

# PUTNAM COUNTY BOARD OF COMMISSIONERS



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024

## Agenda

Tuesday, May 21, 2024 ♦ 6:00 PM

*Putnam County Administration Building – Room 203*

### Opening

1. Welcome - Call to Order
2. Approval of Agenda
3. Invocation (CA)
4. Pledge of Allegiance (DB)

### Zoning Public Hearing

5. Request by Rodney Craft, agent for Michelle Robinson to rezone .571 acres at 445 Avant Road from AG to R-2. [Map 058, Parcel 027, District 4] (staff-P&D)

### Regular Business Meeting

6. Public Comments
7. Consent Agenda
  - a. Approval of Minutes - April 27, 2024 Called Meeting (staff-CC)
  - b. Approval of Alcohol Licenses (staff-CC)
  - c. Recommendation for appointment to the Region 5 EMS Council - EMS Director Brad Murphey (staff-CC)
8. Request for final plat subdivision approval - Blue Heron Cove Phase 4 Units 1B-6B, 28A-34A (staff-P&D)
9. Appointment to the Board of Assessors (CM)
10. Right of Way request from ATT to install fiber to the Maddox Station subdivision (staff-PW)
11. Approval of 2024 Budget Amendment #2 (staff-Fin)
12. Schedule a work session for June 7, 2024, at 10:30AM or immediately following the regular BOC meeting to discuss the changes to Chapters 28 and 66 of the Putnam County Code of Ordinances (staff-CA)
13. Schedule a work session for SPLOST 10 project lists (staff-CM)

### Reports/Announcements

14. County Manager Report
15. County Attorney Report
16. Commissioner Announcements

### Closing

17. Adjournment

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Compliance Officer, at least three business days in advance of the meeting at 706-485-2776 to allow the County to make reasonable accommodations for those persons.

**File Attachments for Item:**

5. Request by Rodney Craft, agent for Michelle Robinson to rezone .571 acres at 445 Avant Road from AG to R-2. [Map 058, Parcel 027, District 4] (staff-P&D)



# PUTNAM COUNTY PLANNING & DEVELOPMENT

117 Putnam Drive, Suite B ♦ Eatonton, GA 31024

Tel: 706-485-2776 ♦ 706-485-0552 fax ♦ www.putnamcountygga.us

May 2, 2024

## BOC Staff Recommendations

**TO: Board of Commissioners**

**FROM: Lisa Jackson Recommendations**

**RE: Staff Recommendations for Public Hearing Agenda on 5/2/2024**

### REQUEST

- 5. Request by **Rodney Craft, agent for Michelle Robinson** to rezone .57 acres at 445 Avant Road from AG to R-2. [**Map 058, Part of Parcel 027, District 4**].\* Mr. Craft is requesting to rezone .57 acres of the 35.66-acre tract from AG to R-2 on behalf of Michelle Robinson. If approved, the intended land use for this property is to combine it with the adjacent R-2 tract, identified as **Map 057B, Parcel 022**, creating a 1.25-acre tract. The proposed 1.25-acre tract will be utilized for residential use and offer Mrs. Robinson an opportunity to build a home.

As stated in the letter of intent, the applicant would like to rezone .57 acres to R-2. If approved, the proposed .57 acres will be combined with **Map 057B Parcel 022**. The remaining 35.09 acres of **Map 058 Parcel 027** will remain zoned AG. In order to combine the parcels, both tracks must have the same zoning classification. Therefore, the request is to rezone the .57 acres to R-2 to reflect the adjoining parcel. The proposed use is consistent with allowed uses in R-2 zoning district as stated in [Sec. 66-84. - Uses allowed](#), of the Putnam County Code of Ordinances. The surrounding land uses include R-2 zoned parcels to the North, West, East and South. Only one AG parcel borders this property on the North and Northeastern side. This rezoning to R-2 should not adversely impact the use of public facilities or services. Additionally, the Future Land Use Concept Plans projects the future use of this parcel as residential use. Confirming that the proposed use is consistent with the stated purpose of nearby and adjacent parcels as well as the purpose of R-2 zoning district. This rezoning should not affect the existing use value or useability of parcels in this area. If approved, staff recommend the following conditions: **1.** The proposed .57 acres must be combined with the adjacent parcel, identified as **Map 057B Parcel 022**, and cannot be used or sold as a standalone parcel. **2.** This rezoning approval shall be conditioned upon the resurveying and recordation in the Superior Court of Putnam County of an accurate plat within 60 days of approval by the board of commissioners. A copy of the recorded plat shall be filed with the planning and development department director. Failure to file a plat pursuant to this subsection shall have the effect of invalidating the rezoning action as stated in Section 66-165(e)(3) of the Putnam County Code of Ordinances.

**Staff recommendation is for approval to rezone .57 acres from AG to R-2 at 445 Avant Road. [Map 058, Part of Parcel 027, District 4]. \* with the following conditions:**

- 1. The proposed .57 acres must be combined with the adjacent parcel, identified as Map 057B Parcel 022, and cannot be used or sold as a standalone parcel.**
- 2. This rezoning approval shall be conditioned upon the resurveying and recordation in the Superior Court of Putnam County of an accurate plat within 60 days of approval by the board of commissioners. A copy of the recorded plat shall be filed with the planning and development department director. Failure to file a plat pursuant to this subsection shall have the effect of invalidating the rezoning action as stated in Section 66-165(e)(3) of the Putnam County Code of Ordinances.**

*The Planning & Zoning Commission's recommendation is for approval to rezone .57 acres from AG to R-2 at 445 Avant Road. [Map 058, Part of Parcel 027, District 4]. \* with the following conditions:*

- 1. The proposed .57 acres must be combined with the adjacent parcel, identified as Map 057B Parcel 022, and cannot be used or sold as a standalone parcel.*
- 2. This rezoning approval shall be conditioned upon the resurveying and recordation in the Superior Court of Putnam County of an accurate plat within 60 days of approval by the board of commissioners. A copy of the recorded plat shall be filed with the planning and development department director. Failure to file a plat pursuant to this subsection shall have the effect of invalidating the rezoning action as stated in Section 66-165(e)(3) of the Putnam County Code of Ordinances.*





**GEOGRAPHIC FEATURE LEGEND**

Estonton Limits	Agriculture/Forestry	Mixed Use	Residential
County Boundary	Commercial	Park/Recreation/Conservation	Transportation/Communication/Utilities
Roads	Industrial	Public/Institutional	Undeveloped/Vacant
Parcels			
Parcel_Hooks			

**MGRC**  
Middle Georgia Regional Commission  
175 Emery Hwy  
Suite C  
Macon, Georgia 31217  
(478) 751-6180  
Web:  
[www.middlegeorgia.org](http://www.middlegeorgia.org)

PUTNAM COUNTY, GEORGIA  
FUTURE LAND USE MAPS

**MAP 058**

MIP SCALE: 1" = 333.33' SCALE RATIO: 1:4,000 DATE: MARCH 2024



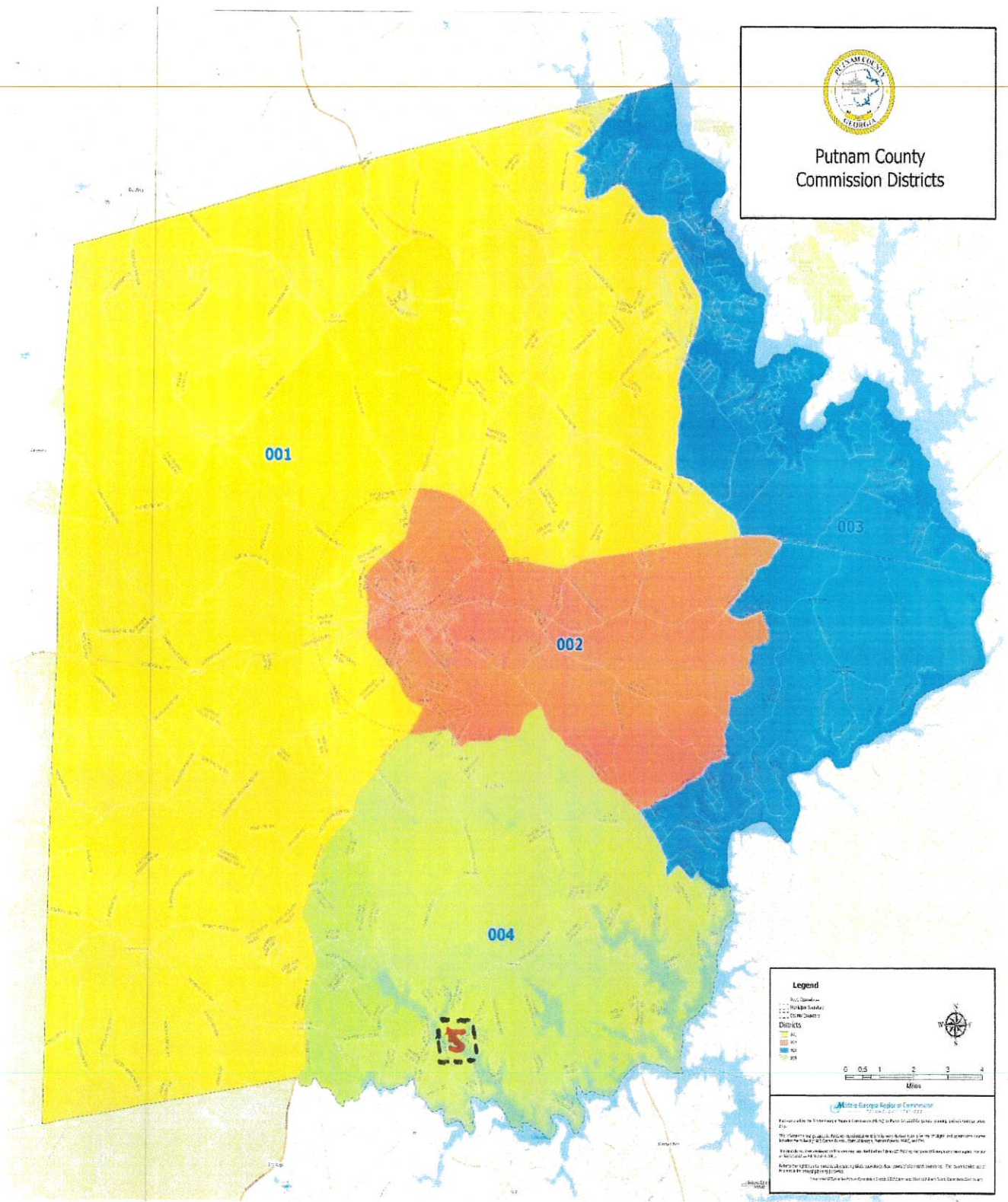


The remaining 35.09 acres will stay zoned AG.

Applicant is requesting to rezone .57 acres of the 35.66-acre tract from AG to R-2.

Proposed .57 acres will be combined with the adjacent R-2 parcel identified as Map 057B Parcel 022.





5. Request by **Rodney Craft, agent for Michelle Robinson** to rezone .571 acres at 445 Avant Road from AG to R-2. [Map 058, Part of Parcel 027, District 4].\*



# PUTNAM COUNTY PLANNING & DEVELOPMENT

117 Putnam Drive, Suite B ♦ Eatonton, GA 31024

Tel: 706-485-2776 ♦ 706-485-0552 fax ♦ www.putnamcountyga.us

REZONING

APPLICATION NO. 2024-REZONE-2

DATE: 2-23-24

MAP 058 PARCEL 027

ZONING DISTRICT AG

1. Owner Name: Michelle Robinson

2. Applicant Name (If different from above): Rodney Craft

3. Mailing Address: 445 Avant Road

4. Email Address: [REDACTED]

5. Phone: (home) [REDACTED] (office) [REDACTED] (cell) [REDACTED]

6. The location of the subject property, including street number, if any: 445 Avant Road

7. The area of land proposed to be rezoned (stated in square feet if less than one acre):  
0.571 acres/24872.76 square feet

8. The proposed zoning district desired: R-2

9. The purpose of this rezoning is (Attach Letter of Intent)  
See the attached

10. Present use of property: AG Desired use of property: R-2

11. Existing zoning district classification of the property and adjacent properties:  
Existing: AG  
North: AG South: R-2 East: AG AND R-2 West: AG

12. Copy of warranty deed for proof of ownership and if not owned by applicant, please attach a signed and notarized letter of agency from each property owner for all property sought to be rezoned.

13. Legal description and recorded plat of the property to be rezoned.

14. The Comprehensive Plan Future Land Use Map category in which the property is located. (If more than one category applies, the areas in each category are to be illustrated on the concept plan. See concept plan insert.): \_\_\_\_\_

15. A detailed description of existing land uses: RESIDENTIAL/AGRICULTURE

16. Source of domestic water supply: well \_\_\_\_\_, community water , or private provider \_\_\_\_\_.  
If source is not an existing system, please provide a letter from provider.





# PUTNAM COUNTY PLANNING & DEVELOPMENT

117 Putnam Drive, Suite B ♦ Eatonton, GA 31024

Tel: 706-485-2776 ♦ 706-485-0552 fax ♦ www.putnamcountyga.us

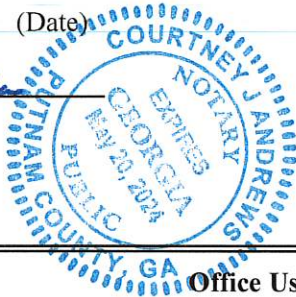
- 17. Provision for sanitary sewage disposal: septic system , or sewer . If sewer, please provide name of company providing same, or, if new development, provide a letter from sewer provider.
- 18. Complete attachment of Disclosure of Campaign Contributions Form by the applicant and/or the applicant's attorney as required by the Georgia Conflict of Interest in Zoning Act (O.C.G.A. 36-67A).
- 19. The application designation, date of application and action taken on all prior applications filed for rezoning for all or part of the subject property. (Please attach on separate sheet.)
- 20. Proof that property taxes for the parcel(s) in question have been paid.
- 21. Concept plan.
  - If the application is for less than 25 single-family residential lots, a concept plan need not be submitted. (See attachment.)
  - A concept plan may be required for commercial development at director's discretion
- 22. Impact analysis.
  - If the application is for less than 25 single-family residential lots, an impact analysis need not be submitted. (See attachment.)
  - An Impact analysis (including a traffic study) is required when rezoning from residential zoned or used property to commercial or industrial districts.

THE ABOVE STATEMENTS AND ACCOMPANYING MATERIALS ARE COMPLETE AND ACCURATE. APPLICANT HEREBY GRANTS PERMISSION FOR PLANNING AND DEVELOPMENT PERSONNEL OR ANY LEGAL REPRESENTATIVE OF PUTNAM COUNTY TO ENTER UPON AND INSPECT THE PROPERTY FOR ALL PURPOSES ALLOWED AND REQUIRED BY THE PUTNAM COUNTY CODE OF ORDINANCES.

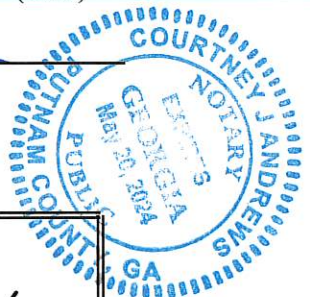
Michelle Robinson 2-23-24  
Signature (Property Owner) (Date)

Rodney Craft 2-23-24  
Signature (Applicant) (Date)

Courtney J. Andrews  
Notary Public



Courtney J. Andrews  
Notary Public



<b>Office Use</b>	
Paid: \$ 300.00	(cash) _____ (check) _____ (credit card) <input checked="" type="checkbox"/>
Receipt No. <u>R578915036266</u>	Date Paid: <u>3-18-24</u>
Date Application Received: <u>2-23-24</u>	
Reviewed for completeness by: <u>Angela Waldroup</u>	
Date of BOC hearing: <u>5-21-24</u>	Date submitted to newspaper: <u>4-8-24</u>
Date sign posted on property: _____	Picture attached: yes _____ no _____

February 23, 2024

Dear Ms. Jackson

We would like to rezone .57 acres part of parcel 058027 from AG to R-2 and combine with the adjacent parcel, identified as map 057B, parcel 022 which is currently zoned R-2. It is my understanding that the two parcels must have the same zoning in order to combine.

