



# TOWN OF PARADISE

5555 SKYWAY • PARADISE, CALIFORNIA 95969-4931

TELEPHONE (530) 872-6291 FAX (530) 877-5059

www.townofparadise.com

## **Community Development Staff**

**Craig Baker, Community Development Director**

**Susan Hartman, CDD Manager/Assistant Planner**

## **PLANNING DIRECTOR MEETING AGENDA**

### **REGULAR MEETING – 2:00 PM – August 29, 2018**

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk. Members of the public may address the Planning Director on any agenda item. If you wish to address the Planning Director on any matter on the Agenda, it is requested that you complete a "Request to Address Council" card and give it to the Town Clerk prior to the beginning of the Planning Director Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to the Planning Director within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk Department located at 5555 Skyway, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

### **CALL TO ORDER**

#### **1. APPROVAL OF MINUTES**

[1a. Approve](#) the Planning Director minutes of January 4, 2018 meeting.

#### **2. CONTINUED PUBLIC HEARING - None**

#### **3. PUBLIC HEARING**

##### **3a. LANDON CONDITIONAL USE PERMIT APPLICATION (PL18-00126):**

Request for town approval of a conditional use permit to authorize the expansion of a non-conforming use (barn and water well on otherwise vacant parcel) by constructing a ±2560 sq ft metal building over the well for protection and to provide RV storage on a ±1.01 acre property zoned Agricultural Residential 1-acre minimum (AR-1) and located at 116 Fountain Avenue, AP No. 055-050-074.

#### **4. ADJOURNMENT**

STATE OF CALIFORNIA ) COUNTY OF BUTTE )	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
<hr/>	
TOWN/ASSISTANT TOWN CLERK SIGNATURE	



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## **Town Staff:**

**Craig Baker, Community Development Director**

**Susan Hartman, Assistant Planner**

**Dina Volenski, Town Clerk**

## **PLANNING DIRECTOR MEETING MINUTES**

**REGULAR MEETING – 10:00 AM – January 04, 2018**

### **CALL TO ORDER**

Community Development/Planning Director Craig Baker called the January 4, 2018 Planning Director meeting to order at 10:02 a.m.

### **1. APPROVAL OF MINUTES**

Community Development Director/Planning Director Craig Baker approved the minutes as submitted by staff from the October 26, 2017 Planning Director meeting.

### **2. CONTINUED PUBLIC HEARING - None.**

### **3. PUBLIC HEARING**

a. Items determined to be exempt from environmental review

**KHALID SITE PLAN REVIEW PERMIT (PL17-00294) APPLICATION:** Request for town approval of a site plan review permit to authorize the establishment of an automotive service (retail tire sales) within existing vacant commercial space on a +/- 0.13 acre property zoned Central Business (CB) located at 6009 Skyway, AP No. 052-193-019.

Assistant Planner Hartman provided a brief overview of the proposed project. Ms. Hartman stated that the proposed project is categorically exempt from environmental review under the provisions of the California Environmental Quality Act, (CEQA), pursuant to Section 15301, (Class 1) of the CEQA guidelines. Ms. Hartman also stated that there are 12 conditions of approval recommended by staff.

Town Engineer Marc Mattox provided information on the ingress and egress of the property and that only a right turn out of the property will be permitted.

Community Development/Planning Director Baker opened the public hearing at 10:06 a.m.

1. Mr. Brandon Siewert, the project applicant's realtor, inquired about the Fire Marshal's conditions regarding the drain.

Assistant Planner explained that the condition was put in place to make sure that every potential issue was covered.

The project applicant agreed with all the conditions.

Mr. Baker explained that there are a set of design standard colors that the building could be painted. Mr. Hartman will forward the information to Mr. Khalid.

Community Development/Planning Director Baker closed the public hearing at 10:08 a.m.

