

# PUTNAM COUNTY BOARD OF COMMISSIONERS

1



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024

## Agenda

Friday, August 2, 2019 ♦ 9:00 AM

Putnam County Administration Building – Room 203

### Opening

1. Welcome - Call to Order
2. Invocation - Rev. Ford G'Segner
3. Pledge of Allegiance (DB)
4. Special Presentations
  - a. Census Proclamations
  - b. Departmental Report - Health Department
  - c. Departmental Report - Human Resources

### Regular Business Meeting

5. Public Comments
6. Approval of Agenda
7. Consent Agenda
  - a. Approval of Minutes - July 16, 2019 Regular Meeting (staff-CC)
  - b. Approval of Minutes - July 16, 2019 Executive Session (staff-CC)
  - c. Approval of Minutes - July 19, 2019 Budget Work Session (staff-CC)
  - d. Approval of Minutes - July 22, 2019 Budget Work Session (staff-CC)
  - e. Authorization for Chairman to sign ACCG-GSIWCF and ACCG-IRMA Safety Discount Verification Forms (staff-HR)
8. Recommendation for Appointment to Region 5 EMS Council (staff-CC)
9. Ratification of Appointment of Rebecca Rocker to the Courthouse Landscaping Committee (DB)

### Reports/Announcements

10. County Manager Report
11. County Attorney Report
12. Commissioner Announcements

### Executive Session

13. Enter Executive Session as allowed by O.C.G.A. 50-14-4 for Personnel, Litigation, or Real Estate
14. Reopen meeting and execute Affidavit concerning the subject matter of the closed portion of the meeting
15. Action, if any, resulting from the Executive Session

### Closing

16. Adjournment

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Compliance Officer, at least three business days in advance of the meeting at 706-485-2776 to allow the County to make reasonable accommodations for those persons.

**Item Attachment Documents:**

- 7. Consent Agenda
  - a. Approval of Minutes - July 16, 2019 Regular Meeting (staff-CC)
  - b. Approval of Minutes - July 16, 2019 Executive Session (staff-CC)
  - c. Approval of Minutes - July 19, 2019 Budget Work Session (staff-CC)
  - d. Approval of Minutes - July 22, 2019 Budget Work Session (staff-CC)
  - e. Authorization for Chairman to sign ACCG-GSIWCF and ACCG-IRMA Safety Discount Verification Forms (staff-HR)

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Compliance Officer, at least three business days before the meeting at 706-485-2776 to allow the County to make reasonable accommodations for those persons.

**Item #7.**

# PUTNAM COUNTY BOARD OF COMMISSIONERS



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024

## Minutes

**Tuesday, July 16, 2019 ♦ 6:30 PM**

Putnam County Administration Building – Room 203

The Putnam County Board of Commissioners met on Tuesday, July 16, 2019 at approximately 6:30 PM in the Putnam County Administration Building, 117 Putnam Drive, Room 203, Eatonton, Georgia.

### *PRESENT*

- Chairman Billy Webster
- Commissioner Kelvin Irvin
- Commissioner Bill Sharp
- Commissioner Trevor Addison

### *ABSENT*

- Commissioner Daniel Brown

### *STAFF PRESENT*

- County Attorney Barry Fleming
- County Manager Paul Van Haute
- Deputy County Manager Lisa Jackson
- County Clerk Lynn Butterworth

### **Opening**

1. Welcome - Call to Order

Chairman Webster called the meeting to order at approximately 6:35 p.m.  
(Copy of agenda made a part of the minutes on minute book page \_\_\_\_\_.)

2. Invocation

Fire Chief Shane Hill gave the invocation.

3. Pledge of Allegiance (KI)

Commissioner Irvin led the Pledge of Allegiance.

Item #7.

**Zoning Public Hearing**

The Zoning Public Hearing was called to order at approximately 6:38 p.m.

