# Town of Paradise Town Council Meeting Agenda 6:00 PM - September 12, 2023 

# Town of Paradise Council Chamber - 5555 Skyway, Paradise, CA 

Mayor, Greg Bolin
Vice Mayor, Rose Tryon
Council Member, Steve Crowder
Council Member, Steve "Woody" Culleton
Council Member, Ron Lassonde

## Meeting Procedures

I. The Mayor is the Presiding Chair and is responsible for maintaining an orderly meeting. The Mayor calls the meeting to order and introduces each item on the agenda.
II. The Town staff then provides a report to Council and answers questions from the Council.
III. Citizens are encouraged to participate in the meeting process and are provided several opportunities to address Council. Any speaker addressing the Council is limited to three minutes per speaker - fifteen minutes per agenda item
A. If you wish to address the Council regarding a specific agenda item, please complete a "Request to Address Council" card and give it to the Town Clerk prior to the beginning of the meeting. This process is voluntary and allows for citizens to be called to the speaker podium in alphabetical order. Comments and questions from the public must be directed to the Presiding Chair and Town Council Members (please do not address staff.) Town staff is available to address citizen concerns Monday through Thursday at Town Hall between the hours of 8 am and 5 pm .
B. If you wish to address Council regarding an item not on the agenda, you may do so under Item 4, "Public Communication." Again, please fill out a card and give it to the Town Clerk before the meeting. State Law prohibits Council action on items not listed on a public agenda.

In compliance with the Americans with Disabilities Act (ADA) Compliance, persons who need special accommodations to participate in the Town Council meeting may contact the Town Clerk at least three business days prior to the date of the meeting to provide time for any such accommodation.

## 1. OPENING

1a. Call to Order
1b. Pledge of Allegiance to the Flag of the United States of America
1c. Invocation
1d. Roll Call
1e. Financial Update - Jim McCourt from Meeder Investments
1f. Update on TOT applications and process - Colette Curtis, Recovery and Economic Development Director.

1g. Camp Fire Recovery Updates - Written reports are included in the agenda packet.
p6 Colette Curtis, Recovery and Economic Development Director Recovery Projects, Advocacy, Economic Recovery and Development, Communications and Emergency Operations.
p10 Marc Mattox, Public Works Director/Town Engineer - Infrastructure and Sewer Update
p12 Tony Lindsey, CDD-Building and Code Enforcement-Code Enforcement Update
p17 Kate Anderson, Business and Housing Manager-Business and Housing Update

## 2. CONSENT CALENDAR

One roll call vote is taken for all items. Consent items are considered to be routine business that does not call for discussion.

2a. p19 Approve minutes of the August 8th, 2023 Special and Regular Town Council meetings and the August 17th, 2023 Special Town Council meeting.

2b. p26 Approve August 2023 Cash Disbursements in the amount of \$5,959,963.86.

2c. p34 Consider authorizing the Mayor and Town Manager to execute documents necessary to amend the contract for banking services with U.S. Bank originally dated October 1, 2017 to extend the terms of the agreement from October 1, 2023 to March 31, 2024. (This is the second and final extension.)

2d. p36 1. Authorize the Town Manager to execute an agreement with the California Department of Forestry and Fire Protection (CAL FIRE) for acceptance of the USDA 2023 Volunteer Fire Capacity Grant award to purchase new structural and wildland personal protective equipment (PPE); and, 2. Adopt Resolution No. 2023-41, A Resolution of the Town Council of the Town of Paradise, "Approving the Department of Forestry and Fire Protection Agreement \#7GF23086 for services from the date of last signatory on page 1 of the Agreement to June 30, 2024 under the Volunteer Fire Capacity Program of the Cooperative Forestry Act of 1978."

2e. p47 Adopt Resolution No. 2023-42, "A Resolution of the Town Council of the Town of Paradise Authorizing Destruction of Certain Town Records Maintained in the Finance Division Pursuant to Government Code Section 34090."

2f. p51 Approve recommended personnel change to position control as follows:

1. Temporary over-hire of an Accountant for training due to attrition (item 2)
2. Add additional Account position beginning September 2023
3. Sunset Accounting Manager position when vacated (anticipated December 2023)

2g. p52 Adopt Resolution No. 2023-43, "A Resolution of the Town Council of the Town of Paradise Authorizing Application for, and Receipt of, Grant Funds for California Strategic Growth Council (SGC) Round 1 of the Community Resilience Centers (CRC Program)."

2h. p56 1. Declare the attached described equipment as surplus property; and, 2. Adopt Resolution No. 2023-44, "A Resolution of the Town Council of the Town of Paradise Declaring Certain Town Equipment to be Surplus and Obsolete and Authorizing Disposal by the Town Manager or his Designee."

## 3. ITEMS REMOVED FROM CONSENT CALENDAR - None

## 4. PUBLIC COMMUNICATION

For matters that are not on the Council business agenda, speakers are allowed three (3) minutes to address the Council. The Town Council is prohibited from taking action on matters that are not listed on the public agenda. The Council may briefly respond for clarification and may refer the matter to the Town staff.

## 5. PUBLIC HEARINGS

For items that require a published legal notice and/or a mailed notice. Public Hearing Procedure:
A. Staff Report
B. Mayor opens the hearing for public comment in the following order:
i. Project proponents (in favor of proposal)
ii. Project opponents (against proposal)
iii. Rebuttals - if requested
C. Mayor closes the hearing
D. Council discussion and vote

5a. p61 1. Conduct a duly noticed and published public hearing to receive comments on the Consolidated Annual Performance and Evaluation Report (CAPER) for the Community Development Block Grant (CDBG) Program; and, 2. Authorize the Town Manager to submit the CAPER to the Department of Housing and Urban Development (HUD). (ROLL CALL VOTE)

5b. p81 1. Conduct the duly noticed and published public hearing; and, 2. Concur with the project "CEQA determination" finding presented and considered by the Planning Commission on August 15, 2023; and, 3. Concur with the project recommended rezone action adopted by the

Planning Commission on August 15, 2023, and embodied within Planning Commission Resolution No. 2023-03; and, 4. Waive the first reading of Town Ordinance No. 628 and read by title only (roll call vote); and, 5. Introduce Town of Paradise Town Ordinance No. 628 "An Ordinance Rezoning Certain Real Property from "RR-1" (Rural Residential 1-acre minimum) to an RR $1 / 2$ (Rural Residential $1 / 2$-acre minimum) Zone Pursuant to Paradise Municipal Code Sections 17.45 .500 Et. Seq. (Fisher: PL2300111)"; or, 6. Adopt an alternative directive to town staff. (ROLL CALL VOTE)

## 6. COUNCIL CONSIDERATION

Action items are presented by staff and the vote of each Council Member must be announced. A roll call vote is taken for each item on the action calendar. Citizens are allowed three (3) minutes to comment on agenda items.

6a. p96 Consider adopting Town of Paradise Resolution No. 2023-45, "A Resolution of the Town Council of the Town of Paradise Amending the Local Agency Management Program (LAMP) Relating to Onsite Sewage Disposal Regulations." (ROLL CALL VOTE)

6b. p102 1. Consider concurring with staff recommendation to file a CEQA Notice of Exemption for the Interim Striping Safety Project 2023; and, 2. Adopt Resolution No. 2023-46, "A Resolution of the Town Council of the Town of Paradise Approving the Plans and Specifications for the Interim Striping Safety Project 2023 and Authorizing Advertisement for Bids on the Project." (ROLL CALL VOTE)

6c. p106 1. Consider concurring with staff recommendation to file a CEQA Notice of Exemption for the Evacuation Zone Sign Project; and, 2. Adopt Resolution No. 2023-47, "A Resolution of the Town Council of the Town of Paradise Approving the Plans and Specifications for the Evacuation Zone Sign Project and Authorizing Advertisement for Bids on the Project." (ROLL CALL VOTE)

6d. p111 1. Consider waiving the first reading of Town Ordinance No. 629 and read by title only; and, 2. Introduce Ordinance No. 629 "An Ordinance of the Town Council of the Town of Paradise Amending Paradise Municipal Code Section 10.02.060 Regarding Vehicular Speed Limits." (ROLL CALL VOTE)

## 7. COUNCIL INITIATED ITEMS AND REPORTS

7a. Council initiated agenda items
7a1. Discuss the use of private lots being used, by contractors and/or individuals, without the homeowner/property owner's permission. (CROWDER)
7b. Council reports on committee representation
7c. Future Agenda Items

## 8. STAFF COMMUNICATION

8a. Town Manager Report

- Community Development Director


## 9. CLOSED SESSION - None

## 10. ADJOURNMENT

| STATE OF CALIFORNIA ) |
| :--- |
| COUNTY OF BUTTE ) |
| I declare under penalty of perjury that I am employed by the Town of Paradise in |
| the Town Clerk's Department and that I posted this Agenda on the bulletin Board |
| both inside and outside of Town Hall on the following date: |
| TOWN/ASSISTANT TOWN CLERK SIGNATURE |

# Town of Paradise <br> Council Agenda Summary 

Agenda Item: 1(g)

## ORIGINATED BY:

Date: September 12, 2023

## REVIEWED BY:

SUBJECT:
LONG TERM
Colette Curtis, Recovery and Economic Development Director

Jim Goodwin, Town Manager
Monthly Recovery Update
Yes RECOVERY PLAN:

## COUNCIL ACTION REQUESTED:

1. None

## Background:

This report continues the Monthly Updates provided to keep the Town Council apprised of important developments related to the recovery of the Town of Paradise from the Camp Fire. Included in this update are items related to recovery projects, advocacy, economic recovery and development, communications and emergency operations.

## Analysis:

## ECONOMIC DEVELOPMENT

## Commercial Sign Removal Program

- Application period opened January $16^{\text {th }}, 2023$.
- 12 signs have been removed using the program.
- $\$ 76,981$ is left in the program.
- All properties with non-compliant signs have received a notice of violation and information about the program.
- Properties that continue to be non-compliant will move through the code enforcement process, including the issuance of fines.


## CDBG-DR Economic Development

- The Butte County allocation for CDBG DR Economic Development has been announced at $\$ 18.7$ million.
- The Program Policies and Procedures Manual was released in spring 2023.
- Notice of Funding Availability (NOFA) is expected to be released this fall (delayed from spring).
- In preparation, the Town is working with our regional workforce partners on a potential workforce training center project.
- Our partners include Paradise Unified School District, Butte College, Valley Contractor's Exchange, Oroville Adult School, Alliance for Workforce Development, and 3Core.


## Paradise Ridge Brand Campaign

- Rebranding effort led by the Paradise Ridge Chamber of Commerce
- Goal is to create a cohesive brand strategy to market the ridge to businesses and residents.
- After being presented to Council and the community over the last month, the next step is a website for new residents which is currently being developed by the consultant who drafted the study and strategy.
- The website is fully funded through existing grant funds received by the Chamber of Commerce.


## Advocacy Day and Legislative Tour

- The Town is collaborating with the Campfire Collaborative, Rebuild Paradise Foundation, and North Valley Community Foundation on a gratitude/advocacy day in November in Sacramento.
- The focus is on gratitude for the help we've received over the last five years and drawing attention to the continued needs of our community.
- A legislative tour is also being planned for January for state legislators to see firsthand what progress has been made and the continued need in recovery.
- The Town Council's Legislative Committee has been made aware of this effort


## RECOVERY

## Category 4 Tree Removal Program

- Program opened to applicants in July of 2022 and received 577 applicants. This represents 1,014 acres of private property across the Town.
- The assessment Phase has been completed. Nearly 11,000 standing dead trees have been identified, tagged and catalogued for review by FEMA/CaIOES
- Phase 2 continues to be in Federal Environmental Review. We were recently notified that FEMA expect to complete this review in early 2024.
- Town Council has approved a management contract with Butte County Fire Safe Council to manage removal. Contract will be executed upon Phase 2 FEMA Approval.
- Tree cutting process would commence after full phase 2 approval of submitted tree inventory.
- After extensive work with Cal Fire, the Town was recently notified that we have been awarded the CAL FIRE CALIFORNIA CLIMATE INVESTMENTS(CCI) WILDFIRE PREVENTION (WP) GRANT that will cover the entirety of the $25 \%$ property owner match requirement. This will mean no cost to property owners for tree removal and a much simpler process of tree removal overall.


## Early Warning Sirens

- The Early Warning Sirens were fully approved in April 2022 and a contract was awarded in July 2022.
- The Town's contractor has been in Paradise since March 20 and construction is continuing on multiple locations simultaneously.
- As of last week, 17 towers were fully functional, with the remaining three nearly complete.
- All 21 towers will be operational by the end of September.


## Residential Ignition Resistant Retrofit Program

- This project was opened to residents to apply in May 2023 and closed July 31, 2023.
- 118 property owners have submitted applications.
- Assessments are ongoing.
- We anticipate completing all assessments early this fall.


## Hazardous Fuels Reduction Program

- Undergoing Federal Environmental Review. We were recently notified that FEMA expects to complete this review in early 2024.
- All other Town required action items are complete.


## Defensible Space Code Enforcement

- Undergoing Federal Environmental Review. We were recently notified that FEMA expects to complete this review in early 2024.
- All other Town required action items are complete.


## FEMA Environmental Review Update

- Mayor Bolin and Town Staff met with FEMA and Cal OES at the end of August to discuss the delayed timeline for environmental approval for four Hazard Mitigation Projects:
- Category 4 Tree Removal
- Residential Ignition Resistant Retrofit Program
- Hazardous Fuels Reduction Program
- Defensible Space Code Enforcement
- The meeting was productive, with FEMA acknowledging the impacts of the delays and pledging to complete review by the current timeline (early 2024) or sooner.
- Defensible Space Code Enforcement was determined to be an area that could be completed sooner, with a revised timeline for approval in November 2023.
- FEMA also will allow certain pre-award activities to begin which will save time once the award takes place in early 2024.
- Town staff will continue to work closely with FEMA and Cal OES to ensure these projects move forward as quickly as possible.


## COMMUNICATIONS

- TOP POP Events
- In order to build community in Paradise during the $5^{\text {th }}$ anniversary year after the Camp Fire, the Town is hosting 12 months of pop-up events around town.
- These events are a way to help acknowledge the progress and rebuilding over the last 5 years.
- Each month, different pop-up events will take place around town, with a local partner organization hosting the event.
- September's Top POP event is in coordination with Paradise Boy Scouts who will present first aid training and knot tying information on September $30^{\text {th }}$.
- $5^{\text {th }}$ Anniversary of the Camp Fire
- We are already seeing an increase in media inquiries regarding the $5^{\text {th }}$ anniversary.
- The Town is well prepared to speak to our experience in recovery so far and lessons learned.
- Events to mark the anniversary are being planned in coordination with our partner organizations and include:
- Support for the Phoenix 5k on Sat. Nov. $4^{\text {th }}$ with a pancake breakfast.
- Daffodil planting on Nov. $5^{\text {th }}$ at Paradise Community Park
- A musical event and community dinner on Nov. $6{ }^{\text {th }}$
- A guided painting event on Nov. $7^{\text {th }}$
- A community moment of silence and time capsule ceremony on Nov. $8^{\text {th }}$.


## EMERGENCY MANAGEMENT

- The Town is working on an agreement with Butte County for a virtual EOC platform to streamline EOC processes.
- EOC Training for staff specific to sections and additional EOC wide tabletop exercises are being planned for fall.


## Financial Impact:

None.

TOWN OF PARADISE

# Council Agenda Summary <br> Date: September 12, 2023 

Agenda No. 1(g)
ORIGINATED BY: Marc Mattox, Public Works Director / Town Engineer
REVIEWED BY: Jim Goodwin, Town Manager
SUBJECT: Camp Fire Recovery Updates - Infrastructure
COUNCIL ACTION REQUESTED:

1. None, written monthly update only.

## Background:

This report continues the Monthly Disaster Recovery Updates provided to keep the Town Council apprised of important developments related to the recovery of the Town of Paradise from the Camp Fire.

Analysis:

## Road Rehabilitation

In the last month, Knife River Construction has substantially completed road rehabilitation work along Dean Road, Merrill Road, South Libby Road, Country Club Drive and portions of Pearson Road, Sawmill Road, Elliott Road, Bille Road, and Wagstaff Road. This contract work is expected to return to Council for a filing of Notice of Completion in the fall, pending final accounting and payments.

In August, Town Council awarded a contract to Hat Creek Construction for road rehabilitation work in areas such as lower Honey Run Road, Circlewood Drive, Glen Drive, Stearns Road, DeMille Road, Malibu Drive, Nunneley Road, Kibler Road and others. This two-phased project is expected to commence in September with a winter suspension planned for remaining work to be completed in spring 2024.

An updated paving map has been published for public review. This map forecasts the proper sequencing of road rehabilitation after work planned by PG\&E, Comcast, AT\&T and Paradise Irrigation District is completed. A link to the map can be found here:

## https://www.google.com/maps/d/edit?mid=1w-PjuvtL5rmmOj EM-4IFaj7sV-

YVRs\&usp=sharing

## Paradise Sewer Project

## Efforts for Past Month

- Funding \& Rate Analysis Report approved by Town Council in August 8.
- Developed a cost-loaded project schedule showing projected monthly cash flow.
- Held a risk workshop to initiate a project risk register and risk management process.
- Hawkins Delafield \& Wood LLC were selected and contracted as a legal advisor for the development of the PDB contract.
- Held project update meetings with PDB teams interested in the project.
- Met with PG\&E construction staff working on electrical undergrounding in Paradise, to begin coordination between the two projects.
- Developed a Right of Way process flowchart and initial ROW Cost Estimate.
- Finalized NEPA permitting schedule.
- Delivered NEPA Environmental Assessment package to HCD.
- Performed geophysical investigations along Skyway to support environmental permitting.


## Efforts for next month:

- Develop a Program Charter through a facilitated chartering workshop
- Perform market sounding with interested PDB teams
- Develop draft PDB contract and terms sheet

Town of Paradise
Council Agenda Summary
Agenda Item: 1(g)
Date: September 12, 2023

ORIGINATED BY:
REVIEWED BY:
SUBJECT:
LONG-TERM RECOVERY PLAN:

Tony Lindsey, Community Development Director, Building \& Code Enforcement Jim Goodwin, Town Manager
Camp Fire Recovery Updates - Code Enforcement
No

## COUNCIL ACTION REQUESTED:

1. Code Enforcement Update

## Background:

The Code Enforcement Division is committed to fostering a safe and appealing living and working environment. Our mission is to uphold and enhance our community's overall quality through the fair and impartial implementation of an enforcement program to rectify violations of municipal codes and land use regulations. In collaboration with residents, neighborhood associations, public service agencies, and other Town departments, we strive to:

- Promote voluntary compliance with Town codes.
- Identify and address violations promptly and fairly.
- Foster collaboration efforts to address community concerns.
- Actively engage with the community in navigating the code enforcement process.


## Analysis:

The present data is combined with the reported data from the previous month. The number in parentheses highlighted in (RED) represents the last month's reported data.

Up until August 30, 2023, a total of 206 (204) Temporary Use Permits (TUPs) have been issued under the Urgency Ordinance (Exhibit A).

- 59 (55) - Parcels with RV Storage only
- 147 (149) - Parcels permitted to occupy an RV
- 14 (14) - Accessory structures (Sheds, Shops, Non-habitable)

Update: Two new home building permits have been issued, and eight storage applications await issuance.

RV Code Enforcement activity occurred during the reporting period from July 27 to August 30, 2023. (Exhibit B \& C):

- Occupied sites without TUPs - 35 (43)
- Occupied sites with TUP Violations - 3 (3)
- Compliance gained/RV cases closed - 8 (18)
- Violations resolved (Storage permits issued, RVs removed)

In August, the Community Enhancement Outreach Team, comprising Fire Prevention, Police, Housing, Disaster Case Managers (DCMs), and Code Enforcement staff, visited 34 (35) RV sites. During these visits, the team engaged with 14 (14) community members.

- 7 - Tenants did not own the property
- 7-Owner-occupied
- 12 - Supplied contact information to DCM staff (North Valley Catholic Social Services have office hours at the BRC on Thursday afternoons)

Other Code Enforcement Items:

- Abandoned Vehicle Authority cases - 8 (2)
- Abatements
- Three vehicles were towed, one RV and two cars.
- Five self-abated vehicles, one RV, and four cars.
- Civil Abatement Cases escalated to the Town Attorney for further action. - 66 (66)
- 40 (37) RV cases have been resolved, and 12 (15) remain eligible for action.
- 14 Weed Abatement cases - 10 (4) resolved and four remain eligible for action.
- Complaints have been received regarding various issues, including waste and refuse, zoning (signs) violations, construction without a permit, fire hazards, vehicle-related concerns, vending violations, lack of garbage service, grading problems, and unpermitted laydown yards.
- Commercial Signs - 97 NOV/Grant Applications were dispatched for which 3 grant applications have been received. 10 have achieved compliance, while the remaining 84 are slated to receive Citations/Grant Applications in the initial week of September.

Fire Prevention is essential to the community and our ongoing economic development, grounded in three key objectives: Education, Engineering, and Enforcement. Our defensible space and hazardous fuel management ordinance mandates property owners to maintain fire-safe conditions on their parcels regardless of residency. The dedicated Fire Prevention staff conducts weed abatement inspections on 11,100 parcels within our community, ensuring compliance and mitigating fire risks.
Escrow defensible space inspections during August:

- Clearance requests received - 114 (104)
- Certificates issued - 105 (77)
- Land Surveyor's Certifications on file - 29 (18)
- First inspection compliance rate - $80 \%$ ( $76 \%$ )

The interactive Weed Abatement Map of the Town-wide Defensible Space Program is being updated to incorporate recently collected data. As of August 31, 2023, inspections for all parcels have been completed.

- Compliant - 7,653 $(6,851)-69 \%(62 \%)$ of all parcels comply.
- Non-compliant - 3,224 (4,125) notices have been sent (not including active code enforcement cases)
- Code Enforcement Referrals for citation - 243 (133) Active Code Cases
- 14 (10) - Commercial parcels, 220 (124) - Residential parcels

EXHIBIT A TUPs under ORD 612 8/30/2023


RV tup storage only 59
(-8) RV TUP OCCUPIED 147

## EXHIBIT B TUP Violations 8/30/2023




Town of Paradise
Council Agenda Summary
Agenda Item: 1(g)

ORIGINATED BY: Sarah Richter, Housing Program Technician<br>REVIEWED BY: James Goodwin, Town Manager<br>SUBJECT: Housing Recovery Update<br>LONG TERM No<br>RECOVERY PLAN:

## COUNCIL ACTION REQUESTED:

1. None

## Background:

This report provides Town Council with an update on Housing activities. A summary of the programs, with overall interest and change from the last month, follows.

Analysis:
We have 32.11\% of our pre-disaster housing stock to-date (1,377 surviving units + 2,482 new CofOs to-date [+18 from last month] = 3,859 habitable dwellings / 12,015 housing units before the Camp Fire). An additional $813(+10)$ permits have been issued but have not received their CofO yet.

## Town of Paradise Owner-Occupied Rehabilitation/Reconstruction Program (\$21 million)

- This program helps homeowners rehabilitate or reconstruct their home.
- To-date $42(+1)$ homes rebuilt, $15(-1)$ under construction, $15(-5)$ in the application process.


## Town of Paradise First-Time Homebuyer Program (\$2 million)

- Helping to make home ownership more affordable by providing assistance toward the purchase price and closing costs of an owner-occupied, affordable housing unit.
- To-date $24(+4)$ homes purchased and $6(-9)$ applications in process.


## Town of Paradise Septic Grant Program (\$570,000)

- Grants to assist Camp Fire survivors to repair or replace septic systems damaged or destroyed during the Camp Fire or subsequent clean-up efforts.
- To-date $26(+1)$ jobs completed, $2(-0)$ under construction, $16(-7)$ applications pending.

CDBG-DR Multifamily Rental Housing Program (\$55 million)

- Goal is to create affordable rental housing
- 7 projects awarded for 290 units; 1 project (4 units) going into service this summer, 2 projects ( 55 units) to be completed by fall 2024; 1 project ( 70 units) received tax credits to go under construction in January 2024, and 3 projects ( 161 units) are dependent on tax credit allocations for full funding.

HOME Infill New Construction (\$700,000)

- Create affordable housing for first-time homebuyers.
- Grant awarded, waiting for Standard Agreement from HCD.
- Housing-related projects and programs that assist in addressing the unmet needs.
- 2019-2021 funds awarded, Standard Agreement executed, working with North Valley Housing Trust to administer funds to multifamily project(s).

CDBG (2022 Annual Allocation=\$107,537; unspent funds=\$29,782.63)

- Continuing to fund public services and lot acquisition for affordable homeownership
- CV funds (\$208,244 not included above) to assist households living in RVs with emergency rental assistance.


## Financial Impact:

None.

## MINUTES

PARADISE TOWN COUNCIL
SPECIAL MEETING - 5:00 PM - August 8, 2023
CALIFORNIA
inc. 1979

## 1. OPENING

The Special meeting of the Paradise Town Council was called to order by Mayor Bolin at 5:00 p.m. in the Council Chambers located at 5555 Skyway, Paradise, California who led the Pledge of Allegiance to the Flag of the United States of America.

COUNCIL MEMBERS PRESENT: Steve Crowder, Steve "Woody" Culleton, Ron Lassonde, Rose Tryon and Greg Bolin, Mayor.

COUNCIL MEMBERS ABSENT: None
STAFF PRESENT: Town Manager Jim Goodwin, Town Clerk/Elections Official Dina Volenski, Town Attorney Scott E. Huber, Public Works Director/Town Engineer Marc Mattox and Information Systems Director Luis Marquez.

At 5:01 p.m. Mayor Bolin announced that the Town Council would adjourn to Closed Session for the following item:

## 2. CLOSED SESSION

2a. Pursuant to Government Code section 54956.9(d)(4), the Town Council will meet with the Interim Town Manager and Town Attorney to consider initiation of litigation - four (4) potential cases.

