

TOWN OF PARADISE

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<u>Planning Commission Staff:</u> Craig Baker, Community Development Director Susan Hartman, Assistant Planner

Planning Commission Members:

Anita Towslee, Chair Kim Morris, Vice Chair James Clarkson, Commissioner Vacant, Commissioner Stephanie Neumann, Commissioner

PLANNING COMMISSION SPECIAL MEETING AGENDA 6:00 PM – March 20, 2019

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact Community Development Director Baker, at 872-6291 ext. 111 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Presiding Clerk. Members of the public may address the Planning Commission on any agenda item. If you wish to address the Planning Commission on any agenda item. If you wish to address the Planning Commission on any matter on the Agenda, it is requested that you complete a "Request to Address Council/Commission" card and give it to the Presiding Clerk prior to the beginning of the Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Planning Commission within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk or Community Development Services Department located at 5555 Skyway, at the time the subject writing or document is distributed to a majority of the subject writing or document is distributed to a majority of the subject writing or document is 0.5.00 p.m.

CALL TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA ROLL CALL

1. OTHER BUSINESS

<u>1a.</u> Acceptance and referral of the Planning Commission Annual Report for calendar year 2018 to the Town Council regarding the present implementation status of the 1994 Paradise General Plan Housing Element.

2. ADJOURNMENT

| STATE OF CALIFORNIA) COUNTY OF BUTTE) | SS. |
|--|--|
| COUNTROFBUTTE) | |
| | that I am employed by the Town of Paradise in that I posted this Agenda on the bulletin Board |
| both inside and outside of Town H | |
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| TOWN/ASSISTANT TOWN CLER | K SIGNATURE |
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MEMORANDUM

AGENDA NO. 1(a)

| то: | Paradise Planning Commission |
|----------|--|
| FROM: | Susan Hartman, CDD Manager/Assistant Planner |
| SUBJECT: | Planning Commission Discussion of the Draft Annual Housing Element Progress Report for Calendar Year 2018 |
| DATE: | March 20, 2019 |

BACKGROUND:

Government Code Section 65400 requires each local jurisdiction to prepare an annual report on the status and progress in implementing its General Plan Housing Element using forms and definitions adopted by the California State Department of Housing and Community Development (HCD). The annual progress report must be submitted to HCD and the Governor's Office of Planning and Research (OPR) in April of each year.

Section 65400 further states that the annual Housing Element progress report "shall be at an annual public meeting before the legislative body where members of the public shall be allowed to provide oral testimony and written comments." In order to provide an opportunity for members of the public to provide this input, staff desires to provide the progress report for Town Council consideration during their regularly-scheduled April 9, 2019 meeting, thereby facilitating submittal to HCD and OPR by the end of April, 2019.

The attached annual Housing Element progress report reveals that, of a total of thirty (30) new single-family dwelling units, the majority of permits applied for were for above-moderate income dwelling units. In addition, the Town was fortunate to see the submittal, and issuance, of permits for a senior housing development consisting of 56 units approximately 425 sq ft each. To the best of staff's knowledge, only 2 of these 86 housing starts were destroyed by the Camp Fire. The remaining units needed for the 2014-2022 planning period, by income level are: 141 affordable to very low income households; 22 affordable to low income households; 50 affordable to moderate income households and 228 affordable to above moderate income households.

Since the adoption of the Housing Element on June 10, 2014 (Resolution 14-22), staff continues to pursue opportunities to further the implementation of housing program objectives in addition to those programs where implementation involves ongoing directives to promote affordable housing through various means. The report contains a detailed enumeration of each

program and its implementation status as of December 31, 2018.

Planning Commission -2- March 20, 2019

COMMISSION ACTION REQUESTED:

Be prepared to publicly discuss this matter and to provide direction via an adopted motion to staff regarding any specific recommendations to be forwarded to the Town Council to facilitate additional and/or further implementation of the 1994 Paradise General Plan Housing Element.

Attachment

Housing without

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

(CCR Title 25 §6202)

Jurisdiction

Town of Paradise

Reporting Period

1/1/2018 -

12/31/2018

Table A

Annual Building Activity Report Summary - New Construction Very Low-, Low-, and Mixed-Income Multifamily Projects Housing Development Information

| | Housing Development Information | | | | | | | | | or rictions | Financial Assistance or Deed Restrictions |
|---|---|----------|-------------------------|---|-----------------------------|--|----------|----|------------------|------------------|---|
| 1 | 2 | 3 | 4 | | | | 5 | 5a | 6 | 7 | 8 |
| Project Identifier (may be APN No., project name or | Category R=Renter Very Low- Moderate Above per Units* | | Est. # Infill Units* | Assistance Programs for Each Development | Deed Restricted Units | Note below the number of units determined to be affordable without financial or deed restrictions and attach an explanation how the | | | | | |
| address) | | O=Owner | Income | Income | Income | Moderate- Income | 1 10,000 | | See Instructions | See Instructions | jurisdiction determined the units were affordable. Refer to instructions. |
| 055-040-067 | мн | 0 | | 1 | | | 1 | | | | |
| 050-200-080 | МН | R | 1 | | | | 1 | | | | Installation contracts were matched against the |
| 050-172-015 | МН | R | | 1 | | | 1 | | | | Housing Affordability rates adopting in the |
| 050-140-044 | МН | 0 | | 1 | | | 1 | | | | Housing Element. The 56 unit development is |
| 053-132-060 | SF | R | | 2 | | | 2 | | | | comprised of +/-425 sq ft units for seniors which will |
| 054-090-075 | 5+ | R | | 56 | | | 56 | | | | be affordable by the nature of the unit sizes. |
| | | | | | | | | | | | |
| (9) Total of Moderate | and Above | Moderate | from Table A | A3 🕨 🎙 | 4 | 20 | 24 | | | | |
| (10) Total by income T | able A/A3 | • • | | 62 | 4 | 20 | 86 | | | | |
| (11) Total Extremely Lo | w-Income | Jnits* | | | | | | | | | |