- 4. Request by Robert T. Attaway III to rezone 7.85 acres at 205 Napier Drive from AG-1 to AG-2 [Map 055A, Parcel 055, District 4] (staff-P&D)

Mr. Bill Breiner spoke in support of the request. No one signed in to speak against this item. Planning & Development staff recommendation was for approval to rezone 7.85 acres at 205 Napier Drive from AG-1 to AG-2 with the following condition: (1) this rezoning shall be conditioned upon the resurveying and recordation of the plat as stated in Section 66-165 (e)(3) of the Putnam County Code of Ordinances.

**Motion to approve the request by Robert T. Attaway III to rezone 7.85 acres at 205 Napier Drive from AG-1 to AG-2 [Map 055A, Parcel 055] with the following condition: (1) this rezoning shall be conditioned upon the resurveying and recordation of the plat as stated in Section 66-165 (e)(3) of the Putnam County Code of Ordinances.**

**Motion made by Commissioner Addison, Seconded by Commissioner Sharp.**

**Voting Yea: Commissioner Irvin, Commissioner Sharp, Commissioner Addison**

- 5. Request by Thomas Price to rezone 5.5 acres at 242 Bluegill Road from AG-1 to R-2 [Map 083, part of Parcel 003, District 4] (staff-P&D)

Mr. Thomas Price spoke in support of the request. No one signed in to speak against this item. Planning & Development staff recommendation was for approval to rezone 5.5 acres at 242 Bluegill Road from AG-1 to R-2 with the following condition: (1) this rezoning shall be conditioned upon the resurveying and recordation of the plat as stated in Section 66-165 (e)(3) of the Putnam County Code of Ordinances.

**Motion to approve the request by Thomas Price to rezone 5.5 acres at 242 Bluegill Road from AG-1 to R-2 [Map 083, part of Parcel 003] with the following condition: (1) this rezoning shall be conditioned upon the resurveying and recordation of the plat as stated in Section 66-165 (e)(3) of the Putnam County Code of Ordinances.**

**Motion made by Commissioner Addison, Seconded by Commissioner Sharp.**

**Voting Yea: Commissioner Irvin, Commissioner Sharp, Commissioner Addison**

- 6. Request by Jerry L. & Jo Beth Simons to rezone 4.90 acres at 391 Harmony Road from AG-1 to R-1 [Map 072, Parcel 020002, District 1] (staff-P&D)

Mr. Jeremy York spoke in support of the request. No one signed in to speak against this item. Planning & Development staff recommendation was for approval to rezone 4.90 acres at 391 Harmony Road from AG-1 to R-1 with the following condition: (1) this rezoning shall be conditioned upon the resurveying and recordation of the plat as stated in Section 66-165 (e)(3) of the Putnam County Code of Ordinances.

**Motion to approve the request by Jerry L. & Jo Beth Simons to rezone 4.90 acres at 391 Harmony Road from AG-1 to R-1 [Map 072, Parcel 020002] with the following condition: (1) this rezoning shall be conditioned upon the resurveying and recordation of the plat as stated in Section 66-165 (e)(3) of the Putnam County Code of Ordinances.**

**Motion made by Commissioner Irvin, Seconded by Commissioner Addison.**

**Voting Yea: Commissioner Irvin, Commissioner Sharp, Commissioner Addison**

The Zoning Public Hearing was closed at approximately 6:47 p.m.

Item #7.

**Regular Business Meeting**

7. Public Comments

None

8. Approval of Agenda

**Motion to approve the Agenda.**

**Motion made by Commissioner Addison, Seconded by Commissioner Sharp.**

**Voting Yea: Commissioner Irvin, Commissioner Sharp, Commissioner Addison**

9. Consent Agenda

- a. Approval of Minutes - July 5, 2019 Regular Meeting (staff-CC)
- b. Approval of Minutes - July 5, 2019 Executive Session (staff-CC)
- c. Authorization for Chairman to sign GDOT Agreement for Section 5311 - Transit Operating and Capital Assistance (staff-Transit)

**Motion to approve the Consent Agenda.**

**Motion made by Commissioner Irvin, Seconded by Commissioner Addison.**

**Voting Yea: Commissioner Irvin, Commissioner Sharp, Commissioner Addison**

(Copy of agreement made a part of the minutes on minute book pages \_\_\_\_\_ to \_\_\_\_\_.)