Community Development/Planning Director Baker adopted the findings of approval as provided by staff, and approved the Khalid Site Plan Review permit application (PL 17-00294) for property located at 6009 Skyway (AP 052-193-019), requesting authorization to re-establish an automotive service (retail tire sales) land use, subject to the following conditions of approval:

#### **GENERAL CONDITIONS OF PROJECT APPROVAL**

1. If any land use for which a site plan review permit has been granted and issued is not established within three years of the site plan review permit's effective date, the site plan review permit may become subject to revocation by the Town of Paradise.
2. Any work within the Skyway public right of way is subject to Town issuance of an encroachment permit, which will require that the contractor be properly licensed and bonded with the Town of Paradise.
3. Secure Town of Paradise design review approval for any new business or identification sign prior to the establishment of such signs.
4. The operation of pneumatic tools, compressors, motors, engines or hand tools, any of which are associated with the automotive service and capable of generating noise clearly audible across a residential or commercial zoned real property boundary shall be prohibited between the hours of 10:00 p.m. and 7:00 a.m. and at anytime on Sundays or holidays. All other activities associated with operation of the automotive services shall be conducted in compliance with the Town of Paradise Noise Ordinance regulations (PMC Chapter 9.18).
5. Outdoor storage of materials and/or equipment associated with the business

occupancy shall be established and maintained such that the materials and or equipment is not visible from any off-site public or private property.

## **CONDITIONS TO BE MET PRIOR TO OCCUPANCY AS AUTOMOTIVE SERVICES**

### **SITE DEVELOPMENT**

6. Modify the driveway exit as directed by the Town Engineer in accordance with the written comments dated December 7, 2017.

### **FIRE PROTECTION**

7. Portable fire extinguishers, minimum 2A10BC, are required in accordance with the written comments of the Fire Marshal dated November 30, 2017 and on file with the Development Services Department.
8. Provide exit door signage on or adjacent to that reads "THIS DOOR TO REMAIN UNLOCKED WHILE BUSINESS IS OCCUPIED".
9. Fire Prevention Inspection is required prior to occupancy. Call (530) 872-6291 ext. 304 to schedule an inspection.
10. Establish and maintain compliance with all applicable requirements of the Building Official/Fire Marshal dated November 30, 2017 and on file with the Development Services Department.

### **UTILITIES**

11. Any relocation or rearrangement of PG&E facilities to accommodate this project will be at the developer/applicant expense. There shall be no facilities construction allowed over or under any existing PG&E facilities or inside any PG&E easements affecting this property.

### **OTHERS**

12. Provide material evidence to the Planning Division of a valid State of California, Board of Equalization Seller's Permit number for the subject property.

Mr. Baker announced that an appeal of the Planning Director's decision can be made within seven (7) days of the decision date.

## **4. ADJOURNMENT**

Community Development/Planning Director Baker adjourned the meeting at 10:10 a.m.

Date Approved:

By:

---

Craig Baker, Community Development Director

Attest:

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Dina Volenski, Town Clerk



**TOWN OF PARADISE PLANNING DIRECTOR  
PLANNING STAFF REPORT  
MEETING DATE: August 29, 2018**

**FROM:** Susan Hartman, CDD Manager/Assistant Planner **AGENDA NO. 3(a)**  
**SUBJECT:** Landon Conditional Use Permit Application (PL18-00126)  
**DATE:** August 22, 2018 **AP 055-050-074**

**GENERAL INFORMATION:**

Applicant: David Landon  
120 Fountain Ave  
Paradise, CA 95969

Location: 116 Fountain Ave, Paradise

Requested Action: Use permit approval to authorize the expansion of an existing, legal nonconforming use (barn and water well on otherwise vacant parcel) by constructing a  $\pm 2,560$  sq ft metal building over the well.

Purpose: To provide protection for the well and additional RV storage for the owner.

Present Zoning: Agricultural Residential – 1 acre minimum (AR-1)

General Plan Designation: Agricultural Residential (AR)

Existing Land Use: Barn and water well

Surrounding Land Use:

North:	Fountain Ave
East:	Single-family residential
South:	Vacant residential parcel
West:	Two-family residential

Parcel Size:  $\pm 1.01$  acre

CEQA Determination: Categorically Exempt - CEQA Section 15303 (Class 3 exemption)

Other: An appeal of the Planning Director's decision can be made within seven (7) days of the decision date.

**NOTE: THE APPLICANT OR A REPRESENTATIVE SHOULD BE IN ATTENDANCE OR THE PLANNING DIRECTOR MAY NOT TAKE ACTION ON THIS APPLICATION**

## **PROJECT INFORMATION:**

The project applicant is seeking authorization from the Town of Paradise, via use permit approval, to expand an existing, legal nonconforming accessory land use. The  $\pm 1.01$  acre property is located at 116 Fountain Ave, a private road, and is currently developed with a  $\pm 1,400$  square foot barn that ended up as a standalone land use after the recording of a parcel map in August 1977 that established a property line between the existing duplex at 100 Fountain Ave and the barn at 116 Fountain Ave.