After reconvening from Closed Session at 5:49 p.m. Mayor Bolin announced that no reportable action was taken, direction was given.

## 3. ADJOURNMENT

Mayor Bolin adjourned the Council meeting at 5:50 p.m.
Date approved:

By:

Greg Bolin, Mayor

## TOWN COUNCIL Meeting Minutes

## 6:00 PM - August 08, 2023

## 1. OPENING

The Regular meeting of the Paradise Town Council was called to order by Mayor Bolin at 6:00 p.m. in the Town Council Chamber located at 5555 Skyway, Paradise, California who led the Pledge of Allegiance to the Flag of the United States of America. An invocation was offered by Council Member Lassonde.
COUNCIL MEMBERS PRESENT: Steve Crowder, Steve "Woody" Culleton, Ron Lassonde, Rose Tryon and Greg Bolin, Mayor

COUNCIL MEMBERS ABSENT: None
STAFF PRESENT: Town Manager Jim Goodwin, Town Attorney Scott E. Huber, Town Clerk/Elections Official Dina Volenski, Community Development Director Tony Lindsey, Public Works Director/Town Engineer Marc Mattox, Finance Director/Town Treasurer Aimee Beleu, Recovery and Economic Development Director Colette Curtis, Business and Housing Manager Kate Anderson, Information Systems Director Luis Marquez, Police Lieutenant Anthony Borgman, and Fire Chief Patrick Purvis.

1a. Mayor Bolin presented a special recognition to Conor Haggerty for achieving the rank of Eagle Scout.

1b. The Paradise Ridge Chamber of Commerce presented the Ridge Identity and Branding Campaign.

1c. Bob Leland from Baker Tiller (formerly Management Partners) presented the Fiscal Sustainability Model.

1d. Camp Fire Recovery Updates - Written reports are included in the agenda packet. (110-10-061)

Colette Curtis, Recovery and Economic Development Director - Recovery Projects, Advocacy, Economic Recovery and Development, Communications and Emergency Operations.
Marc Mattox, Public Works Director/Town Engineer - Infrastructure and Sewer Update
Tony Lindsey, CDD-Building and Code Enforcement - Code Enforcement Update
Kate Anderson, Business and Housing Manager - Business and Housing Update

## 2. CONSENT CALENDAR

MOTION by Tryon, seconded by Crowder, approved consent calendar items 2a and 2 b . Roll call vote was unanimous.
2a. Approved minutes of the June 28 ${ }^{\text {th }}, 2023$ Special, and the July 11, 2023 Special and Regular Town Council meetings.

2b. Approved July 2023 Cash Disbursements in the amount of \$4,988,727.97. (310-10-034)

## 3. ITEMS REMOVED FROM CONSENT CALENDAR - None

## 4. PUBLIC COMMUNICATION

1. Ward Habriel complimented Town staff and Council Members for their recent contributions and encouraged the staff to support various amenities to return to the Ridge.

## 5. PUBLIC HEARINGS - None

## 6. COUNCIL CONSIDERATION

Mayor Bolin recused himself from the dais at 7:33 p.m. due to a potential conflict of interest.

6a. Public Works Director/Town Engineer Marc Mattox provided an overview of the initial Paradise Sewer Project Rate Study and its findings.

1. Ward Habriel spoke in opposition of this item.

MOTION by Culleton, seconded by Lassonde, 1. Reviewed and approved the initial Paradise Sewer Project Rate Study for the purposes of completing the Town's Financial Assistance Application to The State Water Resources Control Board; and, 2. Conceptually approved plans to dedicate necessary Operations \& Maintenance Financing Assistance $(\$ 6,460,000)$ to ensure ongoing sustainability of the Paradise Sewer Project contingent upon securing full project capital funding. Roll call vote was unanimous with Mayor Bolin absent and not voting. (960-70-004)

6b. Public Works Director/Town Engineer Marc Mattox provided an overview of staff's recommendation for Hawkins Delafield \& Wood LLP to perform legal services for the Paradise Sewer Project.

MOTION by Lassonde, seconded by Culleton 1. Concurred with staff's recommendation of Hawkins Delafield \& Wood LLP to perform legal services for the Paradise Sewer Project; and, 2. Approved the Agreement for Professional Services for contract 2023-004 with Hawkins Delafield \& Wood LLP; and, 3. Adopted Resolution 2023-36 "A Resolution of the Town Council of the Town of Paradise Designating Authority to the Paradise Town Manager to Execute the Agreement for Professional Services for Legal Services for the Paradise Sewer Project." Roll call vote was unanimous with Mayor Bolin absent and not voting. (960-70-004, 510-20-393)

Mayor Bolin returned to the dais at 8:18 p.m.

6c. Public Works Director/Town Engineer Marc Mattox provided an update on the status of road rehabilitation plans in Paradise. (110-60-061)

1. Ward Habriel praised Knife River Construction for their good work.
2. Mickey Rich of Paradise Irrigation District shared the PID Board's decision to construct all the laterals at once rather than waiting for rebuilds and implementing them unilaterally.
Council Member Culleton recused himself from the dais at 8:48 p.m. due to a potential conflict of interest.

6d. Public Works Director/Town Engineer Marc Mattox provided an overview of the proposed master agreements with Jacobs Engineering Group Inc. and Dokken Engineering, Inc. to perform professional civil engineering services on a variety of federally, state and locally funded efforts.

MOTION by Tryon, seconded by Crowder 1. Concurred with staff's recommendation of Jacobs Engineering Group Inc. and Dokken Engineering, Inc., to perform professional civil engineering services on a variety of federally, state and locally funded efforts, contingent upon Caltrans Office of Audits and Investigation acceptance of financial document submittals; and, 2. Approved the Master Agreement for Professional Services for RFQ 2023-002 with Jacobs Engineering Group Inc. and RFQ 2023-003 with Dokken Engineering, Inc.; and, 3. Adopted Resolution 2023-37 "A Resolution of the Town Council of the Town of Paradise, Designating Authority to the Paradise Town Manager To Execute The Agreement for Professional Services and Individual Task Orders Under the Resultant Master Agreement for RFQ 2023-002 On-Call Professional Civil Engineering Services up to the Maximum Contract Aggregate Amount of Twelve Million Five Hundred Thousand Dollars (\$12.5M) to Expedite and Facilitate Camp Fire Recovery Efforts"; and, 4. Adopted Resolution 202338 "A Resolution of the Town Council of the Town of Paradise, Designating Authority to the Paradise Town Manager To Execute The Agreement for Professional Services and Individual Task Orders Under the Resultant Master Agreement for RFQ 2023-003 On-Call Professional Civil Engineering Services - Pentz Road Corridor up to the Maximum Contract Aggregate Amount of Ten Million Five Hundred Thousand Dollars (\$10.5M) to Expedite and Facilitate Camp Fire Recovery Efforts." Roll call vote was unanimous with Council Member Culleton absent and not voting. (510-20-394, 510-20-395)
Council Member Culleton returned to the dais at 8:52 p.m.
6e. Finance Director/Town Treasurer Aimee Beleu provided an overview of the Reported Unexpended Development Impact Fees.
MOTION by Bolin, seconded by Lassonde, Adopted Resolution No. 2023-39, "A Resolution of the Town Council of the Town of Paradise, California, Reporting Unexpended Development Impact Fees in Accordance with Government Code Section 66006." Roll call vote was unanimous. (740-10-013)

## 7. COUNCIL INITIATED ITEMS AND REPORTS

7a. Council initiated agenda items
7a1. Council designated Vice Mayor Tryon as the voting delegate and Council Member Culleton as the alternate to the 2023 League of California Cities General Assembly Conference to be held September 20-22, 2023 in Sacramento. All Council concurred. (150-50-065)
7b. Council reports on committee representation
Council Member Culleton attended the swearing-in of the new Town of Paradise dispatcher; the Solid Waste Committee meeting; as well as several ribbon cuttings around Town.
Vice Mayor Tryon participated in a call with the Department of Insurance; attended the Solid Waste Committee meeting; Adventist Health Community Meeting; and the monthly BCAG meeting.
Council Member Lassonde attended two additional weeks of Party in the Park; the Fire Victims Trust meeting with Cathy Yanni; and the Adventist Health Community Meeting.
Council Member Crowder attended a Camp Fire Collaborative (CFC) meeting with Recovery and Economic Development Director Colette Curits, and the Town's state and federal lobbyists and shared that CFC is beginning to plan a "Lobbyist Day" in November; attended two additional weeks at Party in the Park; the dispatcher swear-in; and a media event for the new Dispatch Center.
Mayor Bolin attended the Adventist Health Community meeting; the monthly LAFCo meeting; a media event for the new Dispatch Center; a Habitat for Humanity unveiling for a local family; and participated in an interview on the Early Warning Sirens.

7c. Future Agenda Items - None

## 8. STAFF COMMUNICATION

8a. Town Manager Jim Goodwin complimented the Town's management team.

## 9. CLOSED SESSION - None

## 10. ADJOURNMENT

Mayor Bolin adjourned the meeting at 9:12 p.m.
Date approved:
By:

Greg Bolin, Mayor

Attest:

Dina Volenski, CMC, Town Clerk

## 1. OPENING

The Special meeting of the Paradise Town Council was called to order by Mayor Bolin at 10:00 a.m. in the Council Chambers located at 5555 Skyway, Paradise, California who led the Pledge of Allegiance to the Flag of the United States of America.

COUNCIL MEMBERS PRESENT: Steve Crowder, Steve "Woody" Culleton, Ron Lassonde, Rose Tryon and Greg Bolin, Mayor.

COUNCIL MEMBERS ABSENT: None
STAFF PRESENT: Town Manager Jim Goodwin, Town Clerk/Elections Official Dina Volenski, Town Attorney Scott E. Huber, Public Works Director/Town Engineer Marc Mattox, Finance Director/Town Treasurer Aimee Beleu, Recovery and Economic Development Director Colette Curtis, Fire Chief Rick Manson, Fire Chief Patrick Purvis, Administrative Assistant Jacquelyn Blancett, and Deputy Town Clerk Melanie Elvis.

## 2. COUNCIL CONSIDERATION

2a. Public Works Director/Town Engineer Marc Mattox presented the proposed Resolution 2023-40 to award the Off-System Roadway Rehabilitation Project- 2023 to Hat Creek Construction and Materials, Inc.

Motion by Tryon, seconded by Lassonde, adopted Resolution No. 202340, "A Resolution of the Town Council of the Town Of Paradise Awarding Contract No. 8407.1.CON, Off-System Roadway Rehabilitation - 2023 to Hat Creek Construction And Materials, Inc. in the Amount of Their Base Bid Plus Additive Bid \#1 and Designating Authority to the Town Manager to Execute an Agreement with Hat Creek Construction and Materials, Inc. and to Approve Contingency Expenditures Not Exceeding 10\%." Roll call vote was unanimous. (510-20-398, 950-40-061)

2b. Public Works Director/Town Engineer Marc Mattox and Cal Fire Battalion Chief Rick Manson presented the proposed purchase of a Type 3 Pierce International BX3 Fire Engine recommending that the engine be purchased using funds anticipated from Measure V revenues and to be apportioned over the next two fiscal years.

Motion by Crowder, seconded by Culleton, authorized the Town Manager to execute the necessary documents to order and purchase a Type 3 Pierce International BX3 Fire Engine before September 1, 2023. Roll call vote was unanimous. (510-20-399, 440-30-004)

2c. Recovery and Economic Development Director Colette Curtis presented the two proposed letters of support to the County of Maui Mayor and Councilmembers, and asked for direction on how staff may support the County of Maui's recovery efforts.

1. Jamie Johnston spoke in favor of this item.

Motion by Tryon, seconded by Crowder, approved signing a letter of support to the County of Maui Mayor and Councilmembers with the addition of each Paradise Town Council Members personal phone numbers be listed under their names and, 2. Provided direction to staff to support emergency and recovery efforts to the County of Maui by responding to and proactively reaching out to emergency operations personnel and County staff; and, 3. Council concurred that the Town would support vetted organizations accepting donations and that no donations would be accepted or distributed by the Town itself. Roll call vote was unanimous. (180-30-101)

## 3. ADJOURNMENT

Mayor Bolin adjourned the Council meeting at 10:45 a.m.
Date approved:

By:

Greg Bolin, Mayor

## Attest:

Dina Volenski, CMC, Town Clerk

# TOWN OF PARADISE 

## CASH DISBURSEMENTS REPORT

FOR THE PERIOD OF<br>August 1, 2023 - August 31, 2023

## CASH DISBURSEMENTS REPORT

## August 1, 2023 - August 31, 2023

| Check Date | Pay Period End Description | Amount | Total |
| :---: | :---: | :---: | :---: |
| 8/4/2023 | 7/30/2023 Net Payroll - Direct Deposits and Checks | \$ 219,390.58 |  |
| 8/18/2023 | 8/13/2023 Net Payroll - Direct Deposits and Checks | 228,191.19 |  |
|  |  |  | \$ 447,581.77 |
| Accounts Payable |  |  |  |
| Payroll Vendors: Taxes, PERS, Dues, Insurance, Etc. |  | 417,080.29 |  |
| Operations Vendors: Supplies, Contracts, Utilities, Etc. |  | \$5,095,301.80 |  |
| TOTAL CASH DISBURSEMENTS ACCOUNTS PAYABLE |  |  | 5,512,382.09 |
|  | GRAND TOTAL CASH DISBURSEMENTS |  | \$ 5,959,963.86 |
| APPROVED BY: |  |  |  |
| Aimee Beleu - Finance Director/Town Treasurer |  |  |  |
| APPROVED BY: |  |  |  |
|  | Jim Goodwin - Town Manager |  |  |

## town of paradise

## Payment Register

From Payment Date: 8/1/2023 - To Payment Date: 8/31/2023

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AP - US Bank TOP AP Checking |  |  |  |  |  |  |  |  |  |
| Check |  |  |  |  |  |  |  |  |  |
| 84023 | 08/02/2023 | Open |  |  | Accounts Payable | DOBRICH \& SONS SEPTIC | \$27,935.00 |  |  |
| 84024 | 08/03/2023 | Open |  |  | Accounts Payable | ICMA 457 - MissionSquare | \$2,587.08 |  |  |
| 84025 | 08/03/2023 | Open |  |  | Accounts Payable | STATE DISBURSEMENT UNIT | \$634.26 |  |  |
| 84026 | 08/07/2023 | Open |  |  | Accounts Payable | Aflac | \$57.98 |  |  |
| 84027 | 08/07/2023 | Open |  |  | Accounts Payable | Met Life | \$12,089.93 |  |  |
| 84028 | 08/07/2023 | Open |  |  | Accounts Payable | OPERATING ENGINEERS | \$1,071.00 |  |  |
| 84029 | 08/07/2023 | Open |  |  | Accounts Payable | PARADISE POLICE OFFICERS ASSOCIATION | \$1,947.31 |  |  |
| 84030 | 08/07/2023 | Open |  |  | Accounts Payable | SUN LIFE INSURANCE | \$7,224.41 |  |  |
| 84031 | 08/07/2023 | Open |  |  | Accounts Payable | SUPERIOR VISION SVC INC | \$873.95 |  |  |
| 84032 | 08/07/2023 | Open |  |  | Accounts Payable | TOP CONFIDENTIAL MID MGMT ASSOCIATION | \$90.00 |  |  |
| 84033 | 08/07/2023 | Open |  |  | Accounts Payable | Union Pacific Railroad Company | \$3,500.00 |  |  |
| 84034 | 08/10/2023 | Open |  |  | Accounts Payable | Adams Ashby Group, Inc. | \$3,965.00 |  |  |
| 84035 | 08/10/2023 | Open |  |  | Accounts Payable | ADVANCED DOCUMENT CONCEPTS | \$373.38 |  |  |
| 84036 | 08/10/2023 | Open |  |  | Accounts Payable | Alekseev, Nadia | \$684.45 |  |  |
| 84037 | 08/10/2023 | Open |  |  | Accounts Payable | ALLIANT INSURANCE | \$399.00 |  |  |
| 84038 | 08/10/2023 | Open |  |  | Accounts Payable | American Dream Construction, Inc | \$25,590.00 |  |  |
| 84039 | 08/10/2023 | Open |  |  | Accounts Payable | AT\&T MOBILITY | \$192.60 |  |  |
| 84040 | 08/10/2023 | Open |  |  | Accounts Payable | Bear Electrical Systems, Inc | \$4,491.76 |  |  |
| 84041 | 08/10/2023 | Open |  |  | Accounts Payable | Big O Tires | \$120.00 |  |  |
| 84042 | 08/10/2023 | Open |  |  | Accounts Payable | BOYS AND GIRLS CLUB | \$1,052.82 |  |  |
| 84043 | 08/10/2023 | Open |  |  | Accounts Payable | Broad \& Gusman | \$4,000.00 |  |  |
| 84044 | 08/10/2023 | Open |  |  | Accounts Payable | BUTTE CO AUDITOR-CONTROLLER | \$43,145.23 |  |  |
| 84045 | 08/10/2023 | Open |  |  | Accounts Payable | BUTTE COUNTY DEPARTMENT OF DEVELOPMENT SERVS | \$848.51 |  |  |
| 84046 | 08/10/2023 | Open |  |  | Accounts Payable | Calif Dept of Tax and Fee Administration | \$97.58 |  |  |
| 84047 | 08/10/2023 | Open |  |  | Accounts Payable | CITY OF CHICO | \$8,797.42 |  |  |
| 84048 | 08/10/2023 | Open |  |  | Accounts Payable | COMCAST CABLE | \$406.40 |  |  |
| 84049 | 08/10/2023 | Open |  |  | Accounts Payable | Constant Associates | \$9,810.00 |  |  |
| 84050 | 08/10/2023 | Open |  |  | Accounts Payable | Corning Ford Inc. | \$46,346.24 |  |  |
| 84051 | 08/10/2023 | Open |  |  | Accounts Payable | CPOW | \$360.00 |  |  |
| 84052 | 08/10/2023 | Open |  |  | Accounts Payable | Creative Composition Inc | \$5,493.74 |  |  |
| 84053 | 08/10/2023 | Open |  |  | Accounts Payable | Deja Vu Gardens Galore Nursery | \$1,810.20 |  |  |
| 84054 | 08/10/2023 | Open |  |  | Accounts Payable | Dirt to Doorknobs | \$1,908.00 |  |  |
| 84055 | 08/10/2023 | Open |  |  | Accounts Payable | Dirt to Doorknobs | \$46,604.77 |  |  |
| 84056 | 08/10/2023 | Open |  |  | Accounts Payable | DOBRICH \& SONS SEPTIC | \$815.85 |  |  |
| 84057 | 08/10/2023 | Open |  |  | Accounts Payable | Dobrich Septic Service, Inc. | \$885.00 |  |  |
| 84058 | 08/10/2023 | Open |  |  | Accounts Payable | Dokken Engineering, Inc. | \$6,260.62 |  |  |
| 84059 | 08/10/2023 | Open |  |  | Accounts Payable | DURHAM PENTZ TRUCK CENTER | \$1,496.05 |  |  |
| 84060 | 08/10/2023 | Open |  |  | Accounts Payable | Eastern Sequoia, LLC | \$276.00 |  |  |
| 84061 | 08/10/2023 | Open |  |  | Accounts Payable | Employment Development Dept | \$2,250.00 |  |  |
| 84062 | 08/10/2023 | Open |  |  | Accounts Payable | ENLOE MEDICAL CENTER, INC. | \$757.00 |  |  |
| 84063 | 08/10/2023 | Open |  |  | Accounts Payable | Entersect | \$109.95 |  |  |
| 84064 | 08/10/2023 | Open |  |  | Accounts Payable | EVERGREEN JANITORIAL SUPPLY, | \$171.67 |  |  |

town of paradise

## Payment Register

From Payment Date: 8/1/2023 - To Payment Date: 8/31/2023

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 84065 | 08/10/2023 | Open |  |  | Accounts Payable | GREAT AMERICA LEASING CORP. | \$145.47 |  |  |
| 84066 | 08/10/2023 | Open |  |  | Accounts Payable | Gregory Cundiff | \$350.00 |  |  |
| 84067 | 08/10/2023 | Open |  |  | Accounts Payable | HDR Engineering, Inc | \$139,702.41 |  |  |
| 84068 | 08/10/2023 | Open |  |  | Accounts Payable | Helgerson, Rick | \$104.22 |  |  |
| 84069 | 08/10/2023 | Open |  |  | Accounts Payable | HLP, INC / CHAMELEON SOFTWARE PRODUCTS | \$20.30 |  |  |
| 84070 | 08/10/2023 | Open |  |  | Accounts Payable | Hope Crisis Response Network, Inc | \$6,400.00 |  |  |
| 84071 | 08/10/2023 | Open |  |  | Accounts Payable | Hope Crisis Response Network, Inc | \$20,000.00 |  |  |
| 84072 | 08/10/2023 | Open |  |  | Accounts Payable | HYDROTEC SOLUTIONS | \$240.81 |  |  |
| 84073 | 08/10/2023 | Open |  |  | Accounts Payable | I.M.P.A.C. PAYMENTS IMPAC GOV SVCS/US BANCORP | \$15,858.24 |  |  |
| 84074 | 08/10/2023 | Open |  |  | Accounts Payable | INDUSTRIAL POWER PRODUCTS | \$1,188.15 |  |  |
| 84075 | 08/10/2023 | Open |  |  | Accounts Payable | J.J.R. Enterprises Inc | \$1,004.41 |  |  |
| 84076 | 08/10/2023 | Open |  |  | Accounts Payable | JOURNYX, INC. | \$10,260.00 |  |  |
| 84077 | 08/10/2023 | Open |  |  | Accounts Payable | KNIFE RIVER CONSTRUCTION | \$1,090,531.57 |  |  |
| 84078 | 08/10/2023 | Open |  |  | Accounts Payable | L.D. Strobel Co., Inc. | \$45,164.00 |  |  |
| 84079 | 08/10/2023 | Open |  |  | Accounts Payable | LEHR AUTO ELECTRIC STOMMEL, INC. | \$22,765.70 |  |  |
| 84080 | 08/10/2023 | Open |  |  | Accounts Payable | LES SCHWAB TIRE CENTER CDD/PW | \$20.00 |  |  |
| 84081 | 08/10/2023 | Open |  |  | Accounts Payable | LIFE ASSIST INC | \$1,093.48 |  |  |
| 84082 | 08/10/2023 | Open |  |  | Accounts Payable | Look Ahead Veterinary Services | \$1,022.58 |  |  |
| 84083 | 08/10/2023 | Open |  |  | Accounts Payable | LRT GRAPHICS | \$660.38 |  |  |
| 84084 | 08/10/2023 | Open |  |  | Accounts Payable | Magneson, Michael | \$220.72 |  |  |
| 84085 | 08/10/2023 | Open |  |  | Accounts Payable | Mark Thomas \& Company Inc | \$24,216.97 |  |  |
| 84086 | 08/10/2023 | Open |  |  | Accounts Payable | Mark Thomas \& Company Inc | \$51,800.91 |  |  |
| 84087 | 08/10/2023 | Open |  |  | Accounts Payable | Mark Thomas \& Company Inc | \$52,209.79 |  |  |
| 84088 | 08/10/2023 | Open |  |  | Accounts Payable | Mennonite Disaster Service | \$12,865.28 |  |  |
| 84089 | 08/10/2023 | Open |  |  | Accounts Payable | Merck Animal Health/Intervet Inc. | \$807.32 |  |  |
| 84090 | 08/10/2023 | Open |  |  | Accounts Payable | Meyers Police K-9 Training, LLC | \$1,400.00 |  |  |
| 84091 | 08/10/2023 | Open |  |  | Accounts Payable | MID VALLEY TITLE \& ESCROW | \$100,000.00 |  |  |
| 84092 | 08/10/2023 | Open |  |  | Accounts Payable | MID VALLEY TITLE \& ESCROW | \$508.00 |  |  |
| 84093 | 08/10/2023 | Open |  |  | Accounts Payable | Midwest Veterinary Supply, Inc | \$349.33 |  |  |
| 84094 | 08/10/2023 | Open |  |  | Accounts Payable | MORGAN TREE SERVICE | \$375.00 |  |  |
| 84095 | 08/10/2023 | Open |  |  | Accounts Payable | NORTHERN RECYCLING \& WASTE SERVICES, INC. | \$526.49 |  |  |
| 84096 | 08/10/2023 | Open |  |  | Accounts Payable | NORTHGATE PETROLEUM CO | \$8,883.85 |  |  |
| 84097 | 08/10/2023 | Open |  |  | Accounts Payable | NORTHSTAR | \$172.50 |  |  |
| 84098 | 08/10/2023 | Open |  |  | Accounts Payable | NORTHSTATE AGGREGATE, INC. | \$641.12 |  |  |
| 84099 | 08/10/2023 | Open |  |  | Accounts Payable | NV5, Inc. | \$496.08 |  |  |
| 84100 | 08/10/2023 | Open |  |  | Accounts Payable | NV5, Inc. | \$248.04 |  |  |
| 84101 | 08/10/2023 | Open |  |  | Accounts Payable | O'REILLY AUTO PARTS | \$42.11 |  |  |
| 84102 | 08/10/2023 | Open |  |  | Accounts Payable | OFFICE DEPOT ACCT\#36233169 | \$1,205.11 |  |  |
| 84103 | 08/10/2023 | Open |  |  | Accounts Payable | PACIFIC GAS \& ELECTRIC | \$839.05 |  |  |
| 84104 | 08/10/2023 | Open |  |  | Accounts Payable | PageFeezer Software Inc | \$6,428.00 |  |  |
| 84105 | 08/10/2023 | Open |  |  | Accounts Payable | PARADISE IRRIGATION DIST | \$3,231.10 |  |  |
| 84106 | 08/10/2023 | Open |  |  | Accounts Payable | PARADISE POST | \$717.25 |  |  |
| 84107 | 08/10/2023 | Open |  |  | Accounts Payable | PARADISE SANITATION COMPANY | \$730.00 |  |  |
| 84108 | 08/10/2023 | Open |  |  | Accounts Payable | Peters, Habib, McKenna, JuhlRhodes \& Cardoza, LLP | \$1,563.50 |  |  |