10. Discussion of future use and ownership of the old water treatment facility and the old Armory (staff-CM/Fire)

Chairman Webster explained that the Eatonton-Putnam Water and Sewer Authority contacted him and said they had no use for their old water treatment facility and thought the county fire department might be interested in taking it over and using it for training. The old Armory came up during the discussion as a possible trade. County Manager Van Haute advised that the fire department is in favor of using the facility for training and there is no down side to this trade from the staff’s perspective. The Board requested a tour of the facility with the Fire Chief and asked for all costs and environmental issues be investigated before further discussions. No action was taken.

**Reports/Announcements**

11. County Manager Report

County Manager Van Haute reported that the NACO conference was excellent and highly recommended the board consider attending next year’s conference which will be in Orlando.

12. County Attorney Report

County Attorney Fleming advised that he needed to give his report in executive session.

Item #7.

13. Commissioner Announcements

Commissioner Irvin: none

Commissioner Brown: absent

Commissioner Sharp: none

Commissioner Addison: none

Chairman Webster: none

14. Enter Executive Session as allowed by O.C.G.A. 50-14-4 for Personnel, Litigation, or Real Estate

**Motion to enter Executive Session for Litigation.**

**Motion made by Commissioner Addison, Seconded by Commissioner Irvin.**

**Voting Yea: Commissioner Irvin, Commissioner Sharp, Commissioner Addison**

Meeting closed at approximately 7:01 p.m.

15. Reopen meeting and execute Affidavit concerning the subject matter of the closed portion of the meeting

**Motion to reopen the meeting and execute the Affidavit concerning the subject matter of the closed portion of the meeting.**

**Motion made by Commissioner Addison, Seconded by Commissioner Sharp.**

**Voting Yea: Commissioner Irvin, Commissioner Sharp, Commissioner Addison**

(Copy of affidavit made a part of the minutes on minute book page \_\_\_\_\_.)

Meeting reopened at approximately 7:26 p.m.

16. Action, if any, resulting from the Executive Session

No final action was taken.

**Closing**

14. Adjournment

**Motion to adjourn the meeting.**

**Motion made by Commissioner Irvin, Seconded by Commissioner Sharp.**

**Voting Yea: Commissioner Irvin, Commissioner Sharp, Commissioner Addison**

Meeting adjourned at approximately 7:27 p.m.

ATTEST:

Lynn Butterworth  
County Clerk

Billy Webster  
Chairman

# PUTNAM COUNTY BOARD OF COMMISSIONERS



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Office of the County Clerk  
117 Putnam Drive, Suite A ♦ Eatonton, GA 31024  
706-485-5826 (main office) ♦ 706-485-1877 (direct line) ♦ 706-923-2345 (fax)  
[lbutterworth@putnamcountyga.us](mailto:lbutterworth@putnamcountyga.us) ♦ [www.putnamcountyga.us](http://www.putnamcountyga.us)

The draft minutes of the July 16, 2019 Executive Session are available for Commissioner review in the Clerk's office.

# PUTNAM COUNTY BOARD OF COMMISSIONERS



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024

**Budget Work Session**  
**Minutes**  
**Friday, July 19, 2019 ♦ 9:00 AM**  
*Putnam County Administration Building – Room 204*

The Putnam County Board of Commissioners met on Friday, July 19, 2019 at approximately 9:00 AM in the Putnam County Administration Building, 117 Putnam Drive, Room 204, Eatonton, Georgia.

