

# PUTNAM COUNTY BOARD OF COMMISSIONERS



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117 Putnam Drive, Suite A ♦ Eatonton, GA 31024

## **Agenda**

**Tuesday, October 15, 2024 ♦ 6:00 PM**

*Putnam County Administration Building – Room 203*

### **Opening**

1. Welcome - Call to Order
2. Approval of Agenda
3. Invocation – Ms. Lisa Jackson, Planning and Development Director
4. Pledge of Allegiance (DB)

### **Zoning Public Hearing**

5. Request by Nicholas and Jennifer Marine to rezone 5.44 acres at 133 Whitney Street from R-1R to AG [Map 101B, Parcel 095, District 3] (staff-P&D)

### **Regular Business Meeting**

6. Public Comments
7. Consent Agenda
  - a. Approval of Minutes - October 4, 2024 Regular Meeting (staff-CC)
  - b. Approval of Minutes - October 4, 2024 Executive Session (staff-CC)
  - c. Approval of 2024 Alcohol Licenses (staff-CC)
  - d. Authorization for Chairman to sign ACCG Safety Discount Verification Form (staff-HR)
8. Land Use Assessment Report - George Kelecheck
9. Jimmy Davis Park Partnership Advisory Council Report - Janie Reid
10. Approval of beginning the process of Road Abandonment for a segment of Napier Mill Road (staff-PW)

### **Reports/Announcements**

11. County Manager Report
12. County Attorney Report
13. Commissioner Announcements

### **Closing**

14. Adjournment

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Compliance Officer, at least three business days in advance of the meeting at 706-485-2776 to allow the County to make reasonable accommodations for those persons.