Butte County Assessor records indicate that the existing barn was constructed prior to the Town's incorporation. There are no installation records on file with the Town or Butte County Environmental Health regarding the existing water well located on the property other than Butte County building permits in the property file which confirm the well was installed sometime after 1962.

The proposed project includes construction of a new  $\pm 2,560$  sq ft unconditioned metal building centered over the well that will serve as protection for the well from falling trees and limbs as well as provide enough area for the owner/applicant, who lives next door at 120 Fountain Ave, to store his personal RV. The metal building will be located adjacent to the north side of the existing barn, separated by approximately four (4) feet.

## **ANALYSIS:**

Paradise Municipal Code Section 17.39.400 (*Expansion or alteration of nonconforming use*) provides that a lawful nonconforming use of land, in this case an accessory structure absent a permitted primary use, may occupy a greater land area upon town approval and issuance of a conditional use permit. Hence, submittal of the Landon conditional use permit application is consistent with zoning regulations assigned to the project site.

As an accessory structure, this project has been determined by planning staff to belong to a class of projects which are categorically exempt from environmental review, pursuant to the requirements of the California Environmental Quality Act (Section 15303 Class 3).

The majority of comments received from reviewing agencies regarding the Landon conditional use permit project had no concerns or project conditions. Accordingly, town staff is recommending Planning Director approval of the project, subject to the attached list of conditions developed to ensure orderly development of the site.

## **ANALYSIS CONCLUSION:**

Based upon the circumstances outlined above and the environmental setting of the predominantly residential neighborhood, staff submits that town authorization to enlarge the land area occupied by an accessory use is reasonable. Therefore, staff recommends Planning Director approval of the Landon use permit, based upon the following findings:



## REQUIRED FINDINGS FOR APPROVAL:

- a. The proposed project is categorically exempt from environmental review under the provisions of the California Environmental Quality Act (CEQA), pursuant to Section 15303, (Class 3) of the CEQA guidelines
- b. Find that, as conditioned, approval of the Landon use permit can be found to be consistent with the goals and land use policies of the current 1994 Paradise General Plan because project approval would authorize development that is compatible with the existing residential neighborhood.
- c. The proposed project, as conditioned by the Town of Paradise, will not be detrimental to the public health, safety and general welfare.

## RECOMMENDATION:

Adopt the required findings for approval as provided by staff, and approve the Landon use permit application (PL18-00126) for property located at 116 Fountain Ave (AP 055-050-074), requesting authorization to expand an existing nonconforming land use, subject to the following conditions of approval:

## **CONDITIONS TO BE MET PRIOR TO ISSUANCE OF BUILDING PERMIT(S)**

### **SITE DEVELOPMENT**

1. Submit construction documents and meet the requirements of the Town Building Official regarding building permits and all applicable town-adopted construction code regulations including Wildland Urban Interface construction requirements.
2. The unconditioned metal building **shall not exceed 2,560 square feet and contain no electrical or plumbing connections** as identified and proposed on the site plan dated received on June 12, 2018 on file with the Development Services Department.
3. Submit a Post-Construction Standards Plan, for a small project, for approval by the Town Engineer. The plan must address how the additional storm water drainage from new impervious surfaces will be mitigated to prevent adverse impacts to any neighboring properties. Pay applicable plan review fees per current fee schedule.
4. Submit an Erosion and Sediment Control Plan worksheet for approval by the Town Engineer.

## **UTILITIES**

5. Any relocation or rearrangement of existing utility facilities to accommodate this project will be at the developer/applicant expense. There shall be no building construction allowed over or under any existing PG&E facilities or inside any PG&E or PID easements affecting this property.

## **OTHERS**

6. Pay any applicable development impact fees in accordance with Paradise Municipal Code requirements.

## **CONDITIONS TO BE MET PRIOR TO FINAL BUILDING INSPECTION AND CERTIFICATE OF OCCUPANCY**

## **SITE DEVELOPMENT**

7. Complete the project as per the Town of Paradise adopted California Building Standards and Town of Paradise approved plans and specifications.
8. All flammable vegetation shall be removed at a minimum distance of one hundred (100) feet from all structures or to the property line, whichever is less.