## town of paradise

## Payment Register

From Payment Date: 8/1/2023 - To Payment Date: 8/31/2023

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 84109 | 08/10/2023 | Open |  |  | Accounts Payable | Proframe Construction, Inc. | \$1,200.00 |  |  |
| 84110 | 08/10/2023 | Open |  |  | Accounts Payable | Psomas | \$21,556.41 |  |  |
| 84111 | 08/10/2023 | Open |  |  | Accounts Payable | Psomas | \$1,153.26 |  |  |
| 84112 | 08/10/2023 | Open |  |  | Accounts Payable | R B SPENCER INC | \$960.00 |  |  |
| 84113 | 08/10/2023 | Open |  |  | Accounts Payable | RE CONSTRUCTION | \$1,690.00 |  |  |
| 84114 | 08/10/2023 | Open |  |  | Accounts Payable | Richardson \& Company, LLP | \$19,280.00 |  |  |
| 84115 | 08/10/2023 | Open |  |  | Accounts Payable | Riebes Auto Parts- Motorpool | \$1,025.76 |  |  |
| 84116 | 08/10/2023 | Open |  |  | Accounts Payable | Sarah Catherine Jones | \$139.98 |  |  |
| 84117 | 08/10/2023 | Open |  |  | Accounts Payable | SBA Monarch Towers III LLC | \$173.16 |  |  |
| 84118 | 08/10/2023 | Open |  |  | Accounts Payable | Shoemaker, Khrystie | \$284.38 |  |  |
| 84119 | 08/10/2023 | Open |  |  | Accounts Payable | Spherion Staffing | \$5,412.62 |  |  |
| 84120 | 08/10/2023 | Open |  |  | Accounts Payable | Stratti | \$10,240.94 |  |  |
| 84121 | 08/10/2023 | Open |  |  | Accounts Payable | T MOBILE USA, INC. | \$1,577.55 |  |  |
| 84122 | 08/10/2023 | Open |  |  | Accounts Payable | Tahoe Pure Water Co. | \$67.50 |  |  |
| 84123 | 08/10/2023 | Open |  |  | Accounts Payable | Tetra Tech - EMI | \$6,473.75 |  |  |
| 84124 | 08/10/2023 | Open |  |  | Accounts Payable | The Estate of Lori Moreno | \$103.39 |  |  |
| 84125 | 08/10/2023 | Open |  |  | Accounts Payable | The Ferguson Group | \$5,000.00 |  |  |
| 84126 | 08/10/2023 | Open |  |  | Accounts Payable | THOMAS ACE HARDWARE - ENG. DEPT. | \$303.06 |  |  |
| 84127 | 08/10/2023 | Open |  |  | Accounts Payable | THOMAS ACE HARDWARE - FIRE DEPT. | \$28.36 |  |  |
| 84128 | 08/10/2023 | Open |  |  | Accounts Payable | THOMAS ACE HARDWARE MOTORPOOL | \$48.48 |  |  |
| 84129 | 08/10/2023 | Open |  |  | Accounts Payable | THOMAS ACE HARDWARE POLICE DEPT. | \$29.99 |  |  |
| 84130 | 08/10/2023 | Open |  |  | Accounts Payable | Wayne A. Murphy General Contractor | \$14,500.00 |  |  |
| 84131 | 08/10/2023 | Open |  |  | Accounts Payable | Wayne A. Murphy General Contractor | \$1,150.00 |  |  |
| 84132 | 08/10/2023 | Open |  |  | Accounts Payable | Westlake Ace Hardware | \$97.39 |  |  |
| 84133 | 08/10/2023 | Open |  |  | Accounts Payable | White Glove Cleaning Svc Inc, Theresa Contreras | \$5,610.00 |  |  |
| 84134 | 08/10/2023 | Open |  |  | Accounts Payable | WILGUS FIRE CONTROL INC | \$657.39 |  |  |
| 84135 | 08/10/2023 | Open |  |  | Accounts Payable | Williams Scotsman, Inc. (Mobile Mini) | \$475.93 |  |  |
| 84136 | 08/10/2023 | Open |  |  | Accounts Payable | WITTMEIER AUTO CENTER | \$108.36 |  |  |
| 84137 | 08/21/2023 | Open |  |  | Accounts Payable | ICMA 457 - MissionSquare | \$2,397.36 |  |  |
| 84138 | 08/21/2023 | Open |  |  | Accounts Payable | STATE DISBURSEMENT UNIT | \$634.26 |  |  |
| 84139 | 08/24/2023 | Open |  |  | Accounts Payable | 4LEAF, Inc | \$6,391.00 |  |  |
| 84140 | 08/24/2023 | Open |  |  | Accounts Payable | ACCELA, INC. | \$3,857.54 |  |  |
| 84141 | 08/24/2023 | Open |  |  | Accounts Payable | ACCESS INFORMATION PROTECTED | \$161.75 |  |  |
| 84142 | 08/24/2023 | Open |  |  | Accounts Payable | Adobe, Inc. | \$5,424.02 |  |  |
| 84143 | 08/24/2023 | Open |  |  | Accounts Payable | AIRGAS SAFETY, INC. | \$139.77 |  |  |
| 84144 | 08/24/2023 | Open |  |  | Accounts Payable | American Dream Construction, Inc | \$51,180.00 |  |  |
| 84145 | 08/24/2023 | Open |  |  | Accounts Payable | Asbury Environmental Services | \$100.00 |  |  |
| 84146 | 08/24/2023 | Open |  |  | Accounts Payable | AT\&T \& CALNET3-CIRCUIT LINES | \$760.72 |  |  |
| 84147 | 08/24/2023 | Open |  |  | Accounts Payable | AT\&T MOBILITY | \$85.60 |  |  |
| 84148 | 08/24/2023 | Open |  |  | Accounts Payable | AT\&T MOBILITY | \$192.60 |  |  |
| 84149 | 08/24/2023 | Open |  |  | Accounts Payable | Azco Supply Inc | \$242.44 |  |  |
| 84150 | 08/24/2023 | Open |  |  | Accounts Payable | Bear Electrical Systems, Inc | \$1,520.00 |  |  |
| 84151 | 08/24/2023 | Open |  |  | Accounts Payable | Blue Flamingo Marketing Advocates | \$3,773.75 |  |  |
| 84152 | 08/24/2023 | Open |  |  | Accounts Payable | Brush Masters | \$3,094.50 |  |  |

town of paradise

## Payment Register

From Payment Date: 8/1/2023 - To Payment Date: 8/31/2023

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 84153 | 08/24/2023 | Open |  |  | Accounts Payable | BUTTE CO AIR QUALITY MANAGEMENT DISTRICT | \$1,133.84 |  |  |
| 84154 | 08/24/2023 | Open |  |  | Accounts Payable | Butte Co Public Health | \$26,558.72 |  |  |
| 84155 | 08/24/2023 | Open |  |  | Accounts Payable | BUTTE CO RECORDER | \$530.00 |  |  |
| 84156 | 08/24/2023 | Open |  |  | Accounts Payable | Butte County Public Health Dept Health Clinic | \$975.00 |  |  |
| 84157 | 08/24/2023 | Open |  |  | Accounts Payable | CALIFORNIA STATE DEPARTMENT OF JUSTICE | \$1,159.00 |  |  |
| 84158 | 08/24/2023 | Open |  |  | Accounts Payable | CivicPlus, LLC | \$458.33 |  |  |
| 84159 | 08/24/2023 | Open |  |  | Accounts Payable | COMCAST CABLE | \$401.40 |  |  |
| 84160 | 08/24/2023 | Open |  |  | Accounts Payable | COMCAST CABLE | \$148.40 |  |  |
| 84161 | 08/24/2023 | Open |  |  | Accounts Payable | COMCAST CABLE | \$421.40 |  |  |
| 84162 | 08/24/2023 | Open |  |  | Accounts Payable | COMCAST CABLE | \$406.40 |  |  |
| 84163 | 08/24/2023 | Open |  |  | Accounts Payable | Contech Engineered Solutions | \$713.21 |  |  |
| 84164 | 08/24/2023 | Open |  |  | Accounts Payable | Cordico Psychological Corporation | \$500.00 |  |  |
| 84165 | 08/24/2023 | Open |  |  | Accounts Payable | CPOW | \$360.00 |  |  |
| 84166 | 08/24/2023 | Open |  |  | Accounts Payable | Dirt to Doorknobs | \$31,400.00 |  |  |
| 84167 | 08/24/2023 | Open |  |  | Accounts Payable | DOBRICH \& SONS SEPTIC | \$702.50 |  |  |
| 84168 | 08/24/2023 | Open |  |  | Accounts Payable | Downtown Ford Sales | \$44,226.80 |  |  |
| 84169 | 08/24/2023 | Open |  |  | Accounts Payable | Eagle Security Systems | \$668.04 |  |  |
| 84170 | 08/24/2023 | Open |  |  | Accounts Payable | Eastern Sequoia, LLC | \$900.00 |  |  |
| 84171 | 08/24/2023 | Open |  |  | Accounts Payable | Entersect | \$109.95 |  |  |
| 84172 | 08/24/2023 | Open |  |  | Accounts Payable | EVERGREEN JANITORIAL SUPPLY, INC. | \$77.82 |  |  |
| 84173 | 08/24/2023 | Open |  |  | Accounts Payable | FEATHER RIVER CONSTRUCTION | \$500.00 |  |  |
| 84174 | 08/24/2023 | Open |  |  | Accounts Payable | FOOTHILL MILL \& LUMBER | \$111.94 |  |  |
| 84175 | 08/24/2023 | Open |  |  | Accounts Payable | Govlnvest Inc. | \$20,250.00 |  |  |
| 84176 | 08/24/2023 | Open |  |  | Accounts Payable | GREAT AMERICA LEASING CORP. | \$156.25 |  |  |
| 84177 | 08/24/2023 | Open |  |  | Accounts Payable | Hemsley, Richard David | \$425.00 |  |  |
| 84178 | 08/24/2023 | Open |  |  | Accounts Payable | Hope Crisis Response Network, Inc | \$22,400.00 |  |  |
| 84179 | 08/24/2023 | Open |  |  | Accounts Payable | Hope Crisis Response Network, Inc | \$23,258.00 |  |  |
| 84180 | 08/24/2023 | Open |  |  | Accounts Payable | Hope Crisis Response Network, Inc | \$8,888.00 |  |  |
| 84181 | 08/24/2023 | Open |  |  | Accounts Payable | Hope Crisis Response Network, Inc | \$20,950.00 |  |  |
| 84182 | 08/24/2023 | Open |  |  | Accounts Payable | Hope Crisis Response Network, Inc | \$17,230.00 |  |  |
| 84183 | 08/24/2023 | Open |  |  | Accounts Payable | I.M.P.A.C. PAYMENTS IMPAC GOV SVCS/US BANCORP | \$11,471.00 |  |  |
| 84184 | 08/24/2023 | Open |  |  | Accounts Payable | INTERSTATE SALES | \$726.87 |  |  |
| 84185 | 08/24/2023 | Open |  |  | Accounts Payable | Jason Marr - CHIP Housing | \$197.27 |  |  |
| 84186 | 08/24/2023 | Open |  |  | Accounts Payable | Jennifer Arbuckle | \$4,625.00 |  |  |
| 84187 | 08/24/2023 | Open |  |  | Accounts Payable | JOHNNY'S LOCK \& SAFE | \$8.00 |  |  |
| 84188 | 08/24/2023 | Open |  |  | Accounts Payable | Kevin Sharrah Designs | \$1,230.95 |  |  |
| 84189 | 08/24/2023 | Open |  |  | Accounts Payable | KNIFE RIVER CONSTRUCTION | \$2,575,356.47 |  |  |
| 84190 | 08/24/2023 | Open |  |  | Accounts Payable | KOEFRAN INDUSTRIES | \$1,200.00 |  |  |
| 84191 | 08/24/2023 | Open |  |  | Accounts Payable | Kovacs, Cameron | \$258.75 |  |  |
| 84192 | 08/24/2023 | Open |  |  | Accounts Payable | L.N. CURTIS \& SONS | \$18,744.72 |  |  |
| 84193 | 08/24/2023 | Open |  |  | Accounts Payable | LES SCHWAB TIRE CENTER MOTORPOOL | \$20.00 |  |  |
| 84194 | 08/24/2023 | Open |  |  | Accounts Payable | Look Ahead Veterinary Services | \$553.08 |  |  |
| 84195 | 08/24/2023 | Open |  |  | Accounts Payable | MID VALLEY TITLE \& ESCROW | \$531.00 |  |  |
| 84196 | 08/24/2023 | Open |  |  | Accounts Payable | MUNIMETRIX SYSTEMS CORP | \$39.99 |  |  |

## town of paradise

## Payment Register

From Payment Date: 8/1/2023 - To Payment Date: 8/31/2023


## TOWN OF PARADISE

## Payment Register

From Payment Date: 8/1/2023 - To Payment Date: 8/31/2023


ORIGINATED BY:
REVIEWED BY:
SUBJECT:

## LONG TERM RECOVERY PLAN:

No

## COUNCIL ACTION REQUESTED:

1. Consider authorizing the Mayor and Town Manager to execute documents necessary to amend the contract for banking services with U.S. Bank originally dated October 1, 2017 to extend the terms of the agreement from October 1, 2023 to March 31, 2024. (This is the second and final extension.)

## Background:

During the September 12, 2017 Town Council Meeting, Council authorized the Mayor and Town Manager to enter into a five-year contract for banking services with U.S. Bank, effective October 1, 2017. The contract provided for fixed pricing for the initial five-year term with an option to review prices annually for two optional one-year extensions.

## Analysis:

U.S. Bank has offered to maintain the current pricing for all banking services during the proposed six-month extension. Staff recommends that the Town authorize the Mayor and Town Manager to execute documents necessary to extend the term of the contract for banking services through March 31, 2024. This would exercise the second extension allowed through the contract. (only for six months)
U.S. Bank currently meets the Town's banking needs for all operations, including checking accounts for both the Town and the Successor Agency to the Paradise Redevelopment Agency. All payroll and accounts payable disbursements are processed through these accounts through a combination of physical checks and electronic payments. These accounts ensure that the Town's short-term cash flow needs are met to meet operational expenditures as they arise. All deposits are also processed through the Town's U.S. Bank accounts.

## Financial Impact:

The rate of fees included in the original contract for banking services will remain unchanged during the six-month term of extension. Estimated fees for banking services were included in the FY 2023-24 operating budget based on the original pricing. As such, the extension of the agreement is not expected to have any additional financial impact.

## AMENDMENT TO CONTRACT FOR BANKING SERVICES

This Amendment ("Amendment") dated $\qquad$ , 2023 is between the Town of Paradise ("Town") and U.S. Bank National Association, ("Bank") relating to Bank's banking services, as outlined in the underlying contract for banking services dated October 1, 2017 ("Contract") between the parties. In consideration of the terms and conditions herein, the Town and Bank agree that the Contract shall be amended as follows:

1. The Agreement shall continue through March 31, 2024.
2. Conflicts between the Agreement, and this Amendment shall be controlled by this Amendment. All other provisions within the Agreement shall remain in full force and effect.

## TOWN OF PARADISE

$B y:$ $\qquad$
Greg Bolin, Mayor
By: $\qquad$
James Goodwin, Town Manager

APPROVED AS TO FORM:

By:
Scott E. Huber, Town Attorney

ATTEST:
U.S. BANK NATIONAL ASSOCIATION

By:
Its:

By:
Dina Volenski, CMC, Town Clerk

Town of Paradise
Council Agenda Summary
Agenda Item: 2(d)
Date: September 12, 2023

ORIGINATED BY:
REVIEWED BY:
SUBJECT:
LONG TERM RECOVERY PLAN:

## COUNCIL ACTION REQUESTED:

1. Authorize the Town Manager to execute an agreement with the California Department of Forestry and Fire Protection (CAL FIRE) for acceptance of the USDA 2023 Volunteer Fire Capacity Grant award to purchase new structural and wildland personal protective equipment (PPE); and,
2. Adopt Resolution No. 2023-41, A Resolution of the Town Council of the Town of Paradise, "Approving the Department of Forestry and Fire Protection Agreement \#7GF23086 for services from the date of last signatory on page 1 of the Agreement to June 30, 2024 under the Volunteer Fire Capacity Program of the Cooperative Forestry Act of 1978."

## Background:

On May $3^{\text {rd }}$, 2023, Paradise Fire Department applied for a USDA Volunteer Fire Capacity Grant (VFCG) to purchase new structural and wildland personal protective equipment (PPE). The VFCG cost-share funds are awarded to provide assistance to rural areas in upgrading their capability to organize, train, and equip local forces for fire protection.

The life expectancy of PPE is approximately 10 years and some of the current PPE is in need of being replaced.

## Analysis:

CAL FIRE has awarded $\$ 10,000.00$ through the USDA VFCG to the Paradise Fire Department with a $50 \%$ match from the Town of Paradise which totals $\$ 20,000$ in additional PPE purchases.

## Financial Impact:

If approved the $50 \%$ match for the VFCG would be $\$ 10,000.00$. The Town already has allocated $\$ 10,000.00$ in the 2023/2024 budget for replacement of fire department PPE. The budgeted amount will cover the $50 \%$ match and there will be no financial impacts to the Town of Paradise.

# State of California <br> Department of Forestry and Fire Protection (CAL FIRE) <br> Cooperative Fire Protection <br> GRANT AGREEMENT 

## APPLICANT:

PROJECT TITLE:
GRANT AGREEMENT:

## Volunteer Fire Capacity

7GF23086
PROJECT PERFORMANCE PERIOD is from date upon approval through June 30, 2024.
Under the terms and conditions of this Grant Agreement, the applicant agrees to complete the project as described in the project description, and the State of California, acting through the Department of Forestry \& Fire Protection, agrees to fund the project up to the total state grant amount indicated.

PROJECT DESCRIPTION: Cost-share funds awarded to provide assistance to rural areas in upgrading their capability to organize, train, and equip local forces for fire protection.

| Total State Grant not to exceed \$ | (or project costs, whichever is less). |
| :---: | :---: |
| *The Special and General Provisions attached are made a part of and incorporated into this Grant Agreement. |  |
| Town of Paradise | STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION |
| Applicant |  |
| By | By |
| Signature of Authorized Representative |  |
| Title Jim Goodwin, Town Manager | Title: David Scheurich <br> Staff Chief, Cooperative Fire Programs |
| Date | Date |

CERTIFICATION OF FUNDING

| GRANT AGREEMENT NUMBER | PO ID | SUPPLIER ID |  |
| :--- | :--- | :--- | :---: |
| FUND | FUND NAME |  |  |
| 0001 | General Fund |  |  |
| PROJECT ID | ACTIVITY ID | AMOUNT OF ESTIMATE FUNDING |  |
| 354023DG2012166 | SUBGNT | $\mathbf{\$ 1 0 , 0 0 0 . 0 0}$ |  |
| GL UNIT | BUD REF | CHAPTER |  |
| 3540 | 001 | ADJ. INCREASING ENCUMBRANCE |  |
| PROGRAM NUMBER | ENY | $\mathbf{0 . 0 0}$ |  |
| 9999000FED | $\mathbf{2 0 2 3}$ | ADJ. DECREASING ENCUMBRANCE |  |
| ACCOUNT | ALT ACCOUNT | $\mathbf{\$ 0 . 0 0}$ |  |
| 5340580 | 5340580002 | UNENCUMBERED BALANCE |  |
| REPORTING STRUCTURE | SERVICE LOCATION |  |  |
| 35409206 | 92750 |  |  |

I hereby certify upon my personal knowledge that budgeted funds are available for this encumbrance.

[^0]
## VOLUNTEER FIRE CAPACITY PROGRAM TERMS AND CONDITIONS

# DEPARTMENT OF FORESTRY AND FIRE PROTECTION 

STATE OF CALIFORNIA<br>Natural Resources Agency<br>Agreement for the Volunteer Fire Capacity Program of the Cooperative Forestry Assistance Act of 1978

THIS AGREEMENT, made and entered between the STATE of California, acting through the Director of the Department of Forestry and Fire Protection hereinafter called "STATE", and Town of Paradise hereinafter called
"LOCAL AGENCY", covenants as follows:
RECITALS:

1. STATE has been approved as a passthrough agent of the United States Department of Agriculture, (USDA), Forest Service for the purpose of administering the Volunteer Fire Capacity program in California, hereinafter referred to as VFC, authorized by the Cooperative Forestry Assistance Act (CFAA) of 1978 (PL 95-313, 92 Stat 365, 16 U.S.C. 2106), as amended.
2. This is a subaward under the 2023 Volunteer Fire Capacity Grant \#23-DG-11052012-166 awarded to STATE by the Forest Service on August 3, 2023. The Federal Assistance Listing for the award is 10.698 , Cooperative Forestry Program. This subaward is funded solely with Federal funds and is subject to the Office of Management and Budget (OMB) guidance in subparts A through F of 2 CFR Part 200, as adopted and supplemented by the USDA in 2 CFR Part 400, and under certain terms and conditions to LOCAL AGENCY to assist LOCAL AGENCY to upgrade its fire protection capability.
3. LOCAL AGENCY desires to participate in said VFC and agrees to the terms and conditions specified in the Procedural Guide for Volunteer Fire Capacity Program 2023.

NOW THEREFORE, it is mutually agreed between the parties as follows:
4. APPROVAL: This Agreement is of no force or effect until signed by both parties and approved by the Department of General Services, if required. LOCAL AGENCY may not commence performance until such approval has been obtained.
5. INCORPORATION: The Procedural Guide for Volunteer Fire Capacity Program 2023, submitted Application for Funding and associated Grant Assurances are hereby incorporated by reference as part of the Grant Agreement.
6. TIMELINESS: Time is of the essence in this Agreement.
7. FORFEITURE OF AWARD: LOCAL AGENCY must return this Agreement and required resolution properly signed and executed to STATE at the email address specified in paragraph 12, with a timestamp no later than December 1, 2023 or LOCAL AGENCY will forfeit the funds.
8. GRANT AND BUDGET CONTIGENCY CLAUSE: It is mutually understood between the parties that this Agreement may have been written for the mutual benefit of both parties before ascertaining the availability of congressional appropriation of funds, to avoid program and fiscal delays that would occur if the Agreement were executed after that determination was made.

This Agreement is valid and enforceable only if sufficient funds are made available to the STATE by the United States Government for the State Fiscal Year 2023 for the purpose of this program. In addition, this Agreement is subject to any additional restrictions, limitations, or conditions enacted by the Congress or to any statute enacted by the Congress that may affect the provisions, terms, or funding of this Agreement in any manner.

The parties mutually agree that if the Congress does not appropriate sufficient funds for the program, this Agreement shall be amended to reflect any reduction in funds.

The STATE has the option to invalidate the Agreement under the 30-day cancellation clause or to amend the Agreement to reflect any reduction in funds.
9. REIMBURSEMENT: STATE will reimburse LOCAL AGENCY, from funds made available to STATE by the Federal Government, an amount not to exceed $\mathbf{\$ 1 0 , 0 0 0 . 0 0}$ on a 50/50 matching funds basis, for the performance of specific projects and/or purchase of specific items identified in Proposed Project, Application for Funding, attached hereto.
Reimbursement will be only for those projects accomplished and/or items purchased between THE LAST SIGNATORY DATE ON PAGE 1 and JUNE 30, 2024. This sum is the sole and maximum payment that STATE will make pursuant to this Agreement. LOCAL AGENCY must bill STATE at the e-mail address specified in paragraph 12, with a timestamp no later than September 1, 2024 in order to receive the funds. The bill submitted by LOCAL AGENCY must clearly delineate the projects performed and/or items purchased. A vendor's invoice and proof of payment to vendor(s) must be included for items purchased.
10. LIMITATIONS: Expenditure of the funds distributed by STATE herein is subject to the same limitations as placed by the VFC, upon expenditure of United States Government Funds. Pursuant to 2CFR200.313 Equipment, subject to the obligations and conditions set forth in that section; title to any equipment and supplies acquired under this Agreement vests with the LOCAL AGENCY. For any equipment items over $\$ 5,000$, the federal government may retain a vested interested in accordance with paragraph 17 below.
11. MATCHING FUNDS: Any and all funds paid to LOCAL AGENCY under the terms of this Agreement, hereinafter referred to as "VFC Funds", shall be matched by LOCAL AGENCY on a dollar-for-dollar basis, for each project listed on attachment(s) hereto identified as "Proposed Project". No amount of unpaid "contributed" or "volunteer" labor or services shall be used or consigned in calculating the matching amount "actually spent" by LOCAL AGENCY.

