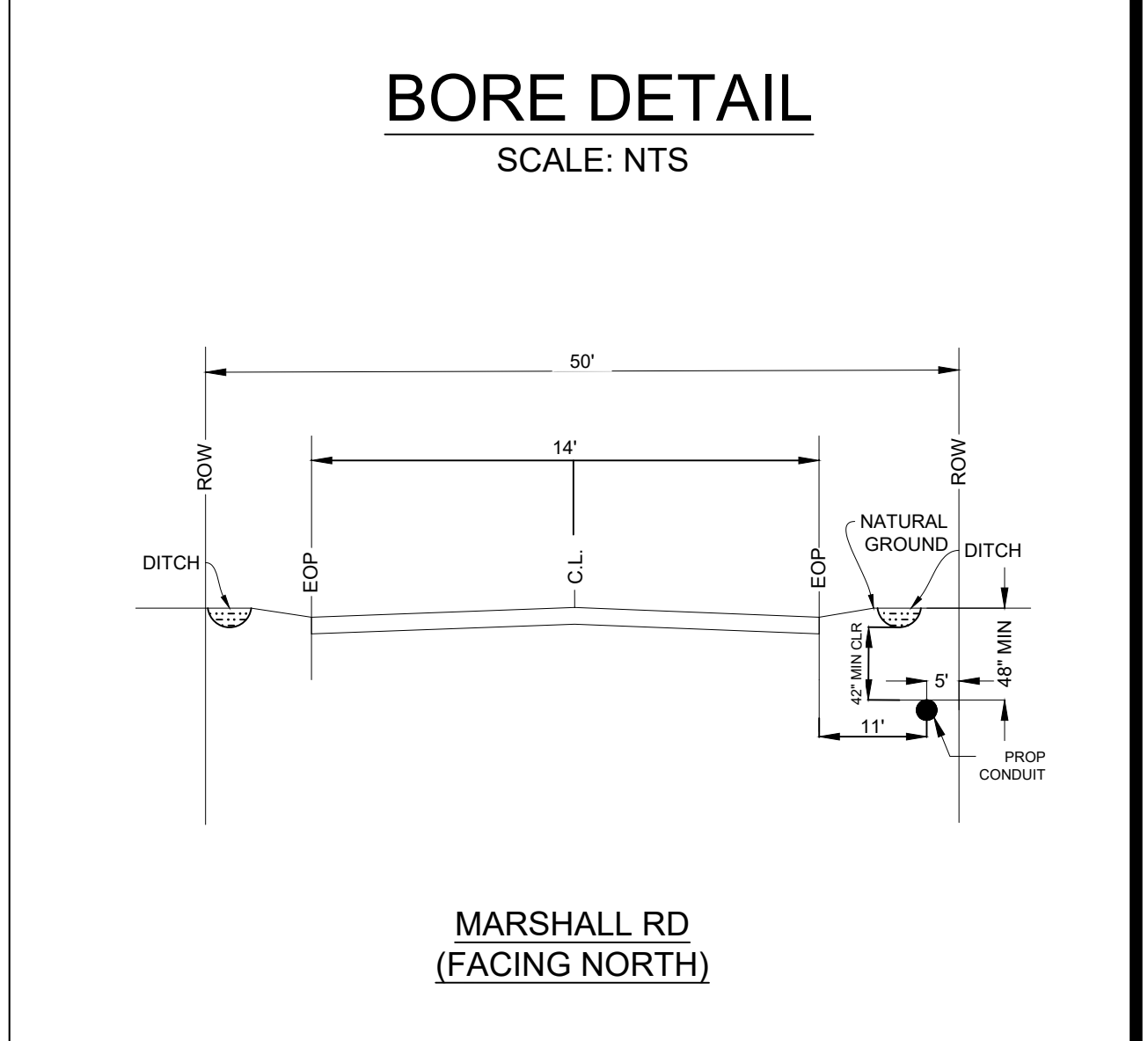
FOOTAGES
AERIAL: 242'
UNDERGROUND: 208'

GRAND TOTAL OF FOOTAGES: 1,445'

AERIAL: 1,257'
UNDERGROUND: 208'



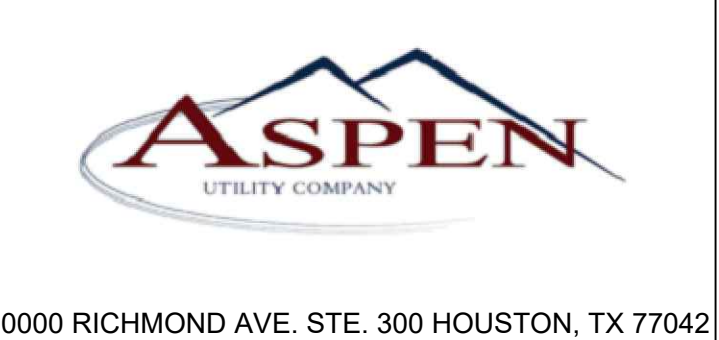
- TRAFFIC NOTES:**
- CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
 - NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
 - UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.
- GENERAL NOTES:**
- CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
 - CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
 - NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
 - ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
 - DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
 - ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
 - IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
 - CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
 - CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NESC) REQUIREMENTS, CENTRAL GEORGIA (CGEMC) ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
 - ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
 - CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.
PROJECT BEGINS AT PROPOSES TO PLACE AERIAL NEW STRAND 1,217 FT, RISER DOWN 20 FT AND DIRECTIONAL BORE 208 FT AND PROJECT ENDS AT PROPOSED PEDESTAL 1 (10\"X22\") ON THE EAST SIDE OF MARSHALL RD INSIDE THE ROW OF PUTNAM COUNTY, GA.

TOTAL PROJECT FOOTAGE: 1445'

3690777 - 533175 - MARSHALL RD, PUTNAM COUNTY,
BUCKHEAD, GA 30625
- PUTNAM COUNTY



DESIGNED BY:
ASPEN UTILITY COMPANY

DWG. NO.
SHEET NO. 5 OF 6

LAMBERT: N/A
DATE: 06-27-2022
KEY MAP NO: N/A
SCALE: 1:40

TRAFFIC CONTROL PLAN SECTION SHALL BE COMPLETED BY ENGINEER

| ROADWAY | POSTED SPEED | TAPER LENGTH | SPACING CHANNELIZING DEVICES | | SIGN SPACING | BUFFER SPACE |
|------------------|--------------|--------------|------------------------------|---------|--------------|--------------|
| | | | TAPER | TANGENT | | |
| MARSHALL RD | 30 | 180' | 30' | 60' | 120' | 120' |
| N SUGAR CREEK RD | 30 | 180' | 30' | 60' | 120' | 120' |
| | | | | | | |
| | | | | | | |

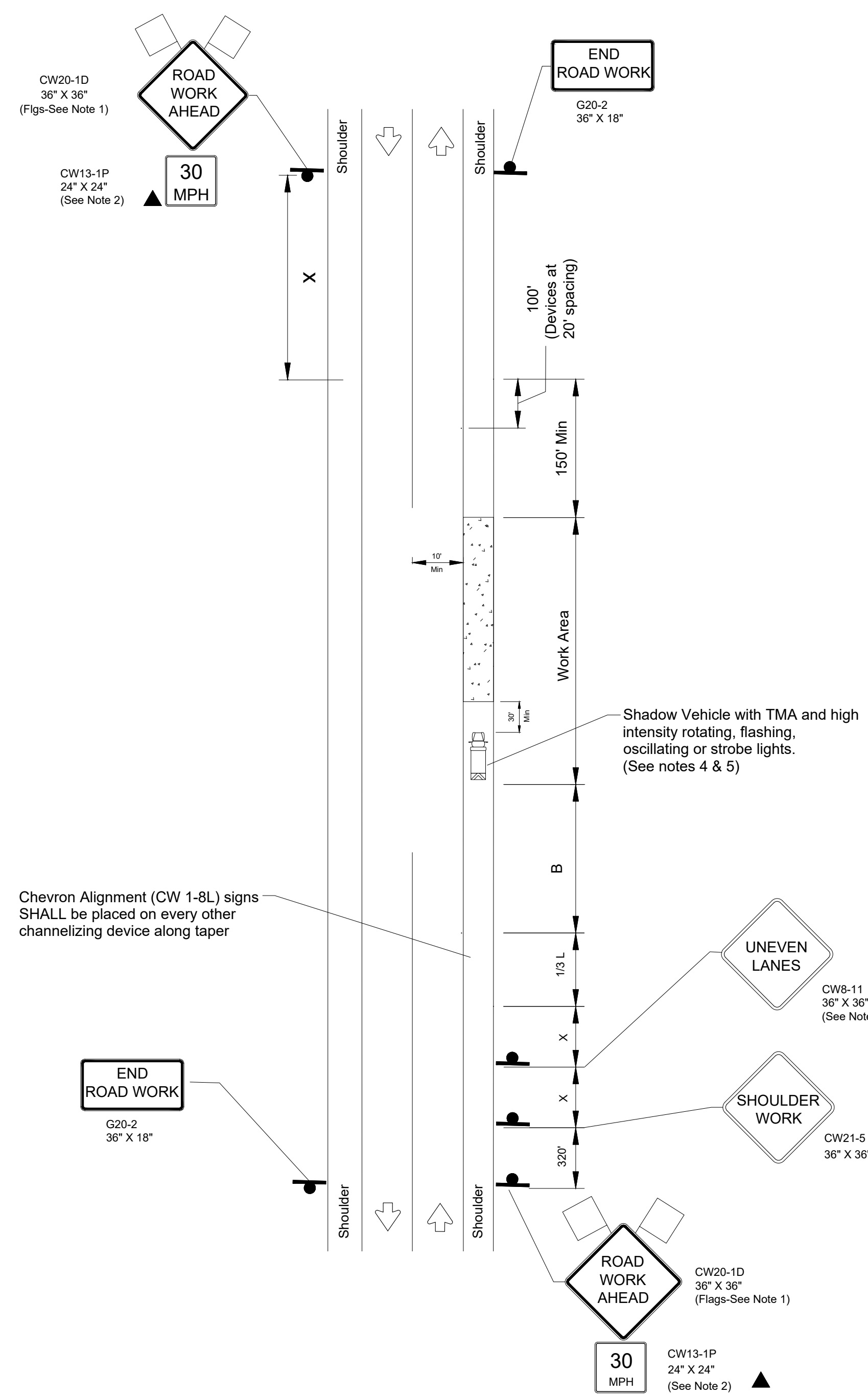
| Posted Speed * | Formula | Minimum Desirable Taper Lengths "L" ** | | | Suggested Maximum Spacing of Channelizing Devices | | Maximum Sign Spacing "X" Distance | Suggested Longitudinal Buffer Space "B" |
|----------------|-----------------------|--|------------|------------|---|--------------|-----------------------------------|---|
| | | 10' Offset | 11' Offset | 12' Offset | On a Taper | On a Tangent | | |
| 30 | L=WS ² /60 | 150' | 165' | 180' | 30' | 60' | 120' | 120' |
| 35 | | 205' | 225' | 245' | 35' | 70' | 160' | 120' |
| 40 | | 265' | 295' | 320' | 40' | 80' | 240' | 155' |
| 45 | L=WS | 450' | 495' | 540' | 45' | 90' | 320' | 195' |
| 50 | | 500' | 550' | 600' | 50' | 100' | 400' | 240' |
| 55 | | 550' | 605' | 660' | 55' | 110' | 500' | 295' |
| 60 | 600' | 660' | 720' | 60' | 120' | 600' | 350' | |
| 65 | 650' | 715' | 780' | 65' | 130' | 700' | 410' | |
| 70 | 700' | 770' | 840' | 70' | 140' | 800' | 475' | |
| 75 | 750' | 825' | 900' | 75' | 150' | 900' | 540' | |

* Conventional Roads Only

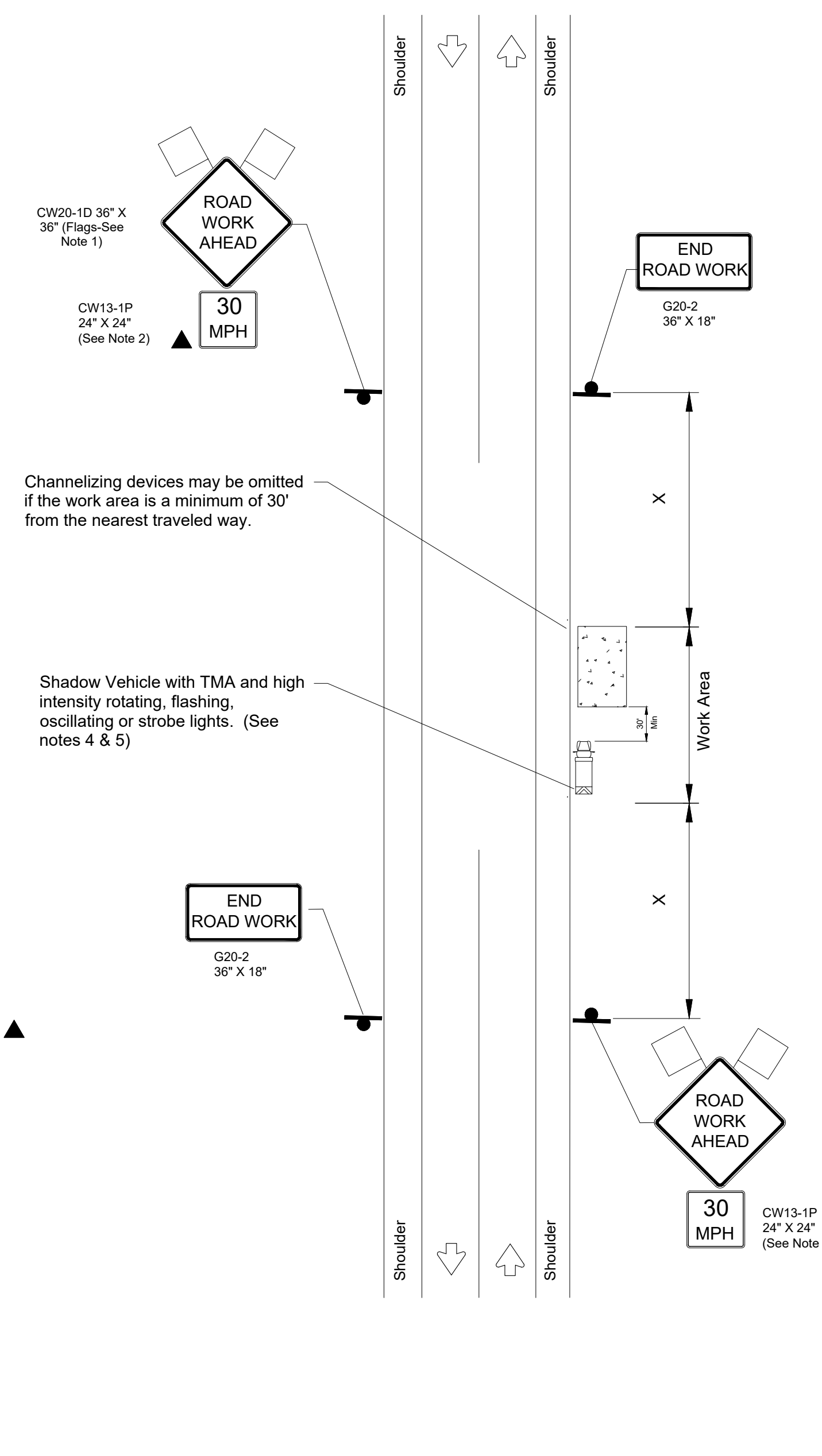
** Taper lengths have been rounded off.

L=Length of Taper (FT) W=Width of Offset(FT) S=Posted Speed(MPH)

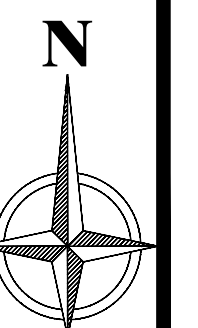
| LEGEND | | | |
|--------|--------------------------------------|--|---|
| | Type 3 Barricade | | Channelizing Devices |
| | Heavy Work Vehicle | | Truck Mounted Attenuator (TMA) |
| | Trailer Mounted Flashing Arrow Board | | Portable Changeable Message sign (PCMS) |
| | Sign | | Traffic Flow |
| | Flag | | Flagger |



WORK SPACE ON SHOULDER



WORK SPACE NEAR SHOULDER



Right-of-Way Permit

Putnam County Public Works Department

115 S. Forrest Street
Eatonton, Georgia 31024
706-485-8817



Permit Number: 20230073

Job Location: Marshall Rd to Parks Mill Rd
City,State,Zip: Buckhead, Ga 30625
APN:
Right of Way: 60

Permit Type: Right of Way Permit
Permit #: 20230073
Date Issued:

Job Description: CHARTER COMMUNICATIONS PROPOSES TO PROVIDE INTERNET BEGINNING AT 10 FT ON THE SOUTH OF N SUGAR CREEK RD, NEW STRAND 1,217 FT, RISER DOWN 20 FT AND DIRECTIONAL BORE 208 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO MARSHALL RD, PUTNAM COUNTY, BUCKHEAD, GA 30625 INSIDE AND OUTSIDE THE ROW OF THE PUTNAM COUNTY, GA.

Applicant Name: Charter Spectrum/ Ficoa Communications
Address: 495 Hawthorne Ave
City,State,Zip: Athens, Ga 30606
Phone: 530-768-4712
Email: Jeffrey.Harris2@charter.com

Owner: Putnam BOC
Address: 117 Putnam Dr
City,State,Zip: Eatonton, Ga 31024
Phone: 706-485-5826
Email: putnamboc@putnamcountyga.us

| Fee | Amount | Payment Date | Amount |
|--------------------------|--------|---------------------------|--------|
| Total Fee: \$0.00 | | Total Paid: \$0.00 | |

Putnam County hereby grants this permit to use the county right-of-way along the above-named road for the above stated purpose.

Permittee agrees to abide by all of the rules and regulations of Putnam County during construction and at all times thereafter.

Permittee shall be responsible for placing the right-of-way in like condition as they found it.

Putnam County may cancel this permit at any time for any reason or no reason and shall not be liable for any damages or costs which shall incur.

This permit does not grant any right, title, or interest in the county right-of-way.

County Official

Date

Official Use Only
Permit No. _____



PUTNAM COUNTY RIGHT-OF-WAY PERMIT APPLICATION

Date: 2/1/2023

CONTRACTOR NAME: Charter Spectrum/ Ficoa Communications TELEPHONE NO. 530-768-4712
WORK TO BE DONE ON R.O.W. OF N. Sugar Creek Rd AND Parks Mill Rd
DESCRIPTION OF WORK: _____

CHARTER COMMUNICATIONS PROPOSES TO PROVIDE INTERNET BEGINNING AT 56 FT SOUTHWEST OF N SUGAR CREEK RD, AERIAL NEW STRAND 5,645 FT TO INSTALL FIBER OPTIC CABLE TO PROVIDE SERVICE TO N SUGAR CREEK RD, PUTNAM COUNTY, GA 30625 INSIDE THE ROW OF THE PUTNAM COUNTY, GA.

DATE WORK TO BEGIN: 3/1/2023
COMPLETION DATE: 8/12/2023

ANY CRANE/BOOM LIFTING DEVICE OR SCAFFOLDING TO BE USED ON SITE YES NO
IF YES – PLEASE PROVIDE A SKETCH OF LOCATION OF EQUIPMENT & SAFETY MEASURES MUST BE SUBMITTED WITH THIS APPLICATION.

WORK AREA UNDER THIS PERMIT IS APPROXIMATELY 5645' LENGTH 12" WIDTH
DOES YOUR BOND COVER PATCH WORK YES NO
WILL THIS PERMIT REQUIRE BORING YES NO
WILL YOU NEED TO CLOSE A ROAD YES NO
WILL YOU NEED TO CUT A SIDEWALK YES NO

Note: Permittee shall comply in whole with this permit, which is issued in accordance with PUTNAM COUNTY CODES & ORDINANCES.

The closing of any road requires a sketch to be submitted and alternate route to be approved by the Putnam County Public Works Department.

Applicant: Jeffrey Harris Contact, If not Applicant _____
Telephone: _____
Company Name: Charter Spectrum 530-768-4712 Fax: _____
Mobile Phone: 530-768-4712 Address: 495 Hawthorne Ave
City: Athens State: Georgia Zip Code: 30606



OFFICE USE ONLY:
Payment Received: \$55.00 Date _____ Receipt # _____

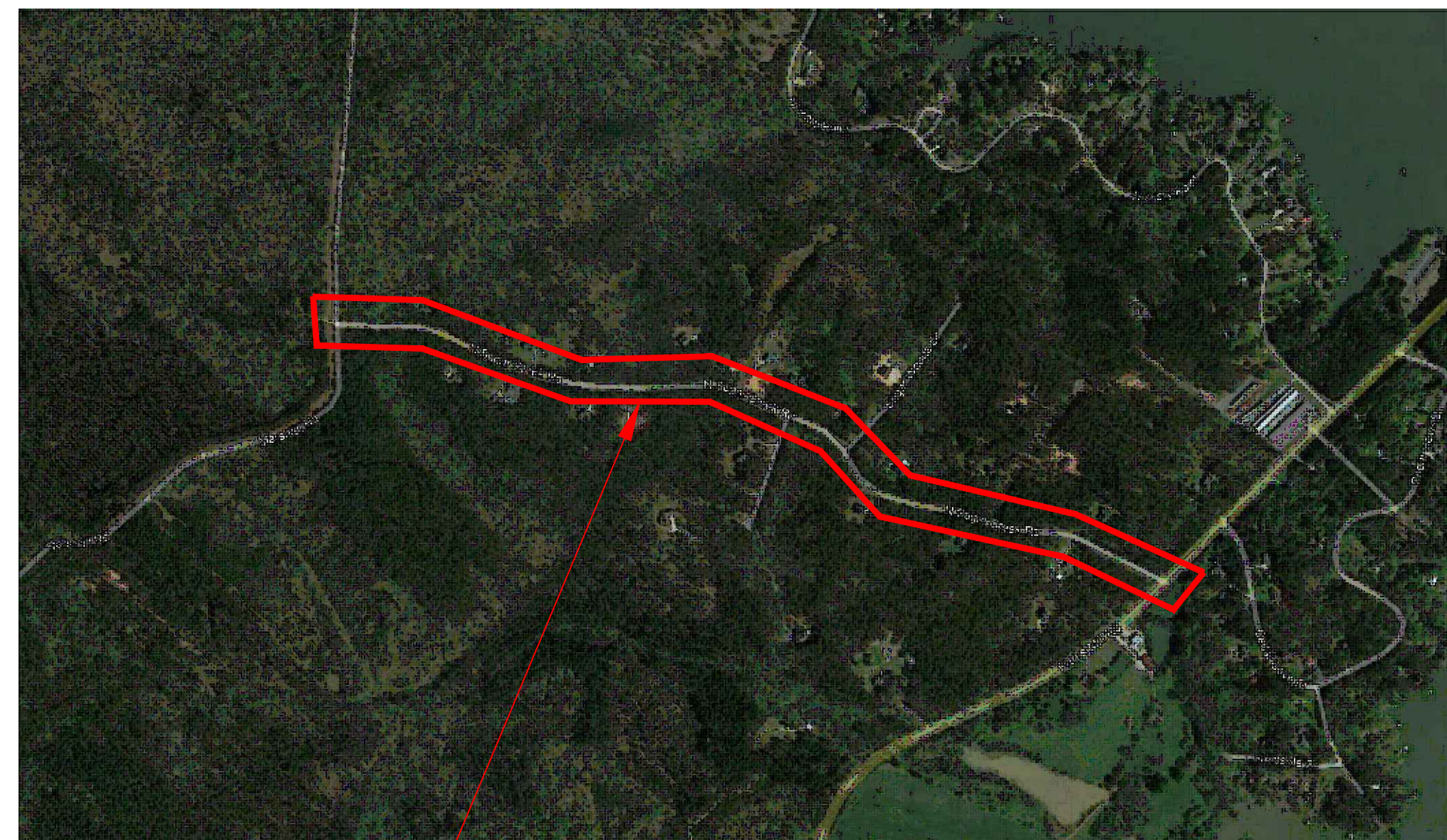
Charter COMMUNICATIONS



3690777 - 533175 - N SUGAR CREEK RD, PUTNAM COUNTY, BUCKHEAD, GA 30625

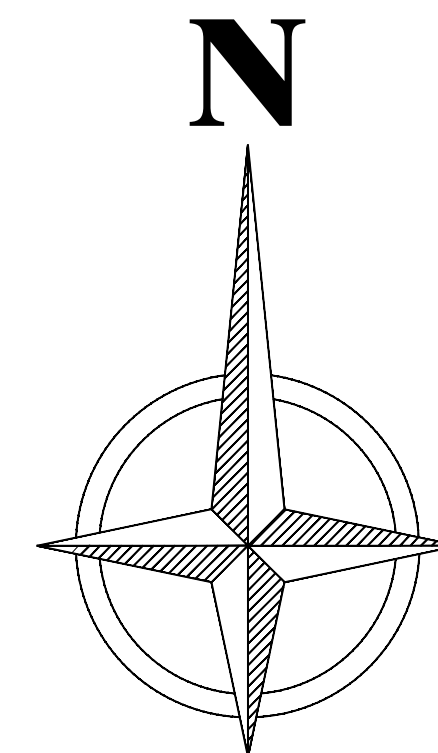
CHARTER COMMUNICATIONS PROPOSES TO PROVIDE INTERNET BEGINNING AT 56 FT SOUTHWEST OF N SUGAR CREEK RD, AERIAL NEW STRAND 5,645 FT TO INSTALL FIBER OPTIC CABLE TO PROVIDE SERVICE TO N SUGAR CREEK RD, PUTNAM COUNTY, GA 30625 INSIDE THE ROW OF THE PUTNAM COUNTY, GA.

NOT TO SCALE



WORK AREA

VICINITY MAP



LEGEND

- PROPOSED BORE PIT
- PROPOSED HAND HOLE
- EX. HAND HOLE
- EX. PEDESTAL
- PROPOSED PEDESTAL
- EX. CATV VAULT
- PROPOSED CATV VAULT
- ANCHOR
- CATV TRENCH ROUTE
- CATV BORE ROUTE
- STORM DRAINAGE
- WATER
- SANITARY SEWER
- STORM SEWER
- CATV AERIAL ROUTE
- PRIVATE FENCE
- STORM DRAIN INLET
- CATCH BASIN
- SANITARY MANHOLE
- STORM MANHOLE
- JOINT USE POLE
- EX. JOINT USE POLE
- JOINT USE POLE WITH TRANSFORMER
- BOC - BACK OF CURB
- EOP - EDGE OF PAVEMENT
- D/W - DRIVEWAY
- ROW - RIGHT OF WAY
- AERIAL RISER

| BUILD | | |
|---------------------------|----------|------|
| DESCRIPTION | QUANTITY | UNIT |
| DIRECTIONAL BORE | 0 | FT |
| TRENCH | 0 | FT |
| OVERPULL EXISTING CONDUIT | 0 | FT |
| BORE PITS | 0 | EA |
| NEW VAULTS | 0 | EA |
| EXISTING VAULTS | 0 | EA |
| NEW PEDESTALS | 0 | EA |
| NEW STRAND | 5,645 | FT |
| AERIAL RISER | 0 | FT |
| OVERLASH | 0 | FT |
| MANHOLES | 0 | EA |
| NEW ANCHORS | 0 | EA |
| EXISTING ANCHORS | 36 | EA |
| NEW POLES | 0 | EA |
| EXISTING POLES | 20 | EA |
| TOTAL PROJECT FOOTAGE | 5,645 | FT |

SHEET INDEX

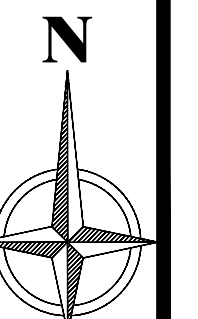
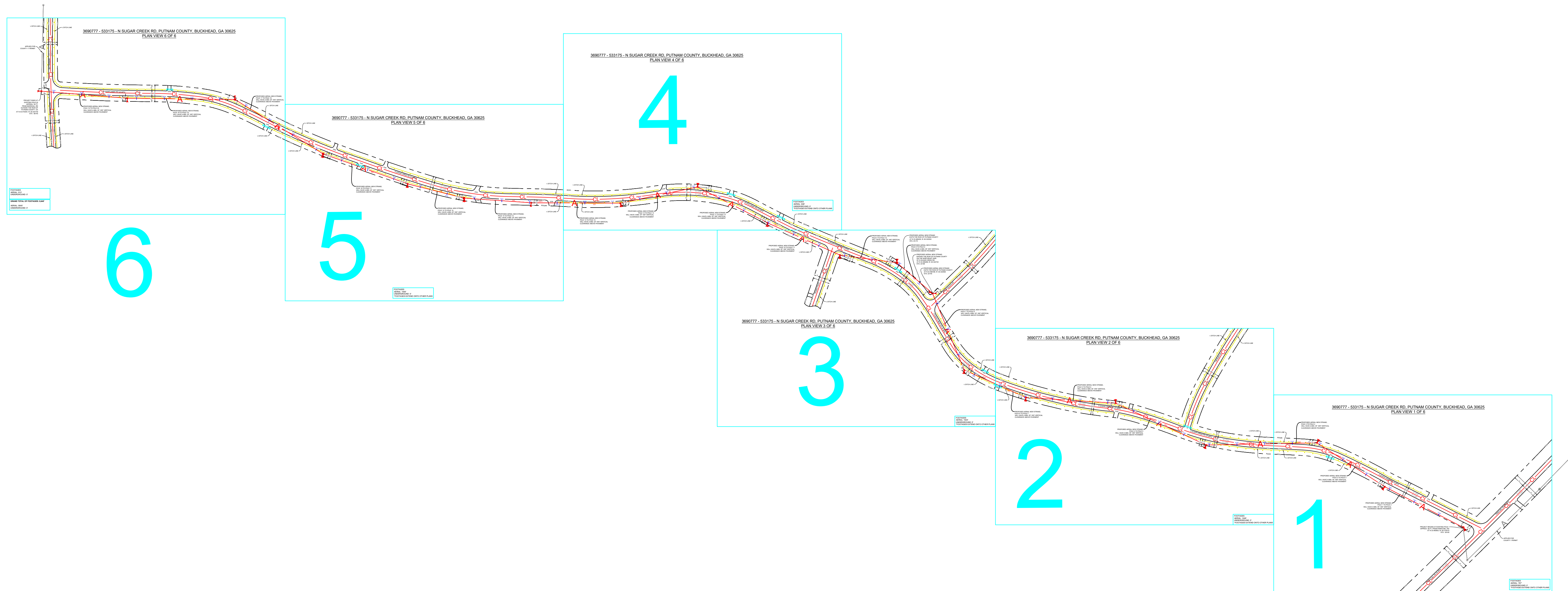
1. COVER PAGE
2. PLAN OVERVIEW
- 3-8. PLAN VIEWS 1-6
9. TRAFFIC CONTROL PLAN

| NO. | DATE | REVISION | APP. |
|-----|------|----------|------|
| | | | |

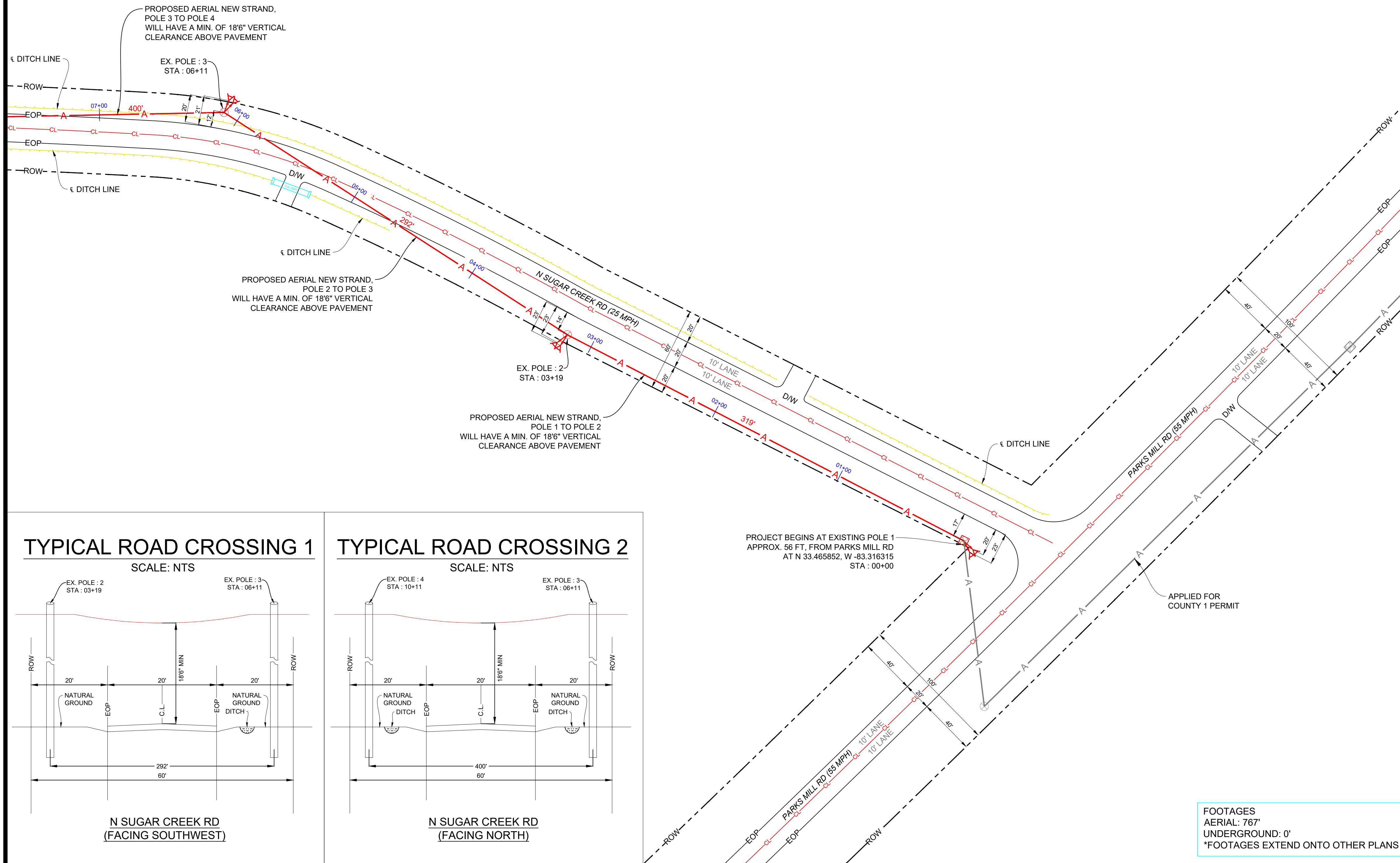
| | | | |
|---|--|--|--|
| NOTE: CITY SIGNATURES VALID FOR 1 YEAR AFTER DATE OF SIGNATURES | | | |
|---|--|--|--|

PUTNAM COUNTY
ENGINEERING DEPARTMENT

FOR PUTNAM COUNTY ENGINEERING USE ONLY

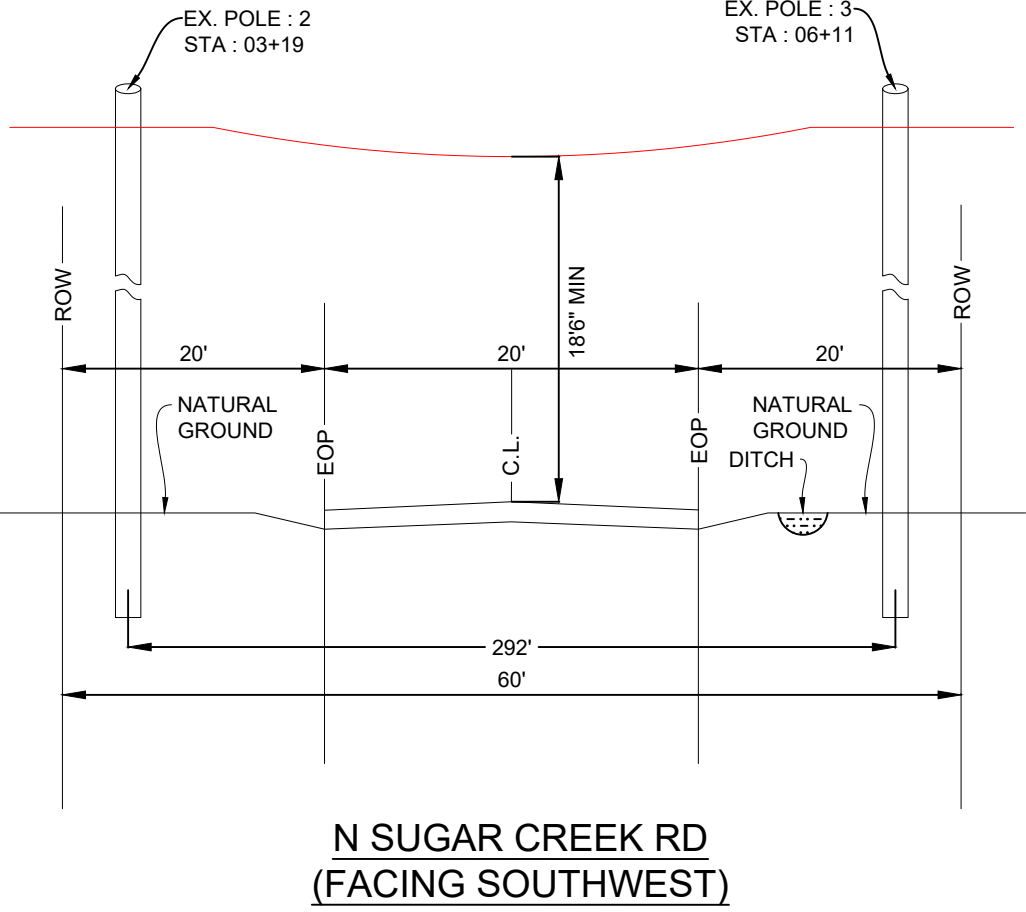


3690777 - 533175 - N SUGAR CREEK RD, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW 1 OF 6

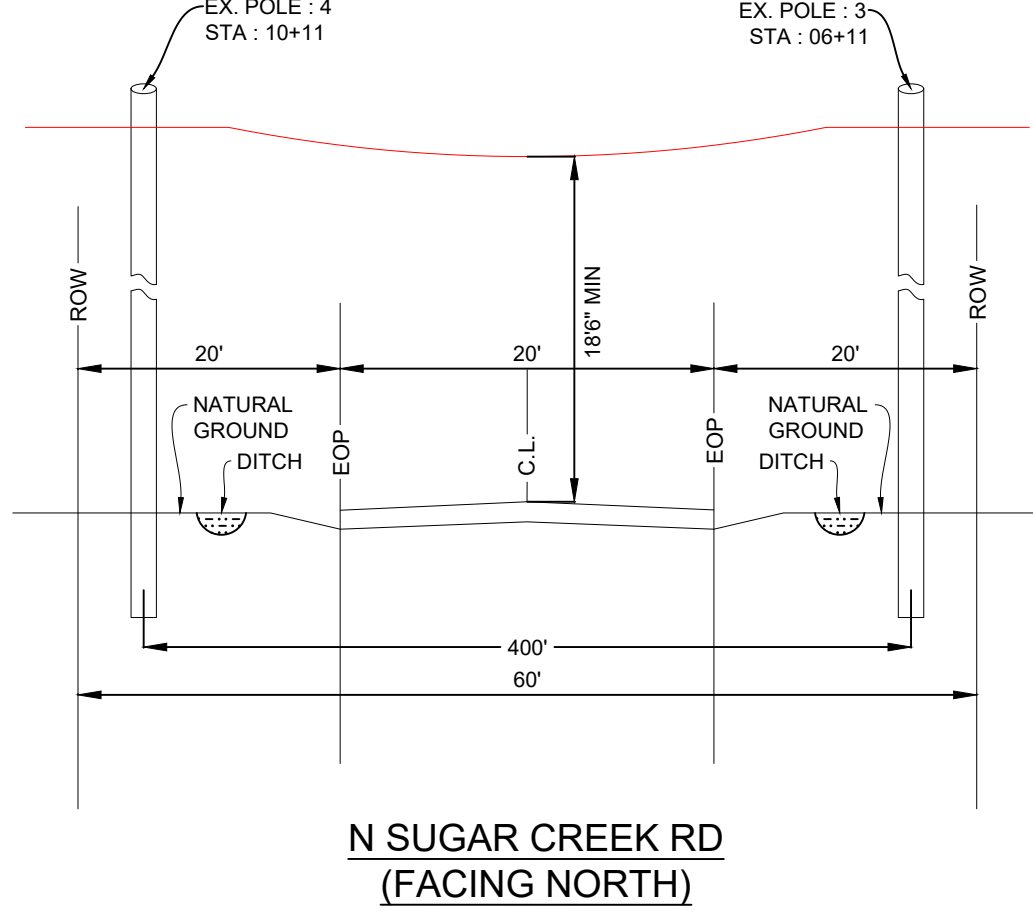


- NOTES:
1. CONTRACTOR SHALL CALL GDOT AT (404) 631-1990 AND GEORGIA ONE CALL SYSTEM (811), 1-800-282-7411, AT LEAST MINIMUM OF 48 HOURS (TWO BUSINESS DAYS) BEFORE DIGGING.
 2. ALL RIGHT OF WAY INSTALLATIONS SHALL BE BETWEEN THE BASKSLOPE OF THE DITCH AND THE BACK SIDE OF THE RIGHT OF WAY.
 3. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
 4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
 5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
 6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
 7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
 8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
 9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NEC) REQUIREMENTS, CENTRAL GEORGIA (CGEMC) ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18"6" MIN. VERTICAL CLEARANCE.
 10. ANNULAR VOIDS GREATER THAN ONE INCH BETWEEN THE BORE HOLE AND CARRIER LINE (OR CASING , IF USED) SHALL BE FILLED WITH SLURRY GROUT OR OTHER FLOWABLE FILL ACCEPTABLE TO THE DEPARTMENT TO PREVENT SETTLEMENT OF ANY PART OF THE HIGHWAY FACILITY OVER THE LINE OR CASING.

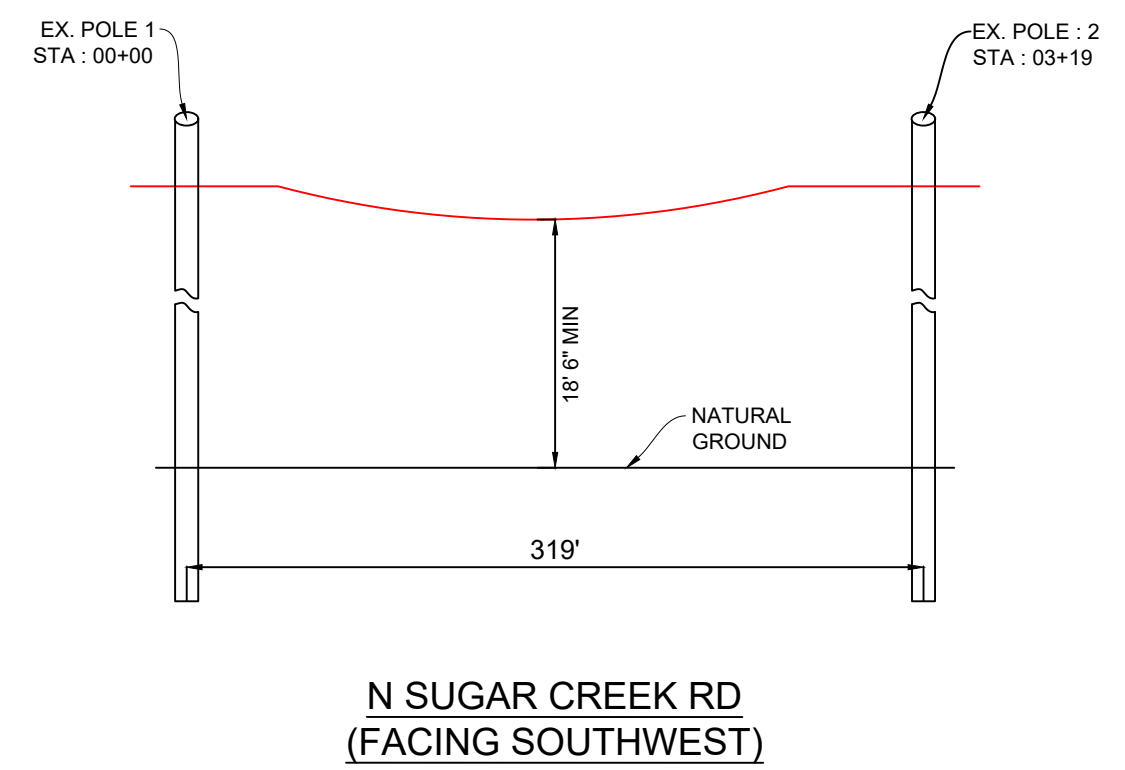
TYPICAL ROAD CROSSING 1 SCALE: NTS



TYPICAL ROAD CROSSING 2 SCALE: NTS



TYPICAL AERIAL PARALLEL DETAIL SCALE: NTS



FOOTAGES
AERIAL: 767'
UNDERGROUND: 0'
*FOOTAGES EXTEND ONTO OTHER PLANS



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.
PROJECT BEGINS AT EXISTING POLE 1 ON THE SOUTHWEST SIDE OF PARKS MILL RD. PROPOSES TO PLACE AERIAL NEW STRAND 5,645 FT. PROJECT ENDS AT EXISTING POLE 20 ON THE EAST SIDE OF MARSHALL RD OUTSIDE THE ROW OF PUTNAM COUNTY, GA.

TOTAL PROJECT FOOTAGE: 5,645'

3690777 - 533175 - N SUGAR CREEK RD, PUTNAM COUNTY, BUCKHEAD, GA 30625 - PUTNAM COUNTY

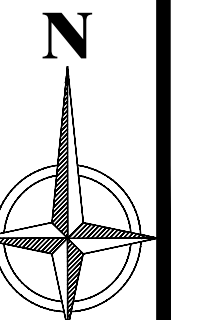


10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

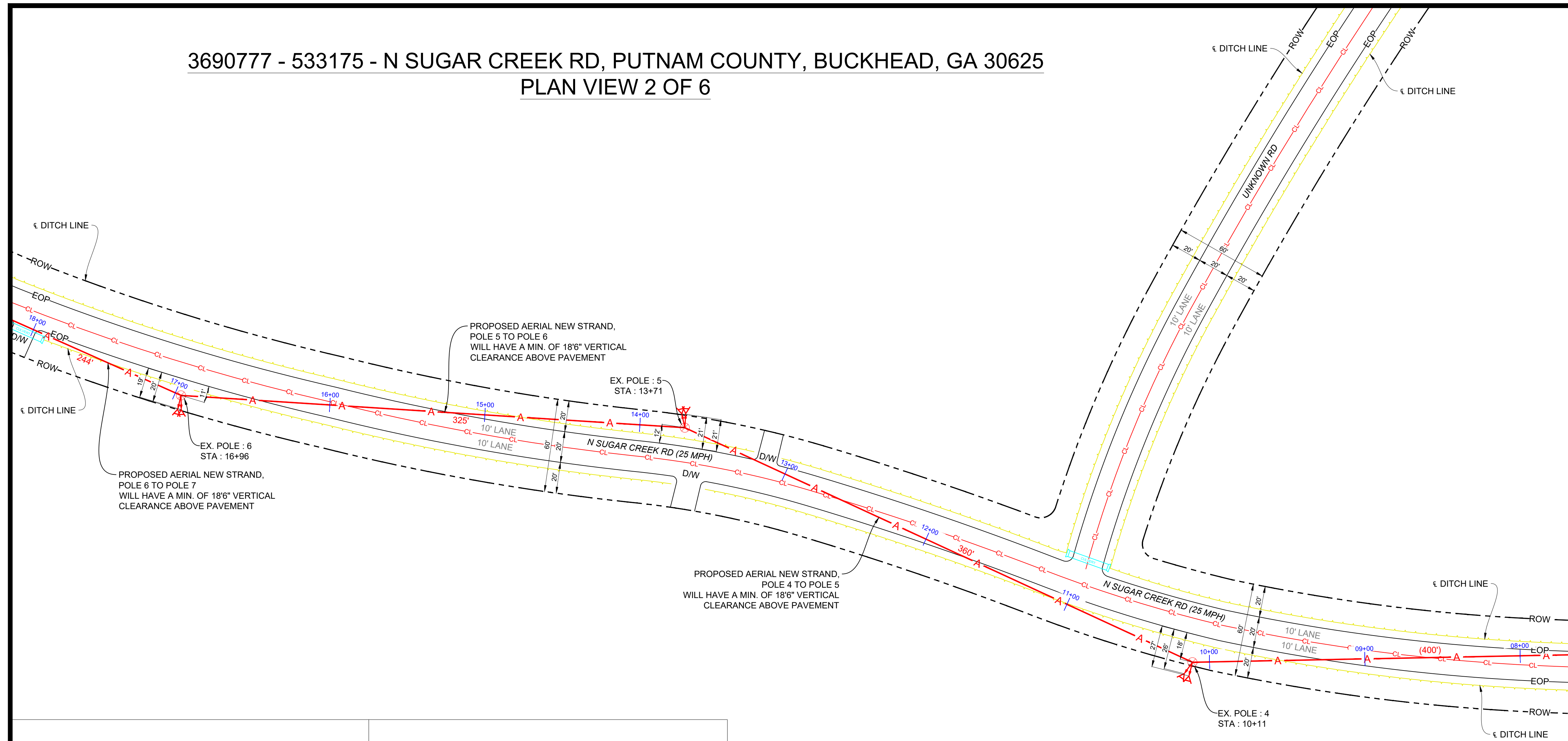
DESIGNED BY:
ASPEN UTILITY COMPANY

DWG. NO.
SHEET NO. 3 OF 9

LAMBERT: N/A
DATE: 06/27/2022
KEY MAP NO: N/A
SCALE: 1:40

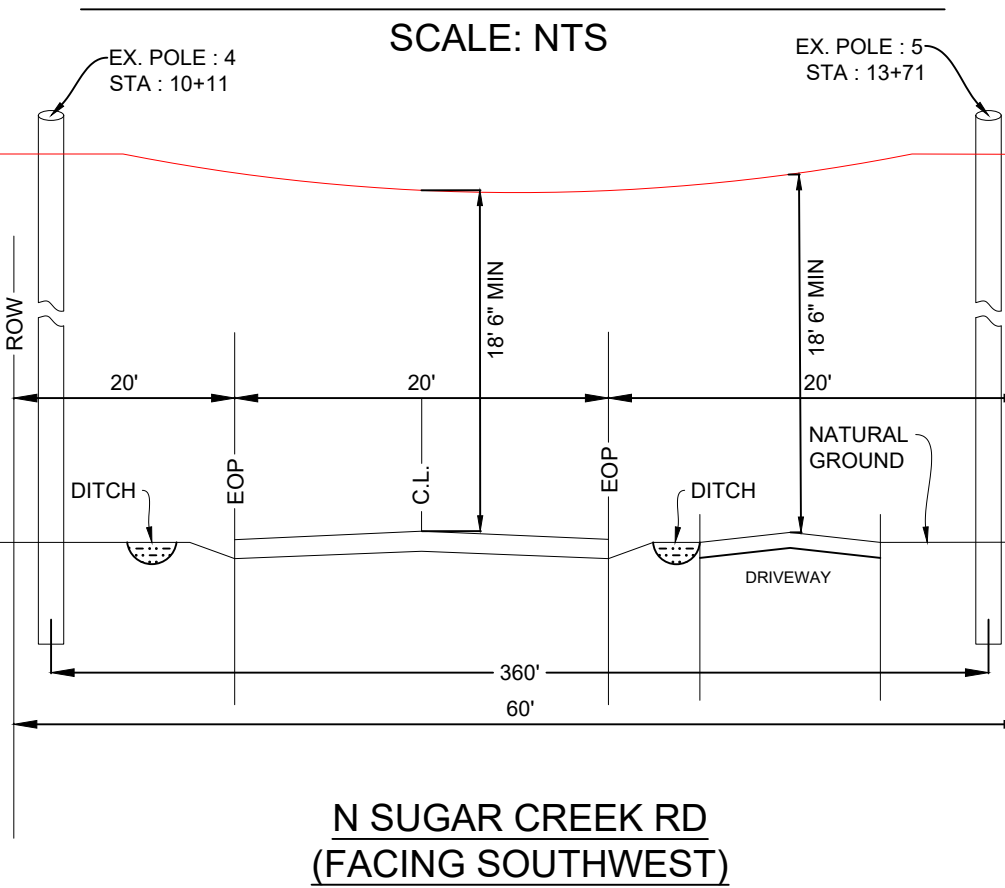


3690777 - 533175 - N SUGAR CREEK RD, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW 2 OF 6

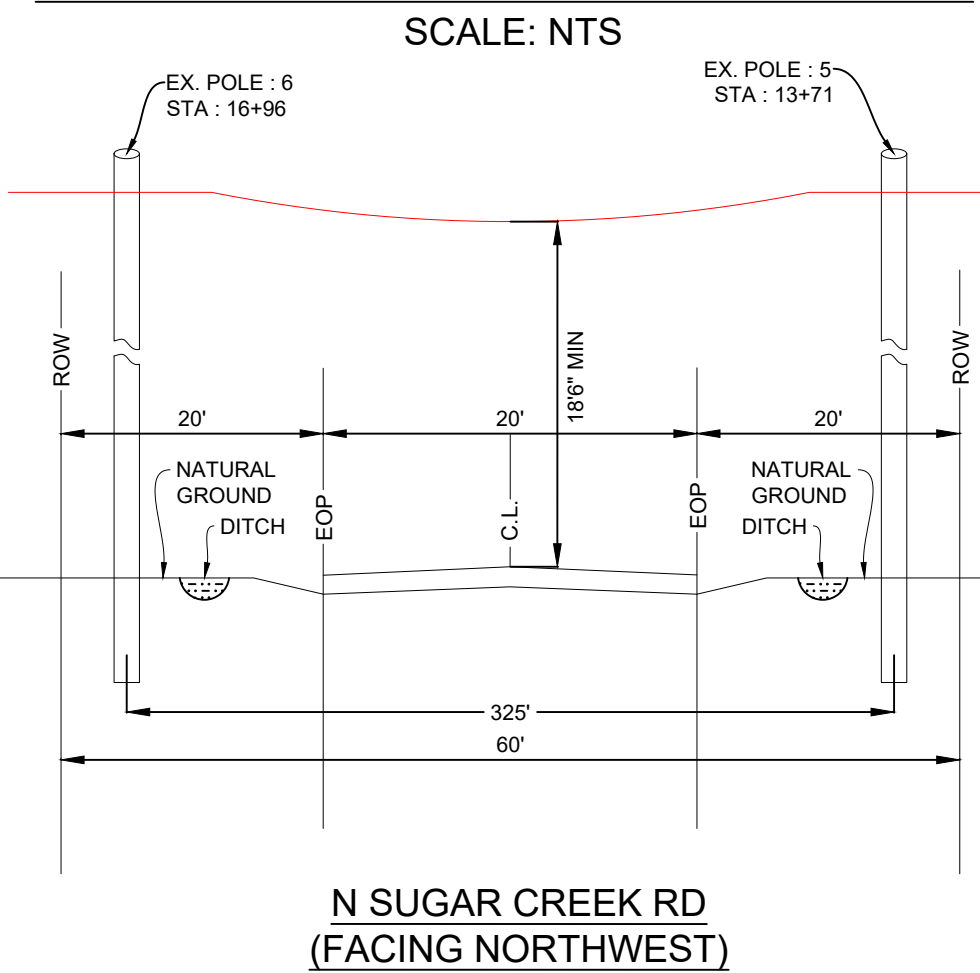


- NOTES:
- CONTRACTOR SHALL CALL GDOT AT (404) 631-1990 AND GEORGIA ONE CALL SYSTEM (811), 1-800-282-7411, AT LEAST MINIMUM OF 48 HOURS (TWO BUSINESS DAYS) BEFORE DIGGING.
 - ALL RIGHT OF WAY INSTALLATIONS SHALL BE BETWEEN THE BASKSLOPE OF THE DITCH AND THE BACK SIDE OF THE RIGHT OF WAY.
 - THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
 - ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
 - DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
 - ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
 - IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
 - CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
 - CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NEC) REQUIREMENTS, CENTRAL GEORGIA (CGEMC) ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'6" MIN. VERTICAL CLEARANCE.
 - ANNULAR VOIDS GREATER THAN ONE INCH BETWEEN THE BORE HOLE AND CARRIER LINE (OR CASING, IF USED) SHALL BE FILLED WITH SLURRY GROUT OR OTHER FLOWABLE FILL ACCEPTABLE TO THE DEPARTMENT TO PREVENT SETTLEMENT OF ANY PART OF THE HIGHWAY FACILITY OVER THE LINE OR CASING.