*PRESENT*

- Chairman Billy Webster
- Commissioner Kelvin Irvin
- Commissioner Daniel Brown
- Commissioner Bill Sharp
- Commissioner Trevor Addison

*STAFF PRESENT*

- County Manager Paul Van Haute
- Deputy County Manager Lisa Jackson
- Finance Director Linda Cook
- County Clerk Lynn Butterworth

**Opening**

1. Welcome - Call to Order  
Chairman Webster called the work session to order at approximately 9:00 a.m. and went over some basic rules.  
(Copy of agenda made a part of the minutes on minute book page \_\_\_\_\_.)

**Work Session**

2. Budget Discussions  
Various budget requests were discussed. Comments were made by Alan Horton and Tom Thompson for Putnam General Hospital, Stacy Brown for the Eatonton-Putnam County Library (handout distributed), Roddie Anne Blackwell for the Chamber of Commerce and Hotel/Motel Tax Fund, Terry Schwindler for the Putnam Development Authority (handout distributed), Keith Fielder for the County Extension Service, Patrice Underkofler for Probate Court, Jerry Hobbs for the Tax Commissioner’s Office, Russell Thomas for the Solicitor’s Office and Victim Witness Assistance Fund, Chuck Anglin and Lesia Reid for the Tax Assessor’s Office, Brad Murphey for the Ambulance Service, Lynn Butterworth for District Commissioners, Lisa Jackson for

Item #7.

Planning & Development/P&Z Commissioners/Code Enforcement/Public Buildings, Paul Van Haute for Executive Officers and Public Relations, Linda Cook for the Finance Department and Legal Services. No action was taken. (Copies of documents made a part of the minutes on minute book pages \_\_\_\_\_ to \_\_\_\_\_.)

**Closing**

3. Adjournment

Chairman Webster adjourned the work session at approximately 3:21 p.m.

ATTEST:

Lynn Butterworth  
County Clerk

Billy Webster  
Chairman

Item #7.

# PUTNAM COUNTY BOARD OF COMMISSIONERS



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024

## Budget Work Session

### Minutes

Monday, July 22, 2019 ♦ 9:00 AM

Putnam County Administration Building – Room 204

The Putnam County Board of Commissioners met on Monday, July 22, 2019 at approximately 9:00 AM in the Putnam County Administration Building, 117 Putnam Drive, Room 204, Eatonton, Georgia.

#### *PRESENT*

Chairman Billy Webster  
 Commissioner Kelvin Irvin  
 Commissioner Daniel Brown  
 Commissioner Bill Sharp  
 Commissioner Trevor Addison

#### *STAFF PRESENT*

County Manager Paul Van Haute  
 Deputy County Manager Lisa Jackson  
 Finance Director Linda Cook  
 County Clerk Lynn Butterworth

#### **Opening**

1. Welcome - Call to Order

Chairman Webster called the work session to order at approximately 9:00 a.m.  
 (Copy of agenda made a part of the minutes on minute book page \_\_\_\_\_.)

#### **Work Session**

2. Budget Discussions

Various budget requests were discussed. Comments were made by Howard Sills and Marci Day for the Sheriff's Office, Sheila Perry for Clerk of Superior Court/Board of Equalization/State & Juvenile Court, Dorothy Adams for Magistrate Court, Christine Tillman for Animal Services, Ricky Duvall for Uncle Remus Golf Course, Lynne Laseter for Board of Elections and Registration, Dianne Pounds for Public Transit System, Scott Haley for Recreation Department, Michael Gailey for State Court Judge, Shane Hill for Fire Stations, Irene Mitchell for the Health Department, Gary McElhenney for the Coroner, Cynthia Miller for Human Resources, Lonnie & Susan Campbell for Oconee Springs Park, Tony Clack for Public Works, Linda Cook for General Administration, Risk Management, Regional Development Fees, Jail Fund, Law Library

Item #7.

Fund, Drug Education Fund, and Solid Waste Fund. The Board reviewed the entire requested budget for directions to the Finance Director and County Manager. No action was taken.

