

PUTNAM COUNTY BOARD OF COMMISSIONERS



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024

Agenda

Friday, October 1, 2021 ♦ 9:00 AM

Putnam County Administration Building – Room 203

Opening

1. Welcome - Call to Order
2. Approval of Agenda
3. Invocation
4. Pledge of Allegiance (staff)
5. Special Presentation
 - a. Tri-County EMC and Tri-CoGo
 - b. EPWSA / ESG

Regular Business Meeting

6. Public Comments
7. Consent Agenda
 - a. Approval of Minutes - September 21, 2021 Regular Meeting (staff-CC)
8. Authorization for Chairman to sign Letter of Support for Tri-County EMC's Broadband Infrastructure Grant Application (staff-CM)
9. Discussion and possible action regarding EPWSA / ESG presentation and matching funds for the ARP grant (BS)
10. Authorization for Chairman to sign Letter of Support for Golden Harvest Food Bank's American Rescue Plan Act Grant Application (BW/DB)
11. Approval of 2021-2022 Contract with the Eatonton-Putnam Chamber of Commerce (staff-CC)
12. Awarding of Solicitation 21-42001-006 Signing & Pavement Marking Upgrades (staff-CM & CC)
13. Approval of Putnam County Policy and Procedure Manual Update (staff-HR)

Reports/Announcements

14. County Manager Report
15. County Attorney Report
16. Commissioner Announcements

Closing

17. Adjournment

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Compliance Officer, at least three business days in advance of the meeting at 706-485-2776 to allow the County to make reasonable accommodations for those persons.