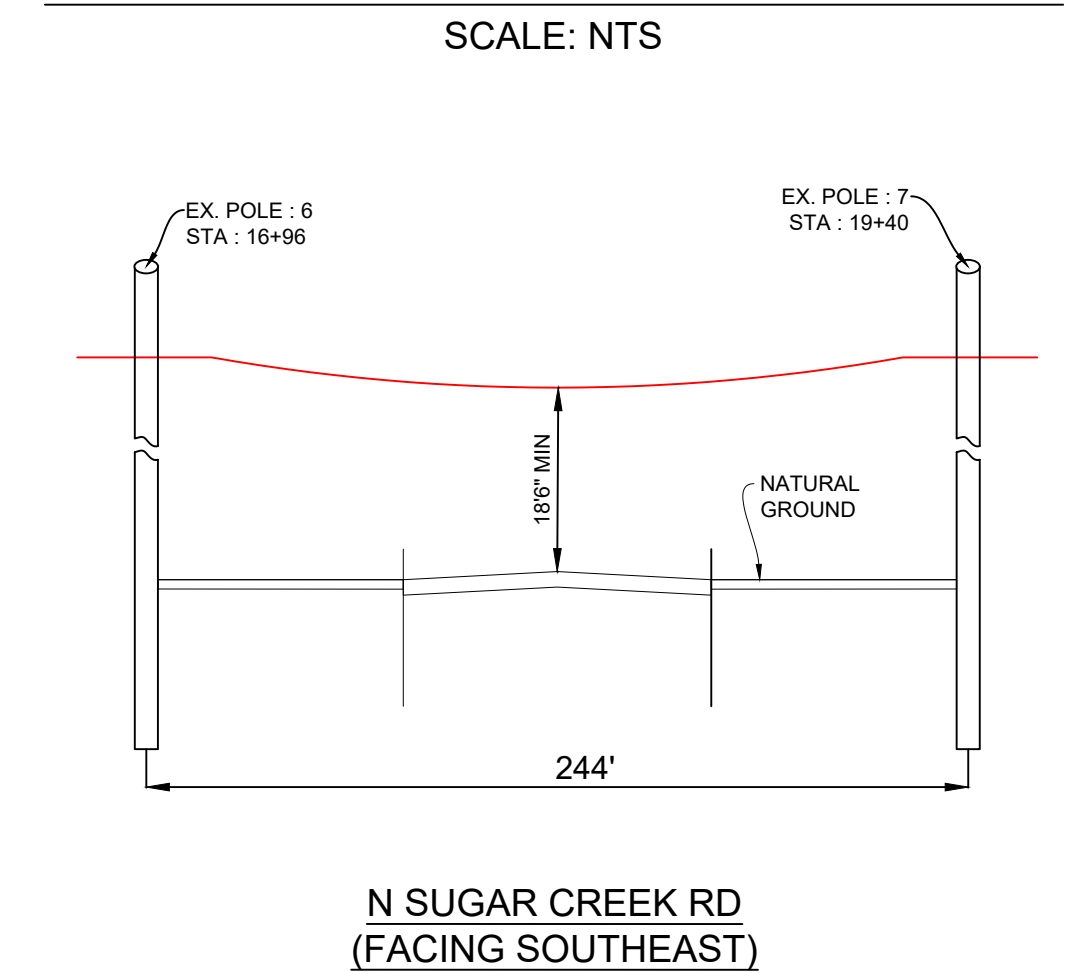
TYPICAL ROAD CROSSING AND DRIVEWAY DETAIL



TYPICAL ROAD CROSSING



TYPICAL DRIVEWAY DETAIL



FOOTAGES
 AERIAL: 1049'
 UNDERGROUND: 0'
 *FOOTAGES EXTEND ONTO OTHER PLANS



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.
 PROJECT BEGINS AT EXISTING POLE 1 ON THE SOUTHWEST SIDE OF PARKS MILL RD. PROPOSES TO PLACE AERIAL NEW STRAND 5,645 FT.
 PROJECT ENDS AT EXISTING POLE 20 ON THE EAST SIDE OF MARSHALL RD OUTSIDE THE ROW OF PUTNAM COUNTY, GA.
 TOTAL PROJECT FOOTAGE: 5,645'

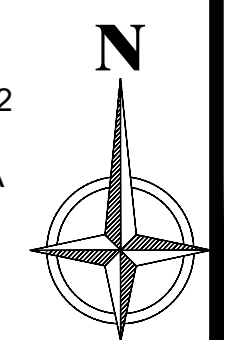
3690777 - 533175 - N SUGAR CREEK RD, PUTNAM COUNTY, BUCKHEAD, GA 30625
 - PUTNAM COUNTY

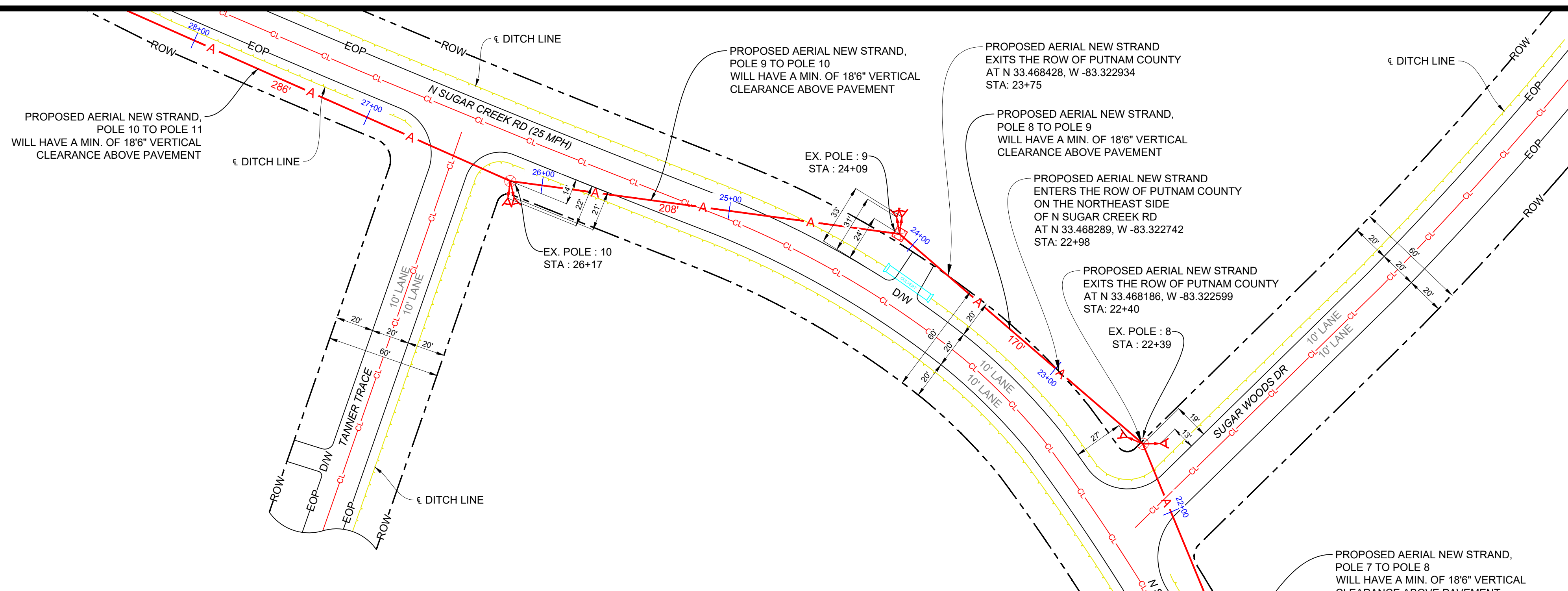


10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

DESIGNED BY:
 ASPEN UTILITY COMPANY
 DWG. NO.
 SHEET NO. 4 OF 9

LAMBERT: N/A
 DATE: 06/27/2022
 KEY MAP NO: N/A
 SCALE: 1:40

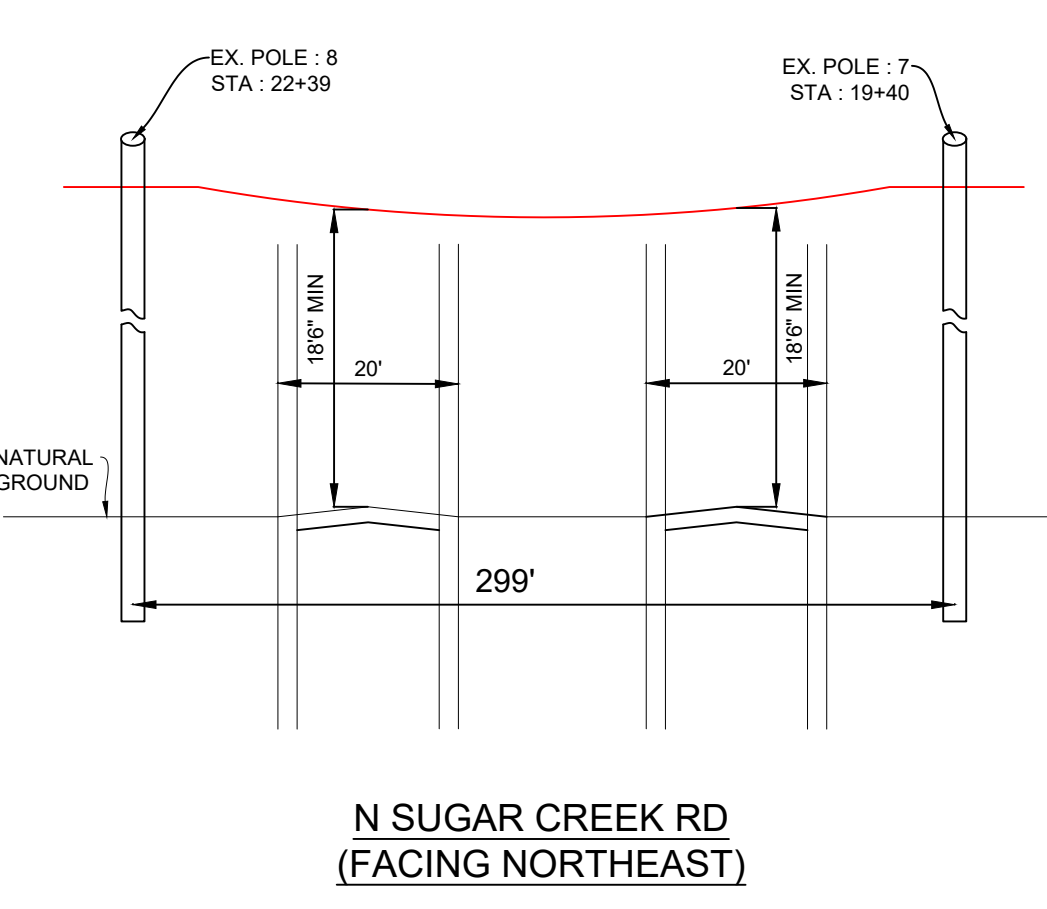




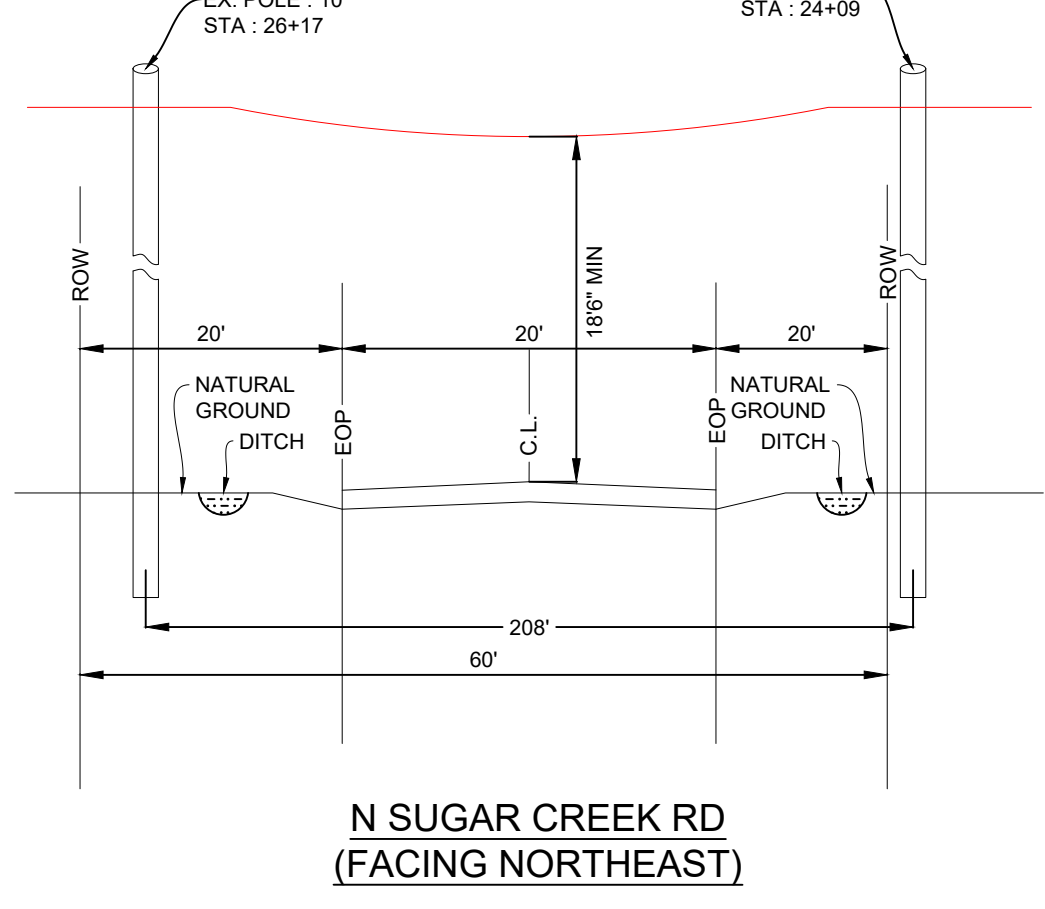
- NOTES:
1. CONTRACTOR SHALL CALL GDOT AT (404) 631-1990 AND GEORGIA ONE CALL SYSTEM (811), 1-800-282-7411, AT LEAST MINIMUM OF 48 HOURS (TWO BUSINESS DAYS) BEFORE DIGGING.
 2. ALL RIGHT OF WAY INSTALLATIONS SHALL BE BETWEEN THE BASKSLOPE OF THE DITCH AND THE BACK SIDE OF THE RIGHT OF WAY.
 3. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
 4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
 5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
 6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
 7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
 8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
 9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NEC) REQUIREMENTS, CENTRAL GEORGIA (CGEMC) ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18"6" MIN. VERTICAL CLEARANCE.
 10. ANNULAR VOIDS GREATER THAN ONE INCH BETWEEN THE BORE HOLE AND CARRIER LINE (OR CASING, IF USED) SHALL BE FILLED WITH SLURRY GROUT OR OTHER FLOWABLE FILL ACCEPTABLE TO THE DEPARTMENT TO PREVENT SETTLEMENT OF ANY PART OF THE HIGHWAY FACILITY OVER THE LINE OR CASING.

3690777 - 533175 - N SUGAR CREEK RD, PUTNAM COUNTY, BUCKHEAD, GA 30625
 PLAN VIEW 3 OF 6

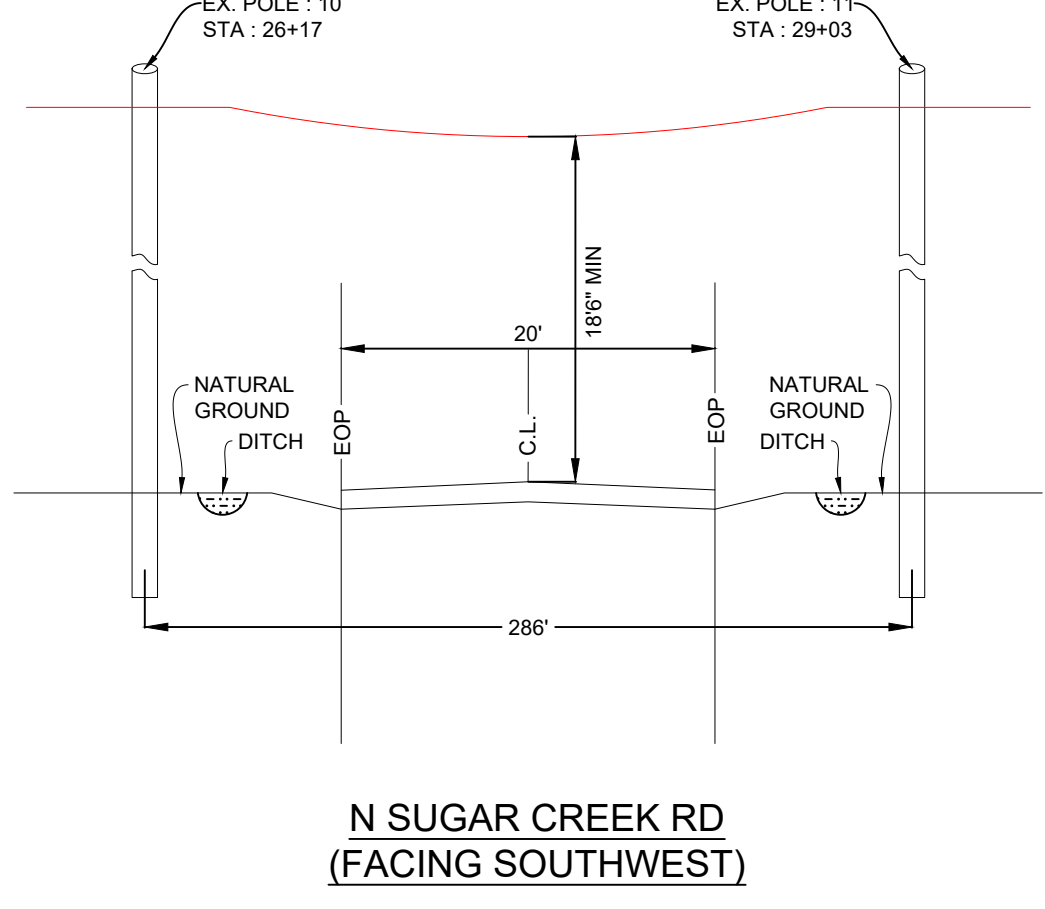
TYPICAL ROAD CROSSING 1
 SCALE: NTS



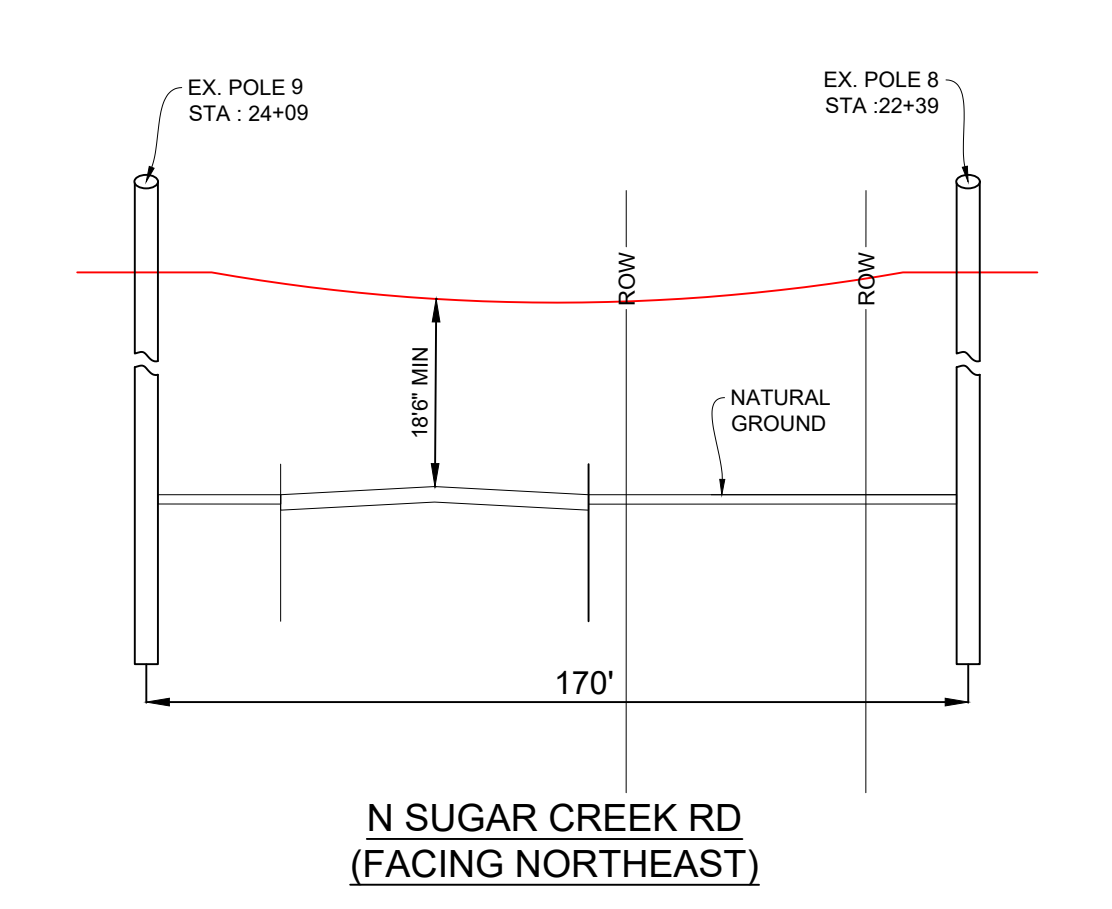
TYPICAL ROAD CROSSING 2
 SCALE: NTS



TYPICAL ROAD CROSSING 3
 SCALE: NTS



TYPICAL DRIVEWAY DETAIL
 SCALE: NTS



FOOTAGES
 AERIAL: 1023'
 UNDERGROUND: 0'
 *FOOTAGES EXTEND ONTO OTHER PLANS



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.
 PROJECT BEGINS AT EXISTING POLE 1 ON THE SOUTHWEST SIDE OF PARKS MILL RD. PROPOSES TO PLACE AERIAL NEW STRAND 5,645 FT.
 PROJECT ENDS AT EXISTING POLE 20 ON THE EAST SIDE OF MARSHALL RD OUTSIDE THE ROW OF PUTNAM COUNTY, GA.
 TOTAL PROJECT FOOTAGE: 5,645'

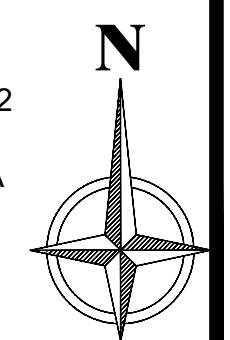
3690777 - 533175 - N SUGAR CREEK RD, PUTNAM COUNTY, BUCKHEAD, GA 30625
 - PUTNAM COUNTY



10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

DESIGNED BY:
 ASPEN UTILITY COMPANY
 DWG. NO.
 SHEET NO. 5 OF 9

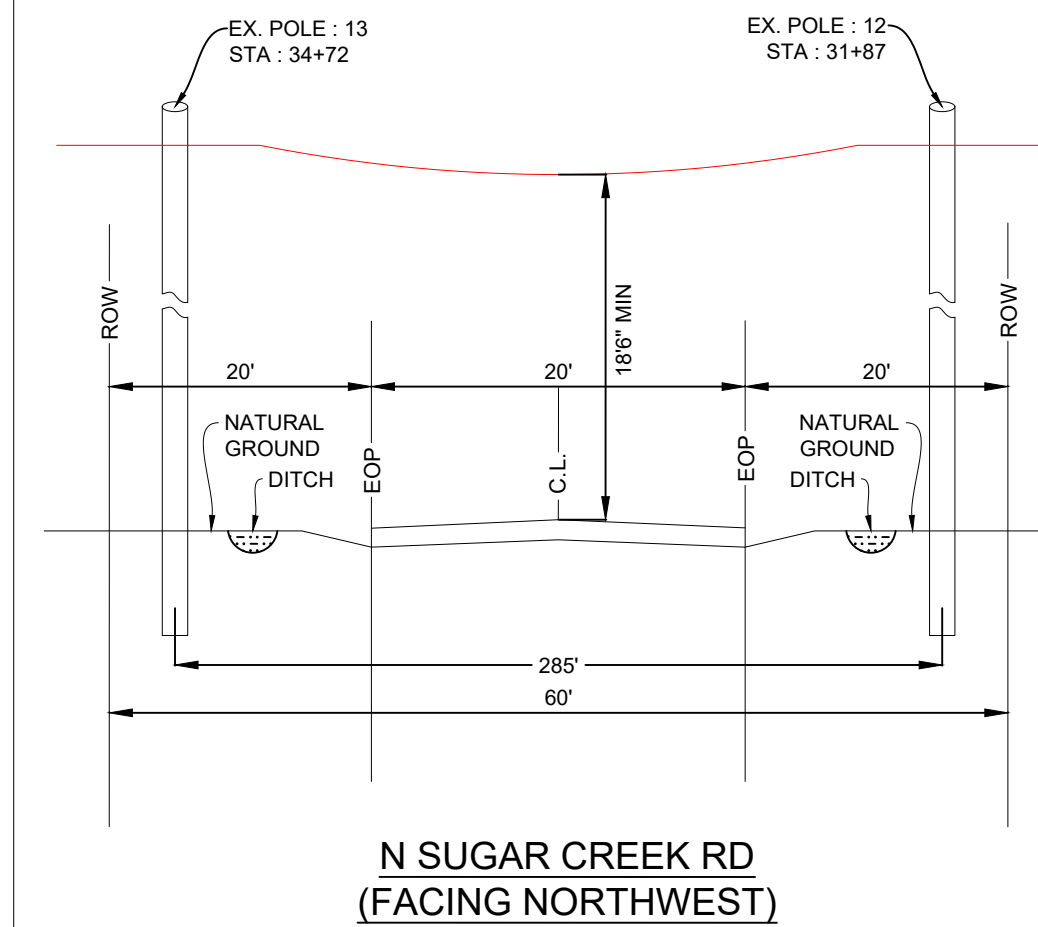
LAMBERT: N/A
 DATE: 06/27/2022
 KEY MAP NO: N/A
 SCALE: 1:40



3690777 - 533175 - N SUGAR CREEK RD, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW 4 OF 6

TYPICAL ROAD CROSSING 2

SCALE: NTS

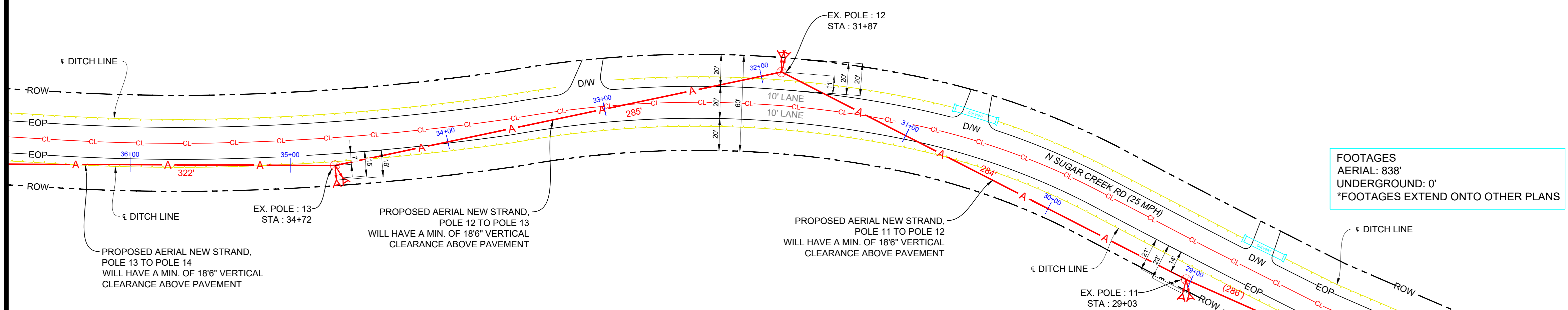
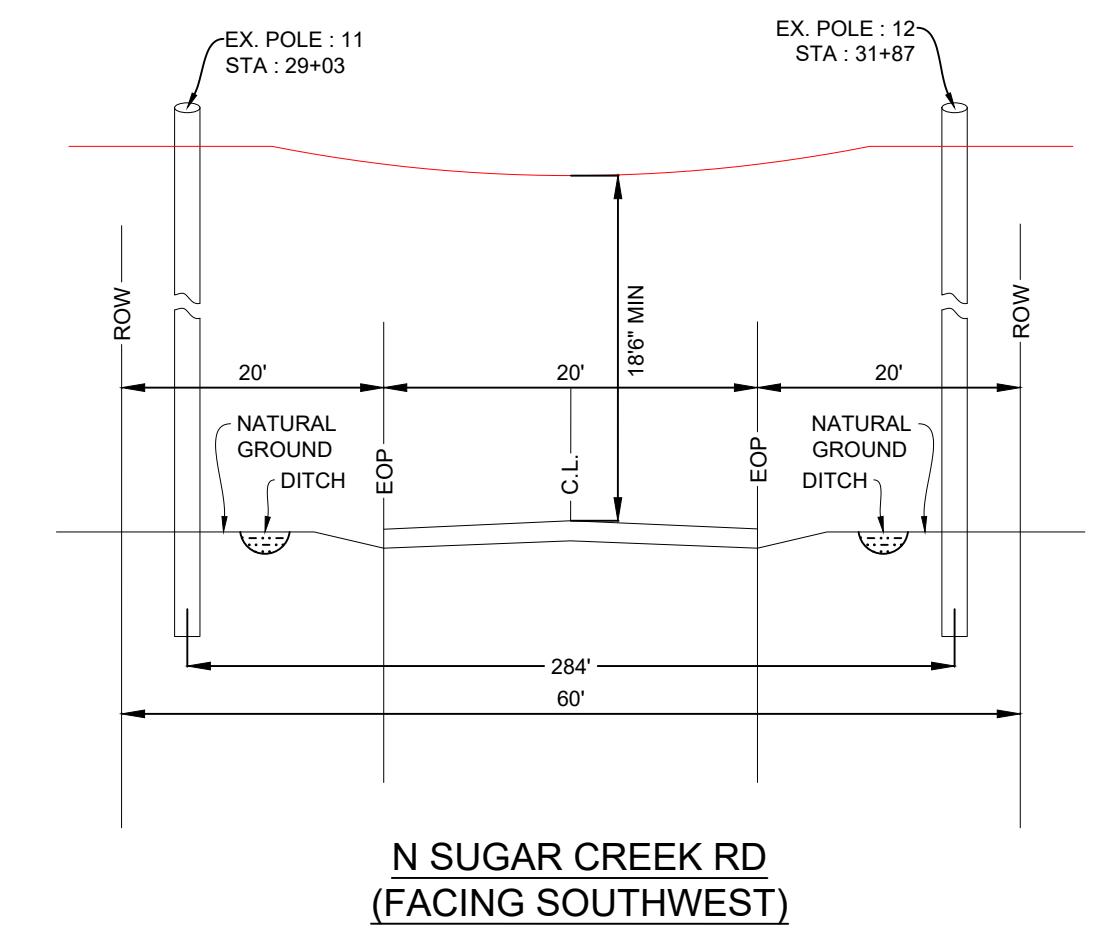


NOTES:

1. CONTRACTOR SHALL CALL GDOT AT (404) 631-1990 AND GEORGIA ONE CALL SYSTEM (811), 1-800-282-7411, AT LEAST MINIMUM OF 48 HOURS (TWO BUSINESS DAYS) BEFORE DIGGING.
2. ALL RIGHT OF WAY INSTALLATIONS SHALL BE BETWEEN THE BASKLOPE OF THE DITCH AND THE BACK SIDE OF THE RIGHT OF WAY.
3. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NEC) REQUIREMENTS, CENTRAL GEORGIA (CGEMC) ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'6" MIN. VERTICAL CLEARANCE.
10. ANNULAR VOIDS GREATER THAN ONE INCH BETWEEN THE BORE HOLE AND CARRIER LINE (OR CASING, IF USED) SHALL BE FILLED WITH SLURRY GROUT OR OTHER FLOWABLE FILL ACCEPTABLE TO THE DEPARTMENT TO PREVENT SETTLEMENT OF ANY PART OF THE HIGHWAY FACILITY OVER THE LINE OR CASING.

TYPICAL ROAD CROSSING 1

SCALE: NTS



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.

PROJECT BEGINS AT EXISTING POLE 1 ON THE SOUTHWEST SIDE OF PARKS MILL RD. PROPOSES TO PLACE AERIAL NEW STRAND 5,645 FT. PROJECT ENDS AT EXISTING POLE 20 ON THE EAST SIDE OF MARSHALL RD OUTSIDE THE ROW OF PUTNAM COUNTY, GA.

TOTAL PROJECT FOOTAGE: 5,645'

3690777 - 533175 - N SUGAR CREEK RD, PUTNAM COUNTY, BUCKHEAD, GA 30625 - PUTNAM COUNTY

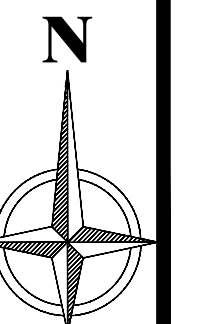


10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

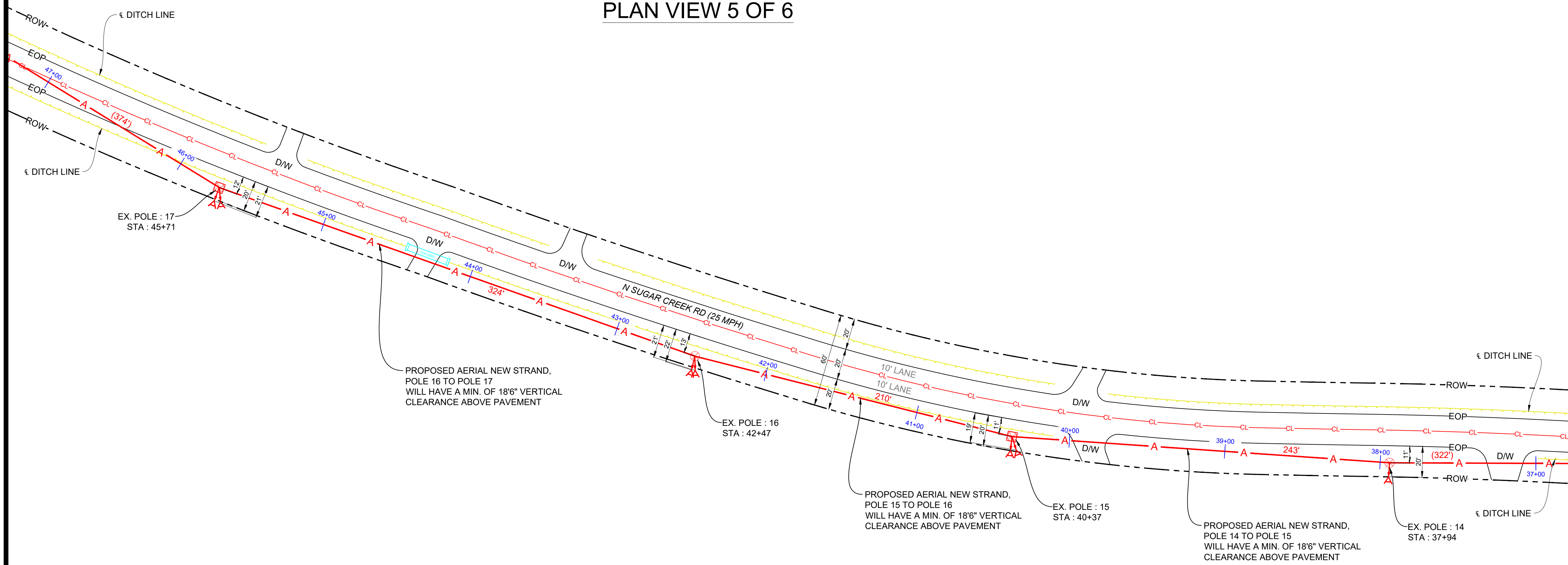
DESIGNED BY:
ASPEN UTILITY COMPANY

DWG. NO.
SHEET NO. 6 OF 9

LAMBERT: N/A
DATE: 06/27/2022
KEY MAP NO: N/A
SCALE: 1:40

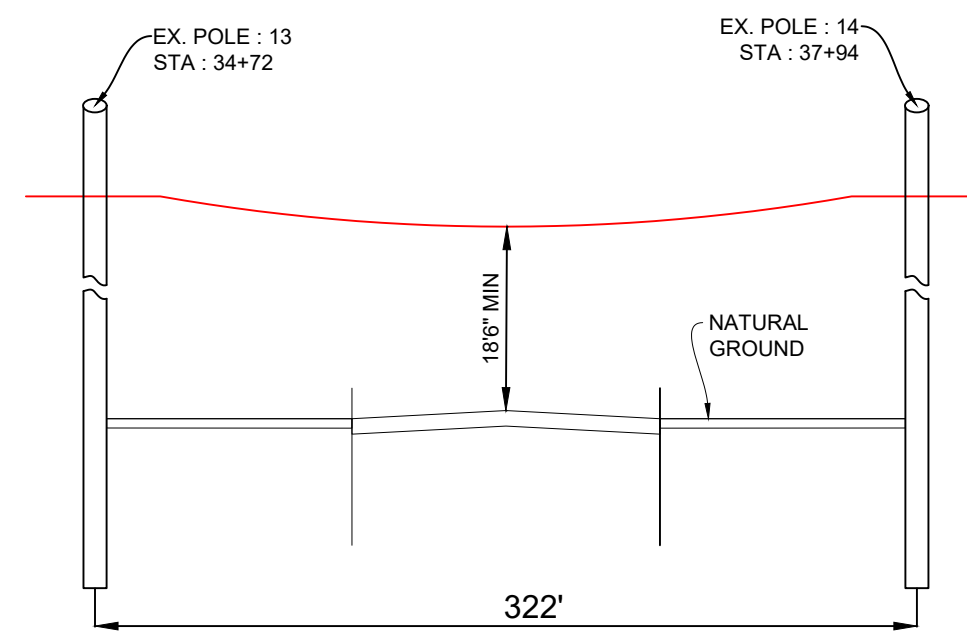


3690777 - 533175 - N SUGAR CREEK RD, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW 5 OF 6



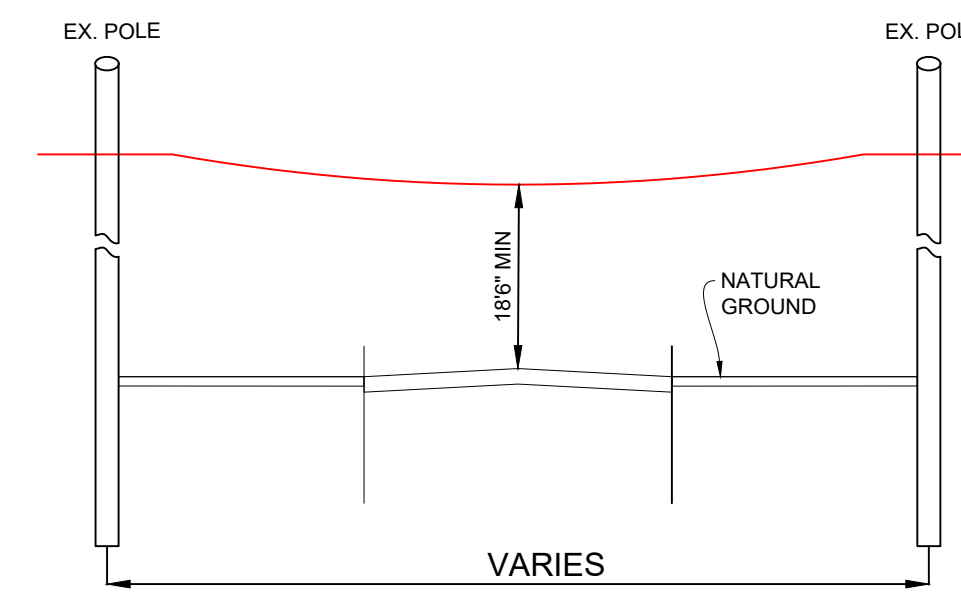
- NOTES:
1. CONTRACTOR SHALL CALL GDOT AT (404) 631-1990 AND GEORGIA ONE CALL SYSTEM (811), 1-800-282-7411, AT LEAST MINIMUM OF 48 HOURS (TWO BUSINESS DAYS) BEFORE DIGGING.
 2. ALL RIGHT OF WAY INSTALLATIONS SHALL BE BETWEEN THE BASKSLOPE OF THE DITCH AND THE BACK SIDE OF THE RIGHT OF WAY.
 3. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
 4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
 5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
 6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
 7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
 8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
 9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NEC) REQUIREMENTS, CENTRAL GEORGIA (CGEMC) ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'6" MIN. VERTICAL CLEARANCE.
 10. ANNULAR VOIDS GREATER THAN ONE INCH BETWEEN THE BORE HOLE AND CARRIER LINE (OR CASING, IF USED) SHALL BE FILLED WITH SLURRY GROUT OR OTHER FLOWABLE FILL ACCEPTABLE TO THE DEPARTMENT TO PREVENT SETTLEMENT OF ANY PART OF THE HIGHWAY FACILITY OVER THE LINE OR CASING.

TYPICAL DRIVEWAY DETAIL 1 SCALE: NTS



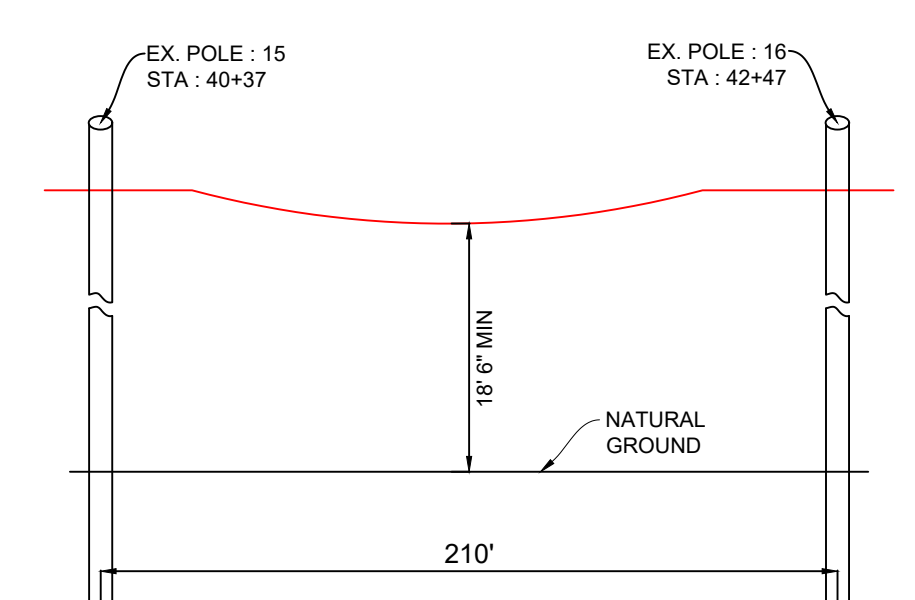
N SUGAR CREEK RD
(FACING SOUTH)

TYPICAL DRIVEWAY DETAIL 2 SCALE: NTS



N SUGAR CREEK RD
(FACING SOUTHWEST)

TYPICAL AERIAL PARALLEL DETAIL SCALE: NTS



N SUGAR CREEK RD
(FACING SOUTHWEST)

FOOTAGES
 AERIAL: 1055'
 UNDERGROUND: 0'
 *FOOTAGES EXTEND ONTO OTHER PLANS



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.

PROJECT BEGINS AT EXISTING POLE 1 ON THE SOUTHWEST SIDE OF PARKS MILL RD. PROPOSES TO PLACE AERIAL NEW STRAND 5,645 FT. PROJECT ENDS AT EXISTING POLE 20 ON THE EAST SIDE OF MARSHALL RD OUTSIDE THE ROW OF PUTNAM COUNTY, GA.