**Closing**

3. Adjournment

Chairman Webster adjourned the work session at approximately 4:15 p.m.

ATTEST:

Lynn Butterworth  
County Clerk

Billy Webster  
Chairman



# COUNTY

[159 COUNTY GOVERNMENTS]

## GROUP SELF-INSURANCE WORKERS' COMPENSATION FUND

### SAFETY DISCOUNT VERIFICATION FORM

If the organization is a member of the ACCG - GSIWCF [workers' comp] Insurance Program, complete this SAFETY DISCOUNT VERIFICATION FORM and return between **August 1, 2019** and **September 19, 2019**.

The members of the Board of Commissioners of Putnam County  
(Name of County)  
hereby verify that they fully comply with the requirements of the Safety Discount Program.

\_\_\_\_\_  
County Chairman Signature Date

- The appointed ACCG – GSIWCF Safety Coordinator is Cynthia Miller  
(Safety Coordinator is responsible for the Safety Program)  
Position Human Resources Director Email: cmiller@putnamcountyga.us

#### TRAINING REQUIREMENTS

- SAFETY COORDINATORS**
  - COMPLETE SAFETY COORDINATOR MODULES I, II, OR III October 4-5, 2016  
(COURSE / DATE)
- ANY MEMBER EMPLOYEE**
  - ATTEND ONE LGRMS TRAINING COURSE Personnel Liability Training/March 12, 2019  
(COURSE / DATE)

QUARTERLY SAFETY MEETINGS  OCT - DEC  JAN - MAR  APR - JUN  JUL - SEP

#### SAFETY ACTION PLAN PROGRESS

- DEVELOP A CURRENT SAFETY ACTION PLAN AND SEND A SIGNED COPY ALONG WITH THIS FORM.
- HIGHLIGHT ACHIEVEMENT(S) OVER THE LAST 12 MONTHS ON PRIOR SAFETY ACTION PLAN.

October 2, 2018--Denfensive Driving Course  
February 14, 2019--Slip and Fall Prevention  
March 12, 2019 Anthony Frazier attended Personnel Liability Training

Send 1 COPY ONLY (if applicable) to **Penny Henderson** to one of the following:  
**Fax 404-522-1897 / Email accginsurance@accg.org**  
ACCG Insurance Programs, 191 **Item #7.** Street, Suite 700, Atlanta, GA 30303



# COUNTY

[159 COUNTY GOVERNMENTS]

## INTERLOCAL RISK MANAGEMENT AGENCY [Property & Liability]

### SAFETY DISCOUNT VERIFICATION FORM

If the organization is a member of the ACCG - IRMA [property & liability] Insurance Program, complete this SAFETY DISCOUNT VERIFICATION FORM and return between

August 1, 2019 and September 19, 2019.

The members of the Board of Commissioners of Putnam County  
(Name of County)  
hereby verify that they fully comply with the requirements of the Safety Discount Program.

\_\_\_\_\_  
County Chairman Signature Date

▪ The appointed ACCG – IRMA Safety Coordinator is \_\_\_\_\_  
(Safety Coordinator is responsible for the Safety Program)  
Position County Clerk Email: lbutterworth@putnamcountyga.us

#### TRAINING REQUIREMENTS

- SAFETY COORDINATORS
  - COMPLETE SAFETY COORDINATOR MODULES I, II, OR III October 4-5, 2016  
(COURSE / DATE)
- ANY MEMBER EMPLOYEE
  - ATTEND ONE LGRMS TRAINING COURSE Personnel Liability Training/March 12, 2019  
(COURSE / DATE)

QUARTERLY SAFETY MEETINGS  OCT - DEC  JAN - MAR  APR - JUN  JUL - SEP

#### PROGRESS ON SAFETY EFFORTS

- NOTE ACCOMPLISHMENT(S) OF SAFETY EFFORTS OVER THE LAST 12 MONTHS.

