



# Sinclair Water Authority

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## **Agenda**

**Monday, July 11, 2022 ♦ 5:00 PM**

*Sinclair Water Plant*

### **Opening**

1. Call to Order
2. Public Participation

### **Minutes**

3. Approval of Minutes - May 9, 2022 Regular Meeting

### **Reports I**

4. Operations Report presented by ESG, Inc.

### **New Business**

5. Discussion on Timeline Budget Dates
6. Accounting Plan
7. Discussion of Effects of Inflation on 2023 Rates
8. Discussion on Baldwin Water Discoloration

### **Old Business**

9. Discussion on Chemical Costs

### **Reports II**

10. Plant Production Reports
11. Financial Reports

### **Closing**

12. Next Meeting - September 12, 2022
13. Adjournment