TOTAL PROJECT FOOTAGE: 5,645'

3690777 - 533175 - N SUGAR CREEK RD, PUTNAM COUNTY, BUCKHEAD, GA 30625 - PUTNAM COUNTY

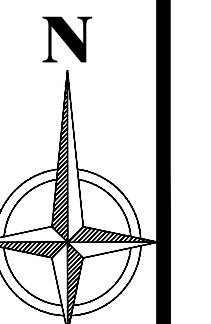


10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

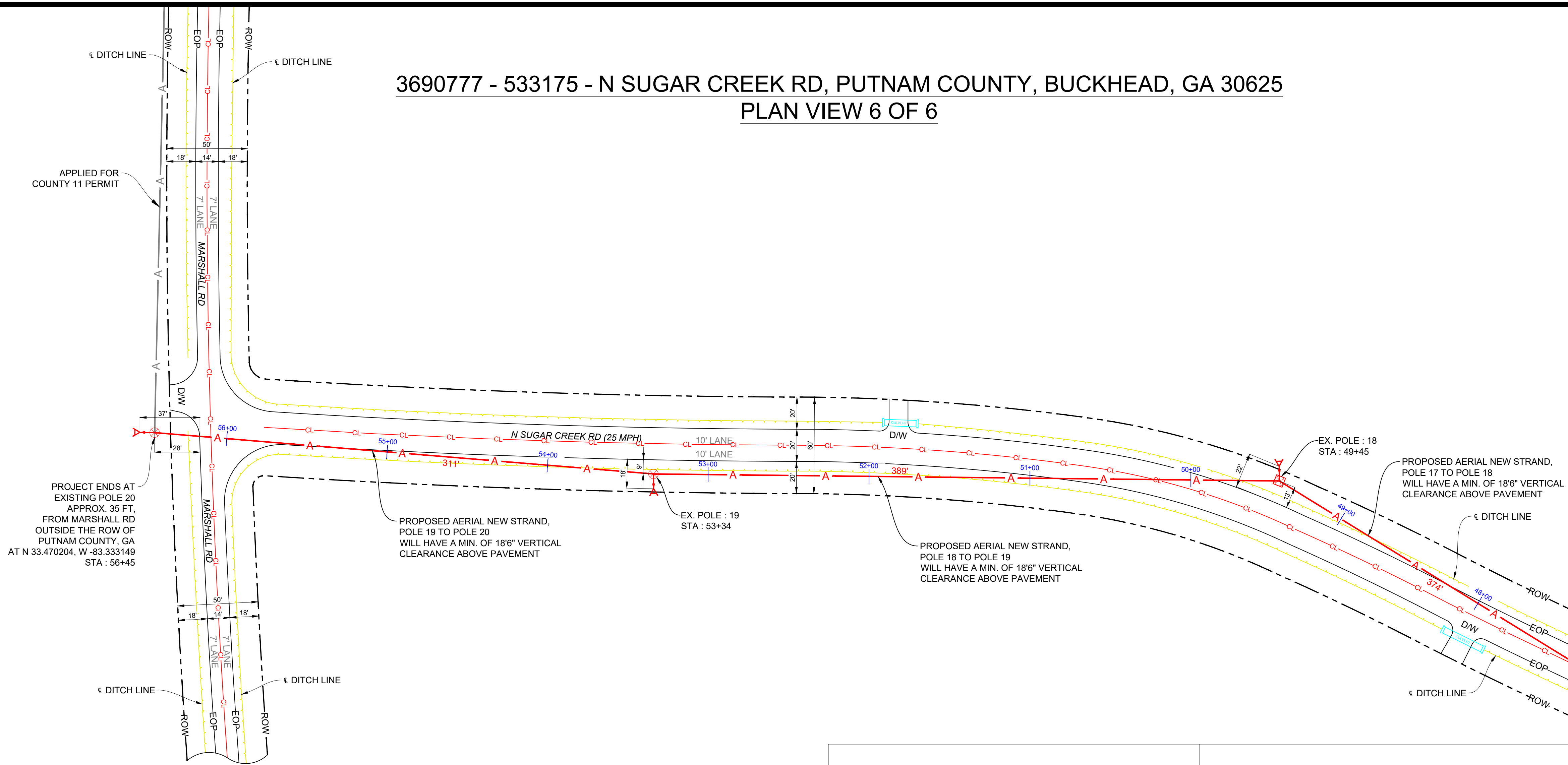
DESIGNED BY:
ASPEN UTILITY COMPANY

DWG. NO.
SHEET NO. 7 OF 9

LAMBERT: N/A
DATE: 06/27/2022
KEY MAP NO: N/A
SCALE: 1:40



3690777 - 533175 - N SUGAR CREEK RD, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW 6 OF 6

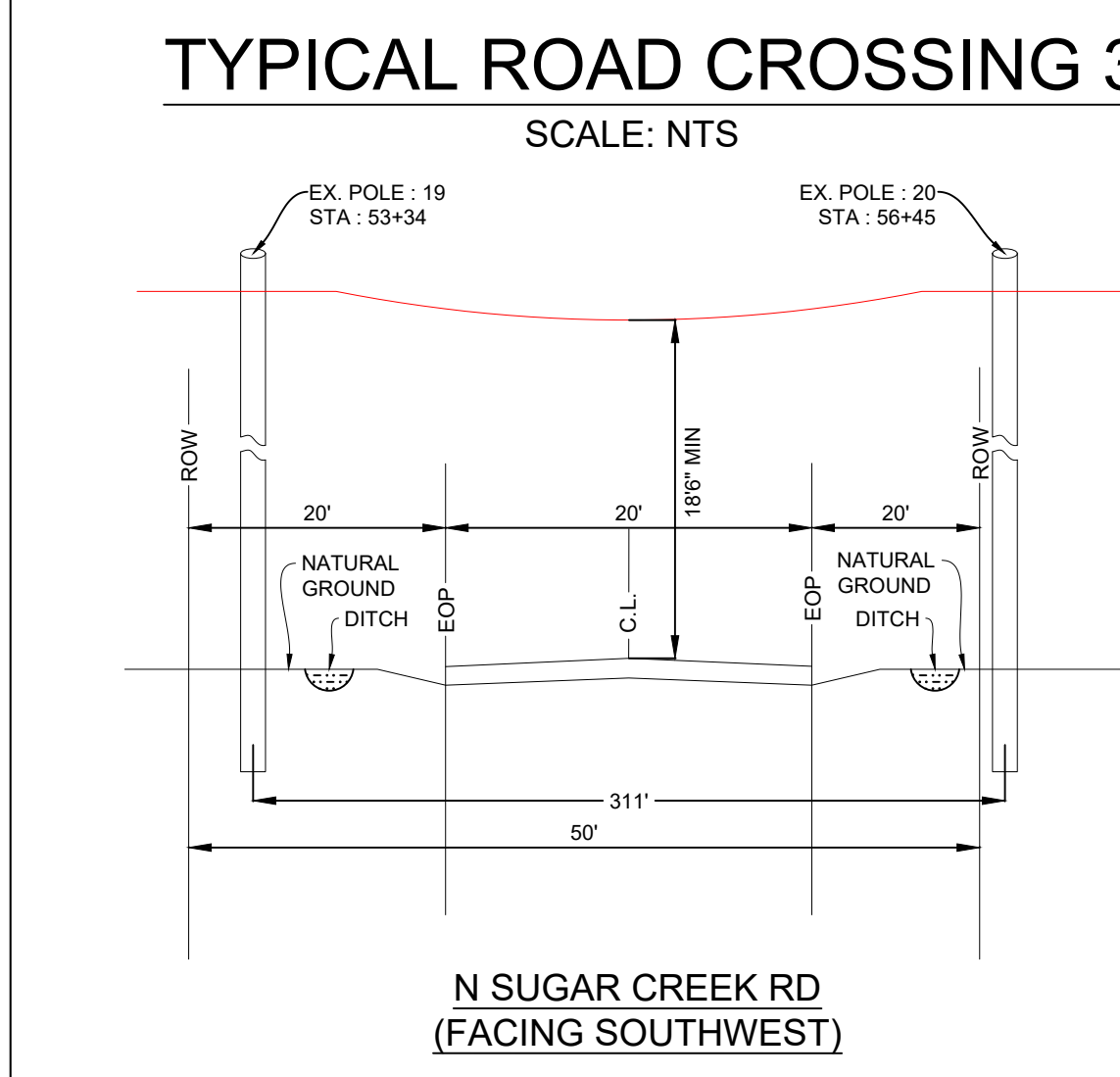
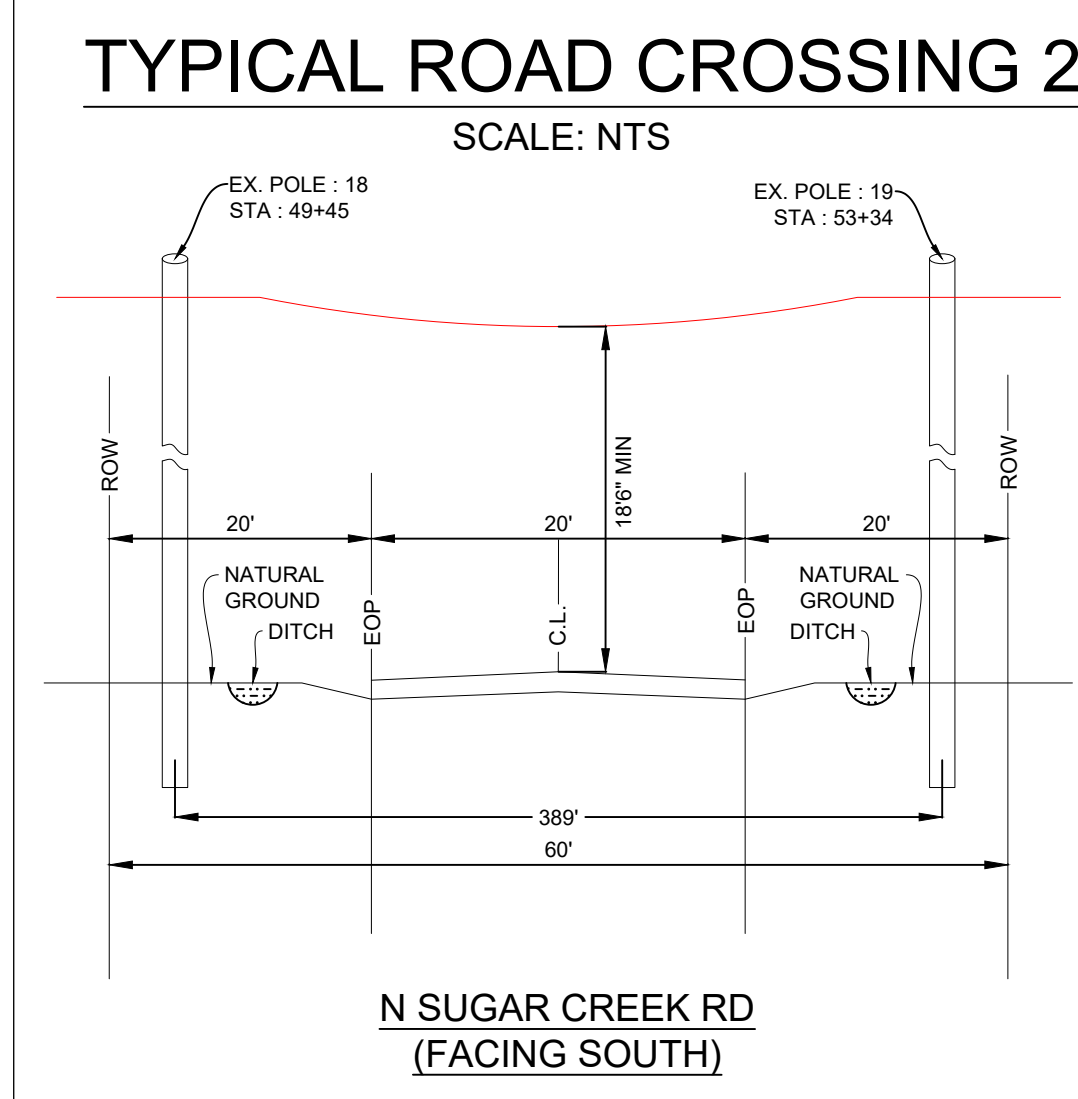
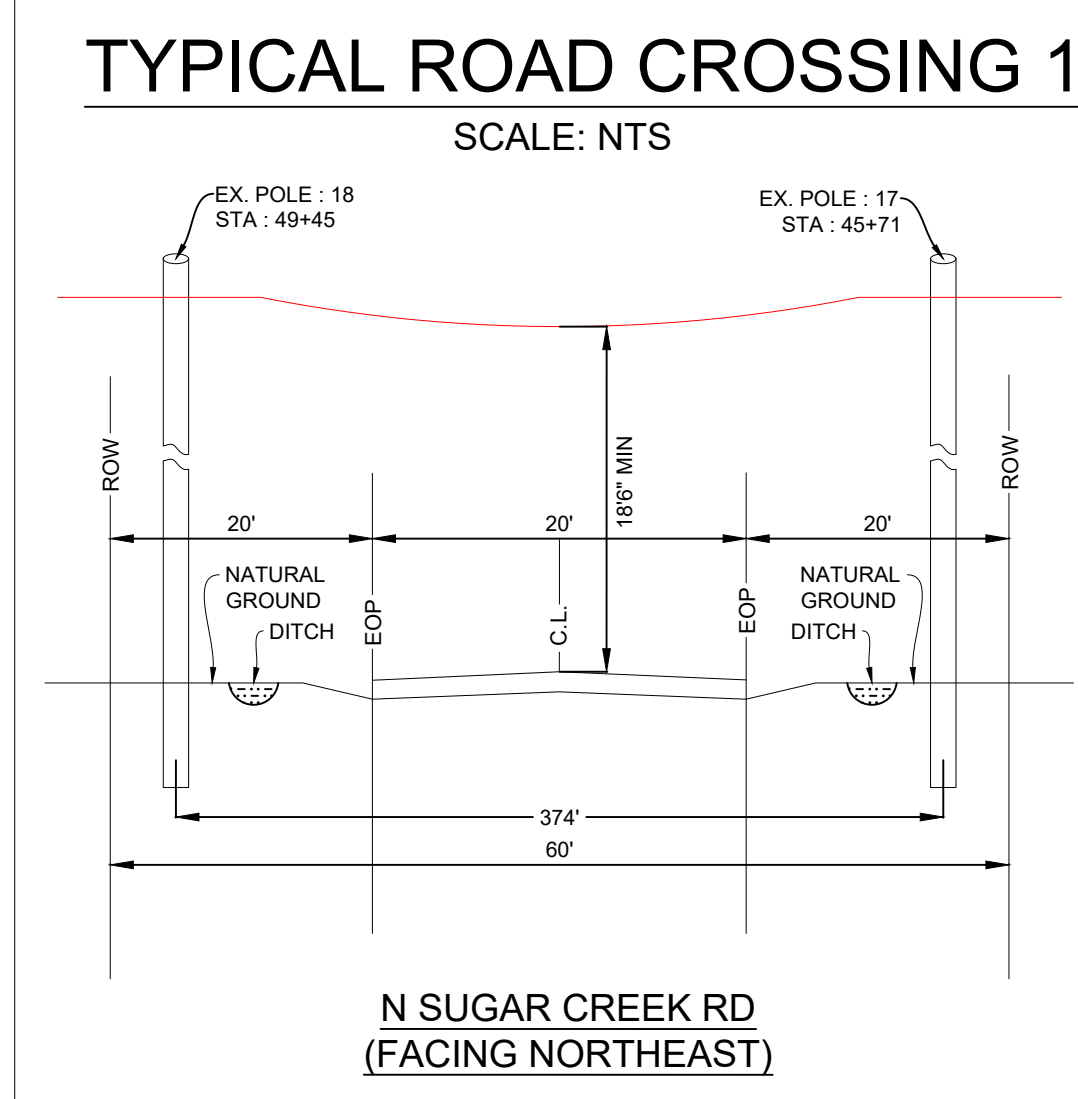


- NOTES:
1. CONTRACTOR SHALL CALL GDOT AT (404) 631-1990 AND GEORGIA ONE CALL SYSTEM (811), 1-800-282-7411, AT LEAST MINIMUM OF 48 HOURS (TWO BUSINESS DAYS) BEFORE DIGGING.
 2. ALL RIGHT OF WAY INSTALLATIONS SHALL BE BETWEEN THE BASKSLOPE OF THE DITCH AND THE BACK SIDE OF THE RIGHT OF WAY.
 3. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
 4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
 5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
 6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
 7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
 8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
 9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NEC) REQUIREMENTS, CENTRAL GEORGIA (CGEMC) ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'6" MIN. VERTICAL CLEARANCE.
 10. ANNULAR VOIDS GREATER THAN ONE INCH BETWEEN THE BORE HOLE AND CARRIER LINE (OR CASING, IF USED) SHALL BE FILLED WITH SLURRY GROUT OR OTHER FLOWABLE FILL ACCEPTABLE TO THE DEPARTMENT TO PREVENT SETTLEMENT OF ANY PART OF THE HIGHWAY FACILITY OVER THE LINE OR CASING.

FOOTAGES
AERIAL: 913'
UNDERGROUND: 0'

GRAND TOTAL OF FOOTAGES: 5,645'

AERIAL: 5645'
UNDERGROUND: 0'



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.

PROJECT BEGINS AT EXISTING POLE 1 ON THE SOUTHWEST SIDE OF PARKS MILL RD. PROPOSES TO PLACE AERIAL NEW STRAND 5,645 FT. PROJECT ENDS AT EXISTING POLE 20 ON THE EAST SIDE OF MARSHALL RD OUTSIDE THE ROW OF PUTNAM COUNTY, GA.

TOTAL PROJECT FOOTAGE: 5,645'

3690777 - 533175 - N SUGAR CREEK RD, PUTNAM COUNTY, BUCKHEAD, GA 30625 - PUTNAM COUNTY

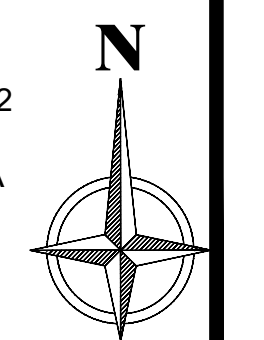


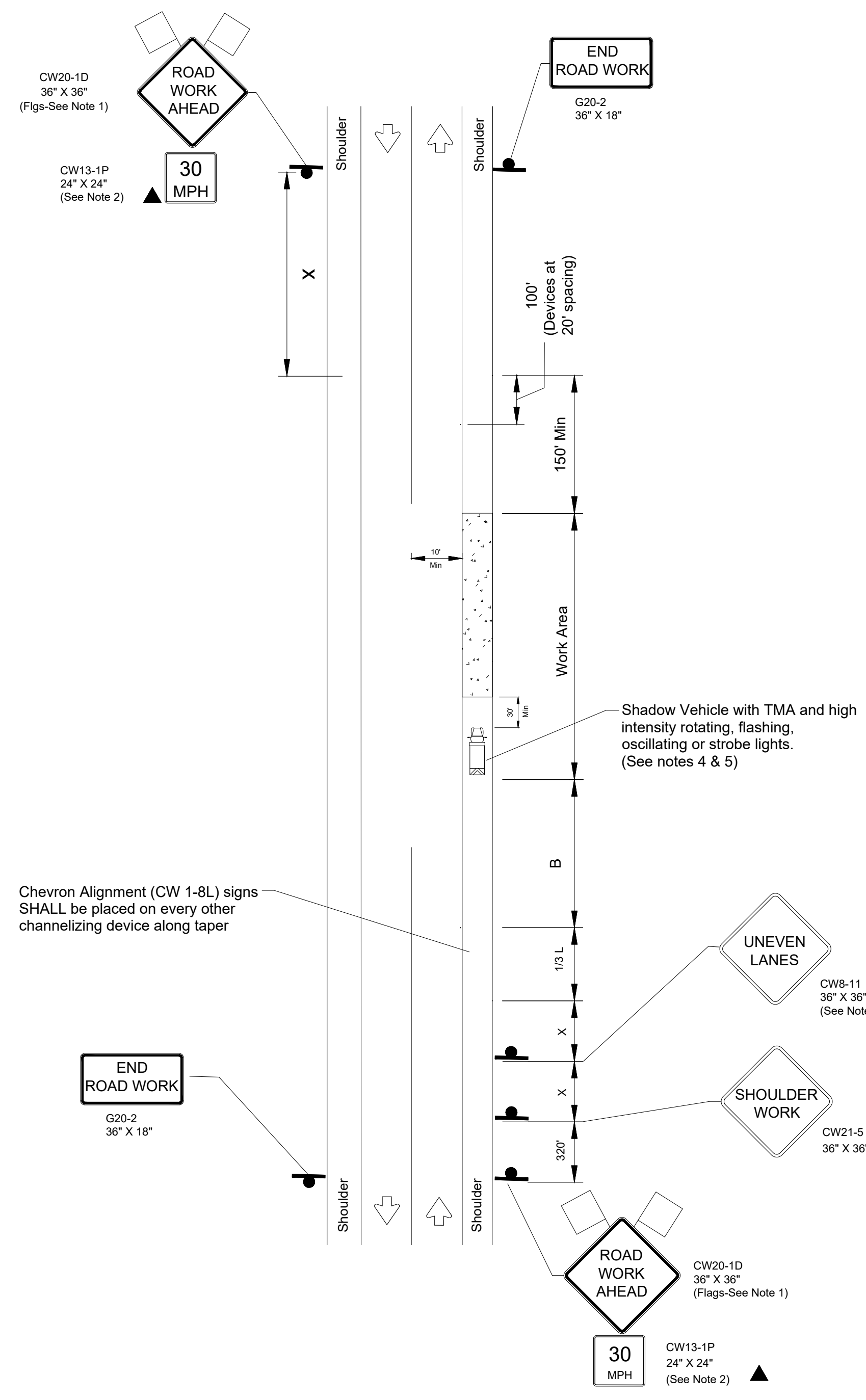
10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

DESIGNED BY:
ASPEN UTILITY COMPANY

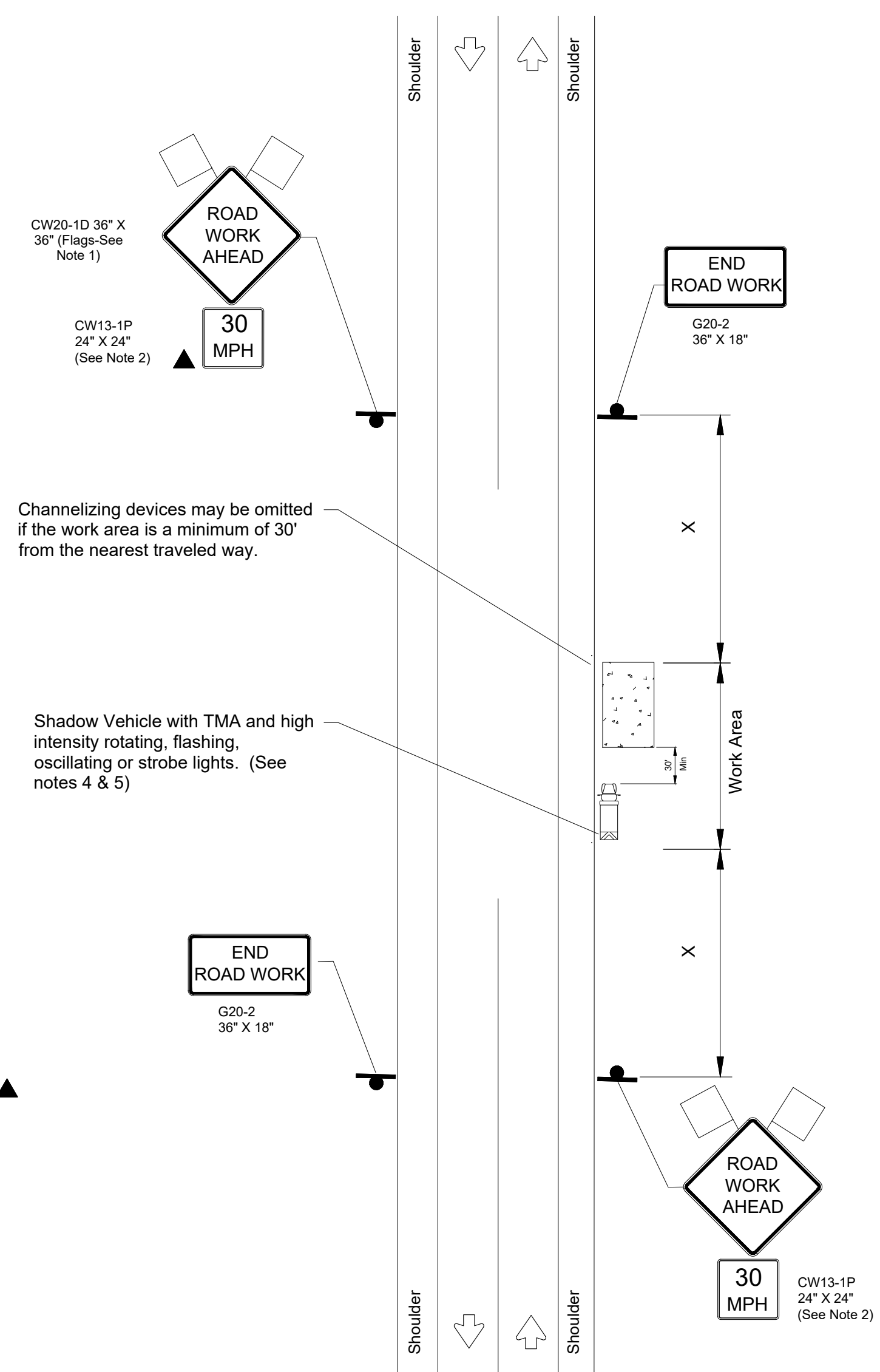
DWG. NO.
SHEET NO. 8 OF 9

LAMBERT: N/A
DATE: 06/27/2022
KEY MAP NO: N/A
SCALE : 1:40





WORK SPACE ON SHOULDER



WORK SPACE NEAR SHOULDER

TRAFFIC CONTROL PLAN SECTION SHALL BE COMPLETED BY ENGINEER

| ROADWAY | POSTED SPEED | TAPER LENGTH | SPACING CHANNELIZING DEVICES | | SIGN SPACING | BUFFER SPACE |
|------------------|--------------|--------------|------------------------------|---------|--------------|--------------|
| | | | TAPER | TANGENT | | |
| N SUGAR CREEK RD | 30 | 180' | 30' | 60' | 120' | 120' |
| PARKS MILL RD | 55 | 660' | 55' | 110' | 500' | 295' |
| SUGAR WOODS DR | 30 | 180' | 30' | 60' | 120' | 120' |
| TANNER TRACE | 30 | 180' | 30' | 60' | 120' | 120' |
| MARSHALL RD | 30 | 180' | 30' | 60' | 120' | 120' |
| UNKNOWN RD | 30 | 180' | 30' | 60' | 120' | 120' |

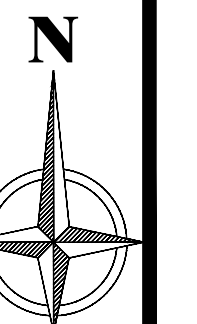
| Posted Speed * | Formula | Minimum Desirable Taper Lengths** | | | Suggested Maximum Spacing of Channelizing Devices | | Maximum Sign Spacing "X" Distance | Suggested Longitudinal Buffer Space "B" |
|----------------|-----------------------|-----------------------------------|------------|------------|---|--------------|-----------------------------------|---|
| | | 10' Offset | 11' Offset | 12' Offset | On a Taper | On a Tangent | | |
| 30 | L=WS ² /60 | 150' | 165' | 180' | 30' | 60' | 120' | 120' |
| 35 | | 205' | 225' | 245' | 35' | 70' | 160' | 120' |
| 40 | L=WS | 265' | 295' | 320' | 40' | 80' | 240' | 155' |
| 45 | | 450' | 495' | 540' | 45' | 90' | 320' | 195' |
| 50 | L=WS | 500' | 550' | 600' | 50' | 100' | 400' | 240' |
| 55 | | 550' | 605' | 660' | 55' | 110' | 500' | 295' |
| 60 | L=WS | 600' | 660' | 720' | 60' | 120' | 600' | 350' |
| 65 | | 650' | 715' | 780' | 65' | 130' | 700' | 410' |
| 70 | L=WS | 700' | 770' | 840' | 70' | 140' | 800' | 475' |
| 75 | | 750' | 825' | 900' | 75' | 150' | 900' | 540' |

* Conventional Roads Only

** Taper lengths have been rounded off.

L=Length of Taper (FT) W=Width of Offset(FT) S=Posted Speed(MPH)

| LEGEND | | | |
|--------|--------------------------------------|--|---|
| | Type 3 Barricade | | Channelizing Devices |
| | Heavy Work Vehicle | | Truck Mounted Attenuator (TMA) |
| | Trailer Mounted Flashing Arrow Board | | Portable Changeable Message sign (PCMS) |
| | Sign | | Traffic Flow |
| | Flag | | Flagger |



Right-of-Way Permit

Putnam County Public Works Department

115 S. Forrest Street
Eatonton, Georgia 31024
706-485-8817



Permit Number: 20230072

Job Location: N. Sugar Creek Rd to Parks Mill Rd
City,State,Zip: Buckhead , Ga 30625
APN:
Right of Way: 60

Permit Type: Right of Way Permit
Permit #: 20230072
Date Issued:

Job Description: CHARTER COMMUNICATIONS PROPOSES TO PROVIDE INTERNET BEGINNING AT 56 FT SOUTHWEST OF N SUGAR CREEK RD, AERIAL NEW STRAND 5,645 FT TO INSTALL FIBER OPTIC CABLE TO PROVIDE SERVICE TO N SUGAR CREEK RD, PUTNAM COUNTY, GA 30625 INSIDE THE ROW OF THE PUTNAM COUNTY, GA.

Applicant Name: Charter Spectrum/ Ficoa Communications
Address: 495 Hawthorne Ave
City,State,Zip: Athens, Ga 30606
Phone: 530-768-4712
Email: Jeffrey.Harris2@charter.com

Owner: Putnam BOC
Address: 117 Putnam Dr
City,State,Zip: Eatonton, Ga 31024
Phone: 706-485-5826
Email: putnamboc@putnamcountyga.us

| Fee | Amount | Payment Date | Amount |
|--------------------------|--------|---------------------------|--------|
| Total Fee: \$0.00 | | Total Paid: \$0.00 | |

Putnam County hereby grants this permit to use the county right-of-way along the above-named road for the above stated purpose.

Permittee agrees to abide by all of the rules and regulations of Putnam County during construction and at all times thereafter.

Permittee shall be responsible for placing the right-of-way in like condition as they found it.

Putnam County may cancel this permit at any time for any reason or no reason and shall not be liable for any damages or costs which shall incur.

This permit does not grant any right, title, or interest in the county right-of-way.

County Official

Date

Official Use Only
Permit No. _____



PUTNAM COUNTY RIGHT-OF-WAY PERMIT APPLICATION

Date: 2/1/2023

CONTRACTOR NAME: Charter Spectrum/ Ficoa Communications TELEPHONE NO. 530-768-4712
WORK TO BE DONE ON R.O.W. OF Nottley Way AND Parks Mill Rd
DESCRIPTION OF WORK: _____

CHARTER COMMUNICATIONS PROPOSES TO DIRECTIONAL BORE 260 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO NOTTLEY WAY, PUTNAM COUNTY, BUCKHEAD, GA 30625 INSIDE THE ROW OF PUTNAM COUNTY, GA.

DATE WORK TO BEGIN: 3/1/2023
COMPLETION DATE: 8/12/2023

ANY CRANE/BOOM LIFTING DEVICE OR SCAFFORLDDING TO BE USED ON SITE YES NO
IF YES – PLEASE PROVIDE A SKETCH OF LOCATION OF EQUIPMENT & SAFETY MEASURES MUST BE SUBMITTED WITH THIS APPLICATION.

WORK AREA UNDER THIS PERMIT IS APPROXIMATELY 260" LENGTH 12" WIDTH
DOES YOUR BOND COVER PATCH WORK YES NO
WILL THIS PERMIT REQUIRE BORING YES NO
WILL YOU NEED TO CLOSE A ROAD YES NO
WILL YOU NEED TO CUT A SIDEWALK YES NO

Note: Permittee shall comply in whole with this permit, which is issued in accordance with PUTNAM COUNTY CODES & ORDINANCES.

The closing of any road requires a sketch to be submitted and alternate route to be approved by the Putnam County Public Works Department.

Applicant: Jeffrey Harris Contact, If not Applicant _____
Telephone: _____
Company Name: Charter Spectrum 530-768-4712 Fax: _____
Mobile Phone: 530-768-4712 Address: 495 Hawthorne Ave
City: Athens State: Georgia Zip Code: 30606



OFFICE USE ONLY:
Payment Received: \$55.00 Date _____ Receipt # _____

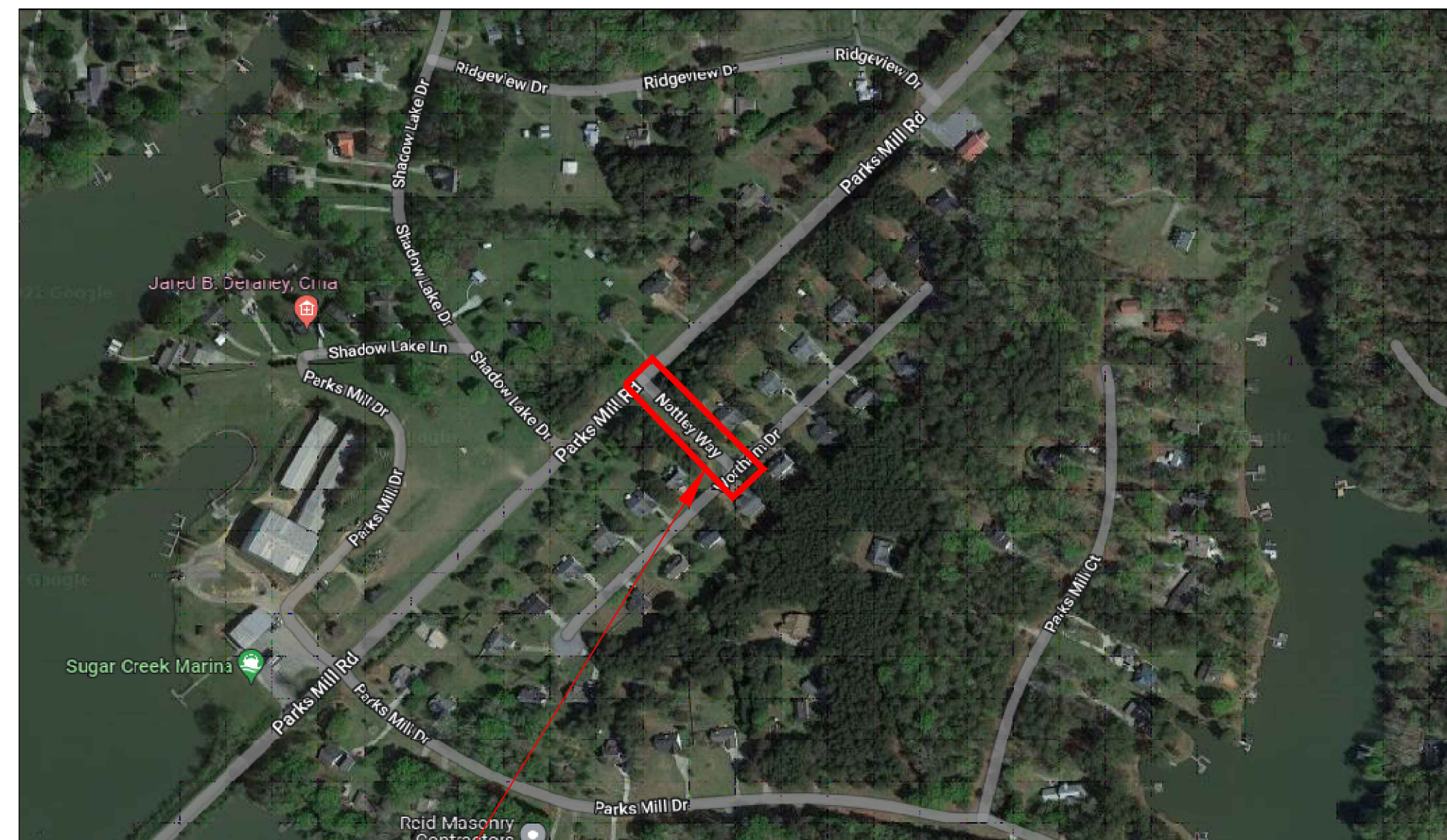
Charter COMMUNICATIONS



3690777 - 533175 - NOTTLEY WAY, PUTNAM COUNTY, BUCKHEAD, GA 30625

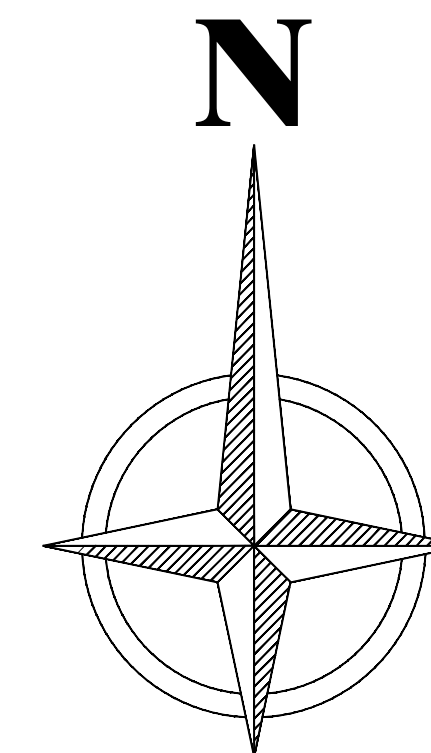
CHARTER COMMUNICATIONS PROPOSES TO DIRECTIONAL BORE 260 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO NOTTLEY WAY, PUTNAM COUNTY, BUCKHEAD, GA 30625 INSIDE THE ROW OF PUTNAM COUNTY, GA.

NOT TO SCALE



WORK AREA

VICINITY MAP



LEGEND

- PROPOSED BORE PIT
- PROPOSED HAND HOLE
- EX. HAND HOLE
- EX. PEDESTAL
- PROPOSED PEDESTAL
- EX. CATV VAULT
- PROPOSED CATV VAULT
- ANCHOR
- CATV TRENCH ROUTE
- CATV BORE ROUTE
- STORM DRAINAGE
- WATER
- SANITARY SEWER
- STORM SEWER
- CATV AERIAL ROUTE
- PRIVATE FENCE
- STORM DRAIN INLET
- CATCH BASIN
- SANITARY MANHOLE
- STORM MANHOLE
- JOINT USE POLE
- EX. JOINT USE POLE
- JOINT USE POLE WITH TRANSFORMER
- BACK OF CURB
- EDGE OF PAVEMENT
- DRIVEWAY
- RIGHT OF WAY
- AERIAL RISER

| BUILD | | |
|---------------------------|----------|------|
| DESCRIPTION | QUANTITY | UNIT |
| DIRECTIONAL BORE | 260 | FT |
| TRENCH | 0 | FT |
| OVERPULL EXISTING CONDUIT | 0 | FT |
| BORE PITS | 1 | EA |
| NEW VAULTS | 0 | EA |
| EXISTING VAULTS | 0 | EA |
| NEW PEDESTALS | 2 | EA |
| NEW STRAND | 0 | FT |
| AERIAL RISER | 0 | FT |
| OVERLASH | 0 | FT |
| MANHOLES | 0 | EA |
| NEW ANCHORS | 0 | EA |
| EXISTING ANCHORS | 0 | EA |
| NEW POLES | 0 | EA |
| EXISTING POLES | 0 | EA |
| TOTAL PROJECT FOOTAGE | 260 | FT |

SHEET INDEX

1. COVER PAGE
2. PLAN VIEW
3. TRAFFIC CONTROL PLAN

| NO. | DATE | REVISION | APP. |
|-----|------|----------|------|
| | | | |

NOTE: CITY SIGNATURES VALID FOR 1 YEAR AFTER DATE OF SIGNATURES

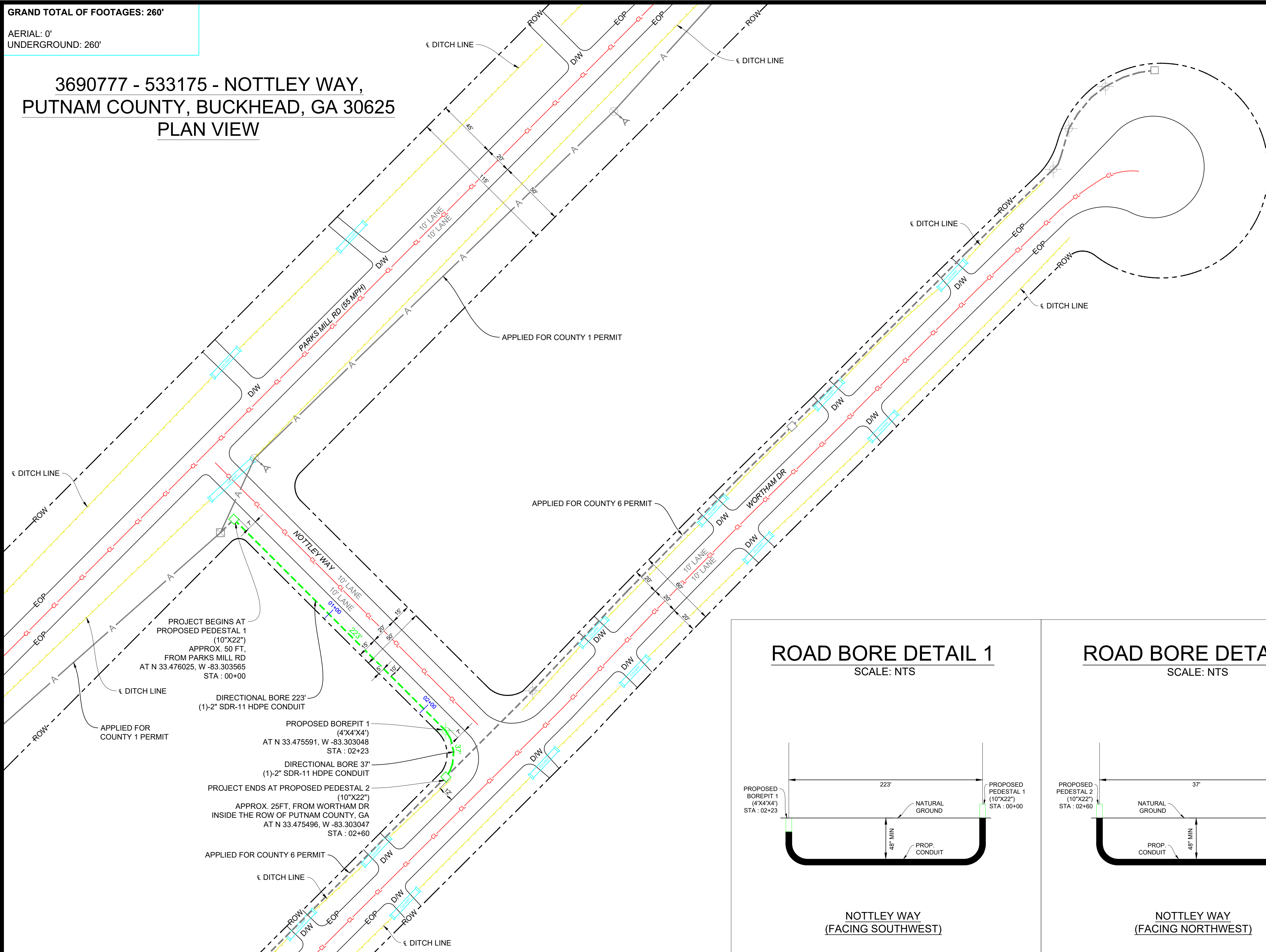
PUTNAM COUNTY
ENGINEERING DEPARTMENT

FOR PUTNAM COUNTY ENGINEERING USE ONLY

GRAND TOTAL OF FOOTAGES: 260'

AERIAL: 0'
UNDERGROUND: 260'

3690777 - 533175 - NOTTLEY WAY, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW



PROJECT BEGINS AT PROPOSED PEDESTAL 1 (10"x22") APPROX. 50 FT. FROM PARKS MILL RD AT N 33.476025, W -83.303565 STA : 00+00

DIRECTIONAL BORE 223' (1)-2" SDR-11 HDPE CONDUIT

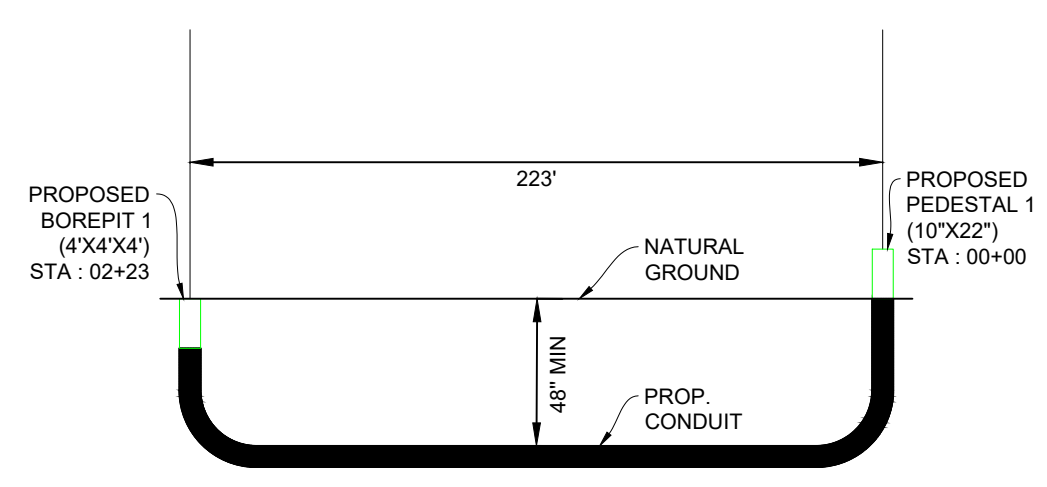
PROPOSED BOREPIT 1 (4'X4'X4') AT N 33.475591, W -83.303048 STA : 02+23

DIRECTIONAL BORE 37' (1)-2" SDR-11 HDPE CONDUIT

PROJECT ENDS AT PROPOSED PEDESTAL 2 (10"x22") APPROX. 25 FT. FROM WORTHAM DR INSIDE THE ROW OF PUTNAM COUNTY, GA AT N 33.475496, W -83.303047 STA : 02+60

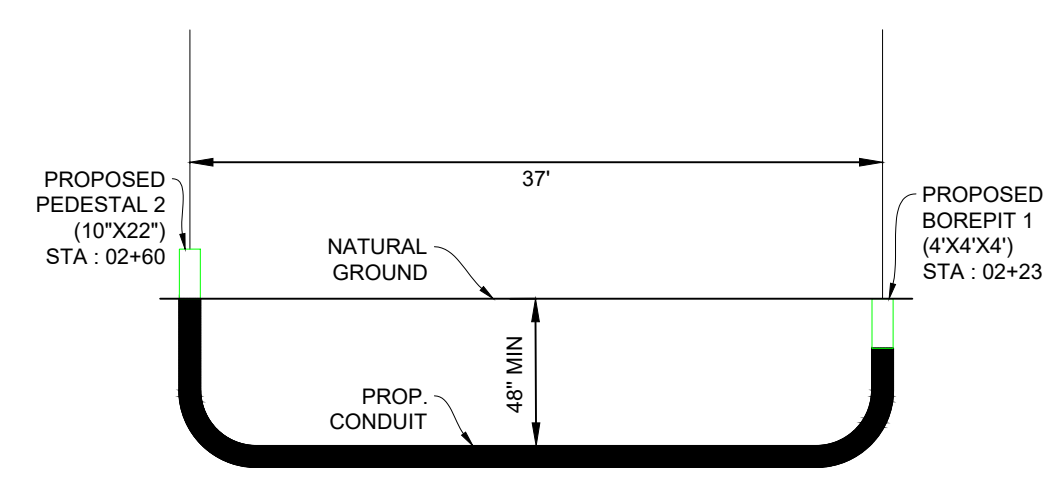
APPLIED FOR COUNTY 6 PERMIT

ROAD BORE DETAIL 1 SCALE: NTS



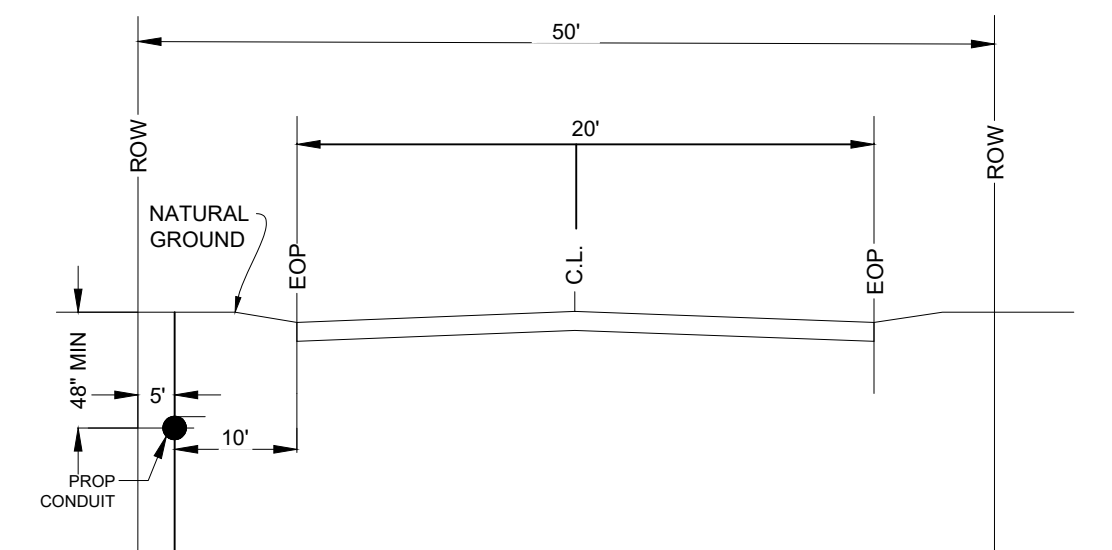
NOTTLEY WAY
(FACING SOUTHWEST)

ROAD BORE DETAIL 2 SCALE: NTS



NOTTLEY WAY
(FACING NORTHWEST)

BORE DETAIL SCALE: NTS



NOTTLEY WAY
(FACING NORTHWEST)

TRAFFIC NOTES:

1. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
2. NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
3. UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.

GENERAL NOTES:

1. CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
2. CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
3. NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NESC) REQUIREMENTS, CENTERPOINT ENERGY ELECTRIC POLE ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
10. ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
11. CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.



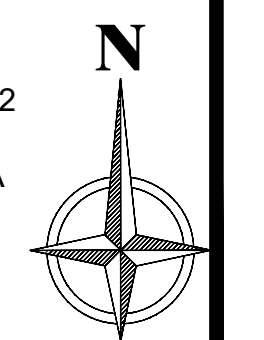
CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.
PROJECT BEGINS AT PROPOSED PEDESTAL 1 (10"x22") ON THE SOUTHWEST SIDE OF PARKS MILL RD, PROPOSES TO PLACE DIRECTIONAL BORE 260 FT. PROJECT ENDS AT PROPOSED PEDESTAL 2 (10"x22") ON THE NORTHWEST SIDE OF WORTHAM RD INSIDE THE ROW OF PUTNAM COUNTY, GA.
TOTAL PROJECT FOOTAGE: 260'

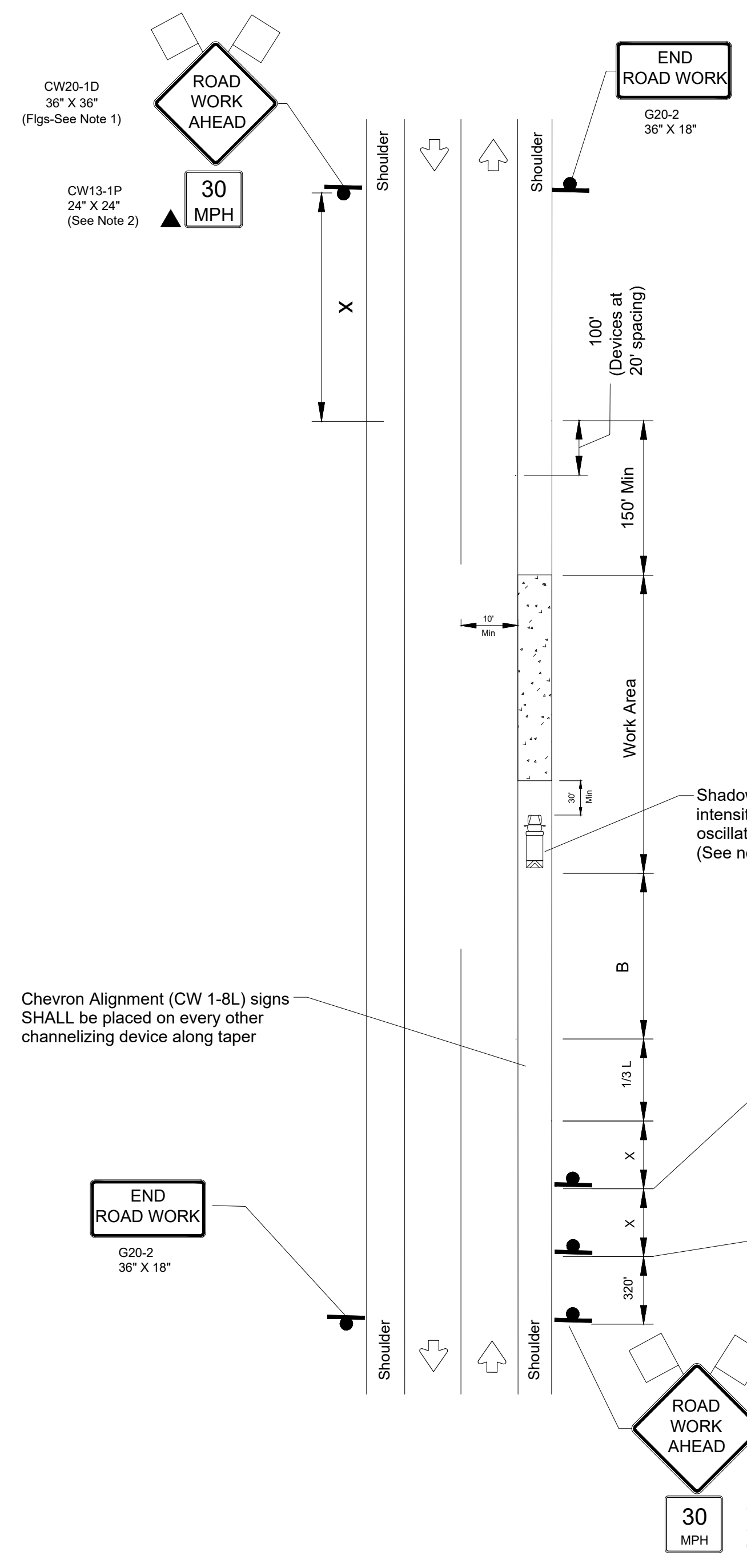
3690777 - 533175 - NOTTLEY WAY, PUTNAM COUNTY,
BUCKHEAD, GA 30625
- PUTNAM COUNTY



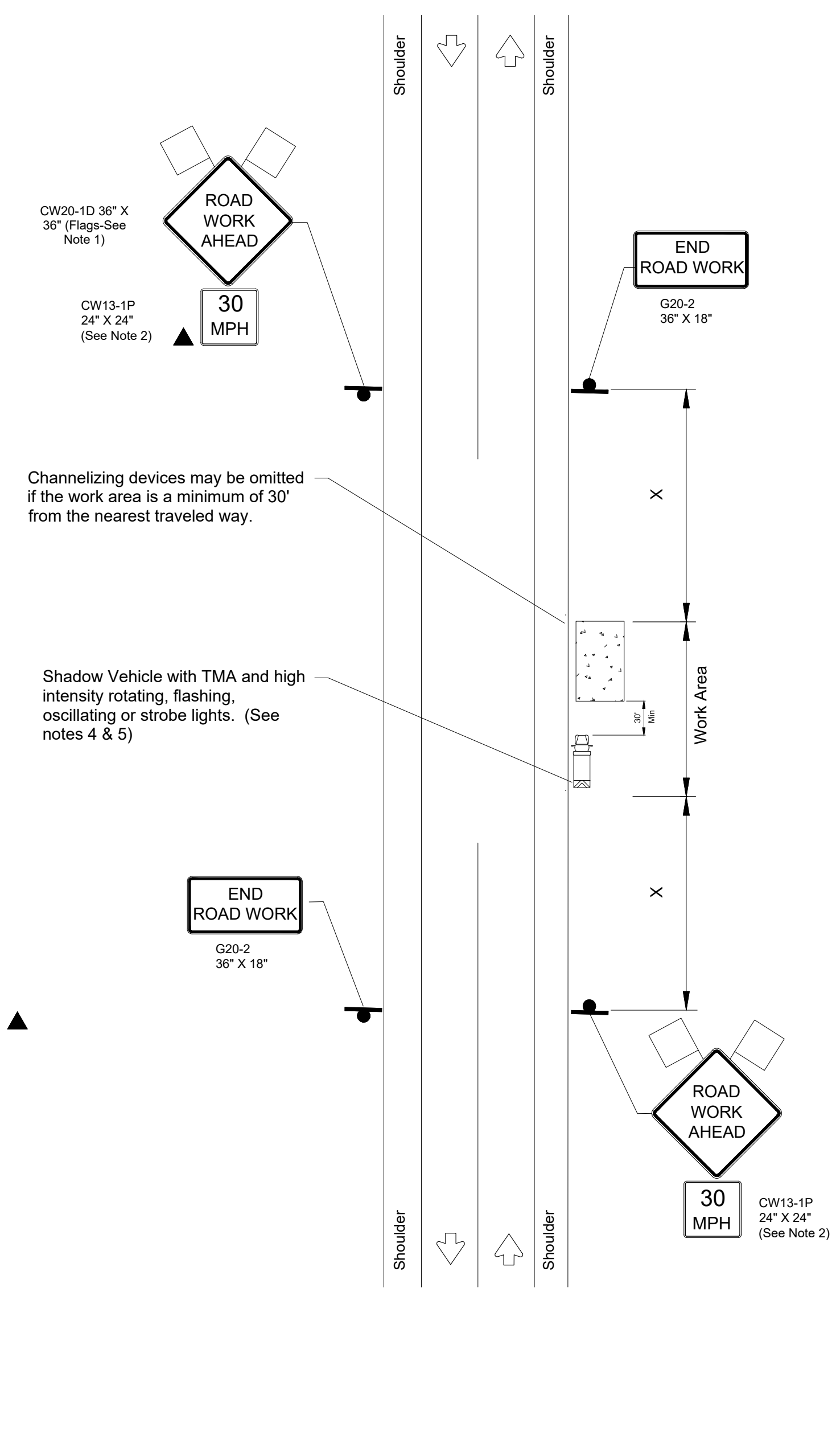
DESIGNED BY:
ASPEN UTILITY COMPANY
DWG. NO.
SHEET NO. 2 OF 3

LAMBERT: N/A
DATE: 06-27-2022
KEY MAP NO: N/A
SCALE : 1:40





WORK SPACE ON SHOULDER



WORK SPACE NEAR SHOULDER

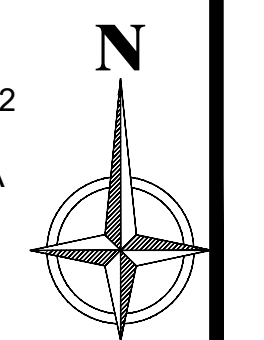
TRAFFIC CONTROL PLAN SECTION SHALL BE COMPLETED BY ENGINEER

| ROADWAY | POSTED SPEED | TAPER LENGTH | SPACING CHANNELIZING DEVICES | | SIGN SPACING | BUFFER SPACE |
|-------------|--------------|--------------|------------------------------|---------|--------------|--------------|
| | | | TAPER | TANGENT | | |
| NOTTLEY WAY | 30 | 180' | 30' | 60' | 120' | 120' |
| WORTHAM DR | 30 | 180' | 30' | 60' | 120' | 120' |
| | | | | | | |
| | | | | | | |

| Posted Speed * | Formula | Minimum Desirable Taper Lengths "L" ** | | | Suggested Maximum Spacing of Channelizing Devices | | Maximum Sign Spacing "X" Distance | Suggested Longitudinal Buffer Space "B" |
|----------------|-----------------------|--|------------|------------|---|--------------|-----------------------------------|---|
| | | 10' Offset | 11' Offset | 12' Offset | On a Taper | On a Tangent | | |
| 30 | L=WS ² /60 | 150' | 165' | 180' | 30' | 60' | 120' | 120' |
| 35 | | 205' | 225' | 245' | 35' | 70' | 160' | 120' |
| 40 | | 265' | 295' | 320' | 40' | 80' | 240' | 155' |
| 45 | L=WS | 450' | 495' | 540' | 45' | 90' | 320' | 195' |
| 50 | | 500' | 550' | 600' | 50' | 100' | 400' | 240' |
| 55 | | 550' | 605' | 660' | 55' | 110' | 500' | 295' |
| 60 | L=WS | 600' | 660' | 720' | 60' | 120' | 600' | 350' |
| 65 | | 650' | 715' | 780' | 65' | 130' | 700' | 410' |
| 70 | | 700' | 770' | 840' | 70' | 140' | 800' | 475' |
| 75 | L=WS | 750' | 825' | 900' | 75' | 150' | 900' | 540' |
| | | | | | | | | |

* Conventional Roads Only
 ** Taper lengths have been rounded off.
 L=Length of Taper (FT) W=Width of Offset(FT) S=Posted Speed(MPH)

| LEGEND | | | |
|--------|--------------------------------------|--|---|
| | Type 3 Barricade | | Channelizing Devices |
| | Heavy Work Vehicle | | Truck Mounted Attenuator (TMA) |
| | Trailer Mounted Flashing Arrow Board | | Portable Changeable Message sign (PCMS) |
| | Sign | | Traffic Flow |
| | Flag | | Flagger |



Right-of-Way Permit

Putnam County Public Works Department

115 S. Forrest Street
Eatonton, Georgia 31024
706-485-8817



Permit Number: 20230071

Job Location: Nottley Way to Parks Mill Rd
City,State,Zip: Buckhead, Ga 30625
APN:
Right of Way: 60

Permit Type: Right of Way Permit
Permit #: 20230071
Date Issued:

Job Description: CHARTER COMMUNICATIONS PROPOSES TO DIRECTIONAL BORE 260 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO NOTTLEY WAY,PUTNAM COUNTY, BUCKHEAD, GA 30625 INSIDE THE ROW OF PUTNAM COUNTY, GA.