## **LIST OF ATTACHMENTS FOR LONDON USE PERMIT APPLICATION (PL18-00126)**

1. Project site vicinity map.
2. Notice sent to surrounding property owners and the Paradise Post for the August 29, 2018 public hearing.
3. Mailing list of property owners notified of the public hearing.
4. Comments received from Building Official/Fire Marshal Tony Lindsey dated June 20, 2018.
5. Comments received from Onsite Official Bob Larson dated June 15, 2018.
6. Comments received from Paradise Irrigation District representative Neil Essila dated June 15, 2018.
7. CEQA Notice of Exemption document for the Landon project.
8. Completed use permit application submitted by David Landon on June 12, 2018.
9. Site plan for the Landon use permit project.



**NOTICE OF PUBLIC HEARING: PARADISE PLANNING DIRECTOR**

**NOTICE IS HEREBY GIVEN** by the Planning Director that a public hearing will be held on **Wednesday, August 29, 2018 at 2:00 p.m.** in the Town Hall Council Chambers, 5555 Skyway, Paradise, CA, regarding the following project:

- a. Item to be determined to be exempt from environmental review

**LANDON CONDITIONAL USE PERMIT APPLICATION (PL18-00126):** Request for town approval of a conditional use permit to authorize the expansion of a non-conforming use (barn and water well on otherwise vacant parcel) by constructing a  $\pm 2560$  sq ft metal building over the well for protection and to provide RV storage on a  $\pm 1.01$  acre property zoned Agricultural Residential 1-acre minimum (AR-1) and located at 116 Fountain Avenue, AP No. 055-050-074.

The project file is available for public inspection at the Development Services Department, Town of Paradise, Town Hall. If you challenge this project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Town Planning Director at, or prior to, the public hearing. For further information please contact the Development Services Department at (530) 872-6291 x114.

CRAIG BAKER, Planning Director



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LONDON

055-050-074-000  
LONDON DAVID C ETAL  
120 FOUNTAIN AVE  
PARADISE CA 95969

055-050-072-000  
THOMAS TYSON D & VONNIE K  
3476 NEAL RD  
PARADISE CA 95969

055-050-085-000  
MOONEYHAM THOMAS & JOSEPHINE  
PO BOX 2906  
PARADISE CA 95967

055-080-012-000  
HALL RICHARD ZACHARY ETAL  
HALL LAINA J  
PO BOX 3012  
PARADISE CA 95967

Paradise Unified School District  
6696 Clark Road  
Paradise, CA 95969

Paradise Ridge Chamber of  
Commerce  
5550 Skyway  
Paradise, CA 95969

Butte County Planning  
Courier

Butte Environmental Council  
313 Walnut St., Ste. 140  
Chico, CA 95928

055-050-019-000  
PRICE JOHN H LIVING TRUST ETAL  
C/O PRICE JOHN H TRUSTEE  
162 SUTTER RD  
PARADISE CA 95969

055-050-073-000  
MCCRARY SAMUEL  
100 FOUNTAIN AVE  
PARADISE CA 95969

055-050-086-000  
POWELL FAMILY LIVING TRUST  
C/O POWELL JEROLD SR & SANDRA J  
TRUSTEES  
5408 FOSTER RD  
PARADISE CA 95969

Paradise Irrigation District  
6332 Clark Road  
Paradise, CA 95969

Paradise Board of Realtors  
6178 Center Street  
Paradise, CA 95969

Paradise Cemetery District  
980 Elliott Road  
Paradise, CA 95969

Pacific Gas & Electric  
Laird Oelrichs, Land Agent  
350 Salem St.  
Chico, CA 95928

055-050-020-000  
LONDON DAVID C  
120 FOUNTAIN AVE  
PARADISE CA 95969

055-050-084-000  
SCHARF ALEXANDER J & RICE-SCHARI  
BRANDY A  
3530 NEAL RD  
PARADISE CA 95969

055-050-087-000  
SMEJKAL RICHARD A & SYLVIA J  
119 FOUNTAIN AVE  
PARADISE CA 95969

Paradise Recreation & Park Dist.  
6626 Skyway  
Paradise, CA 95969

Paradise Downtown Business Ass.  
c/o Fir Street Gallery/Pam Funk  
6256 Skyway  
Paradise, CA 95969

Butte Co. Air Quality Mgmt. Dist.  
629 Entler Ave., Suite 15  
Chico, CA 95928

## **M E M O R A N D U M**

**TO:** Susan Hartman, CDD Manager/Assistant Planner

**FROM:** Tony Lindsey Building Official/Fire Marshal

**SUBJECT:** 116 Fountain, 055-050-074

**DATE:** June 20, 2018

Request for town approval of a conditional use permit to authorize the expansion of a non-conforming use.