A handwritten signature in black ink, appearing to be a stylized name, possibly "M. Jackson" or similar, written in a cursive style.

Please return to FERRIE & ASSOCIATES, LLC - Post Closing  
100 Galleria Pkwy, Suite 1170  
Atlanta, Ga 30339  
File # 222406KW  
Parcel ID # 058 027 AND 057B 022

Deed Doc: WD  
**Recorded 12/28/2022 04:32PM**  
Georgia Transfer Tax Paid : \$260.00  
TREVOR ADDISON  
Clerk Superior Court, PUTNAM County, Ga.  
Bk 01105 Pg 0083-0084 MM 6

STATE OF *Georgia*  
COUNTY OF *Putnam*

PT-61 117-2022-002187

LIMITED WARRANTY DEED

THIS INDENTURE, made on December 15th, 2022, between

CRAIG CHEESBOROUGH and CHELSIE CHEESBOROUGH

(hereinafter referred to as "Grantor") and

MICHELLE R. ROBINSON

(hereinafter referred to as "Grantee"), the words "Grantor" and "Grantee" to include the heirs, executors, legal representatives, successors and assigns of said parties where the context requires or permits; WITNESSETH:

THAT Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS, in hand paid, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged by Grantor, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto Grantee,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH all and singular the rights, members and appurtenances thereto, to the same being, belonging, or in anywise appertaining (hereinafter collectively referred to as the "Premises").

TO HAVE AND TO HOLD the Premises, subject to the Exceptions, to the only proper use, benefit and behoof of Grantee, forever, in FEE SIMPLE, and Grantor will, subject to the Exceptions, warrant and forever defend the right and title to the Premises unto Grantee against the claims of all person claiming by, through or under Grantor, but not otherwise.

IN WITNESS WHEREOF, Grantor has executed this instrument under seal, as of the date first above written, signed, sealed and delivered in the presence of:

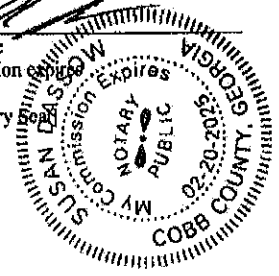
*[Signature]*  
Witness

*[Signature]* (Seal)  
CRAIG CHEESBOROUGH

*[Signature]*  
Notary Public  
My commission expires

*[Signature]* (Seal)  
CHELSIE CHEESBOROUGH

[Attach Notary Seal]



Deed Doc: SD  
Recorded 12/28/2022 04:37PM  
Georgia Intangible Tax Paid: \$546.00  
TREVOR ADDISON  
Clerk Superior Court, PUTNAM County, Ga.  
Bk 01105 Pg 0085-0102 MMB

After Recording send to:  
Perrie & Associates, LLC  
100 Galleria Parkway  
Suite 1170  
Atlanta, GA 30339

After Recording Return To:  
Perrie & Associates, LLC  
3350 Atlanta Road  
Smyrna, GA 30080  
Chris Copeland

File # 22240612w

Parcel # 058-0274057B-022  
[Space Above This Line For Recording Data]

**SECURITY DEED**

**Security Agreement, Assignment of Rents and Fixture Filing**

**DEFINITIONS**

Words used in multiple sections of this document are defined below and other words are defined in certain Sections of this document. Certain rules regarding the usage of words used in this document are also provided in Section 13.

(A) "Security Instrument" means this document, which is dated December 15, 2022, together with all Riders to this document.

(B) "Borrower" is Michelle R. Robinson. Borrower is the grantor under this Security Instrument.

(C) "Lender" is AgAmerica Lending LLC. Lender is a limited liability company organized and existing under the laws of Florida. Lender's address is 4030 South Pipkin Road Lakeland, FL 33811. Lender is the grantee under this Security Instrument.

(D) "Note" means the promissory note signed by Borrower and dated December 15, 2022. The Note states that Borrower owes Lender One Hundred Eighty Two Thousand and 00/100 Dollars (U.S. \$182,000.00) plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than January 1, 2053.

(E) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(F) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

GEORGIA—Farmer Mac UNIFORM INSTRUMENT

Form 5000.11 4/23/07



222406KW/ ROBINSON

EXHIBIT "A"

LEGAL DESCRIPTION

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE, LYING AND BEING LOCATED IN THE 312<sup>TH</sup> G.M. DISTRICT, PUTNAM COUNTY, GEORGIA, IDENTIFIED AS 35.66 ACRES, MORE OR LESS, AND HAVING SUCH METES AND DISTANCES AS MORE FULLY APPEAR BY REFERENCE TO THAT CERTAIN PLAT OF SURVEY DATED APRIL 24, 2021, PREPARED BY BENJAMIN O ECHOLS, ECHOLS SURVEYING & CONSTRUCTION SERVICES, GA REG. LAND SURVEYOR NO. 3320, RECORDED IN PLAT BOOK 37, PAGE 117 IN THE OFFICE OF THE CLERK OF SUPERIOR COURT OF PUTNAM COUNTY, GEORGIA, WHICH SAID PLAT AND THE RECORD THEREOF ARE INCORPORATED HEREIN BY REFERENCE.

BEING A PORTION OF THE PROPERTY CONVEYED TO PLUM CREEK TIMBERLANDS, L.P. FROM PLUM CREEK TIMBER COMPANY INC BY DEED DATED THE 6<sup>TH</sup> DAY OF OCTOBER, 2001 AND RECORDED THE 17<sup>TH</sup> DAY OF OCTOBER 2001 IN THE OFFICE OF THE CLERK OF SUPERIOR COURT OF PUTAM, GEORGIA IN BOOK 350, PAGE 320; PLUM CREEK TIMBERLANDS, L.P, THEREAFTER MERGED INTO WEYERHAEUSER COMPANY PURSUANT TO THAT CERTAIN AFFIDAVIT OF MERGER RECORDED IN THE AFORESAID OFFICE IN BOOK 878, PAGE 253

TAX ID: 058 027

-TOGETHER WITH-

ALL THAT TRACT OR PARCEL OF LAND TOGETHER WITH ALL IMPROVEMENTS THEREON, LYING AND BEING IN PUTNAM COUNTY, GEORGIA, IDENTIFIED AS LOT 38, TRACT 18 OF LAKE SINCLAIR WOODS SUBDIVISION IN PUTNAM COUNTY, STATE OF GEORGIA, AS MORE PARTICULARLY SHOWN ON THE SURVEY IN PLAT BOOK 9, PAGE 40, RECORDED JULY 5, 1978, HEREIN INCORPORATED BY REFERENCE.

PARCEL ID: 057B022

CC.  
CC



# PUTNAM COUNTY PLANNING & DEVELOPMENT

117 Putnam Drive, Suite B ♦ Eatonton, GA 31024

Tel: 706-485-2776 ♦ 706-485-0552 fax ♦ www.putnamcountyga.us

LETTER OF AGENCY- \_\_\_\_\_

P/O

WE, THE UNDERSIGNED OWNERS OF REAL PROPERTY LOCATED IN THE CITY OF EATONTON/PUTNAM COUNTY, GEORGIA, HEREBY APPOINT Rodney Craft TO BE MY/OUR AGENT FOR THE PURPOSE OF APPLYING FOR Rezoning OF PROPERTY DESCRIBED AS MAP 058 PARCEL 027, CONSISTING OF \_\_\_\_\_ ACRES, WHICH HAS THE FOLLOWING ADDRESS: 445 AVANT Rd EATONTON, GEORGIA 31024. ATTACHED HERETO IS A COPY OF A DEED AND OR PLAT OF SURVEY DESCRIBING THE PROPERTY OWNED BY THE PROPERTY OWNER(S) TO WHICH THIS LETTER OF AGENCY APPLIES.

THE ABOVE-NAMED AGENT HEREBY IS AUTHORIZED TO COMPLETE AND SIGN THE CITY OF EATONTON/PUTNAM COUNTY APPLICATION FOR Rezoning ON OUR BEHALF. WE UNDERSTAND THAT THIS LETTER OF AGENCY WILL BE ATTACHED TO AND MADE PART OF SAID FORM AND WILL BE RELIED UPON BY THE CITY OF EATONTON/PUTNAM COUNTY. FOR AND IN CONSIDERATION OF THE CITY OF EATONTON/PUTNAM COUNTY ACCEPTING THIS LETTER OF AGENCY, WE HEREBY INDEMNIFY AND HOLD HARMLESS THE CITY OF EATONTON/PUTNAM COUNTY AND ITS AGENTS AND/OR EMPLOYEES IN THE EVENT THAT THE ABOVE NAMED AGENT SHOULD MISUSE THIS LETTER OF AGENCY AND WE SUFFER DAMAGES AS A RESULT.

THIS 2/23/24 DAY OF February, 2024.

PROPERTY OWNER(S): Michelle R. Robinson

[Signature] NAME (Neatly PRINTED)

ADDRESS: 445 Avant Rd Eatonton, GA 31024

PHONE: 478-731-357

ALL SIGNATURES WERE HEREBY SWORN TO AND SUBSCRIBED BEFORE ME THIS 23 DAY OF February, 2024

NOTARY Lisa Jackson

MY COMMISSION EXPIRES: March 11, 2025



(SEAL)





# PUTNAM COUNTY PLANNING & DEVELOPMENT

117 Putnam Drive, Suite B ♦ Eatonton, GA 31024

Tel: 706-485-2776 ♦ 706-485-0552 fax ♦ www.putnamcountyga.us

The Putnam County Code of Ordinances, Section 66-167(c) states as follows:

“When any applicant or his attorney for a rezoning action has made, within two years immediately preceding the filing of that applicant’s application for the rezoning action, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application, it shall be the duty of the applicant to file a disclosure report with the governing authority of the respective local government showing:

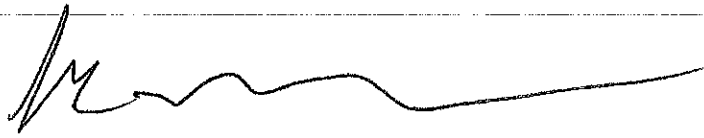
a. The name and official position of the local government official to whom the campaign contribution was made; and

b. The dollar amount and description of each campaign contribution made by the applicant to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution. The disclosures required by this section shall be filed within ten days after an application for the rezoning action is first filed.”

1. Name: Michelle ROBINSON

2. Address: 446 AVANT Rd Eatonton GA 31024

3. Have you given contributions that aggregated \$250.00 or more within two years immediately preceding the filing of the attached application to a candidate that will hear the proposed application?  Yes  No If yes, who did you make the contributions to? \_\_\_\_\_

Signature of Applicant:   
Date: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

INTERNET TAX RECEIPT

2023 002340  
BRAND OCAMPO YENNY P

LT 402

058A 027

DESCRIPTION	TAX AMOUNT	EXEMPTION	MILLAGE
FAIR MARKET VALUE	\$75,000		
COUNTY	\$192.00	\$0.00	6.4
SCHOOL	\$337.50	\$0.00	11.25
SPEC SERV	\$12.00	\$0.00	0.4

<b>ORIGINAL TAX DUE</b>
\$541.50
<b>INTEREST</b>
<b>COLLECTION COST</b>
<b>FIFA CHARGE</b>
<b>PENALTY</b>
<b>TOTAL PAID</b>
\$541.50
<b>TOTAL DUE</b>
\$0.00

TO BRAND OCAMPO YENNY P  
224 LITTLE RIVER TRL  
EATONTON, GA 31024

FROM Putnam County Tax Commissioner  
100 South Jefferson Ave Suite 207  
Eatonton, GA 31024-1061  
(706) 485-5441



Date Paid: 11/9/2023



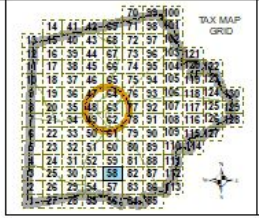
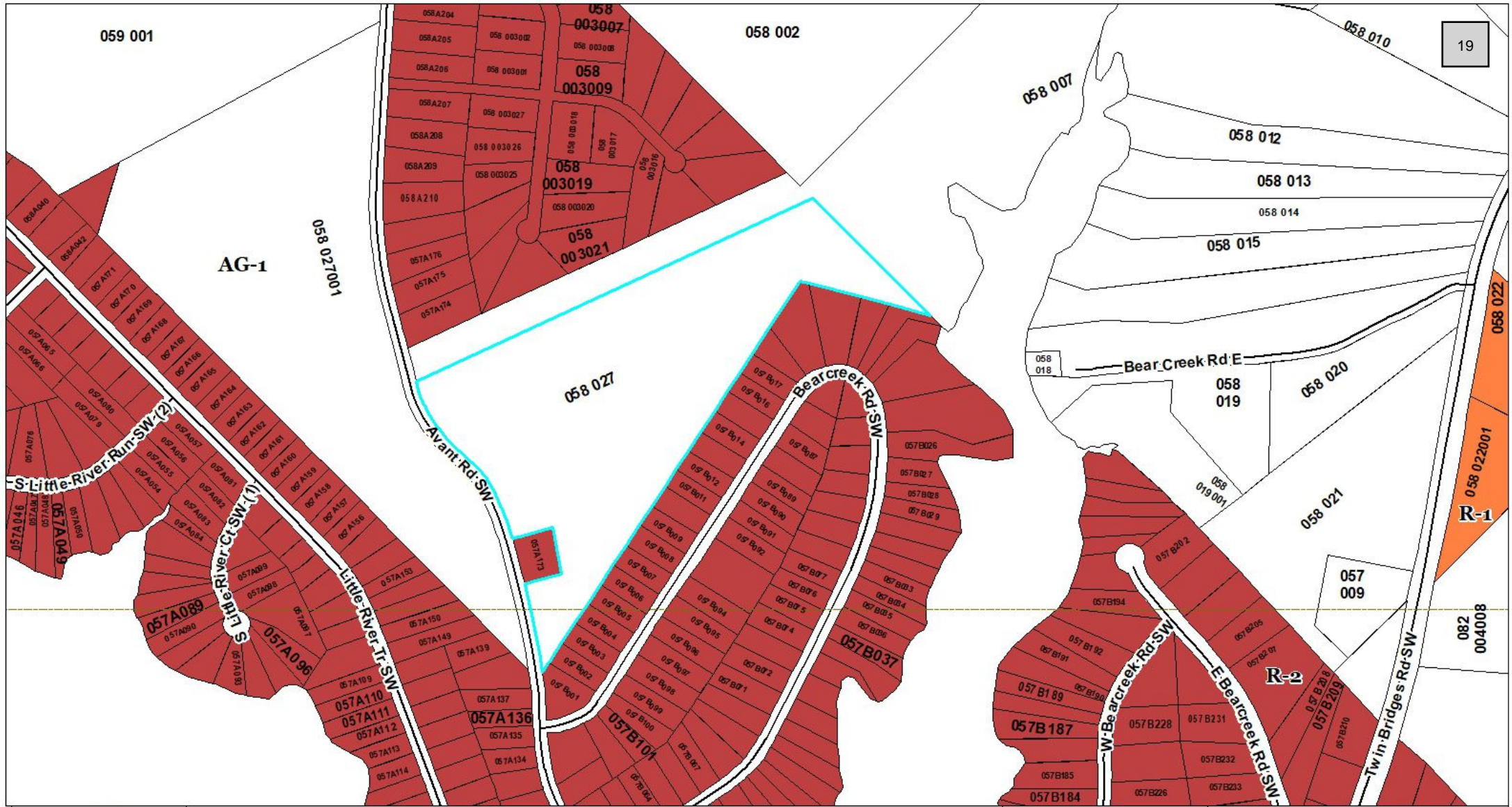
Scan this code with  
your mobile phone  
to view this bill