October 2, 2018--Defensive Driving Course

Send 1 COPY ONLY (if applicable) to **Penny Henderson** to one of the following:

Fax 404-522-1897 /  [ginsurance@accg.org](mailto:ginsurance@accg.org)  
ACCG Insurance Programs, 191  Street, Suite 700, Atlanta, GA 30303

**Item Attachment Documents:**

8. Recommendation for Appointment to Region 5 EMS Council (staff-CC)

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Compliance Officer, at least three business days before the meeting at 706-485-2776 to allow the County to make reasonable accommodations for those persons.

**Item #8.**



Central Georgia Region 5 Emergency Medical Services Council

1000 Indian Springs Dr.

Forsyth, GA 31029

478-993-4990 (office)

JUL 15 19 5:09 PM

July 10, 2019

Lee Oliver  
Chairman

Putnam County Board of Commissioners  
117 Putnam Dr, Ste A  
Eatonton, GA 31024

Terry Cobb  
Vice-Chair

Dear Chairman:

Ralph Griffin, M.D.  
Regional Medical  
Director

On behalf of Dr. Thomas Craft, District 5-1 Health Director, I am asking for an appointment from you for the Regional Emergency Medical Services Advisory Council to represent your county. This Council is the designated Local Coordinating Entity (LCE) to recommend to the Georgia Department of Public Health (DPH) the manner in which the EMSC Program functions within the region.

Thomas Craft, M.D.  
District Health Director

Putnam County has two (2) Representatives on this Council. Your current Representatives are **Shane Hill, term 2015-2018 and Brad Murphey, term 2017-2020.**

- BALDWIN
- BIBB
- BLECKLEY
- CRAWFORD
- DODGE
- HANCOCK
- HOUSTON
- JASPER
- JOHNSON
- JONES
- LAURENS
- MONROE
- MONTGOMERY
- PEACH
- PULASKI
- PUTNAM
- TELFAIR
- TREUTLEN
- TWIGGS
- WASHINGTON
- WHEELER
- WILCOX
- WILKINSON

Council bylaws require that at least two-thirds of the voting membership be comprised of individuals selected by the County Commissions; therefore, I am soliciting from you the name or reappointment of one (1) individual whom you wish to represent your county on this council for the 2018-2021 term. Council By-laws require members to attend at least fifty percent (50%) of the scheduled council meetings.

We have not received an appointment for your current representative position for term 2018-2021. **Shane Hill, Putnam County FD** has met the By-laws attendance requirement since his last appointment to the Council.

Members of the Regional EMS Council should possess interest and/or expertise in the areas of Emergency Medical Services, health care, or public safety. The following is a list of categories, which you may wish to consider when recommending your representative:

- Public EMS Provider
- Private EMS Provider
- EMT/Paramedic (non-supervisory)
- Authority hospital representative
- Non-authority hospital representative
- City government representative
- County government representative
- Consumer
- Emergency Physician
- General Surgeon
- Communications agency representative
- Law enforcement representative
- Emergency department nurse and/or trauma nurse
- Pediatrician

Please forward the recommendation of your Commission to Kelly Joiner, DPH Region 5 EMS Director, along with a brief synopsis of the individual's qualifications along with his/her mailing address and telephone number on the attached form. You may mail or email this information.

Please complete the attached form and return before **August 15, 2019**. Your participation in this effort is important to the provision of quality Emergency Medical Services to the citizens in your community, region, and state. I appreciate your cooperation and welcome you to contact me if you have any questions. Thank you.

Sincerely,

Item #8.

Lee Oliver

Region 5 EMS Council Chair  
**MEMORANDUM**

**TO:** Putnam County Board of Commissioners  
117 Putnam Dr., Ste. A  
Eatonton, GA 31024

**FROM:** Kelly Joiner  
Region 5 EMS Director  
1000 Indian Springs Dr.  
Forsyth, GA 31029  
Kelly.joiner@dph.ga.gov

**RE:** Region 5 EMS Council Nomination

**DATE:** \_\_\_\_\_

**Please nominate a *representative* for your county, please complete the following and return via USPS or email:**

The following person will serve on the Region 5 EMS Advisory Council for the term 2018-2021 or vacant unexpired term.