Applicant Name: Charter Spectrum/ Ficoa Communications
Address: 495 Hawthorne Ave
City,State,Zip: Athens, Ga 30606
Phone: 530-768-4712
Email: Jeffrey.Harris2@charter.com

Owner: Putnam BOC
Address: 117 Putnam Dr
City,State,Zip: Eatonton, Ga 31024
Phone: 706-485-5826
Email: putnamboc@putnamcountyga.us

| Fee | Amount | Payment Date | Amount |
|-------------------|--------|--------------------|--------|
| Total Fee: \$0.00 | | Total Paid: \$0.00 | |

Putnam County hereby grants this permit to use the county right-of-way along the above-named road for the above stated purpose.

Permittee agrees to abide by all of the rules and regulations of Putnam County during construction and at all times thereafter.

Permittee shall be responsible for placing the right-of-way in like condition as they found it.

Putnam County may cancel this permit at any time for any reason or no reason and shall not be liable for any damages or costs which shall incur.

This permit does not grant any right, title, or interest in the county right-of-way.

County Official

Date

Official Use Only
Permit No. _____



PUTNAM COUNTY RIGHT-OF-WAY PERMIT APPLICATION

Date: 2/1/2023

CONTRACTOR NAME: Charter Spectrum/ Ficoa Communications TELEPHONE NO. 530-768-4712
WORK TO BE DONE ON R.O.W. OF Parks Mill Dr AND Parks Mill Rd
DESCRIPTION OF WORK: _____

CHARTER COMMUNICATIONS PROPOSES TO PROVIDE INTERNET BEGINNING AT 32 FT FROM PARKS MILL DR, AERIAL NEW STRAND 413 FT, TO INSTALL FIBER OPTIC CABLE TO PROVIDE SERVICE TO PARKS MILL DR, PUTNAM COUNTY, BUCKHEAD, GA 30625 OUTSIDE THE ROW OF THE PUTNAM COUNTY, GA

DATE WORK TO BEGIN: 3/1/2023
COMPLETION DATE: 8/12/2023

ANY CRANE/BOOM LIFTING DEVICE OR SCAFFOLDING TO BE USED ON SITE YES NO
IF YES – PLEASE PROVIDE A SKETCH OF LOCATION OF EQUIPMENT & SAFETY MEASURES MUST BE SUBMITTED WITH THIS APPLICATION.

WORK AREA UNDER THIS PERMIT IS APPROXIMATELY 413" LENGTH 12" WIDTH
DOES YOUR BOND COVER PATCH WORK YES NO
WILL THIS PERMIT REQUIRE BORING YES NO
WILL YOU NEED TO CLOSE A ROAD YES NO
WILL YOU NEED TO CUT A SIDEWALK YES NO

Note: Permittee shall comply in whole with this permit, which is issued in accordance with PUTNAM COUNTY CODES & ORDINANCES.

The closing of any road requires a sketch to be submitted and alternate route to be approved by the Putnam County Public Works Department.

Applicant: Jeffrey Harris Contact, If not Applicant _____
Telephone: _____
Company Name: Charter Spectrum 530-768-4712 Fax: _____
Mobile Phone: 530-768-4712 Address: 495 Hawthorne Ave
City: Athens State: Georgia Zip Code: 30606



OFFICE USE ONLY:
Payment Received: \$55.00 Date _____ Receipt # _____

Charter COMMUNICATIONS



3690777 - 533175 - PARKS MILL DR, PUTNAM COUNTY, BUCKHEAD, GA 30625

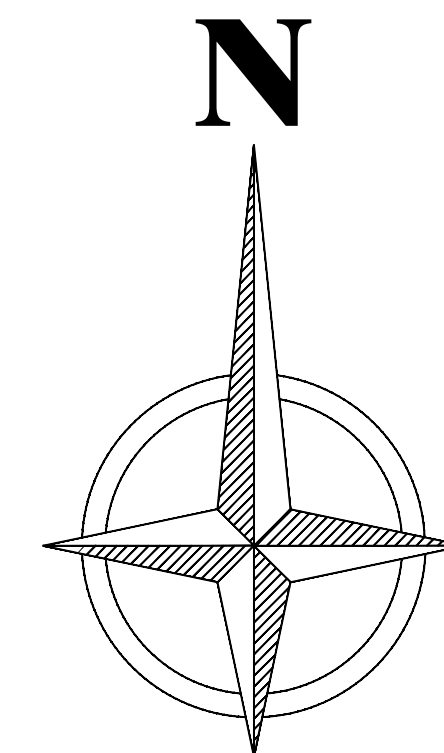
CHARTER COMMUNICATIONS PROPOSES TO PROVIDE INTERNET BEGINNING AT 32 FT FROM PARKS MILL DR, AERIAL NEW STRAND 413 FT, TO INSTALL FIBER OPTIC CABLE TO PROVIDE SERVICE TO PARKS MILL DR, PUTNAM COUNTY, BUCKHEAD, GA 30625 OUTSIDE THE ROW OF THE PUTNAM COUNTY, GA.

NOT TO SCALE



VICINITY MAP

WORK AREA



| NO. | DATE | REVISION | APP. |
|-----|------|----------|------|
| | | | |

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

NOTE: CITY SIGNATURES VALID FOR 1 YEAR AFTER DATE OF SIGNATURES

PUTNAM COUNTY
ENGINEERING DEPARTMENT

FOR PUTNAM COUNTY ENGINEERING USE ONLY

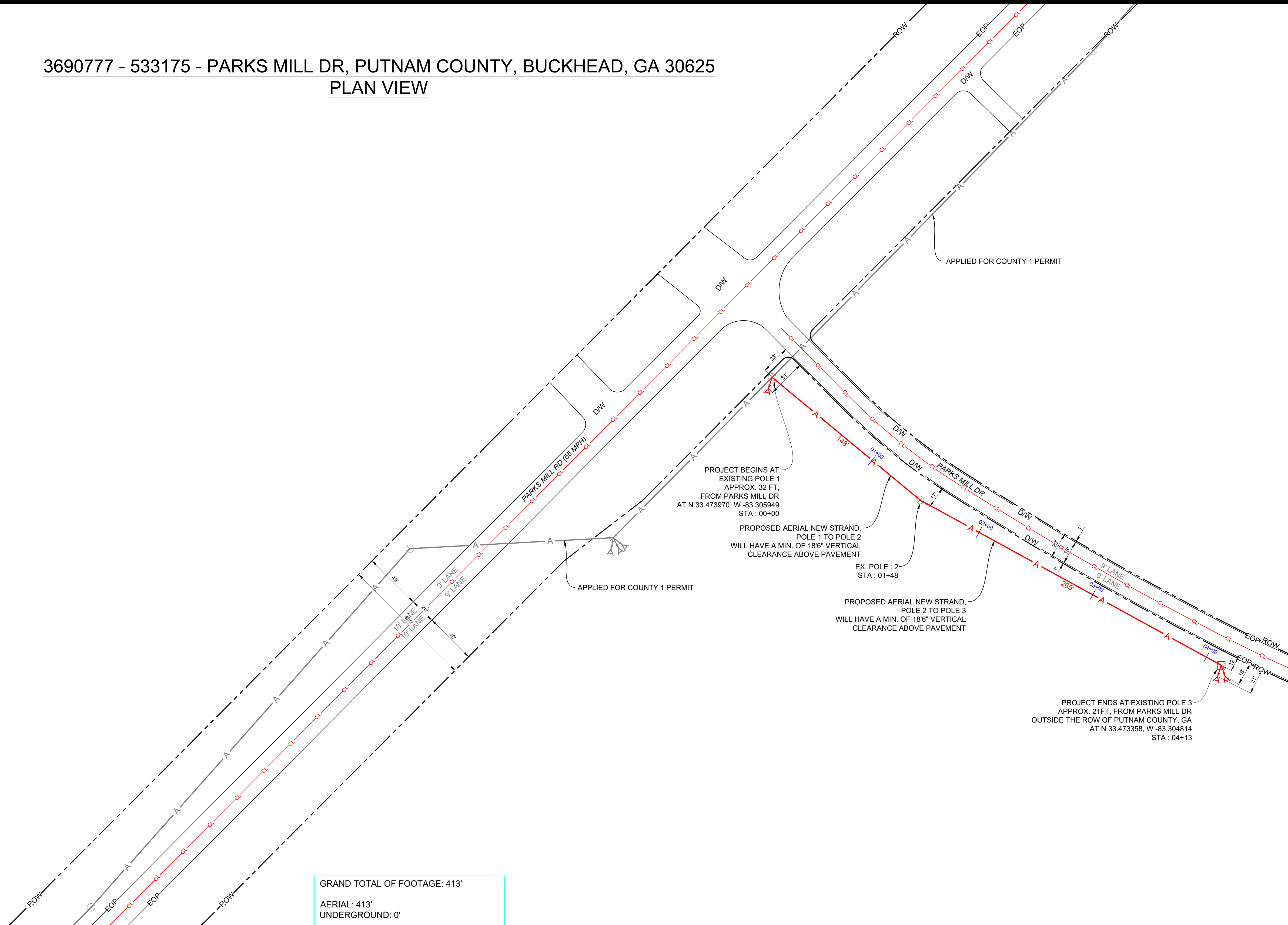
SHEET NO: 1 OF 3 DATE : 06-27-2022

- LEGEND**
- PROPOSED BORE PIT
 - PROPOSED HAND HOLE
 - EX. HAND HOLE
 - EX. PEDESTAL
 - PROPOSED PEDESTAL
 - EX. CATV VAULT
 - PROPOSED CATV VAULT
 - ANCHOR
 - CATV TRENCH ROUTE
 - CATV BORE ROUTE
 - STORM DRAINAGE
 - WATER
 - SANITARY SEWER
 - STORM SEWER
 - CATV AERIAL ROUTE
 - PRIVATE FENCE
 - STORM DRAIN INLET
 - CATCH BASIN
 - SANITARY MANHOLE
 - STORM MANHOLE
 - JOINT USE POLE
 - EX. JOINT USE POLE
 - JOINT USE POLE WITH TRANSFORMER
 - BACK OF CURB
 - EDGE OF PAVEMENT
 - DRIVEWAY
 - RIGHT OF WAY
 - AERIAL RISER

| BUILD | | |
|---------------------------|----------|------|
| DESCRIPTION | QUANTITY | UNIT |
| DIRECTIONAL BORE | 0 | FT |
| TRENCH | 0 | FT |
| OVERPULL EXISTING CONDUIT | 0 | FT |
| BORE PITS | 0 | EA |
| NEW VAULTS | 0 | EA |
| EXISTING VAULTS | 0 | EA |
| NEW PEDESTALS | 0 | EA |
| NEW STRAND | 413 | FT |
| AERIAL RISER | 0 | FT |
| OVERLASH | 0 | FT |
| MANHOLES | 0 | EA |
| NEW ANCHORS | 0 | EA |
| EXISTING ANCHORS | 3 | EA |
| NEW POLES | 0 | EA |
| EXISTING POLES | 3 | EA |
| TOTAL PROJECT FOOTAGE | 413' | FT |

- SHEET INDEX**
1. COVER PAGE
 2. PLAN VIEW
 3. TRAFFIC CONTROL PLAN

3690777 - 533175 - PARKS MILL DR, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW



GRAND TOTAL OF FOOTAGE: 413'
 AERIAL: 413'
 UNDERGROUND: 0'

- TRAFFIC NOTES:**
1. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
 2. NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
 3. UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.

- GENERAL NOTES:**
1. CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
 2. CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
 3. NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
 4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
 5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
 6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
 7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
 8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
 9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NEC) REQUIREMENTS, CENTRAL GEORGIA (CGEMC) ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
 10. ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
 11. CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.

PROJECT BEGINS AT EXISTING POLE 1 ON THE SOUTHWEST SIDE OF PARKS MILL RD, PROPOSES TO PLACE AERIAL NEW STRAND 413 FT. PROJECT ENDS AT EXISTING POLE 3 OUTSIDE THE ROW OF PUTNAM COUNTY, GA.

TOTAL PROJECT FOOTAGE: 413'

3690777 - 533175 - PARKS MILL DR, PUTNAM COUNTY, BUCKHEAD, GA 30625 - PUTNAM COUNTY

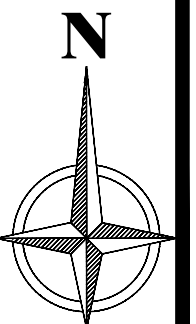


10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

DESIGNED BY:
 ASPEN UTILITY COMPANY

DWG. NO.
 SHEET NO. 2 OF 3

LAMBERT: N/A
 DATE: 06-27-2022
 KEY MAP NO: N/A
 SCALE : 1:40



TRAFFIC CONTROL PLAN SECTION SHALL BE COMPLETED BY ENGINEER

| ROADWAY | POSTED SPEED | TAPER LENGTH | SPACING CHANNELIZING DEVICES | | SIGN SPACING | BUFFER SPACE |
|---------------|--------------|--------------|------------------------------|---------|--------------|--------------|
| | | | TAPER | TANGENT | | |
| PARKS MILL DR | 30 | 180' | 30' | 60' | 120' | 120' |
| PARKS MILL RD | 55 | 660' | 55' | 110' | 500' | 295' |
| | | | | | | |
| | | | | | | |

| Posted Speed * | Formula | Minimum Desirable Taper Lengths "L" | | | Suggested Maximum Spacing of Channelizing Devices | | Maximum Sign Spacing "X" Distance | Suggested Longitudinal Buffer Space "B" |
|----------------|-----------------------|-------------------------------------|------------|------------|---|--------------|-----------------------------------|---|
| | | 10' Offset | 11' Offset | 12' Offset | On a Taper | On a Tangent | | |
| 30 | L=WS ² /60 | 150' | 165' | 180' | 30' | 60' | 120' | 120' |
| 35 | | 205' | 225' | 245' | 35' | 70' | 160' | 120' |
| 40 | L=WS | 285' | 295' | 320' | 40' | 80' | 240' | 155' |
| 45 | | 450' | 495' | 540' | 45' | 90' | 320' | 195' |
| 50 | L=WS | 500' | 550' | 600' | 50' | 100' | 400' | 240' |
| 55 | | 550' | 605' | 660' | 55' | 110' | 500' | 295' |
| 60 | L=WS | 600' | 660' | 720' | 60' | 120' | 600' | 350' |
| 65 | | 650' | 715' | 780' | 65' | 130' | 700' | 410' |
| 70 | L=WS | 700' | 770' | 840' | 70' | 140' | 800' | 475' |
| 75 | | 750' | 825' | 900' | 75' | 150' | 900' | 540' |

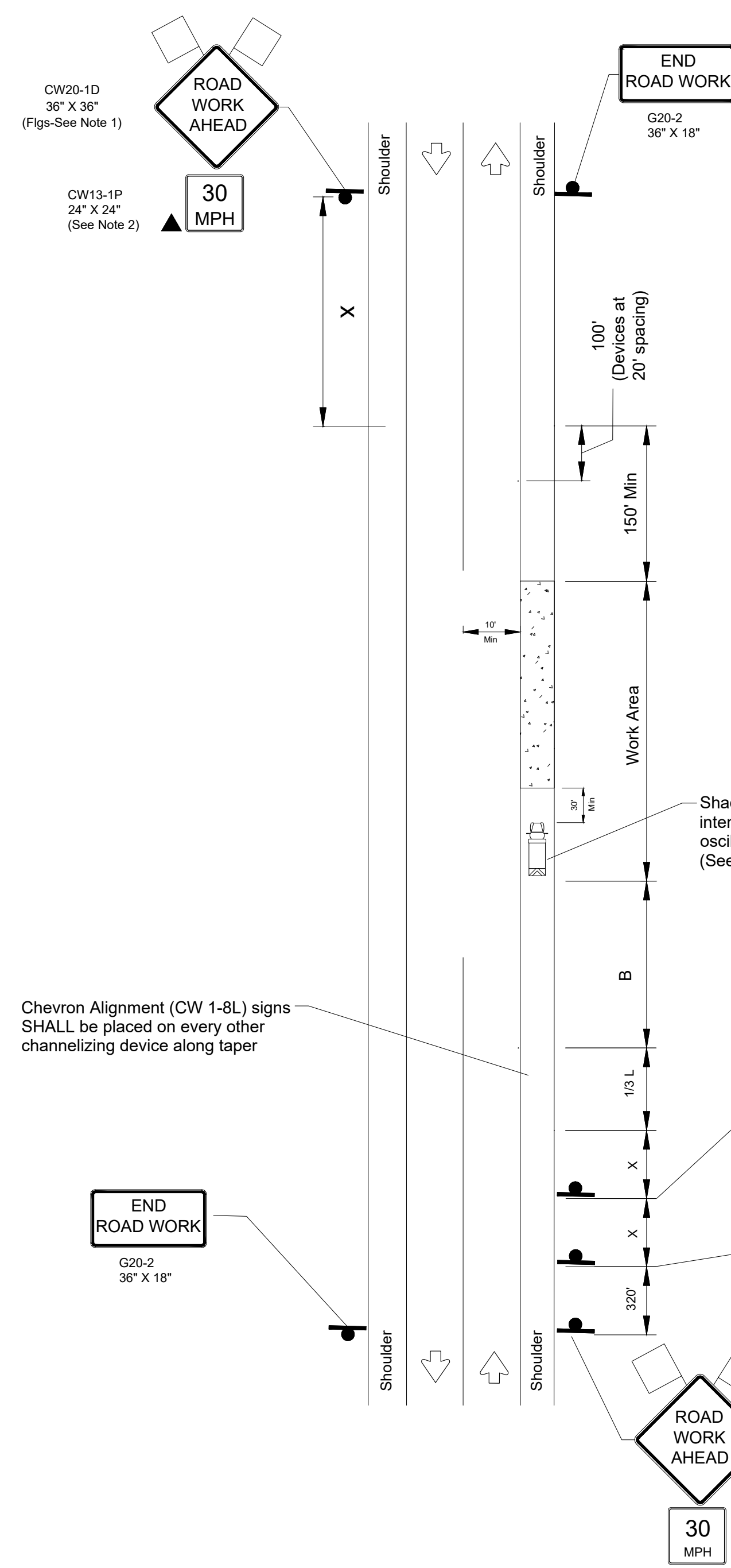
* Conventional Roads Only

** Taper lengths have been rounded off.

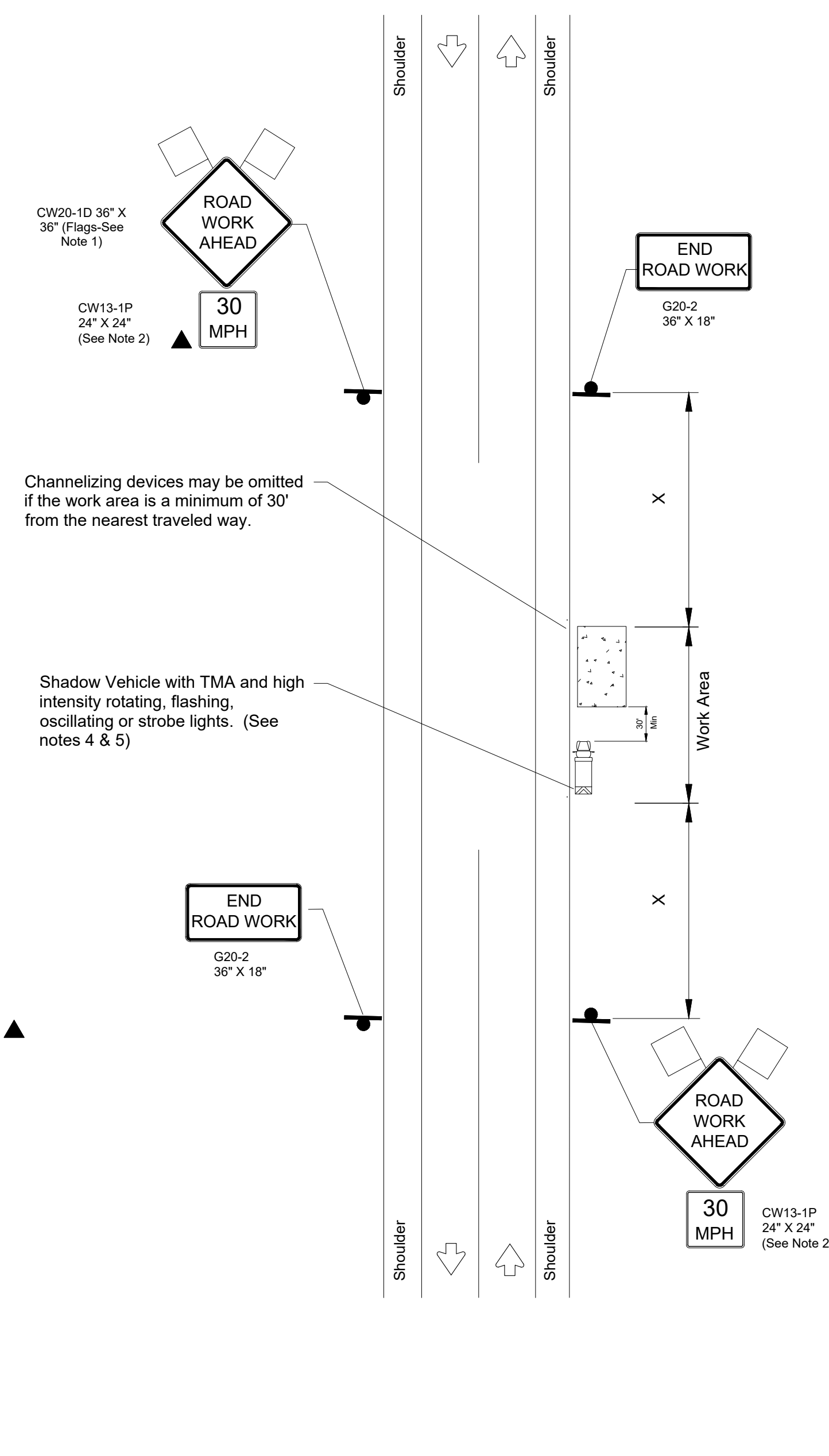
L=Length of Taper (FT) W=Width of Offset(FT) S=Posted Speed(MPH)

LEGEND

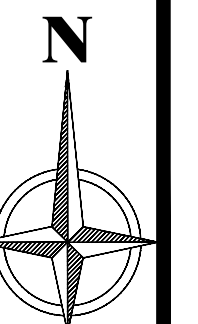
| | | | |
|--|--------------------------------------|--|---|
| | Type 3 Barricade | | Channelizing Devices |
| | Heavy Work Vehicle | | Truck Mounted Attenuator (TMA) |
| | Trailer Mounted Flashing Arrow Board | | Portable Changeable Message sign (PCMS) |
| | Sign | | Traffic Flow |
| | Flag | | Flagger |



WORK SPACE ON SHOULDER



WORK SPACE NEAR SHOULDER



Right-of-Way Permit

Putnam County Public Works Department

115 S. Forrest Street
Eatonton, Georgia 31024
706-485-8817



Permit Number: 20230070

Job Location: Parks Mill Dr to Parks Mill Rd
City,State,Zip: Eatonton, Ga 31024
APN:
Right of Way: 0

Permit Type: Right of Way Permit
Permit #: 20230070
Date Issued:

Job Description: CHARTER COMMUNICATIONS PROPOSES TO PROVIDE INTERNET BEGINNING AT 32 FT FROM PARKS MILL DR, AERIAL NEW STRAND 413 FT, TO INSTALL FIBER OPTIC CABLE TO PROVIDE SERVICE TO PARKS MILL DR, PUTNAM COUNTY, BUCKHEAD, GA 30625 OUTSIDE THE ROW OF THE PUTNAM COUNTY, GA

Applicant Name: Charter Spectrum/ Ficoa Communications
Address: 495 Hawthorne Ave
City,State,Zip: Athens, Ga 30606
Phone: 530-768-4712
Email: Jeffrey.Harris2@charter.com

Owner: Putnam BOC
Address: 117 Putnam Dr
City,State,Zip: Eatonton, Ga 31024
Phone: 706-485-5826
Email: putnamboc@putnamcountyga.us

| Fee | Amount | Payment Date | Amount |
|--------------------------|--------|---------------------------|--------|
| Total Fee: \$0.00 | | Total Paid: \$0.00 | |

Putnam County hereby grants this permit to use the county right-of-way along the above-named road for the above stated purpose.

Permittee agrees to abide by all of the rules and regulations of Putnam County during construction and at all times thereafter.

Permittee shall be responsible for placing the right-of-way in like condition as they found it.

Putnam County may cancel this permit at any time for any reason or no reason and shall not be liable for any damages or costs which shall incur.

This permit does not grant any right, title, or interest in the county right-of-way.

County Official

Date



Official Use Only
Permit No. _____

PUTNAM COUNTY RIGHT-OF-WAY PERMIT APPLICATION

Date: 1/24/2023

CONTRACTOR NAME: Charter Spectrum/ Ficoa Communications TELEPHONE NO. 530-768-4712
WORK TO BE DONE ON R.O.W. OF Ridgeview Rd AND Parks Mill Rd

DESCRIPTION OF WORK: _____
CHARTER COMMUNICATIONS PROPOSES TO DIRECTIONAL BORE 1,131 FT, TRENCH 51 FT AND RISER DOWN 20 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO RIDGEVIEW RD, BUCKHEAD GA 30625 INSIDE THE ROW OF PUTNAM COUNTY, GA

DATE WORK TO BEGIN: 3/1/2023

COMPLETION DATE: 8/12/2023

ANY CRANE/BOOM LIFTING DEVICE OR SCAFFOLDING TO BE USED ON SITE YES NO

IF YES – PLEASE PROVIDE A SKETCH OF LOCATION OF EQUIPMENT & SAFETY MEASURES MUST BE SUBMITTED WITH THIS APPLICATION.

| | | | | | |
|--|-------------------------------------|-------|-------------------------------------|-----|-------|
| WORK AREA UNDER THIS PERMIT IS APPROXIMATELY | | 1131' | LENGTH | 12" | WIDTH |
| DOES YOUR BOND COVER PATCH WORK | <input checked="" type="checkbox"/> | YES | <input type="checkbox"/> | NO | |
| WILL THIS PERMIT REQUIRE BORING | <input checked="" type="checkbox"/> | YES | <input type="checkbox"/> | NO | |
| WILL YOU NEED TO CLOSE A ROAD | <input type="checkbox"/> | YES | <input checked="" type="checkbox"/> | NO | |
| WILL YOU NEED TO CUT A SIDEWALK | <input type="checkbox"/> | YES | <input checked="" type="checkbox"/> | NO | |

Note: Permittee shall comply in whole with this permit, which is issued in accordance with PUTNAM COUNTY CODES & ORDINANCES.

The closing of any road requires a sketch to be submitted and alternate route to be approved by the Putnam County Public Works Department.

Applicant: Jeffrey Harris Contact, If not Applicant _____

Company Name: Charter Spectrum Telephone: 530-768-4712 Fax: _____

Mobile Phone: 530-768-4712 Address: 495 Hawthorne Ave

City: Athens State: Georgia Zip Code: 30606



OFFICE USE ONLY:

Payment Received: \$55.00 Date _____ Receipt # _____

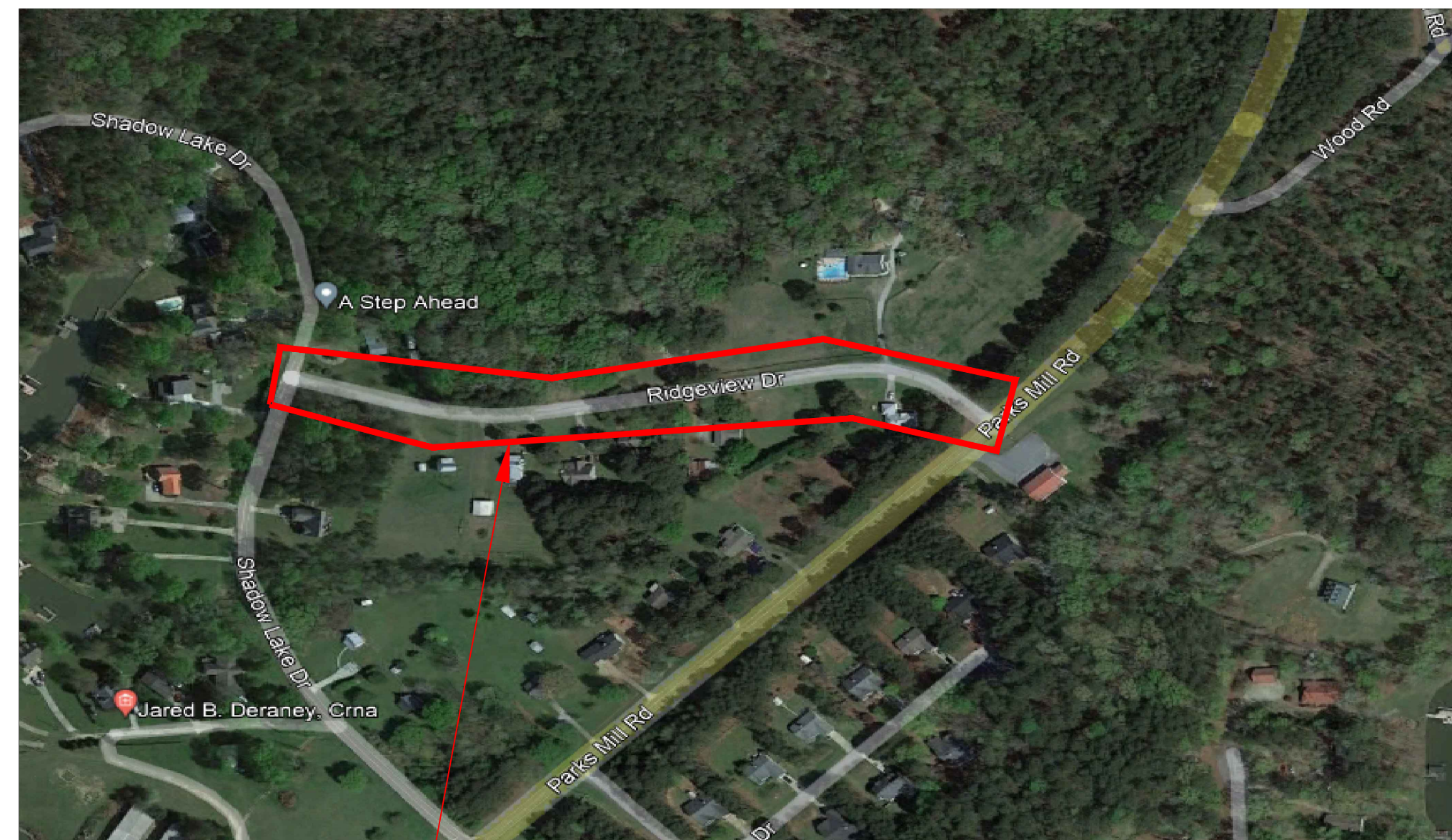
Charter COMMUNICATIONS



3690777 - 533175 - RIDGEVIEW RD, PUTNAM COUNTY, BUCKHEAD, GA 30625

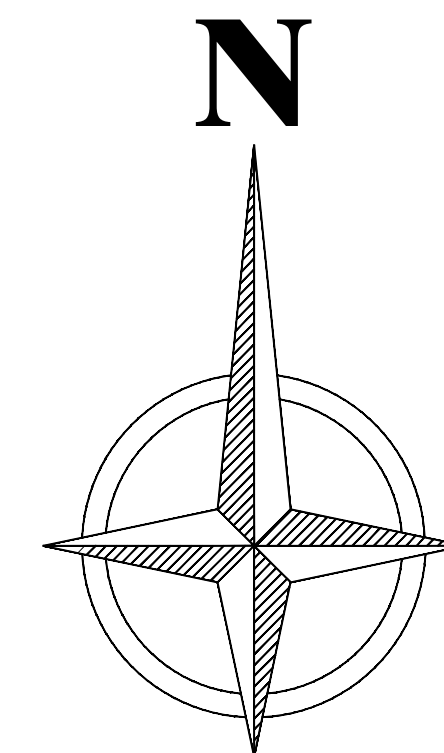
CHARTER COMMUNICATIONS PROPOSES TO DIRECTIONAL BORE 1,131 FT, TRENCH 51 FT AND RISER DOWN 20 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO RIDGEVIEW RD, BUCKHEAD GA 30625 INSIDE THE ROW OF PUTNAM COUNTY, GA

NOT TO SCALE



WORK AREA

VICINITY MAP



LEGEND

- PROPOSED BORE PIT
- PROPOSED HAND HOLE
- EX. HAND HOLE
- EX. PEDESTAL
- PROPOSED PEDESTAL
- EX. CATV VAULT
- PROPOSED CATV VAULT
- ANCHOR
- CATV TRENCH ROUTE
- CATV BORE ROUTE
- STORM DRAINAGE
- WATER
- SANITARY SEWER
- STORM SEWER
- CATV AERIAL ROUTE
- PRIVATE FENCE
- STORM DRAIN INLET
- CATCH BASIN
- SANITARY MANHOLE
- STORM MANHOLE
- JOINT USE POLE
- EX. JOINT USE POLE
- JOINT USE POLE WITH TRANSFORMER
- BACK OF CURB
- EDGE OF PAVEMENT
- DRIVEWAY
- RIGHT OF WAY
- AERIAL RISER

| BUILD | | |
|---------------------------|----------|------|
| DESCRIPTION | QUANTITY | UNIT |
| DIRECTIONAL BORE | 1,131 | FT |
| TRENCH | 51 | FT |
| OVERPULL EXISTING CONDUIT | 0 | FT |
| BORE PITS | 6 | EA |
| NEW HANDHOLES | 1 | EA |
| EXISTING HANDHOLES | 0 | EA |
| NEW PEDESTALS | 3 | EA |
| NEW STRAND | 0 | FT |
| AERIAL RISER | 20 | FT |
| OVERLASH | 0 | FT |
| MANHOLES | 0 | EA |
| NEW ANCHORS | 0 | EA |
| EXISTING ANCHORS | 1 | EA |
| NEW POLES | 0 | EA |
| EXISTING POLES | 1 | EA |
| TOTAL PROJECT FOOTAGE | 1,202 | FT |

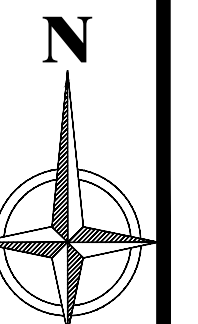
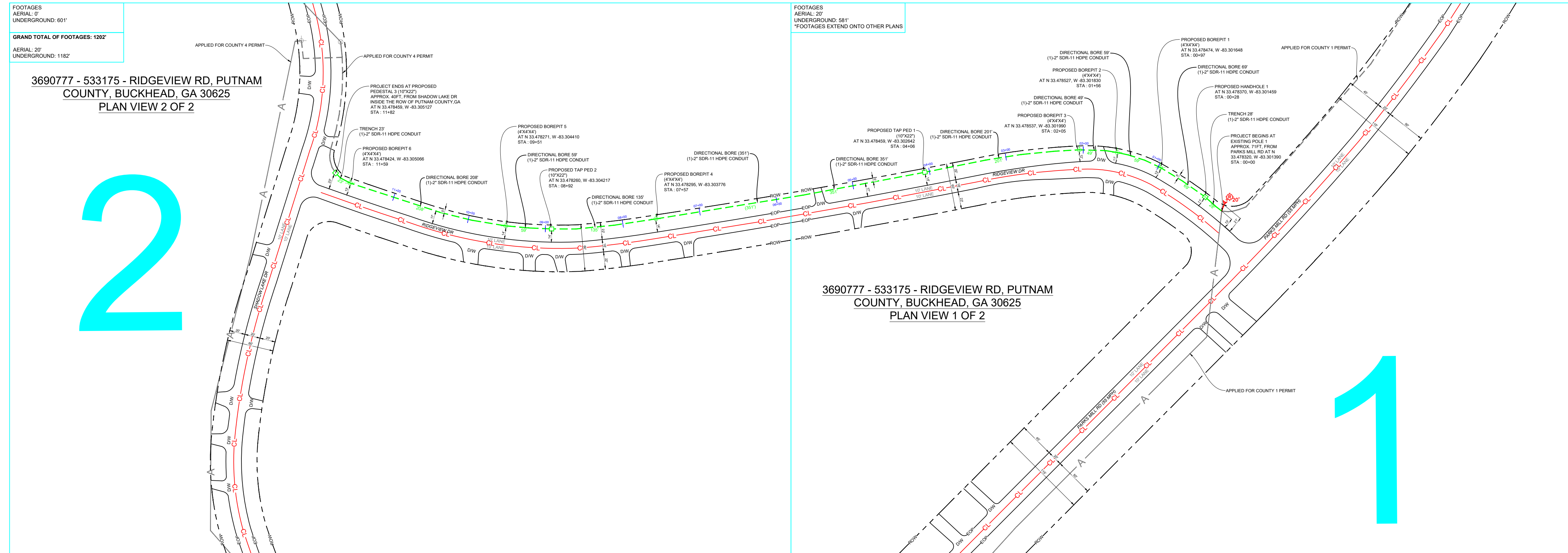
| SHEET INDEX | |
|-------------|----------------------|
| 1. | COVER PAGE |
| 2. | PLAN OVERVIEW |
| 3-4. | PLAN VIEWS 1-2 |
| 5. | TYPICALS |
| 6. | TRAFFIC CONTROL PLAN |

| NO. | DATE | REVISION | APP. |
|-----|------|----------|------|
| | | | |

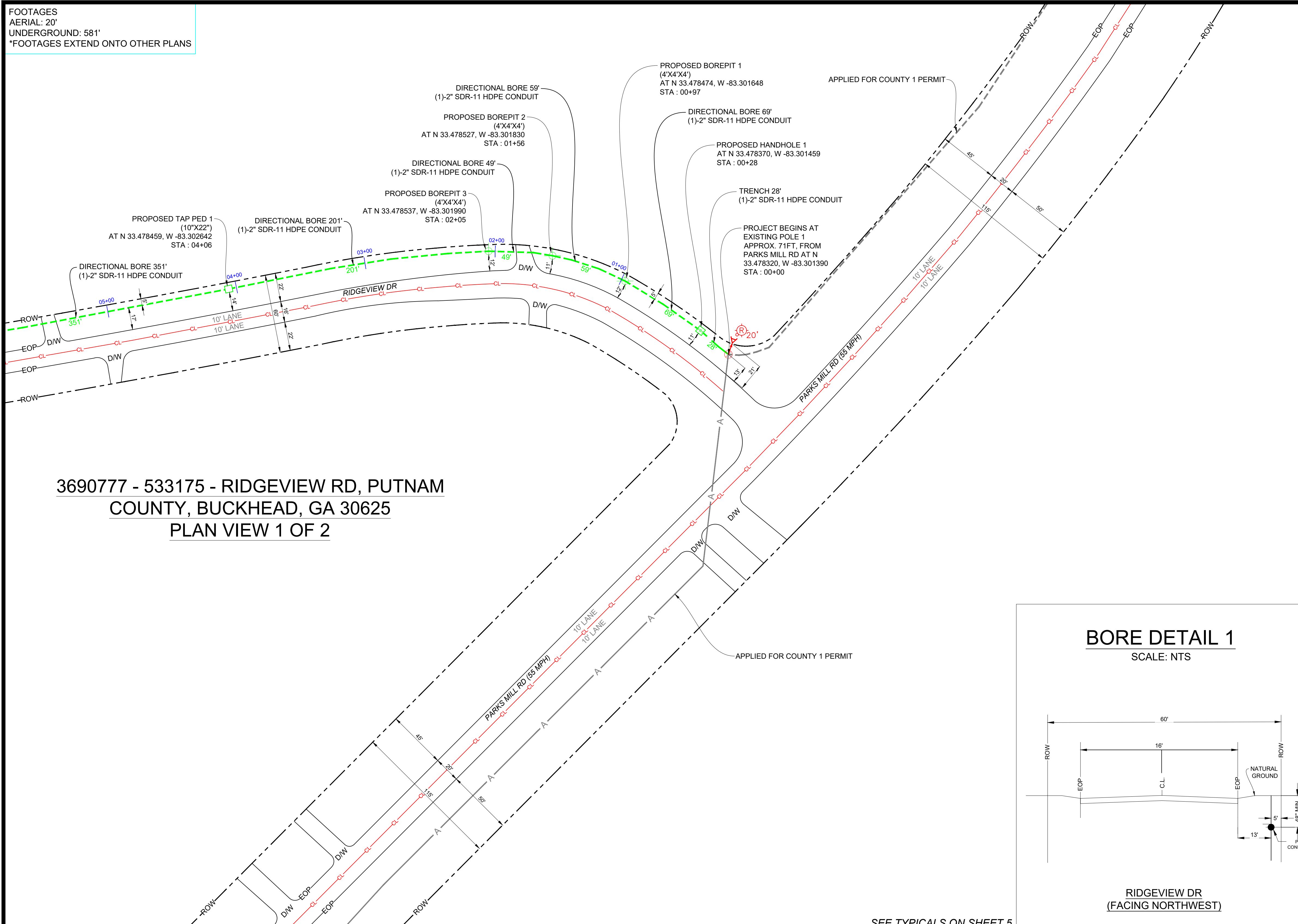
NOTE: CITY SIGNATURES VALID FOR 1 YEAR AFTER DATE OF SIGNATURES

PUTNAM COUNTY
ENGINEERING DEPARTMENT

FOR PUTNAM COUNTY ENGINEERING USE ONLY



FOOTAGES
AERIAL: 20'
UNDERGROUND: 581'
*FOOTAGES EXTEND ONTO OTHER PLANS



3690777 - 533175 - RIDGEVIEW RD, PUTNAM
COUNTY, BUCKHEAD, GA 30625
PLAN VIEW 1 OF 2

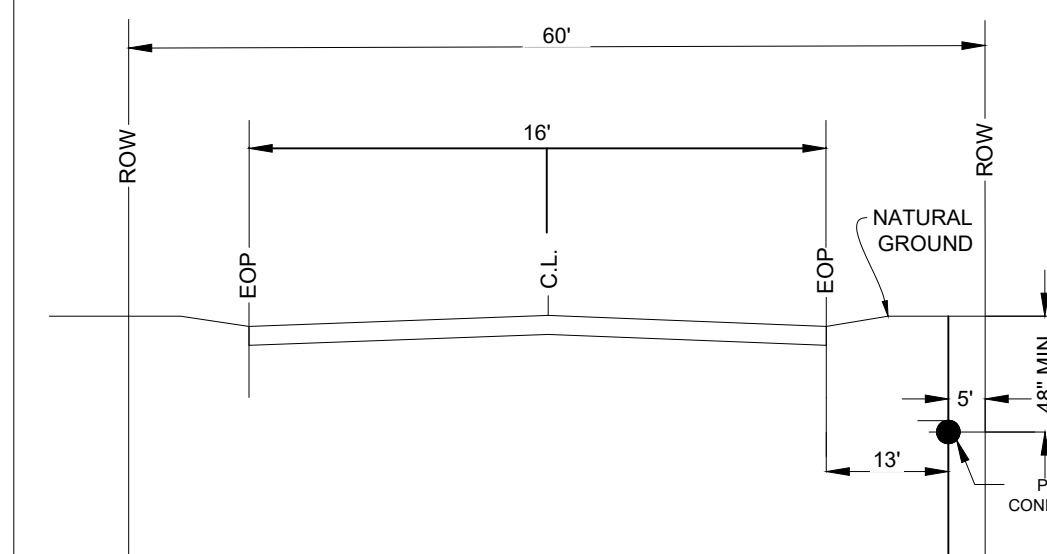
TRAFFIC NOTES:

1. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
2. NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
3. UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.

GENERAL NOTES:

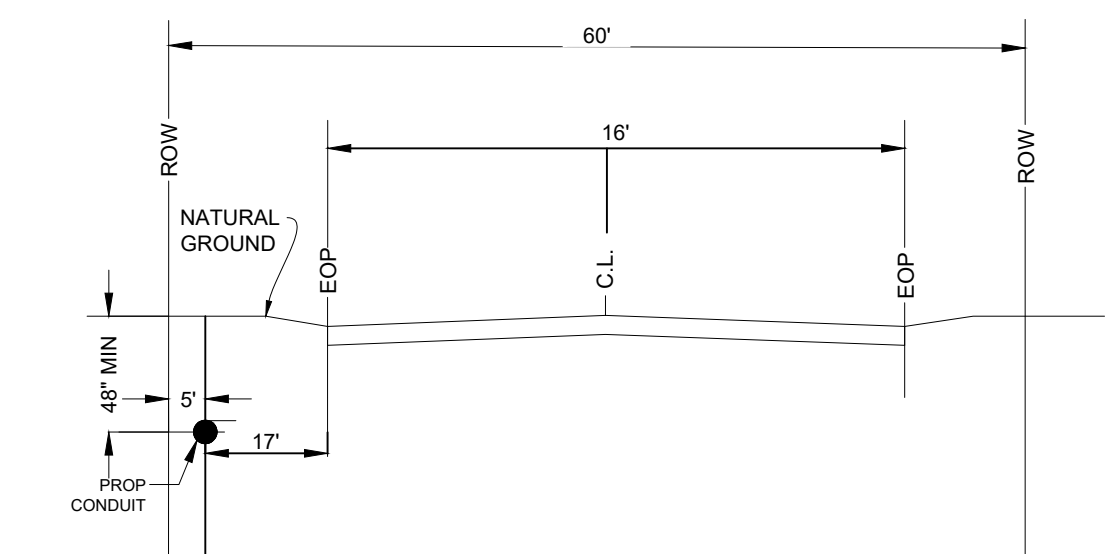
1. CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
2. CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
3. NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NEC) REQUIREMENTS, CENTERPOINT ENERGY ELECTRIC POLE ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
10. ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
11. CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.

BORE DETAIL 1
SCALE: NTS



RIDGEVIEW DR
(FACING NORTHWEST)

BORE DETAIL 2
SCALE: NTS



RIDGEVIEW DR
(FACING NORTHEAST)

SEE TYPICALS ON SHEET 5



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.
PROJECT BEGINS AT EXISTING POLE 1 ON THE NORTHEAST SIDE OF RIDGEVIEW RD. PROPOSES TO PLACE DIRECTIONAL BORE 1, 131 FT, TRENCH 51 FT, AND AERIAL RISER DOWN 20 FT AND PROJECT ENDS AT PROPOSED PEDESTAL 3 (10"X22") ON THE NORTHEAST SIDE OF RIDGEVIEW RD INSIDE THE ROW OF PUTNAM COUNTY, GA.

TOTAL PROJECT FOOTAGE: 1202'

3690777 - 533175 - RIDGEVIEW RD - PUTNAM COUNTY,
BUCKHEAD, GA 30625
- PUTNAM COUNTY

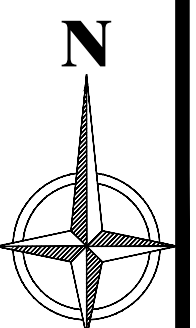


10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

DESIGNED BY:
ASPEN UTILITY COMPANY

DWG. NO.
SHEET NO. 3 OF 6

LAMBERT: N/A
DATE: 06-27-2022
KEY MAP NO: N/A
SCALE: 1:40



FOOTAGES
 AERIAL: 0'
 UNDERGROUND: 601'

GRAND TOTAL OF FOOTAGES: 1202'

AERIAL: 20'
 UNDERGROUND: 1182'

3690777 - 533175 - RIDGEVIEW RD, PUTNAM COUNTY, BUCKHEAD, GA 30625
PLAN VIEW 2 OF 2

APPLIED FOR COUNTY 4 PERMIT

APPLIED FOR COUNTY 4 PERMIT

PROJECT ENDS AT PROPOSED PEDESTAL 3 (10"X22") APPROX. 40FT. FROM SHADOW LAKE DR INSIDE THE ROW OF PUTNAM COUNTY, GA AT N 33.478459, W -83.305127 STA : 11+82

TRENCH 23' (1)-2" SDR-11 HDPE CONDUIT

PROPOSED BOREPIT 6 (4'X4'X4') AT N 33.478424, W -83.305066 STA : 11+59

PROPOSED BOREPIT 5 (4'X4'X4') AT N 33.478271, W -83.304410 STA : 09+51

DIRECTIONAL BORE 59' (1)-2" SDR-11 HDPE CONDUIT

PROPOSED TAP PED 2 (10"X22") AT N 33.478260, W -83.304217 STA : 08+92

PROPOSED BOREPIT 4 (4'X4'X4') AT N 33.478295, W -83.303776 STA : 07+57

DIRECTIONAL BORE (351') (1)-2" SDR-11 HDPE CONDUIT

DIRECTIONAL BORE 135' (1)-2" SDR-11 HDPE CONDUIT

DIRECTIONAL BORE 208' (1)-2" SDR-11 HDPE CONDUIT

DIRECTIONAL BORE 208'

DIRECTIONAL BORE 135'

DIRECTIONAL BORE 59'

DIRECTIONAL BORE 208'

DIRECTIONAL BORE 135'

DIRECTIONAL BORE 59'

DIRECTIONAL BORE 208'

DIRECTIONAL BORE 135'

DIRECTIONAL BORE 59'

DIRECTIONAL BORE 208'

DIRECTIONAL BORE 135'

DIRECTIONAL BORE 59'

DIRECTIONAL BORE 208'

DIRECTIONAL BORE 135'

DIRECTIONAL BORE 59'

DIRECTIONAL BORE 208'

DIRECTIONAL BORE 135'

DIRECTIONAL BORE 59'

DIRECTIONAL BORE 208'

DIRECTIONAL BORE 135'

DIRECTIONAL BORE 59'

DIRECTIONAL BORE 208'

DIRECTIONAL BORE 135'

DIRECTIONAL BORE 59'

DIRECTIONAL BORE 208'

DIRECTIONAL BORE 135'

DIRECTIONAL BORE 59'

DIRECTIONAL BORE 208'

DIRECTIONAL BORE 135'

DIRECTIONAL BORE 59'

DIRECTIONAL BORE 208'

DIRECTIONAL BORE 135'

DIRECTIONAL BORE 59'

DIRECTIONAL BORE 208'

DIRECTIONAL BORE 135'

DIRECTIONAL BORE 59'

DIRECTIONAL BORE 208'

DIRECTIONAL BORE 135'

DIRECTIONAL BORE 59'

DIRECTIONAL BORE 208'

DIRECTIONAL BORE 135'

DIRECTIONAL BORE 59'

DIRECTIONAL BORE 208'

DIRECTIONAL BORE 135'

DIRECTIONAL BORE 59'

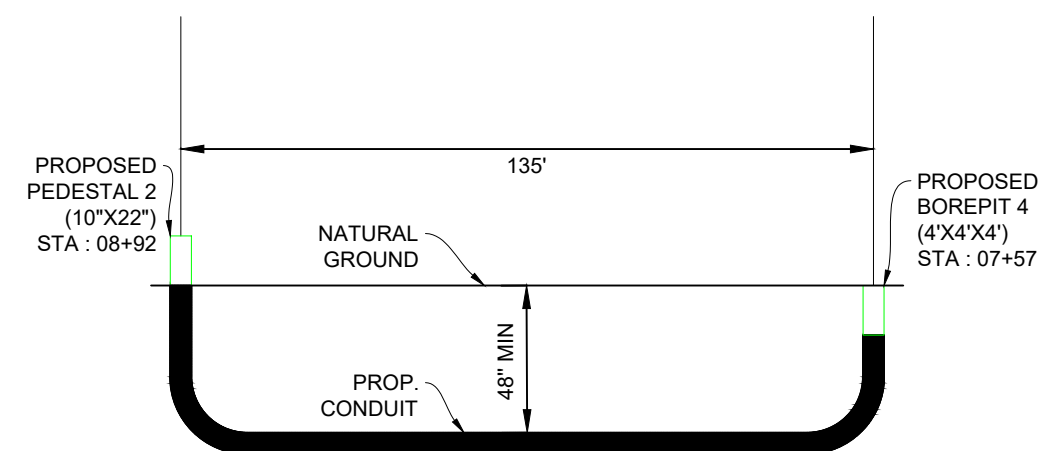
TRAFFIC NOTES:

1. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
2. NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
3. UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.

GENERAL NOTES:

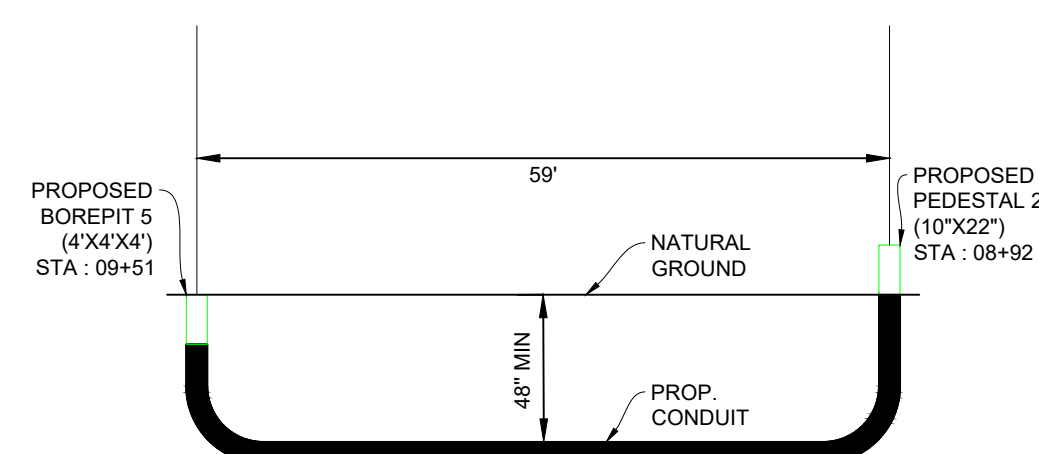
1. CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
2. CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
3. NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NEC) REQUIREMENTS, CENTERPOINT ENERGY ELECTRIC POLE ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
10. ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
11. CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.