INTERNET TAX RECEIPT









- Eatonton Limits
- County Boundary
- Roads
- Parcels
- Parcel Hooks

**GEOGRAPHIC FEATURE LEGEND**

Overlay District	A-2 CITY	C-2 CITY	I-2 CITY	R-1 CITY	R-1	RM-3
No Code	C-1	I-M	MHP	R-2 CITY	R-1R	R-PUD
AG	C-1 CITY	I-1 CITY	PUBLIC	R-3 CITY	R-2	C-PUD
A-1 CITY	C-2	I-M	PUBLIC CITY	R-4 CITY	RM-1	

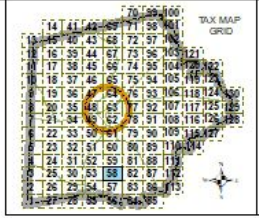
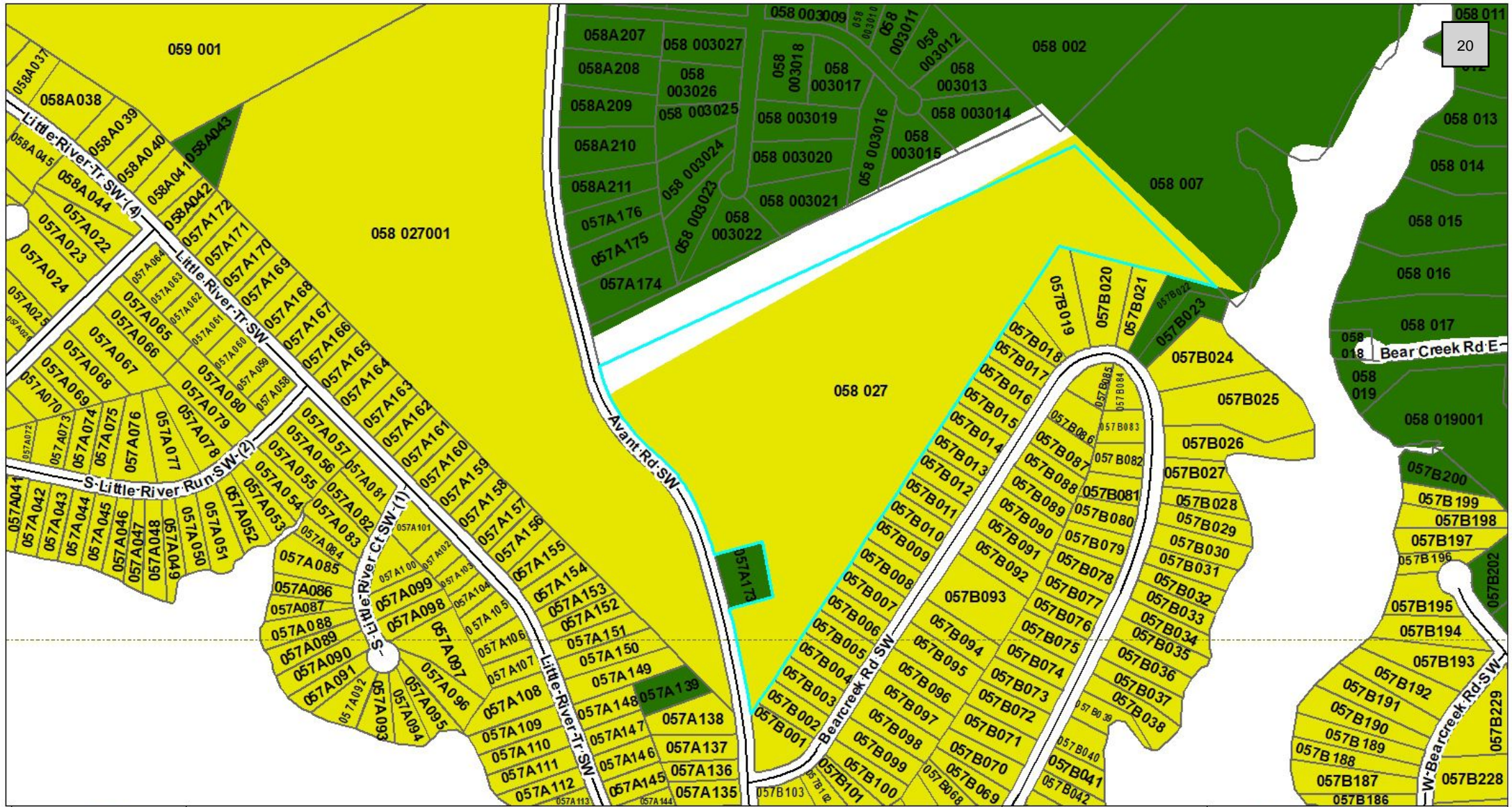
**MGRC**  
Middle Georgia Regional Commission  
175 Emery Hwy  
Suite C  
Macon, Georgia 31217  
(478) 751-6160  
Web: [www.middlegeorgia.org](http://www.middlegeorgia.org)

PUTNAM COUNTY, GEORGIA  
ZONING MAPS

**MAP 058**

MAP SCALE: 1" = 400'    SCALE RATIO: 1:4,800    DATE: MARCH 2024





**GEOGRAPHIC FEATURE LEGEND**

Eatonton Limits	Agriculture/Forestry	Mixed Use	Residential
County Boundary	Commercial	Park/Recreation/Conservation	Transportation/Communication/Utilities
Roads	Industrial	Public/Institutional	Undeveloped/Vacant
Parcels			
Parcel Hooks			

**LMGR**  
 Middle Georgia Regional Commission  
 175 Emery Hwy  
 Suite C  
 Macon, Georgia 31217  
 (478) 751-6160  
 Web:  
[www.middlegeorgia.org](http://www.middlegeorgia.org)

PUTNAM COUNTY, GEORGIA  
 FUTURE LAND USE MAPS

**MAP 058**

MAP SCALE: 1" = 333.33' SCALE RATIO: 1:4,000 DATE: MARCH 2024



**File Attachments for Item:**

- 7. Consent Agenda
  - a. Approval of Minutes - April 27, 2024 Called Meeting (staff-CC)
  - b. Approval of Alcohol Licenses (staff-CC)
  - c. Recommendation for appointment to the Region 5 EMS Council - EMS Director Brad Murphey (staff-CC)

# PUTNAM COUNTY BOARD OF COMMISSIONERS



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024

## Called Meeting Minutes

**Saturday, April 27, 2024 ♦ 12:00 PM**

Westin Savannah Harbor Golf & Spa, 1 Resort Dr. Grand Ballroom F. Savannah, GA 31401

The Putnam County Board of Commissioners met on Saturday, April 27, 2024 at approximately 12:00 PM in the Westin Savannah Harbor Golf & Spa, 1 Resort Drive, Grand Ballroom F, Savannah, GA.

*PRESENT*

- Chairman Bill Sharp
- Commissioner Daniel Brown
- Commissioner Steve Hersey  
(arrived late)
- Commissioner Jeff Wooten (by phone)

*ABSENT*

- Commissioner Gary McElhenney

*STAFF PRESENT*

- County Manager Paul Van
- Haute Deputy County Clerk  
Donna Todd
- Human Resources Director Cynthia Miller
- County Attorney Adam Nelson

*OTHERS PRESENT*

- Assistant Vice President and Public Sector Practice Leader Johnathan Shaw, NFP Corporate Services

**Opening**

1. Welcome - Call to Order  
Chairman Sharp called the meeting to order at approximately 12:00 p.m. and gave an invocation.  
(Copy of agenda made a part of the minutes on minute book page \_\_\_\_\_.)

Draft Called Meeting Minutes	Page 1 of 3	
April 27, 2024		

**Called Meeting**

- 2. Consent Agenda
  - a. Approval of Alcohol Licenses

**Motion to approve the Consent Agenda.**

**Motion made by Commissioner Brown, Seconded by Commissioner Wooten  
Voting Yea: Chairman Sharp, Commissioner Brown, Commissioner Wooten  
Absent - Commissioner Hersey**

- 3. Approval of Employee Insurance Benefits (staff-CM & HR)
  - a. Medical
  - b. Dental
  - c. Vision
  - d. Basic Life
  - e. Voluntary Term Life and AD&D
  - f. Voluntary Short Term Disability
  - g. Employer-Paid Long Term Disability
  - h. HRA Administrator
  - i. AFLAC
    - 1. Voluntary Group Accident
    - 2. Voluntary Critical Illness
    - 3. Voluntary Group Hospital Indemnity
  - j. Voluntary Universal Life
  - k. Voluntary Brella

Mr. Johnathan Shaw reviewed the 2023 Financial Review and the Renewal and Marketing Analysis. He advised that there is a \$.2 Million increase if no changes are made.

**Motion to renew employee insurance with the following: United Healthcare Surest E7000 Single Plan, United Healthcare Low Plan and High Plan Dental, Anthem EyeMed Access Vision, Anthem Basic Life, Anthem Voluntary Term Life and AD&D, Anthem Voluntary Short Term Disability, Anthem Employer-Paid Long Term Disability, Admin America as FSA Administrator (with \$500 contribution per employee), Aflac Voluntary Group Accident, Aflac Voluntary Critical Illness, Aflac Voluntary Group Hospital Indemnity, Texas Life Voluntary Universal Life, and Voluntary Ansel and maintain current employee contribution rates for the insurance plans.**

**Motion made by Commissioner Brown, Seconded by Commissioner Wooten.  
Voting Yea: Commissioner Brown, Commissioner Wooten, Commissioner Hersey**

Draft Called Meeting Minutes	Page 2 of 3	
April 27, 2024		

4. Adjournment

**Motion to adjourn the meeting.**

**Motion made by Commissioner Brown, Seconded by Commissioner Wooten**

**Voting Yea: Commissioner Brown, Commissioner Wooten, Commissioner Hersey**

Meeting adjourned.

ATTEST:

Paul Van Haute  
County Manager

B. W. "Bill" Sharp  
Chairman



Office of the County Clerk  
117 Putnam Drive, Suite A ♦ Eatonton, GA 31024  
706-485-5826 (main office) ♦ 706-485-1877 (direct line) ♦ 706-923-2345 (fax)  
[lbutterworth@putnamcountyga.us](mailto:lbutterworth@putnamcountyga.us) ♦ [www.putnamcountyga.us](http://www.putnamcountyga.us)

### Approval of 2024 Alcohol Licenses

The following alcohol license applications (which are available for review in the County Clerk’s office) have been approved by the Sheriff, Fire Marshal and/or Building Inspector, and Tax Commissioner and are ready for BOC approval:

Individual Name	Business Name	Address	License Type
Margaret Teufel	Bruzze Brewing	170 Scott Rd, Ste. 2 & 3	Brewery
Jarrold Clark	Seed Orchard LLC	126 Cuscowilla Dr	Retail Beer/Wine
John David Hudson	Mellow Mushroom	105 Harmony Crossing, Ste. 1	Pouring
Christopher Bragg	Iron Fork Café	106 Harmony Crossing, Ste. 1	Pouring



Central Georgia Region 5 Emergency Medical Services Council
1000 Indian Springs Dr.
Forsyth, GA 31029

May 13, 2024

Terry Cobb
Chairman

Lee Oliver
Vice-Chair

Ralph Griffin, M.D.
Medical Director

Putnam County Board of Commissioners
117 Putnam Drive, Suite A
Eatonton, GA 31024

Dear Commissioners:

On behalf of the Region 5 EMS Council, I am asking for an appointment from you for the Regional Emergency Medical Services Advisory Council to represent your county. The purpose of this Council is to:

- Serve as a liaison between the Office of EMS and Trauma and the regional EMS system; and
• Coordinate, facilitate the improvement of, and maintain a quality EMS system in the 23 counties of Region 5; and
• Serve as the local coordinating entity designated by the Georgia Department of Public Health to recommend the manner in which Emergency Response Zones in Region 5 function.

Putnam County has two (2) Representatives on this Council. Your current Representative are Brad Murphey, term 2021-2024 and Tommy McClain, term 2023-2026. Council bylaws require county representation of individuals selected by County Commissions in the counties comprised of Region 5; therefore, I am soliciting from you the name or reappointment of one (1) individual whom you wish to represent your county on this council for the 2024-2027 term. Council By-laws require members to attend at least fifty percent (50%) of the scheduled council meetings.

Your current representative, Brad Murphey, Putnam County EMS has been involved in the Council since his last appointment and has met the attendance requirements.

Members of the Regional EMS Council should be knowledgeable and/or interested in the EMS system and represent a broad cross section of the region's citizens. The following is a list of categories, which you may wish to consider when recommending your representative:

- Public EMS Provider
•Private EMS Provider
•EMT/Paramedic (non-supervisory)
•Specialty Care hospital representative
•Hospital representative
•City government representative
•County government representative
•Consumer
•Emergency Physician
•General Surgeon
•911 Dispatch Center representative
•Law enforcement representative
•Emergency department nurse and/or trauma nurse
•Pediatrician

Please forward the recommendation of your Commission to Michelle Archer, DPH Office of EMS and Trauma Region 5 EMS Director, along with a brief synopsis of the individual's qualifications along with his/her contact information on the attached form. You may mail or email this information to the Region 5 Office.

Please complete the attached form and return before June 1, 2024. Your participation in this effort is important to the provision of quality Emergency Medical Services to the citizens in your community, to the region, and to the state. I appreciate your cooperation and welcome you to contact me if you have any questions. Thank you.

Sincerely,

Michelle Archer
Region 5 EMS Director
(678) 867-4427
Michelle.archer@dph.ga.gov

- BALDWIN
BIBB
BLECKLEY
CRAWFORD
DODGE
HANCOCK
HOUSTON
JASPER
JOHNSON
JONES
LAURENS
MONROE
MONTGOMERY
PEACH
PULASKI
PUTNAM
TELFAIR
TREUTLEN
TWIGGS
WASHINGTON
WHEELER
WILCOX
WILKINSON

**TO:** Putnam County Board of Commissioners  
117 Putnam Drive, Suite A  
Eatonton, GA 31024

**FROM:** Michelle Archer  
Region 5 EMS Director  
1000 Indian Springs Dr.  
Forsyth, GA 31029  
[Michelle.archer@dph.ga.gov](mailto:Michelle.archer@dph.ga.gov)

**RE:** Region 5 EMS Council Nomination, Term 2024-2027

**DATE:** \_\_\_\_\_

**Please nominate a *representative* for your county, please complete the following and email or mail to the address listed above:**

The following person will serve on the Region 5 EMS Advisory Council for the next three-year term or vacant unexpired term.

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

\_\_\_\_\_

**Work Phone:** \_\_\_\_\_

**Mobile Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Brief synopsis of qualifications:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



May 15, 2024

Lynn Butterworth  
Putnam County Clerk  
117 Putnam Drive  
Suite A  
Eatonton GA 31024

RE: Region V EMS Council APPOINTMENT RENEWAL

Ms. Butterworth,

It is my intent to continue to serve on the Region 5 EMS Council as long as the County Manager and The Putnam County Board of Commissioners feel there is a value of my involvement as a voting member.

Thank you for the opportunity to give you my input on the request from council for reappointment or appointment of another term to serve in this roll.