LOCAL AGENCY shall not use VFC Funds as matching funds for other federal grants, including Department of Interior (USDI) Rural Fire Assistance grants, nor use funds from other federal grants, including USDI Rural Fire Assistance grants, as matching funds for VFC Funds.
12. ADDRESSES: The mailing addresses of the parties hereto under the terms of the Agreement are:

LOCAL AGENCY:
Town of Paradise
Mailing - Town Hall: 5555 Skyway, Paradise, CA 95969
Physical - Fire Station 81: 767 Birch Street, Paradise, CA 95969
Attention: Patrick Purvis
Telephone Number(s): 530-872-6264
E-mail patrick.purvis@fire.ca.gov

| STATE: | Department of Forestry and Fire Protection <br> Grants Management Unit, Attn: Megan Esfandiary <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br> S. O. Box 944246 <br> PHONE: (916) 894-9845 94244-2460 Megan.Esfandiary@fire.ca.gov |
| :--- | :--- |

13. PURPOSE: Any project to be funded hereunder must be intended to specifically assist LOCAL AGENCY to organize, train, and/or equip local firefighting forces in the aforementioned rural area and community to prevent or suppress fires which threaten life, resources, and/or improvements within the area of operation of LOCAL AGENCY. Project funds are not to be used for research and development.
14. COMBINING: In the event funds are paid for two or more separate, but closely related projects, the 50/50 cost-sharing formula will be applied to the total cost of such combined projects.
15. OVERRUNS: In the event that the total cost of a funded project exceeds the estimate of costs upon which this Agreement is made, LOCAL AGENCY may request additional funds to cover the Agreement share of the amount exceeded. However, there is no assurance that any such funds are, or may be, available for reimbursement. Any increase in funding will require an amendment.
16. UNDERRUNS: In the event that the total cost of a funded project is less than the estimate of costs upon which this Agreement is made, LOCAL AGENCY may request that additional eligible projects/items be approved by STATE for Agreement funding. However, there is no assurance that any such approval will be funded. Approval of additional projects/items, not listed on the Proposed Project application, made by STATE, will be in writing and will require an amendment.
17. FEDERAL INTEREST IN EQUIPMENT: The Federal Government has a vested interest in any item purchased with VFC funding in excess of $\$ 5,000$ regardless of the length of this Agreement, until such time as the fair market value is less than $\$ 5,000$. The VFC percentage used to purchase the equipment will be applied to the sale price and recovered for the Government during the sale. This percentage will remain the same even following depreciation. The Federal Government may not have to be reimbursed if the disposal sale amounts to a fair market value of less than $\$ 5,000$. LOCAL AGENCY will notify STATE of the disposal of such items.
18. EQUIPMENT INVENTORY: Any single item purchased in excess of $\$ 5,000$ will be assigned an VFC Property Number by the STATE. LOCAL AGENCY shall forward a copy of the purchase documents listing the item, brand, model, serial number, any LOCAL AGENCY property number assigned, and a LOCAL AGENCY contact and return address to STATE at the address specified in paragraph 12. The STATE will advise the LOCAL AGENCY Contact of the VFC Property Number assigned.
19. AUDIT: LOCAL AGENCY agrees that the STATE, the Department of General Services, the Bureau of State Audits, or their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. LOCAL AGENCY agrees to maintain such records for possible audit for a minimum of five (5) years after final payment, unless a longer period of records retention is stipulated. LOCAL AGENCY agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, LOCAL AGENCY agrees to include a similar right of the State of California to audit records and interview staff in any subcontract related to performance of this Agreement. (GC 8546.7, PCC 10115 et seq., CCR Title 2, Section 1896).
20. DISPUTES: In the event of any dispute over qualifying matching expenditures of LOCAL AGENCY or audit findings, the dispute will be decided by STATE and its decision shall be final and binding.
21. MONITORING: LOCAL AGENCY agrees to the monitoring of activities as necessary by STATE to ensure that the award is used for authorized purposes, in compliance with Federal statutes, regulations, and the terms and conditions of the agreement; and that performance goals are achieved.
22. INDEMNIFICATION: LOCAL AGENCY agrees to indemnify, defend, and save harmless, the STATE, its officers, agents, and employees, from any and all claims and losses, accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this Agreement, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by LOCAL AGENCY in the performance of this Agreement.
23. CIVIL RIGHTS: LOCAL AGENCY agrees to comply with civil rights requirements as detailed in the Complying With Civil Rights Requirements brochure (FS-850) and the And Justice For All poster (AD-475A). The poster is to be placed at all public point of contact/reception areas.
24. DRUG-FREE WORKPLACE REQUIREMENTS: LOCAL AGENCY will comply with the requirements of the Drug-Free Workplace Act of 1990 and will provide a drug-free workplace by taking the following actions:
a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations.
b. Establish a Drug-Free Awareness Program to inform employees about:
1) the dangers of drug abuse in the workplace;
2) the person's or organization's policy of maintaining a drugfree workplace;
3) any available counseling, rehabilitation and employee assistance programs; and,
4) penalties that may be imposed upon employees for drug abuse violations.
c. Every employee who works on the proposed Agreement will:
5) receive a copy of the company's drug-free workplace policy statement; and,
6) agree to abide by the terms of the company's statement as a condition of employment on the Agreement.

Failure to comply with these requirements may result in suspension of payments under the Agreement or termination of the Agreement or both and LOCAL AGENCY may be ineligible for funding of any future State Agreement if the department determines that any of the following has occurred: (1) the LOCAL AGENCY has made false certification, or violated the certification by failing to carry out the requirements as noted above. (GC 8350 et seq.)
25. TERM: The term of the Agreement SHALL COMMENCE ON THE LAST SIGNATORY DATE ON PAGE 1 and continue through June 30, 2024.
26. TERMINATION: This Agreement may be terminated by either party giving 30 days written notice to the other party or provisions herein amended upon mutual consent of the parties hereto.
27. AMENDMENTS: No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or Agreement not incorporated in the Agreement is binding on any of the parties.
28. INDEPENDENT CONTRACTOR: LOCAL AGENCY, and the agents and employees of LOCAL AGENCY, in the performance of this Agreement, shall act in an independent capacity and not as officers or employees or agents of the STATE or the Federal Government.
29. INDIRECT RATE: LOCAL AGENCY may not assess an indirect rate in excess of their Federally approved Negotiated Indirect Cost Rate Agreement (NICRA), a de minimis rate if LOCAL AGENCY does not have an approved NICRA, or the VFC program cap rate of $10 \%$, whichever is lesser. LOCAL AGENCY may also elect not to assess an indirect rate. The approved indirect cost rate at the time of execution is $0 \%$.
30. MEDIA: LOCAL AGENCY shall acknowledge STATE and USDA Forest Service support in any publications, audiovisuals and electronic media developed as a result of this award.

It is encouraged to give public notice of the receipt of this award and announce progress and accomplishments, acknowledging STATE and USDA Forest Service support. Follow direction in USDA Supplemental 2 CFR 415.2.
31. ASSIGNMENT: This Agreement is not assignable by LOCAL AGENCY either in whole or in part.

# BEFORE THE TOWN COUNCIL OF THE <br> TOWN OF PARADISE <br> COUNTY OF BUTTE, STATE OF CALIFORNIA 

## IN THE MATTER OF:

Resolution Number: 2023-
Approving the Department of Forestry and Fire Protection Agreement \#7GF23086 for services from the date of last signatory on page 1 of the Agreement to June 30, 2024 under the Volunteer Fire Capacity Program of the Cooperative Forestry Assistance Act of 1978.

BE IT RESOLVED by the Town Council of the Town of Paradise, that said Board does hereby approve the Agreement with the California Department of Forestry and Fire Protection dated as of the last signatory date on page 1 of the Agreement, and any amendments thereto. This Agreement provides for an award, during the term of this Agreement, under the Volunteer Fire Capacity Program of the Cooperative Fire Assistance Act of 1978 during the State Fiscal Year 2023-24 up to and no more than the amount of $\$ 10,000$.

BE IT FURTHER RESOLVED that Jim Goodwin, Town Manager appointed by said Town Council of the Town of Paradise is hereby authorized to sign and execute said Agreement and any amendments on behalf of the Town of Paradise.

The foregoing resolution was duly passed and adopted by the Town Council of the Town of Paradise, at a regular meeting thereof, held on the $12^{\text {th }}$ day of September, by the following vote:

AYES:
Signature, Town Council Mayor
NAYS:
ABSENT:
Printed Name and Title

Signature, Town Manager

Printed Name and Title

## ------CERTIFICATION OF RESOLUTION-----ATTEST:

I $\qquad$ , Clerk of the $\qquad$ ,

County of $\qquad$ California do hereby certify that this is a true and correct copy of the original Resolution Number $\qquad$ .

WITNESS MY HAND OR THE SEAL OF THE $\qquad$ , on this $\qquad$ day of $\qquad$ —.

## OFFICIAL SEAL OR NOTARY CERTIFICATON

## Signature

[^1]
## Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions

The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. § 552a, as amended). This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, and 2 CFR $\S \S 180.300$, 180.335, Participants' responsibilities. The regulations were amended and published on August 31, 2005, in 70 Fed. Reg. 51865-51880. Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the proposed covered transaction.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0505-0027. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of appropriate criminal or civil fraud, privacy, and other statutes may be applicable to the information provided.

## (Read instructions on page two before completing certification.)

A. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency;
B. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

| ORGANIZATION NAME <br> Town of Paradise | PR/AWARD NUMBER OR PROJECT NAME <br> Volunteer Fire Capacity 7GF23086 |
| :--- | :--- |
| NAME(S) AND TITLE(S) OF AUTHORIZED REPRESENTATIVE(S) <br> Jim Goodwin, Town Manager |  |
| SIGNATURE | DATE |
|  |  |

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.
Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

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## Instructions for Certification

(1) By signing and submitting this form, the prospective lower tier participant is providing the certification set out on page 1 in accordance with these instructions.
(2) The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the Department or agency with which this transaction originated may pursue available remedies, including suspension or debarment.
(3) The prospective lower tier participant must provide immediate written notice to the person(s) to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
(4) The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person, ""primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549, at 2 CFR Parts 180 and 417. You may contact the Department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.
(5) The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it may not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the Department or agency with which this transaction originated.
(6) The prospective lower tier participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
(7) A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the General Services Administration’s System for Award Management Exclusions database.
(8) Nothing contained in the foregoing shall be construed to require establishment of a system of records to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
(9) Except for transactions authorized under paragraph (5) of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the Department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

Town of Paradise
Council Agenda Summary
Agenda Item: 2(e)

ORIGINATED BY:
REVIEWED BY:
SUBJECT:

## LONG TERM

RECOVERY PLAN:

Date: September 12, 2023

## COUNCIL ACTION REQUESTED:

Adopt Resolution No. 2023- $\qquad$ "A Resolution of the Town Council of the Town of Paradise Authorizing Destruction of Certain Town Records Maintained in the Finance Division Pursuant to Government Code Section 34090."

## Background:

The Town has had an established records management program since the early 1980's. Based upon recommendations from the California Secretary of State, all Town records have been appraised, inventoried and scheduled with a retention/destruction code pursuant to Town of Paradise Resolution No. 04-27 (original schedule was adopted in 1993 by Resolution No. 93-30). This resolution provides the Town with legal authority to dispose of certain records that are no longer of value to the Town.

Once records have fulfilled their administrative, fiscal, or legal function, they should be disposed of as soon as possible in order to maintain an efficient, effective, and economical management of information. Resolution No. 04-27 provides the legal authority, with the Town Attorney's consent, to dispose of records that no longer serve the administrative, legal and/or fiscal purposes for which they were created. The records listed in "Exhibit B" of the attached resolution have been retained for four or more years and are eligible for destruction.

## Financial Impact:

No additional cost will be borne by the Town in destroying these records. The Finance Division already contracts for regular shredding service and any documents not containing confidential or sensitive information will be recycled.

## TOWN OF PARADISE

RESOLUTION NO. 2023-

## A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARADISE AUTHORIZING DISPOSAL OF CERTAIN TOWN RECORDS MAINTAINED IN STORAGE FOR THE FINANCE DIVISION PURSUANT TO GOVERNMENT CODE SECTION 34090.

WHEREAS, Government Code Section 34090 authorizes the head of a town department, with the written consent of the Town Attorney, to destroy certain records over two years of age upon approval of the legislative body; and,

WHEREAS, the Town Attorney consent is incorporated into this resolution as Exhibit "A" approving the destruction of those certain records set forth in Exhibit "B"; and,

WHEREAS the specific records are set forth on Exhibit "B"; and,
WHEREAS, the Finance Director is requesting to dispose certain records maintained in the Finance Division as set forth on the attached Exhibits " B ".

NOW, THEREFORE, the Town Council of the Town of Paradise does resolve as follows:

SECTION 1: The Finance Director of the Town of Paradise is hereby authorized to dispose of the records set forth in Exhibit "B "of this resolution.

PASSED AND ADOPTED by the Town Council of the Town of Paradise this 12th day of September, 2023, by the following vote:

AYES:
NOES:
ABSENT:
NOT VOTING:
Greg Bolin, Mayor
ATTEST:

Dina Volenski, CMC, Town Clerk

## APPROVED AS TO FORM:

Scott E. Huber, Town Attorney
$\qquad$
"EXHIBIT A"

## Consent to Destruction of Certain Records, Documents and Papers of the Town of Paradise

Pursuant to the Government Code Section 34090, I hereby consent to the destruction of those certain records, documents and papers of the Town of Paradise listed on Exhibit B to Resolution No. 2023- $\qquad$ .

DATED: September 12, 2023

SCOTT E. HUBER, Town Attorney
$\qquad$

## EXHIBIT "B" LIST OF FILES ELIGIBLE FOR DESTRUCTION

| Box Description | Documents Date | Surplus Date |
| :--- | :--- | :--- |
| Accounts Payable | $2016 / 2017$ | $2022 / 23$ |
| Journal Entries/Budget Adjustments | $2014 / 2015$ | $2022 / 23$ |
| Journal Entries/Budget Adjustments | $2015 / 2016$ | $2022 / 23$ |
| Journal Entries/Budget Adjustments | $2016 / 2017$ | $2022 / 23$ |
| Payroll Processing Packets | $2016 / 2017$ | $2022 / 23$ |
| Accounts Payable Edit Listings 001-400 | $2016 / 2017$ | $2022 / 23$ |
| Deposits | $2016 / 2017$ | $2022 / 23$ |
| Payroll Liability Payments | 2015 | $2022 / 23$ |
| Misc. Bank Reconciliations | $2016 / 2017$ | $2022 / 23$ |
|  |  |  |
|  |  |  |

Reviewed by:

Aimee Beleu, Finance Director/Town Treasurer

Town of Paradise
Council Agenda Summary
Agenda Item: 2(f)
Date: September 12, 2023

ORIGINATED BY:
REVIEWED BY:
SUBJECT:
LONG TERM RECOVERY PLAN:

## COUNCIL ACTION REQUESTED:

Approve recommended personnel change to position control as follows:

1. Temporary over-hire of an Accountant for training due to attrition (item 2)
2. Add additional Account position beginning September 2023
3. Sunset Accounting Manager position when vacated (anticipated December 2023)

## Background:

The Finance Department has had a shift in personnel over the past seven months consisting of: a new Finance Director, Senior Accountant, Accounting Analyst and Accountant ( $80 \%$ of the positions). Within the next few months, we anticipate a retirement, thus resulting in $100 \%$ position turn over. The following proposed plan will increase consistency during the transition period.

## Analysis:

It is proposed that Council approve an additional Accountant while maintaining current staffing levels to provide training, sustainability, and consistency to the Finance Department. Upon the retirement of the Accounting Manager (anticipated December 2023), staff recommends not to backfill the Accounting Manager position. With this recommendation, the Town would incur hourly charges as needed for training purposes through September 2024, however, the proposed changes will save the Town approximately $\$ 25,000$ over the next two years.

| Current Finance Department | Proposed Finance Department |
| :--- | :--- |
| Finance Director | Finance Director |
| Accounting Manager | Senior Accountant |
| Senior Accountant | Accountant |
| Accountant | Accountant |
| Accounting Analyst | Accounting Analyst |

## Financial Impact:

FY 23/24 estimated general fund increase \$3,000
FY 24/25 estimated general fund savings \$28,000.

## ORIGINATED BY:

## REVIEWED BY:

SUBJECT:

Kate Anderson, Housing Program Manager
Jim Goodwin, Town Manager
Adopt a new resolution authorizing application for, and receipt of, grant funds for California Strategic Growth Council (SGC) Round 1 of the Community Resilience Centers (CRC) Program

No

LONG TERM RECOVERY PLAN:

## COUNCIL ACTION REQUESTED:

1. Adopt Resolution No. 2023-_, "A Resolution of the Town Council of the Town of Paradise Authorizing Application for, and Receipt of, Grant Funds for California Strategic Growth Council (SGC) Round 1 of the Community Resilience Centers (CRC Program."

## Background:

Created by Senate Bill (SB) 155 (Committee on Budget and Fiscal Review, Chapter 258, Statutes of 2021), the CRC program will provide "funding...for the construction or retrofit of facilities to serve as community resilience centers that mitigate the public health impacts of extreme heat and other emergency situations exacerbated by climate change." Assembly Bill (AB) 211 (Committee on Budget and Fiscal Review, Chapter 574, Statutes of 2022) directs the program to ensure applicants demonstrate collaboration with community members; involvement with community-based organizations and local residents in governance and decision-making; multi- stakeholder partnerships; and accessible CRCs providing eligible services and amenities year- round to community residents. AB 211 also authorizes SGC to provide advance payment to specific grantees and directs CRC program staff to prioritize projects in and benefiting under- resourced communities and to ensure statewide geographic diversity. Funding for CRC Program Round 1 is through the General Fund's Climate Budget.

## Discussion and Analysis:

Prior to the Camp Fire, the Paradise Ridge Senior Center was a designated emergency shelter by the Town's Emergency Operation Center. The location had sufficient bathrooms, storage and a commercial kitchen to serve residents when a shelter was needed, and its parking lot served as an assembly point when evacuations were necessary. The Senior Center was pre-wired for the Town's portable generator for use during power outages. Unfortunately, the Camp Fire destroyed the Senior Center, but the community desires to rebuild a Community Center, providing an array of facilities, activities and the redesignation of a shelter.

A Paradise Community Center Feasibility Study was completed September 2022 that explored the rebuilding of the Paradise Community Center (PCC), formerly the Paradise Ridge Senior Center, public input and a revised design. The Report considered partnerships, ownership and management of the facility to ensure the long-term operation of an important gathering area for residents on the Ridge. Public support was strong for the rebuilding as evidenced by 551 enthusiastic responses and strong participation.

The Paradise Community Center will be rebuilt as a 10,000 square foot building offering event space with movable divider walls to expand and contract space as needed, restrooms \& utility ( 8 toilets, 8 sinks, 3 showers and utility closet), a conference room, commercial kitchen with service window, easy access to indoor \& outdoor event spaces, stage, and storage. Notable features can include HEPA filter/air scrubbing HVAC system; generator(s) for power outages; and water filtration system. As it had in the past, the Paradise Community Center will host disaster and evacuation education, computer classes for seniors, health insurance counseling and advocacy programs for seniors, food giveaways, serve as a centralized location for disseminating news and information about available assistance and resources, and be an open and available meeting place where people can seek and find companionship, for which seniors have a special need as they are less likely to own and use computers.

This grant will fill the gap between the funds that PCC has available to rebuild (approximately $\$ 3$ million) and the total cost of the rebuild of the center as a community resilience center (approximately $\$ 5.5$ million).

## Alternatives:

There are no apparent alternatives for funding this project at this time.

## Financial Impact:

The application submittal has no financial impact on the General Fund and will add approximately $\$ 2.5$ million in grant funding that will support the rebuilding efforts of the PCC as a shelter, when needed. There is no match requirement associated with this grant; therefore, an award would have no financial impact.

# A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARADISE AUTHORIZING APPLICATION FOR, AND RECEIPT OF, GRANT FUNDS FOR CALIFORNIA STRATEGIC GROWTH COUNCIL (SGC) ROUND 1 OF THE COMMUNITY RESILENCE CENTERS (CRC) PROGRAM 

WHEREAS, created by Senate Bill (SB) 155 (Committee on Budget and Fiscal Review, Chapter 258, Statutes of 2021), the CRC program will provide "funding...for the construction or retrofit of facilities to serve as community resilience centers that mitigate the public health impacts of extreme heat and other emergency situations exacerbated by climate change." Assembly Bill (AB) 211 (Committee on Budget and Fiscal Review, Chapter 574, Statutes of 2022) directs the program to ensure applicants demonstrate collaboration with community members; involvement with community-based organizations and local residents in governance and decision-making; multi- stakeholder partnerships; and accessible CRCs providing eligible services and amenities year- round to community residents. AB 211 also authorizes SGC to provide advance payment to specific grantees and directs CRC program staff to prioritize projects in and benefiting under- resourced communities and to ensure statewide geographic diversity. Funding for CRC Program Round 1 is through the General Fund's Climate Budget; and,

WHEREAS, the SGC requires a resolution certifying the approval of application(s) by the Applicants governing board before submission of said application(s) to the State; and,

WHEREAS, per the guidelines of the grant program, the Town of Paradise is identified as eligible for funding; and,

WHEREAS, the Grantee will enter into a grant agreement with the State of California and be responsible for compiling and submitting all invoices and reporting documents; and,

WHEREAS, the Town, if selected, will enter into an agreement with the State of California to carry out the CRC grant; and,

WHEREAS, the SGC adopted a timeline indicating the full application is due September 18, 2023; and,

WHEREAS, the Town of Paradise intends to submit a CRC grant application.
NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Paradise as follows:

1. The foregoing findings and recitals are true, correct and incorporated herein.
2. The Town Council approves the Town of Paradise to serve as a lead applicant for the Implementation grant application due by September 18, 2023.
3. The Town Council authorized the Town Manager, or designee, as agent to conduct all negotiations, execute and submit all documents including, but not limited to, applications, agreements and payment requests and so on, which may be necessary for the grant.

PASSED AND ADOPTED by the Town Council of the Town of Paradise this 12th day of September, 2023 by the following vote:

AYES:
NOES:
ABSENT:
NOT VOTING:

ATTEST:

Dina Volenski, CMC, Town Clerk

## APPROVED AS TO FORM:

Scott E. Huber, Town Attorney

Town of Paradise
Council Agenda Summary
Agenda Item: 2(h)
Date: September 12, 2023

ORIGINATED BY:
REVIEWED BY:
SUBJECT:

Eric Reinbold, Chief of Police

Jim Goodwin, Town Manager
Declaration of Certain Town Equipment from the Police Department to be Surplus and Obsolete.

No

## RECOVERY PLAN:

## COUNCIL ACTION REQUESTED:

1. Declare the attached described equipment as surplus property; and
2. Adopt Resolution No. 2023-44, "A Resolution of the Town Council of the Town of Paradise Declaring Certain Town Equipment to be Surplus and Obsolete and Authorizing Disposal by the Town Manager or his Designee."

## Background:

Over time, equipment, such as firearms, vehicles and computers are purchased, used, become obsolete and are replaced. The Generation 3, Glock 21C handguns, vehicles, computers, and Dispatch radio interface systems listed below may be declared as unusable or outdated as they are no longer economical or effective to be used for Town purposes.

The handguns listed below are not economical to maintain or repair due to discontinued parts and their large size makes them impractical to be used by all personnel. The vehicles listed below need repair and have been replaced by new vehicles recently added to the fleet. With the age and condition of these vehicles, it is not economical to repair them, and they are no longer needed for Police operations. It is recommended the emergency equipment be removed and repurposed or disposed of, the markings be removed as required and the vehicles properly disposed. The computers listed below are mobile data computers that are over 10 years old. This line is no longer being manufactured, their internal hardware is obsolete, their processors, they are not capable of competently running current operating systems, and their modems are no longer compatible with current systems and networks. These computers are not economically repairable. Their memories should be securely wiped, and the computers properly disposed. The Dispatch radio interface systems listed below are obsolete, the manufacturer is out of business eliminating factory support for parts or service and they are incompatible with the current digital Dispatch radio system. Any sensitive data should be securely removed from these systems and the parts property disposed. It is recommended that all these items be disposed of as surplus property through proper
procedures.

## FINANCIAL IMPACT:

The disposal of these items will have no negative impact on the General Fund.

## Property to Surplus:

1. Generation 3 Glock 21C
a. The Gen 3 Glock 21C is a 45 caliber, semi-auto handgun with a 4.6 " barrel. The firing system uses striker fire technology/engineering. The below listed serial numbers to be surplused:
i. DVD344
ii. DXX661
iii. DXX665
iv. DXX668
v. DXX669
vi. DXX674
vii. DXX676
viii. DXX680
ix. DXX682
x. DXX690
xi. DXX695
xii. DXX698
2. Police Crown Victoria Police Interceptors (CVPI)
a. The Ford Crown Victoria Police Interceptor is a vehicle purpose-built for Law Enforcement and fleet use and has been out of production for over 10 years, making OEM quality parts more difficult to obtain. The below listed CVPIs are to be surplused:
i. PD10 - 2002 Ford Crown Victoria Police Interceptor, VIN 2FAFP71W42X157512, License 1125981, mileage 170,451.
ii. PD31 - 2008 Ford Crown Victoria Police Interceptor, VIN 2FAFP71V58X114831, License 1208494, mileage 127,670.
iii. PD33 - 2002 Ford Crown Victoria Police Interceptor, VIN 2FAFP71W83X187680, License mileage 114,081.
3. Mobile Data Computers (MDC)
a. The Panasonic Toughbook CF-31 is a ruggedized laptop computer that the Police Department utilized as Mobile Data Computers (MDC's) in marked Patrol vehicles. The MDC's with the below listed serial numbers are inoperable and obsolete, and are to be surplused:
i. 1AKYA45212
ii. 1AKYA45223
iii. 1AKYA45232
iv. 1AKYA45309
v. 1AKYA45315
vi. 1AKYA45504
vii. 1AKYA45513
viii. 1AKYA45522
ix. 2ETYA65649
x. 6AKSA56846
xi. 6FKSA73841
4. Dispatch Radio Interface Systems
a. ModUCom radio interface system components installed in 2012.
b. ModUCom radio interface system components from older installations.

## TOWN OF PARADISE

RESOLUTION NO. 2023-44

## A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARADISE DECLARING CERTAIN TOWN PROPERTY TO BE SURPLUS AND AUTHORIZING DISPOSAL THEREOF

WHEREAS, the Town of Paradise wishes to dispose of certain equipment from the Police Department through public auction, internet sale, salvage or other legal method that is no longer functional or necessary to the Town's operations.

## NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF PARADISE AS FOLLOWS:

Section 1. The following equipment is declared to be surplus:

1. Generation 3 Glock 21 C
a. The Gen 3 Glock 21C is a .45 caliber, semi-auto handgun with a 4.6 " barrel. The firing system uses striker fire technology/engineering. The below listed serial numbers to be surplused:
i. DVD344
ii. DXX661
iii. DXX665
iv. DXX668
v. DXX669
vi. DXX674
vii. DXX676
viii. DXX680
ix. DXX682
x. DXX690
xi. DXX695
xii. DXX698
2. Police Crown Victoria Police Interceptors (CVPI)
a. The Ford Crown Victoria Police Interceptor is a vehicle purpose-built for Law Enforcement and fleet use and has been out of production for over 10 years, making OEM quality parts more difficult to obtain. The below listed CVPIs are to be surplused:
i. PD10 - 2002 Ford Crown Victoria Police Interceptor, VIN 2FAFP71W42X157512, License 1125981, mileage 170,451.
ii. PD31 - 2008 Ford Crown Victoria Police Interceptor, VIN 2FAFP71V58X114831, License 1208494, mileage 127,670.
iii. PD33 - 2002 Ford Crown Victoria Police Interceptor, VIN 2FAFP71W83X187680, License mileage 114,081.
3. Mobile Data Computers (MDC)
a. The Panasonic Toughbook CF-31 is a ruggedized laptop computer that the Police Department utilized as Mobile Data Computers (MDC's) in marked Patrol vehicles. The MDC's with the below listed serial numbers are inoperable and obsolete, and are to be surplused:
i. 1AKYA45212
ii. 1AKYA45223
iii. 1AKYA45232
iv. 1AKYA45309
v. 1AKYA45315
vi. 1AKYA45504
vii. 1AKYA45513
viii. 1AKYA45522
ix. 2ETYA65649
x. 6AKSA56846
xi. 6FKSA73841
4. Dispatch Radio Interface Systems
a. ModUCom radio interface system components installed in 2012.
b. ModUCom radio interface system components from older installations.

Section 2. Pursuant to Paradise Municipal Code Section 2.45.130, the Town Manager is hereby authorized to dispose of the property set forth in Section 1 through public auction, internet, sale, salvage, donation or other legal method.

PASSED AND ADOPTED by the Town Council of the Town of Paradise on this $12^{\text {th }}$ day of September, 2023, by the following vote:
AYES:
NOES:
ABSENT:
ABSTAIN:

ATTEST:

Dina Volenski, CMC, Town Clerk

By:
Greg Bolin, Mayor
APPROVED AS TO FORM:

Scott E. Huber, Town Attorney

Town of Paradise
Council Agenda Summary
Agenda Item: 5(a)
Date: September 12, 2023

ORIGINATED BY:
REVIEWED BY:
SUBJECT:

Kate Anderson, Housing Program Manager
Jim Goodwin, Town Manager
Public Hearing - 2022-2023 Consolidated Annual
Performance and Evaluation Report for the Community Development Block Grant Program

## LONG TERM

No
RECOVERY PLAN:
COUNCIL ACTION REQUESTED:

1. Conduct a duly noticed and published public hearing to receive comments on the Consolidated Annual Performance and Evaluation Report (CAPER) for the Community Development Block Grant (CDBG) Program; and,
2. Authorize the Town Manager to submit the CAPER to the Department of Housing and Urban Development (HUD).

## Background:

At the conclusion of each program year, the regulations that govern the Community Development Block Grant (CDBG) Program require the preparation of the Consolidated Annual Performance and Evaluation Report (CAPER). The CAPER outlines CDBG program accomplishments and expenditures, as well as providing an evaluation of the Town's progress toward meeting its community development goals and objectives.

## Analysis:

For the 2022-2023 program year, the Town of Paradise was allocated $\$ 107,537$ for programs and projects that directly benefit the Town's low and moderate-income residents. In addition, the Town had available $\$ 585,548$ in prior year allocations and $\$ 126,957$ in program income. Funding priorities for this program year included:

- Public Infrastructure and Improvements (53\%)
- Public Services (15\%)
- Housing Assistance (12\%)
- Grant Administration (20\%)

The Town accomplished three of its four priorities this year and corrected its timeliness. The sidewalk in-fill project included all missing sidewalk segments on both sides of Skyway from Roe Road to Bille Road, is estimated to serve at least 2,000 residents, and expended a total of $\$ 634,484$ of CDBG funds. Chico Meals on Wheels program delivered meals to 35 senior or disabled households throughout the program year expending $\$ 10,334$ of CDBG funds. The Boys \& Girls Club of the North Valley provided leadership training to 141 children from low-income
households during the school year expending \$5,334 of CDBG funds. Paradise Recreation \& Park District provided scholarships to two children from low-income households for youth judo classes expending $\$ 80$ of CDBG funds. The Town assisted two affordable housing non-profits (Habitat for Humanity of Butte County and North Valley Housing Trust) in acquiring four residential lots for the development of affordable homeownership which expended $\$ 123,323$ in CDBG funds. Lastly, the Town expended $\$ 21,507$ of its annual allocation on grant administration. Remaining prior year funds is $\$ 29,782.63$ which is earmarked for housing assistance.

A copy of the draft CAPER is attached for review and approval. Any comments received during the hearing will be incorporated into the final document prior to its submittal to HUD regional office.

## Financial Impact:

The completion of the report does not require an additional expenditure. Staff time is covered by Community Development Block Grant Program funds. General Fund expenditure is not required. Failure to complete the report could jeopardize future CDBG funding.

Draft 2022-2023 Consolidated Annual Performance and Evaluation Report (CAPER)
for the Community Development Block Grant (CDBG) Program

Public Comment period August 27, 2023-September 11, 2023

## CR-05 - Goals and Outcomes

## Progress the jurisdiction has made in carrying out its strategic plan and its action plan. 91.520(a)

This could be an overview that includes major initiatives and highlights that were proposed and executed throughout the program year.

The Town's goals for the 2022-2023 Annual Action Plan was to expand and improve public infrastructure (specifically sidewalks), provide support services for low-to-moderate income households, purchase lots for affordable homeownership, and to perform program administration. The Town's accomplishments match with the goals of the 2022-2023 Annual Action Plan and are necessary steps towards accomplishing the overall goals of the consolidated plan.

Comparison of the proposed versus actual outcomes for each outcome measure submitted with the consolidated plan and explain, if applicable, why progress was not made toward meeting goals and objectives. 91.520(g)
Categories, priority levels, funding sources and amounts, outcomes/objectives, goal outcome indicators, units of measure, targets, actual outcomes/outputs, and percentage completed for each of the grantee's program year goals.

| Goal | Category | Source / Amount | Indicator | Unit of Measure | Expected <br> Strategic <br> Plan | Actual - <br> Strategic <br> Plan | Percent Complete | Expected <br> Program <br> Year | Actual - <br> Program Year | Percent Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1A Expand \& Improve Public Infrastructure | Non-Housing Community Development | $\begin{aligned} & \text { CDBG: } \\ & \$ \end{aligned}$ | Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit | Persons <br> Assisted | 5000 | 5000 | 100.00\% | 2000 | 2000 | 100.00\% |
| 2A Provide <br> Public Services <br>  <br> Special Needs | Non-Housing Community Development | $\begin{aligned} & \text { CDBG: } \\ & \$ \end{aligned}$ | Public service activities other than Low/Moderate Income Housing Benefit | Persons <br> Assisted | 100 | 183 | 183.00\% | 239 | 183 | 76.57\% |


| 3A Increase <br> Affordable <br> Housing <br> Opportunity | Affordable Housing | $\begin{aligned} & \text { CDBG: } \\ & \$ \end{aligned}$ | Homeowner Housing Added | Household <br> Housing <br> Unit | 25 | 0 | 0.00\% | 5 | 4 | 80.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3A Increase <br> Affordable <br> Housing <br> Opportunity | Affordable <br> Housing | $\begin{aligned} & \text { CDBG: } \\ & \$ \end{aligned}$ | Direct Financial <br> Assistance to <br> Homebuyers | Households <br> Assisted | 25 | 0 | 0.00\% |  |  |  |
| 4A Provide for Small Business Assistance | Non-Housing Community Development | $\begin{aligned} & \text { CDBG: } \\ & \$ \end{aligned}$ | Businesses assisted | Businesses <br> Assisted | 20 | 0 | 0.00\% |  |  |  |

Table 1 - Accomplishments - Program Year \& Strategic Plan to Date

Assess how the jurisdiction's use of funds, particularly CDBG, addresses the priorities and specific objectives identified in the plan, giving special attention to the highest priority activities identified.

During 2022-2032, the Town of Paradise focused on its timeliness. Its sidewalk infill project was completed using all program income funds and much of the prior years allocation. In addition, the Town was able to fund its Public Service projects and assist in the purchase of three lots ultimately for purpose of affordable homeownership.

## CR-10 - Racial and Ethnic composition of families assisted

Describe the families assisted (including the racial and ethnic status of families assisted). 91.520(a)

|  | CDBG |
| :--- | ---: |
| White | 131 |
| Black or African American | 4 |
| Asian | 2 |
| American Indian or American Native | 6 |
| Native Hawaiian or Other Pacific Islander | 0 |
| Total | $\mathbf{1 4 3}$ |
| Hispanic | 14 |
| Not Hispanic | 129 |

Table 2 - Table of assistance to racial and ethnic populations by source of funds

## Narrative

The Town's population per the most recent ACS data shows the racial makeup of the Town is $91 \%$ White alone, $6 \%$ Hispanic or Latino, $4.5 \%$ two or more races, $1 \%$ Native Amercan, and 0.5\% Black. These families are likely representative of the Town's population when considering the sizeable margin of error and a $10 \%$ increase in population between 2020 and 2023.

## CR-15 - Resources and Investments 91.520(a)

Identify the resources made available

| Source of Funds | Source | Resources Made <br> Available | Amount Expended <br> During Program Year |
| :--- | :--- | ---: | ---: |
| CDBG | public - federal | 820,042 | 888,468 |

Table 3 - Resources Made Available

## Narrative

$\$ 107,537$ was the annual allocation for PY2022 but the Town also had $\$ 693,085.35$ in prior year allocations and $\$ 126,956.67$ in program income at the start of the program year and then received $\$ 52,436.86$ in program income during the program year.

## Identify the geographic distribution and location of investments

| Target Area | Planned Percentage of <br> Allocation | Actual Percentage of <br> Allocation | Narrative Description |
| :---: | :---: | :---: | :---: |
|  |  |  |  |

Table 4 - Identify the geographic distribution and location of investments

## Narrative

The target area is within the Town limits of Paradise. All funds expended during the program year 20222023 were within the Town limits of Paradise.

## Leveraging

Explain how federal funds leveraged additional resources (private, state and local funds), including a description of how matching requirements were satisfied, as well as how any publicly owned land or property located within the jurisdiction that were used to address the needs identified in the plan.

During this reporting period, the grant for Public Services was layered with funds from Meal on Wheel, Boys and Girls Club, Paradise Recreation and Park District, California Department of Education, Everybody Healthy Body, and community-raised funds. Publicly-owned land was used to address the need for sidewalk infill. Acquired land donated to local affordable housing non-profits will be used for the development of affordable homeownership.

## CR-20 - Affordable Housing 91.520(b)

Evaluation of the jurisdiction's progress in providing affordable housing, including the number and types of families served, the number of extremely low-income, low-income, moderate-income, and middle-income persons served.

|  | One-Year Goal | Actual |
| :--- | :---: | :---: |
| Number of Homeless households to be <br> provided affordable housing units | 0 | 0 |
| Number of Non-Homeless households to be <br> provided affordable housing units | 5 | 0 |
| Number of Special-Needs households to be <br> provided affordable housing units | 0 | 0 |
| Total | $\mathbf{5}$ | $\mathbf{0}$ |

Table 5 - Number of Households

|  | One-Year Goal | Actual |
| :--- | ---: | ---: |
| Number of households supported through <br> Rental Assistance | 0 |  |
| Number of households supported through <br> The Production of New Units | 5 | 0 |
| Number of households supported through <br> Rehab of Existing Units | 0 | 0 |
| Number of households supported through <br> Acquisition of Existing Units | 0 | 0 |
| Total | $\mathbf{0}$ | 0 |

Table 6 - Number of Households Supported

## Discuss the difference between goals and outcomes and problems encountered in meeting these goals.

The Town assisted two local affordable housing non-profits in acquiring four lots for the ultimate purpose of affordable homeownership. Habitat for Humanity of Butte County obtained three lots as part of their self-help homeownership program. Additionally, North Valley Housing Trust obtained one lot airmarked for infill new construction with the Town's 2020 HOME award that has not yet been granted by HCD. Additional housing assistance funding was included in this program year for the administration
of the HOME Infill New Construction projects but cannot be expended until HCD releases the 2020 HOME award.

## Discuss how these outcomes will impact future annual action plans.

The Housing assistance funding for PY2022 will hopefully be expended in PY2023 (assuming HCD releases the 2020 HOME award soon). The accomplishments for these homes will appear in future annual action plans as it takes time to build the homes.

Include the number of extremely low-income, low-income, and moderate-income persons served by each activity where information on income by family size is required to determine the eligibility of the activity.

| Number of Households Served | CDBG Actual | HOME Actual |
| :--- | ---: | ---: |
| Extremely Low-income | 0 | 0 |
| Low-income | 0 | 0 |
| Moderate-income | 0 | 0 |
| Total | $\mathbf{0}$ | $\mathbf{0}$ |

Table 7 - Number of Households Served

## Narrative Information

No households were provided with direct housing assistance during during this program year as it takes time to produce the homes as affordable homeownership.

## CR-25 - Homeless and Other Special Needs 91.220(d, e); 91.320(d, e); 91.520(c)

Evaluate the jurisdiction's progress in meeting its specific objectives for reducing and ending homelessness through:

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The Town's Code Enforcement Department continues to make twice-weekly visits to residents living in temporary shelters, connecting them with resources for permanent housing. Code Enforcement Officers are accompanied by Disaster Case Managers who can connect people with wraparound services.

Addressing the emergency shelter and transitional housing needs of homeless persons

The Town is still under an emergency ordinance allowing homeless people to temporarily camp in RVs on their properties. Like many rural jurisdictions, the Town of Paradise does not have its own emergency shelter nor transitional housing; instead the Town relies on the County's resources. Within the County, there is an emergency shelter and transitional housing is available.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: likely to become homeless after being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); and, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs

Due to the Camp Fire disaster, the Town has a very robust Disaster Case Management (DCM) system. Since the entire Town is within the footprint of the wildfire, all residents qualify for a case manager. These DCMs work with households to identify long-term housing, food programs, public assistance program, behavioral health services, etc.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

The Town had few homeless persons prior to our disaster. The majority of homeless households now are previously-housed persons trying to figure out how to rebuild a home with little to no funding. Through State and Federal programs, the Town is identifying and assisting those who are eligibile and
referring those that are not to County programs. The Town also refers people to the Housing Authority of the County of Butte which administers the County Section 8 voucher and VASH programs.

## CR-30 - Public Housing 91.220(h); 91.320(j)

## Actions taken to address the needs of public housing

All public housing in Butte County is managed by the Housing Authority of the County of Butte. No public housing is available within the Town limits of Paradise.

## Actions taken to encourage public housing residents to become more involved in management and participate in homeownership

The Town works closely with the Housing Authority of the County of Butte to promote its First-Time Homebuyer program to its public housing resident and Family Self-Sufficiency program graduates.

## Actions taken to provide assistance to troubled PHAs

The Town of Paradise does not own nor manage any public housing. However, members of the Town's housing staff have been Commissioners to the Housing Authority for a number of years and are aware that no public housing is troubled within our County.

## CR-35 - Other Actions 91.220(j)-(k); 91.320(i)-(j)

Actions taken to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment. 91.220 (j); 91.320 (i)

The Town of Paradise has always been and continues to be a very accessible and affordable community to build and live. The Town has no policies that prevent affordable housing. The only ordinances the Town has added over and above the California building codes is wildland urban interface (WUI) standards. The Town's fees are among the lowest in the state. The Town has no growth limitations. The Town's biggest barrier to affordable housing continues to be the lack of sewer. The Town of Paradise is completed a feasibility study and implementation plan for a sewer for the more densely populated areas, including many of the properties that would be suitable for multi-family developments. After the Camp Fire, new sources of funding are now available to the Town of Paradise, and the Town is persuing them to construct a sewer to aid our recovery.

## Actions taken to address obstacles to meeting underserved needs. 91.220(k); 91.320(j)

The Town provides two housing programs for low-income households: the first to assist homeowners with repairs and reconstruction of their residence, and the second to encourage affordable home ownership. The Town has identified people who were renting homes at the time of the fire as the largest population that is ineligible for most disaster-related housing programs, and the Town is working closely with our local Community Housing Improvement Program and Habitat for Humanity to pair the Down Payment Assistance for homeownership with participants in their self-help build programs.

## Actions taken to reduce lead-based paint hazards. 91.220(k); 91.320(j)

The Town of Paradise was primarily developed between 1950 and 1980 which was a prime period for the use of lead-based paint. However, the Town lost $90 \%$ of that housing stock in the 2018 Camp Fire. Of the remaining $10 \%$ of housing that survived the fire, much of that stock was new which is why they survived the wildfire due to wildland urban interface (WUI) building standards put in place several years prior to the disaster. For those few pre-1978 homes that did survive the fire, the Town offers its OwnerOccupied Housing Rehabilitation program to address lead-paint mitigation.

## Actions taken to reduce the number of poverty-level families. 91.220(k); 91.320(j)

One silver lining to our disaster is the robust Disaster Case Management program that came as a result of the disaster but has been a successful program that assists our poverty-level families with a multitude of services. In addition, the Town works closely with non-profit origanizations in the area to provide programs/services to to very low-, low- and moderate-income residents, including the frail and elderly, mentally disabled, physically disabled, homeless, and at-risk youth. This year our public service grant
recipient provided free and reduced-cost meals for low-income seniors and the disabled, leadership training for school-aged children from low-income households, and provided scholarships to sporting activities for children from low-income households.

## Actions taken to develop institutional structure. 91.220(k); 91.320(j)

The institutional structure of the Town includes a five-member Town Council. Additionally, the Business and Housing Services staff provide the main administrative and project management duties for the CDBG entitlement. The Town works closely with non-profit organizations in the area to provide programs/services to to very low-, low- and moderate-income residents, including the frail and elderly, mentally disabled, physically disabled, homeless, and at-risk youth. The Town also focuses on collaboration with goverment agencies, community needs organizations and local businesses. Last, but not least, the Town has formed a Community Relations Committee made up of approximately 11 community members to ensure feedback from its citizens.

## Actions taken to enhance coordination between public and private housing and social service agencies. 91.220(k); 91.320(j)

Thanks to HUD funding, the Town is coordinating new affordable housing projects with developers. In addition, the Town is working to develop a program to replace much of its private rental housing lost in the Camp Fire. The Town works closely with Community Housing Improvement Program (CHIP) and Habitat for Humanity of Butte County on several mutual self-help homeownership and reconstruction projects. The Town created a Housing Advisory Committee to bring together public and private housing stakeholders in adition to community members at-large to identify the Town's housing needs and work together to address those needs. Lastly, the Town maximizes its CDBG annual allocation each year to support public services.

## Identify actions taken to overcome the effects of any impediments identified in the jurisdictions analysis of impediments to fair housing choice. 91.520(a)

The Town of Paradise is completed a feasibility study and implementation plan for a sewer for the more densely populated areas, including many of the properties that would be suitable for multi-family developments. Bringing sewer to the Town will increase the capacity for housing density, making it more economically feasible to build affordable multi-family housing. The Town is also working with a local CDFI and a local housing trust to create more accessible financing options for property owners to build homes.

CR-40 - Monitoring 91.220 and 91.230
Describe the standards and procedures used to monitor activities carried out in furtherance of the plan and used to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements

The Town follows the procedures adopted in the Code of Federal Regulations, created by the Office of the Assistant Secretary of Community Planning and Development that pertain to Community Development programs are contained within Part 570 for CDBG entitlement communities.

Organizations receiving CDBG funds are required to report quarterly to the Town and also provide an end of year report which is reviewed and input into IDIS for yearly accomplishments at the close of the program year. Organizations are audited and staff performs site visits on a yearly basis. Staff will monitor the organizations to make sure that HUD regulations are being met or funding is relinquished. At the end of each funding year, staff reviews the accomplishments of community service agencies to determine their ability to serve the low/mod residents of Paradise and meet the program requirements.

The Town also follows all applicable program requirements regarding housing projects and lead-based paint standards. Housing applicants are reviewed thoroughly by staff to ensure they have met all eligibility requirements. Site inspections are utilized to ensure that the housing, whether for purchase or rehabilitation, complies with safety and health requirements of the programs. Recipients are verified annually through utility billing verification to ensure owner occupancy of the property.

## Citizen Participation Plan 91.105(d); 91.115(d)

Describe the efforts to provide citizens with reasonable notice and an opportunity to comment on performance reports.

The Town follows its Citizen Participation Plan for all CDBG-related programs. A public notice is published in the local newspaper 15 days prior to the public hearings. The draft document is made available at Town Hall, the Town's Building Resiliency Center, the Butte County Public Library (Paradise Branch) and on the Town's website. All of these locations are known to be accessible to persons with disabilities, persons of low/moderate income, as well as citizens at large who may be interested in participating through public commentary. Public hearings are held for public comment and questions of draft reports. All comments received are presented to Council for consideration of adoption.

CR-45 - CDBG 91.520(c)
Specify the nature of, and reasons for, any changes in the jurisdiction's program objectives and indications of how the jurisdiction would change its programs as a result of its experiences.

Does this Jurisdiction have any open Brownfields Economic Development Initiative (BEDI) grants?

No
[BEDI grantees] Describe accomplishments and program outcomes during the last year.

CR-45 - CDBG 91.520(c)
Specify the nature of, and reasons for, any changes in the jurisdiction's program objectives and indications of how the jurisdiction would change its programs as a result of its experiences.

Does this Jurisdiction have any open Brownfields Economic Development Initiative (BEDI) grants?

No
[BEDI grantees] Describe accomplishments and program outcomes during the last year.

## CR-58 - Section 3

Identify the number of individuals assisted and the types of assistance provided

| Total Labor Hours | CDBG | HOME | ESG | HOPWA | HTF |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Total Number of Activities | 1 | 0 | 0 | 0 | 0 |
| Total Labor Hours |  |  |  |  |  |
| Total Section 3 Worker Hours |  |  |  |  |  |
| Total Targeted Section 3 Worker Hours |  |  |  |  |  |

## Table 8 - Total Labor Hours

| Qualitative Efforts - Number of Activities by Program | CDBG | HOME | ESG | HOPWA | HTF |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Outreach efforts to generate job applicants who are Public Housing <br> Targeted Workers |  |  |  |  |  |
| Outreach efforts to generate job applicants who are Other Funding <br> Targeted Workers. |  |  |  |  |  |
| Direct, on-the job training (including apprenticeships). |  |  |  |  |  |
| Indirect training such as arranging for, contracting for, or paying tuition <br> for, off-site training. |  |  |  |  |  |
| Technical assistance to help Section 3 workers compete for jobs (e.g., <br> resume assistance, coaching). |  |  |  |  |  |
| Outreach efforts to identify and secure bids from Section 3 business <br> concerns. |  |  |  |  |  |
| Technical assistance to help Section 3 business concerns understand <br> and bid on contracts. |  |  |  |  |  |
| Division of contracts into smaller jobs to facilitate participation by <br> Section 3 business concerns. |  |  |  |  |  |
| Provided or connected residents with assistance in seeking employment <br> including: drafting resumes,preparing for interviews, finding job <br> opportunities, connecting residents to job placement services. |  |  |  |  |  |
| Held one or more job fairs. |  |  |  |  |  |
| Provided or connected residents with supportive services that can <br> provide direct services or referrals. |  |  |  |  |  |
| Provided or connected residents with supportive services that provide <br> one or more of the following: work readiness health screenings, <br> interview clothing, uniforms, test fees, transportation. |  |  |  |  |  |
| Assisted residents with finding child care. |  |  |  |  |  |
| Assisted residents to apoly for, or attend community college or a four <br> year educational institution. |  |  |  |  |  |
| Assisted residents to apply for, or attend vocational/technical training. |  |  |  |  |  |
| Assisted residents to obtain financial literacy training and/or coaching. |  |  |  |  |  |
| Bonding assistance, guaranties, or other efforts to support viable bids <br> from Section 3 business concerns. |  |  |  |  |  |
| Provided or connected residents with training on computer use or online <br> technologies. |  |  |  |  |  |
| Promoting the use of a business registry designed to create <br> opportunities for disadvantaged and small businesses. |  |  |  |  |  |
| Outreach, engagement, or referrals with the state one-stop system, as <br> designed in Section 121(e)(2) of the Workforce Innovation and <br> Opportunity Act. |  |  |  |  |  |
| \begin{tabular}{l}
\end{tabular} |  |  |  |  |  |



Table 9 - Qualitative Efforts - Number of Activities by Program

Narrative

Town of Paradise
Council Agenda Summary
Agenda Item: 5(b)
Date: September 12, 2023

## ORIGINATED BY:

REVIEWED BY:
SUBJECT:

Susan Hartman, Community Development Director - Planning \& Wastewater

Jim Goodwin, Town Manager
Public Hearing to Consider a Rezone Application (RR-1 to RR $1 / 2$ ) to Accommodate a Lot Line Adjustment Application between Three Residential Properties (PL23-00111 Fisher)

## LONG TERM

No RECOVERY PLAN:

## COUNCIL ACTION REQUESTED:

1. Conduct duly noticed public hearing; and,
2. Concur with the project "CEQA determination" finding presented and considered by the Planning Commission on August 15, 2023; and,
3. Concur with the project recommended rezone action adopted by the Planning Commission on August 15, 2023, and embodied within Planning Commission Resolution No. 2023-03; and,
4. Waive the first reading of Town Ordinance No. 628 and read by title only (roll call vote); and,
5. Introduce Town of Paradise Town Ordinance No. 628 "An Ordinance Rezoning Certain Real Property from "RR-1" (Rural Residential 1-acre minimum) to an RR $1 / 2$ (Rural Residential $1 / 2$-acre minimum) Zone Pursuant to Paradise Municipal Code Sections 17.45.500 Et. Seq. (Fisher: PL23-00111)"; or,
6. Adopt an alternative directive to town staff.