* Note: These fields are voluntary

(CCR Title 25 §6202)

Jurisdiction

Town of Paradise

Reporting Period

1/1/2018 -

12/31/2018

Table A2 Annual Building Activity Report Summary - Units Rehabilitated, Preserved and Acquired pursuant

to GC Section 65583.1(c)(1)

Please note: Units may only be credited to the table below when a jurisdiction has included a program it its housing element to rehabilitate, preserve or acquire units to accommodate a portion of its RHNA whichmeet the specific criteria as outlined in GC Section 65583.1(c)(1)

| | Affo | ordability by He | ousehold Incon | nes | |
|-----------------------------------|------------------------------|---------------------|----------------|----------------|--|
| Activity Type | Extremely Low- Income* | Very Low- Income | Low- Income | TOTAL UNITS | (4) The Description should adequately document how each unit complies with subsection (c)(7) of Government Code Section 65583.1 |
| (1) Rehabilitation Activity | 0 | 0 | 0 | 0 | |
| (2) Preservation of Units At-Risk | 0 | 0 | 0 | 0 | |
| (3) Acquisition of Units | 0 | 0 | 0 | 0 | |
| (5) Total Units by Income | 0 | 0 | 0 | 0 | |

* Note: This field is voluntary

 Table A3

 Annual building Activity Report Summary for Above Moderate-Income Units (not including those units reported on Table A)

| | 1. Single Family | 2. 2 - 4 Units | 3. 5+ Units | 4. Second Unit | 5. Mobile Homes | 6. Total | 7. Number of infill units* |
|--|---------------------|-------------------|----------------|-------------------|--------------------|-------------|----------------------------------|
| No. of Units Permitted for Moderate | 2 | | | | 2 | 4 | |
| No. of Units Permitted for Above Moderate | 20 | | | | | 20 | |

* Note: This field is voluntary

(CCR Title 25 §6202)

Jurisdiction Town of Paradise

Reporting Period

1/1/2018 -

12/31/2018

Table B

Regional Housing Needs Allocation Progress

Permitted Units Issued by Affordability

| | | | Enter Calendar Year starting with the first year of the RHNA allocation period. See Example. | | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | Total Units | Total |
|--------------------------------|--|---------------------------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------------------|-----------------------------------|-------------|-------|
| Inco | me Level | RHNA Allocation by Income Level | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Year 6 | Year 7 | Year 8 | Year 9 | to Date (all years) | Remaining RHNA by Income Level | | |
| Very Low | Deed Restricted Non-deed | - 141 | | | | | | | | | | | - 141 | | |
| Low | restricted Deed Restricted Non-deed | - 100 | | | | | | | | | | | - 22 | | |
| | restricted Deed Restricted | | 1 | 6 | 7 | 2 | 62 | | | | | | | | |
| Moderate | Non-deed restricted | - 93 | 4 | 31 | 3 | 1 | 4 | | | | | | - 50 | | |
| Above Moder | ate | 303 | 9 | 13 | 17 | 16 | 20 | | | | | | 228 | | |
| Total RHNA Enter alloca | by COG. tion number: | 637 | 14 | 50 | 27 | 19 | 86 | | | | | | | | |
| Total Units | * * * | | | | | | | | | | | 441 | | | |
| Remaining Need for RHNA Period | | | | | | | | | | | | | | | |

Note: units serving extremly low-income households are included in the very low-income permitted units totals.

(CCR Title 25 §6202)