Respectfully,

Director Brad Murphey  
Putnam County EMS  
117 Putnam Drive  
Suite A, Room 136  
Eatonton Georgia 31024  
T (706) 485-1974



**File Attachments for Item:**

8. Request for final plat subdivision approval - Blue Heron Cove Phase 4 Units 1B-6B, 28A-34A (staff-P&D)



# PUTNAM COUNTY PLANNING & DEVELOPMENT

117 Putnam Drive, Suite B ♦ Eatonton, GA 31024

Tel: 706-485-2776 ♦ 706-485-0552 fax ♦ www.putnamcountyga.us

## REQUEST FOR FINAL PLAT SUBDIVISION INSPECTION

THE UNDERSIGNED HEREBY REQUESTS AN INSPECTION OF THE SUBDIVISION FOR FINAL PLAT APPROVAL.

APPLICANT: Rick McAllister  
ADDRESS: 1341 Beverly Drive Athens, Georgia 30606  
PHONE: \_\_\_\_\_ CELL: [REDACTED]

PROPERTY: \_\_\_\_\_  
SUBDIVISION NAME: Blue Heron Cove Phase 4 Units 1C-5C and 6C-12C  
LOCATION: 103 Crane Lane  
MAP 102A PARCEL 051 NUMBER OF ACRES 4.91+/-

### SUPPORTING INFORMATION ATTACHED TO APPLICATION:

- X RED-LINED PRELIMINARY PLAT (1 COPIES)
- X COPIES OF THE AS-BUILT FINAL PLAT ( 2 COPIES)
- \*\*X CONSTRUCTION PLANS FOR ROADS AND UTILITIES
- \*\*X COMPACTION REPORTS

**\*\* Submitted with previous final plat application**

**\*APPLICANT HEREBY AFFIRMS THAT APPLICANT IS THE PROPERTY OWNER OR HAS THE LEGAL AUTHORITY TO SIGN THIS FORM ON OWNER'S BEHALF AND APPLICANT AGREES TO INDEMNIFY AND HOLD PUTNAM COUNTY HARMLESS IN THE EVENT IT IS DETERMINED APPLICANT DOES NOT HAVE SUCH LEGAL AUTHORITY.**

\*SIGNATURE OF APPLICANT: *Rick McAllister* DATE: 4-18-24

### FOR OFFICE USE

Land Disturbance *P&D	Date: <u>05-1-24</u>	Witnessed By: _____
Sub-grade Proof-roll *PW	Date: <u>02/28/24</u>	Witnessed By: <u>[Signature]</u>
Wearing Course Proof-roll *PW	Date: <u>03/14/24</u>	Witnessed By: <u>[Signature]</u>
Compaction Test Report *PW	Date: _____	Approved By: _____
Final Stabilization *P&D	Date: <u>05-1-24</u>	Approved By: _____
St. Signs/Lights Installation *PW	Date: <u>03/14/24</u>	Approved By: <u>[Signature]</u>
Fire Chief Approval	Date: <u>3-14-24</u>	Approved By: <u>[Signature]</u>

DATE FILED: 4/23/24 CASH \_\_\_\_\_ CHECK NO. \_\_\_\_\_

CREDIT CARD  AMOUNT \$125.00 RECEIPT# \_\_\_\_\_

\*P&D (Planning & Development)  
\*PW (Public Works)



# PUTNAM COUNTY PLANNING & DEVELOPMENT

117 Putnam Drive, Suite B ♦ Eatonton, GA 31024

Tel: 706-485-2776 ♦ 706-485-0552 fax ♦ www.putnamcountyga.us

## REQUEST FOR FINAL PLAT SUBDIVISION APPROVAL

THE UNDERSIGNED HEREBY REQUESTS AN INSPECTION OF SUBDIVISION FOR FINAL PLAT APPROVAL.

APPLICANT: Rick McAllister

ADDRESS: 1341 Beverly Drive  
Athens, Georgia 30606

PHONE: [REDACTED]

PROPERTY OWNER IS DIFFERENT FROM ABOVE: Direct Residential Communities of Blue Heron Cove, LLC

ADDRESS: PO BOX 422238

Atlanta, GA 30342

PHONE: \_\_\_\_\_

### PROPERTY:

SUBDIVISION NAME: Blue Heron Cove Phase 4 Units 1B-6B, 28A-34A

LOCATION: \_\_\_\_\_

MAP 102A PARCEL 051 NUMBER OF ACRES 4.91 +/- PHASE 4A

### SUPPORTING INFORMATION ATTACHED TO APPLICATION:

FOUR COPIES OF THE AS-BUILT SURVEY

BOND FOR PERFORMANCE/MAINTENANCE

**N/A Private Roads** DEDICATION DEEDS FOR EASEMENTS, STREETS, and RIGHT-OF-WAYS

**\*APPLICANT HEREBY AFFIRMS THAT APPLICANT IS THE PROPERTY OWNER OR HAS THE LEGAL AUTHORITY TO SIGN THIS FORM ON OWNER'S BEHALF AND APPLICANT AGREES TO INDEMNIFY AND HOLD PUTNAM COUNTY HARMLESS IN THE EVENT IT IS DETERMINED APPLICANT DOES NOT HAVE SUCH LEGAL AUTHORITY.**

\*SIGNATURE OF APPLICANT: *Rick McAllister* DATE: 4-18-24

<b>FOR OFFICE USE</b>	
AMOUNT \$ <u>\$365.00</u>	CHECK NO. _____
CASH _____ CREDIT CARD <input checked="" type="checkbox"/>	RECEIPT# _____
DATE FILED: _____ BOC MEETING _____	DATE SIGNED: _____





# PUTNAM COUNTY PLANNING & DEVELOPMENT

117 Putnam Drive, Suite B ♦ Eatonton, GA 31024

Tel: 706-485-2776 ♦ 706-485-0552 fax ♦ www.putnamcountyga.us

LETTER OF AGENCY- Final Plat

WE, THE UNDERSIGNED OWNERS OF REAL PROPERTY LOCATED IN THE CITY OF EATONTON/PUTNAM COUNTY, GEORGIA, HEREBY APPOINT Rick McAllister TO BE MY/OUR AGENT FOR THE PURPOSE OF APPLYING FOR Final Plat OF PROPERTY DESCRIBED AS MAP 102A PARCEL 051, CONSISTING OF 4.91 +/- ACRES, WHICH HAS THE FOLLOWING ADDRESS: 103 Crane Lane EATONTON, GEORGIA 31024. ATTACHED HERETO IS A COPY OF A DEED AND OR PLAT OF SURVEY DESCRIBING THE PROPERTY OWNED BY THE PROPERTY OWNER(S) TO WHICH THIS LETTER OF AGENCY APPLIES.

THE ABOVE-NAMED AGENT HEREBY IS AUTHORIZED TO COMPLETE AND SIGN THE CITY OF EATONTON/PUTNAM COUNTY APPLICATION FOR Final Plat ON OUR BEHALF. WE UNDERSTAND THAT THIS LETTER OF AGENCY WILL BE ATTACHED TO AND MADE PART OF SAID FORM AND WILL BE RELIED UPON BY THE CITY OF EATONTON/PUTNAM COUNTY. FOR AND IN CONSIDERATION OF THE CITY OF EATONTON/PUTNAM COUNTY ACCEPTING THIS LETTER OF AGENCY, WE HEREBY INDEMNIFY AND HOLD HARMLESS THE CITY OF EATONTON/PUTNAM COUNTY AND ITS AGENTS AND/OR EMPLOYEES IN THE EVENT THAT THE ABOVE NAMED AGENT SHOULD MISUSE THIS LETTER OF AGENCY AND WE SUFFER DAMAGES AS A RESULT.

THIS 9<sup>th</sup> DAY OF January, 20 24.

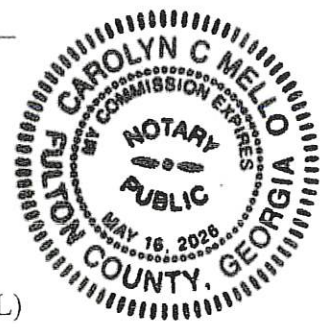
PROPERTY OWNER(S): Chris Recker  
NAME (Neatly PRINTED)

[Signature]  
SIGNATURE

ADDRESS: 780 Johnson Feary Rd, Atlanta GA 30342  
PHONE: 770-557-1805

ALL SIGNATURES WERE HEREBY SWORN TO AND SUBSCRIBED BEFORE ME THIS 9<sup>th</sup> DAY OF January, 20 24

NOTARY Carolyn C. Mello  
MY COMMISSION EXPIRES: May 16, 2026



(SEAL)



- LEGEND**
- DB DEED BOOK
  - PB PLAT BOOK
  - LL PAGE
  - OTR OPEN TOP PIPE
  - RB REBAR
  - IPF IRON PIN FOUND
  - CTP 12" REBAR W/ C.F.C. 000965
  - CAG CRIMP TOP PIPE
  - RW CURB & CUTTER
  - NF RIGHT OF WAY
  - E- C&P C&P FORMERLY
  - SWMP OVERHEAD POWER LINE
  - TMB CORRUGATED METAL PIPE
  - POB POINT OF BEGINNING
  - RCP POINT OF COMMENCEMENT
  - RCP REINFORCED CONCRETE PIPE
  - PVC DUCTILE IRON PIPE
  - HPVC POLY VINYL CHLORIDE PIPE
  - HPD HIGH DENSITY POLYETHYLENE PIPE
  - CL CENTERLINE
  - IDENTIFICATION
  - B.S.L. BUILDING SETBACK LINE
  - C.C. CURB OF CURB
  - C.C. CURB LABEL
  - DE CURB INLET
  - DE DEBRIS EASEMENT
  - EDP EDGE OF PAVEMENT
  - PH FIRE HYDRANT
  - PS PARKING SPACES

- SURVEY REFERENCES**
- LOT DIVISION SURVEY FOR BLUE HERON COVE ON LAKE OCONEE, DATED 01/23/23, PREPARED BY FALCON DESIGN CONSULTANTS.
  - PRELIMINARY PLAT FOR BLUE HERON COVE, PHASE 4, DATED 11/20/20, LAST REVISED 02/23/22, PREPARED BY FALCON DESIGN CONSULTANTS.
  - ALTA/CSM LAND TITLE SURVEY FOR HENRY PROPERTY GROUP, LLC & FIRST AMERICAN TITLE INSURANCE COMPANY, PREPARED BY FALCON CONSULTANTS, DATED 12/04/2019 (UPDATED OCTOBER 29, 2021) AND LAST REVISED 10/29/21.

NF BANDEL FAMILY LLC  
TAX PARCEL 10248001  
DB 882, PG 248  
PB 27, PG 48

NF ABBY D'CAMAVOY  
TAX PARCEL 1024845  
DB 875, PG 546  
PB 27, PG 48

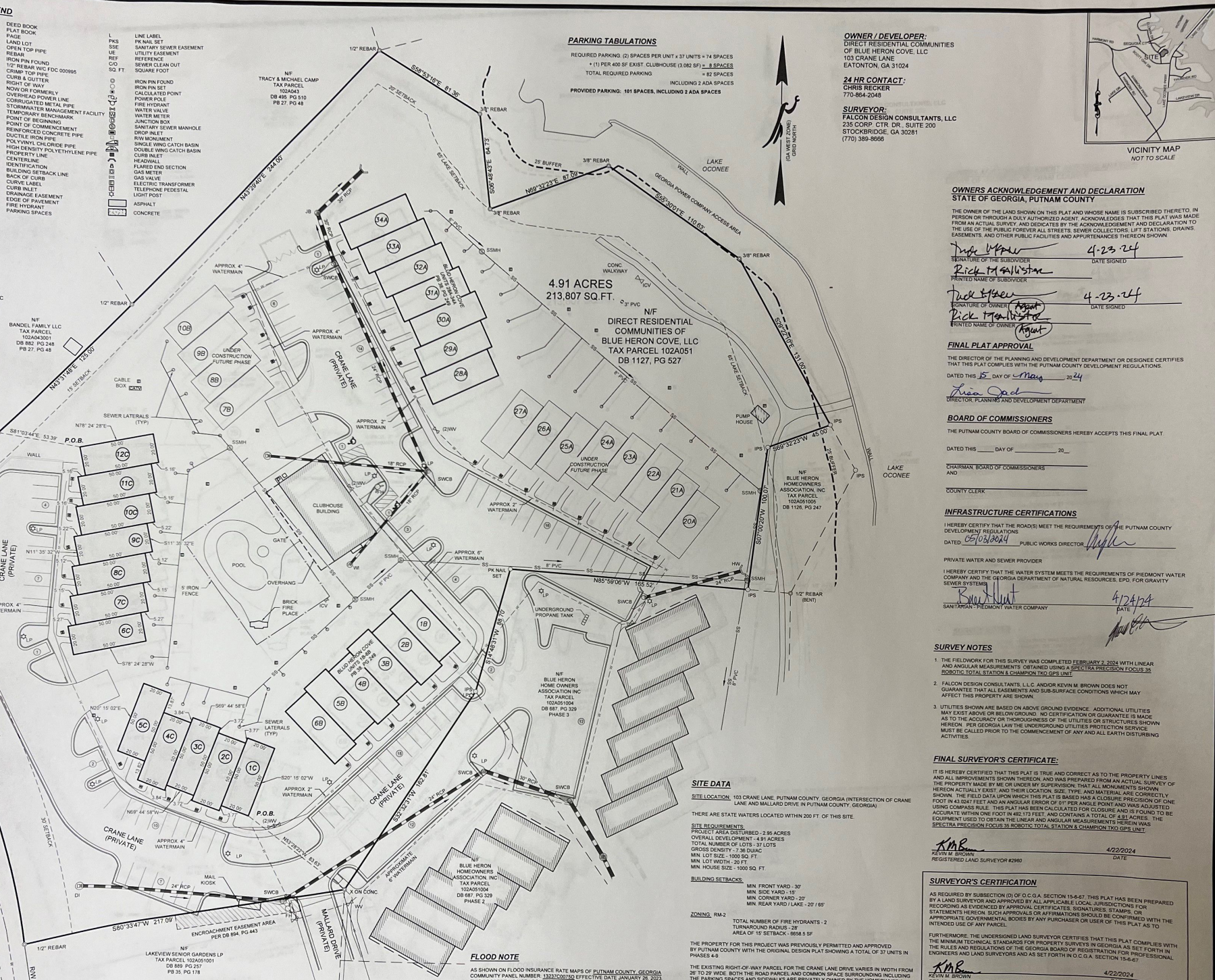
NF BLUE HERON HOME OWNERS ASSOCIATION INC  
TAX PARCEL 102481002  
DB 1106, PG 241

NF BLUE HERON HOME OWNERS ASSOCIATION INC  
TAX PARCEL 102481004  
DB 687, PG 329  
PHASE 3

NF BLUE HERON HOME OWNERS ASSOCIATION INC  
TAX PARCEL 102481004  
DB 687, PG 329  
PHASE 2

NF LAKEVIEW SENIOR GARDENS LP  
TAX PARCEL 1024851001  
DB 809, PG 297  
PB 35, PG 178

**GRAPHIC SCALE**  
1 inch = 30 feet



**PARKING TABULATIONS**

REQUIRED PARKING: 0.0 SPACES PER UNIT x 37 UNITS = 74 SPACES  
+ (1) PER 400 SF EXIST. CLUBHOUSE (0.002 SF) = 8 SPACES  
TOTAL REQUIRED PARKING = 82 SPACES

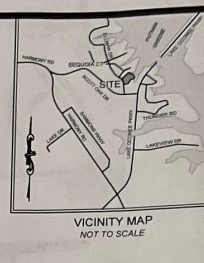
INCLUDING 2 ADA SPACES

PROVIDED PARKING: 101 SPACES, INCLUDING 2 ADA SPACES

**OWNER / DEVELOPER:**  
DIRECT RESIDENTIAL COMMUNITIES OF BLUE HERON COVE, LLC  
103 CRANE LANE  
EATONTON, GA 31024  
770-864-2045

**24 HR CONTACT:**  
CHRIS RECKER  
770-864-2045

**SURVEYOR:**  
FALCON DESIGN CONSULTANTS, LLC  
235 CORP. CTR. DR., SUITE 200  
STOCKBRIDGE, GA 30281  
(770) 389-8066



**OWNERS ACKNOWLEDGEMENT AND DECLARATION**  
STATE OF GEORGIA, PUTNAM COUNTY

THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED HERETO, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, ACKNOWLEDGES THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY AND DEDICATES BY THE ACKNOWLEDGEMENT AND DECLARATION TO THE USE OF THE PUBLIC FOREVER ALL STREETS, SEWER COLLECTORS, LIFT STATIONS, DRAINS, EASEMENTS, AND OTHER PUBLIC FACILITIES AND APPURTENANCES THEREON SHOWN.