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_  
\_\_\_\_\_

**Work Phone:** \_\_\_\_\_

**Mobile Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Brief synopsis of qualifications:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**REGION 5 EMERGENCY MEDICAL SERVICES COUNCIL**

<u>MEMBER</u>	<u>TERM EXPIRES</u>
Brad Murphey*	6/30/20
Shane Hill	6/30/18

\*Filling unexpired term of Nathan Mason



Chief Shane E. Hill  
Putnam County Fire-Rescue  
117 Putnam Drive  
Suite A, Room 138  
Eatonton Georgia 31024

T (706) 485-0469  
F (706) 485-9793  
[shill@putnamcountyga.us](mailto:shill@putnamcountyga.us)

*“Always Ready, Proud to Serve”*

Wednesday, July 31, 2019

Lynn Butterworth  
Putnam County Clerk  
117 Putnam Drive  
Suite A  
Eatonton GA 31024

RE: Region V EMS Council APPOINTMENT RENEWAL

Ms. Butterworth,

It is my intent to continue to serve on the Region 5 EMS Council as long as the County Manager and The Putnam County Board of Commissioners feel there is a value of my involvement as a voting member.

Thank you for the opportunity to give you my input on the request from council for reappointment or appointment of another to serve in this roll.

Respectfully,

Chief Hill

**Item Attachment Documents:**

- 9. Ratification of Appointment of Rebecca Rocker to the Courthouse Landscaping Committee (DB)

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Compliance Officer, at least three business days prior to the meeting at 706-485-2776 to allow the County to make reasonable accommodations for those persons.

**Item #9.**

## COURTHOUSE LANDSCAPING COMMITTEE

### Chairman:

Keith Fielder  
663 Godfrey Road  
Eatonton, GA 31024  
706-923-0183 (home)  
706-485-4151 (work)  
[kfielder@uga.edu](mailto:kfielder@uga.edu)

### Members:

Sheila H. Perry  
107 Hunt's Chapel Road NW  
Eatonton, GA 31024  
706-485-4501 (work)  
[sheila.perry@gsccca.org](mailto:sheila.perry@gsccca.org)

Cindy & Chuck Crabtree  
107 Hudson Road  
Eatonton, GA 31024

Joye Hancock  
310 E. Magnolia  
Eatonton, GA 31024

Shawn Davis  
1048 Godfrey Road  
Eatonton, GA 31024  
706-485-2959 (home)

Kevin Tomson-Hooper  
161 Lanatchi Lane  
Eatonton, GA 31024

Roddie Anne Blackwell  
110 N. Jenkins Drive  
Eatonton, GA 31024  
706-485-7701 (work)  
[roddieanne@eatonton.com](mailto:roddieanne@eatonton.com)

Andy Craine  
163 Collins Circle  
Eatonton, GA 31024  
[acraine@cuscowilla.com](mailto:acraine@cuscowilla.com)

Rebecca Rocker  
301 Carriage Way  
Eatonton, GA 31024  
706-485-6652 (home)

### Ex-Officio:

Kelvin Irvin  
District One Commissioner  
117 Putnam Drive, Suite A  
Eatonton, GA 31024  
706-485-5826 (office)  
404-569-9881 (cell)  
[kirvin@putnamcountyga.us](mailto:kirvin@putnamcountyga.us)

~~Daniel Brown  
District Two Commissioner  
117 Putnam Drive, Suite A  
Eatonton, GA 31024  
706-485-5826 (office)  
706-485-7346 (home)  
[dbrown@putnamcountyga.us](mailto:dbrown@putnamcountyga.us)~~

Members appointed by BOC Chairman and approved by BOC  
7/30/2019