ROAD BORE DETAIL 1
 SCALE: NTS



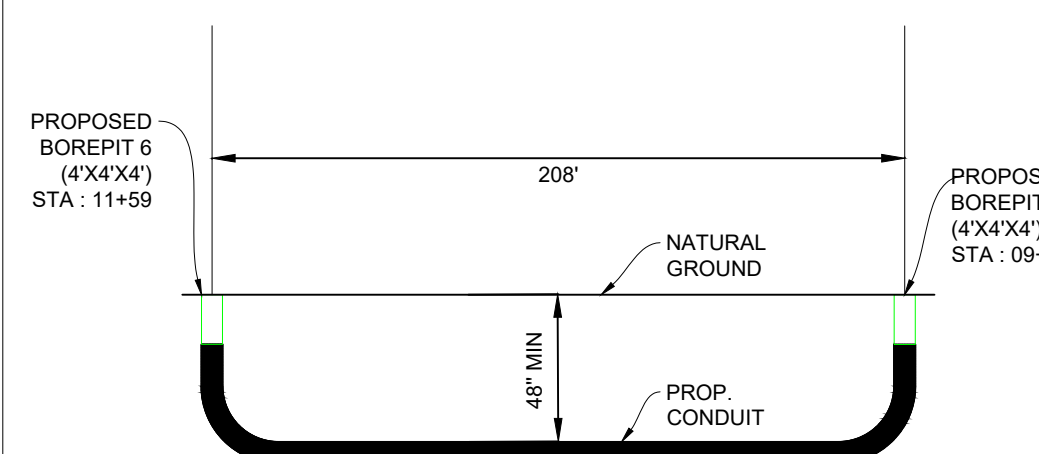
RIDGEVIEW DR (FACING NORTH)

ROAD BORE DETAIL 2
 SCALE: NTS



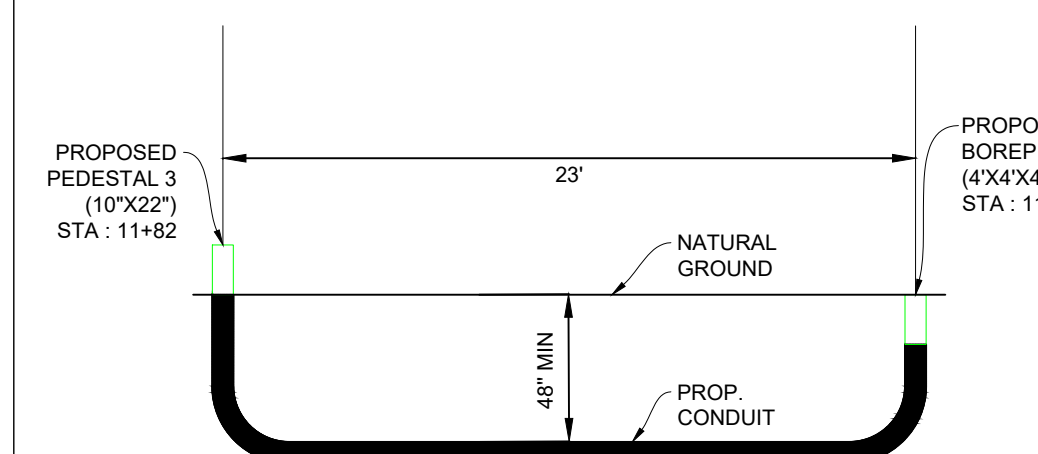
RIDGEVIEW DR (FACING NORTH)

ROAD BORE DETAIL 3
 SCALE: NTS



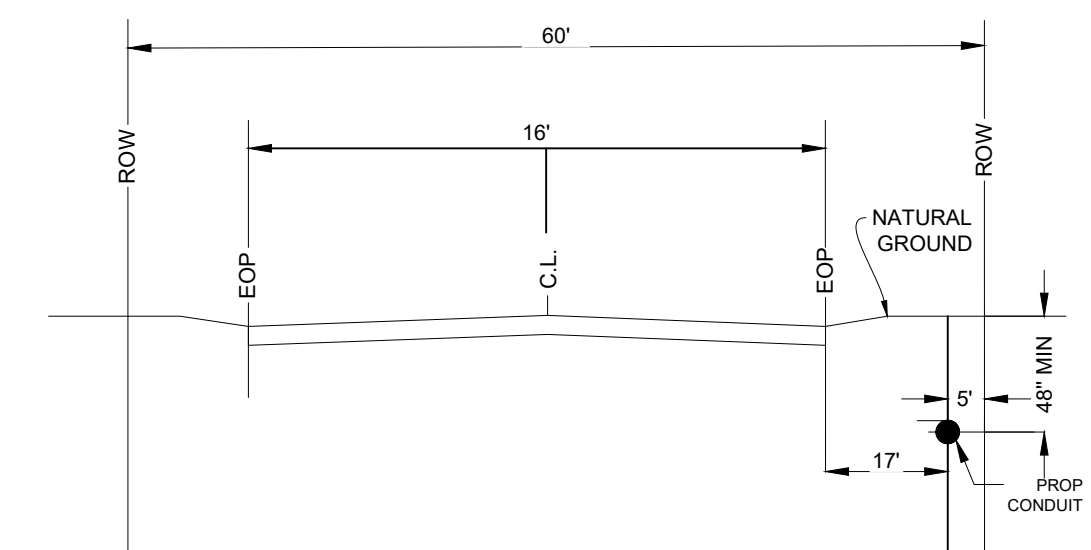
RIDGEVIEW DR (FACING NORTHEAST)

ROAD BORE DETAIL 4
 SCALE: NTS



RIDGEVIEW DR (FACING NORTHEAST)

BORE DETAIL
 SCALE: NTS



RIDGEVIEW DR (FACING NORTHWEST)



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.

PROJECT BEGINS AT EXISTING POLE 1 ON THE NORTHEAST SIDE OF RIDGEVIEW RD. PROPOSES TO PLACE DIRECTIONAL BORE 1,131 FT, TRENCH 51 FT, AND AERIAL RISER DOWN 20 FT AND PROJECT ENDS AT PROPOSED PEDESTAL 3 (10"X22") ON THE NORTHEAST SIDE OF RIDGEVIEW RD INSIDE THE ROW OF PUTNAM COUNTY, GA.

TOTAL PROJECT FOOTAGE: 1202'

3690777 - 533175 - RIDGEVIEW RD - PUTNAM COUNTY, BUCKHEAD, GA 30625 - PUTNAM COUNTY

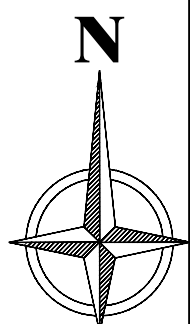


10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

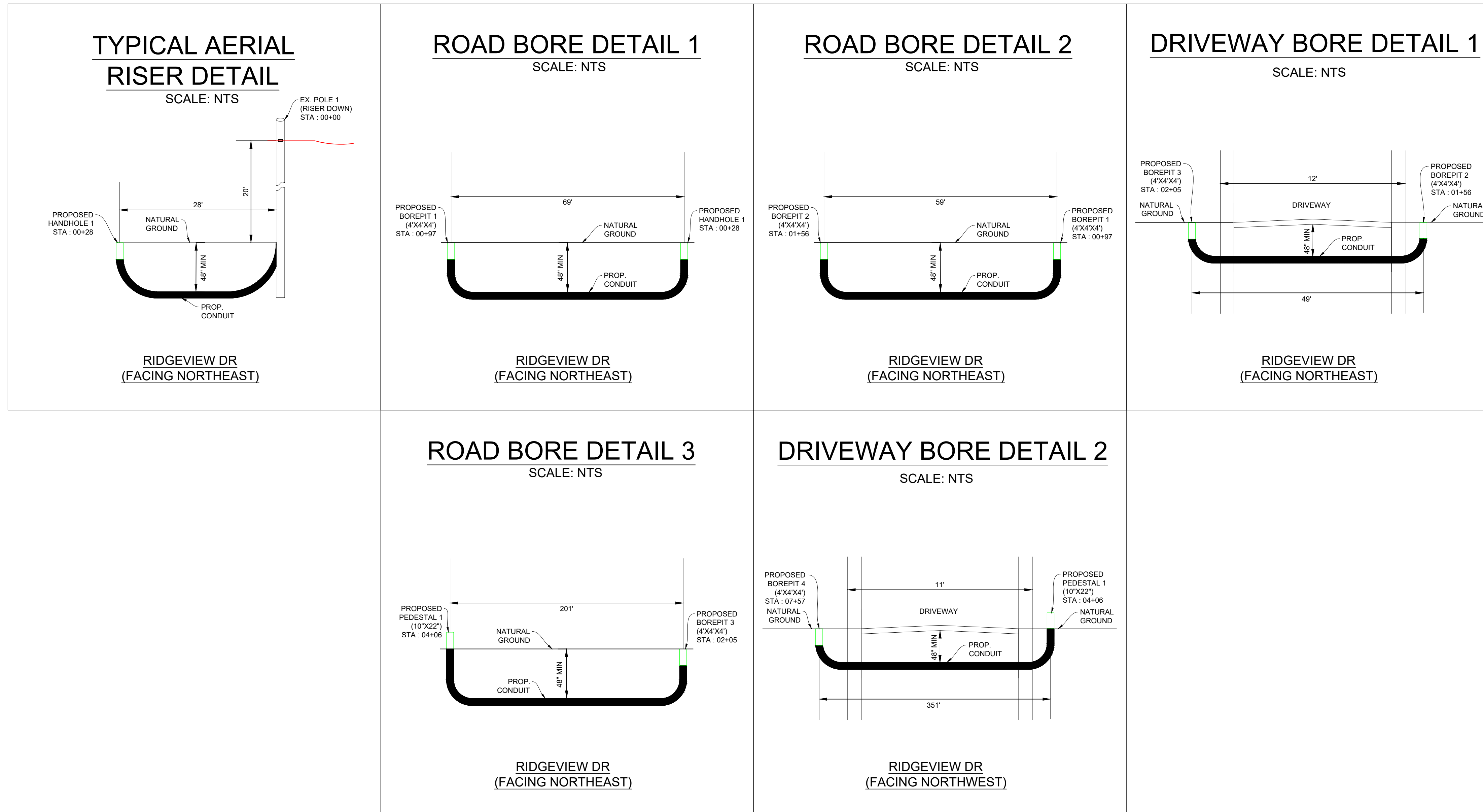
DESIGNED BY:
ASPEN UTILITY COMPANY

DWG. NO.
SHEET NO. 4 OF 6

LAMBERT: N/A
 DATE: 06-27-2022
 KEY MAP NO: N/A
 SCALE : 1:40



TYPICALS OF PLAN VIEW 1



TRAFFIC NOTES:

1. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
2. NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
3. UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.

GENERAL NOTES:

1. CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
2. CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
3. NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NEC) REQUIREMENTS, CENTERPOINT ENERGY ELECTRIC POLE ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
10. ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
11. CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.
 PROJECT BEGINS AT EXISTING POLE 1 ON THE NORTHEAST SIDE OF RIDGEVIEW RD. PROPOSES TO PLACE DIRECTIONAL BORE 1, 131 FT, TRENCH 51 FT, AND AERIAL RISER DOWN 20 FT AND PROJECT ENDS AT PROPOSED PEDESTAL 3 (10"x22") ON THE NORTHEAST SIDE OF RIDGEVIEW RD INSIDE THE ROW OF PUTNAM COUNTY, GA.

TOTAL PROJECT FOOTAGE: 1202'

3690777 - 533175 - RIDGEVIEW RD - PUTNAM COUNTY,
 BUCKHEAD, GA 30625
 - PUTNAM COUNTY

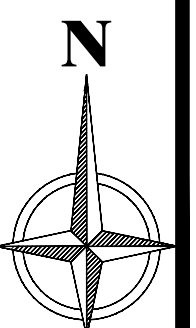


10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

DESIGNED BY:
 ASPEN UTILITY COMPANY

DWG. NO.
 SHEET NO. 5 OF 6

LAMBERT: N/A
 DATE: 06-27-2022
 KEY MAP NO: N/A
 SCALE: 1:40



TRAFFIC CONTROL PLAN SECTION SHALL BE COMPLETED BY ENGINEER

| ROADWAY | POSTED SPEED | TAPER LENGTH | SPACING CHANNELIZING DEVICES | | SIGN SPACING | BUFFER SPACE |
|----------------|--------------|--------------|------------------------------|---------|--------------|--------------|
| | | | TAPER | TANGENT | | |
| RIDGEVIEW RD | 30 | 180' | 30' | 60' | 120' | 120' |
| PARKS MILL RD | 55 | 550' | 55' | 110' | 500' | 295' |
| SHADOW LAKE DR | 30 | 180' | 30' | 60' | 120' | 120' |

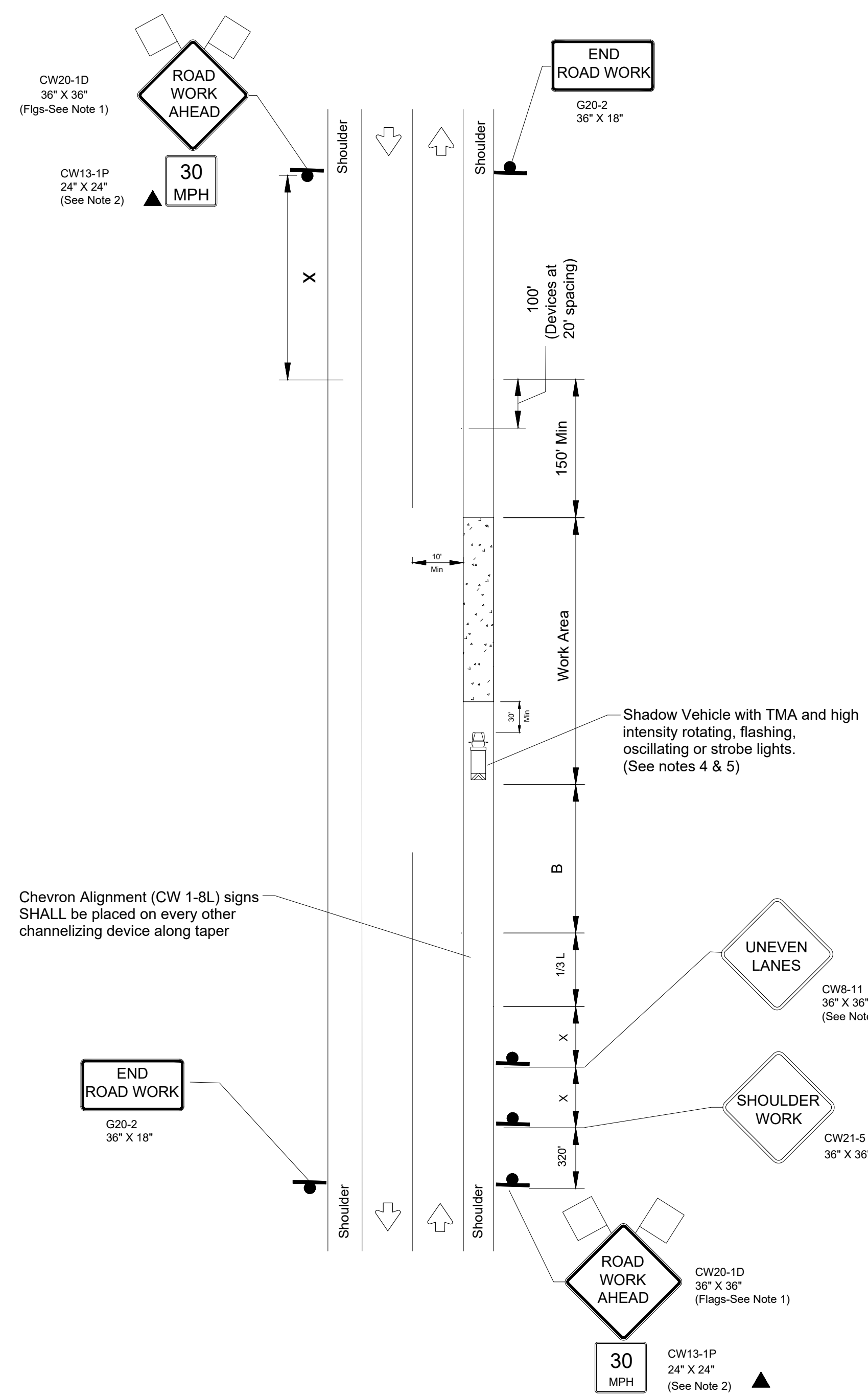
| Posted Speed * | Formula | Minimum Desirable Taper Lengths "L" | | | Suggested Maximum Spacing of Channelizing Devices | | Maximum Sign Spacing "X" Distance | Suggested Longitudinal Buffer Space "B" |
|----------------|-----------------------|-------------------------------------|------------|------------|---|--------------|-----------------------------------|---|
| | | 10' Offset | 11' Offset | 12' Offset | On a Taper | On a Tangent | | |
| 30 | L=WS ² /60 | 150' | 165' | 180' | 30' | 60' | 120' | 120' |
| 35 | | 205' | 225' | 245' | 35' | 70' | 160' | 120' |
| 40 | | 265' | 295' | 320' | 40' | 80' | 240' | 155' |
| 45 | L=WS | 450' | 495' | 540' | 45' | 90' | 320' | 195' |
| 50 | | 500' | 550' | 600' | 50' | 100' | 400' | 240' |
| 55 | | 550' | 605' | 660' | 55' | 110' | 500' | 295' |
| 60 | L=WS | 600' | 660' | 720' | 60' | 120' | 600' | 350' |
| 65 | | 650' | 715' | 780' | 65' | 130' | 700' | 410' |
| 70 | | 700' | 770' | 840' | 70' | 140' | 800' | 475' |
| 75 | L=WS | 750' | 825' | 900' | 75' | 150' | 900' | 540' |

* Conventional Roads Only

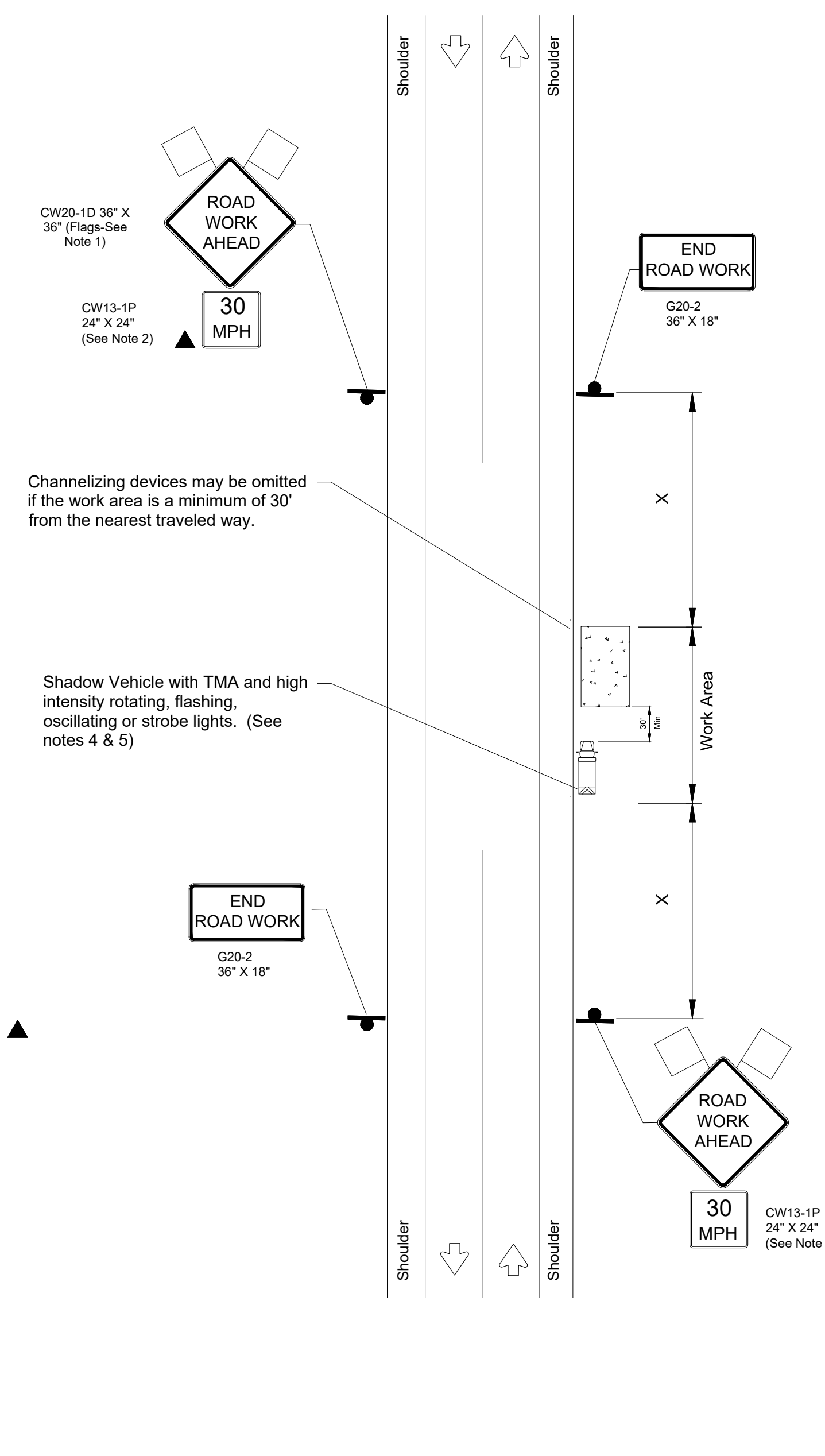
** Taper lengths have been rounded off.

L=Length of Taper (FT) W=Width of Offset(FT) S=Posted Speed(MPH)

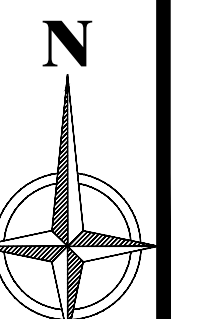
| LEGEND | | | |
|--------|--------------------------------------|--|---|
| | Type 3 Barricade | | Channelizing Devices |
| | Heavy Work Vehicle | | Truck Mounted Attenuator (TMA) |
| | Trailer Mounted Flashing Arrow Board | | Portable Changeable Message sign (PCMS) |
| | Sign | | Traffic Flow |
| | Flag | | Flagger |



WORK SPACE ON SHOULDER



WORK SPACE NEAR SHOULDER



Right-of-Way Permit

Putnam County Public Works Department

115 S. Forrest Street
Eatonton, Georgia 31024
706-485-8817



Permit Number: 20230051

Job Location: Ridgeview Rd to Parks Mill Rd
City,State,Zip: Buckhead , Ga 30625
APN:
Right of Way: 60

Permit Type: Right of Way Permit
Permit #: 20230051
Date Issued:

Job Description: CHARTER COMMUNICATIONS PROPOSES TO DIRECTIONAL BORE 1,131 FT, TRENCH 51 FT AND RISER DOWN 20 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO RIDGEVIEW RD, BUCKHEAD GA 30625 INSIDE THE ROW OF PUTNAM COUNTY, GA

Applicant Name: Charter Spectrum/ Ficoa Communications
Address: 495 Hawthorne Ave
City,State,Zip: Athens, Ga 30606
Phone: 530-768-4712
Email: Jeffrey.Harris2@charter.com

Owner: Putnam BOC
Address: 117 Putnam Dr
City,State,Zip: Eatonton, Ga 31024
Phone: 706-485-5826
Email: putnamboc@putnamcountyga.us

| Fee | Amount | Payment Date | Amount |
|--------------------------|--------|---------------------------|--------|
| Total Fee: \$0.00 | | Total Paid: \$0.00 | |

Putnam County hereby grants this permit to use the county right-of-way along the above-named road for the above stated purpose.

Permittee agrees to abide by all of the rules and regulations of Putnam County during construction and at all times thereafter.

Permittee shall be responsible for placing the right-of-way in like condition as they found it.

Putnam County may cancel this permit at any time for any reason or no reason and shall not be liable for any damages or costs which shall incur.

This permit does not grant any right, title, or interest in the county right-of-way.

County Official

Date

Official Use Only
Permit No. _____



PUTNAM COUNTY RIGHT-OF-WAY PERMIT APPLICATION

Date: 2/1/2023

CONTRACTOR NAME: Charter Spectrum/ Ficoa Communications TELEPHONE NO. 530-768-4712
WORK TO BE DONE ON R.O.W. OF Shadow Lake Dr AND Parks Mill Rd
DESCRIPTION OF WORK: _____

CHARTER COMMUNICATIONS PROPOSES TO AERIAL NEW STRAND 1,343 FT, AERIAL RISER UP 20 FT, TRENCH 44 FT, AND DIRECTIONAL BORE 178 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO SHADOW LAKE DR, PUTNAM COUNTY, BUCKHEAD, GA 30625 INSIDE AND OUTSIDE THE ROW OF THE PUTNAM COUNTY, GA.

DATE WORK TO BEGIN: 3/2/2023
COMPLETION DATE: 8/12/2023

ANY CRANE/BOOM LIFTING DEVICE OR SCAFFORLDDING TO BE USED ON SITE YES NO
IF YES – PLEASE PROVIDE A SKETCH OF LOCATION OF EQUIPMENT & SAFETY MEASURES MUST BE SUBMITTED WITH THIS APPLICATION.

WORK AREA UNDER THIS PERMIT IS APPROXIMATELY 1565' LENGTH 12" WIDTH
DOES YOUR BOND COVER PATCH WORK YES NO
WILL THIS PERMIT REQUIRE BORING YES NO
WILL YOU NEED TO CLOSE A ROAD YES NO
WILL YOU NEED TO CUT A SIDEWALK YES NO

Note: Permittee shall comply in whole with this permit, which is issued in accordance with PUTNAM COUNTY CODES & ORDINANCES.
The closing of any road requires a sketch to be submitted and alternate route to be approved by the Putnam County Public Works Department.

Applicant: Jeffrey Harris Contact, If not Applicant _____
Telephone: _____
Company Name: Charter Spectrum 530-768-4712 Fax: _____
Mobile Phone: 530-768-4712 Address: 495 Hawthorne Ave
City: Athens State: Georgia Zip Code: 30606



OFFICE USE ONLY:
Payment Received: \$55.00 Date _____ Receipt # _____

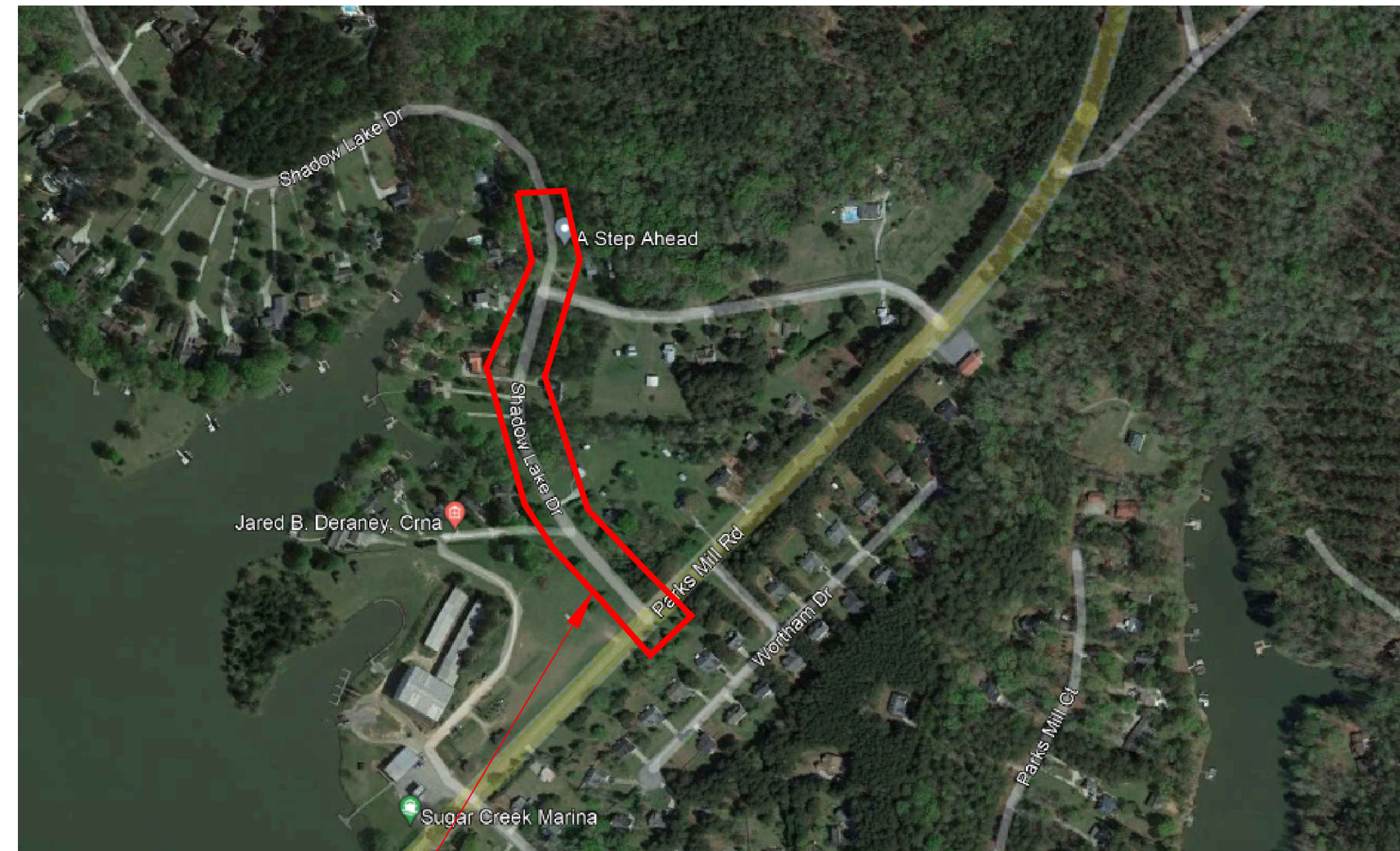
Charter COMMUNICATIONS



3690777 - 533175 - SHADOW LAKE DR, PUTNAM COUNTY, BUCKHEAD, GA 30625

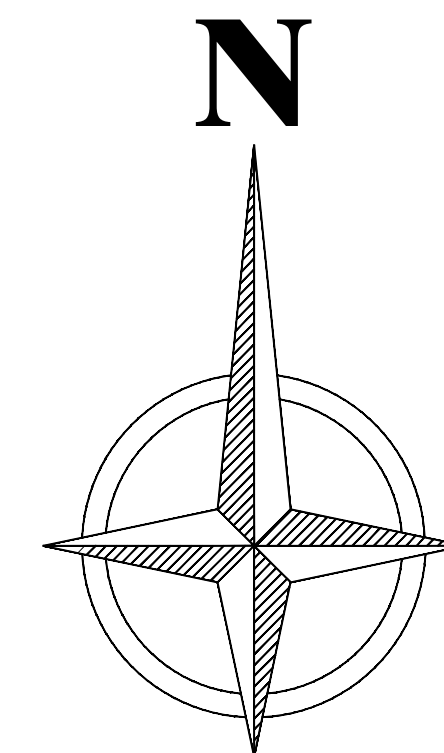
CHARTER COMMUNICATIONS PROPOSES TO AERIAL NEW STRAND 1,343 FT, AERIAL RISER UP 20 FT, TRENCH 44 FT, AND DIRECTIONAL BORE 178 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO SHADOW LAKE DR, PUTNAM COUNTY, BUCKHEAD, GA 30625 INSIDE AND OUTSIDE THE ROW OF THE PUTNAM COUNTY, GA.

NOT TO SCALE



VICINITY MAP

WORK AREA



LEGEND

- PROPOSED BORE PIT
- PROPOSED HAND HOLE
- EX. HAND HOLE
- EX. PEDESTAL
- PROPOSED PEDESTAL
- EX. CATV VAULT
- PROPOSED CATV VAULT
- ANCHOR
- CATV TRENCH ROUTE
- CATV BORE ROUTE
- STORM DRAINAGE
- WATER
- SANITARY SEWER
- STORM SEWER
- CATV AERIAL ROUTE
- PRIVATE FENCE
- STORM DRAIN INLET
- CATCH BASIN
- SANITARY MANHOLE
- STORM MANHOLE
- JOINT USE POLE
- EX. JOINT USE POLE
- JOINT USE POLE WITH TRANSFORMER
- BACK OF CURB
- EDGE OF PAVEMENT
- DRIVEWAY
- RIGHT OF WAY
- AERIAL RISER

| BUILD | | |
|---------------------------|----------|------|
| DESCRIPTION | QUANTITY | UNIT |
| DIRECTIONAL BORE | 178 | FT |
| TRENCH | 44 | FT |
| OVERPULL EXISTING CONDUIT | 0 | FT |
| BORE PITS | 2 | EA |
| NEW VAULTS | 0 | EA |
| EXISTING VAULTS | 0 | EA |
| NEW PEDESTALS | 2 | EA |
| NEW STRAND | 1,343 | FT |
| AERIAL RISER | 20 | FT |
| OVERLASH | 0 | FT |
| MANHOLES | 0 | EA |
| NEW ANCHORS | 0 | EA |
| EXISTING ANCHORS | 7 | EA |
| NEW POLES | 0 | EA |
| EXISTING POLES | 8 | EA |
| TOTAL PROJECT FOOTAGE | 1,585 | FT |

| SHEET INDEX | |
|-------------|----------------------|
| 1. | COVER PAGE |
| 2. | PLAN OVERVIEW |
| 3-4. | PLAN VIEWS 1-2 |
| 5. | TYPICALS |
| 6. | TRAFFIC CONTROL PLAN |

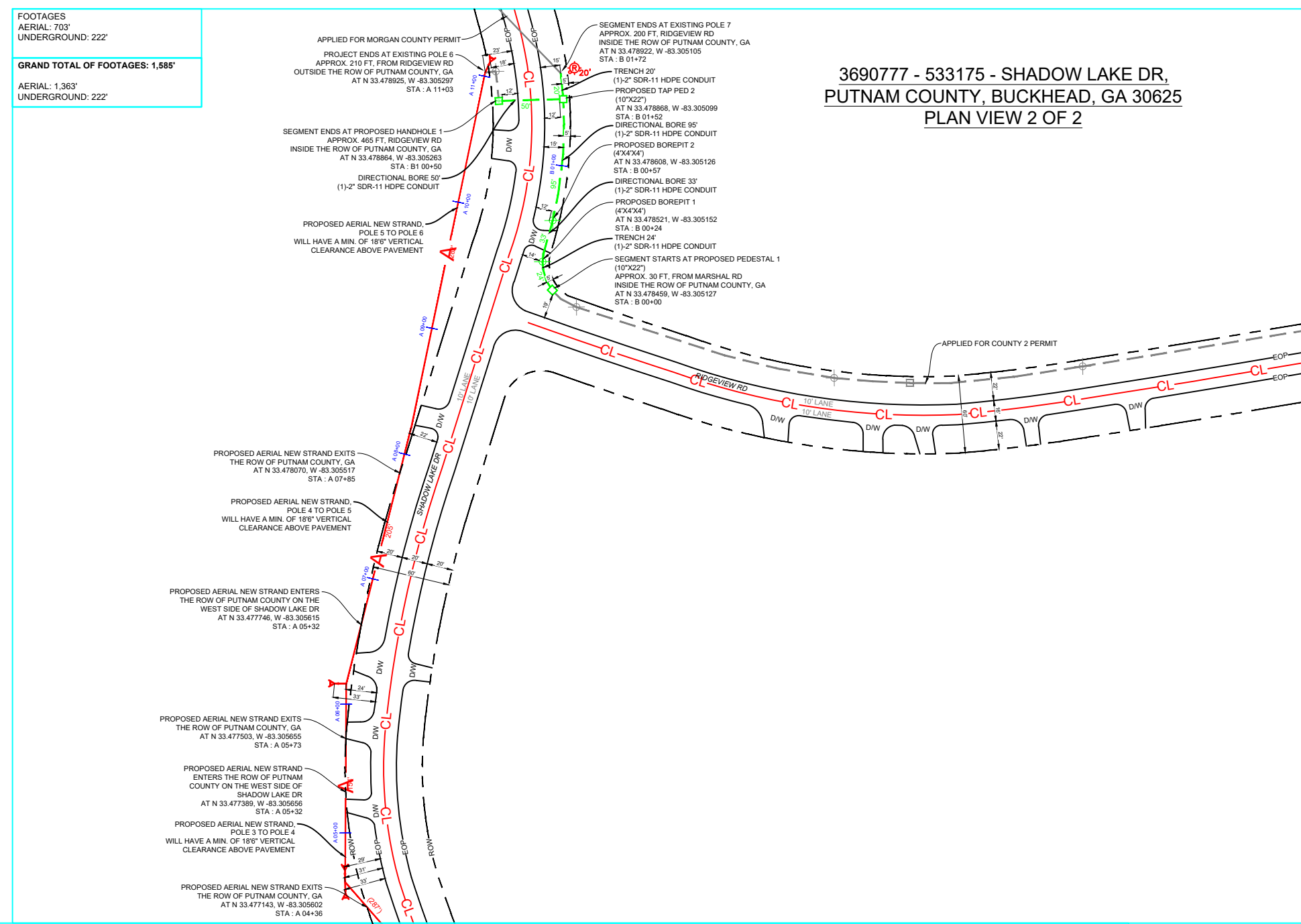
| NO. | DATE | REVISION | APP. |
|-----|------|----------|------|
| | | | |

NOTE: CITY SIGNATURES VALID FOR 1 YEAR AFTER DATE OF SIGNATURES

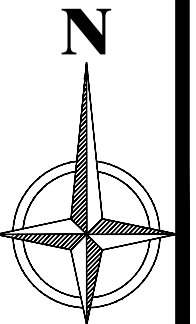
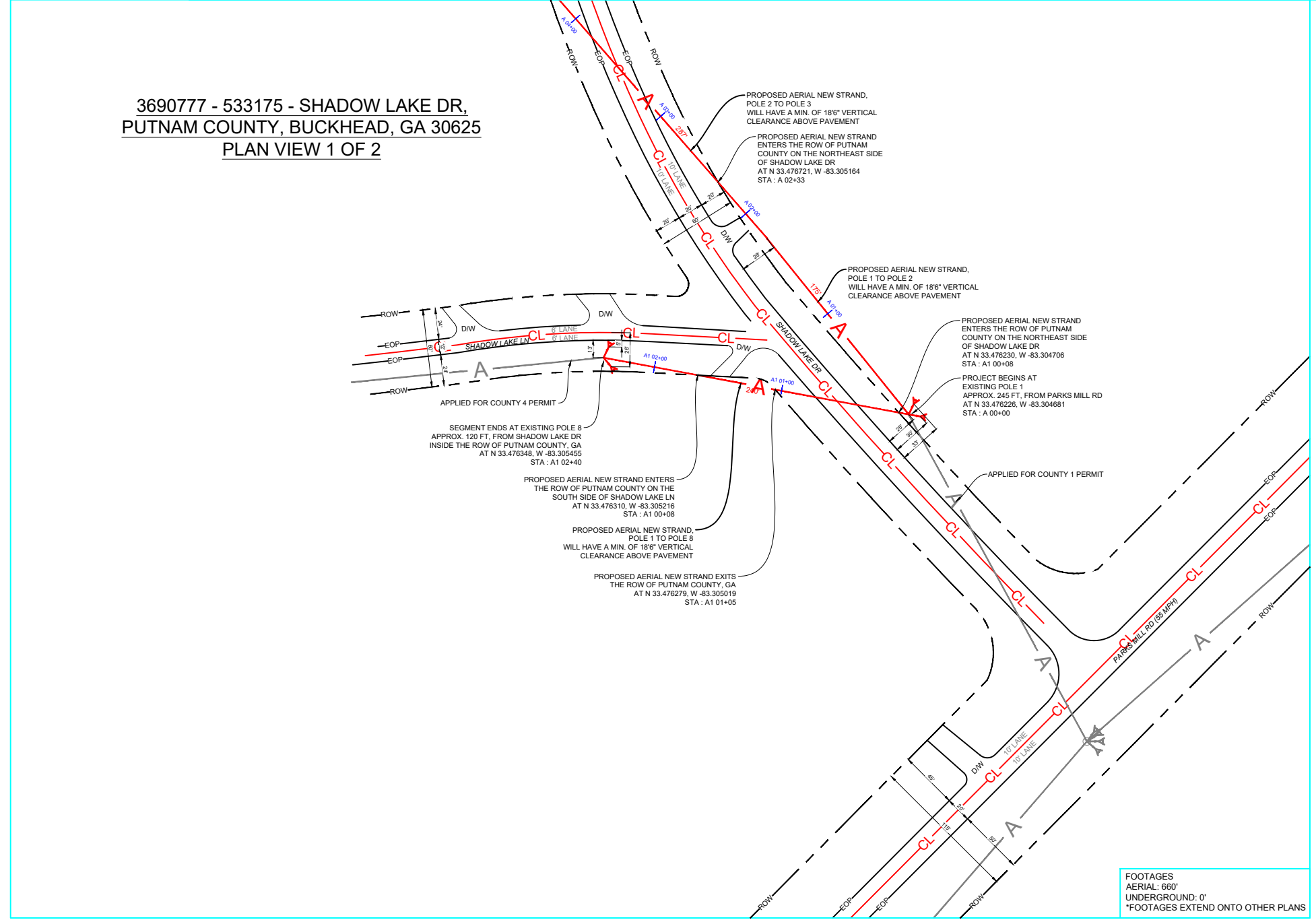
PUTNAM COUNTY
ENGINEERING DEPARTMENT

FOR PUTNAM COUNTY ENGINEERING USE ONLY

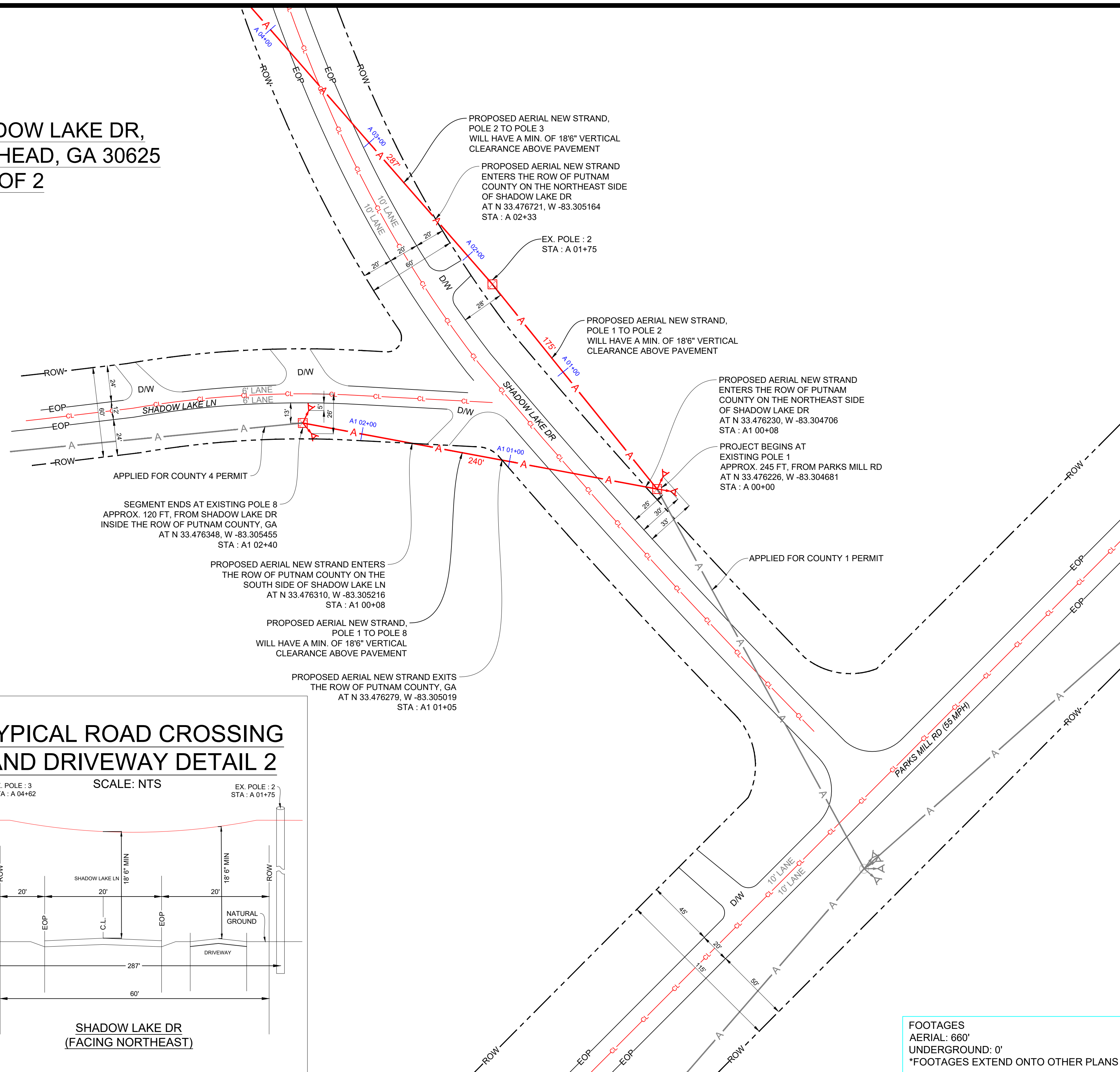
2



1

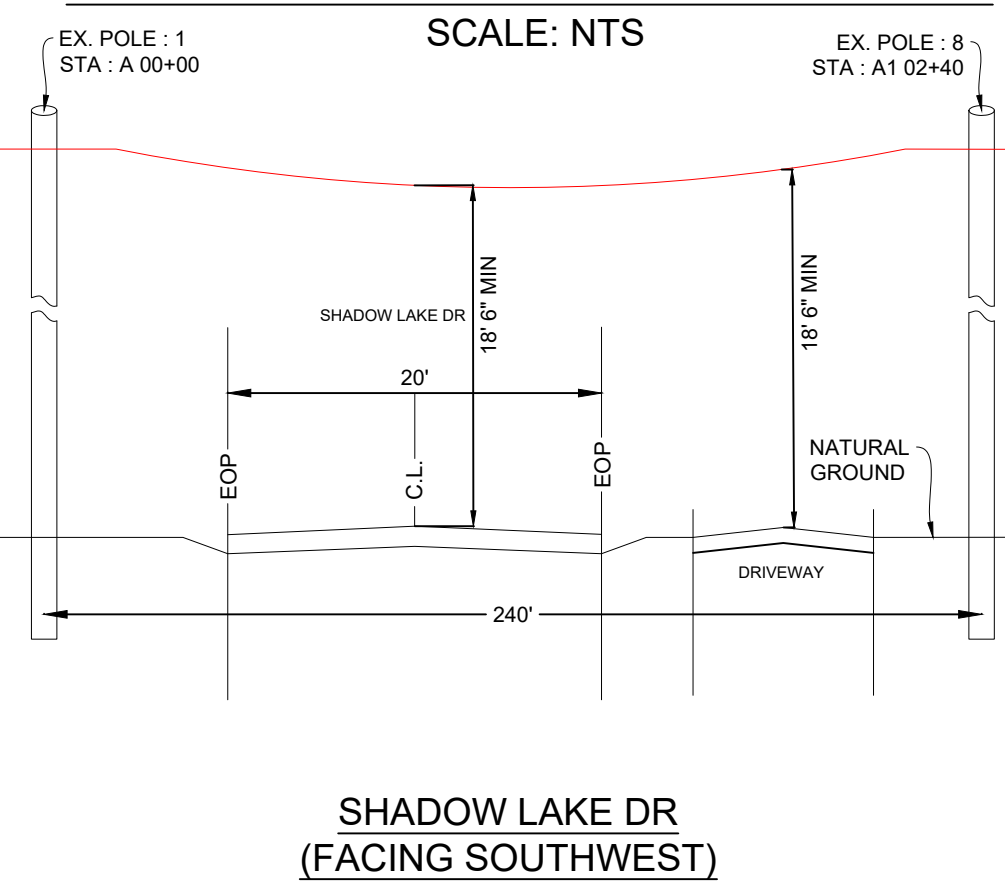


3690777 - 533175 - SHADOW LAKE DR, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW 1 OF 2

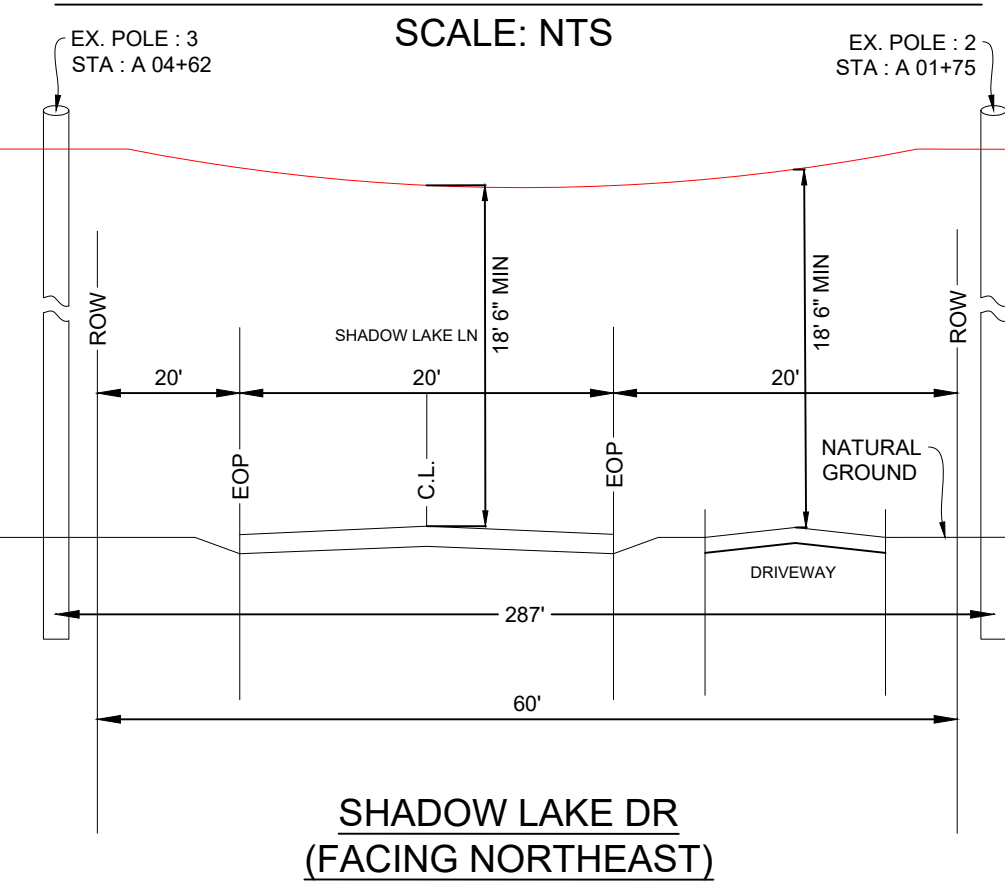


- TRAFFIC NOTES:**
1. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
 2. NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
 3. UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.
- GENERAL NOTES:**
1. CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
 2. CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
 3. NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
 4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
 5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
 6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
 7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
 8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
 9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NESC) REQUIREMENTS, CENTERPOINT ENERGY ELECTRIC POLE ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
 10. ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
 11. CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.

TYPICAL ROAD CROSSING AND DRIVEWAY DETAIL 1



TYPICAL ROAD CROSSING AND DRIVEWAY DETAIL 2



FOOTAGES
 AERIAL: 660'
 UNDERGROUND: 0'
 *FOOTAGES EXTEND ONTO OTHER PLANS



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.

PROJECT BEGINS AT PROPOSES TO PLACE AERIAL NEW STRAND 1,343 FT, AERIAL RISER UP 20 FT, TRENCH 44 FT, AND DIRECTIONAL BORE 178 FT. PROJECT ENDS AT EXISTING POLE 6 ON THE WEST SIDE OF SHADOW LAKE DR OUTSIDE THE ROW OF PUTNAM COUNTY, GA.