*Chris Recker* 4-23-24  
SIGNATURE OF THE SUBDIVIDER DATE SIGNED

*Rick T. Galt*  
PRINTED NAME OF SUBDIVIDER

*Chris Recker* 4-23-24  
SIGNATURE OF THE SURVEYOR DATE SIGNED

*Rick T. Galt*  
PRINTED NAME OF SURVEYOR

**FINAL PLAT APPROVAL**

THE DIRECTOR OF THE PLANNING AND DEVELOPMENT DEPARTMENT OR DESIGNEE CERTIFIES THAT THIS PLAT COMPLIES WITH THE PUTNAM COUNTY DEVELOPMENT REGULATIONS.

DATED THIS 15 DAY OF May 2024

*Chris Recker*  
DIRECTOR PLANNING AND DEVELOPMENT DEPARTMENT

**BOARD OF COMMISSIONERS**

THE PUTNAM COUNTY BOARD OF COMMISSIONERS HEREBY ACCEPTS THIS FINAL PLAT.

DATED THIS \_\_\_ DAY OF \_\_\_ 20\_\_

*Chris Recker*  
CHAIRMAN, BOARD OF COMMISSIONERS AND COUNTY CLERK

**INFRASTRUCTURE CERTIFICATIONS**

I HEREBY CERTIFY THAT THE ROAD(S) MEET THE REQUIREMENTS OF THE PUTNAM COUNTY DEVELOPMENT REGULATIONS.

DATED 05/03/2024 PUBLIC WORKS DIRECTOR *Chris Recker*

PRIVATE WATER AND SEWER PROVIDER

I HEREBY CERTIFY THAT THE WATER SYSTEM MEETS THE REQUIREMENTS OF PIEDMONT WATER COMPANY AND THE GEORGIA DEPARTMENT OF NATURAL RESOURCES, LTD. FOR GRAVITY SEWER SYSTEM.

*Chris Recker* 4/23/24  
DATE

SANITARIAN, PIEDMONT WATER COMPANY

**SURVEY NOTES**

- THE FIELDWORK FOR THIS SURVEY WAS COMPLETED FEBRUARY 2, 2024 WITH LINEAR AND ANGULAR MEASUREMENTS OBTAINED USING A SPECTRA PRECISION FOCUS 35 ROBOTIC TOTAL STATION 1 CHAMPION TWO (2) UNIT.
- FALCON DESIGN CONSULTANTS, LLC AND/OR KEVIN M. BROWN DOES NOT GUARANTEE THAT ALL EASEMENTS AND SUB-SURFACE CONDITIONS MAY AFFECT THIS PROPERTY ARE SHOWN.
- UTILITIES SHOWN ARE BASED ON ABOVE GROUND EVIDENCE. ADDITIONAL UTILITIES MAY EXIST ABOVE OR BELOW GROUND. NO CERTIFICATION OR GUARANTEE IS MADE AS TO THE ACCURACY OR THOROUGHNESS OF THE UTILITIES OR STRUCTURES SHOWN HEREON. PER GEORGIA LAW THE UNDERGROUND UTILITIES PROTECTION SERVICE MUST BE CALLED PRIOR TO THE COMMENCEMENT OF ANY AND ALL EARTH DISTURBING ACTIVITIES.

**FINAL SURVEYOR'S CERTIFICATE:**

IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AS TO THE PROPERTY LINES AND ALL IMPROVEMENTS SHOWN THEREON, AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE BY ME OR UNDER MY SUPERVISION, THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST, AND THEIR LOCATION, SIZE, TYPE, AND MATERIAL ARE CORRECTLY SHOWN. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 40 FEET AND AN ANGULAR ERROR OF 0.01 PER ANGLE POINT AND WAS ADJUSTED USING COMPASS RULE. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE INCH IN 175 FEET, AND CONTAINS A TOTAL OF 4.91 ACRES. THE EQUIPMENT USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS HEREIN WAS SPECTRA PRECISION FOCUS 35 ROBOTIC TOTAL STATION 1 CHAMPION TWO GPS UNIT.

*K.M. Brown* 4/23/2024  
KEVIN M. BROWN REGISTERED LAND SURVEYOR #2960 DATE

**SURVEYOR'S CERTIFICATION**

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS WITH RECORDING AS EVIDENCED BY APPROVAL AUTHORIZATIONS, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFORMED WITH APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO THE INTENDED USE OF ANY PARCEL.

FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

*K.M. Brown* 4/23/2024  
KEVIN M. BROWN REGISTERED LAND SURVEYOR #2960 DATE

**FLOOD NOTE**

AS SHOWN ON FLOOD INSURANCE RATE MAPS OF PUTNAM COUNTY, GEORGIA, THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA.

**SITE DATA**

**SITE LOCATION:** 103 CRANE LANE, PUTNAM COUNTY, GEORGIA (INTERSECTION OF CRANE LANE AND MALINDR DRIVE IN PUTNAM COUNTY, GEORGIA)

THERE ARE STATE WATERS LOCATED WITHIN 200 FT. OF THIS SITE.

**SITE REQUIREMENTS:**  
PROJECT AREA DISTURBED - 2.96 ACRES  
OVERALL DEVELOPMENT - 4.91 ACRES  
TOTAL NUMBER OF LOTS - 37 LOTS  
GROSS DENSITY - 7.38 DU/AC  
MIN. LOT SIZE - 1000 SQ. FT.  
MIN. LOT WIDTH - 20 FT.  
MIN. HOUSE SIZE - 1000 SQ. FT.

**BUILDING SETBACKS:**  
MIN. FRONT YARD - 30'  
MIN. SIDE YARD - 10'  
MIN. CORNER YARD - 20'  
MIN. REAR YARD / LAKE - 20' / 6'

**ZONING:** RM-2  
TOTAL NUMBER OF FIRE HYDRANTS - 2  
TURNAROUND RADIUS - 28'  
AREA OF 15' SETBACK - 8698.5 SF

THE PROPERTY FOR THIS PROJECT HAS PREVIOUSLY BEEN PERMITTED AND APPROVED BY PUTNAM COUNTY WITH THE ORIGINAL DESIGN PLAT SHOWING A TOTAL OF 37 UNITS IN PHASES 4-9.

THE EXISTING RIGHT-OF-WAY PARCEL FOR THE CRANE LANE DRIVE VARIES IN WIDTH FROM 26' TO 29' WIDE. BOTH THE ROAD PARCEL AND COMMON SPACE SURROUNDING INCLUDING THE PARKING SPACES AND SIDEWALKS ARE PRIVATELY OWNED BY THE HOMEOWNERS ASSOCIATION.

33

FALCON DESIGN CONSULTANTS

FINAL PLAT OF  
BLUE HERON COVE - PHASE 4  
UNITS 1C-5C & 6C-12C  
LOCATED IN DISTRICT  
380TH GEORGIA MILITARY DISTRICT

**REVISIONS**

NO.	DATE	DESCRIPTION
1		
2		
3		
4		

DATE: 4-23-24  
SCALE: 1" = 30'  
FILE NUMBER: 280.01  
DRAWN BY: K.M. Brown  
REVIEWED BY: K. Brown

REGISTERED LAND SURVEYOR #2960  
KEVIN M. BROWN

COA# LSF 000959  
THIS DOCUMENT IS NOT VALID UNLESS IT IS REGISTERED WITH THE REGISTER OF DEEDS ACROSS THE ENTIRE COUNTY OF GEORGIA.

SHEET NUMBER  
1 of 1



**File Attachments for Item:**

9. Appointment to the Board of Assessors (CM)

<b>NAME</b>	<b>ADDRESS</b>	<b>DISTRICT</b>	<b>AT LEAST AGE 21</b>	<b>HIGH SCHOOL DIPLOMA OR EQUIVALENT</b>	<b>DATE APPLICATION RECEIVED</b>
Shelby Storey	169 Cedar Cove Drive	1	yes	yes	?
There is one vacancy:					
Shelby Storey	Term Expired 03-20-2024		Need to fill a full four-year term		



APPLICATION FOR EMPLOYMENT
Putnam County Board of Commissioners
117 Putnam Drive, Suite A
Eatonton, Georgia 31024
(706) 485-5826 \* www.putnamcountyga.us

We consider applicants for all positions without regard to race, color, religion, creed, gender, national origin, age, disability, marital or veteran status, sexual orientation, or any other legally protected status.

PLEASE PRINT OR TYPE ALL INFORMATION

Putnam County Board of Assessors
Position applied for

3-19-2024
Date

How did you learn about the position?
Advertisement Friend Walk-In
Employment Agency Relative Other: Chuck Anglin Chief App

Storey Shelby J
Last Name First Name Middle Name

Address, Street, P.O. Box City State Zip Code

Telephone Number(s) Email Address

If you are under 18 years of age, can you provide required proof of your eligibility to work? YES NO

Have you ever filed an application with us before? YES NO

If YES, give date. Approx 12 to 14 yrs ago

May we contact your present employer? YES NO

Are you prevented from lawfully becoming employed in this country because of Visa or Immigration Status? YES NO

On what date would you be available for work? ASAP

Are you available to work: (check all that apply) Full-Time Part-Time Temporary

Are you currently on "Lay-Off" status and subject to recall? YES NO

Have you been convicted of a felony within the last 7 years? YES NO

Describe any specialized training, apprenticeship, skills and job qualifications:

Have been working in Tax Assessors Offices 23 yrs plus have been on Putnam County Board over 10 yrs

Please list any equipment you can operate:

Computer, Copier, Printer, Calculators etc

List professional, trade, business or civic activities and offices held. (You may exclude membership which would reveal gender, race, religion, national origin, age, ancestry, disability or other protected status.)

Help w/ husbands building business Leadership 98 - Volunteer FF-Rescue - 1st Responders

State any additional information you feel may be helpful to us in considering your application:



EDUCATION

High School: ELKTON HIGH School

Years completed 12 Degree/Diploma \_\_\_\_\_  
\*\*\*\*\*

Undergraduate College: none

Years completed \_\_\_\_\_ Degree/Diploma \_\_\_\_\_  
\*\*\*\*\*

Graduate Professional: none

Years completed \_\_\_\_\_ Degree/Diploma \_\_\_\_\_  
\*\*\*\*\*

EMPLOYMENT EXPERIENCE

Greene County Board of Assessors 706-453-3355  
Name of Employer Telephone No.  
1034 Silver Dr Greensboro GA  
Address  
Real Property Appraiser - Debbie Moreno  
Job Title Supervisor  
Jan 06 / Present 28,000 \$60,000  
Dates: From To Salary: From To  
Still working  
Reason for leaving

Morgan County Board of Assessors 706-342-0841 ?  
Name of Employer Telephone No.  
Madison GA 30650  
Address  
Real Property Appraiser Wardn  
Job Title Supervisor  
4-23-01 1-06-2006 17,000 32,000  
Dates: From To Salary: From To  
Fired  
Reason for leaving

self employed several businesses  
Name of Employer Telephone No.

Address \_\_\_\_\_

Job Title \_\_\_\_\_ Supervisor \_\_\_\_\_

Dates: From / To Salary: From / To

Reason for leaving \_\_\_\_\_

\*\*\*\*\*

Putnam County Voters Reg -  
Name of Employer Telephone No.  
Eatonton GA  
Address  
Clerk MaryAnn Turner  
Job Title Supervisor  
July 2000 Dec 31 2000 ? / ?  
Dates: From To Salary: From To  
was part time Job for that year  
Reason for leaving

REFERENCES

Chuck Anglin 706-485-6326  
Name Phone No.  
Eatonton GA  
Address  
\*\*\*\*\*  
Daniel Brown 706-485-5826  
Name Phone No.  
Eatonton GA  
Address  
\*\*\*\*\*  
Dorothy Evans 706-485-2776  
Name Phone No.  
Eatonton GA B&Z office  
Address  
\*\*\*\*\*

APPLICANT'S STATEMENT

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in this application for employment as may be necessary in arriving at an employment decision. In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I understand that Putnam County maintains a drug free workplace policy and that Putnam County requires that every newly hired employee be free of alcohol and other drug abuse. Each offer of employment shall be conditioned upon the passing of a breath, saliva, blood and/or urine test for alcohol and other drugs. I understand that the County will not hire any applicant who fails to pass the pre-employment alcohol and other drug tests. I understand that this employer participates in the E-Verify Program and that I must provide proper documentation that I am legally allowed to work in the United States.

Shelly Jory 3-19-04  
Signature of Applicant Date  
\*\*\*\*\*

FOR PERSONNEL DEPARTMENT USE ONLY

Arrange Interview: YES NO

Remarks: \_\_\_\_\_

Employed: YES NO

Date of Employment: \_\_\_\_\_

Job Title: \_\_\_\_\_

Department: \_\_\_\_\_

Hourly Rate/Salary: \_\_\_\_\_

BY: \_\_\_\_\_

Name and Title

Date



---

117 Putnam Drive, Suite A ♦ Eatonton, GA 31024  
706-485-5826  
[www.putnamcountyga.us](http://www.putnamcountyga.us)

## NOTICE

The Putnam County Board of Commissioners is seeking interested Putnam County residents to serve on the **Board of Assessors**. Persons eligible to serve on the Board of Assessors must be at least 21 years of age and have a valid high school diploma or its equivalent. The successful candidates must complete 80 hours of training and pass the assessor examination during the first year of appointment. Additionally, the successful applicants must complete 40 hours of continuing education every two years.

This board is responsible for determining taxability, value and equalization of all assessments within the county. The County Board of Tax Assessors notifies taxpayers when changes are made to the value of the property; receives and reviews all appeals filed; and ensures that the appeal process proceeds properly. In addition, they approve all exemptions claimed by the taxpayer. Meetings of the Board of Assessors are usually held once per month on a weekday between the hours of 2:00 PM and 6:00 PM. During appeal time, meetings can increase to at least three or four times per month. Compensation is \$50.00 per board meeting.

Interested persons should submit an **application** to the Putnam County Board of Commissioners, 117 Putnam Drive, Suite A, Eatonton, Georgia 31024. Applications will be accepted until the positions are filled. The board application form can be found on the county website at [www.putnamcountyga.us](http://www.putnamcountyga.us) (in the "How Do I" section) or by calling 706-485-5826.

3/14/2024 & 3/21/2024



# RESOLUTION FOR THE APPOINTMENT TO THE PUTNAM COUNTY BOARD OF TAX ASSESSORS

WHEREAS, there is a vacancy on the Board of Assessors; and

WHEREAS, the law requires the County Commission must appoint a successor when a vacancy occurs; and

WHEREAS, the person appointed will serve a term of four years;

NOW THEREFORE BE IT RESOLVED, the Putnam County Board of Commissioners appoints Ms. Shelby J. Storey to the Putnam County Board of Tax Assessors with this term of office to begin on May 21, 2024 and expire on May 20, 2028.

SO RESOLVED, this 21<sup>st</sup> day of May 2024.