## Background:

Project applicants, Josh and Holly Fisher, are seeking Town of Paradise approval of a partial rezone from Rural Residential 1 -acre minimum (RR-1) to Rural Residential $1 / 2$-acre minimum (RR $1 / 2$ ) affecting a $\pm 1.22$-acre portion of a $\pm 4.64$-acre property to accommodate a conditionally approved lot line adjustment. The lot line along the western edge of 5460 Filbert St, zoned RR-1, is being adjusted inwardly to the east to effectively increase the lot areas of 5462 \& 5458 Filbert St; adjacent properties zoned RR ½ also owned by the Fishers. However, because 5462 \& 5458 Filbert St are zoned RR $1 / 2$, that additional land being added to their lot area needs to be rezoned from RR-1 to RR $1 / 2$ because the properties are not large enough to be approved as split-zoned parcels.

The lot line adjustment and partial rezone will bring 5458 Filbert St (Resultant Parcel 3) into zoning compliance regarding parcel size and will allow 5462 Filbert St (Resultant Parcel 2) to square off their side property line into a straight line. The lot line adjustment application was conditionally
approved by the Engineering Division on June 14, 2023, with the condition of securing a partial rezone before the adjustment could be recorded.

## Analysis:

Attached with this staff report for your review and consideration is a copy of the application form and other application materials that were filed with the Town of Paradise by J.B. Surveys LLC, the project surveyor. A detailed map exhibit was submitted with the project application depicting the adjustments of the lot lines and the areas to be rezoned.

The proposed project application has been evaluated in accordance with the requirements of the California Environmental Quality Act (CEQA) and was determined to belong to a class of projects that are categorically exempt from the requirements of the California Environmental Quality Act (CEQA), pursuant to CEQA section 15061 (General Rule Exemption). This exemption applies to the project application because there is no physical development proposed and, therefore, no possibility of any significant adverse environmental impacts upon the existing environmental setting.

The attached Planning Commission resolution document recommends Town Council adoption and assignment of a partial rezone of certain real property. Attached with this agenda summary for consideration, possible adoption, and introduction respectively by the Town Council is a proposed Town of Paradise zoning ordinance document which reflects the Planning Commission's recommended actions.

Lastly, for your convenience, town planning staff has also generated and attached other information materials related to this agenda item.

## Financial Impact:

The Town incurs no direct costs for the first reading and introduction of the zoning ordinance for the rezone. If ultimately adopted, the digital zoning maps are maintained and updated by the Chico State GIC under an existing contract at no additional charge.

## ATTACHEMENTS <br> FOR <br> FISHER REZONE PL23-00111

1. Project vicinity map.
2. Notice sent to surrounding property owners and the Paradise Post for the September 12, 2023 public hearing.
3. Mailing list of property owners and agencies notified of the public hearing.
4. Notice of Exemption prepared for the Fisher rezone project.
5. Planning Commission Resolution No. 2023-03 adopted August 15, 2023.
6. Town of Paradise Ordinance No. 628, "An Ordinance Rezoning Certain Real Property from "RR-1" (Rural Residential 1 -acre minimum) to an RR $1 / 2$ (Rural Residential $1 / 2$-acre minimum) Zone Pursuant to Paradise Municipal Code Sections 17.45.500 Et. Seq. (Fisher: PL2300111)"


## TOWN OF PARADISE NOTICE OF PUBLIC HEARING PARADISE TOWN COUNCIL

NOTICE IS HEREBY GIVEN by the Paradise Town Council that a public hearing will be held on Tuesday, September 12, 2023 at 6:00 p.m., or as soon thereafter as possible, in the Town Hall Council Chambers, 5555 Skyway, Paradise, California, regarding the following matters:

## a. Item determined to be exempt from environmental review:

Fisher Rezone Application (PL23-00111): Town Council consideration of a Planning Commission resolution recommending Town Council approval of a rezone affecting a $+/-1.22$-acre portion of a $+/-4.64$ property from Rural Residential 1 -acre minimum (RR-1) to Rural Residential $1 / 2$ acre minimum ( $R$ R $1 / 2$ ) to accommodate a conditionally approved lot line adjustment. The project site is located at 5460 Filbert Ave, Paradise and further identified as Assessor Parcel No. 052-260-135.

The project file is available for public inspection at the Building Resiliency Center, 6295 Skyway. If you challenge this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Town Clerk at, or prior to, the public hearing. For further information please contact the Community Development Director, Building Resiliency Center, 6295 Skyway, Paradise, CA (530) 872-6291, extension 424.

Dina Volenski

Town Clerk

| AVERY 5160 | Bend along line to expose Pop-up Edge | Goto avery:com/remplates Use Avery Temphate 5160 |
| :---: | :---: | :---: |
| 052-260-144-000 | 052-260-135-000 | 052-250-039-000 |
| Fisher Holly \& Joshua | Fisher Joshua P \& Holly | Town Of Paradise |
| 5462 Filbert St | 5462 Filbert St | 5555 Skyway |
| Paradise Ca 95969 | Paradise Ca 95969 | Paradise Ca 95969 |
| 052-250-052-000 | 052-250-101-000 | 052-250-114-000 |
| Colunga Richard \& Debbie | Johnson Family Trust | Castaldo John \& Jacklyn Rev Trust |
| 591 Bille Rd | C/O Johnson Learoy W Trustee | C/O Castaldo John Trustee |
| Paradise Ca 95969 | 1500 Lofty Dr | 6 Williamsburg Ln |
|  | Paradise Ca 95969 | Chico Ca 95926 |
| 052-250-117-000 | 052-260-010-000 | 052-260-013-000 |
| Maran Trust | Molly B Family Living Trust | White-Jones Dinene Trust Etal |
| C/O Maran John J \& Grace M Trustes | C/O Dewell Donald E Jr \& Junge-Dewell | Jones Laurie Ann |
| 5640 Indian Rock Ln | Erin E Trust | 589 Hillcrest Dr |
| Paradise Ca 95969 | 2656 Neal Rd <br> Paradise Ca 95969 | Paradise Ca 95969 |
| 052-260-038-000 | 052-260-080-000 | 052-260-083-000 |
| Town Of Paradise | Castaldo John \& Jacklyn Rev Trust | Trinca Family Trust |
| 5555 Skyway | C/O Castaldo John Trustee | C/O Trinca Gibson D \& Michael D Trustees |
| Paradise Ca 95969 | 6 Williamsburg Ln | 573 Hillcrest Drive |
|  | Chico Ca 95926 | Paradise Ca 95969 |
| 052-260-093-000 | 052-260-114-000 | 052-260-121-000 |
| Paradise Community Council Inc | Fisher Joshua P \& Holly | Coppin Heidi |
| P O Box 1853 | 5462 Filbert St | Po Box 2350 |
| Paradise Ca 95967 | Paradise Ca 95969 | Hayden Id 83835 |
| 052-260-122-000 | 052-260-124-000 | 052-260-137-000 |
| Ayala Grace Etal | Penna Revocable Inter Vivos Trust | Trinca Family Trust |
| Connor Colleen | C/O Penna Albert P \& Myrna T Trustees | C/O Trinca Gibson D \& Michael D Trustees |
| 5778 Stratton Ln | P O Box 1464 | 573 Hillcrest Dr |
| Paradise Ca 95969 | Paradise Ca 95967 | Paradise Ca 95969 |
| 052-260-138-000 | 052-260-139-000 | 052-260-140-000 |
| Trinca Nathan \& Elizabeth | Bean Robert L Family Trust | Castaldo John \& Jacklyn Rev Trust |
| 573 Hillcrest Dr | C/O Bean Robert Trustee | C/O Castaldo John Trustee |
| Paradise Ca 95969 | 5049 Russell Dr | 6 Williamsburg Ln |
|  | Paradise Ca 95969 | Chico Ca 95926 |
| 052-260-143-000 | Fisher Rezone |  |
| Fisher Joshua P \& Holly |  |  |
| 5462 Filbert St |  |  |
| Paradise Ca 95969 |  |  |

Paradise Unified School District
6696 Clark Road
Paradise, CA 95969

Paradise Ridge Chamber of Commerce 6161 Clark Road Ste. 1
Paradise, CA 95969

Butte County Planning Courier

Butte Environmental Council 313 Walnut St., Ste. 140 Chico, CA 95928

Paradise Irrigation District 6332 Clark Road
Paradise, CA 95969

Paradise Board of Realtors 6161 Clark Road Ste. 2
Paradise, CA 95969

Paradise Cemetery District 980 Elliott Road
Paradise, CA 95969

Paradise Recreation \& Park Dist.
6626 Skyway
Paradise, CA 95969

Pacific Gas \& Electric Laird Oelrichs, Land Agent 350 Salem St.
Chico, CA 95928

Butte Co. Air Quality Mgmt. Dist. 629 Entler Ave., Suite 15 Chico, CA 95928


## NOTICE OF EXEMPTION

| File |  |
| :---: | :---: |
| Town of Paradise, Development Services Department, Planning Division, 6295 Skyway, Paradise, CA 95969 |  |
| Project Title: | Fisher Rezone |
| Project Applicant: | Town of Paradise |
| Project Location: | N/A |
| Project Description: | Rezone a $\pm 1.22$-acre portion of $\mathrm{a} \pm 4.64$-acre property from Rural Residential 1-acre minimum to Rural Residential $1 / 2$ acre minimum to accommodate a conditionally approved lot line adjustment application. |
| Approving Public Agency: | Town of Paradise |
| Person or Agency Carrying Out Project: | Town of Paradise |
| Exempt Status: | $\qquad$ Ministerial (Section 15268) $\qquad$ Emergency Project (Section 15269) $\qquad$ Categorical Exemption (Section 15302) $\qquad$ General Rule Exemption (Section 15061) |
| Reason for Exemption: | The rezone does not constitute a project under CEQA, no physical activity is planned and there is no possibility of a significant environmental effect. |
| Contact Person: | Susan Hartman, Planning Director (530) 872-6291 x424 |
| Signature: | SAarfuran |

Date:

## TOWN OF PARADISE PLANNING COMMISSION

RESOLUTION NO. 2023-03

## A RESOLUTION OF THE PARADISE PLANNING COMMISSION RECOMMENDING TOWN COUNCIL ADOPTION OF A PARTIAL REZONING OF CERTAIN REAL PROPERTY WITHIN THE TOWN OF PARADISE

(FISHER; PL23-00111)
WHEREAS, the Paradise Planning Commission has conducted a public hearing, pursuant to the California Planning and Zoning Law, concerning a partial property rezone; and

WHEREAS, said public hearing also included review of potential environmental impacts, pursuant to the California Environmental Quality Act; and

WHEREAS, Sections 65854 and 65855 of the California Government Code require the Planning Commission to conduct a public hearing and notify the Town Council in writing of its recommendation; and

WHEREAS, the Planning Commission has considered the analysis and recommendation of the Community Development Department (Planning Division) and has considered the comments made at a public hearing conducted by the Planning Commission on August 15, 2023 and has determined that the subject rezone, as requested, is not only in the public interest but also consistent with the 1994 Paradise General Plan; and

## NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

SECTION 1. The Planning Commission of the Town of Paradise hereby recommends to the Town Council the adoption of the rezone known as the Fisher application (PL23-00111) for property identified as AP No. 052-260-135 as described within the Lot Line Adjustment Resultant parcel descriptions in Exhibit " $A$ " and shown in Exhibit " $B$ " attached hereto and made a part hereof by reference.

PASSED AND ADOPTED by the Planning Commission of the Town of Paradise this 15th day of August 2023, by the following vote:

AYES: Carissa Garrard, Charles Holman, Kim Morris, Lynn Costa, Chair NOES: None
ABSENT: Web Reynolds
NOT VOTING: None

ATTEST:


Melanie Elvis, Deputy Town Clerk


## EXHIBIT "A"

## RESULTANT PARCEL TWO

All that real property described in the grant deed to Holly Fisher and Joshua Fisher, dated April 1, 2021, recorded in Document No. 2021-0014911, Official Records of Butte County, being all of Lot 21 and a portion of Lot 22, as shown on that certain map entitled "Sunland Acres Subdivision Unit 3", in Book 58 of Maps, Page 60-61, and a portion of Lot 17, as shown on that certain map entitled "Official Map of Section 22, Township 22 North, Range 3 East, M.D.B. \& M., in Book 'B' of Maps, Page 33, Butte County Records, more particularly described as follows:

COMMENCING at the Southwest corner of Lot 22, as designated on said map entitled "Sunland Acres Subdivision Unit 3"; Thence from said POINT OF COMMENCMENT, along the northerly right of way of Filbert Street along the arc of a curve to the right with a radius of 80.00 feet through a central angle of $32^{\circ} 28^{\prime} 21^{\prime}$ for an arc length of 45.34 feet; thence continuing along the northerly right of way of Filbert Street South $88^{\circ} 39^{\prime} 51^{\prime \prime}$ East 156.72 feet to the POINT OF BEGINNING; Thence from said POINT OF BEGINNING, leaving said northerly right of way of Filbert Street North $00^{\circ} 00^{\prime} 00^{\prime \prime}$ West 173.62 feet to the easterly right of way line of the Abandoned Southern Pacific Railroad as shown on said "Official Map of Section 22"; Thence along said easterly right of way of the Abandoned Southern Pacific Railroad the following four courses: 1) North $56^{\circ} 52^{\prime} 00^{\prime \prime}$ East 3.47 feet; 2) North $55^{\circ} 11^{\prime} 00^{\prime \prime}$ East 101.39 feet; 3) North $53^{\circ} 25^{\prime} 00^{\prime \prime}$ East 101.64 feet; 4) North $51^{\circ} 40^{\prime} 00^{\prime \prime}$ East 71.02 feet; Thence leaving said easterly right of way line of the Abandoned Southern Pacific Railroad, South $00^{\circ} 35^{\prime} 42^{\prime \prime}$ West 224.25 feet to the northeast corner of Lot 21 of Sunland Acres Subdivision Unit 3; Thence along the east line of said Lot 21 South $00^{\circ} 35^{\prime} 42^{\prime \prime}$ West 118.94 to the southeast corner of Lot 21 and the northerly right of way of Filbert Street; Thence along said northerly right of way of Filbert Street North $88^{\circ} 39^{\prime} 51^{\prime \prime}$ West 219.97 feet to the POINT OF BEGINNING.

## RESULTANT PARCEL THREE

All that real property described in the grant deed to Holly Fisher and Joshua Fisher, dated October 11, 2019, recorded in Document No. 2019-0045149, Official Records of Butte County, being all of Lot 20, as shown on that certain map entitled "Sunland Acres Subdivision Unit 3", in Book 58 of Maps, Page 60-61, and a portion of Lot 17, as shown on that certain map entitled "Official Map of Section 22, Township 22 North, Range 3 East, M.D.B. \& M., in Book 'B' of Maps, Page 33, Butte County Records, more particularly described as follows:

BEGINNING at the southwest corner of Lot 20, as designated on said map entitled "Sunland Acres Subdivision Unit 3"; Thence from said POINT OF BEGINNING, along the northerly right of way of Filbert Street along the arc of a curve to the right with a radius of 80.00 feet through a central angle of $42^{\circ} 43^{\prime} 58^{\prime}$ for an arc length of 59.67 feet; Thence leaving said northerly right of way of Filbert Street North $44^{\circ} 04^{\prime} 29^{\prime \prime}$ East 196.85 feet to the northeast corner of Lot 20 ; Thence along the north line of Lot 20, North $90^{\circ} 00^{\prime} 00^{\prime \prime}$ West 20.88 feet; Thence leaving said north line of Lot 20 , North $00^{\circ} 35^{\prime} 42^{\prime \prime}$ East 371.36 feet to the easterly right of way line of the Abandoned Southern Pacific Railroad as shown on said "Official Map of Section 22"; Thence along said easterly right of way of the Abandoned Southern Pacific Railroad the following 3 courses: 1) South $47^{\circ} 46^{\prime} 00^{\prime \prime}$ West 93.42 feet; 2) South $49^{\circ} 41^{\prime} 00^{\prime \prime}$ West 101.70 feet; 3 ) South $51^{\circ} 40^{\prime} 00^{\prime \prime}$ West 29.84 feet; Thence leaving said easterly right of way line of the Abandoned Southern Pacific Railroad, South $00^{\circ} 35^{\prime} 42^{\prime \prime}$ West 224.25 feet to the northwest corner of Lot 20 of "Sunland Acres Subdivision Unit 3; Thence along the west line of said Lot 20 South $00^{\circ} 35^{\prime} 42^{\prime \prime}$ West 118.94 to the southwest corner of Lot 20 and the northerly right of way of Filbert Street and the POINT OF BEGINNING.


## TOWN OF PARADISE

ORDINANCE NO. 628

## AN ORDINANCE REZONING CERTAIN REAL PROPERTY FROM "RR-1" (RURAL RESIDENTIAL 1-ACRE MINIMUM) TO AN "RR 1/2" (RURAL RESIDENTIAL½-ACRE MINIMUM) ZONE PURSUANT TO PARADISE MUNICIPAL CODE SECTIONS 17.45.500 ET. SEQ. (FISHER: PL23-00111)

The Town Council of the Town of Paradise, State of California, does hereby ORDAIN AS FOLLOWS:

SECTION 1. The hereinafter described portion of real property situated in the Town of Paradise, State of California, shall be and is hereby zoned "RR-1/2" (Rural Residential $1 / 2$-acre minimum) as described in Chapter 17.12 of the Paradise Municipal Code and such land area shall be subject to the restrictions, restricted uses, and regulations of such chapter. The portion of real property so zoned is located at 5460 Filbert Street in the Town of Paradise, identified as AP No. 052-260-135, and as described within the Lot Line Adjustment resultant parcel descriptions in Exhibit " $A$ " and shown in Exhibit " $B$ " attached hereto and made a part hereof by reference.

SECTION 2. This ordinance shall take effect thirty (30) days beyond the date of its passage. Before the expiration of fifteen (15) days after its passage, this ordinance shall be published in a newspaper of general circulation and circulated within the Town of Paradise along with the names of the members of the Town Council of Paradise voting for and against same.

ORDINANCE NO. 628

PASSED AND ADOPTED by the Town Council of the Town of Paradise, County of Butte, State of California, on this $\qquad$ day of $\qquad$ 2023, by the following vote:

AYES:

NOES:

## ABSENT:

## NOT VOTING:

Greg Bolin, Mayor

## ATTEST:

By:
Dina Volenski, Town Clerk

## APPROVED AS TO FORM:

By:
Scott E. Huber, Town Attorney

## EXHIBIT "A"

## RESULTANT PARCEL TWO

All that real property described in the grant deed to Holly Fisher and Joshua Fisher, dated April 1, 2021, recorded in Document No. 2021-0014911, Official Records of Butte County, being all of Lot 21 and a portion of Lot 22, as shown on that certain map entitled "Sunland Acres Subdivision Unit 3", in Book 58 of Maps, Page 60-61, and a portion of Lot 17, as shown on that certain map entitled "Official Map of Section 22, Township 22 North, Range 3 East, M.D.B. \& M., in Book 'B' of Maps, Page 33, Butte County Records, more particularly described as follows:

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## RESULTANT PARCEL THREE

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Town of Paradise
Council Agenda Summary
Agenda Item: 6(a)
Date: September 12, 2023

## ORIGINATED BY:

REVIEWED BY:
SUBJECT:

Susan Hartman, Community Development<br>Director - Planning \& Wastewater<br>Jim Goodwin, Town Manager<br>Consider Revisions to the Town of Paradise Local Agency Management Program (LAMP) Pertaining to Septic System Setbacks from Utilities.

No

## LONG TERM

## RECOVERY PLAN:

## COUNCIL ACTION REQUESTED:

1. Consider adopting Town of Paradise Resolution No. 2023- $\qquad$ , "A Resolution of the Town Council of the Town of Paradise Amending the Local Agency Management Program (LAMP) Relating to Onsite Sewage Disposal Regulations." (ROLL CALL VOTE)

## Background:

On June 19, 2012, the State Water Resources Control Board (State Board) adopted policy for the Design, Operation, and Maintenance of Onsite Wastewater Treatment Systems (State Policy). The State Policy requires all onsite wastewater jurisdictions in the State of California to implement a prescribed body of onsite regulations known as Tier I requirements upon all onsite wastewater treatment system construction; or, to propose their own set of prescribed requirements under the Tier II provision of the Policy. Tier II requirements must be approved by the State Board as a Local Agency Management Program (LAMP).

Since 1995, the Town of Paradise has developed a very comprehensive and protective body of regulations that govern onsite wastewater system construction. These regulations are in the Paradise Municipal Code (PMC) and in the Town of Paradise Manual for the Onsite Treatment of Wastewater (Manual) and are tailored to the unique geographic and hydrological conditions of the Town as well as to the Town's infrastructure and administrative processes. Together, these regulations comprise the Town's Tier II LAMP policy document which was adopted by the State Board in December 2016.

Within the LAMP is located Table 3.1 Required Setbacks. This table details certain conditions that septic tanks and/or dispersal fields must maintain a stated setback from. Pre-fire, the California Code of Regulations § 64572 was amended, requiring a 25 ' horizontal separation from a public water main to "the nearest edge of any cesspool, septic tank, sewage leach field, seepage pit, underground hazardous material storage tank, or groundwater recharge project site" regardless of if the septic construction is new or a repair. Currently, the LAMP only calls out for a 10' horizontal separation from a public water main when the septic work (tank and/or dispersal field)
is a repair. While the State's more restrictive setbacks are imposed in the meantime, the Town does need to update the LAMP both locally and through the State Board to reflect this new minimum State standard.

In addition, with the post-fire undergrounding of utilities, it has been noted that the LAMP Is silent on septic system setbacks from underground gas and electric utilities though it is standard industry practice to maintain 10' of separation between the two since conduit connections are not airtight allowing sewage in the soil to enter the conduit and create an unsafe condition. The setback is even enumerated within PG\&E's green book which governs underground gas and electrical service installations. As such, staff would request that this long-standing industry practice be codified in the setbacks listed within the LAMP.

## Analysis:

The change in the water main setback was brought to staff's attention from the local water purveyor, Paradise Irrigation District, with the request that the Town update its adopted regulations, as they are causing confusion and contractor disputes in the field and begin enforcing said regulation.

Underground utility setbacks came to the forefront post-fire when standing homes with existing septic systems were having their utilities undergrounded as well as new homes under construction. PG\&E staff were in constant interaction with town staff regarding septic system locations to make sure necessary setbacks, in accordance with PG\&E's green book, were being maintained. Moving forward, as existing septic systems fail and need to be replaced, codified setbacks must be in place to ensure that future septic repairs are not encroaching within the safe distance from the now undergrounded utilities.

To achieve these objectives, the proposed changes to the LAMP are as follows:

1. Water main setbacks (public):

- Change the setbacks listed for septic tanks and dispersal fields to a public water main to 25 ' across the board, consistent with state law, instead of listing different setbacks for new construction versus repairs.


## 2. Underground utilities:

- Add a new setback listing for underground utilities showing a 10 ' setback from both septic tanks and dispersal fields.


## 3. Setback footnotes:

- Add a new footnote to the setback table specifying that the setback also applies to the edge of a utility easement since PID and PG\&E have rights to the full width of the easement.


## Financial Impact:

There is no General Fund financial impact for the adoption of the proposed Resolution. Any subsequent publication costs would be borne by the Enterprise Fund.

## TOWN OF PARADISE

RESOLUTION NO. 2023- $\qquad$

## A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARADISE AMENDING TABLE 3.1 OF THE TOWN OF PARADISE MANUAL FOR THE ONSITE TREATMENT OF WASTEWATER LOCATED WITHIN THE LOCAL AGENCY MANAGEMENT PROGRAM

WHEREAS, The State Water Resources Control Board adopted Resolution No. 2012-0032 which allowed Local Agencies to propose Local Agency Management Programs for the siting, design, operation, and maintenance of Onsite Wastewater Treatment Systems for California Regional Water Quality Control Board approval as conditional waivers of Waste Discharge Requirements; and,

WHEREAS, The Regional Water Quality Control Board Central Valley Region approved the Town of Paradise Local Agency Management Program in a public meeting on December 6, 2016; and,

WHEREAS, The Town of Paradise desires to make amendments to the required septic system setbacks listed within the Local Agency Management Program for subsequent review and approval by the Regional Water Quality Control Board; and,

NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town of Paradise that:

1. The changes and additions made to Chapter 3, Table 3.1, of the Town of Paradise Manual for the Onsite Treatment of Wastewater located within the Local Agency Management Program, attached as Exhibit "A", be adopted.
2. That this resolution shall become effective September 12, 2023.