TOTAL PROJECT FOOTAGE: 1585'

3690777 - 533175 - SHADOW LAKE DR, PUTNAM COUNTY,
 BUCKHEAD, GA 30625
 - PUTNAM COUNTY

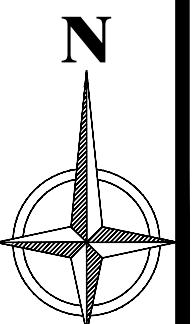


10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

DESIGNED BY:
 ASPEN UTILITY COMPANY

DWG. NO.
 SHEET NO. 3 OF 6

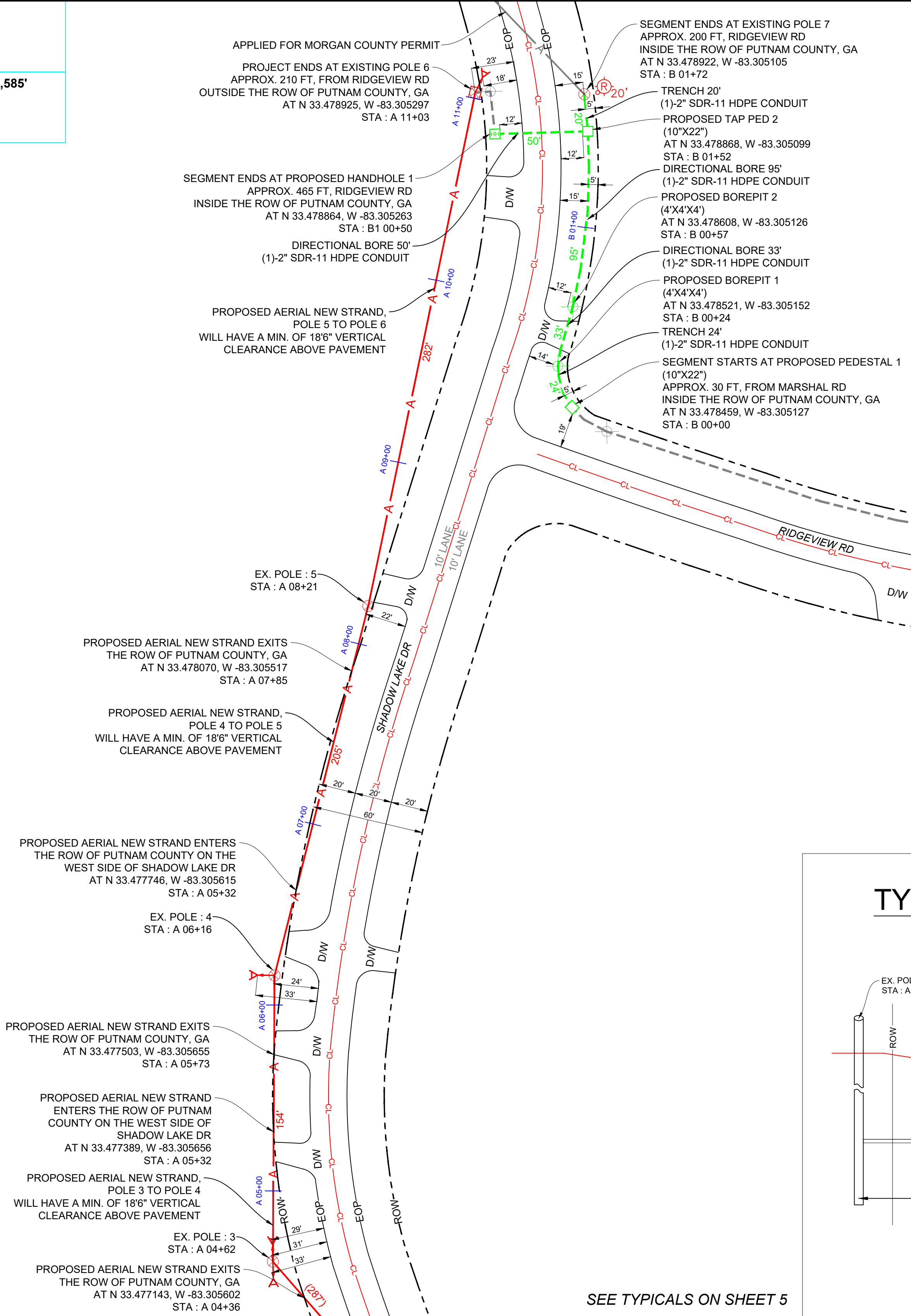
LAMBERT: N/A
 DATE: 06-27-2022
 KEY MAP NO: N/A
 SCALE: 1:40



FOOTAGES
 AERIAL: 703'
 UNDERGROUND: 222'

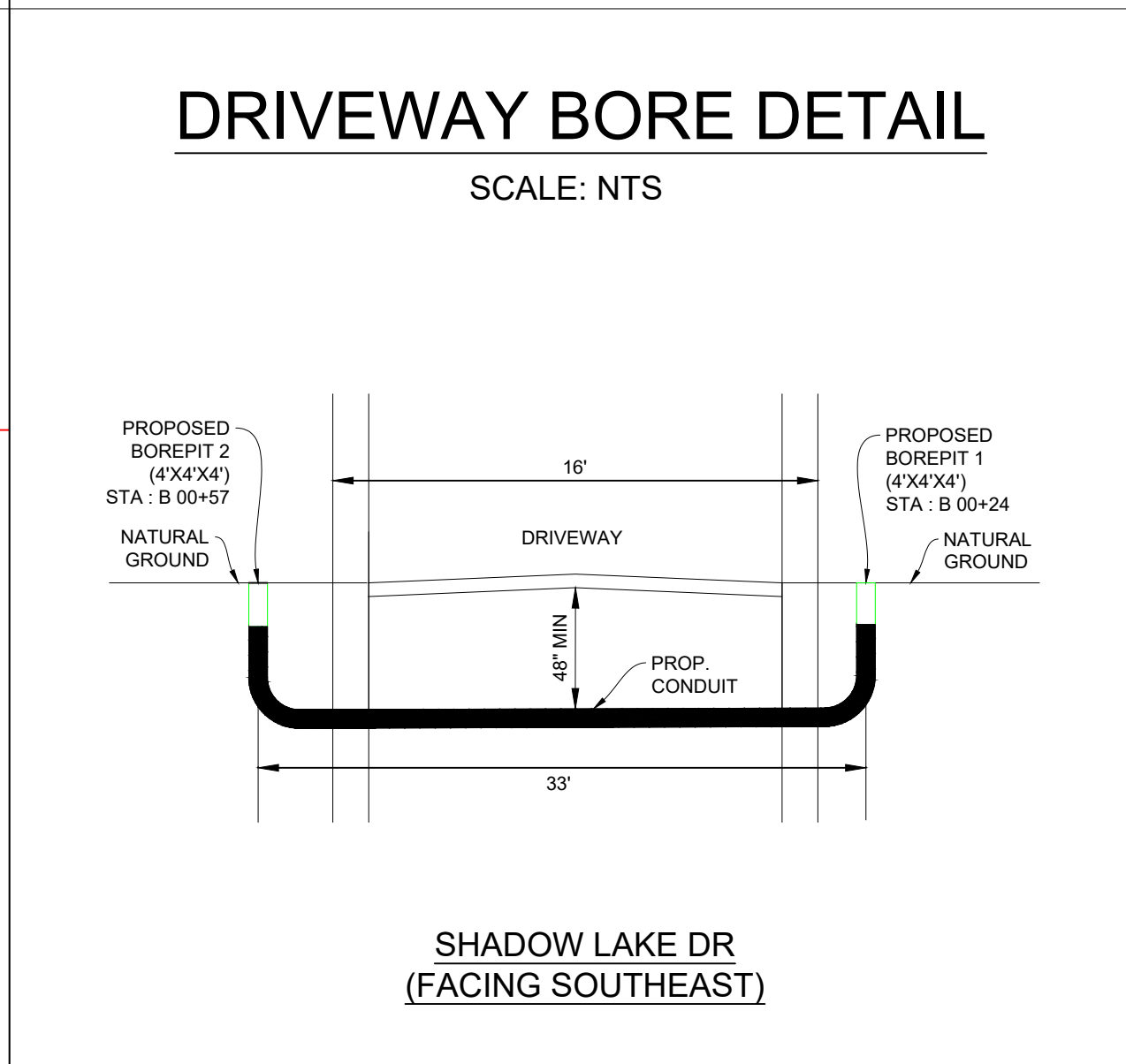
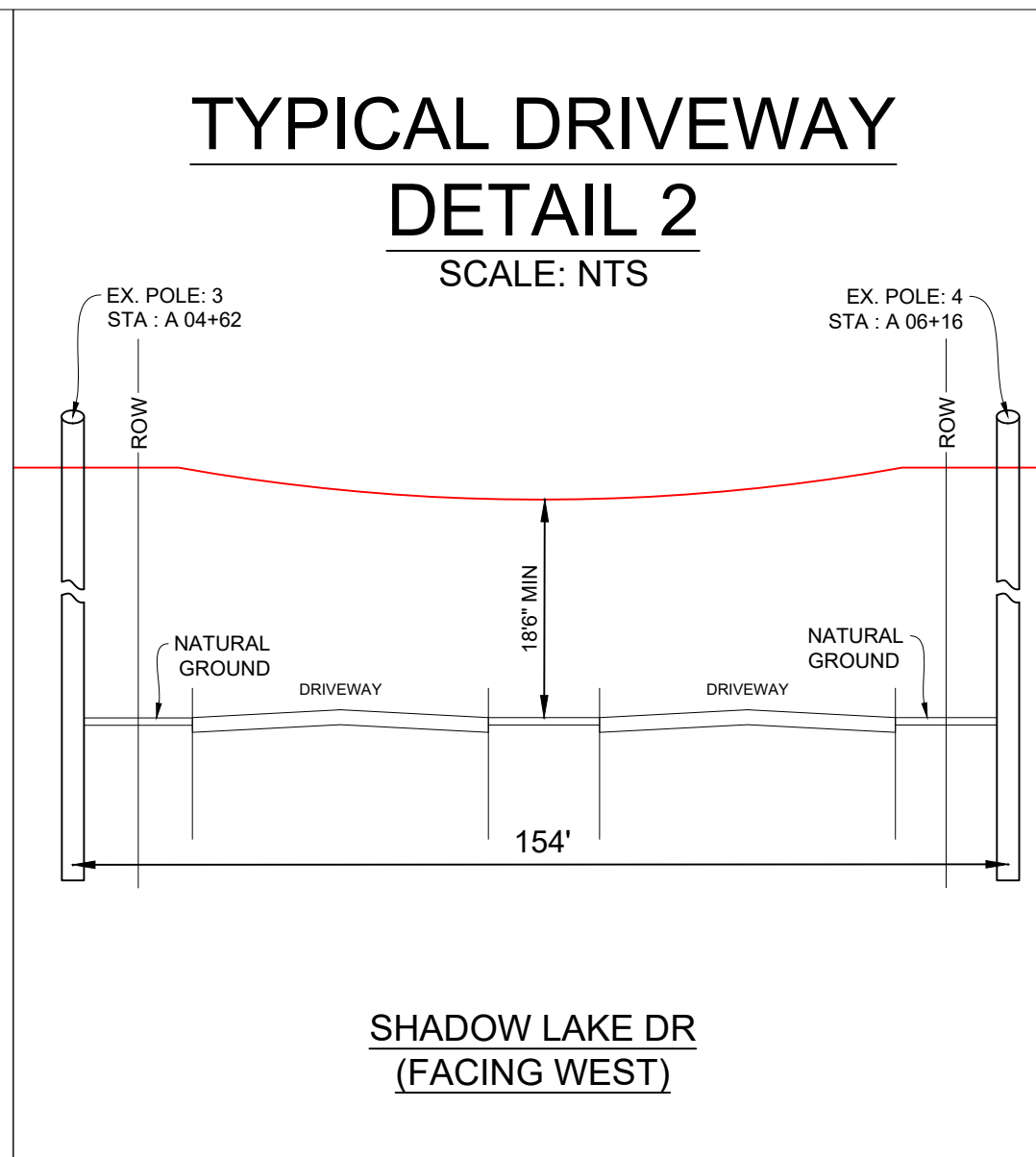
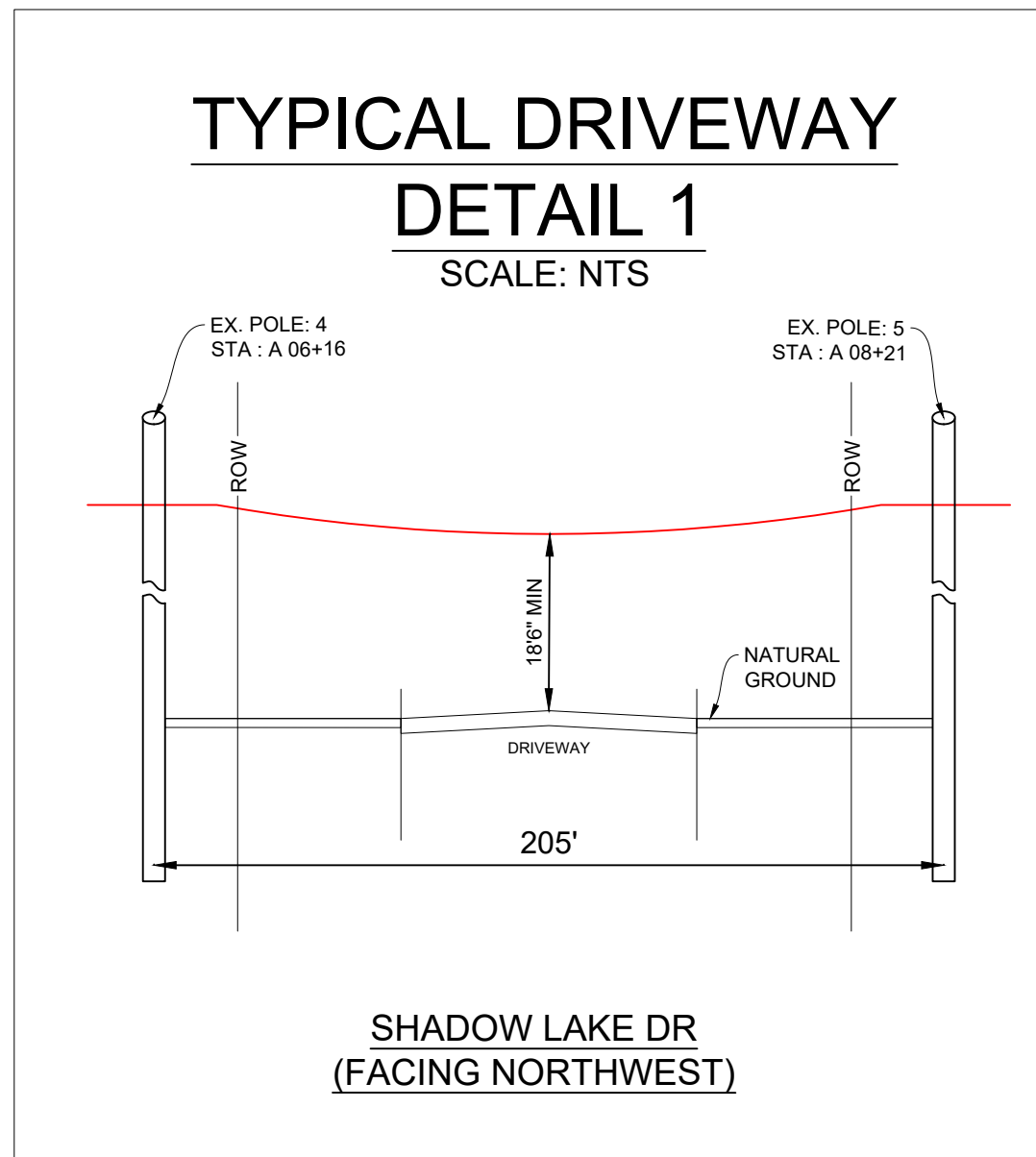
GRAND TOTAL OF FOOTAGES: 1,585'

AERIAL: 1,363'
 UNDERGROUND: 222'



3690777 - 533175 - SHADOW LAKE DR, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW 2 OF 2

- TRAFFIC NOTES:**
- CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
 - NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
 - UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.
- GENERAL NOTES:**
- CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
 - CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
 - NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
 - ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
 - DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
 - ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
 - IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
 - CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
 - CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NEC) REQUIREMENTS, CENTERPOINT ENERGY ELECTRIC POLE ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
 - ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
 - CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.



SEE TYPICALS ON SHEET 5



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.

PROJECT BEGINS AT PROPOSES TO PLACE AERIAL NEW STRAND 1,343 FT, AERIAL RISER UP 20 FT, TRENCH 44 FT, AND DIRECTIONAL BORE 178 FT. PROJECT ENDS AT EXISTING POLE 6 ON THE WEST SIDE OF SHADOW LAKE DR OUTSIDE THE ROW OF PUTNAM COUNTY, GA.

TOTAL PROJECT FOOTAGE: 1585'

3690777 - 533175 - SHADOW LAKE DR, PUTNAM COUNTY,
 BUCKHEAD, GA 30625
 - PUTNAM COUNTY

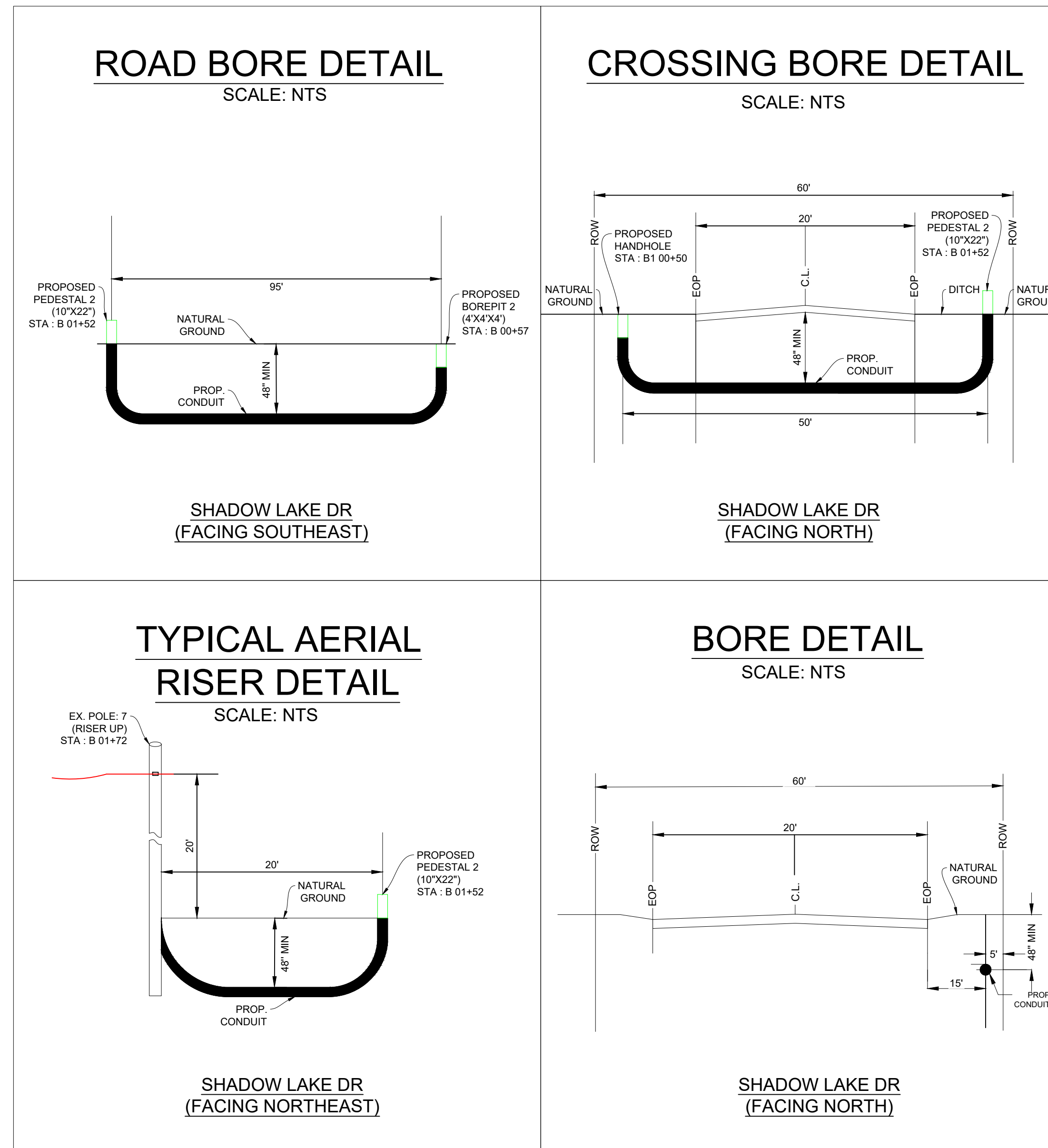


DESIGNED BY:
 ASPEN UTILITY COMPANY

DWG. NO.
 SHEET NO. 4 OF 6

LAMBERT: N/A
 DATE: 06-27-2022
 KEY MAP NO: N/A
 SCALE: 1:40

TYPICALS OF PLAN VIEW 2



TRAFFIC NOTES:

1. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
2. NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
3. UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.

GENERAL NOTES:

1. CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
2. CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
3. NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NESC) REQUIREMENTS, CENTERPOINT ENERGY ELECTRIC POLE ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
10. ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
11. CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.

PROJECT BEGINS AT PROPOSES TO PLACE AERIAL NEW STRAND 1,343 FT, AERIAL RISER UP 20 FT, TRENCH 44 FT, AND DIRECTIONAL BORE 178 FT. PROJECT ENDS AT EXISTING POLE 6 ON THE WEST SIDE OF SHADOW LAKE DR OUTSIDE THE ROW OF PUTNAM COUNTY, GA.

TOTAL PROJECT FOOTAGE: 1585'

3690777 - 533175 - SHADOW LAKE DR, PUTNAM COUNTY, BUCKHEAD, GA 30625 - PUTNAM COUNTY

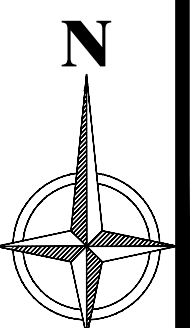


10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

DESIGNED BY:
ASPEN UTILITY COMPANY

DWG. NO.
SHEET NO. 5 OF 6

LAMBERT: N/A
DATE: 06-24-2022
KEY MAP NO: N/A
SCALE : NTS



TRAFFIC CONTROL PLAN SECTION SHALL BE COMPLETED BY ENGINEER

| ROADWAY | POSTED SPEED | TAPER LENGTH | SPACING CHANNELIZING DEVICES | | SIGN SPACING | BUFFER SPACE |
|----------------|--------------|--------------|------------------------------|---------|--------------|--------------|
| | | | TAPER | TANGENT | | |
| SHADOW LAKE DR | 30 | 180' | 30' | 60' | 120' | 120' |
| SHADOW LAKE LN | 30 | 180' | 30' | 60' | 120' | 120' |
| RIDGEVIEW RD | 30 | 180' | 30' | 60' | 120' | 120' |

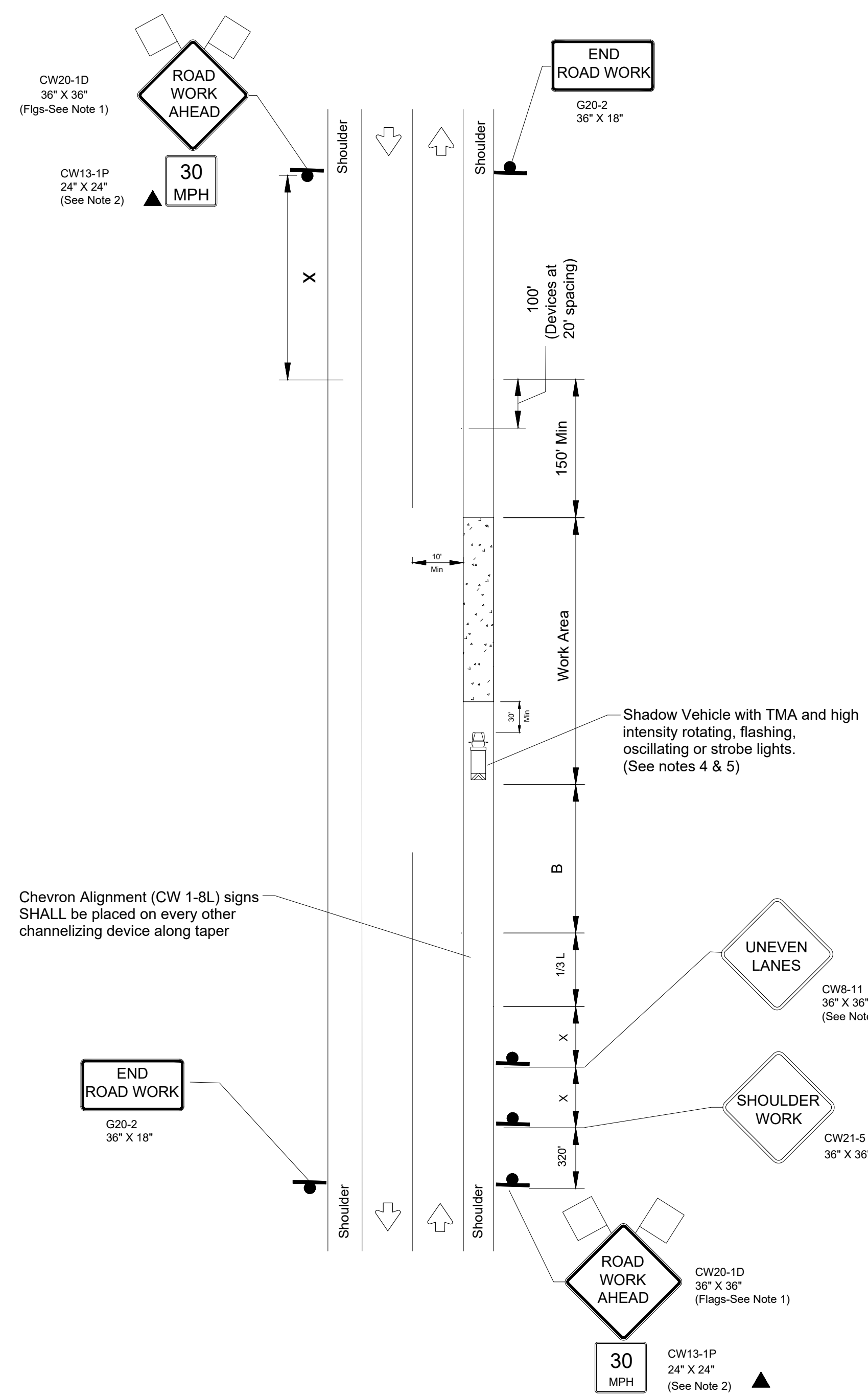
| Posted Speed * | Formula | Minimum Desirable Taper Lengths "L" | | | Suggested Maximum Spacing of Channelizing Devices | | Maximum Sign Spacing "X" Distance | Suggested Longitudinal Buffer Space "B" |
|----------------|-----------------------|-------------------------------------|------------|------------|---|--------------|-----------------------------------|---|
| | | 10' Offset | 11' Offset | 12' Offset | On a Taper | On a Tangent | | |
| 30 | L=WS ² /60 | 150' | 165' | 180' | 30' | 60' | 120' | 120' |
| 35 | | 205' | 225' | 245' | 35' | 70' | 160' | 120' |
| 40 | | 265' | 295' | 320' | 40' | 80' | 240' | 155' |
| 45 | L=WS | 450' | 495' | 540' | 45' | 90' | 320' | 195' |
| 50 | | 500' | 550' | 600' | 50' | 100' | 400' | 240' |
| 55 | | 550' | 605' | 660' | 55' | 110' | 500' | 295' |
| 60 | | 600' | 660' | 720' | 60' | 120' | 600' | 350' |
| 65 | | 650' | 715' | 780' | 65' | 130' | 700' | 410' |
| 70 | | 700' | 770' | 840' | 70' | 140' | 800' | 475' |
| 75 | | 750' | 825' | 900' | 75' | 150' | 900' | 540' |

* Conventional Roads Only

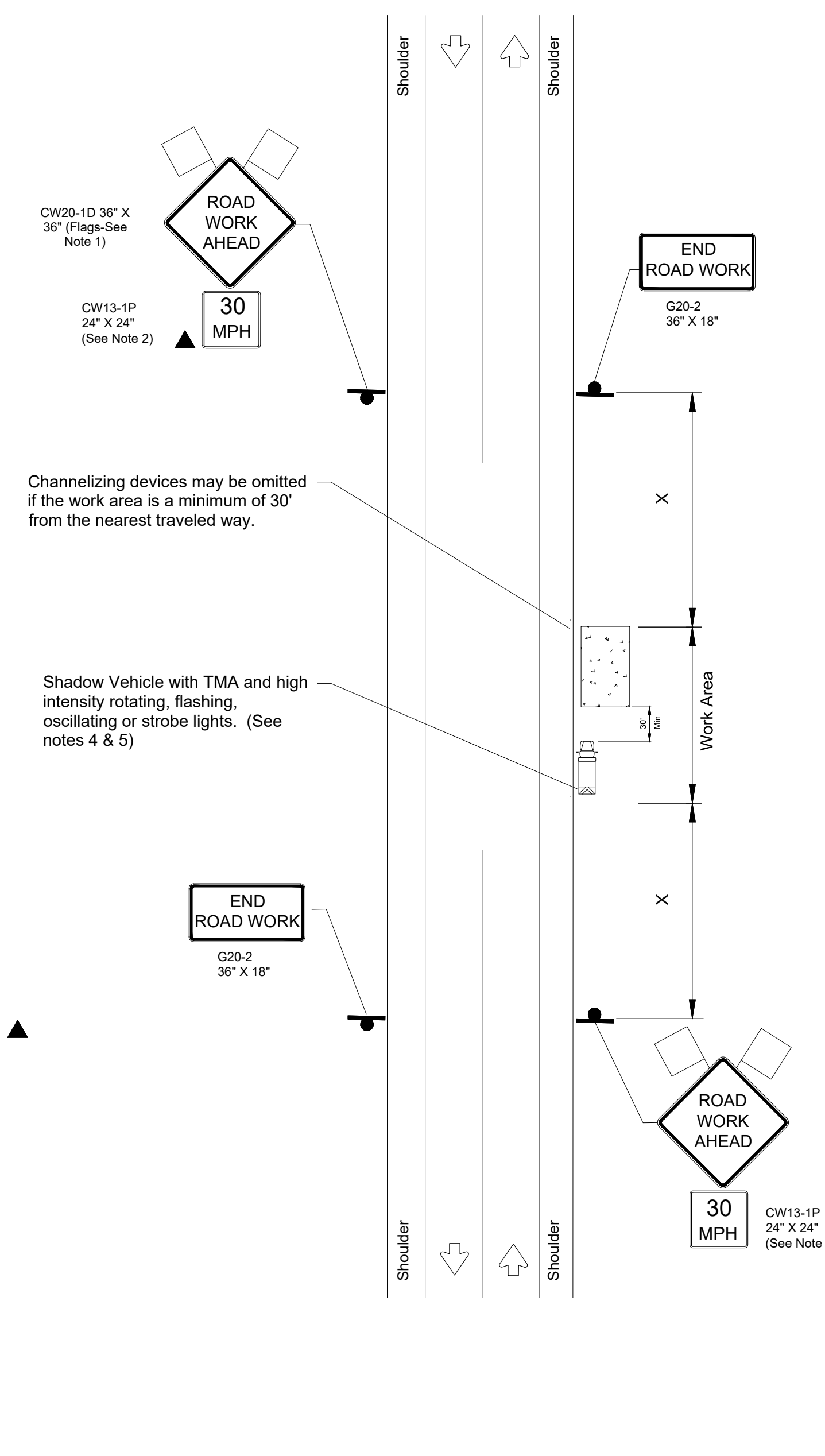
** Taper lengths have been rounded off.

L=Length of Taper (FT) W=Width of Offset(FT) S=Posted Speed(MPH)

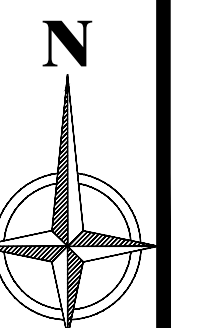
| LEGEND | | | |
|--------|--------------------------------------|--|---|
| | Type 3 Barricade | | Channelizing Devices |
| | Heavy Work Vehicle | | Truck Mounted Attenuator (TMA) |
| | Trailer Mounted Flashing Arrow Board | | Portable Changeable Message sign (PCMS) |
| | Sign | | Traffic Flow |
| | Flag | | Flagger |



WORK SPACE ON SHOULDER



WORK SPACE NEAR SHOULDER



Right-of-Way Permit

Putnam County Public Works Department

115 S. Forrest Street
Eatonton, Georgia 31024
706-485-8817



Permit Number: 20230048

Job Location: Shadow Lake Dr to Parks Mill Rd
City,State,Zip: Buckhead, Ga 30625
APN:
Right of Way: 60

Permit Type: Right of Way Permit
Permit #: 20230048
Date Issued:

Job Description: CHARTER COMMUNICATIONS PROPOSES TO AERIAL NEW STRAND 1,343 FT, AERIAL RISER UP 20 FT, TRENCH 44 FT, AND DIRECTIONAL BORE 178 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO SHADOW LAKE DR, PUTNAM COUNTY, BUCKHEAD, GA 30625 INSIDE AND OUTSIDE THE ROW OF THE PUTNAM COUNTY, GA.

Applicant Name: Charter Spectrum/ Ficoa Communications
Address: 495 Hawthorne Ave
City,State,Zip: Athens, Ga 30606
Phone: 530-768-4712
Email: Jeffrey.Harris2@charter.com

Owner: Putnam BOC
Address: 117 Putnam Dr
City,State,Zip: Eatonton, Ga 31024
Phone: 706-485-5826
Email: putnamboc@putnamcountyga.us

| Fee | Amount | Payment Date | Amount |
|--------------------------|--------|---------------------------|--------|
| Total Fee: \$0.00 | | Total Paid: \$0.00 | |

Putnam County hereby grants this permit to use the county right-of-way along the above-named road for the above stated purpose.

Permittee agrees to abide by all of the rules and regulations of Putnam County during construction and at all times thereafter.

Permittee shall be responsible for placing the right-of-way in like condition as they found it.

Putnam County may cancel this permit at any time for any reason or no reason and shall not be liable for any damages or costs which shall incur.

This permit does not grant any right, title, or interest in the county right-of-way.

County Official

Date

Official Use Only
Permit No. _____



PUTNAM COUNTY RIGHT-OF-WAY PERMIT APPLICATION

Date: 2/1/2023

CONTRACTOR NAME: Charter Spectrum/ Ficoa Communications TELEPHONE NO. 530-768-4712
WORK TO BE DONE ON R.O.W. OF Worthham Dr AND Nottley Way
DESCRIPTION OF WORK: _____

CHARTER COMMUNICATIONS PROPOSES TO DIRECTIONAL BORE 1,527 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO
WORTHAM DR, BUCKHEAD GA 30625 INSIDE THE ROW OF PUTNAM COUNTY, GA

DATE WORK TO BEGIN: 3/1/2023
COMPLETION DATE: 8/12/2023

ANY CRANE/BOOM LIFTING DEVICE OR SCAFFOLDING TO BE USED ON SITE YES NO
IF YES – PLEASE PROVIDE A SKETCH OF LOCATION OF EQUIPMENT & SAFETY MEASURES MUST BE SUBMITTED WITH THIS APPLICATION.

WORK AREA UNDER THIS PERMIT IS APPROXIMATELY 1,527" LENGTH 12" WIDTH
DOES YOUR BOND COVER PATCH WORK YES NO
WILL THIS PERMIT REQUIRE BORING YES NO
WILL YOU NEED TO CLOSE A ROAD YES NO
WILL YOU NEED TO CUT A SIDEWALK YES NO

Note: Permittee shall comply in whole with this permit, which is issued in accordance with PUTNAM COUNTY CODES & ORDINANCES.

The closing of any road requires a sketch to be submitted and alternate route to be approved by the Putnam County Public Works Department.

Applicant: Jeffrey Harris Contact, If not Applicant _____
Telephone: _____
Company Name: Charter Spectrum 530-768-4712 Fax: _____
Mobile Phone: 530-768-4712 Address: 495 Hawthorne Ave
City: Athens State: Georgia Zip Code: 30606



OFFICE USE ONLY:
Payment Received: \$55.00 Date _____ Receipt # _____

Charter COMMUNICATIONS

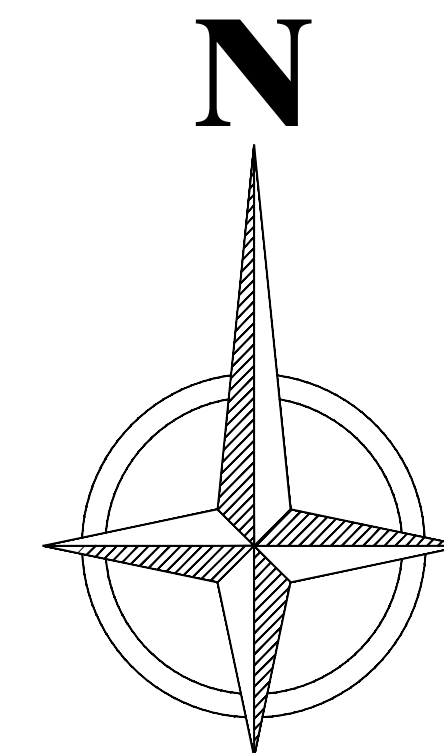


3690777 - 533175 - WORTHAM DR, PUTNAM COUNTY, BUCKHEAD, GA 30625
 CHARTER COMMUNICATIONS PROPOSES TO DIRECTIONAL BORE 1,527 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO WORTHAM DR, BUCKHEAD GA 30625 INSIDE THE ROW OF PUTNAM COUNTY, GA

NOT TO SCALE



WORK AREA **VICINITY MAP**



LEGEND

- PROPOSED BORE PIT
- PROPOSED HAND HOLE
- EX. HAND HOLE
- EX. PEDESTAL
- PROPOSED PEDESTAL
- EX. CATV VAULT
- PROPOSED CATV VAULT
- ANCHOR
- CATV TRENCH ROUTE
- CATV BORE ROUTE
- STORM DRAINAGE
- WATER
- SANITARY SEWER
- STORM SEWER
- CATV AERIAL ROUTE
- PRIVATE FENCE
- STORM DRAIN INLET
- CATCH BASIN
- SANITARY MANHOLE
- STORM MANHOLE
- JOINT USE POLE
- EX. JOINT USE POLE
- JOINT USE POLE WITH TRANSFORMER
- BOC - BACK OF CURB
- EOP - EDGE OF PAVEMENT
- D/W - DRIVEWAY
- ROW - RIGHT OF WAY
- AERIAL RISER

| BUILD | | |
|---------------------------|----------|------|
| DESCRIPTION | QUANTITY | UNIT |
| DIRECTIONAL BORE | 1,527 | FT |
| TRENCH | 0 | FT |
| OVERPULL EXISTING CONDUIT | 0 | FT |
| BORE PITS | 11 | EA |
| NEW VAULTS | 0 | EA |
| EXISTING VAULTS | 0 | EA |
| NEW PEDESTALS | 5 | EA |
| NEW STRAND | 0 | FT |
| AERIAL RISER | 0 | FT |
| OVERLASH | 0 | FT |
| MANHOLES | 0 | EA |
| NEW ANCHORS | 0 | EA |
| EXISTING ANCHORS | 0 | EA |
| NEW POLES | 0 | EA |
| EXISTING POLES | 0 | EA |
| TOTAL PROJECT FOOTAGE | 1,527 | FT |

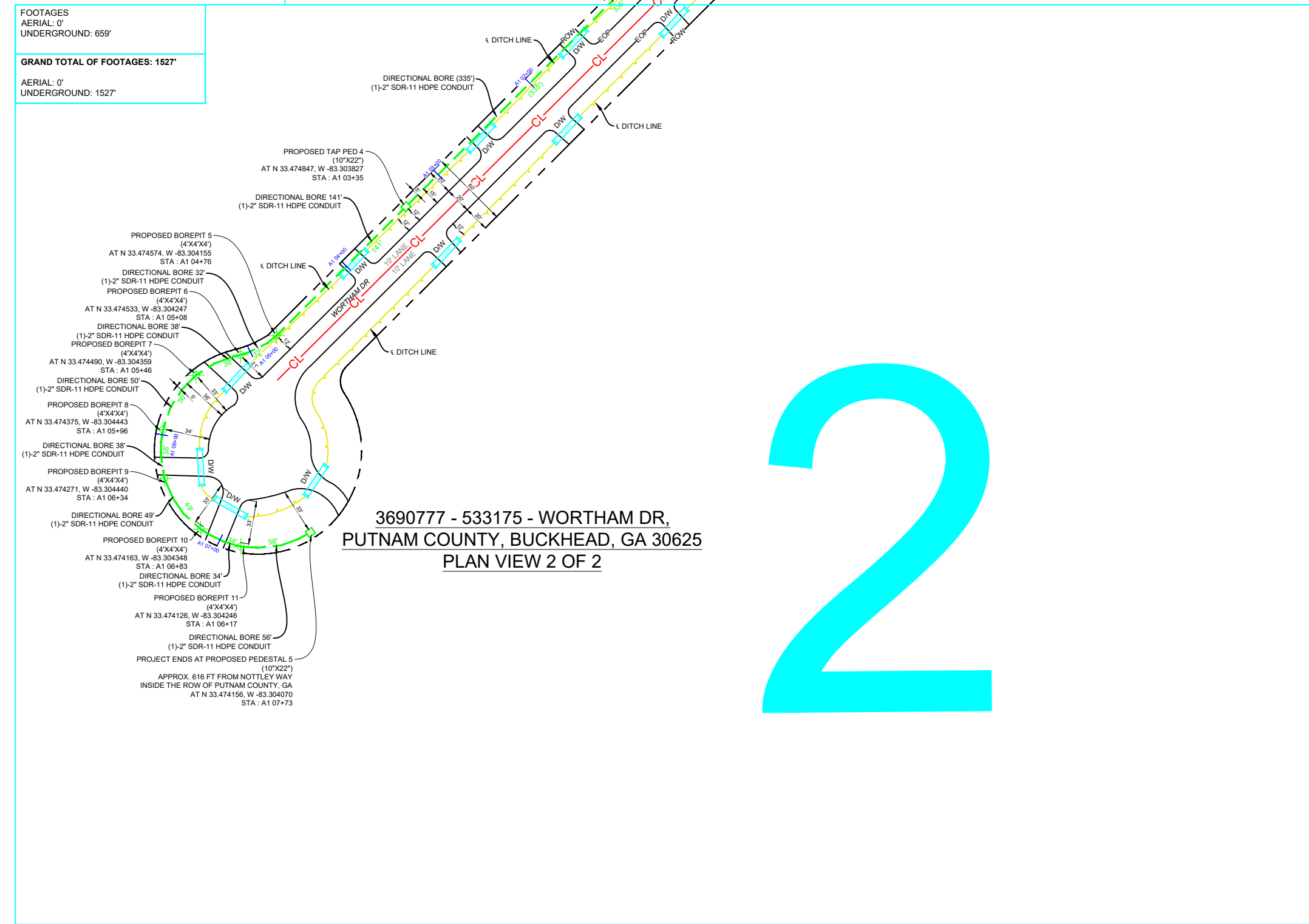
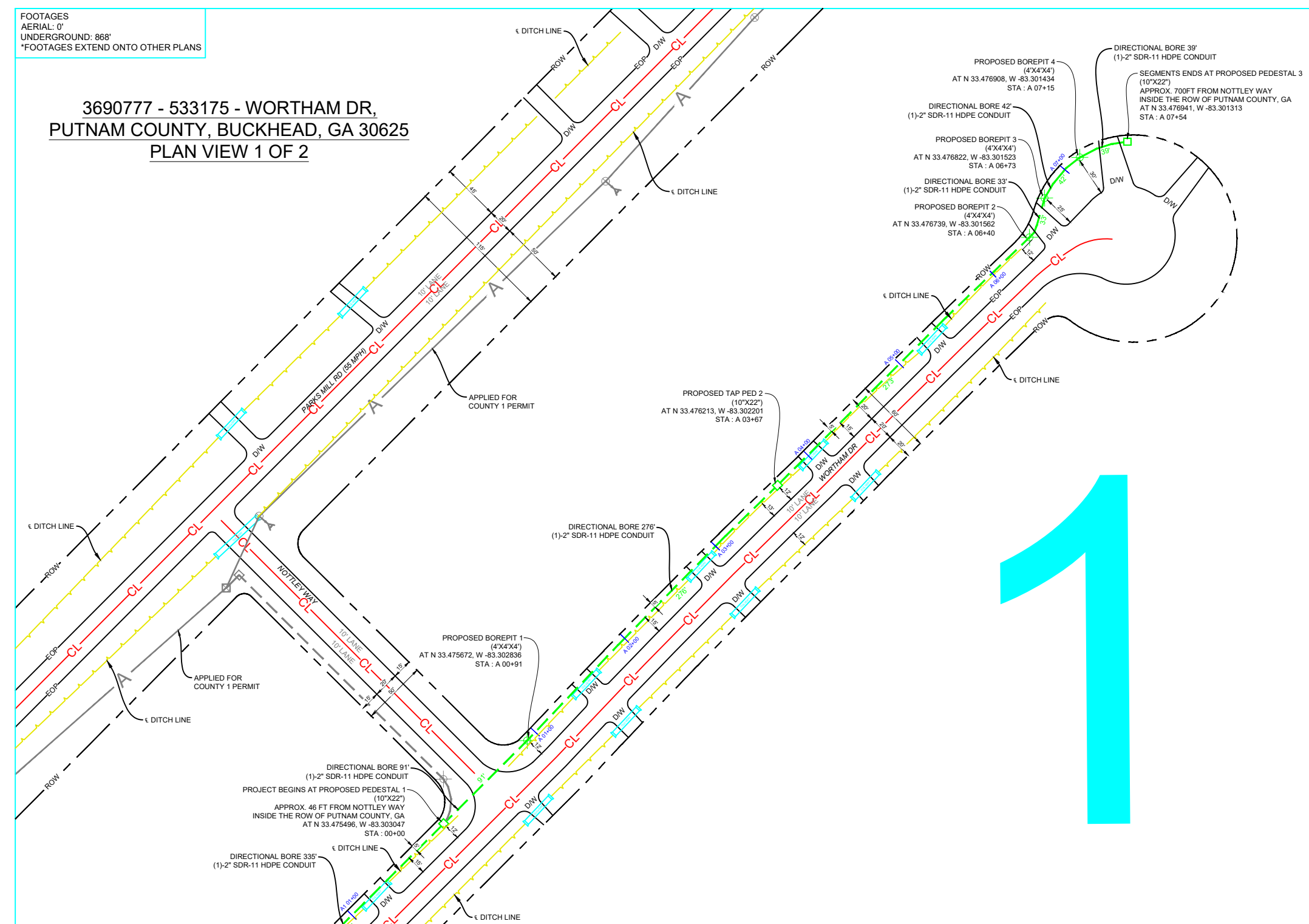
| SHEET INDEX | |
|-------------|----------------------|
| 1. | COVER PAGE |
| 2. | PLAN OVERVIEW |
| 3-4. | PLAN VIEWS 1-2 |
| 5. | TYPICALS |
| 6. | TRAFFIC CONTROL PLAN |

| NO. | DATE | REVISION | APP. |
|-----|------|----------|------|
| | | | |

NOTE: CITY SIGNATURES VALID FOR 1 YEAR AFTER DATE OF SIGNATURES

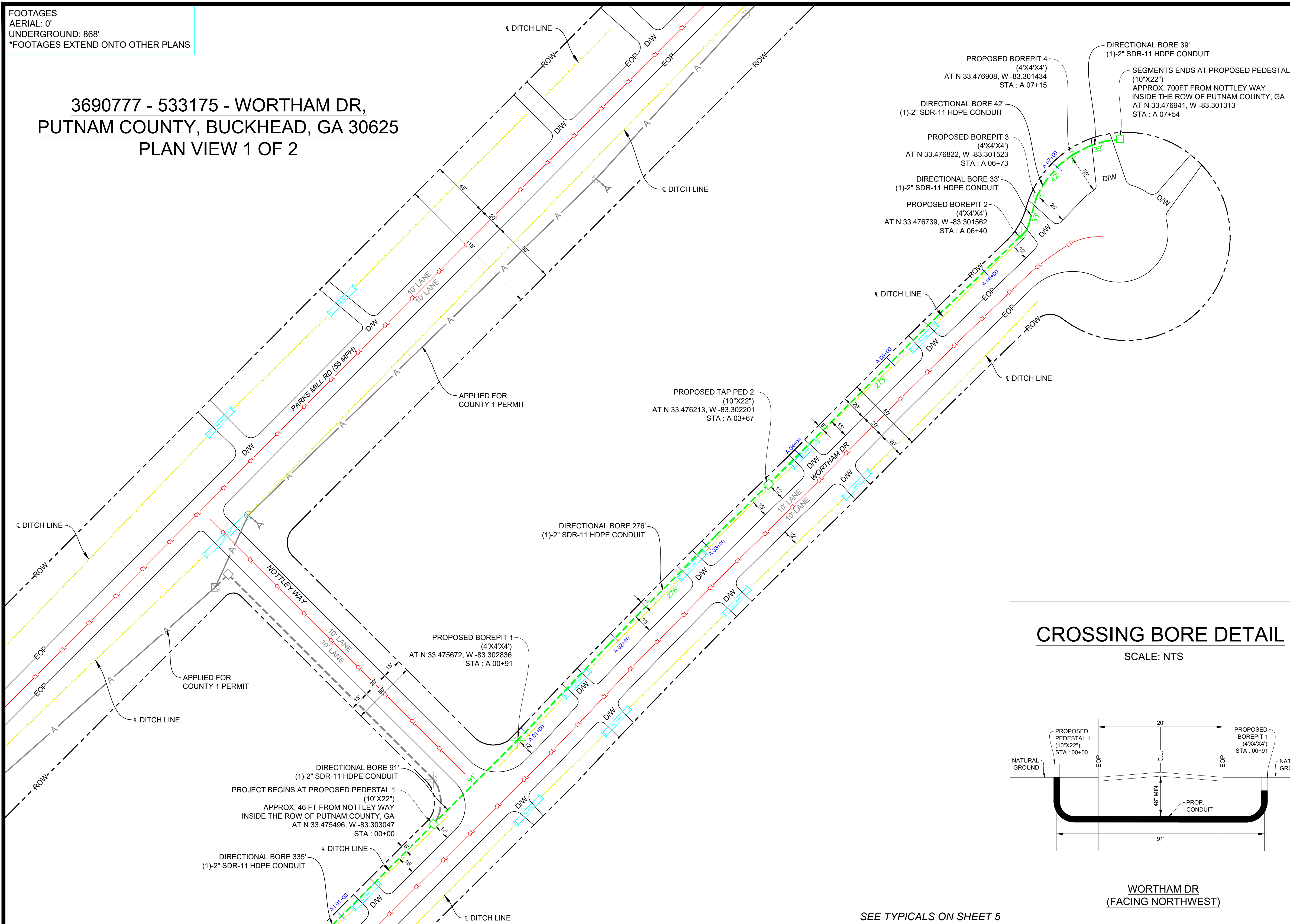
PUTNAM COUNTY
ENGINEERING DEPARTMENT

FOR PUTNAM COUNTY ENGINEERING USE ONLY

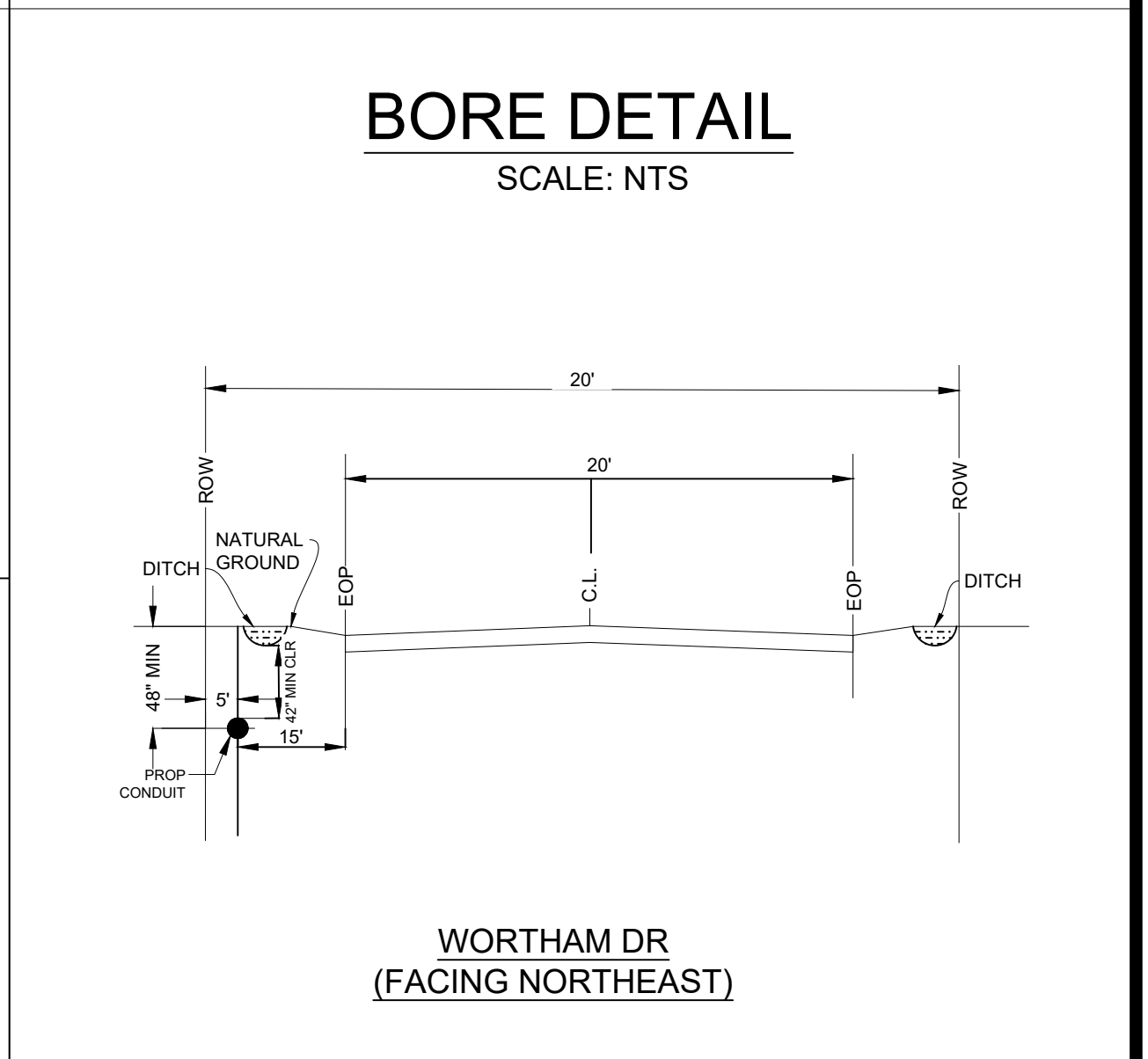
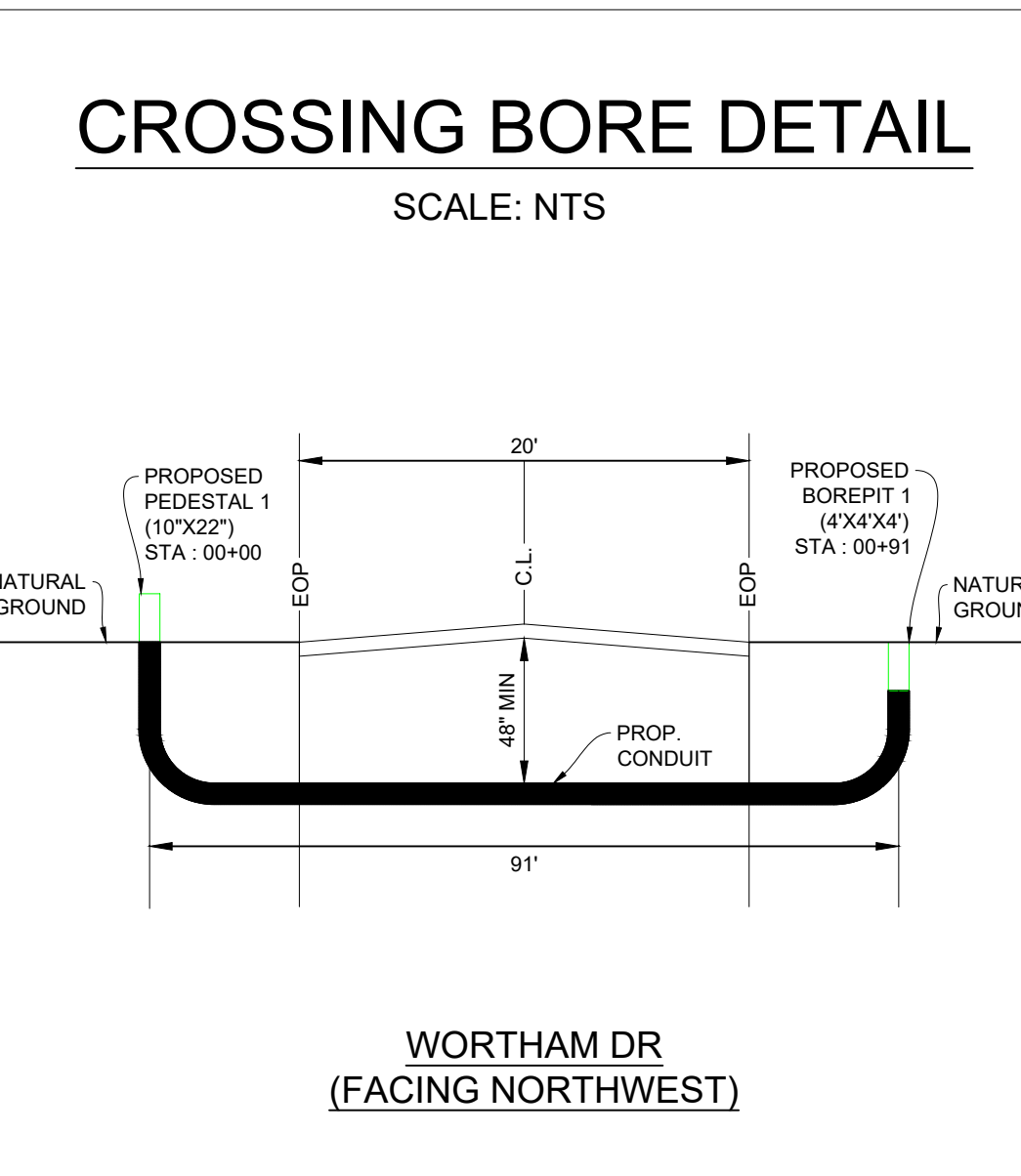


FOOTAGES
AERIAL: 0'
UNDERGROUND: 868'
*FOOTAGES EXTEND ONTO OTHER PLANS

3690777 - 533175 - WORTHAM DR, PUTNAM COUNTY, BUCKHEAD, GA 30625 PLAN VIEW 1 OF 2



- TRAFFIC NOTES:**
- CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
 - NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
 - UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.
- GENERAL NOTES:**
- CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
 - CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
 - NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
 - ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
 - DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
 - ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
 - IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
 - CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
 - CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NEC) REQUIREMENTS, CENTERPOINT ENERGY ELECTRIC POLE ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
 - ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
 - CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE. PROJECT BEGINS AT PROPOSED PEDESTAL 1 (10"x22") ON THE NORTHWEST SIDE OF WORTHAM DR, PROPOSES TO PLACE DIRECTIONAL BORE 1,527 FT. PROJECT ENDS AT MULTIPLE LOCATIONS ON THE SOUTHEAST SIDE OF WORTHAM DR INSIDE THE ROW OF PUTNAM COUNTY, GA.