BY: \_\_\_\_\_  
B.W. "Bill" Sharp, Chairman

ATTEST: \_\_\_\_\_  
Paul Van Haute, County Manager

MEMBER	TERM BEGINS	TERM EXPIRES
Shona Bales*	7/1/2022	2/3/2025
154 Harbor Drive		
Eatonton, GA 31024		
[REDACTED]		
706-485-9941 (work)		
[REDACTED]		
John L. Richter	11/18/2021	11/17/2025
142 Tanglewood Road SW		
Eatonton, GA 31024		
[REDACTED]		
[REDACTED]		
Evan Reese	2/3/2021	2/3/2025
122 S. Leisure Lane		
Milledgeville, GA 31061		
[REDACTED]		
[REDACTED]		
Virginia M. Daley	7/1/2022	7/1/2026
201 E. Magnolia Street		
Eatonton, GA 31024		
706-485-3564 (home)		
[REDACTED]		
[REDACTED]		
Shelby J. Storey, Chair 2022	3/20/2020	3/20/2024
169 Cedar Cove Drive		
Buckhead, GA 30625		
706-485-0464 (home)		
[REDACTED]		
706-453-3355 (other)		
[REDACTED]		
*to fill the unexpired term of John Chaklos/Kelley Chitwood		

4 year terms (effective 3/97)  
 Appointed by BOC  
 Need to be sworn in by Clerk of Court  
 Need to provide information to HR  
 Need to prepare resolution for DOR

**File Attachments for Item:**

10. Right of Way request from ATT to install fiber to the Maddox Station subdivision (staff-PW)



**Putnam County Board of Commissioners  
Agenda Item Request Form**

DATE OF MEETING REQUESTED: 05/21/2024

REQUEST BY: Public Works Department

AGENDA ITEM: Right of Way Permit

AGENDA ITEM TYPE:

- Presentation
- Discussion
- Action\*
- Other (Please Specify) \_\_\_\_\_

\*ACTION REQUESTED: Approve or Disapprove ROW permit submitted by ATT

SUPPORTING DOCUMENTATION PROVIDED:  Yes  No

BUDGET/FUNDING INFORMATION: \_\_\_\_\_

FACTS AND/OR ISSUES: ATT requesting ROW permit to install additional fiber optic cable along New Phoenix Rd and Old Phoenix Rd in order to service Maddox Station subdivision (currently under construction).



Official Use Only  
Permit No. \_\_\_\_\_

# PUTNAM COUNTY RIGHT-OF-WAY PERMIT APPLICATION

Date: 05/06/24

CONTRACTOR NAME: \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

WORK TO BE DONE ON R.O.W. OF OLD PHOENIX RD AND CREEKSIDE RD

DESCRIPTION OF WORK: A02SRPD AT&T TO LASH NEW 432CT AERIAL FIBER CABLE TO EXISTING STRANDS & PLACE NEW 288CT AERIAL FIBER CABLE ON NEW 10M STRAND, PLACE NEW GUY/ANCHORS, DBORE/TRENCH NEW 432CT, 288CT, 144CT, 72CT & 24CT BURIED FIBER CABLE & NEW 1.5" BURIED INNERDUCT AND PLACE 34 NEW HANDHOLES

DATE WORK TO BEGIN: 05/20/24

COMPLETION DATE: 07/15/24

ANY CRANE/BOOM LIFTING DEVICE OR SCAFFOLDING TO BE USED ON SITE  YES  NO

**IF YES – PLEASE PROVIDE A SKETCH OF LOCATION OF EQUIPMENT & SAFETY MEASURES MUST BE SUBMITTED WITH THIS APPLICATION.**

WORK AREA UNDER THIS PERMIT IS APPROXIMATELY		8208'	LENGTH	_____	WIDTH
DOES YOUR BOND COVER PATCH WORK	<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO	
WILL THIS PERMIT REQUIRE BORING	<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO	
WILL YOU NEED TO CLOSE A ROAD	<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO	
WILL YOU NEED TO CUT A SIDEWALK	<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO	

Note: Permittee shall comply in whole with this permit, which is issued in accordance with PUTNAM COUNTY CODES & ORDINANCES.

The closing of any road requires a sketch to be submitted and alternate route to be approved by the Putnam County Public Works Department.

Applicant: EDWARD MINGE Contact, If not Applicant \_\_\_\_\_

Company Name: AT&T Telephone: 678-917-3750 Fax: \_\_\_\_\_

Mobile Phone: 678-917-3750 Address: 7264 INDUSTRIAL BLVD NE

City: COVINGTON State: GA Zip Code: 30014



OFFICE USE ONLY:

Payment Received: \$55.00 Date \_\_\_\_\_ Receipt # \_\_\_\_\_



# Right-of-Way Permit

## Putnam County Public Works Department

115 S. Forrest Street  
Eatonton, Georgia 31024  
706-485-8817



**Permit Number: 20240160**

**Job Location:**  
**City, State, Zip: ,**  
**APN:**  
**Right of Way: 80**

**Permit Type: Right of Way Permit**  
**Permit #: 20240160**  
**Date Issued:**

**Job Description:** ROW PERMIT -AT THIS TIME-OLD PHOENIX RD AND NEW PHOENIX RD ONLY-OLD PHOENIX RD AERIAL LASHING-NEW PHOENIX RD AERIAL LASHING AND UNDER ROAD BOARDING. A02SRPD AT&T TO LASH NEW 432CT AERIAL FIBER CABLE TO EXISTING STRANDS & PLACE NEW 288CT AERIAL FIBER CABLE ON NEW 10M STRAND, PLACE NEW GUY/ANCHORS, DBORE/TRENCH NEW 432CT, 144CT, 72CT & 24CT BURIED FIBER CABLE & NEW 1.5" BURIED INNERDUCT AND PLACE 34 NEW HANDHOLES -BOND DOES NOT COVER PATCH WORK. -BORING IS REQUIRED -ROAD WILL NEED TO BE CLOSED. -SIDEWALK WILL NOT NEED TO BE CUT.

**Applicant Name:** AT&T  
**Address:** 7264 Industrial Blvd NE  
**City, State, Zip:** Covington, GA 30014  
**Phone:** 678-917-3750  
**Email:** em9957@att.com

**Owner:**  
**Address:**  
**City, State, Zip: ,**  
**Phone:**  
**Email:**

Fee	Amount	Payment Date	Amount
	<b>Total Fee: \$0.00</b>		<b>Total Paid: \$0.00</b>

Putnam County hereby grants this permit to use the county right-of-way along the above-named road for the above stated purpose.

Permittee agrees to abide by all of the rules and regulations of Putnam County during construction and at all times thereafter.

Permittee shall be responsible for placing the right-of-way in like condition as they found it.

Putnam County may cancel this permit at any time for any reason or no reason and shall not be liable for any damages or costs which shall incur.

This permit does not grant any right, title, or interest in the county right-of-way.

\_\_\_\_\_  
County Official

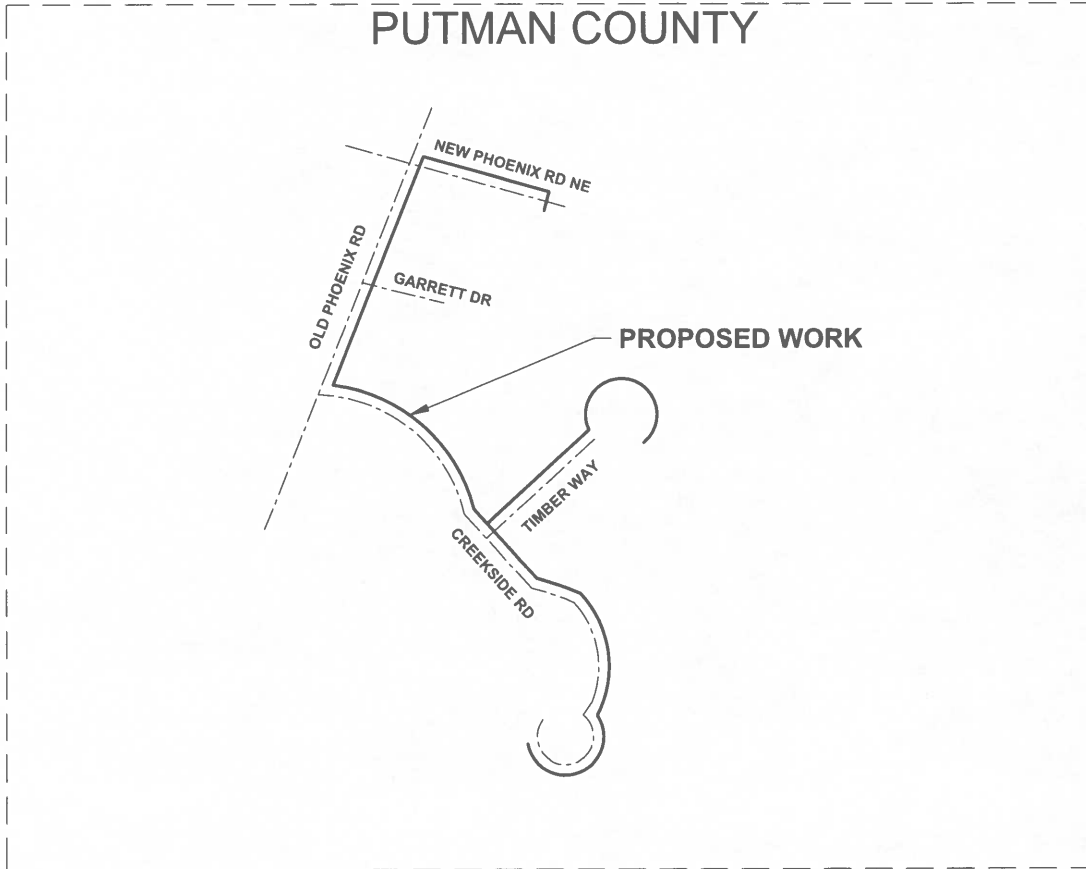
\_\_\_\_\_  
Date



# VICINITY MAP

NOT TO SCALE

## PUTMAN COUNTY



# SYMBOL LEGEND

Proposed	Existing	Description
		AERIAL CABLE
		BURIED CABLE
		PIPE/CONDUIT
		DBORE
		POWER POLE
		AT&T POLE
		GUY & ANCHOR
		HANDHOLE MANHOLE



**AT&T WILL:**

- NOT CLOSE STREET TO WORK.
- BE RESPONSIBLE FOR TRAFFIC CONTROL.
- RESTORE ANY PRE-CONSTRUCTION CONDITION.
- DO LOCATES FOR OTHER UTILITIES LOCATED IN THE PUBLIC RIGHT-OF-WAY.

ALL TRAFFIC CONTROL TO BE HANDLED IN ACCORDANCE WITH THE LATEST APPROVED EDITION OF THE MUTCD.

**GENERAL NOTE:**

- RIGHT-OF-WAY MEASUREMENTS ARE SHOWN APPROXIMATE AND SHOULD BE FIELD VERIFIED PRIOR TO CONSTRUCTION.

**SCOPE OF WORK:**

**AT&T CONSTRUCTION TO:**

- LASH 972' OF 432CT AERIAL FIBER CABLE TO EXISTING STRAND.
- PLACE 1373' OF 288CT AERIAL FIBER CABLE ON NEW 10M STRAND
- PLACE 2 GUY/ANCHORS
- DBORE/TRENCH 970' OF 432CT BURIED FIBER CABLE.
- DBORE/TRENCH 240' OF 288CT BURIED FIBER CABLE.
- DBORE/TRENCH 971' OF 144CT BURIED FIBER CABLE.
- DBORE/TRENCH 1654' OF 72CT BURIED FIBER CABLE.
- DBORE/TRENCH 398' OF 24CT BURIED FIBER CABLE.
- DBORE/TRENCH 1630' OF 1-1.5" BURIED INNERDUCT.
- PLACE 34 NEW HANDHOLES.
- PURPOSE OF INSTALL IS TO PROVIDE FIBER SERVICE.

- TOTAL FOOTAGE 8208'.

**GEORGIA811**  
[www.Georgia811.com](http://www.Georgia811.com)

Know what's below.  
Call before you dig.

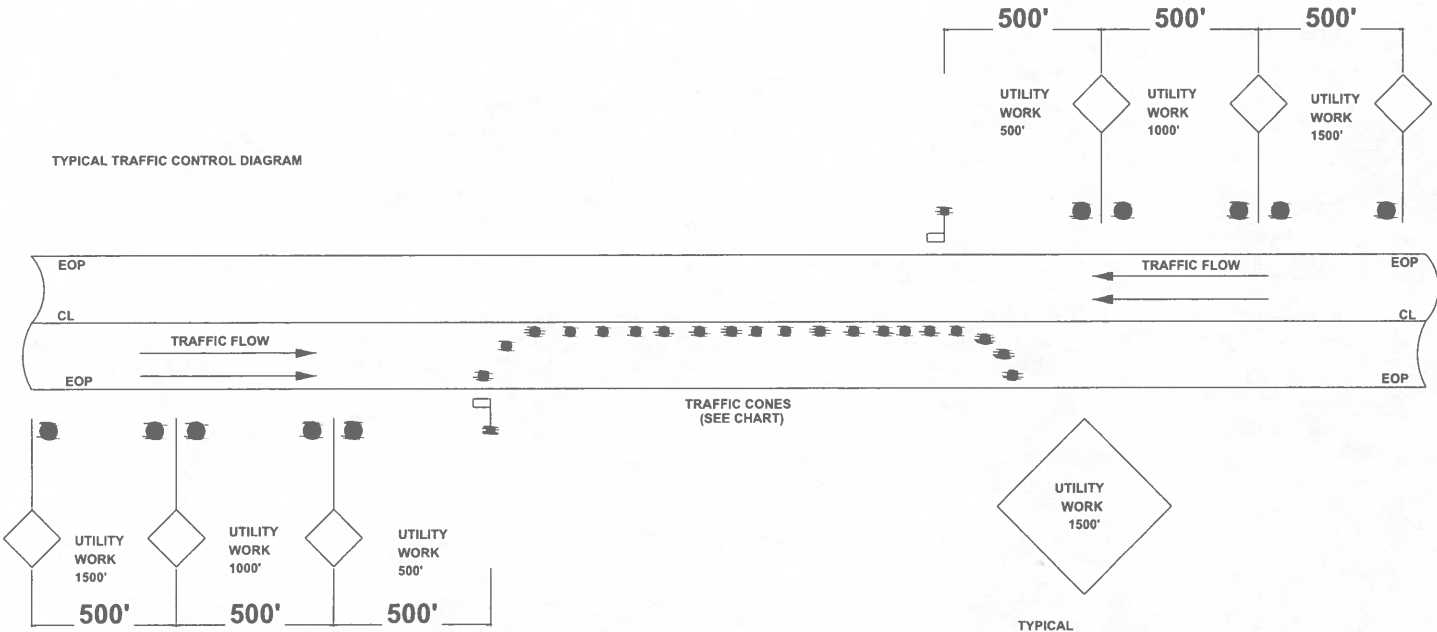
**AT&T**  
 PROPOSED TELEPHONE FACILITIES  
 ON RIGHT OF WAY OF  
 PUTNAM COUNTY

284 NEW PHOENIX RD

NPANNX: 706485  
 Designer: MINGE, EDWARD PATRICK  
 Phone: 678-917-3750  
 Project #: A02SRPD  
 Sheet #: PRINT 1 OF 8



TYPICAL TRAFFIC CONTROL DIAGRAM



TYPICAL  
SIGNS TO BE 48" X 48" W / BLACK LETTERS ON  
ORANGE BACKGROUND

SAFETY FIRST !

