



TOWN OF PARADISE

5555 SKYWAY • PARADISE, CALIFORNIA 95969-4931

TELEPHONE (530) 872-6291 FAX (530) 877-5059

www.townofparadise.com

Management Staff:

Lauren Gill, Town Manager

George Barber, PID District Manager

Town/PID Representatives

Greg Bolin, Vice Mayor

Sep Carola, PID Division 4 Director

Larry Duncan, PID Division 3 Director

John Rawlings, Council Member

TOWN PID/LIASON COMMITTEE AGENDA

REGULAR MEETING – 9:00 AM – February 14, 2014

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk. Members of the public may address the Liaison Committee on any agenda item, including closed session. If you wish to address the committee on any matter on the Agenda, it is requested that you complete a "Request to Address Council" card and give it to the presiding clerk prior to the beginning of the meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the committee within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk Department located at 5555 Skyway, Room 3, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

1. OPENING

- a. Call to Order
- b. Pledge of Allegiance to the Flag of the United States of America
- c. Roll Call

2. CONSIDERATION - ACTION CALENDAR

- a. Drought and Fire Conditions
- b. PID Corporation Yard Project
- c. Road Standards

3. ADJOURNMENT

STATE OF CALIFORNIA)	SS.
COUNTY OF BUTTE)	
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
<hr/>	
TOWN/ASSISTANT TOWN CLERK SIGNATURE	



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