PASSED AND ADOPTED by the Town Council of the Town of Paradise this $12^{\text {th }}$ day of September, 2023 by the following vote:

AYES:
NOES:
ABSENT:
NOT VOTING:
Greg Bolin, Mayor

## ATTEST:

By:
Dina Volenski, Town Clerk

## APPROVED AS TO FORM:

By: $\qquad$
Scott E. Huber, Town Attorney

## Exhibit "A"

## Table 3.1

 REQUIRED SETBACKSSetback requirements are minimum and may be altered for wastewater flows over 2500gpd as determined by the Onsite Sanitary Official

\begin{tabular}{|c|c|c|}
\hline \multirow[b]{2}{*}{Condition} \& \multicolumn{2}{|c|}{Setback, ft} \\
\hline \& A \(^{1}\) Disperal fields, etc. \& \(B^{2}\) Septic tanks, etc. \\
\hline Wells, whether in use or abandoned, excluding shallow aquifer, non-permanent groundwater monitoring wells associated with hazardous substance investigation sites. Properly destroyed wells are exempt from setbacks \& \[
\begin{array}{r}
100 \\
150 \mathrm{ft} \\
\text { for Public } \\
\text { water } \\
\text { wells }
\end{array}
\] \& \begin{tabular}{l}
50 \\
150 ft for Public water wells
\end{tabular} \\
\hline \begin{tabular}{l}
Surface waters: \({ }^{3}\) \\
perennial (all year) streams, springs or seeps \({ }^{4}\) intermittent (part of year) streams, springs or seeps ravine, drainageway or ephemeral stream lakes and reservoirs \({ }^{5}\)
\end{tabular} \& \[
\begin{array}{r}
100 \\
50 \\
50 \\
200 \\
\hline
\end{array}
\] \& \[
\begin{aligned}
\& 50 \\
\& 50 \\
\& 50 \\
\& 50 \\
\& \hline
\end{aligned}
\] \\
\hline Groundwater interceptors such as French drain or curtain drain used to collect groundwater: upgradient (the interceptor is upgradient) downgradient (the interceptor is downgradient) \& \[
\begin{array}{r}
20 \\
50^{5}
\end{array}
\] \& \[
\begin{aligned}
\& 20 \\
\& 25
\end{aligned}
\] \\
\hline Irrigation canals: lined (watertight canal) unlined upgradient downgradient \& \[
\begin{array}{r}
50 \\
100 \\
100
\end{array}
\] \& 25

50
50 <br>

\hline | Cuts exceeding 30\%, downslope from a dispersal field, in excess of 30 in. (top of cut): |
| :--- |
| - intersects layers that limit effective soil depth within 48 in. of surface |
| - does not intersect layers that limit effective soil depth | \& Four times height of cut ${ }^{7}$ \& 10

10 <br>
\hline Fill downslope from a dispersal field, trenches. Fill must be on top of a native soil surface with over $30 \%$ slope 7,8 \& Four x's height of fill ${ }^{7}$ \& 10 <br>
\hline
\end{tabular}

| Condition | Setback, ft |  |
| :--- | ---: | ---: |
|  | $\mathbf{A}^{1}$ Disperal <br> fields, etc. | $\mathbf{B}^{2}$ Septic <br> tanks, etc. |
| Escarpment (a steep slope or cliff, over 30\% slope, <br> that makes a boundary to a flat or gently sloped upland <br> area) downslope from a dispersal field : |  |  |
| Roadway setback, from road or street edge | 50 | 10 |
| Property lines | $20^{9}$ | $50^{9}$ |
| Swimming pool | 5 | 5 |
| Water lines (service line off water main) | 5 | 5 |
| Water main (public) - New construction / Repairs | $25^{14} / 10$ | $25^{14} 10 / 10$ |
| Water main (private) | 10 | 5 |
| Driveway or parking area | $0^{10}$ | 10 |
| Foundations, building peers, foundation lines of any <br> building or structure | $5^{12}$ | $0^{11}$ |
| Dispersal trench (from the sidewall) Narrow dispersal <br> trenches are exempt as per Section 4.4 | 8 | 5 |
| Storm water drainage pipe | $25^{13}$ | 50 |
| Storm Water Retention/Detention Basins | $50^{13}$ |  |
| Underground utility | 50 |  |

$1 \quad \mathbf{A}=$ From wastewater dispersal fields or infiltrative surfaces, including dispersal field replacement areas
$2 \quad \mathbf{B}=$ From septic tanks dosing tanks, treatment units and distribution units of over 20-gallon capacity
3 Does not prevent stream crossing in approved piping systems; culverting these drainage ways will not be allowed to reduce these setback requirements When a perennial stream, spring or seep is upgradient and higher in elevation the setback to "A" or "B" may be reduced to 50 feet
5 Any impounded body of water with no less than one-acre foot of water Twenty feet if an impermeable barrier is supplied with the drain Four times the height of the bank, measured from the top edge of bank (with a 50 foot maximum distance)
$8 \quad$ For existing dispersal field repairs where no other option is available earthen fill areas may be exempt from this setback requirement if the fill has been in
place for over 5 years, has been adequately evaluated by a qualified designer and has demonstrated compatibility with underlying soils. Native soils underneath fill areas may also be used for dispersal fields if they are properly evaluated by a qualified designer and necessary system controls/mitigations are designed into the wastewater treatment and dispersal system If an existing public road right-of-way or public utility easement exceeds the twenty-foot setback a greater setback distance is required. A lesser setback distance to the edge of the road is allowed when information is provided that demonstrates the location of the public road right of way or public utility easement is less than 20 feet. In no instance shall a septic tank, etc., or dispersal field, etc., be allowed to be constructed in a public road right of way or public utility easement.
Only if percolation rate is less than thirty minutes per inch
Only if access risers are provided and a minimum one-foot of total cover is provided over the septic tank. New installations in vehicle areas require trafficrated septic tanks
Including non-slab porches and steps whether covered or uncovered, breezeways, roofing structures, carports, and similar structures or appurtenances. Small cement porches and steps that do not serve as foundations for overhead structures are exempt from these setback requirements
Greater or lesser distances may be required depending on site characteristics. Lesser distances may be allowed for storm drains that flow only during rain events and are engineered to eliminate effluent infiltration and preferential pathways
If the utility and/or water main is within a utility easement, the setback is measured from the edge of the easement

Town of Paradise
Council Agenda Summary
Agenda Item: 6(b)
Date: September 12, 2023

ORIGINATED BY:
REVIEWED BY:
SUBJECT:

LONG TERM RECOVERY PLAN:

Jessica Erdahl, Sr. Capital Projects Manager
Jim Goodwin, Town Manager
Interim Striping Safety Project 2023- PSE Approval and Authorize Advertisement for Bids.
Yes, Tier 1, Evacuation Routes

## COUNCIL ACTION REQUESTED:

1. Consider concurring with staff recommendation to file a CEQA Notice of Exemption for the Interim Striping Safety Project 2023; and,
2. Adopt Resolution No. 2023-_, "A Resolution of the Town Council of the Town of Paradise Approving the Plans and Specifications for the Interim Striping Safety Project 2023 and Authorizing Advertisement for Bids on the Project." (ROLL CALL VOTE)

## Background:

As an interim safety project, staff has identified portions of Skyway, Bille Road, Oliver Road, Valley View Drive, Honey Run Road, Foster Road, Academy Drive, North and Middle Libby Road, and Rocky Lane for thermoplastic long-line striping, and three intersections in need of thermoplastic markings. A project exhibit is included in this Agenda Summary.

The list of streets and intersections in need of striping/marking, Town-wide, is extensive. This interim safety project will address the highest priority areas, evacuation routes, in order to ensure safety for drivers and pedestrians. The approved On and Off-System Road Rehabilitation projects, will replace thermoplastic striping and markings on all federal-aid roads throughout the Town.

## Analysis:

Staff has prepared the plans, specifications, and cost estimate for the Interim Safety Striping and Marking Improvement Project. With Council approval of the plans and specifications and authorization to advertise for bids, staff proposes the following schedule:

Advertise for bid: $\quad$ September 13 - September 25, 2023
Award Contract: October 10, 2023
Construction:
Fall 2023
The plans and specifications for the project are on file in the Public Works office for review.

## Financial Impact:

Funding for the Interim Safety Striping and Marking Improvement Project is proposed to come from local transportation funds (Transit). The total estimated construction and construction management cost is $\$ 100,000$. A detailed project accounting description will be made available at the time of contract award.

The CEQA process requires the lead agency to examine the project proposal and evaluate potential impacts. Staff has evaluated the subject project thoroughly and found that the project is exempt under State CEQA Guidelines [Section 15301(c) - Existing Facilities] which states:

Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The types of "existing facilities" itemized below are not intended to be all-inclusive of the types of projects which might fall within Class 1. The key consideration is whether the project involves negligible or no expansion of use.
(c) Existing highways and streets, sidewalks, gutters, bicycle and pedestrian trails, and similar facilities (this includes road grading for the purpose of public safety), and other alterations such as the addition of bicycle facilities, including but not limited to bicycle parking, bicycle-share facilities and bicycle lanes, transit improvements such as bus lanes, pedestrian crossings, street trees, and other similar alterations that do not create additional automobile lanes).

Based on CEQA Section 15301 (c), staff is requesting the Council to concur and approve for filing the Notice of Exemption with the Butte County Recorder's Office.

## Attachments:

A. Resolution
B. 2023 Project Vicinity Map

## TOWN OF PARADISE

RESOLUTION NO. 2023- $\qquad$

## A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARADISE APPROVING THE PLANS AND SPECIFICATIONS FOR THE INTERIM STRIPING SAFETY PROJECT 2023 AND AUTHORIZING ADVERTISEMENT FOR BIDS ON THE PROJECT

WHEREAS, staff has identified portions of Skyway, Bille Road, Oliver Road, Valley View Drive, Honey Run Road, Foster Road, Academy Drive, North and Middle Libby Road, and Rocky Lane for thermoplastic long-line striping, and three intersections in need of thermoplastic markings: and,

WHEREAS, maintenance of the Town's traffic striping and markings is critical to public safety; and,

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Paradise as follows:

Section 1. The design, plans, specifications and estimates for the Interim Striping Safety Project 2023 described in the Town Council Agenda Summary for this Resolution are hereby approved.

Section 2. The Public Works Department is authorized to advertise the Interim Striping Safety Project 2023.

Section 3. The Interim Striping Safety Project 2023 is exempt from the provisions of the California Environmental Quality Act pursuant to Title 14 California Code of Regulations Section 15301.

PASSED AND ADOPTED by the Town Council of the Town of Paradise on this 12th day of September 2023, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:
By: $\qquad$
ATTEST:

Dina Volenski, CMC, Town Clerk
APPROVED AS TO FORM:

Scott E. Huber, Town Attorney


ORIGINATED BY:
REVIEWED BY:
SUBJECT:

## LONG TERM RECOVERY PLAN:

## Town of Paradise

Council Agenda Summary
Agenda Item: 6(c)
Date: September 12, 2023

Marc Mattox, Public Works Director
Jim Goodwin, Town Manager
Evacuation Zone Sign Project - PSE Approval and Authorize Advertisement for Bids.
Yes, Tier 1, Evacuation Routes

## COUNCIL ACTION REQUESTED:

1. Consider concurring with staff recommendation to file a CEQA Notice of Exemption for the Evacuation Zone Sign Project; and,
2. Adopt Resolution No. 2023- $\qquad$ "A Resolution of the Town Council of the Town of Paradise Approving the Plans and Specifications for the Evacuation Zone Sign Project and Authorizing Advertisement for Bids on the Project." (ROLL CALL VOTE)

## Background:

As component of the Town's efforts to increase safety and awareness of evacuation zones in Paradise, staff has prepared a project to deploy roadside signs which notify motorists of the changes in evacuation zones throughout Town. A project exhibit is included in this Agenda Summary.

Understanding evacuation zones is especially critical for individual's residence, however, in an actual emergency, many may not know the spatial layout of evacuation zones elsewhere. The intent of the roadside signs planned will be to notify the motorist of the zone entering and leaving at designated locations, similar to Tsunami Hazard areas along coastlines. Lastly, installation of roadside signs will increase the versatility of the Town's Early Warning Sirens, allowing for specific zone information to be communicated more broadly, as needed. An example sign is shown below:


## Analysis:

Staff has prepared the plans, specifications, and cost estimate for the Evacuation Zone Sign Project. The total project includes the installation of 86 new roadside signs. Sign locations were chosen based on primary collectors and arterials with evacuation zone changes. A general map of the proposed sign locations and evacuation zones in Paradise is shown below:


With Council approval of the plans and specifications and authorization to advertise for bids, staff proposes the following schedule:

Advertise for bid: September 13 - September 25, 2023
Award Contract: October 10, 2023
Construction:
Fall 2023
The plans and specifications for the project are on file in the Public Works office for review.

## Financial Impact:

Funding for the Evacuation Zone Sign Project is proposed to come from local gas tax funds. The total estimated construction and construction management cost is $\$ 100,000$. A detailed project accounting description will be made available at the time of contract award.

## Environmental Review:

The CEQA process requires the lead agency to examine the project proposal and evaluate potential impacts. Staff has evaluated the subject project thoroughly and found that the project is exempt under State CEQA Guidelines [Section 15301(c) - Existing Facilities] which states:

Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The types of "existing facilities" itemized below are not intended to be all-inclusive of the types of projects which might
fall within Class 1. The key consideration is whether the project involves negligible or no expansion of use.
(c) Existing highways and streets, sidewalks, gutters, bicycle and pedestrian trails, and similar facilities (this includes road grading for the purpose of public safety), and other alterations such as the addition of bicycle facilities, including but not limited to bicycle parking, bicycle-share facilities and bicycle lanes, transit improvements such as bus lanes, pedestrian crossings, street trees, and other similar alterations that do not create additional automobile lanes).

Based on CEQA Section 15301 (c), staff is requesting the Council to concur and approve for filing the Notice of Exemption with the Butte County Recorder's Office.

## TOWN OF PARADISE

 RESOLUTION NO. 2023-
## A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARADISE APPROVING THE PLANS AND SPECIFICATIONS FOR THE EV ACUATION ZONE SIGN PROJECT AND AUTHORIZING ADVERTISEMENT FOR BIDS ON THE PROJECT

WHEREAS, staff has identified project to deploy roadside signs which notify motorists of the changes of evacuation zones throughout Town; and,

WHEREAS, understanding evacuation zones is especially critical for individual's residence, however, in an actual emergency, many may not know the spatial layout of evacuation zones elsewhere. The intent of the roadside signs planned will be to notify the motorist of the zone entering and leaving at designated locations, similar to Tsunami Hazard areas along coastlines; and,

WHEREAS, installation of roadside signs will increase the versatility of the Town's Early Warning Sirens, allowing for specific zone information to be communicated more broadly, as needed; and,

NOW, THEREFORE BE IT RESOLVED by the Town Council of the Town of Paradise that:

Section 1. The design, plans, specifications and estimates for the Evacuation Zone Sign Project described in the Town Council Agenda Summary for this Resolution are hereby approved.

Section 2. The Public Works Department is authorized to advertise the Evacuation Zone Sign Project.

Section 3. The Evacuation Zone Sign Project is exempt from the provisions of the California Environmental Quality Act pursuant to Title 14 California Code of Regulations Section 15301.

PASSED AND ADOPTED by the Town Council of the Town of Paradise on this 12th day of September 2023, by the following vote:

## AYES:

NOES:
ABSENT:
ABSTAIN:
$\mathrm{By}:$ $\qquad$

## ATTEST:

Dina Volenski, CMC, Town Clerk

## APPROVED AS TO FORM:

Scott E. Huber, Town Attorney

Town of Paradise
Council Agenda Summary
Agenda Item: 6(d)
Date: September 12, 2023

ORIGINATED BY:
REVIEWED BY:
SUBJECT:
LONG TERM RECOVERY PLAN:

Marc Mattox, Public Works Director
Jim Goodwin, Town Manager
Town of Paradise 2023 Engineering and Traffic Survey
No

## COUNCIL ACTION REQUESTED:

1. Consider waiving the first reading of Town Ordinance No. 629 and read by title only; and,
2. Introduce Ordinance No. 629 "An Ordinance of the Town Council of the Town of Paradise Amending Paradise Municipal Code Section 10.02.060 Regarding Vehicular Speed Limits." (ROLL CALL VOTE)

## Background:

The California Vehicle Code (CVC) provides a basic speed law that states that no person shall drive at a speed greater than which is reasonable and prudent having due regard for weather, visibility, traffic and the surface and width of the street, and in no event at a speed which endangers the safety of persons or property. The CVC also contains a prima facie speed law that specifies a definite speed limit for very specific conditions.

Section 22352, Prima Facie Speed Limits of the CVC details speed limits assigned to appropriate conditions. Twenty-five miles per hour ( 25 MPH ) is the default speed limit on any highway other than a state highway, in any business or residential district unless a different speed is determined by local authority under procedures set forth in the CVC. This default prima facie speed limit is not required to be posted to be enforced.

Section 22357 grants local jurisdictions authority to increase the default speed limit, as shown below:

Whenever a local authority determines upon the basis of an engineering and traffic survey that a speed greater than 25 miles per hour would facilitate the orderly movement of vehicular traffic and would be reasonable and safe upon any street other than a state highway otherwise subject to a prima facie limit of 25 miles per hour, the local authority may by ordinance determine and declare a prima facie speed limit of 30, 35, 40, 45, 50, 55 , or 60 miles per hour or a maximum speed limit of 65 miles per hour, whichever is found most appropriate to facilitate the orderly movement of traffic and is reasonable and safe.

The Town of Paradise has the responsibility and duty of studying, recommending, constructing and maintaining traffic control measures for public roadways within the Town limits. The Town Council is required to legally establish speed limits defined by local ordinances in concurrence with the California Vehicle Code (CVC) and the California Manual of Uniform Traffic Control

Devices (MUTCD). The method of establishing radar-enforceable speed limits is through the completion of engineering and traffic surveys for desired roadway segments.

The previous Engineering and Traffic Survey was approved by Town Council in January 2014. CVC provisions require Engineering and Traffic Surveys to be updated no less than every seven to ten years.

## Analysis:

Using procedures set forth by the CVC and MUTCD, staff has prepared the 2023 Engineering and Traffic Survey which includes findings and recommendations for 47 different speed zones primarily along collectors, arterials and principal arterials in the Town of Paradise.

Survey procedures require detailed examination of each roadway segment, specifically studying the following:

1. Prevailing vehicle speeds (free flow)
2. Collision history
3. Conditions not readily apparent to the driver
4. Pedestrian and bicyclist safety
5. Residential Districts
6. Narrow Road Widths

Following a detailed analysis of the above criteria, staff has recommended three (3) total adjustments from currently posted and Council approved speed limits, as follows:

Segment No. 2, Bille Road between Skyway and Clark Road

- Current Speed Limit:

30 MPH

- $85^{\text {th }}$ Percentile Speed:

40 MPH

- Recommended Speed Limit:

35 MPH

- Justification: This segment qualifies as a CVC 627 Residential District. Other factors considered include presence of vertical curves, perpendicular crossing of the Memorial Trailway, lack of pedestrian and bicycle facilities, frequency of driveway encroachments, presence of observed pedestrians and bicyclists and an above average collision rate.

Segment No. 34, Skyway (Westbound) between Town Limits and Princeton Way

- Current Speed Limit: 45 MPH
- $85^{\text {th }}$ Percentile Speed: $\quad 57.40 \mathrm{MPH}$
- Recommended Speed Limit: 50 MPH
- Justification: This segment qualifies for a reduced speed limit in consideration of lack of acceleration and deceleration lanes, tapers, shoulders and frequency of encroachments within a high-speed area.

Segment No. 37, Skyway between Elliott Road and Bille Road

- Current Speed Limit: 30 MPH
- $85^{\text {th }}$ Percentile Speed: 37 MPH
- Recommended Speed Limit: 35 MPH
- Justification: This segment warrants consideration for a standard speed limit based upon the $85^{\text {th }}$ percentile speed due to the roadway characteristics and improvements to unsignalized marked crosswalks.

A list of all recommended speed limits in Town Limits is provided below:

| Segment ID | Primary Street | Start | End | Recommended Speed Limit |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Bille Road | Cliff Drive | Skyway | 30 |
| 2 | Bille Road | Skyway | Clark Road | $35^{1}$ |
| 3 | Bille Road | Clark Road | Pentz Road | 30 |
| 4 | Buschmann Road | Foster Road | Clark Road | 30 |
| 5 | Central Park Drive | Maxwell Drive | Clark Road | 30 |
| 6 | Clark Road | Skyway | Wagstaff Road | 35 |
| 7 | Clark Road | Wagstaff Road | Bille Road | 35 |
| 8 | Clark Road | Bille Road | Elliott Road | 35 |
| 9 | Clark Road | Elliott Road | Pearson Road | 35 |
| 10 | Elliott Road | Skyway | Clark Road | 30 |
| 11 | Elliott Road | Clark Road | Sawmill Road | 30 |
| 12 | Foster Road | Buschmann Road | Roe Road | 30 |
| 13 | Foster Road | Roe Road | Town Limits | 30 |
| 14 | Honey Run Road | Skyway | Honey View Terrace | 25 |
| 15 | Neal Road | Skyway | Roe Road | 30 |
| 16 | Neal Road | Roe Road | Town Limits | 35 |
| 17 | Nunneley Road | Academy Drive | Clark Road | 35 |
| 18 | Nunneley Road | Clark Road | Sawmill Road | 30 |
| 19 | Oliver Road | Skyway | Castle Drive | 25 |
| 20 | Oliver Road | Castle Drive | Wagstaff Road | 30 |
| 21 | Pearson Road | Skyway | Black Olive Drive | 30 |
| 22 | Pearson Road | Black Olive Drive | Clark Road | 30 |
| 23 | Pearson Road | Clark Road | Butte View Terrace | 35 |
| 24 | Pearson Road | Butte View Terrace | Pentz Road | 35 |
| 25 | Pentz Road | Skyway | Wagstaff Road | 35 |
| 26 | Pentz Road | Wagstaff Road | Bille Road | 35 |
| 27 | Pentz Road | Bille Road | Del Rio Way | 35 |
| 28 | Pentz Road | Del Rio Way | Pearson Road | 35 |
| 29 | Pentz Road | Pearson Road | Town Limits | 35 |
| 30 | Rocky Lane | Skyway | Wagstaff Road | 30 |
| 31 | Roe Road | Neal Road | Foster Road | 30 |
| 32 | Sawmill Road | Bille Road | Pearson Road | 30 |
| 33 | Skyway Eastbound | Town Limits | Princeton Way | 50 |
| 34 | Skyway Westbound | Town Limits | Neal Road | $50^{1}$ |
| 35 | Skyway | Neal Road | Pearson Road | 35 |
| 36 | Skyway | Pearson Road | Elliott Road | 30 |
| 37 | Skyway | Elliott Road | Bille Road | $35^{1}$ |
| 38 | Skyway | Bille Road | Wagstaff Road | 35 |
| 39 | Skyway | Wagstaff Road | Rocky Lane | 35 |
| 40 | Skyway | Rocky Lane | Clark Road | 35 |
| 41 | Skyway | Clark Road | Pentz Road | 35 |


| 42 | Stearns Road | De Mille Road | County Club Drive | 30 |
| :--- | :--- | :--- | :--- | :--- |
| 43 | Valley View Drive | Oliver Road | End | 30 |
| 44 | Wagstaff Road | Oliver Road | Skyway | 30 |
| 45 | Wagstaff Road | Skyway | Clark Road | 30 |
| 46 | Wagstaff Road | Clark Road | Pentz Road | 30 |
| 47 | Skyway | Neal Road | Princeton Way | 45 |

$1=+5 \mathrm{MPH}$ Speed Limit Increase
The complete 2023 Engineering \& Traffic Survey is attached to this report for review.
Financial Impact:
None at this time.

## Alternatives:

Reject, modify or delay recommended action.

## TOWN OF PARADISE <br> ORDINANCE NO. 629

## AN ORDINANCE OF THE TOWN COUNICL OF THE TOWN OF AMENDING SECTION 10.02.060 OF THE PARADISE MUNICIPAL CODE REGARDING VEHICULAR SPEED LIMITS

The Town Council of the Town of Paradise, State of California does ordain as follows:
SECTION 1: Section 10.02.060 of the Paradise Municipal Code is hereby amended to read as follows:
A. The town council establishes a prima facie speed limit of twenty-five miles per hour for all town maintained public roads not listed or otherwise set forth in this chapter.
B. In accordance with Section 22352 of the California Vehicle Code, the following established school zones shall have a prima facie speed limit of twenty-five miles per hour anytime children are present:

1. Buschmann Road, from Scottwood Road to Clark Road.
2. Pearson Road, from Academy Drive to Clark Road.
3. Recreation Drive, from Buschmann Road north five hundred thirty feet (to end of town-maintained road).
4. Maxwell Drive, from Elliott Road to Central Park Drive.
5. Pentz Road, from Merrill Road to Dean Road.
6. Pentz Road, from Bille Road to Wagstaff Road.
C. The town council also establishes posted speed limits on certain highways as follows:

| Segment <br> ID | Primary Street | Start | End | Recommended <br> Speed Limit |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Bille Road | Cliff Drive | Skyway | 30 |
| 2 | Bille Road | Skyway | Clark Road | 35 |
| 3 | Bille Road | Clark Road | Pentz Road | 30 |
| 4 | Buschmann Road | Foster Road | Clark Road | 30 |
| 5 | Central Park Drive | Maxwell Drive | Clark Road | 30 |
| 6 | Clark Road | Skyway | Wagstaff Road | 35 |
| 7 | Clark Road | Wagstaff Road | Bille Road | 35 |
| 8 | Clark Road | Bille Road | Elliott Road | 35 |
| 9 | Clark Road | Elliott Road | Pearson Road | 35 |
| 10 | Elliott Road | Skyway | Clark Road | 30 |


| 11 | Elliott Road | Clark Road | Sawmill Road | 30 |
| :---: | :---: | :---: | :---: | :---: |
| 12 | Foster Road | Buschmann Road | Roe Road | 30 |
| 13 | Foster Road | Roe Road | Town Limits | 30 |
| 14 | Honey Run Road | Skyway | Honey View Terrace | 25 |
| 15 | Neal Road | Skyway | Roe Road | 30 |
| 16 | Neal Road | Roe Road | Town Limits | 35 |
| 17 | Nunneley Road | Academy Drive | Clark Road | 35 |
| 18 | Nunneley Road | Clark Road | Sawmill Road | 30 |
| 19 | Oliver Road | Skyway | Castle Drive | 25 |
| 20 | Oliver Road | Castle Drive | Wagstaff Road | 30 |
| 21 | Pearson Road | Skyway | Black Olive Drive | 30 |
| 22 | Pearson Road | Black Olive Drive | Clark Road | 30 |
| 23 | Pearson Road | Clark Road | Butte View Terrace | 35 |
| 24 | Pearson Road | Butte View Terrace | Pentz Road | 35 |
| 25 | Pentz Road | Skyway | Wagstaff Road | 35 |
| 26 | Pentz Road | Wagstaff Road | Bille Road | 35 |
| 27 | Pentz Road | Bille Road | Del Rio Way | 35 |
| 28 | Pentz Road | Del Rio Way | Pearson Road | 35 |
| 29 | Pentz Road | Pearson Road | Town Limits | 35 |
| 30 | Rocky Lane | Skyway | Wagstaff Road | 30 |
| 31 | Roe Road | Neal Road | Foster Road | 30 |
| 32 | Sawmill Road | Bille Road | Pearson Road | 30 |
| 33 | Skyway Eastbound | Town Limits | Princeton Way | 50 |
| 34 | Skyway Westbound | Town Limits | Neal Road | 50 |
| 35 | Skyway | Neal Road | Pearson Road | 35 |
| 36 | Skyway | Pearson Road | Elliott Road | 30 |
| 37 | Skyway | Elliott Road | Bille Road | 35 |
| 38 | Skyway | Bille Road | Wagstaff Road | 35 |
| 39 | Skyway | Wagstaff Road | Rocky Lane | 35 |
| 40 | Skyway | Rocky Lane | Clark Road | 35 |
| 41 | Skyway | Clark Road | Pentz Road | 35 |
| 42 | Stearns Road | De Mille Road | County Club Drive | 30 |
| 43 | Valley View Drive | Oliver Road | End | 30 |
| 44 | Wagstaff Road | Oliver Road | Skyway | 30 |
| 45 | Wagstaff Road | Skyway | Clark Road | 30 |
| 46 | Wagstaff Road | Clark Road | Pentz Road | 30 |


| 47 | Skyway | Neal Road | Princeton Way | 45 |
| :--- | :--- | :--- | :--- | :--- |

SECTION 2: This ordinance shall take effect thirty (30) days after the date of its passage. Before the expiration of fifteen (15) days after its passage, this ordinance shall be published with the names of the members of the Town Council voting for and against it in a newspaper of general circulation published in the Town of Paradise, California.