POSTED TRAFFIC SPEED (M.P.H)	CONE SPACING (FEET)
15 OR UNDER	10'
20	20'
25	25'
30	30'
35	35'
40	40'
45 OR ABOVE	SAME AS POSTED SPEED

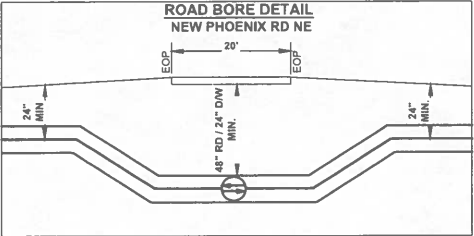
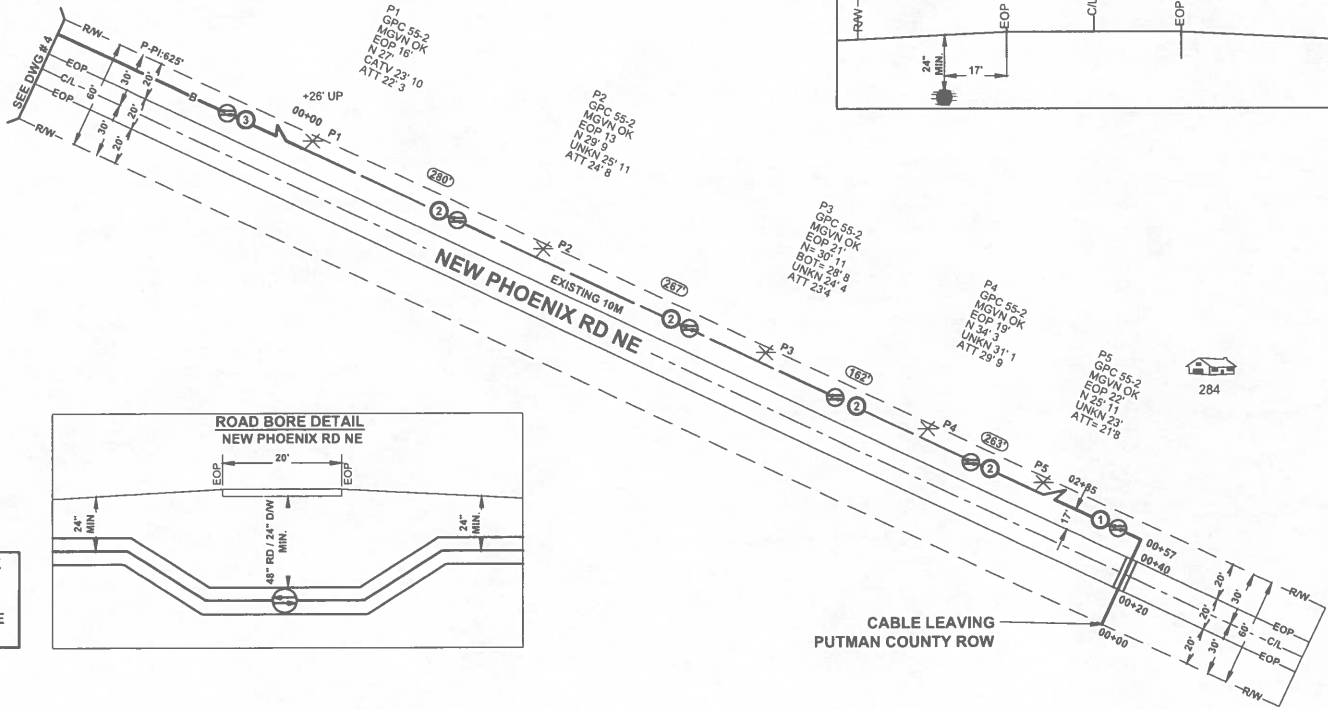
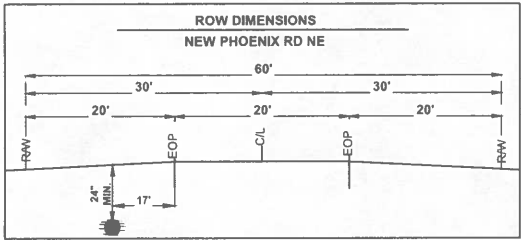
**NOTE:**  
SIGNS TO BE PLACED ON PORTABLE STANDS WITH SAND BAGS TO PREVENT BLOWING OVER & WITH TYPE "B" FLASHER SIGNS TO BE PLACED ON SHOULDER  
  
A CERTIFIED FLAGMAN OR POLICEMAN WILL BE EMPLOYED TO DIRECT TRAFFIC FLOW AT EACH WORK LOCATION.

**AT&T**  
PROPOSED TELEPHONE FACILITIES  
ON RIGHT OF WAY OF  
PUTNAM COUNTY  
  
284 NEW PHOENIX RD

NPANNX: 706485  
Designer: MINGE, EDWARD PATRICK  
Phone: 678-917-3750  
Project #: A02SRPD  
Sheet #: PRINT 2 OF 8



- ① PROPOSED 285' OF 432CT BURIED FIBER CABLE
- ② PROPOSED 972' OF 432CT AERIAL FIBER CABLE
- ③ PROPOSED 625' OF 432 CT BURIED FIBER CABLE



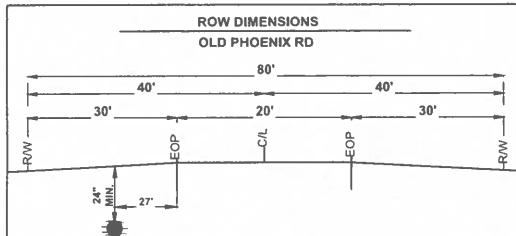
NEW PHOENIX RD NE  
 R/W = 60'  
 EOP TO EOP = 20'  
 PLACE HH'S & CABLE  
 17' FROM EOP

PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF PUTNAM COUNTY	
284 NEW PHOENIX RD	
NPANNX:	706485
Designer:	MINGE, EDWARD PATRICK
Phone:	678-917-3750
Project #:	A02SRPD
Sheet #:	PRINT 3 OF 8



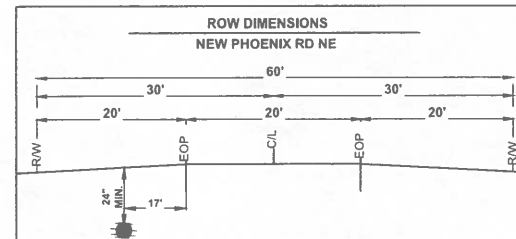
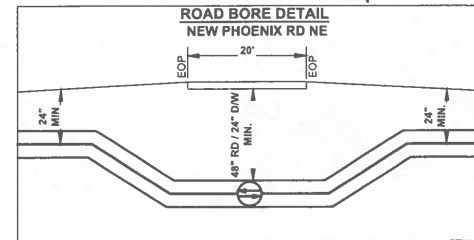
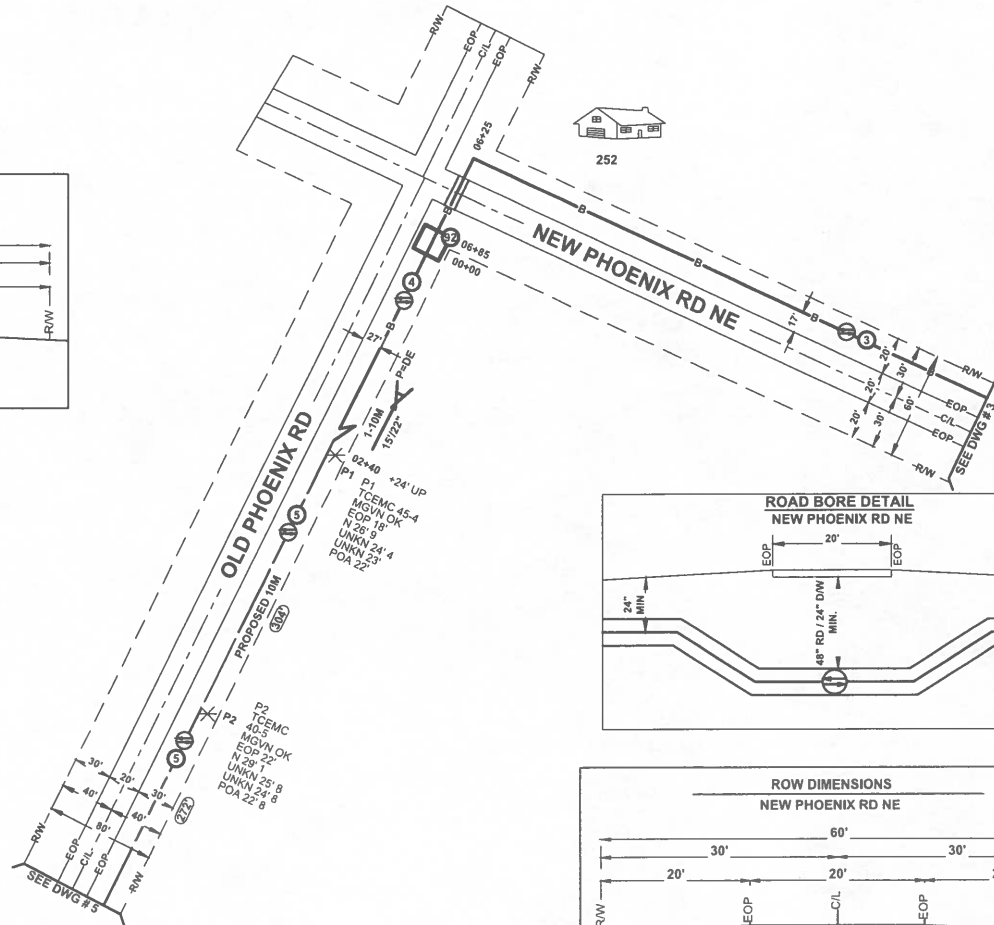


- ③ PROPOSED 60' OF 432 CT BURIED FIBER CABLE
- ④ PROPOSED 240' OF 288 CT BURIED FIBER CABLE
- ⑤ PROPOSED 576' OF 288CT AERIAL FIBER CABLE
- ⑤2 PROPOSED HANDHOLE 30X60



OLD PHOENIX RD  
 R/W = 80'  
 EOP TO EOP = 20'  
 PLACE HH'S & CABLE  
 27' FROM EOP

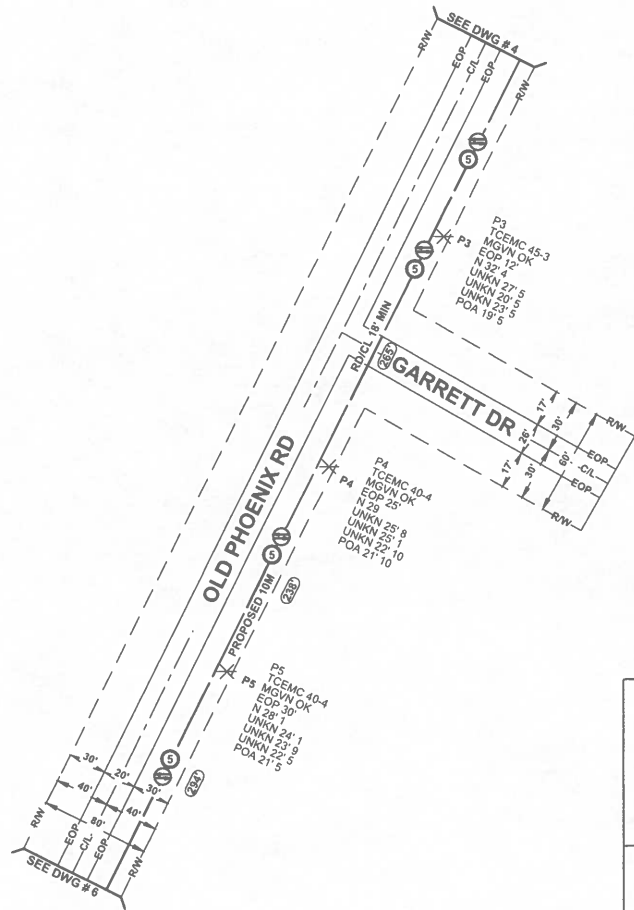
NEW PHOENIX RD NE  
 R/W = 60'  
 EOP TO EOP = 20'  
 PLACE HH'S & CABLE  
 17' FROM EOP



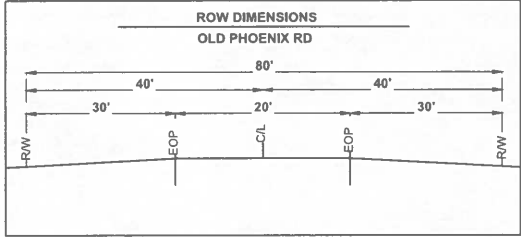
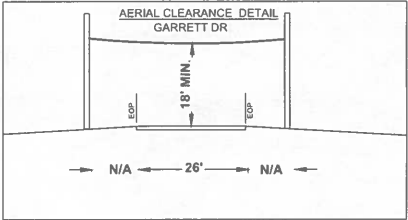
<b>AT&amp;T</b>	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF PUTNAM COUNTY	
284 NEW PHOENIX RD	
NPANNX:	706485
Designer:	MINGE, EDWARD PATRICK
Phone:	678-917-3750
Project #:	A02SRPD
Sheet #:	PRINT 4 OF 8



5 PROPOSED 797' OF 288CT AERIAL FIBER CABLE



OLD PHOENIX RD  
R/W = 80'  
EOP TO EOP = 20'



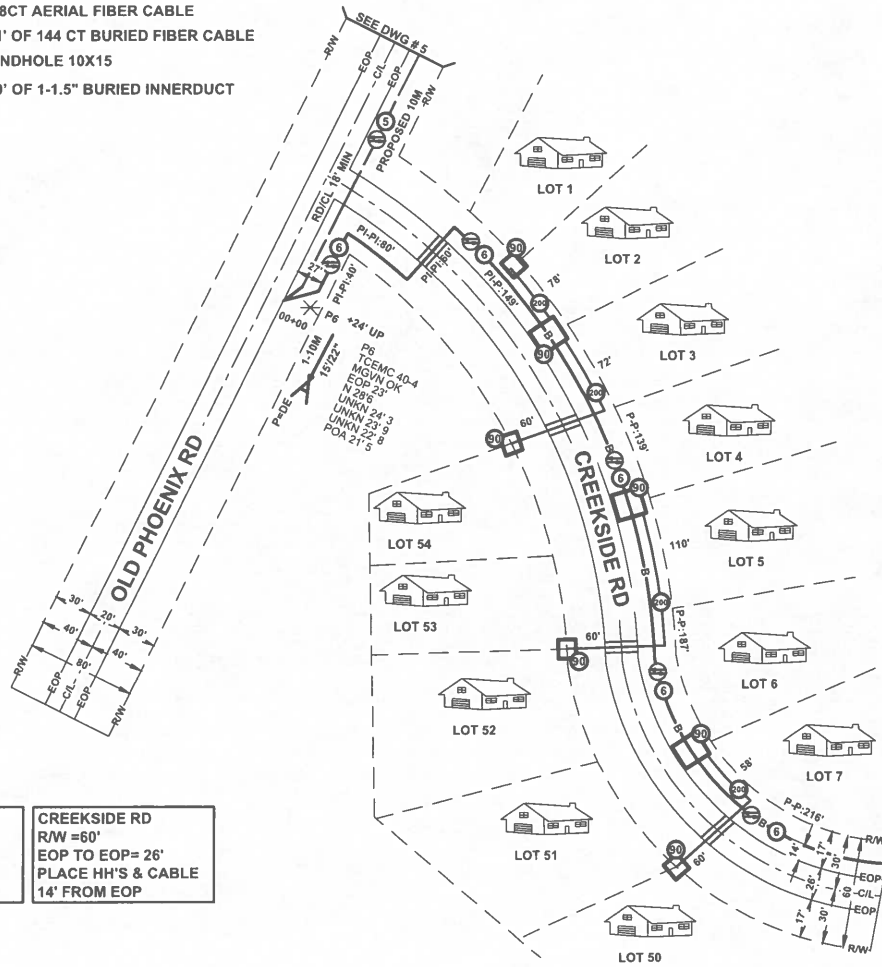
PROPOSED TELEPHONE FACILITIES  
ON RIGHT OF WAY OF  
PUTNAM COUNTY

284 NEW PHOENIX RD

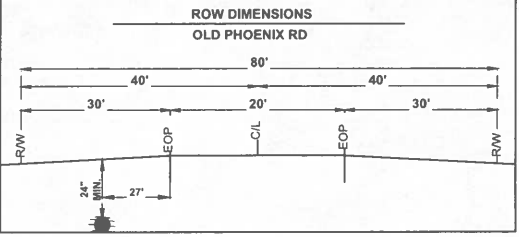
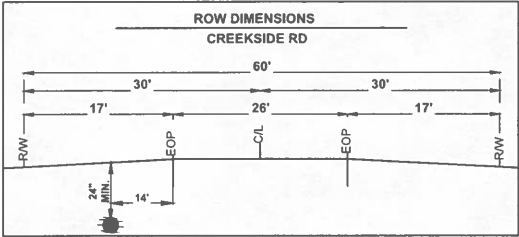
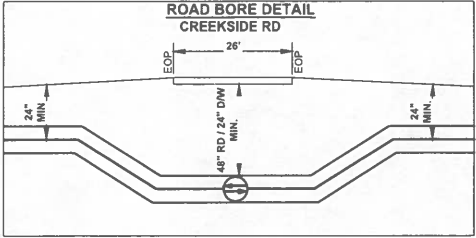
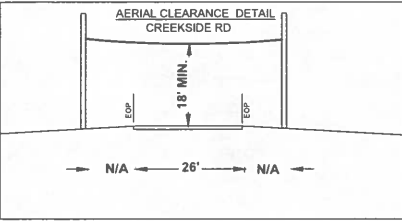
NPANNX:	706485
Designer:	MINGE, EDWARD PATRICK
Phone:	678-917-3750
Project #:	A02SRPD
Sheet #:	PRINT 5 OF 8