TOTAL PROJECT FOOTAGE: 1527'

3690777 - 533175 - WORTHAM DR - PUTNAM COUNTY, BUCKHEAD, GA 30625 - PUTNAM COUNTY



DESIGNED BY:
ASPEN UTILITY COMPANY

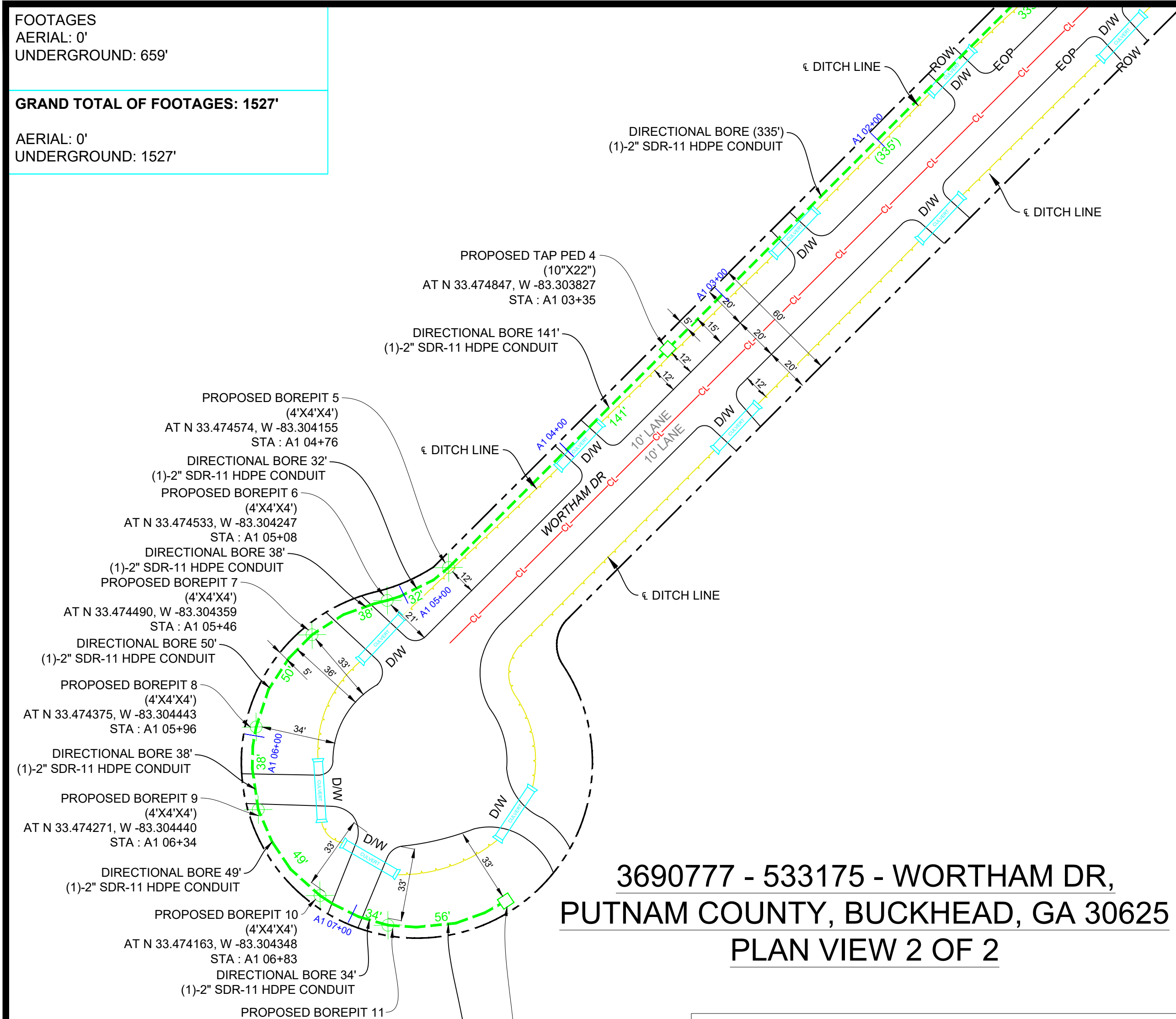
DWG. NO.
SHEET NO. 3 OF 6

LAMBERT: N/A
DATE: 06-27-2022
KEY MAP NO: N/A
SCALE: 1:40

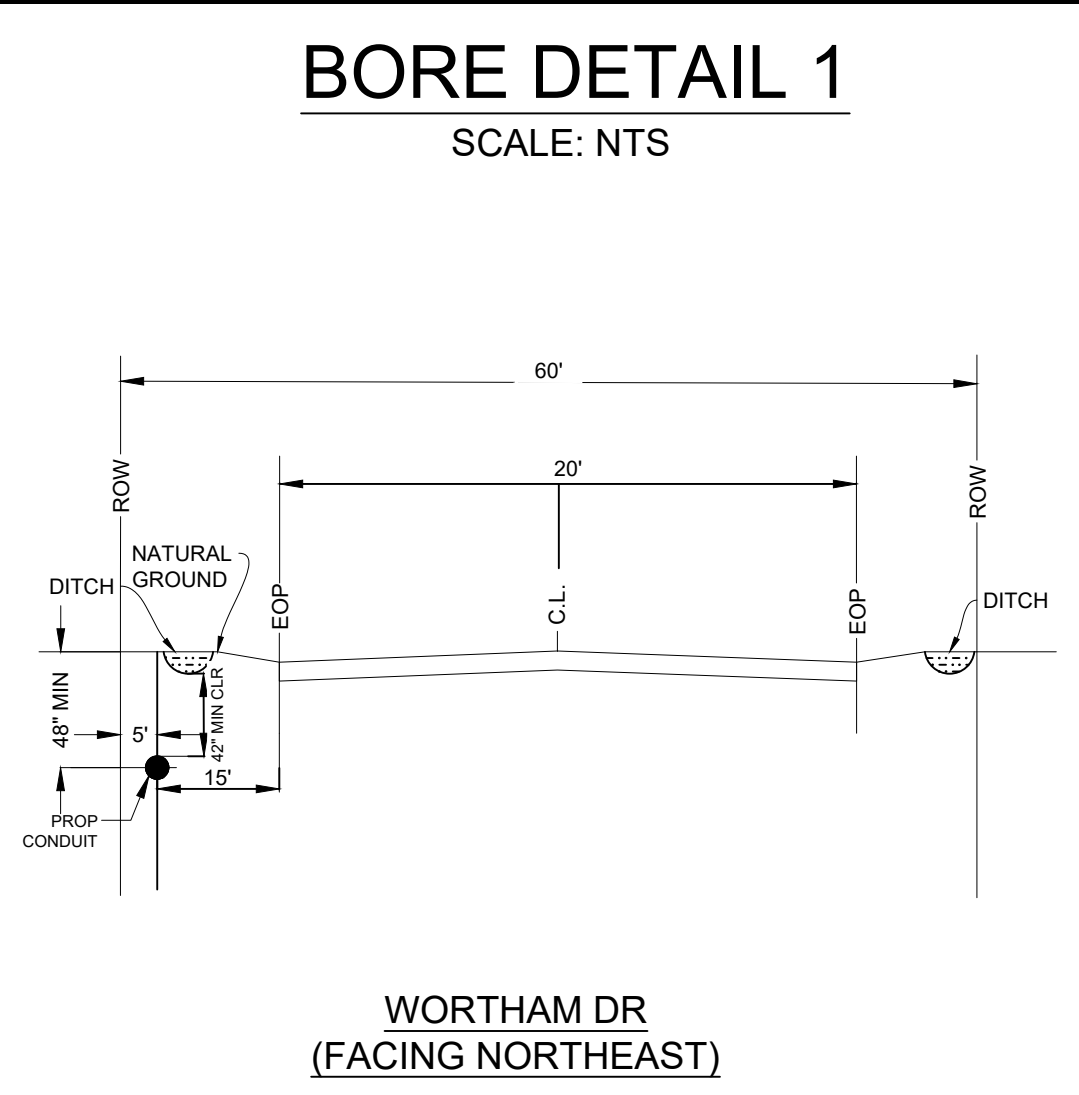
FOOTAGES
 AERIAL: 0'
 UNDERGROUND: 659'

GRAND TOTAL OF FOOTAGES: 1527'

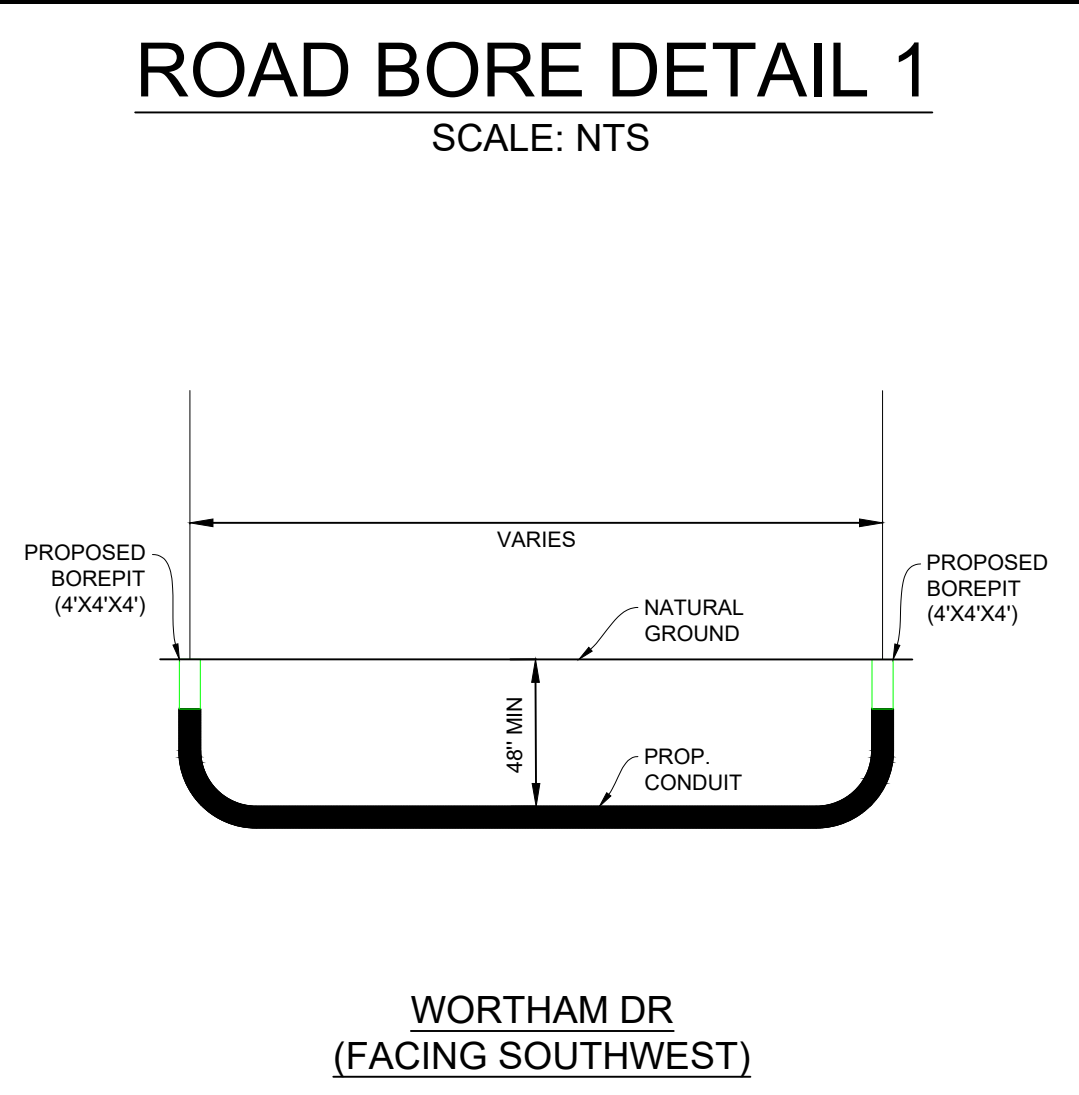
AERIAL: 0'
 UNDERGROUND: 1527'



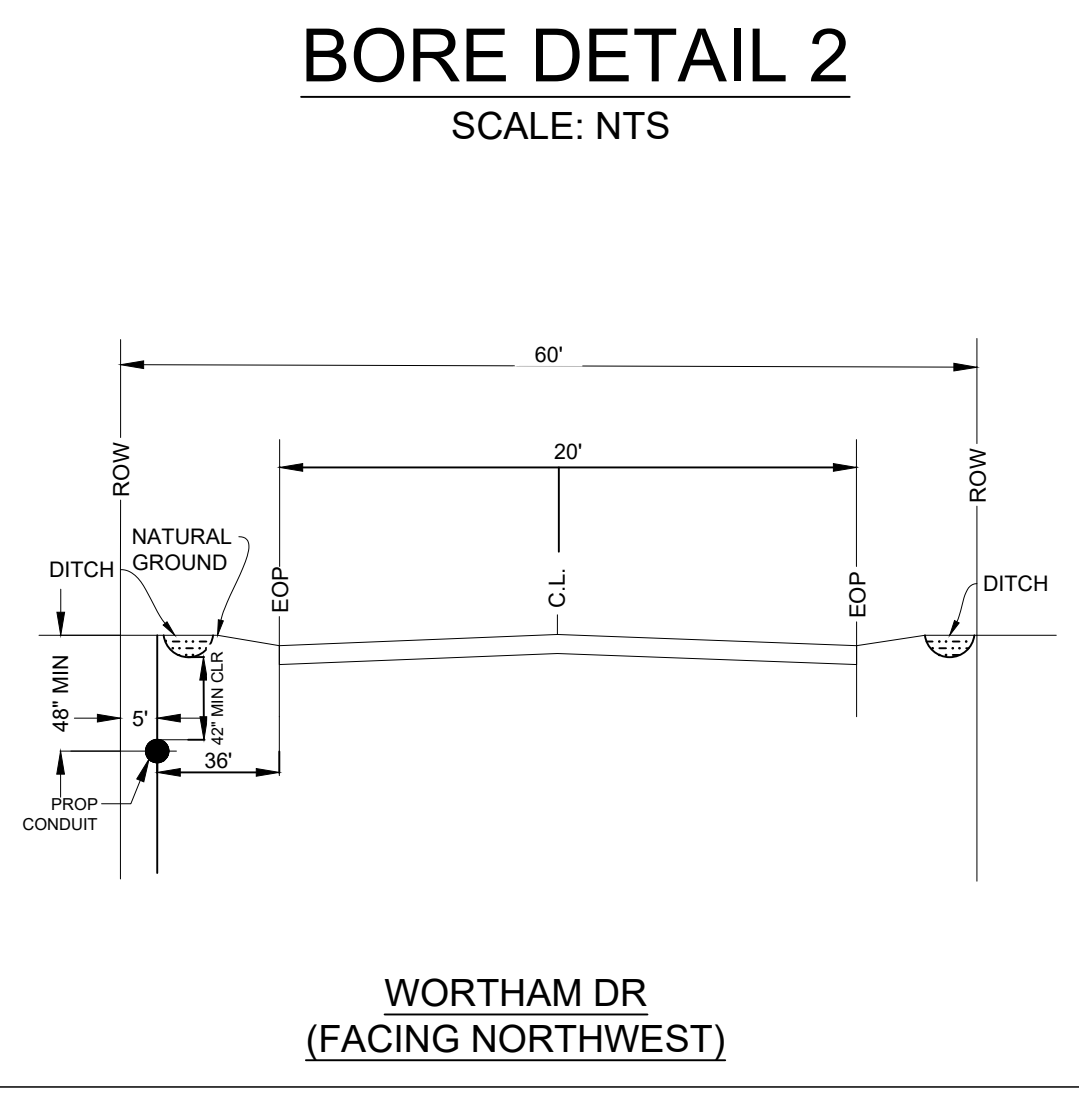
**3690777 - 533175 - WORTHAM DR,
 PUTNAM COUNTY, BUCKHEAD, GA 30625**
 PLAN VIEW 2 OF 2



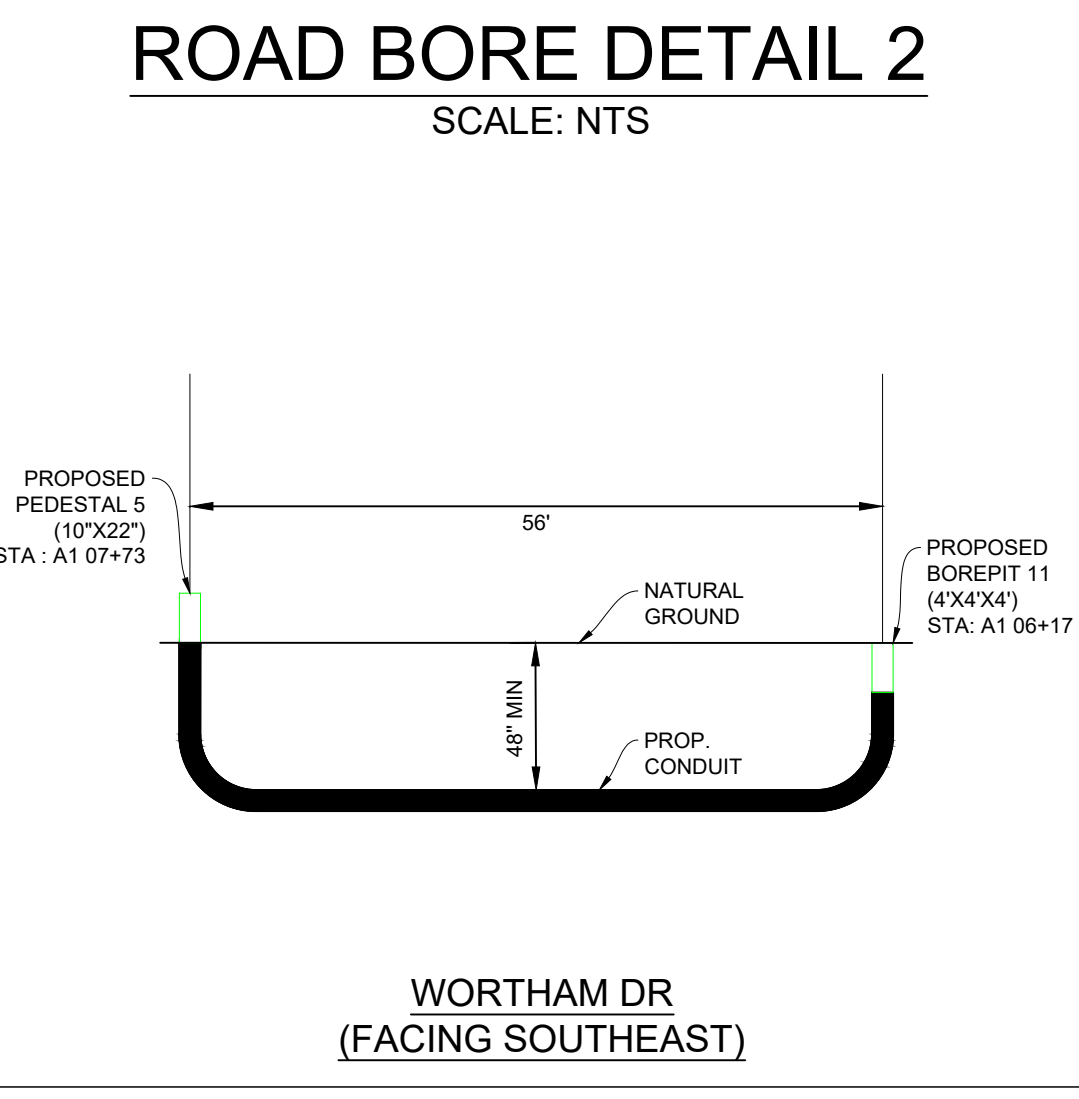
**WORTHAM DR
 (FACING NORTHEAST)**



**WORTHAM DR
 (FACING SOUTHWEST)**

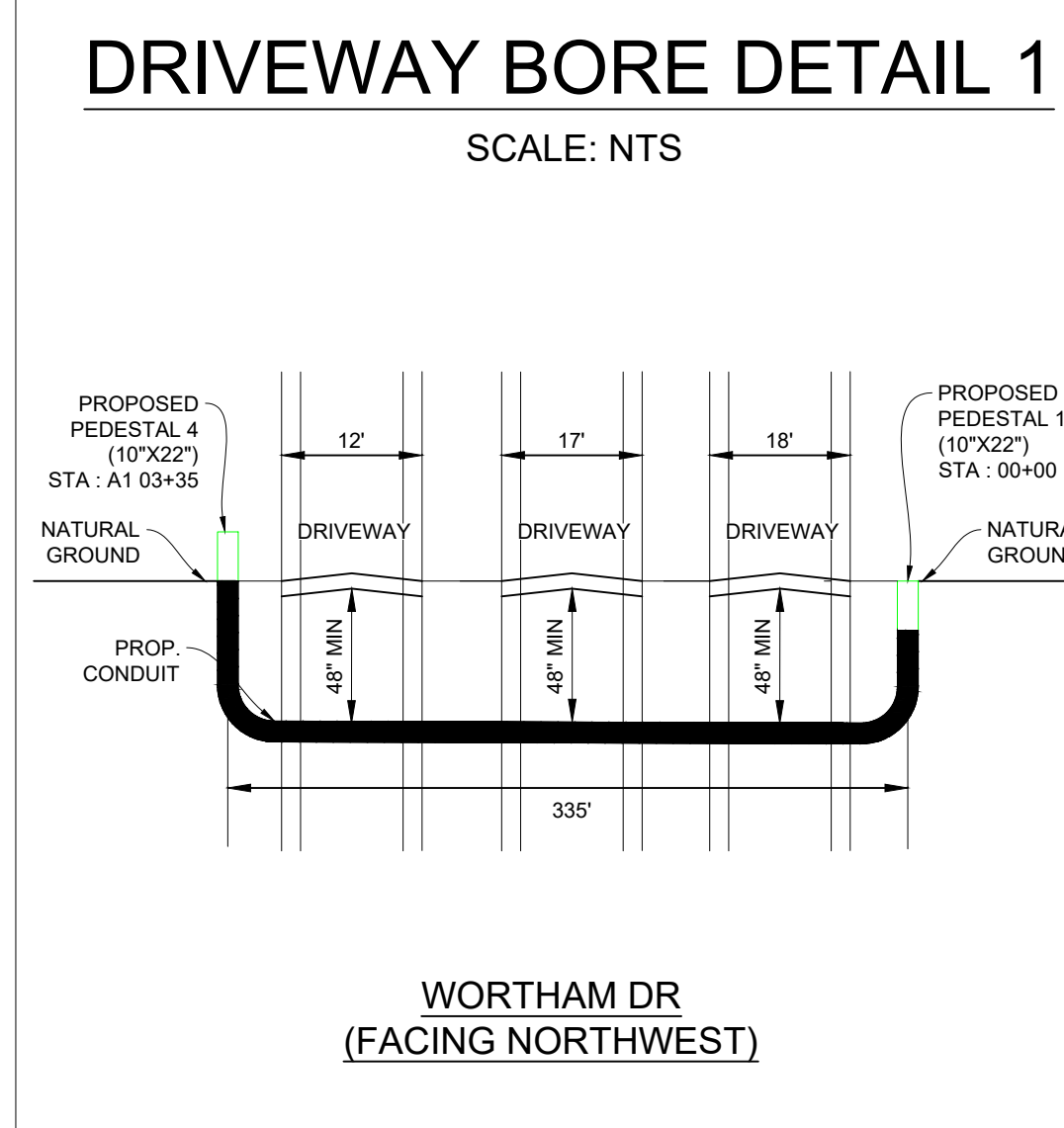


**WORTHAM DR
 (FACING NORTHWEST)**

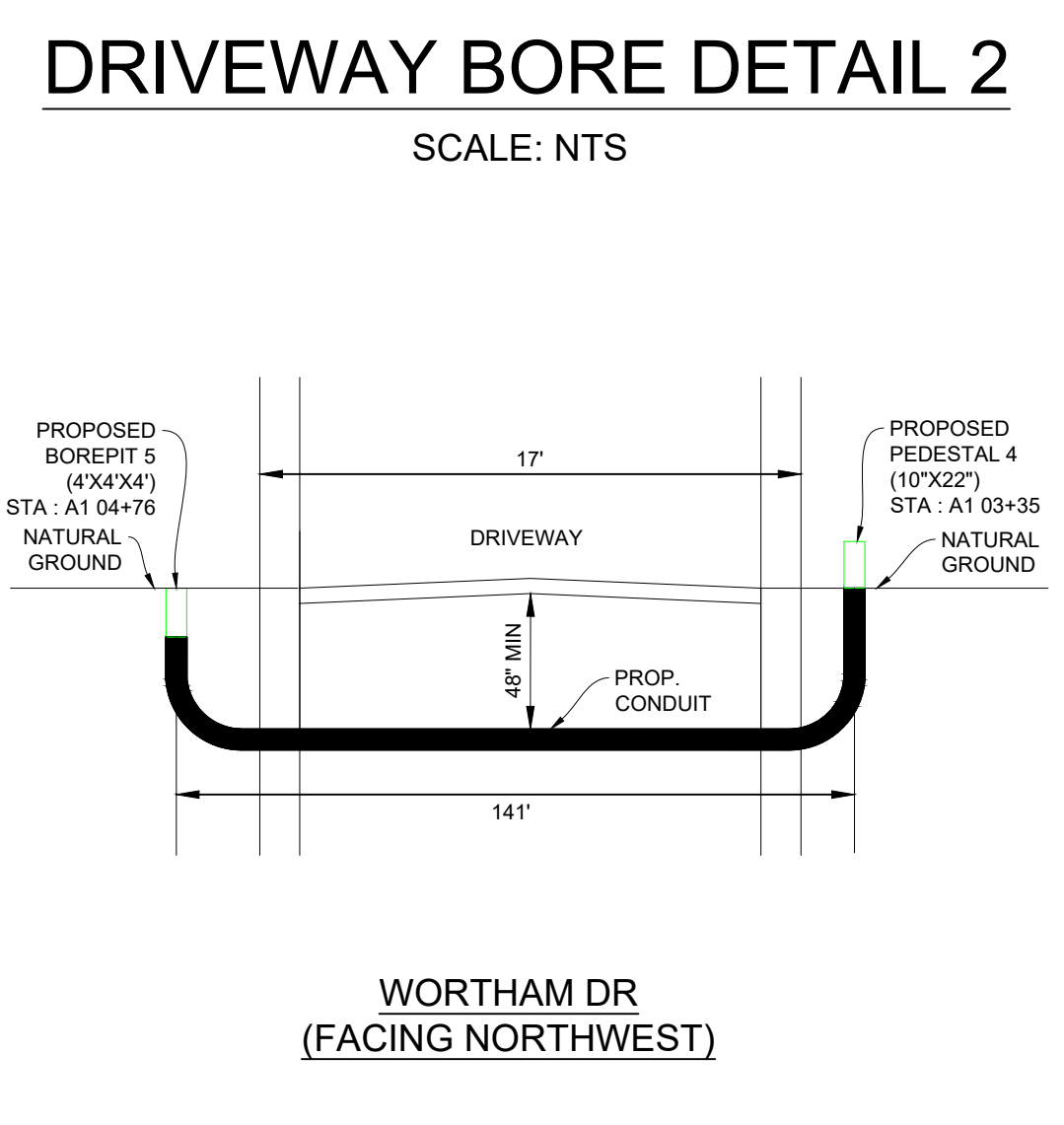


**WORTHAM DR
 (FACING SOUTHEAST)**

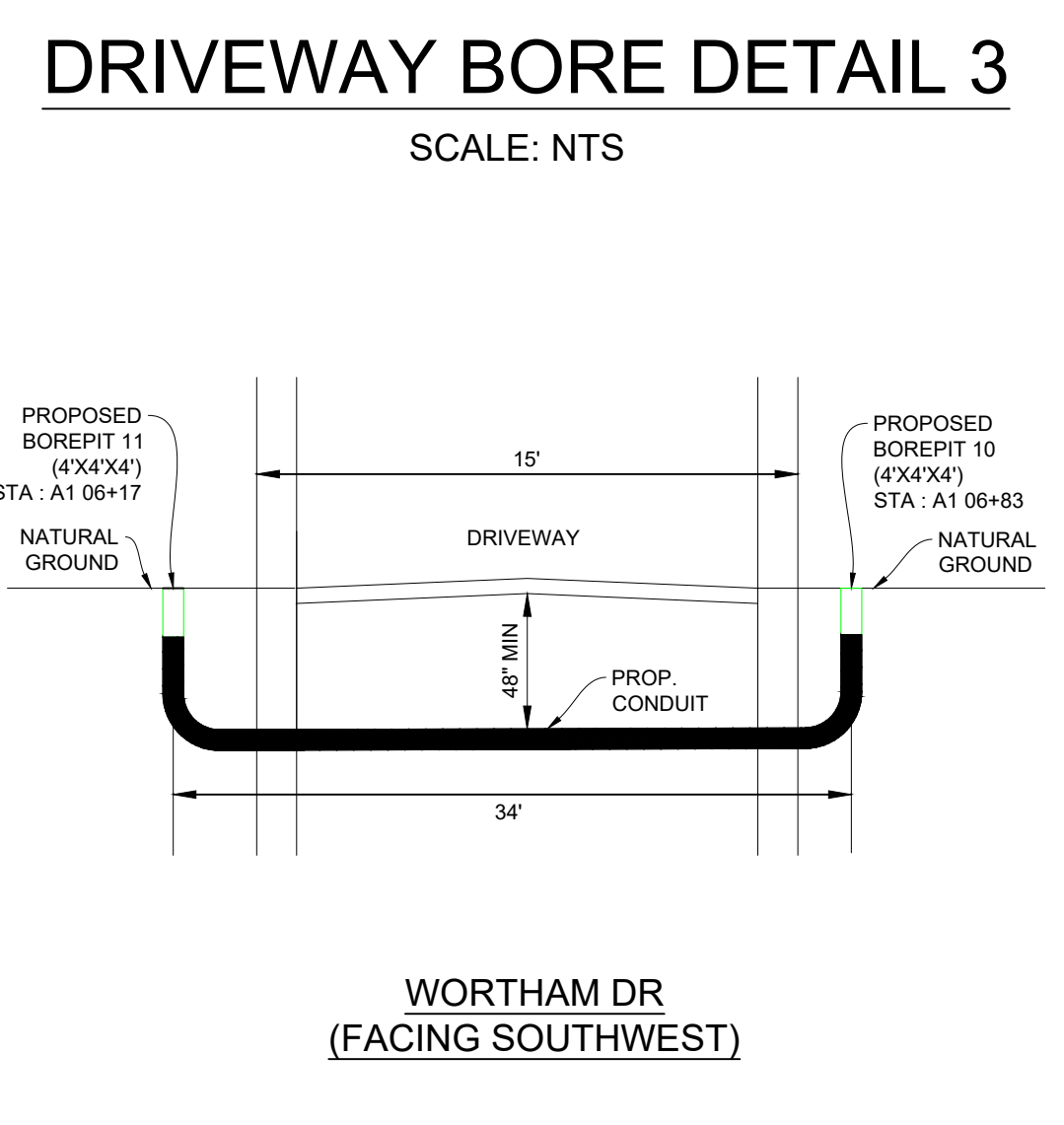
- TRAFFIC NOTES:**
- CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
 - NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
 - UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.
- GENERAL NOTES:**
- CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
 - CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
 - NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
 - ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
 - DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
 - ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
 - IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
 - CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
 - CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NEC) REQUIREMENTS, CENTERPOINT ENERGY ELECTRIC POLE ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
 - ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
 - CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.



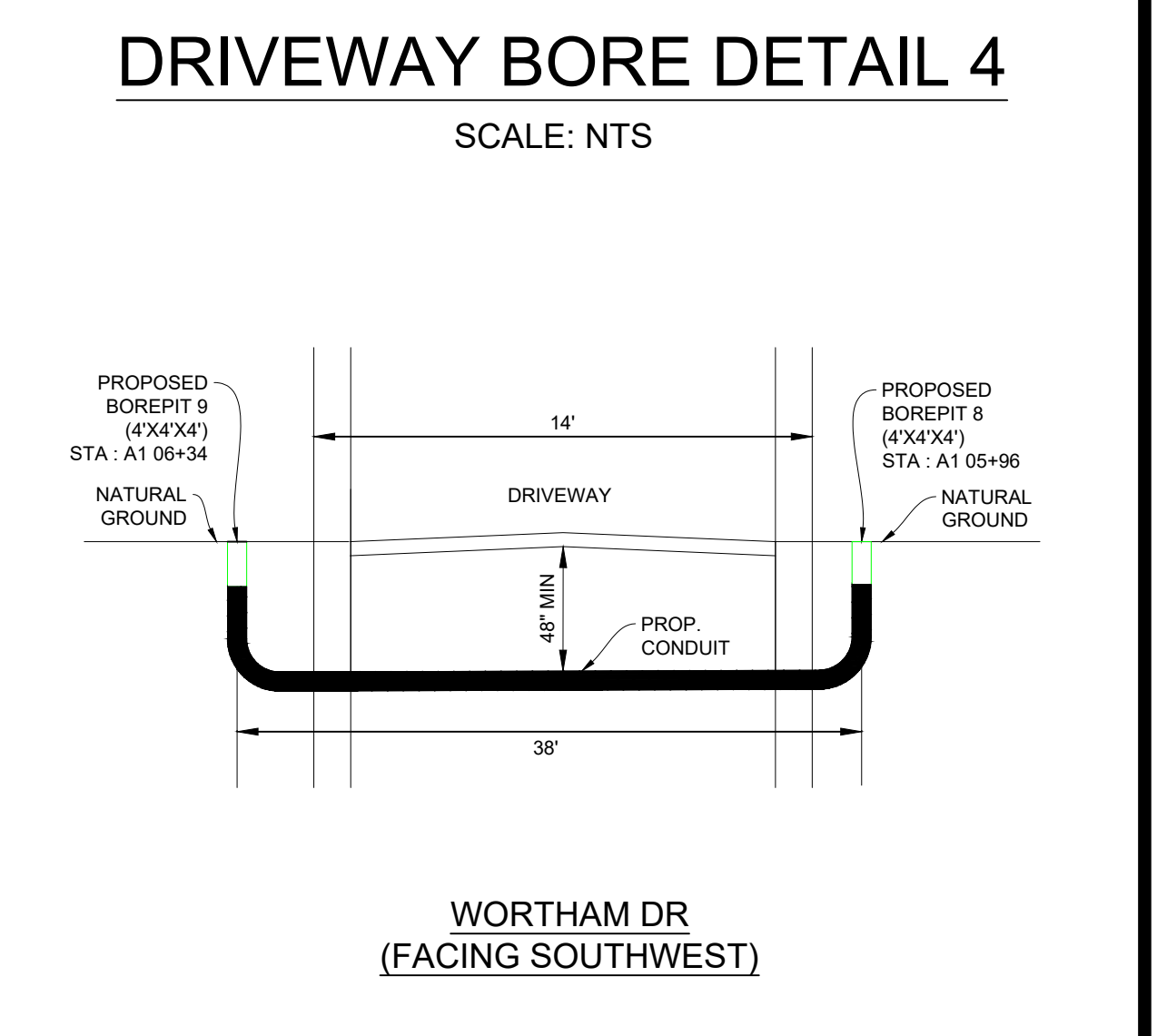
**WORTHAM DR
 (FACING NORTHWEST)**



**WORTHAM DR
 (FACING NORTHWEST)**



**WORTHAM DR
 (FACING SOUTHWEST)**



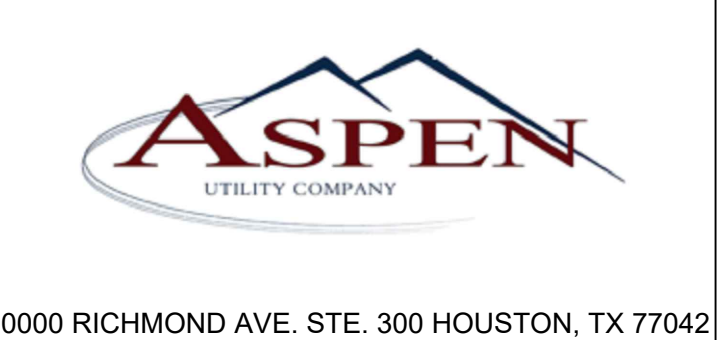
**WORTHAM DR
 (FACING SOUTHWEST)**



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE.
 PROJECT BEGINS AT PROPOSED PEDESTAL 1 (10'X22") ON THE NORTHWEST SIDE OF WORTHAM DR, PROPOSES TO PLACE DIRECTIONAL BORE 1,527 FT.
 PROJECT ENDS AT MULTIPLE LOCATIONS ON THE SOUTHEAST SIDE OF WORTHAM DR INSIDE THE ROW OF PUTNAM COUNTY, GA.

TOTAL PROJECT FOOTAGE: 1527'

3690777 - 533175 - WORTHAM DR - PUTNAM COUNTY,
 BUCKHEAD, GA 30625
 - PUTNAM COUNTY

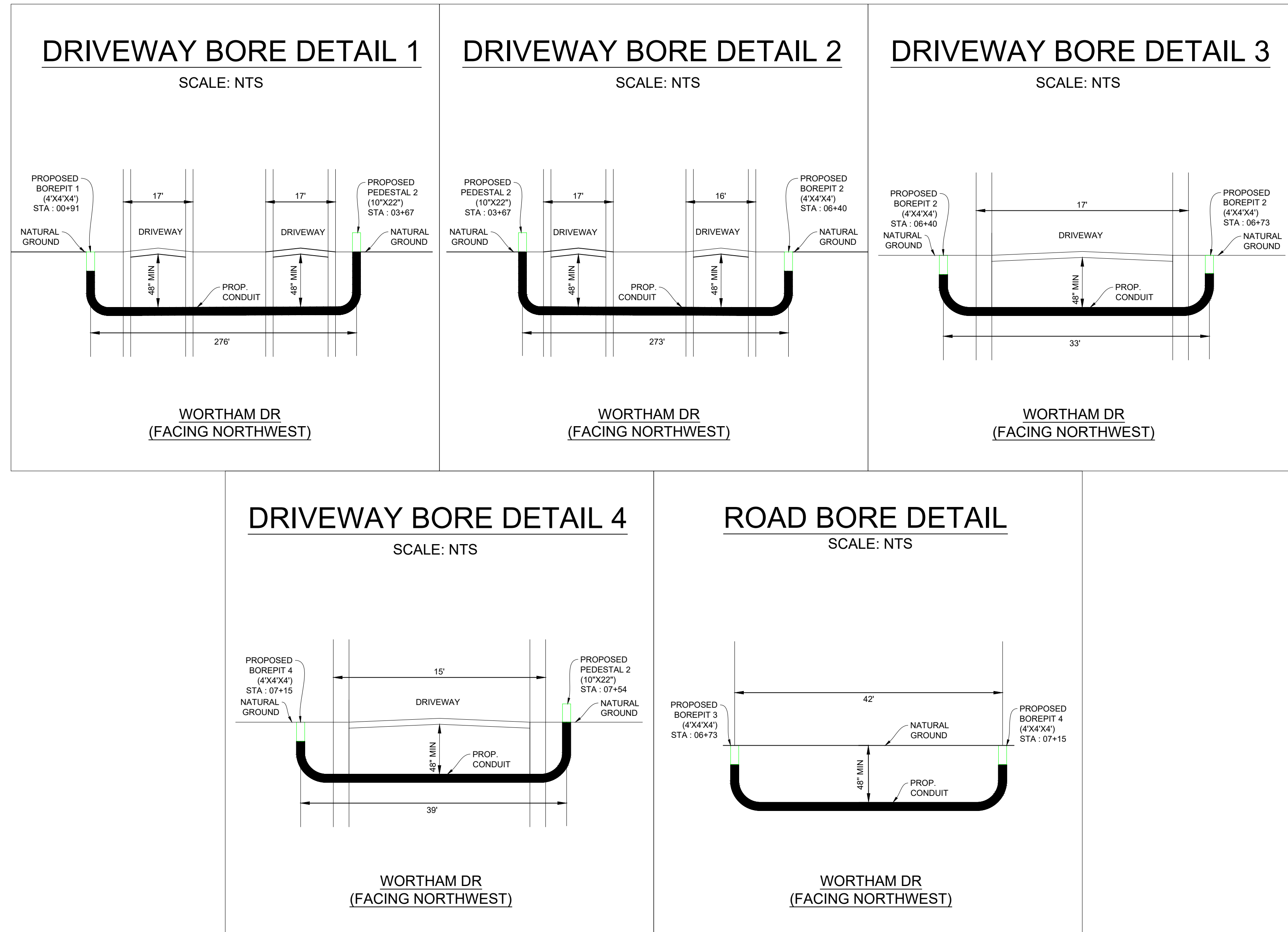


DESIGNED BY:
 ASPEN UTILITY COMPANY

DWG. NO.
 SHEET NO. 4 OF 6

LAMBERT: N/A
 DATE: 06-27-2022
 KEY MAP NO: N/A
 SCALE: 1:40

TYPICALS OF PLAN VIEW 1



TRAFFIC NOTES:

1. CONTRACTOR SHALL PROVIDE AND INSTALL TRAFFIC CONTROL DEVICES IN CONFORMANCE WITH PART VI OF GEORGIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD - LATEST EDITION WITH REVISIONS) DURING CONSTRUCTION.
2. NO LANES SHALL BE BLOCKED DURING CONSTRUCTION.
3. UTILITY MUST BE INSTALLED MORE THAN 3' (THREE FEET) FROM EOP, OR SUPPLY TCP WITH SHOULDER WORK OR RIGHT LANE CLOSURE.

GENERAL NOTES:

1. CONTRACTOR SHALL CONTACT GEORGIA ONE CALL SYSTEM AT 1-800-282-7411 A MINIMUM OF 48 HOURS BEFORE DIGGING.
2. CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UNDERGROUND FACILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ALL DAMAGES CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND FACILITIES.
3. NO MORE TRENCH SHALL BE OPENED AT ONE TIME THAN CAN BE BACKFILLED AND COMPACTED IN 10" LIFTS AT THE END OF EACH DAY. (NO TRENCH LEFT OPEN OVERNIGHT).
4. ALL EXCESS EXCAVATION TO BE REMOVED FROM THE ROAD RIGHT-OF-WAY AT THE END OF EACH DAY.
5. DITCHES TO BE OPENED AT THE END OF EACH DAY TO ASSURE ADEQUATE DRAINAGE.
6. ROAD MUST BE KEPT OPEN TO TRAFFIC AND CONTRACTOR MUST PROVIDE ADEQUATE FLAGMEN, SIGNALS, ETC., TO PROVIDE COMPLETE SAFETY TO THE PUBLIC.
7. IF IT BECOMES NECESSARY FOR EQUIPMENT TO OPERATE ON A PORTION OF THE PAVEMENT, PRECAUTIONS MUST BE TAKEN TO PREVENT ANY DAMAGE WHATSOEVER TO THE PAVEMENT.
8. CONDITION OF ROAD UPON COMPLETION OF JOB SHALL BE AS GOOD OR BETTER THAN PRIOR TO STARTING.
9. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE NATIONAL ELECTRICAL SAFETY CODE (NEC) REQUIREMENTS, CENTERPOINT ENERGY ELECTRIC POLE ATTACHMENT GUIDELINES & PROCEDURES AND ALL APPLICABLE LOCAL REQUIREMENTS AND REGULATIONS FOR PLACEMENT OF AERIAL CABLE FACILITIES. 18'-6" MIN. VERTICAL CLEARANCE.
10. ALL UTILITIES WILL BE IDENTIFIED BY POTHOLE BEFORE ANY CONSTRUCTION.
11. CHARTER COMMUNICATIONS WILL MAINTAIN 2' (TWO FEET) HORIZONTAL & VERTICAL SEPARATION FROM ANY EXISTING UTILITIES.



CHARTER COMMUNICATIONS PROPOSES TO INSTALL FIBER OPTIC CABLE. PROJECT BEGINS AT PROPOSED PEDESTAL 1 (10"x22") ON THE NORTHWEST SIDE OF WORTHAM DR, PROPOSES TO PLACE DIRECTIONAL BORE 1,527 FT. PROJECT ENDS AT MULTIPLE LOCATIONS ON THE SOUTHEAST SIDE OF WORTHAM DR INSIDE THE ROW OF PUTNAM COUNTY, GA.

TOTAL PROJECT FOOTAGE: 1527'

3690777 - 533175 - WORTHAM DR - PUTNAM COUNTY, BUCKHEAD, GA 30625 - PUTNAM COUNTY

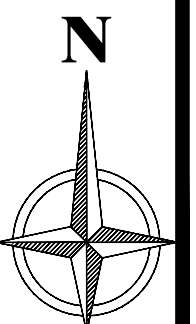


10000 RICHMOND AVE. STE. 300 HOUSTON, TX 77042

DESIGNED BY:
ASPEN UTILITY COMPANY

DWG. NO.
SHEET NO. 5 OF 6

LAMBERT: N/A
DATE: 06-27-2022
KEY MAP NO: N/A
SCALE: 1:40



TRAFFIC CONTROL PLAN SECTION SHALL BE COMPLETED BY ENGINEER

| ROADWAY | POSTED SPEED | TAPER LENGTH | SPACING CHANNELIZING DEVICES | | SIGN SPACING | BUFFER SPACE |
|-------------|--------------|--------------|------------------------------|---------|--------------|--------------|
| | | | TAPER | TANGENT | | |
| WORTHAM DR | 30 | 180' | 30' | 60' | 120' | 120' |
| NOTTLEY WAY | 30 | 180' | 30' | 60' | 120' | 120' |
| | | | | | | |
| | | | | | | |

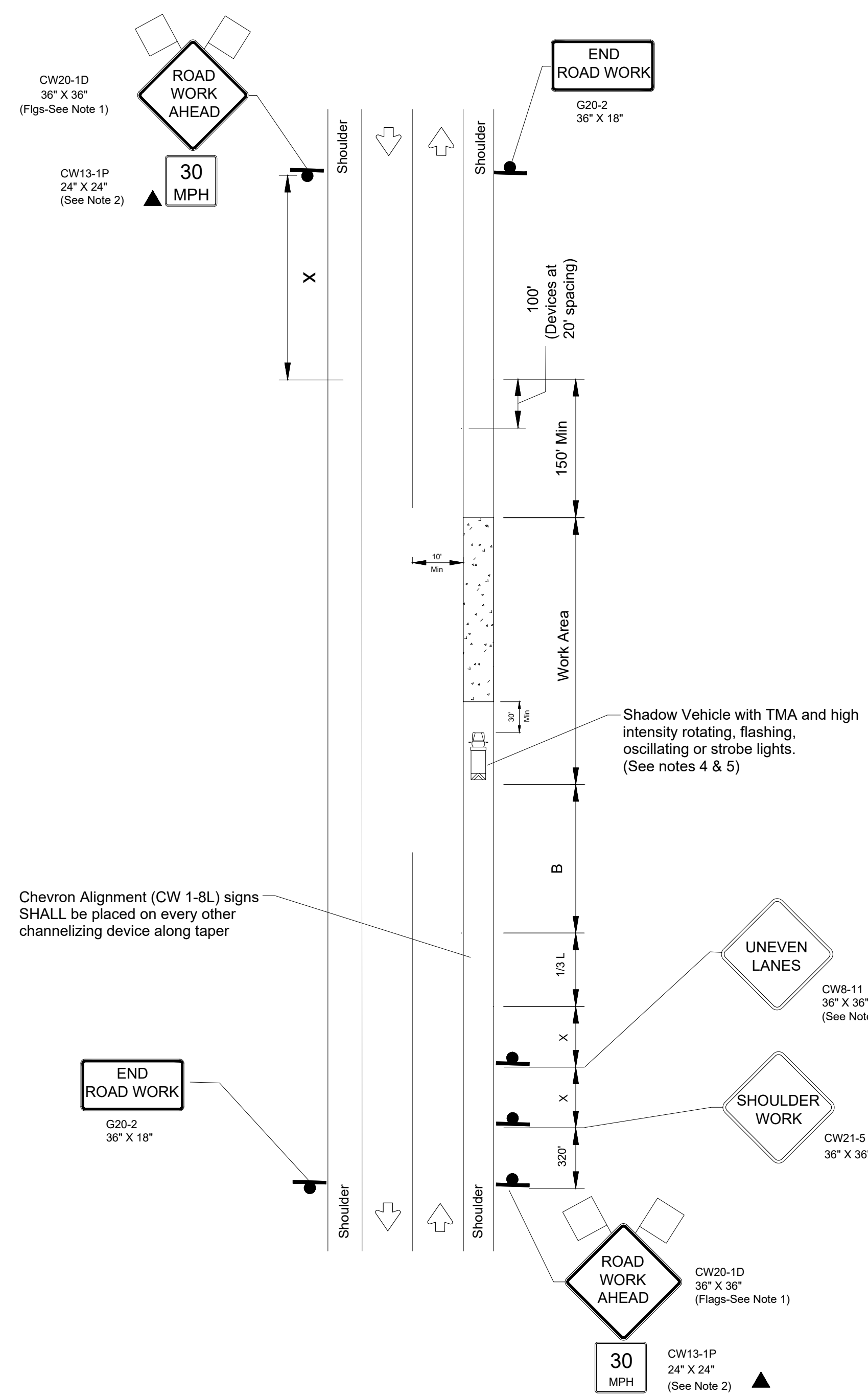
| Posted Speed * | Formula | Minimum Desirable Taper Lengths "L" | | | Suggested Maximum Spacing of Channelizing Devices | | Maximum Sign Spacing "X" Distance | Suggested Longitudinal Buffer Space "B" |
|----------------|-----------------------|-------------------------------------|------------|------------|---|--------------|-----------------------------------|---|
| | | 10' Offset | 11' Offset | 12' Offset | On a Taper | On a Tangent | | |
| 30 | L=WS ² /60 | 150' | 165' | 180' | 30' | 60' | 120' | 120' |
| 35 | | 205' | 225' | 245' | 35' | 70' | 160' | 120' |
| 40 | | 265' | 295' | 320' | 40' | 80' | 240' | 155' |
| 45 | L=WS | 450' | 495' | 540' | 45' | 90' | 320' | 195' |
| 50 | | 500' | 550' | 600' | 50' | 100' | 400' | 240' |
| 55 | | 550' | 605' | 660' | 55' | 110' | 500' | 295' |
| 60 | L=WS | 600' | 660' | 720' | 60' | 120' | 600' | 350' |
| 65 | | 650' | 715' | 780' | 65' | 130' | 700' | 410' |
| 70 | | 700' | 770' | 840' | 70' | 140' | 800' | 475' |
| 75 | | 750' | 825' | 900' | 75' | 150' | 900' | 540' |

* Conventional Roads Only

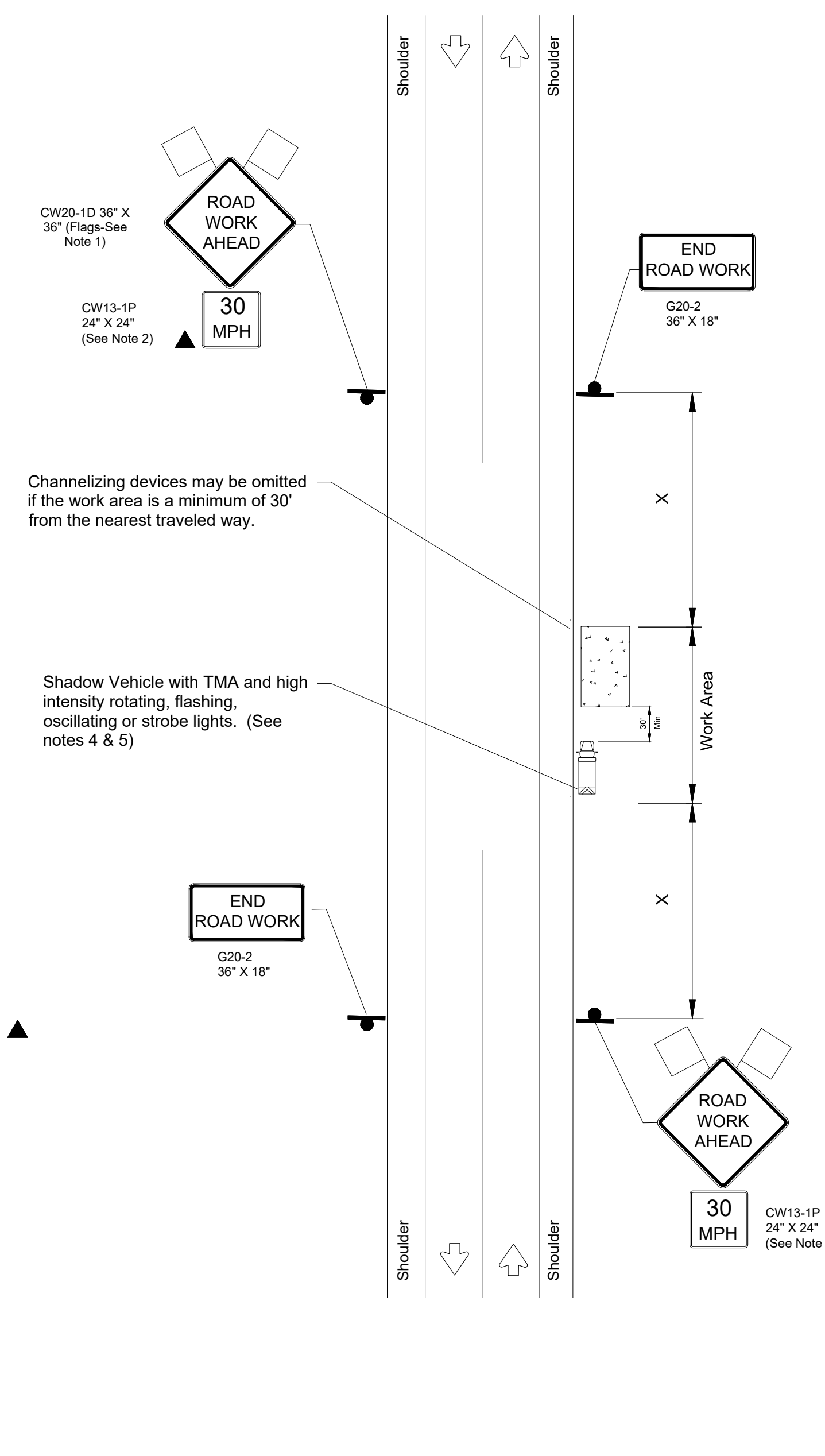
** Taper lengths have been rounded off.

