# PUTNAM COUNTY BOARD OF COMMISSIONERS



## 117 Putnam Drive, Suite A ◊ Eatonton, GA 31024

# Agenda Tuesday, March 17, 2020 ◊ 6:30 PM

<u>Putnam County Administration Building – Room 203</u>

### **Opening**

- 1. Welcome Call to Order
- 2. Invocation
- 3. Pledge of Allegiance (BS)

## **Code of Ordinances Public Hearing**

4. Proposed adoption of changes to the Putnam County Code of Ordinances - Chapter 2 (Administration) and Chapter 46 (Roads, Bridges, and Other Public Property)

#### **Regular Business Meeting**

- 5. Public Comments
- 6. Approval of Agenda
- 7. Consent Agenda
  - a. Approval of Minutes March 6, 2020 Regular Meeting (staff-CC)
  - b. Approval of Minutes March 6, 2020 Executive Session (staff-CC)
- 8. Request from Haband for Tax Waiver (Tax Comm)
- 9. Chairman's Appointment BOC Vice Chairman (BW)
- 10. Appointment to the Sinclair Water Authority (BW)
- 11. Authorization for Chairman to sign Amended Intergovernmental Agreement between Putnam County, Baldwin County, and the Sinclair Water Authority (BW)
- 12. COVID-19 Impact Discussion (BW)

#### Reports/Announcements

- 13. County Manager Report
- 14. County Attorney Report
- 15. Commissioner Announcements

#### **Closing**

16. Adjournment

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Compliance Officer, at least three business days in advance of the meeting at 706-485-2776 to allow the County to make reasonable accommodations for those persons.