- ⑤ PROPOSED 288CT AERIAL FIBER CABLE
- ⑥ PROPOSED 871' OF 144 CT BURIED FIBER CABLE
- ⑦ PROPOSED HANDHOLE 10X15
- ⑧ PROPOSED 420' OF 1-1.5" BURIED INNERDUCT



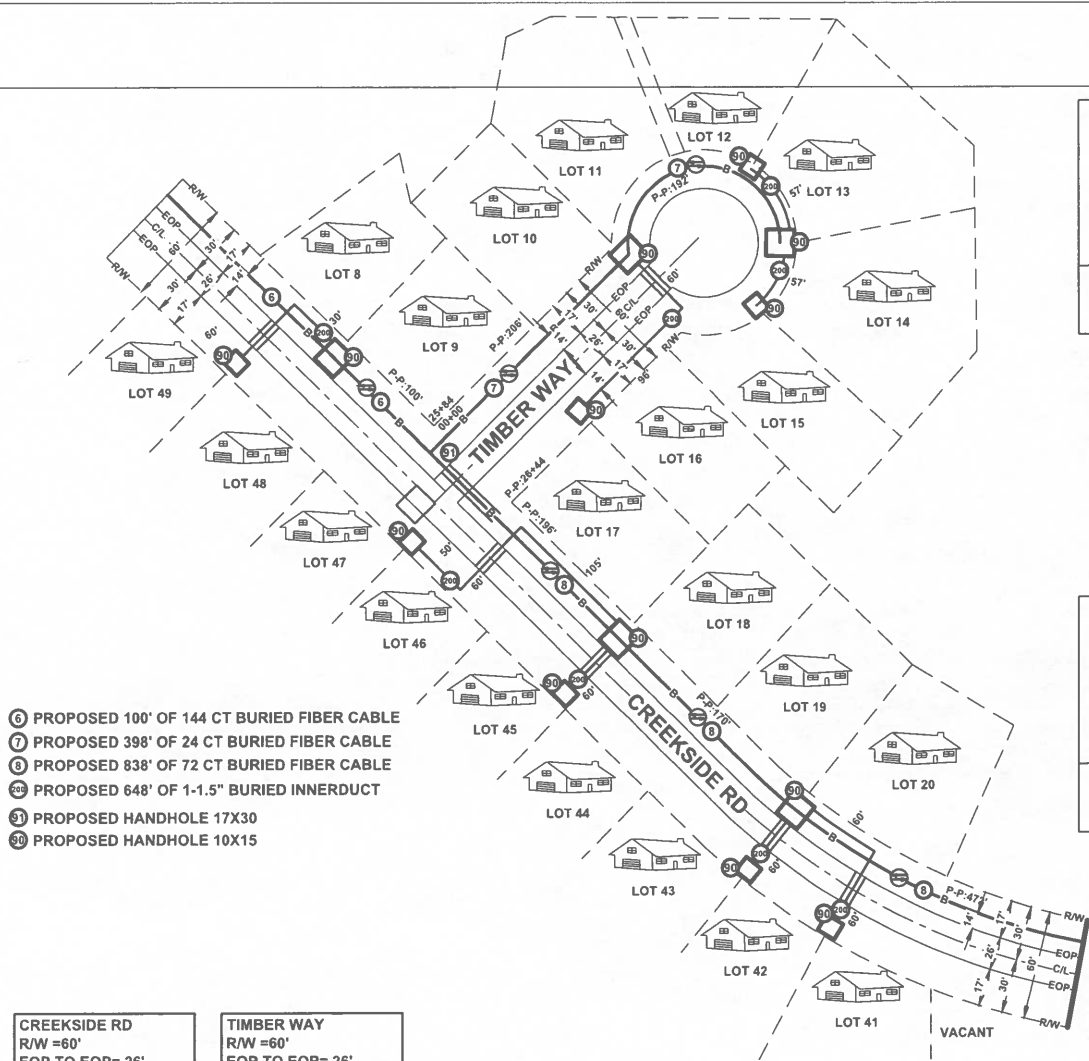
<p><b>OLD PHOENIX RD</b>                  R/W = 80'                  EOP TO EOP = 20'                  PLACE CABLE 27'                  FROM EOP</p>	<p><b>CREEKSIDE RD</b>                  R/W = 60'                  EOP TO EOP = 26'                  PLACE HH'S &amp; CABLE                  14' FROM EOP</p>
--	---



**AT&T**  
 PROPOSED TELEPHONE FACILITIES  
 ON RIGHT OF WAY OF  
 PUTNAM COUNTY  
 284 NEW PHOENIX RD

NPANNX:	706485
Designer:	MINGE, EDWARD PATRICK
Phone:	678-917-3750
Project #:	A02SRPD
Sheet #:	PRINT 6 OF 8

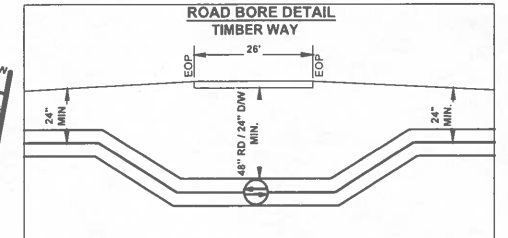
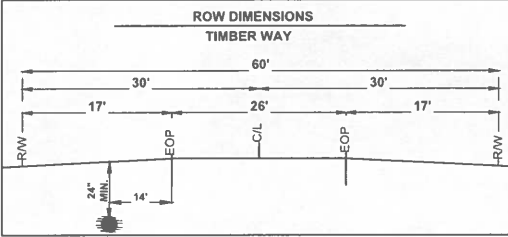
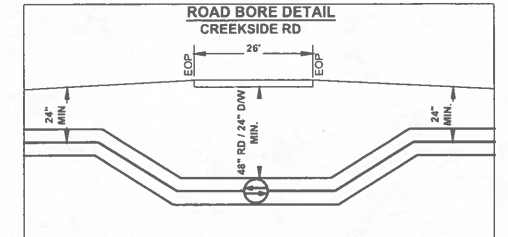
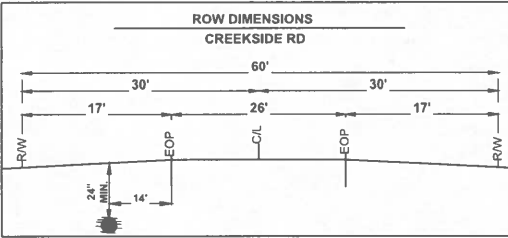




- ⑥ PROPOSED 100' OF 144 CT BURIED FIBER CABLE
- ⑦ PROPOSED 398' OF 24 CT BURIED FIBER CABLE
- ⑧ PROPOSED 838' OF 72 CT BURIED FIBER CABLE
- ⑨ PROPOSED 648' OF 1-1.5" BURIED INNERDUCT
- ③① PROPOSED HANDHOLE 17X30
- ③① PROPOSED HANDHOLE 10X15

**CREEKSIDE RD**  
 R/W = 60'  
 EOP TO EOP = 26'  
 PLACE HH'S & CABLE  
 14' FROM EOP

**TIMBER WAY**  
 R/W = 60'  
 EOP TO EOP = 26'  
 PLACE HH'S & CABLE  
 14' FROM EOP

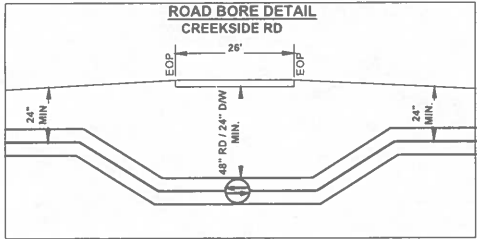
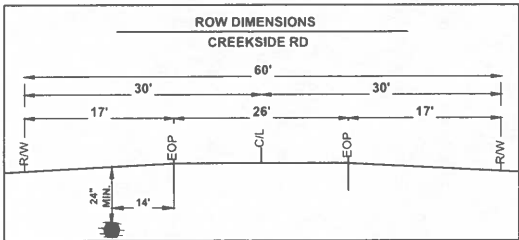
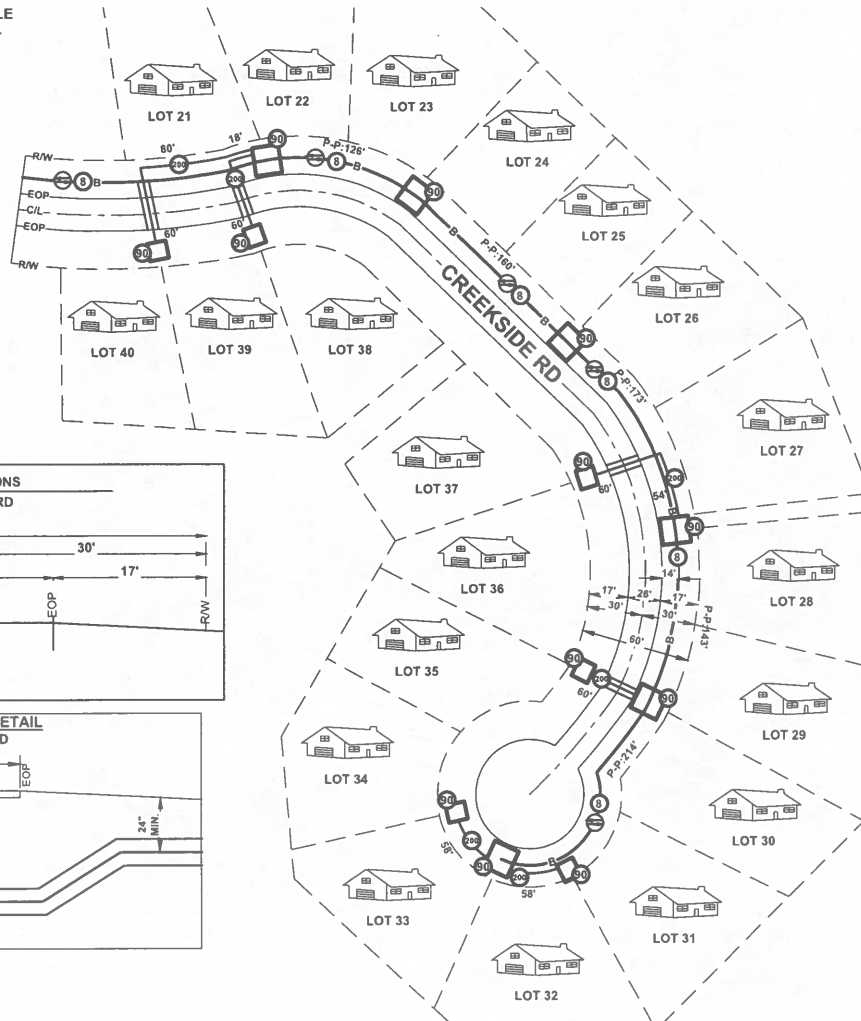


**AT&T**  
 PROPOSED TELEPHONE FACILITIES  
 ON RIGHT OF WAY OF  
 PUTNAM COUNTY  
 284 NEW PHOENIX RD

NPANNX: 706485  
 Designer: MINGE, EDWARD PATRICK  
 Phone: 678-917-3750  
 Project #: A02SRPD  
 Sheet #: PRINT 7 OF 8



- Ⓢ PROPOSED 816' OF 72 CT BURIED FIBER CABLE
- Ⓢ PROPOSED 562' OF 1-1.5" BURIED INNERDUCT
- Ⓢ PROPOSED HANDHOLE 10X15



**CREEKSIDE RD**  
 R/W = 60'  
 EOP TO EOP = 26'  
 PLACE HH'S & CABLE  
 14' FROM EOP

PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF PUTNAM COUNTY	
284 NEW PHOENIX RD	
NPANNX:	706485
Designer:	MINGE, EDWARD PATRICK
Phone:	678-917-3750
Project #:	A02SRPD
Sheet #:	PRINT 8 OF 8

**File Attachments for Item:**

11. Approval of 2024 Budget Amendment #2 (staff-Fin)



**2024 BUDGET AMENDMENT #2**

	Increase (Decrease) to Current Budget	Total
<b>General Fund Revenues:</b>		
<b>Taxes:</b>		(546,303)
Real Property Tax	(546,303)	
<b>License &amp; Permits:</b>		50,000
Building Permit-City	50,000	
<b>Intergovernmental:</b>		590,119
Grant-State	546,303	
Grant-Transit Trust Fund	29,616	
Grant-GEMA	14,200	
<b>Charges for Services:</b>		(150,000)
Ambulance Services	(150,000)	
<b>Interest &amp; Miscellaneous:</b>		179,500
Interest Earned	175,000	
Donations	4,500	
Other Financing Sources (Golf Course Capital Lease)	89,668	89,668
Appropriation from Fund Balance		744,164
Total General Fund Revenue Adjustment		<b>957,148</b>
<b>General Fund Expenditures:</b>		
Executive Officers	6,500	
Legal Services	78,500	
Fire Stations & Rescue	114,500	
Coroner	3,500	
Public Works	587,480	
Uncle Remus Golf Course	166,668	
Total General Fund Expenditure Adjustment		<b>957,148</b>
<b>Special Service District Revenues:</b>		
<b>Taxes:</b>		71,002
Insurance Premium Tax	71,002	
<b>Interest &amp; Miscellaneous</b>	40,000	40,000
Appropriation from Fund Balance	(111,002)	(111,002)
Total Special Service District Revenue Adjustment		0

**2024 BUDGET AMENDMENT #2**

	Increase (Decrease) to Current Budget	Total
Jail Fund Revenues	1,950	1,950
Juvenile Services Fund Revenues	1,000	1,000
Drug Abuse Education & Treatment Fund Revenues	6,000	6,000
Drug Abuse Education & Treatment Fund Expenditures	2,375	2,375
American Rescue Plan Revenues	150,000	150,000
American Rescue Plan Expenditures	150,000	150,000
Local Maintenance Improvement Grant Revenues	764,940	764,940
Local Maintenance Improvement Grant Expenditures	764,940	764,940
Solid Waste Fund Revenues	372,480	372,480
Solid Waste Fund Expenses	372,480	372,480