Jurisdiction Town

Town of Paradise

Reporting Period

1/1/2018 -

12/31/2018

Table C

Program Implementation Status

| Program Description (By Housing Element Program Names) | Housing Programs Progress Report - Government Code Section 65583. Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element. | | | | | | |
|---|--|----------------------|---|--|--|--|--|
| Name of Program | Objective | Timeframe in H.E. | Status of Program Implementation | | | | |
| HI-1: Reduce infrastructure constraints to development | Reduce constraints associated with wastewater disposal. | 2014-2022 | After the Camp Fire on November 8, 2018, staff and town council began discussions with district legislators regarding funding options for the previously studied commercial sewer system. | | | | |
| HI-2: Affordable housing resources | Promote affordable housing. | 2014-2022 | The Town adopted guidelines in 2016 for a new Tenant Based Rental Assistance Program utilizing HOME grant funds for low income households and utilized \$2,961 for 2018 applicants. | | | | |
| HI-3: Affordable housing incentives | Reduction in development standards to promote affordable housing. | Mar. 2015 | Issued building permits for a 56 unit senior apartment complex through a density bonus executed with the Town, which through the small nature of the units (+/- 425 sq ft/unit) will result in affordability. | | | | |
| HI-4: Density bonus | Compliance with Government Code Sections 65915 & 65917. | Feb. 2016 | Zoning ordinance amendments consistent with GC Sections 65915 & 65917 were adopted and implemented in January 2015. Density bonuses currently in-place for multi-family projects utilizing clustered wastewater treatment. | | | | |
| HI-5: Publicly owned lands inventory | Develop and maintain inventory of public land within Town limits and its sphere of influence for potential housing sites. | 2014-2022 | No new public lands acquired resulting in new housing opportunities since an inventory was compiled in 2009. | | | | |
| HI-6: Housing authority | Support the Housing Authority's role in Public Housing Rental Program and Housing Choice Voucher program. | 2014-2022 | On-going directive; on-going implementation. | | | | |
| HI-7: Small lot consolidation and development | Encourage consolidation of small parcels for residential use. | Dec. 2015 | On-going directive. Opportunities for small lot consolidation did not present themselves during 2018. | | | | |
| HI-8: Promote second units | Prepare a Second Units Handbook. | Dec. 2015 | Not yet implemented. | | | | |
| HI-9: Address discrimination | Provide filing information for discrimination complaints. | 2014-2022 | On-going directive. Fair housing/non-discrimination requirements are posted at Paradise Town Hall. No fair housing complaints were filed with the Town during 2018. | | | | |
| HI-10: Annual report | Provide annual report to Town Council and Planning Commission. | Annually | Implemented and on-going. Report for 2018 presented to Planning Commission during March 2019, Town Council during April 2019. | | | | |

(CCR Title 25 §6202)

| Jurisdiction | Town of Paradise | | | |
|--|---------------------------|---|------------|---|
| Reporting Period | 1/1/2018 - | 12/31/2018 | | |
| HI-11: Housing rehab | ilitation and improvement | Provide rehab and repair opportunites. | 2014-2022 | 6 low-income homeowners were funded through the Town's Owner- Occupied Housing Rehabilitation program in 2018 for home repairs utilizing CDBG & HOME grants. |
| HI-12: Condominium conversions | and mobile home | Revise Chapter 16.10 of the Paradise Municipal Code to address conversions. | June. 2015 | Not yet implemented. |
| HI-13: Enforce housir | ng codes | Provide a safe and decent living environment. | 2014-2022 | Procedure in place through building division for the thorough investigation of housing complaints and the prompt abatement of resulting violations. |
| HI-14: Conversion of | at-risk units | Reduce potential conversion of affordable housing to market-rate. | 2014-2022 | The Town is notified as a party on title to assisted affordable housing units. Coordination with Butte County Housing Authority is on-going. |
| HI-15: Reduce standards for seniors and disabled housing | | Revise Zoning Ordinance to provide reduced standards | Dec. 2014 | Paradise Municipal Code revised April 2015 to allow for reduced parking requirements for senior housing. |
| HI-16: Transitional/ supportive housing | | Revise zoning code to be consistent with requirements of state law. | Aug. 2015 | Not yet implemented. |
| HI-17: Housing for persons with disabilities | | Ensure projects for disabled accessibility are reasonably accommodated. | May. 2015 | Housing Rehabilitation Program administered through Business & Housing includes projects involving improvements necessary to ensure accessibility for disabled persons. |
| HI-18: Special needs housing | | Provide incentives for development of housing for persons with special needs. | Feb. 2015 | Approved a minor use permit for a 56 unit senior housing development (special needs housing) in June 2018 that included a 13% density bonus. |
| HI-19: Farm labor housing | | Compliance with the state's Employee Housing Act. | July. 2015 | Paradise Municipal Code zoning ordinance amended November 2016 to include Agricultural Employee Housing. |
| HI-20: Energy conser | | Promote energy conservation and efficiency in residential development. | 2014-2022 | Adopted 2016 CA Building Codes which incorporate mandatory green building standards. Residential solar permits are a reduced flat-fee and fast tracked through plan check. |

(CCR Title 25 §6202)

Jurisdiction Town of Paradise

Reporting Period

1/1/2018 - 12/31/2018

General Comments:

During the November 8, 2018 Camp Fire the Town of Paradise saw the loss of over 8,400 structures including 2 of the 86 reported housing starts for 2018 within the moderate to above-moderate income levels. With the magnitude of the rebuild, the Town is actively seeking opportunites to secure the necessary funding to expand and repair public infrastructure to aid in the rebuilding; the biggest of which is the installation of a sewer system for the commercial corridors. In addition, the Town will be reporting in the 2019 annual report additional zoning ordinance amendments put in place to further remove barriers in the residential rebuild process and promote additional housing opportunities. The Town remains committed to providing housing at all income levels and is working to assist owners with rehabilitation and renovation of existing homes that withstood the Camp Fire.