1. This project is to construct a new 2560+- sq ft metal building. In the opinion of this office this project does not meet the intent of PMC 17.39.400 Expansion or alteration of a nonconforming use.
2. The department cannot support this application.

**TOWN OF PARADISE  
DEVELOPMENT SERVICES DEPARTMENT**

5555 Skyway, Paradise, CA 95969

**DEVELOPMENT REVIEW REQUEST**

TO: Engineering, CSS, PID, Onsite, BCEH, & Business & Housing

FROM: Susan Hartman, CDD Manager/Assistant Planner (872-6291 x 114)

REQUEST: Review and provide written comments

DESCRIPTION OF PROJECT: Request for town approval of a conditional use permit to authorize the expansion of a non-conforming use (barn and water well on otherwise vacant parcel) by constructing a  $\pm 2560$  sq ft metal building over the well for protection and to provide RV storage on a  $\pm 1.01$  acre property zoned Agricultural Residential 1-acre minimum (AR-1).

LOCATION: 116 Fountain Ave

APPLICANT: David Landon

AP NOS.: 055-050-074

CONTACT PHONE: 530-570-0817

DATE DISTRIBUTED: June 14, 2018

WRITTEN COMMENTS DUE BY: June 21, 2018

*RECEIVED JUN 15 2018 TOWN OF PARADISE COMMUNITY DEVELOPMENT DEPT.*

\*\*\*\*\*

DOES YOUR AGENCY HAVE THE CAPACITY TO SERVE THIS PROJECT?

☒ YES ☐ YES, WITH CONDITIONS ☐ NO (EXPLAIN BELOW)

COMMENTS AND/OR RECOMMENDED CONDITIONS:

No Conditions

BX 6/15/18

NO RESPONSE FROM YOUR AGENCY MAY BE CONSTRUED THAT YOUR AGENCY HAS THE ABILITY TO SERVE THIS PROJECT. PLEASE MAKE A COPY FOR YOUR RECORDS.



I2  
13K

PROJECT NO. PL18-00126

PROJECT NAME: Landon Conditional Use Permit

**TOWN OF PARADISE  
DEVELOPMENT SERVICES DEPARTMENT**

5555 Skyway, Paradise, CA 95969

**DEVELOPMENT REVIEW REQUEST**

TO: Engineering, CSS, PID, Onsite, BCEH, & Business & Housing

FROM: Susan Hartman, CDD Manager/Assistant Planner (872-6291 x 114)

REQUEST: Review and provide written comments

DESCRIPTION OF PROJECT: Request for town approval of a conditional use permit to authorize the expansion of a non-conforming use (barn and water well on otherwise vacant parcel) by constructing a  $\pm 2560$  sq ft metal building over the well for protection and to provide RV storage on a  $\pm 1.01$  acre property zoned Agricultural Residential 1-acre minimum (AR-1).

LOCATION: 116 Fountain Ave

APPLICANT: David Landon

AP NOS.: 055-050-074

CONTACT PHONE: 530-570-0817

DATE DISTRIBUTED: June 14, 2018

WRITTEN COMMENTS DUE BY: June 21, 2018

\*\*\*\*\*

DOES YOUR AGENCY HAVE THE CAPACITY TO SERVE THIS PROJECT?

\_\_\_\_ YES                      \_\_\_\_ YES, WITH CONDITIONS                      \_\_\_\_ NO (EXPLAIN BELOW)

COMMENTS AND/OR RECOMMENDED CONDITIONS:

PID does not provide water service to this property. No other  
comments or conditions.

Susan Hartman  
6/15/2018

NO RESPONSE FROM YOUR AGENCY MAY BE CONSTRUED THAT YOUR AGENCY HAS THE ABILITY TO SERVE THIS PROJECT. PLEASE MAKE A COPY FOR YOUR RECORDS.

