



# Sinclair Water Authority

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## **Agenda**

**Monday, May 9, 2022 ◊ 5:00 PM**

*Sinclair Water Plant*

### **Opening**

1. Call to Order
2. Public Participation

### **Minutes**

3. Approval of Minutes - March 14, 2022 Regular Meeting

### **Reports I**

4. Operations Report
5. 2021 CCR
6. Discussion on Membrane Replacement Delivery
7. Update on funds allocated to SWA by counties
8. Action on Capital Projects projections

### **New Business**

9. Moody's Ratings for SWA
10. CD Update by Tommy Jefferson
11. Low Chlorine Levels

### **Old Business**

None

### **Reports II**

12. Plant Production Reports
13. Financial Reports

### **Closing**

14. Next Meeting - July 11, 2022
15. Adjournment