L=Length of Taper (FT) W=Width of Offset(FT) S=Posted Speed(MPH)

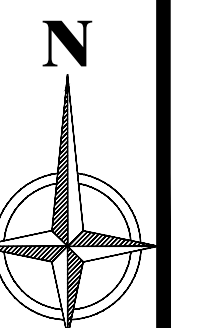
| LEGEND | | | |
|--------|--------------------------------------|--|---|
| | Type 3 Barricade | | Channelizing Devices |
| | Heavy Work Vehicle | | Truck Mounted Attenuator (TMA) |
| | Trailer Mounted Flashing Arrow Board | | Portable Changeable Message sign (PCMS) |
| | Sign | | Traffic Flow |
| | Flag | | Flagger |



WORK SPACE ON SHOULDER



WORK SPACE NEAR SHOULDER



Right-of-Way Permit

Putnam County Public Works Department

115 S. Forrest Street
Eatonton, Georgia 31024
706-485-8817



Permit Number: 20230049

Job Location: Wortham Dr to Nottley Way
City,State,Zip: Buckhead, Ga 30625
APN:
Right of Way: 60

Permit Type: Right of Way Permit
Permit #: 20230049
Date Issued:

Job Description: CHARTER COMMUNICATIONS PROPOSES TO DIRECTIONAL BORE 1,527 FT TO INSTALL 2" FIBER OPTIC CABLE TO PROVIDE SERVICE TO WORTHAM DR, BUCKHEAD GA 30625 INSIDE THE ROW OF PUTNAM COUNTY, GA

Applicant Name: Charter Spectrum/ Ficoa Communications
Address: 495 Hawthorne Ave
City,State,Zip: Athens, Ga 30606
Phone: 530-768-4712
Email: Jeffrey.Harris2@charter.com

Owner: Putnam BOC
Address: 117 Putnam Dr
City,State,Zip: Eatonton, Ga 31024
Phone: 706-485-5826
Email: putnamboc@putnamcountyga.us

| Fee | Amount | Payment Date | Amount |
|--------------------------|--------|---------------------------|--------|
| Total Fee: \$0.00 | | Total Paid: \$0.00 | |

Putnam County hereby grants this permit to use the county right-of-way along the above-named road for the above stated purpose.

Permittee agrees to abide by all of the rules and regulations of Putnam County during construction and at all times thereafter.

Permittee shall be responsible for placing the right-of-way in like condition as they found it.

Putnam County may cancel this permit at any time for any reason or no reason and shall not be liable for any damages or costs which shall incur.

This permit does not grant any right, title, or interest in the county right-of-way.

County Official

Date

File Attachments for Item:

- 10. Approval of Georgia Power Easement Purchases (staff-CM)
 - a. Martin Mill Road/Old Landfill - Parcel 012
 - b. Martin Mill Road/Old Landfill - Parcel 013

INITIAL OFFER LETTER

February 6, 2023

Putnam County BOC
c/o Paul Van Haute
108 S. Madison Avenue
Suite 301
Eatonton, Georgia 31024**RE: Eatonton Primary 190442 – Rayonier 46 KV Transmission Line
Eatonton Primary – Dixie Pipeline (Eatonton) 46 KV T/L
Georgia Power Company LIMS Project 2022010282 - Parcel 012
Property Location: Mountain Mill Road/ Old Landfill Eatonton Georgia 31024**

Dear Mr. Van Haute:

As you know from our previous discussions, Georgia Power Company needs to purchase an easement across your property for the Project referenced above. I've enclosed a map that shows the location of Georgia Power's proposed transmission line through your property and a copy of the company's standard transmission line easement document that describes the property rights we are seeking to purchase from you (the "Easement").

Georgia Power has evaluated the value of the easement area and based on the appraisal, is offering **\$1,000.00** upon receipt of the Easement that has been signed by you and properly witnessed and notarized where indicated. Please note that the witness and notary public must be two different individuals.

Your property's evaluation is based on the following:

| | | |
|------------------------------|----------------|-------|
| a. Total Acreage of Property | 9 | Acres |
| b. Easement Area (NEW) | .28 | Acres |
| c. Price per Acre | \$ 3,900 | |
| d. Easement Rights Factor | 90 | % |
| e. Total Appraised Value | \$1,000 | |

I will continue to be available to answer any questions you may have concerning the Project, the transmission line or this proposal. If you have questions, please call me at 404-274-0589 (Cell), or email me at: x2plong@southernco.com. I am a notary if you need any assistance.

Best Regards,



Penny S. Long
Senior Contract Land Agent

ATTACHMENTS

Offer Letter
Transmission Easement Document
Surveyed Exhibit A Parcel Map
Side Agreement for Sign Removal
W9
Notary Form
Payment Form

After recording, return to:
Georgia Power Company
Attn: Land Acquisition (Recording)
241 Ralph McGill Blvd NE
Bin 10151
Atlanta, GA 30308-3374

PROJECT **2022010282** LETTER FILE DEED FILE MAP FILE
ACCOUNT NUMBER **10569791-GPC9596-VBS-12.02.01**
NAME OF LINE/PROJECT: **EATONTON PRIMARY 190442 - RAYONIER 46 KV TRANSMISSION LINE**
 EATONTON PRIMARY - DIXIE PIPELINE (EATONTON) 46KV T/L
PARCEL NUMBER **012**

STATE OF GEORGIA
_____ COUNTY

E A S E M E N T

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid by GEORGIA POWER COMPANY, a Georgia corporation (the "Company"), the receipt and sufficiency of which are hereby acknowledged, **PUTNAM COUNTY, A POLITICAL ENTITY OF THE STATE OF GEORGIA** (the "Undersigned", which term shall include heirs, successors and/or assigns), whose mailing Address is **108 S Madison Ave, Eatonton, GA 31024-1000**, does hereby grant and convey to the Company, its successors and assigns, the right, privilege and easement to go in, upon, along, across, under and through the Property (as defined below) for the purposes described herein.

The "Property" is defined as that certain tract of land owned by the Undersigned at **MARTIN MILL RD, EATONTON, GA 31024** (Tax Parcel ID No. **048 002**) in Land Lot 110 of the 3 District of Putnam County, Georgia.

The "Easement Area" is defined as the portion of the Property more particularly shown on "Exhibit A" attached hereto and made a part hereof.

The rights granted herein include and embrace the right of the Company to construct, operate, maintain, repair, renew and rebuild overhead and underground electric transmission, distribution and communication lines, towers, frames, poles, wires, manholes, conduits, anchors, guy wires, fixtures, appliances, and protective wires and devices in connection therewith (all being hereinafter referred to collectively as the "Facilities") upon or under the Easement Area; the right of the Company to grant or permit the exercise of the same rights, either in whole or in part, to others; the right of ingress and egress over the Property to and from the Easement Area; the right to cut away and keep clear, remove and dispose of all trees and undergrowth and to remove and dispose of all obstructions now on the Easement Area or that may hereafter be placed on the Easement Area by the Undersigned or any other person.

 PARCEL 012 NAME OF EATONTON PRIMARY 190442 - RAYONIER 46 KV
 LINE/PROJECT: TRANSMISSION LINE
 EATONTON PRIMARY - DIXIE PIPELINE (EATONTON) 46KV
 T/L

Further, the Company shall have the right to cut, remove and dispose of dead, diseased, weak or leaning trees (collectively, "Danger Trees") on the Property adjacent to the Easement Area which may now or hereafter strike, injure, endanger or interfere with the maintenance and operation of any of the Facilities located on the Easement Area, provided that on future cutting of such Danger Trees the Company shall pay to the Undersigned the fair market value of the merchantable timber so cut, timber so cut to become the property of the Company. The Undersigned shall notify the Company of any party with whom it contracts, and who owns as a result thereof, any Danger Trees to be cut as set forth above. The Company shall also have, and is hereby granted, the right to install, maintain and use anchors and/or guy wires on the Property adjacent to the Easement Area and the right, when required by law or government regulations, to conduct scientific or other studies, including but not limited to environmental and archaeological studies, on or below the ground surface of the Easement Area.

The Company shall pay or tender to the Undersigned or owner thereof a fair market value for any growing crops, fruit trees or fences cut, damaged or destroyed on the Easement Area by employees of the Company and its agents in the construction, reconstruction, operation, maintenance and repair of the Facilities, except those crops, fruit trees and fences which are an obstruction to the use of the Easement Area as herein provided or which interfere with or may be likely to interfere with or endanger the proper maintenance and operation of the Facilities, provided the Undersigned shall give the Company written notice of the alleged damage within thirty (30) days after the alleged damage shall have been done. The Undersigned shall notify the Company of any party with whom the Undersigned contracts and who owns, as a result thereof, any growing crops, fruit trees or fences, and the Undersigned shall inform said party of the notification provision set forth herein. Any growing crops, fruit trees or fences so cut or damaged on the Easement Area in the construction, operation, maintenance and repair of the Facilities are to remain the property of the owner thereof.

It is agreed that part of the within named consideration is in full payment for all timber cut or to be cut in the initial clearing and construction of the Facilities and that timber so cut is to become the property of the Company. The Undersigned will notify the Company in the event the Undersigned has contracted with another party who owns as a result thereof the timber to be so cut.

The Undersigned has the right to use the Easement Area for agricultural or any other purposes not inconsistent with the rights hereby granted, provided such use shall not injure or interfere with the proper operation, maintenance, repair, extensions or additions to the Facilities, and provided further that no buildings or structures other than fences (which shall not exceed eight (8) feet in height and shall neither obstruct nor otherwise interfere with any of the rights granted to the Company hereby) may be erected upon the Easement Area.

The Undersigned expressly grants to the Company the right to take any action, whether at law or in equity, and whether by injunction, ejectment or other means, to prevent the construction, or after erection thereof to cause the removal, of any building or other structure(s) located on the Easement Area (other than

| | | |
|------------|--------------------------|---|
| PARCEL 012 | NAME OF LINE/PROJECT: | EATONTON PRIMARY 190442 - RAYONIER 46 KV TRANSMISSION LINE EATONTON PRIMARY - DIXIE PIPELINE (EATONTON) 46KV T/L |
|------------|--------------------------|---|

fences as provided for herein), regardless of whether the offending party is the Undersigned or not. The Undersigned will notify the Company in the event the Undersigned contracts with a third party who owns, as a result thereof, any buildings or other such structures. The Undersigned acknowledges and agrees that said rights are necessary for the safe and proper exercise and use of the rights, privileges, easements, and interests herein granted to the Company.

The Company shall not be liable for or bound by any statement, agreement or understanding not expressed herein.

TO HAVE AND TO HOLD forever unto the Company, its successors and assigns the rights, privileges, easements, powers, and interests granted herein, which shall be a covenant running with the title to the Easement Area.

The Undersigned warrants and will forever defend the title to the rights, privileges, easements and interests granted herein to the Company against the claims of all persons whomsoever.

[Signature(s) on Following Page(s)]

| | | |
|------------|---------------|---|
| PARCEL 012 | NAME OF | EATONTON PRIMARY 190442 - RAYONIER 46 KV |
| | LINE/PROJECT: | TRANSMISSION LINE |
| | | EATONTON PRIMARY - DIXIE PIPELINE (EATONTON) 46KV |
| | | T/L |

IN WITNESS WHEREOF, the Undersigned has/have hereunto set his/her/their hand(s) and seal(s), this _____ day of _____, _____.

Signed, sealed and delivered in the presence of: PUTNAM COUNTY, A POLITICAL ENTITY OF THE STATE OF GEORGIA

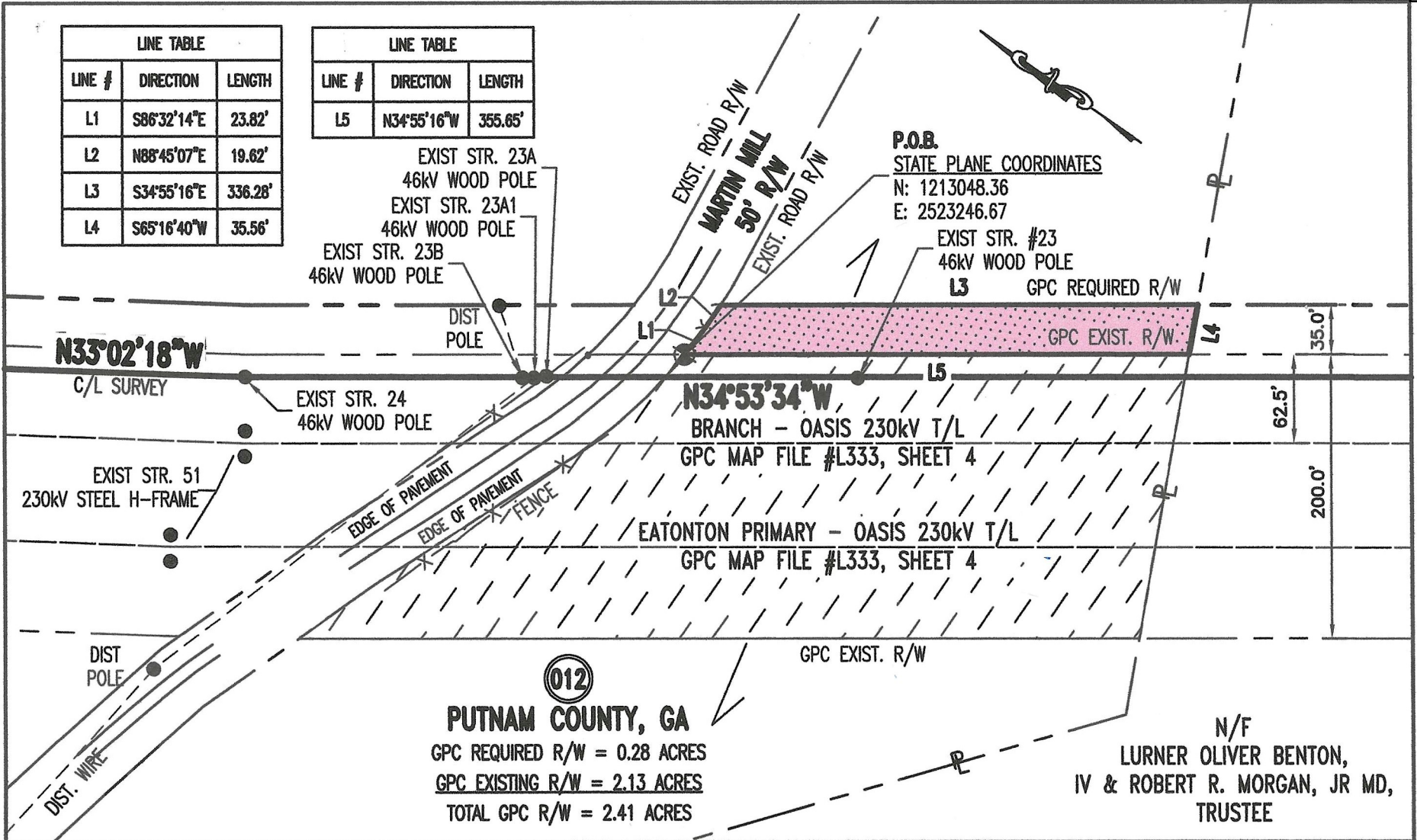
Witness

By: _____ (SEAL)
Name:
Title:

Notary Public

Attest: _____ (SEAL)
Name:
Title:

[CORPORATE SEAL]



REFERENCE: GPC M.F. xxx GEORGIA POWER COMPANY - LAND ENGINEERING COORDINATE DATUM: NAD83(2011), GEORGIA STATE PLANE WEST ZONE

| | | |
|--|---|------------------|
| SYMBOL LEGEND ○ IRON PIN SET ● EXISTING POLE ⊙ IRON PIN FOUND ⊗ POINT OF BEGINNING (POB) ⊠ ROW MARKER POC= POINT OF COMMENCEMENT ▨ GPC R/W MONUMENT ▨ GPC REQUIRED R/W ▩ QUITCLAIMED R/W ▩ GPC EXISTING R/W | EATONTON PRIMARY - RAYONIER 46KV T/L EATONTON PRIMARY - DIXIE PIPELINE (EATONTON) CROSSING THE PROPERTY OF PUTNAM COUNTY, GEORGIA 368th G.M.D., 3rd DIST, PUTNAM COUNTY, GEORGIA | DATE: 10/05/22 |
| | | SCALE: 1" = 100' |
| PARCEL No. 012 | | DRAWN BY: TOOLE |
| | | EXHIBIT A |
| | | SHT 1 OF 1 |

Form **W-9**
(Rev. October 2018)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type. See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only **one** of the following seven boxes.

Individual/sole proprietor or single-member LLC

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____

Other (see instructions) ▶ _____

C Corporation

S Corporation

Partnership

Trust/estate

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

6 City, state, and ZIP code

7 List account number(s) here (optional)

Requester's name and address (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

| | | | | | | | | | | | |
|--|--|--|--|---|--|--|---|--|--|--|--|
| | | | | - | | | - | | | | |
|--|--|--|--|---|--|--|---|--|--|--|--|

or

Employer identification number

| | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| | | | | | | - | | | | | | | | | |
|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person ▶ _____ Date ▶ _____

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.



Acknowledgement for an Individual

State of Georgia / other state

County of _____

This easement was executed before me on _____
Date

By _____
Printed name of individual signing document

Who is
_____ personally known

Or
_____ proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Type of identification provided: _____ Location of signing: _____ Time: _____

Signature of notary public

Signature of individual signing document (Required)

Printed name of un-official witness (Required)

Payment Request Form

Owner Name: _____

LIMS Project & Parcel: 2022 010282 -12

Agent Name: Penny S. Long

Payment Amount: _____

Verified By: _____

Payment Options (Select one – Check or Zelle)

Check

Payable To: _____

Street Address: _____

City, State & Zip: _____

Phone No: _____

E-mail Address: _____

Zelle Electronic Payment (In addition to above items, owner must select one of the following.)

E-mail Address: _____

Or

U.S. Mobile No: _____

By selecting one of the above options, I hereby authorize payment by the chosen method.

- By selecting the first option, I understand that a paper check will be processed and delivered by Federal Express to me at the street address provided within 2-4 weeks.
- By selecting the second option, I understand that a notification message will be sent via e-mail or text message to my e-mail address or U. S. mobile phone number with instructions for completing the electronic payment process from Bank of America to my bank account. This should be processed within 2-4 business days. Further, if my e-mail address or U.S. mobile number is not currently enrolled with the Zelle payment system, I understand that I am responsible for associating the provided notification method with my bank account by following the instructions in the notification message and/or contacting my bank for assistance.

Prior to processing payments of \$600.00 or more, I also understand that I must complete an IRS-required Form W-9 to collect information which Southern Company will report according to law.

Owner's Signature: _____

Date: _____

INITIAL OFFER LETTER

February 6, 2023

Putnam County BOC
c/o Paul Van Haute
108 S. Madison Avenue
Suite 301
Eatonton, Georgia 31024**RE: Eatonton Primary 190442 – Rayonier 46 KV Transmission Line
Eatonton Primary – Dixie Pipeline (Eatonton) 46 KV T/L
Georgia Power Company LIMS Project 2022010282 - Parcel 013
Property Location: Mountain Mill Road/ Old Landfill Eatonton Georgia 31024**

Dear Mr. Mr. Van Haute:

As you know from our previous discussions, Georgia Power Company needs to purchase an easement across your property for the Project referenced above. I've enclosed a map that shows the location of Georgia Power's proposed transmission line through your property and a copy of the company's standard transmission line easement document that describes the property rights we are seeking to purchase from you (the "Easement").

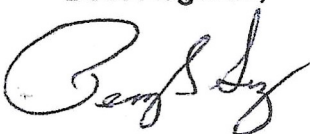
Georgia Power has evaluated the value of the easement area and based on an appraisal, is offering **\$2,900.00** upon receipt of the Easement that has been signed by you and properly witnessed and notarized where indicated. Please note that the witness and notary public must be two different individuals.

Your property's evaluation is based on the following:

| | | |
|------------------------------|----------------|-------|
| a. Total Acreage of Property | 69.48 | Acres |
| b. Easement Area (NEW) | 1.10 | Acres |
| c. Price per Acre | \$ 2,000 | |
| d. Easement Rights Factor | 90 % | |
| e. Total Appraised Value | \$2,900 | |

I will continue to be available to answer any questions you may have concerning the Project, the transmission line or this proposal. If you have questions, please call me at 404-274-0589 (Cell), or email me at: x2plong@southernco.com. I am a notary if you need any assistance.

Best Regards,



January 8, 2018



Penny S. Long
Senior Contract Land Agent

ATTACHMENTS

Offer Letter
Transmission Easement Document
Surveyed Exhibit A Parcel Map
Side Agreement for Sign Removal
W9
Notary Form
Payment Form

After recording, return to:
 Georgia Power Company
 Attn: Land Acquisition (Recording)
 241 Ralph McGill Blvd NE
 Bin 10151
 Atlanta, GA 30308-3374

 PROJECT **2022010282** LETTER FILE DEED FILE MAP FILE
 ACCOUNT NUMBER **10569791-GPC9596-VBS-12.02.01**
 NAME OF LINE/PROJECT: **EATONTON PRIMARY 190442 - RAYONIER 46 KV TRANSMISSION LINE**
EATONTON PRIMARY - DIXIE PIPELINE (EATONTON) 46KV T/L
 PARCEL NUMBER **013**

STATE OF GEORGIA
 PUTNAM COUNTY

E A S E M E N T

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid by GEORGIA POWER COMPANY, a Georgia corporation (the "Company"), the receipt and sufficiency of which are hereby acknowledged, **PUTNAM COUNTY, A POLITICAL ENTITY OF THE STATE OF GEORGIA** (the "Undersigned", which term shall include heirs, successors and/or assigns), whose mailing Address is **108 S Madison Ave, Eatonton, GA 31024-1000**, does hereby grant and convey to the Company, its successors and assigns, the right, privilege and easement to go in, upon, along, across, under and through the Property (as defined below) for the purposes described herein.

The "Property" is defined as that certain tract of land owned by the Undersigned at **MARTIN MILL RD, EATONTON, GA 31024** (Tax Parcel ID No. **048 002**) in Land Lot **110, 115** of the **3** District of **Putnam** County, Georgia.

The "Easement Area" is defined as the portion of the Property more particularly shown on "Exhibit A" attached hereto and made a part hereof.

The rights granted herein include and embrace the right of the Company to construct, operate, maintain, repair, renew and rebuild overhead and underground electric transmission, distribution and communication lines, towers, frames, poles, wires, manholes, conduits, anchors, guy wires, fixtures, appliances, and protective wires and devices in connection therewith (all being hereinafter referred to collectively as the "Facilities") upon or under the Easement Area; the right of the Company to grant or permit the exercise of the same rights, either in whole or in part, to others; the right of ingress and egress over the Property to and from the Easement Area; the right to cut away and keep clear, remove and dispose of all trees and undergrowth and to remove and dispose of all obstructions now on the Easement Area or that may hereafter be placed on the Easement Area by the Undersigned or any other person.

 PARCEL 013 NAME OF EATONTON PRIMARY 190442 - RAYONIER 46 KV
 LINE/PROJECT: TRANSMISSION LINE
 EATONTON PRIMARY - DIXIE PIPELINE (EATONTON) 46KV
 T/L

Further, the Company shall have the right to cut, remove and dispose of dead, diseased, weak or leaning trees (collectively, "Danger Trees") on the Property adjacent to the Easement Area which may now or hereafter strike, injure, endanger or interfere with the maintenance and operation of any of the Facilities located on the Easement Area, provided that on future cutting of such Danger Trees the Company shall pay to the Undersigned the fair market value of the merchantable timber so cut, timber so cut to become the property of the Company. The Undersigned shall notify the Company of any party with whom it contracts, and who owns as a result thereof, any Danger Trees to be cut as set forth above. The Company shall also have, and is hereby granted, the right to install, maintain and use anchors and/or guy wires on the Property adjacent to the Easement Area and the right, when required by law or government regulations, to conduct scientific or other studies, including but not limited to environmental and archaeological studies, on or below the ground surface of the Easement Area.

The Company shall pay or tender to the Undersigned or owner thereof a fair market value for any growing crops, fruit trees or fences cut, damaged or destroyed on the Easement Area by employees of the Company and its agents in the construction, reconstruction, operation, maintenance and repair of the Facilities, except those crops, fruit trees and fences which are an obstruction to the use of the Easement Area as herein provided or which interfere with or may be likely to interfere with or endanger the proper maintenance and operation of the Facilities, provided the Undersigned shall give the Company written notice of the alleged damage within thirty (30) days after the alleged damage shall have been done. The Undersigned shall notify the Company of any party with whom the Undersigned contracts and who owns, as a result thereof, any growing crops, fruit trees or fences, and the Undersigned shall inform said party of the notification provision set forth herein. Any growing crops, fruit trees or fences so cut or damaged on the Easement Area in the construction, operation, maintenance and repair of the Facilities are to remain the property of the owner thereof.

It is agreed that part of the within named consideration is in full payment for all timber cut or to be cut in the initial clearing and construction of the Facilities and that timber so cut is to become the property of the Company. The Undersigned will notify the Company in the event the Undersigned has contracted with another party who owns as a result thereof the timber to be so cut.

The Undersigned has the right to use the Easement Area for agricultural or any other purposes not inconsistent with the rights hereby granted, provided such use shall not injure or interfere with the proper operation, maintenance, repair, extensions or additions to the Facilities, and provided further that no buildings or structures other than fences (which shall not exceed eight (8) feet in height and shall neither obstruct nor otherwise interfere with any of the rights granted to the Company hereby) may be erected upon the Easement Area.

The Undersigned expressly grants to the Company the right to take any action, whether at law or in equity, and whether by injunction, ejectment or other means, to prevent the construction, or after erection thereof to cause the removal, of any building or other structure(s) located on the Easement Area (other than

| | | |
|------------|--------------------------|---|
| PARCEL 013 | NAME OF LINE/PROJECT: | EATONTON PRIMARY 190442 - RAYONIER 46 KV TRANSMISSION LINE EATONTON PRIMARY - DIXIE PIPELINE (EATONTON) 46KV T/L |
|------------|--------------------------|---|

fences as provided for herein), regardless of whether the offending party is the Undersigned or not. The Undersigned will notify the Company in the event the Undersigned contracts with a third party who owns, as a result thereof, any buildings or other such structures. The Undersigned acknowledges and agrees that said rights are necessary for the safe and proper exercise and use of the rights, privileges, easements, and interests herein granted to the Company.

The Company shall not be liable for or bound by any statement, agreement or understanding not expressed herein.

TO HAVE AND TO HOLD forever unto the Company, its successors and assigns the rights, privileges, easements, powers, and interests granted herein, which shall be a covenant running with the title to the Easement Area.

The Undersigned warrants and will forever defend the title to the rights, privileges, easements and interests granted herein to the Company against the claims of all persons whomsoever.

[Signature(s) on Following Page(s)]

 PARCEL 013 NAME OF EATONTON PRIMARY 190442 - RAYONIER 46 KV
 LINE/PROJECT: TRANSMISSION LINE
 EATONTON PRIMARY - DIXIE PIPELINE (EATONTON) 46KV
 T/L

IN WITNESS WHEREOF, the Undersigned has/have hereunto set his/her/their hand(s) and seal(s), this _____ day of _____, _____.

Signed, sealed and delivered in the presence of: PUTNAM COUNTY, A POLITICAL ENTITY OF THE STATE OF GEORGIA

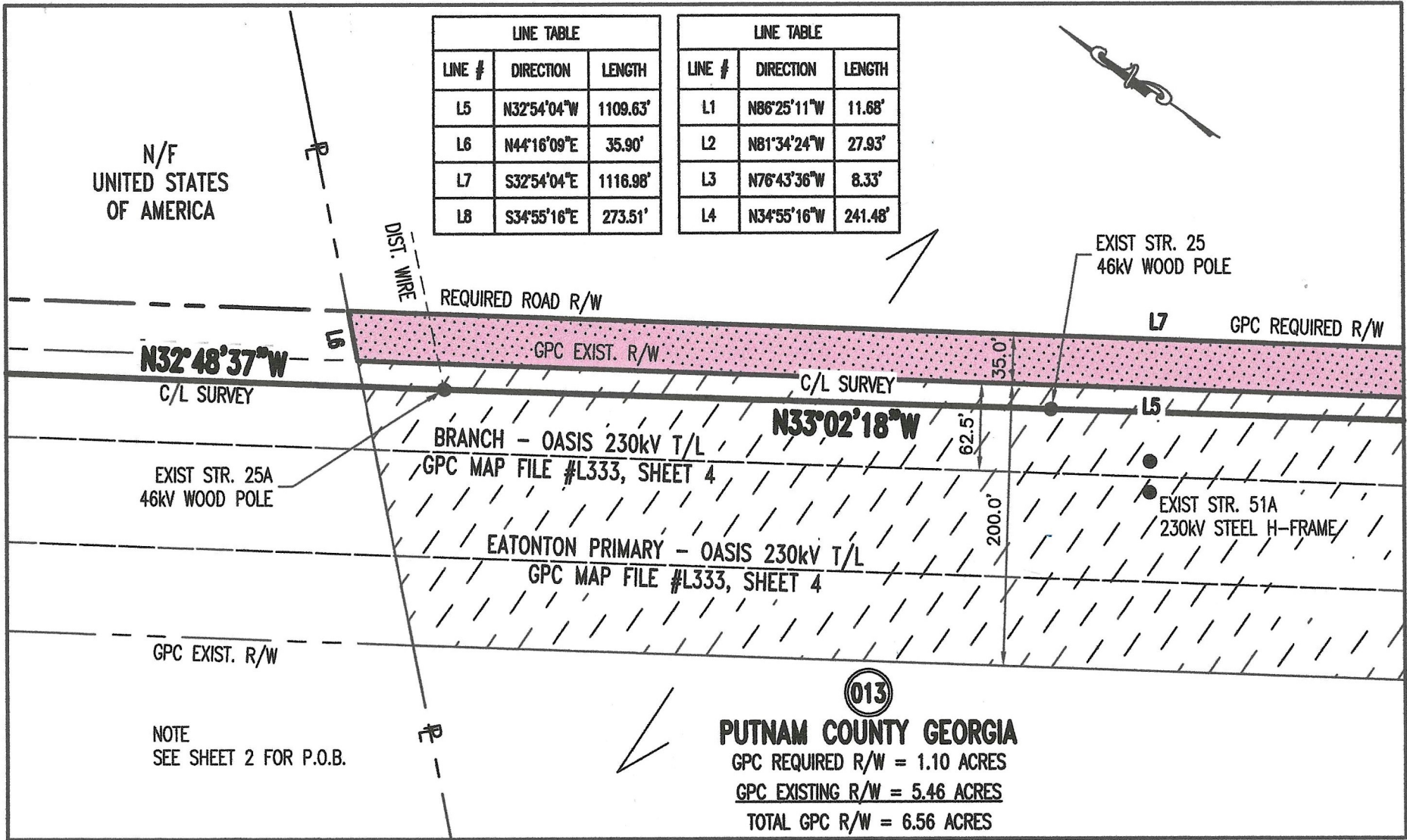
 Witness

By: _____ (SEAL)
 Name:
 Title:

 Notary Public

Attest: _____ (SEAL)
 Name:
 Title:

[CORPORATE SEAL]



REFERENCE: GPC M.F. #P50467, SHT 6 OF 10

GEORGIA POWER COMPANY - LAND ENGINEERING

COORDINATE DATUM: NAD83(2011), GEORGIA STATE PLANE WEST ZONE

SYMBOL LEGEND

| | |
|--------------------|----------------------------|
| ○ IRON PIN SET | ● EXISTING POLE |
| ⊙ IRON PIN FOUND | ⊗ POINT OF BEGINNING (POB) |
| ⊠ ROW MARKER | POC= POINT OF COMMENCEMENT |
| ▨ GPC R/W MONUMENT | ▨ GPC REQUIRED R/W |
| ▨ QUITCLAIMED R/W | ▨ GPC EXISTING R/W |

PARCEL No. 013

EATONTON PRIMARY - RAYONIER 46KV T/L
EATONTON PRIMARY - DIXIE PIPELINE (EATONTON)
 CROSSING THE PROPERTY OF
PUTNAM COUNTY, GEORGIA
 LAND LOT 110, 3rd DISTRICT, PUTNAM COUNTY, GEORGIA

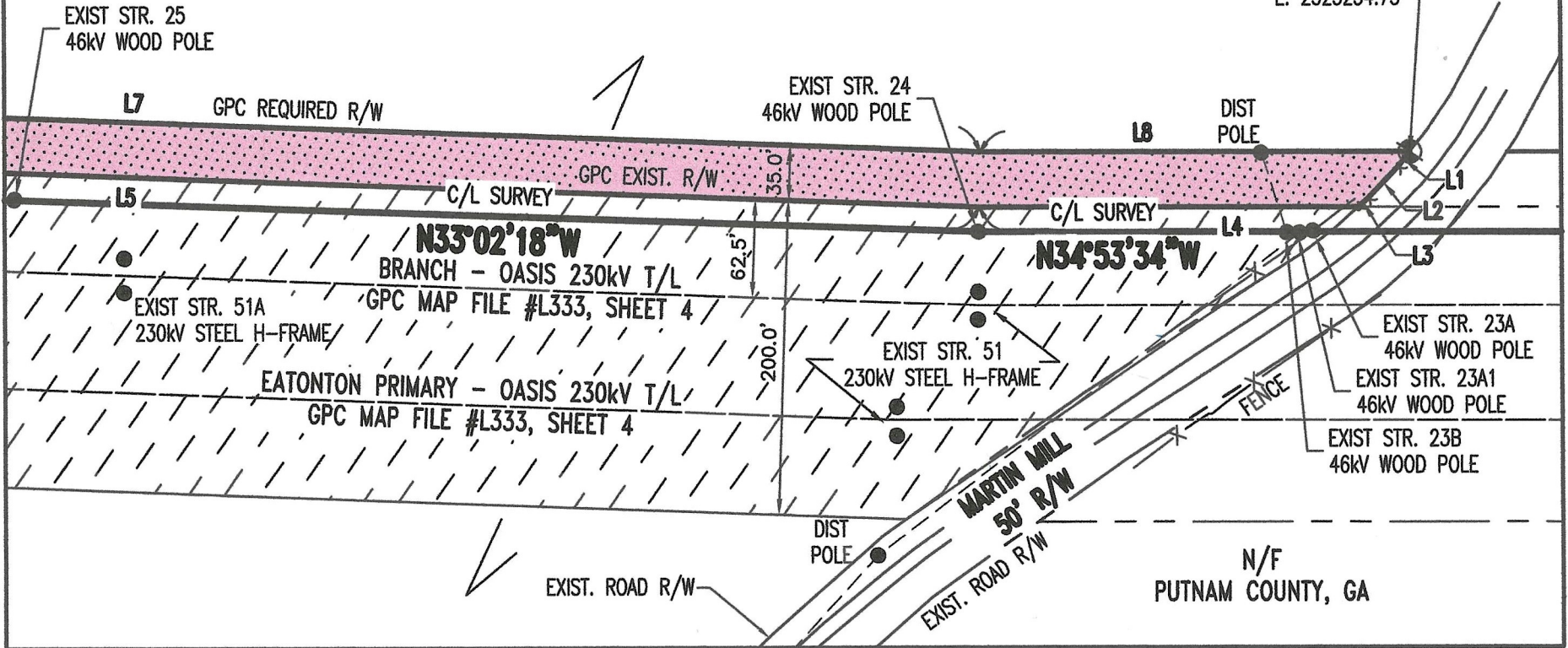
| | |
|------------|-----------|
| DATE: | 10/05/22 |
| SCALE: | 1" = 100' |
| DRAWN BY: | TOOLE |
| EXHIBIT A | |
| SHT 1 OF 2 | |

013
PUTNAM COUNTY GEORGIA
 GPC REQUIRED R/W = 1.10 ACRES
 GPC EXISTING R/W = 5.46 ACRES
 TOTAL GPC R/W = 6.56 ACRES

| LINE TABLE | | |
|------------|-------------|----------|
| LINE # | DIRECTION | LENGTH |
| L5 | N32°54'04"W | 1109.63' |
| L6 | N44°16'09"E | 35.90' |
| L7 | S32°54'04"E | 1116.98' |
| L8 | S34°55'16"E | 273.51' |

| LINE TABLE | | |
|------------|-------------|---------|
| LINE # | DIRECTION | LENGTH |
| L1 | N86°25'11"W | 11.68' |
| L2 | N81°34'24"W | 27.93' |
| L3 | N76°43'36"W | 8.33' |
| L4 | N34°55'16"W | 241.48' |

P.O.B.
 STATE PLANE COORDINATES
 N: 1213097.96
 E: 2523254.73



REFERENCE: GPC M.F. #P50467, SHT 6 OF 10

GEORGIA POWER COMPANY - LAND ENGINEERING

COORDINATE DATUM: NAD83(2011), GEORGIA STATE PLANE WEST ZONE

SYMBOL LEGEND

| | |
|--------------------|----------------------------|
| ○ IRON PIN SET | ● EXISTING POLE |
| ⊙ IRON PIN FOUND | ⊗ POINT OF BEGINNING (POB) |
| ⊗ ROW MARKER | POC= POINT OF COMMENCEMENT |
| ▨ GPC R/W MONUMENT | ▨ GPC REQUIRED R/W |
| ▨ QUITCLAIMED R/W | ▨ GPC EXISTING R/W |

PARCEL No. 013

EATONTON PRIMARY - RAYONIER 46KV T/L
EATONTON PRIMARY - DIXIE PIPELINE (EATONTON)
 CROSSING THE PROPERTY OF

PUTNAM COUNTY, GEORGIA

LAND LOT 110, 3rd DISTRICT, PUTNAM COUNTY, GEORGIA

| | |
|------------|-----------|
| DATE: | 10/05/22 |
| SCALE: | 1" = 100' |
| DRAWN BY: | TOOLE |
| EXHIBIT A | |
| SHT 2 OF 2 | |

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type. See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only **one** of the following seven boxes.

Individual/sole proprietor or single-member LLC

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____

Other (see instructions) ▶ _____

C Corporation

S Corporation

Partnership

Trust/estate

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

6 City, state, and ZIP code

7 List account number(s) here (optional)

Requester's name and address (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

| | | | | | | | | | | |
|--|--|--|--|---|--|--|--|--|--|--|
| | | | | - | | | | | | |
|--|--|--|--|---|--|--|--|--|--|--|

or

Employer identification number

| | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person ▶ _____ Date ▶ _____

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

Acknowledgement for an Individual

State of Georgia / other state

County of _____

This easement was executed before me on _____
Date

By _____
Printed name of individual signing document

Who is
_____ personally known

Or
_____ proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Type of identification provided: _____ Location of signing: _____ Time: _____

Signature of notary public

Signature of individual signing document (Required)

Printed name of un-official witness (Required)



Payment Request Form

Owner Name: _____

LIMS Project & Parcel: _____

Agent Name: _____

Payment Amount: _____

Verified By: _____

Payment Options (Select one – Check or Zelle)

Check

Payable To: _____

Street Address: _____

City, State & Zip: _____

Phone No: _____

E-mail Address: _____

Zelle Electronic Payment (*In addition to above items, owner must select one of the following.*)

E-mail Address: _____

Or

U.S. Mobile No: _____

By selecting one of the above options, I hereby authorize payment by the chosen method.

- By selecting the first option, I understand that a paper check will be processed and delivered by Federal Express to me at the street address provided within 2-4 weeks.
- By selecting the second option, I understand that a notification message will be sent via e-mail or text message to my e-mail address or U. S. mobile phone number with instructions for completing the electronic payment process from Bank of America to my bank account. This should be processed within 2-4 business days. Further, if my e-mail address or U.S. mobile number is not currently enrolled with the Zelle payment system, I understand that I am responsible for associating the provided notification method with my bank account by following the instructions in the notification message and/or contacting my bank for assistance.

Prior to processing payments of \$600.00 or more, I also understand that I must complete an IRS-required Form W-9 to collect information which Southern Company will report according to law.

Owner's Signature: _____

Date: _____

File Attachments for Item:

11. Appointment to the Eatonton-Putnam Library Board of Trustees (staff-CC)

| NAME | ADDRESS | DISTRICT | BACKGROUND | APPLICATION DATE |
|--|--------------------|-----------------|----------------------------|-------------------------|
| E. Linda Novak | 121 Norris Lane | 1 | Retired Nurse | 1/18/2023 |
| Pamela (Pam) Atkinson | 127 Haralson Drive | 4 | Retired Reading Specialist | 2/13/2023 |
| | | | | |
| One member resigned - need to appoint one person for full six year term ending June 30, 2028 | | | | |

Lynn Butterworth

From: Nancy Condon <ncondon@azalealibraries.org>
Sent: Tuesday, January 17, 2023 10:51 AM
To: Lynn Butterworth
Cc: Mike Mize; Stacy Brown
Subject: Vacancy, Eatonton-Putnam County Library Board

Hi Lynn,

One of our Trustees, Georgette Craig, has formally resigned from her position. She was appointed by the Putnam County Board of Trustees.

According to the library board's constitution and bylaws, the remaining portion of a Trustee's term is not filled, but rather the new Trustee begins their own term. This allows for staggering of the ending term dates so we don't have all Trustees coming off the board at the same time.

For the new appointee, their term would start from the appointment date and end on June 30, 2029. (A full six-year term from July 1, 2023 until June 30, 2023, plus a few months from the appointment date until June 2023.)

Please let me know if you would like us to recommend a replacement and we'll be happy to do so.

Thanks,
Nancy

--



Nancy Condon
Deputy Director

Azalea Regional Library System
1121 East Ave, Madison, GA 30650
www.azalealibraries.org
(706) 342-4974, ext. 1025 (P) (706)342-4510 (F)



Follow us @AZALEARLS

PUTNAM COUNTY BOARD OF COMMISSIONERS



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024
706-485-5826
www.putnamcountyga.us

NOTICE

The Putnam County Board of Commissioners is seeking individuals to serve on the **Eatonton-Putnam County Library Board**. Candidates must be Putnam County residents and willing to serve a six-year term. As a member of the Eatonton-Putnam Board you would also serve on the Azalea Regional Library Board of Trustees.

Interested persons should submit an **application** to the Putnam County Board of Commissioners, 117 Putnam Drive, Suite A, Eatonton, Georgia 31024. Applications will be accepted until the positions are filled. The board application form can be found on the county website at www.putnamcountyga.us (in the "How Do I..." or "Forms & Documents" sections) or by calling 706-485-5826.

01/26/2023 & 02/02/2023

PUTNAM COUNTY BOARD OF COMMISSIONERS



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024
706-485-5826 ♦ 706-923-2345 fax
www.putnamcountyga.us

APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: E. LINDA NOVAK
Address: 121 Norris Lane
Eatonton, Ga. 31024
Occupation: retired

Home Phone: 706-923-2883
Work Phone: —
Cell Phone: [REDACTED] 41 [REDACTED]
E-mail: [REDACTED] @ [REDACTED]

I would like to apply for appointment to the following Board, Committee, or Authority:

I am applying for a recent vacancy on the Eatonton-Putnam Library Board

Which district do you live in? 1 2 3 4

Briefly explain your educational background My highest degree is a Bachelor of Science. My career was as a Registered Nurse

Are you an owner or officer in any business or corporation? Yes No

If yes, please list the name and activity of the business or corporation: _____

Please explain any previous experience with State or Local Government: I have had no experience with a state or local government

Briefly explain why you seek this appointment: It has been my pleasure to be associated with Friends of the Library in DeKalb County for three years; currently as vice president and treasurer. It would be my pleasure to serve on the Library Board of the county in which I reside to assist in any functions which will make the Library system efficient and dedicated to community service

If appointed, I agree to serve.

E. Linda Novak
Signature

January 18, 2023
Application Date

*This application should be submitted to the Putnam County Board of Commissioners. Any additional information may be included on a separate page.

PUTNAM COUNTY BOARD OF COMMISSIONERS



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024
706-485-5826 ♦ 706-923-2345 fax
www.putnamcountyga.us

APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: Pamela (Pam) Atkinson Home Phone: None
Address: 127 Haralson Drive Work Phone: Retired
Occupation: Retired Reading Specialist (Educat Cell Phone: _____
E-mail: _____

I would like to apply for appointment to the following Board, Committee, or Authority:
Library

Which district do you live in? 1 2 3 4

Briefly explain your educational background Bachelors in Early Childhood Educ;
Masters in Early Childhood with Reading Endorsement; Educ Specialist in Reading

Are you an owner or officer in any business or corporation? Yes No

If yes, please list the name and activity of the business or corporation: _____

Please explain any previous experience with State or Local Government: _____
Dept of Transportation - clerical- 1973-79; Dept of Labor - clerical - 1979-1982

Briefly explain why you seek this appointment: After 26 years in Education, I am ready to use what I
learned throughtout my career, to advance literacy and serve our "new" community of Putnam. Co. I was
a classroom teacher before specializing in reading with a Education Spec degree in Rdg.; taught Rdg
Recovery; spent last 2 yrs of my career as Language and Literacy Spec with Governor's Office of Student

If appointed, I agree to serve.
Pamela B. Atkinson

Signature

02/13/2023
Application Date

*This application should be submitted to the Putnam County Board of Commissioners. Any additional information may be included on a separate page.

EATONTON-PUTNAM LIBRARY BOARD OF TRUSTEES

TRUSTEE

TERM EXPIRES

Putnam County Appointees:

Georgette Craig **RESIGNED** 06/30/2024
160 Rockville Springs Drive
Eatonton, GA 31024

Lynn Hobbs 06/30/2024
184 Sinclair Circle
Eatonton, GA 31024
(706) 485-3501 ext. 4, ext. 18 (work)

Gail Farmer 06/30/2026
101 S. Bay Road, Unit 1004
Eatonton, GA 31024

Patricia A. Hurt 06/30/2026
220 Madelyn Avenue
Eatonton, GA 31024
(706) 485-4539 (home)

City of Eatonton Appointees:

James Michael (Mike) Mize **MOVED BY LIBRARY TO CITY APPOINTEE** 06/30/2024
411 N. Madison Avenue
Eatonton, GA 31024

Stanley Lines 06/30/2026
Eatonton, GA 31024

6 year terms Last Updated 2/14/2023
New appointees do not fill unexpired terms-they start new 6 year terms from the date of their appointment-per
Library Constitution and Bylaws – all terms end June 30 regardless of appointment date
Putnam County has 4 members
Appointed by BOC

File Attachments for Item:

12. Approval of Letter to Governor regarding GDOT Highway 44 Project (BOC)

February 21, 2023

Governor Brian Kemp
206 Washington Street
Suite 203, State Capitol
Atlanta, GA 30334

RE: State Route 44 Widening Project
Project ID: 0006253 – Putnam County

Honorable Governor Kemp,

Please accept this letter as official correspondence from the Putnam County Board of Commissioners (hereinafter “Commissioners”) in their capacity as the local governing authority for Putnam County Georgia.

The Commissioners have been engaged with the Georgia Department of Transportation (hereinafter “GDOT”) for many years on the subject Project (SR 44 widening). County representatives have met with GDOT numerous times over the years to discuss the project, review plans, and provide any local knowledge that could influence the design. Those meetings have always been productive and beneficial.

The Commissioners, however, do not profess to have an expertise in roadway design or engineering. Instead, the Commissioner engage professional engineers to construct a safe and efficient roadway that will properly manage traffic. In the end, the goal is to construct a safe and efficient roadway that will properly manage traffic for the greatest number of years into the future.

The Commissioners are aware of some local efforts seeking to utilize their influence and alter the GDOT proposed design for SR44. Recognizing that GDOT utilizes professional engineers in the development of roadway design that is grounded in proven roadway engineering principles that result in a safe and efficient roadway that operates accordingly for

the greatest length of time. Of course, any such design would anticipate and account for growth.

The Commissioners are familiar with the changes and adjustments that have been made to the GDOT design for SR44 since the initial design was introduced some 20+ years ago. The Commissioners are also aware that GDOT has “fine-tuned” their initial design with the addition of a round-a-bout at the Linger Longer intersection in Greene County. The Commissioners are requesting that GDOT pauses and reviews how the SR44 project impacts Putnam County. Currently, the proposed design forces westbound traffic to make a U-turn to visit any business located on the east side of the highway. There are an inordinate amount of truck and boat trailer traffic that would have to navigate these U turns to utilize the lake, marinas, or associated businesses. In some instances, these vehicles will need to drive into Greene County and turn back east to conduct business in Putnam County. Furthermore, the Commissioners would request that GDOT reviews how the SR44 project terminates at Harmony Road/Old Phoenix Road and the plans for a smooth transition onto a two-lane road.

In closing, the only critical influence desired by the Commissioners is to stress the need to construct the SR44 Project as efficient and effective as possible. The growth experienced in the last few years, primarily driven by COVID when second homes were permanently converted to full-time homes, has resulted in substantial increases in traffic counts. Add the appeal of Lake Oconee and Lake Sinclair, along with continued growth, the need to expedite construction of the Project is easily recognized. The Commissioners fully support the GDOT efforts on this Project and agree with GDOT regarding the need of this project.

Best regards,

Putnam County Board of Commissioners

- cc:
- Honorable Burt Jones, Lt. Governor
- Honorable Rick Williams, State Senator
- Honorable Trey Rhodes, State Representative
- Honorable Clint Crowe, State Representative
- Jamie Boswell, GDOT Board of Directors, 10th Congressional District
- Russell McMurry, GDOT Commissioner
- Jannine Miller, GDOT State Planning Director
- Corbett Reynolds, GDOT District Engineer, District 2