# NOTICE OF EXEMPTION

**To:** File: AP No: 055-050-074; [PL18-00126]

**From:** Town of Paradise, Development Services Department,  
Planning Division, 5555 Skyway, Paradise, CA 95969

**Project Title:** Landon Conditional Use Permit

**Project Applicant:** David Landon

**Project Location:** 116 Fountain Ave

**Project Description:** Conditional use permit application proposing to expand a nonconforming use by constructing a  $\pm$ 2,560 sq ft metal building over a well for protection and to provide RV storage for the owner on a 1.01 ac property zoned AR-1.

**Approving Public Agency:** Town of Paradise

**Person or Agency  
Carrying Out Project:** David Landon

**Exempt Status:** \_\_\_\_\_ Ministerial (Section 15268)  
\_\_\_\_\_ Emergency Project (Section 15269)  
\_\_\_\_\_ General Rule Exemption (Section 15061)  
 X  Categorical Exemption  
Section 15303 Class  3

**Reason for Exemption:** Accessory use.

**Contact Person:** Susan Hartman, CDD Manager/Asst Planner  
(530) 872-6291 ext. 114



**Signature:**

\_\_\_\_\_  
Town Planning Director

**Date:**

\_\_\_\_\_

DEPARTMENTAL USE ONLY:

Receipt No. 33444 Fee 880.34  
Project No. PL18-00126

**TOWN OF PARADISE  
APPLICATION FOR CONDITIONAL USE PERMIT**

Applicant DAVID LAUDON Phone 530-570-0817

Applicant's Mailing Address 120 FOUNTAIN AVE

Applicant's email address pubworks00@comcast.net Fax \_\_\_\_\_

Applicant's Interest in Property (Owner, Lessee\*, Other\*) OWNER

\*If applicant is NOT the property owner, the owner's signature or owner-signed letter of authorization MUST accompany this application.

Owner's Name DAVID LAUDON Phone 530-570-0817

Owner's Mailing Address 120 FOUNTAIN AVE

Property Address 116 FOUNTAIN AVE Parcel Size 1.08 ac.

Engineer (Name, Address) \_\_\_\_\_

Engineer Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

AP Number(s) 055-050-074 Zone AP 1 Existing Use \_\_\_\_\_

Detailed project description: (attach additional sheets if necessary) TO CONSTRUCT A 40' X 64' AG. MENTAL BLDG. TO PROTECT EXISTING WELL AND STORE MY RV.

Purpose of project: AG.

Radial distance to the nearest billboard NONE

Sq. ft. of proposed structure/project 2560' Approx. no. yards of cut/fill 10 yds

Percentage increase in area of structures on site (example: A 250 sq. ft. addition to a 1,000 sq. ft. building = 25%) \_\_\_\_\_

Distance to nearest fire hydrant 417' Distance from centerline 125' ± to cul-de-sac

Days/hours of operation: Days NONE Hours \_\_\_\_\_ Proposed no. of employees NONE

Residential Density \_\_\_\_\_ Max. occupancy \_\_\_\_\_ Max. height of proposed structure/project 22' 8 3/4"

Describe exterior design and exterior finish (Attach additional sheet(s) if necessary.): AS PER PLAN

Method of sewage disposal? NONE

Is the proposed project site considered sensitive for archaeological resources? Yes \_\_\_\_\_ No \_\_\_\_\_ (Please consult staff.)

**NOTE: IF YES, PLEASE SUBMIT PAYMENT OF FEES TO "NORTHEASTERN INFORMATION CENTER" FOR ARCHAEOLOGICAL RECORDS INVENTORY SEARCH.**

**I HEREBY DECLARE UNDER PENALTY OF PERJURY THAT THE ABOVE STATEMENTS AND ATTACHED PLOT PLAN ARE TRUE, ACCURATE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.**

Applicant's Signature [Signature] Date 6-11-18

Property Owner Signature [Signature] Date 6-11-18  
(If applicable)

PLEASE ALLOW 6-8 WEEKS FOR PROCESSING; LONGER IF THE PROJECT IS SUBJECT TO ENVIRONMENTAL REVIEW.

**NOTE:** By signing this application form, the applicant is indicating that the project site is not included on any state or local list of hazardous waste sites compiled pursuant to California Government Code Section 65962.5, effective July 1, 1987.

# FOUNTAIN AVE