PASSED AND ADOPTED by the Town Council of the Town of Paradise, County of Butte, State of California, on this $\qquad$ day of $\qquad$ 2023, by the following vote:

AYES:
NOES:
ABSENT:
NOT VOTING:
$\qquad$
ATTEST:

By:
Dina Volenski, Town Clerk

## APPROVED AS TO FORM:

By:
Scott Huber, Town Attorney


## Town of Paradise

Engineering \& Traffic Survey
February 2024

The undersigned hereby certifies that this is a full, true, and correct copy of the Engineering and Traffic Survey of the Town of Paradise.

Marc A. Mattox, Town Engineer

Date

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\(119\)
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Town of Paradise
2023 Engineering and Traffic Survey

## Introduction and Summary

The California Vehicle Code (CVC) provides a basic speed law that states that no person shall drive at a speed greater than which is reasonable and prudent having due regard for weather, visibility, traffic and the surface and width of the street, and in no event at a speed which endangers the safety of persons or property. The CVC also contains a prima facie speed law that specifies a definite speed limit for very specific conditions.

Section 22352, Prima Facie Speed Limits of the CVC details speed limits assigned to appropriate conditions. Twenty-five miles per hour ( 25 MPH ) is the default speed limit on any highway other than a state highway, in any business or residential district unless a different speed is determined by local authority under procedures set forth in the CVC. This default prima facie speed limit is not required to be posted to be enforced.

Section 22357 grants local jurisdictions authority to increase the default speed limit, as shown below:

> Whenever a local authority determines upon the basis of an engineering and traffic survey that a speed greater than 25 miles per hour would facilitate the orderly movement of vehicular traffic and would be reasonable and safe upon any street other than a state highway otherwise subject to a prima facie limit of 25 miles per hour, the local authority may by ordinance determine and declare a prima facie speed limit of $30,35,40,45,50,55$, or 60 miles per hour or a maximum speed limit of 65 miles per hour, whichever is found most appropriate to facilitate the orderly movement of traffic and is reasonable and safe.

The Town of Paradise has the responsibility and duty of studying, recommending, constructing and maintaining traffic control measures for public roadways within the Town limits. The Town Council is required to legally establish speed limits defined by local ordinances in concurrence with the CVC and the California Manual of Uniform Traffic Control Devices (MUTCD). The method of establishing radarenforceable speed limits is through the completion of engineering and traffic surveys for desired roadway segments. This report includes findings and recommendations for 47 different speed zones in the Town of Paradise in conformance with the CVC and MUTCD procedures.

## Engineering and Traffic Survey Procedure

## Background

The Town of Paradise has identified 47 local road segments to survey which represent unique locations and road conditions. These segments are primarily collectors and arterials which have higher traffic volumes and require speed enforcement. Preparation of this Engineering \& Traffic Survey follows procedures of the California Manual of Uniform Traffic Control Devices (MUTCD), as listed below:

1. Collect free-flow speed data
2. Speed Data Analysis
3. Road Conditions Analysis
a. Conditions not Readily Apparent to the Driver
b. Pedestrian and Bicyclist Safety
c. Residential Districts
d. Narrow Roadway
4. Historical Collision Data
5. Recommended speed limit

## 1. Data Collection

The Town of Paradise conducted an extensive speed survey at each roadway segment location. Utilizing radar and an unmarked vehicle, the surveys were conducted from an inconspicuous location. The data collection was in conformance with the standard procedures detailed in the MUTCD. The speed measurements were taken on days with fair weather, dry pavement, and clear visibility and are at locations not affected by stop signs or other traffic control devices. As required, a minimum of 50 vehicles were recorded in locations with low volumes and generally more than 100 vehicles were recorded for all other roads.

## 2. Speed Data Analysis

Field information recorded was inputted in an electronic spreadsheet for speed analysis. The analysis converts the speed information to comparable results to assist with speed limit determinations. Calculated values included the critical speed, 10 MPH pace, and median speed as described further below:

Critical Speed

10 MPH Pace

Also known as the $85^{\text {th }}$ percentile speed, the critical speed represents the maximum speed at which 85 percent of vehicles are driving. Consideration is given to the fact that motorists will drive a speed which they feel is safe and because of this, prevailing speeds have a large role in speed limit determination. In typical circumstances, the nearest 5 MPH increment of the critical speed should be the posted speed limit.

The 10 MPH Pace is the 10 MPH range of observed speeds which contains the greatest number of vehicles. Typically, the midpoint of the pace is near the average speed. The pace can also be used as an indicator of uniform traffic flow, which results in increased safety.

The median speed also represents the $50^{\text {th }}$ percentile speed. The median speed is a good check to the final recommended speed limit to determine the current rate of compliance.

## 3. Road Conditions Analysis

The California Vehicle Code and Manual of Uniform Traffic Control Devices specify other road conditions which should warrant qualitative speed zone consideration. These include conditions which are not readily apparent to the driver, bicyclist and pedestrian safety, residential districts and narrow road widths, further described below:
A. Conditions not Readily Apparent to the Driver

CVC Section 22358.5 states that physical conditions such as width, curvature, grade and surface conditions, or any other condition readily apparent to a driver, in the absence of other factors, would not require special downward speed zoning. While physical conditions present to every motorist impact road safety, these do not warrant speed limit reductions. As a result, only historical collisions further described in Item 4 and known pedestrian bicyclist concentrations are considered conditions not readily apparent to the driver.

## B. Pedestrian and Bicyclist Safety

Non-motorized transportation safety is a critical issue in the Town of Paradise. California Vehicle Code Section 627 for Engineering \& Traffic Surveys specifies local authorities should also consider pedestrian and bicyclist safety in establishing local speed limits. Research has proven increased speeds directly impact injury severity. Pedestrian fatality rates for vehicle-pedestrian collisions increase from 5\% at 20 MPH impact to $85 \%$ at 40 MPH impact.

For each survey performed, an assessment was made to identify available pedestrian and bicycle facilities. Unfortunately, the Town of Paradise has few roads which have segregated facilities to accommodate these forms of transportation. Therefore, the presence of pedestrians and bicyclists during the survey was noted and general areas known to contain pedestrian and bicyclist concentrations such as the Yellowstone Kelly Heritage Trailway and school zones were also considered prior to identifying a recommended speed limit.

## C. Residential Districts

In addition to pedestrian and bicyclist safety, local jurisdictions may also consider residential density in establishing recommended speed limits. For the purposes of this survey, the residential density for a roadway segment to be considered a residential district are segments which collectively, within a distance of a quarter of a mile, the contiguous property fronting thereon is occupied by 13 or more separate dwelling houses per CVC Section 627. This ratio was converted to 52 residentially zoned properties per mile to evaluate each road segment individually of varying lengths.

Staff utilized available zoning maps to identify residentially zoned roadways for this evaluation. All segments were evaluated and are shown whether or not the road qualifies as a residential district.

Of the 47 surveys performed, 23 can be characterized as a residential district. Of the 23 residential districts, only 3 are considered local roads per the California Road System Maps, meaning they are not identified as either major collectors or minor arterials. This is likely unique to the Town of Paradise as most communities' collectors and arterials front commercial and urbanized properties. It is important to note that the Town's collectors and arterials also serve as residential roads and the prima facie speed limit of 25 MPH could apply. Understanding that establishing 25 MPH speed limits along these collectors and arterials would yield extremely low rates of compliance, the presence of residential districts only added to the consideration of the final recommended speed limit.

## D. Narrow Road Widths

California Vehicle Code Section 22358.3 specifically addresses narrow road widths and grants additional authority to local jurisdictions for reduction of the 25 MPH prima facie speed limit in business or residential districts, or public parks having a roadway not exceeding 25 feet in width. This section allows for posted speed limits to be lowered to 15 MPH or 20 MPH .

While the Paradise Engineering and Traffic Survey does not propose any 15 MPH or 20 MPH zones, roadway width is noted for each segment to determine if there are any additional safety considerations to be made in establishing the recommended speed limits. Of the 47 segments surveyed, 33 zones have a road width of 25 feet or less. The 20 out of the 23 zones previously mentioned as residential districts also qualify as having narrow road widths. Again, this condition is likely unique to Paradise, where the majority of the Town's collectors and arterials have narrow road widths between 20-25 feet.

## 4. Historical Collision Data

Once the data was tabulated, accident history for the various roadway segments was reviewed. The Town of Paradise utilized data compiled in the transportation injury mapping system (TIMS). The most recent collision data available within a five year period was collected and taken into consideration during the final analysis of each individual roadway segment. Because traffic volume data is not currently available for each roadway segment, a calculation was made to compare each zone by collisions per mile. This calculation allows for comparison of collision rates for each road to the average rate of similar roads. Average rates were calculated as shown in Table 1.

Table 1 - Average Collision Rates

| Group | Average Collision Rate <br> (collisions/mile) |
| :--- | :---: |
| Principal Arterials <br> (Skyway, Clark and Pearson) | 9.93 |
| General - Arterials, Collectors and <br> Surveyed Local Roads | 2.18 |

Roads which indicate above average collision rates should have additional safety considerations.

## 5. Recommended Speed Limit

As a general rule, the MUTCD specifies speed limits to be posted to the nearest 5 MPH increment from the critical speed (85th Percentile Speed) based on an engineering and traffic survey. Authority is granted to reduce the speed limit by an additional 5 MPH from the critical speed pursuant to the MUTCD. Eight segments, justified below, have been reduced more than 7.5MPH from the critical speed as follows:

- Buschmann Road between Foster Road and Clark Road, the speed limit should be 30 mph because the segment qualifies as a CVC Narrow Roadway and has an above average collision rate. Other factors considered include vertical curves, lack of pedestrian and bicycle facilities, and close proximity to a community park and school. See Segment No. 4.
- Elliott Road between Clark Road and Sawmill Road, the speed limit should be 30 mph because the segment qualifies as a CVC Narrow Roadway and Residential District. Other factors include an above average collision rate, vertical curves, lack of pedestrian and bicycle facilities, and hidden driveway encroachments. See Segment No. 11.
- Pentz Road between Del Rio Way and Pearson Road, the speed limit should be 35 mph because the segment qualifies as a CVC Narrow Roadway and Residential District. Others factors include an above average collision history, lack of pedestrian and bicycle facilities, and hidden driveway encroachments. See Segment No. 28.
- Skyway (Westbound) between Princeton Way and Town Limits, the speed limit should be 50 mph because of factors such as lack of shoulders and tapers and hidden driveway encroachments. See Segment No. 34.
- Skyway between Wagstaff Road and Rocky Lane, the speed limit should be 35 mph because the segment qualifies as a CVC Narrow Roadway and Residential District. Other factors include an above average collision rate, lack of pedestrian and bicycle facilities, and hidden driveway encroachments. See Segment No. 39.
- Skyway between Rocky Lane and Clark Road, the speed limit should be 35 mph because the segment qualifies as a CVC Narrow Roadway. Other factors include horizontal and vertical curves and lack of pedestrian and bicycle facilities. See Segment No. 40.
- Valley View Drive between Oliver Road and End, the speed limit should be 30 mph because the segment qualifies as a CVC Narrow Roadway and Residential District. Other factors include horizontal and vertical curves, lack of pedestrian and bicycle facilities, and frequency of hidden driveway encroachments. See Segment No. 43.
- Wagstaff Road between Skyway and Clark Road, the speed limit should be 30 mph because the segment qualifies as a CVC Narrow Roadway and Residential District. Other factors include vertical curves and frequent hidden driveway encroachments. See Segment No. 45.

A segment summary analysis matrix is shown in Appendix A. Data collection and detailed analysis for each speed zone is shown in Appendix B.

These evaluations considered prevailing speeds, conditions not readily apparent to drivers, pedestrian
and bicyclist safety, residential districts, narrow road widths and each segment's collision history.

## School Zones

The CVC specifies additional guidelines for speed limits adjacent to school zones. CVC Section 22352 states the prima facie limit shall be twenty-five miles per hour ( 25 MPH ) when approaching or passing a school building or the grounds thereof, contiguous to a highway and posted with a standard "SCHOOL" warning sign, while children are going to or leaving the school either during school hours or during the noon recess period. The prima facie limit shall also apply when approaching or passing any school grounds which are not separated from the highway by a fence, gate, or other physical barrier while the grounds are in use by children and the highway is posted with a standard "SCHOOL" warning sign. School zones may be posted as 25 mph within 500 ft of the nearest contiguous school boundary.

## Residential Roads Not Identified in Survey

Residential roads which are not identified in this survey follow California Vehicle Code Section 22352 which states the prima facie limits shall be 25 MPH . These residential speed limits are not required to be posted to be legally enforceable.

## Findings and Recommendations

Town of Paradise identified local roads shall have a prima facie speed limit as shown in Table 1 and Exhibit A, justified by the preparation of this Engineering \& Traffic Survey. Data sheets for each segment are shown in Appendix B.

Table 2 - Local Road Speed Limits

| $\underset{\text { ID }}{\text { Segment }}$ | Primary Street | Start | End | Recommended Speed Limit | Survey Page No. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Bille Road | Cliff Drive | Skyway | 30 | 18 |
| 2 | Bille Road | Skyway | Clark Road | 351 | 20 |
| 3 | Bille Road | Clark Road | Pentz Road | 30 | 22 |
| 4 | Buschmann Road | Foster Road | Clark Road | 30 | 24 |
| 5 | Central Park Drive | Maxwell Drive | Clark Road | 30 | 26 |
| 6 | Clark Road | Skyway | Wagstaff Road | 35 | 28 |
| 7 | Clark Road | Wagstaff Road | Bille Road | 35 | 30 |
| 8 | Clark Road | Bille Road | Elliott Road | 35 | 32 |
| 9 | Clark Road | Elliott Road | Pearson Road | 35 | 34 |
| 10 | Elliott Road | Skyway | Clark Road | 30 | 36 |
| 11 | Elliott Road | Clark Road | Sawmill Road | 30 | 38 |
| 12 | Foster Road | Buschmann Road | Roe Road | 30 | 40 |
| 13 | Foster Road | Roe Road | Town Limits | 30 | 42 |
| 14 | Honey Run Road | Skyway | Honey View Terrace | 25 | 44 |
| 15 | Neal Road | Skyway | Roe Road | 30 | 46 |
| 16 | Neal Road | Roe Road | Town Limits | 35 | 48 |
| 17 | Nunneley Road | Academy Drive | Clark Road | 35 | 50 |
| 18 | Nunneley Road | Clark Road | Sawmill Road | 30 | 52 |
| 19 | Oliver Road | Skyway | Castle Drive | 25 | 54 |
| 20 | Oliver Road | Castle Drive | Wagstaff Road | 30 | 56 |
| 21 | Pearson Road | Skyway | Black Olive Drive | 30 | 58 |
| 22 | Pearson Road | Black Olive Drive | Clark Road | 30 | 60 |
| 23 | Pearson Road | Clark Road | Butte View Terrace | 35 | 62 |
| 24 | Pearson Road | Butte View Terrace | Pentz Road | 35 | 64 |
| 25 | Pentz Road | Skyway | Wagstaff Road | 35 | 66 |
| 26 | Pentz Road | Wagstaff Road | Bille Road | 35 | 68 |
| 27 | Pentz Road | Bille Road | Del Rio Way | 35 | 70 |
| 28 | Pentz Road | Del Rio Way | Pearson Road | 35 | 72 |
| 29 | Pentz Road | Pearson Road | Town Limits | 35 | 74 |
| 30 | Rocky Lane | Skyway | Wagstaff Road | 30 | 76 |
| 31 | Roe Road | Neal Road | Foster Road | 30 | 78 |
| 32 | Sawmill Road | Bille Road | Pearson Road | 30 | 80 |
| 33 | Skyway Eastbound | Town Limits | Princeton Way | 50 | 82 |


| Segment No. | Primary Street | Start | End | Recommended <br> Speed Limit | Survey <br> Page No. |
| :---: | :--- | :--- | :--- | :---: | :---: |
| 34 | Skyway Westbound | Town Limits | Neal Road | $50^{1}$ | 84 |
| 35 | Skyway | Neal Road | Pearson Road | 35 | 86 |
| 36 | Skyway | Pearson Road | Elliott Road | 30 | 88 |
| 37 | Skyway | Elliott Road | Bille Road | $35^{1}$ | 90 |
| 38 | Skyway | Bille Road | Wagstaff Road | 35 | 92 |
| 39 | Skyway | Wagstaff Road | Rocky Lane | 35 | 94 |
| 40 | Skyway | Rocky Lane | Clark Road | 35 | 96 |
| 41 | Skyway | Clark Road | Pentz Road | 35 | 98 |
| 42 | Stearns Road | De Mille Road | County Club Drive | 30 | 100 |
| 43 | Valley View Drive | Oliver Road | End | 30 | 102 |
| 44 | Wagstaff Road | Oliver Road | Skyway | 30 | 104 |
| 45 | Wagstaff Road | Skyway | Clark Road | 30 | 106 |
| 46 | Wagstaff Road | Clark Road | Pentz Road | 30 | 108 |
| 47 | Skyway | Neal Road | Princeton Way | 45 | 110 |

## Notes:

1. Segments which study recommends a 5 MPH increase from 2013 Survey (3 Total)
2. Segments which study recommends a 5 MPH decrease from 2013 Survey ( 0 Total)

The established school zones shall have a prima facie speed limit of 25 MPH anytime children are present, as shown in Table 2.

Table 3 - School Zone Speed Limits

| Segment | Primary Street | Start | End | Posted <br> Speed Limit | Children are <br> Present <br> Speed Limit |
| :---: | :--- | :--- | :--- | :---: | :---: |
| A | Buschmann Road | Scottwood Road | Clark Road | 30 | 25 |
| B | Elliott Road | Almond Street | Maxwell Drive | 30 | 25 |
| C | Maxwell Drive | Elliott Road | Central Park Drive | 25 | 25 |
| D | Recreation Drive | Buschmann Road | Pearson Road | 25 | 25 |
| E | Pearson Road | Academy Drive | Clark Road | 30 | 25 |
| F | Pentz Road | Merrill Road | Dean Road | 35 | 25 |
| G | Pentz Road | Bille Road | Wagstaff Road | 35 | 25 |

## Legend

- 25 MPH Speed Limit
- 30 MPH Speed Limit
- 35 MPH Speed Limit
- 45 MHP Speed Limit
- 

?




## Appendix A

## Engineering \& Traffic Survey <br> Summary Matrix

| ID | Primary Street | Limit 1 | Limit 2 | $\begin{array}{\|c\|} \hline \text { Current } \\ \text { Posted } \\ \text { Speed Limit } \\ \hline \end{array}$ | 85th Percentile Speed | Median Speed | 10 MPH <br> Pace Low <br> Limit | 10 MPH <br> Pace High <br> Limit | Percent in Pace | $\begin{gathered} \text { CVC } 627 \\ \text { Residential } \\ \text { District } \\ \hline \end{gathered}$ | CVC 22358.3 <br> Narrow Road | Collision Rate - <br> General | Collision Rate Arterials | Collision Rate Above Average? | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Recommended } \\ \text { Speed Limit } \end{array} \\ \hline \end{array}$ | Justification Summary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Bille Road | Cliff Drive | Skyway | 30 | 29.90 | 26 | 20 | 30 | 84\% | Yes | YES | 1.03 | N/A | no | 30 | 85th Percentile |
| 2 | Bille Road | Skyway | Clark Road | 30 | 39.90 | 37 | 32 | 42 | 83\% | YES | No | 3.61 | N/A | YES | 35 | Residential District and Collision History |
| 3 | Bille Road | Clark Road | Pentz Road | 30 | 36.10 | 32 | 27 | 37 | 80\% | YES | YES | 5.17 | N/A | YES | 30 | Residential District, Narrow Road Width and Collision History |
| 4 | $\begin{aligned} & \text { Buschmann } \\ & \text { Road } \end{aligned}$ | Foster Road | Clark Road | 30 | 38.60 | 33 | 27 | 37 | 71\% | No | YES | 5.94 | N/A | YES | 30 | Narrow Road Width and Collision History |
| 5 | $\begin{array}{\|l} \begin{array}{l} \text { Central Park } \\ \text { Drive } \end{array} \\ \hline \end{array}$ | Maxwell Drive | Clark Road | 30 | 35.80 | 30 | 24 | 34 | 65\% | YES | YES | 1.92 | N/A | No | 30 | Residential District and Narrow Road Width |
| 6 | Clark Road | Skyway | Wagstaff <br> Road | 35 | 39.50 | 35 | 30 | 40 | 83\% | No | YES | N/A | 4.29 | No | 35 | Narrow Road Width |
| 7 | Clark Road | Wagstaff Road | Bille Road | 35 | 38.40 | 35 | 29 | 39 | 81\% | No | No | N/A | 10.94 | YES | 35 | Collision History |
| 8 | Clark Road | Bille Road | Elliott Road | 35 | 41.80 | 38 | 31 | 41 | 79\% | No | No | N/A | 5.62 | No | 35 | Bicyclist and Pedestrian Safety |
| 9 | Clark Road | Elliott Road | Pearson Road | 35 | 39.20 | 34 | 30 | 40 | 81\% | No | No | N/A | 9.80 | No | 35 | Bicyclist and Pedestrian Safety |
| 10 | Elliott Road | Skyway | Clark Road | 30 | 33.50 | 30 | 24 | 34 | 84\% | No | YES | 6.59 | N/A | YES | 30 | Collision History, Pedestrian and Bicyclist Safety |
| 11 | Elliott Road | Clark Road | Sawmill Road | 30 | 39.30 | 34 | 30 | 40 | 65\% | YES | YES | 4.26 | N/A | YES | 30 | Residential District, Narrow Road Width, and Collision History |
| 12 | Foster Road | $\begin{aligned} & \text { Buschmann } \\ & \text { Road } \end{aligned}$ | Roe Road | 30 | 35.40 | 31 | 26 | 36 | 75\% | YES | YES | 3.92 | N/A | YES | 30 | Residential District, Narrow Road Width, and Collision History |
| 13 | Foster Road | Roe Road | Town Limits | 30 | 36.80 | 32 | 28 | 38 | 71\% | YES | YES | 0.00 | N/A | No | 30 | Residential District, Narrow Road Width, and 10 MPH Pace |
| 14 | Honey Run <br> Road | Skyway | $\begin{aligned} & \hline \text { Honey View } \\ & \text { Ter. } \end{aligned}$ | 25 | 28.70 | 25 | 18 | 28 | 80\% | No | YES | 4.08 | N/A | YES | 25 | Narrow Road Width and Collision History |
| 15 | Neal Road | Skyway | Roe Road | 30 | 36.10 | 31 | 27 | 37 | 73\% | Yes | YES | 0.00 | N/A | No | 30 | Residential District, Narrow Roadway |
| 16 | Neal Road | Roe Road | Town Limits | 35 | 41.60 | 37 | 32 | 42 | 66\% | Yes | No | 1.35 | N/A | No | 35 | Residential District, Narrow Roadway, Pedestrian/Bicyclist Safety |
| 17 | Nunneley <br> Road | Academy Drive | Clark Road | 35 | 39.00 | 33 | 31 | 41 | 67\% | No | No | 1.96 | N/A | No | 35 | Pedestrian/Bicyclist Safety, Presence of Vertical/Horizontal Curves |
| 18 | Nunneley <br> Road | Clark Road | Sawmill Road | 30 | 37.00 | 33 | 27 | 37 | 72\% | YES | YES | 1.01 | N/A | No | 30 | Residential District and Narrow Road Width |
| 19 | Oliver Road | Skyway | Castle Drive | 25 | 31.10 | 29 | 23 | 33 | 96\% | No | YES | 1.96 | N/A | No | 25 | Narrow Road Width, Presence of Vertical and Horizontal Curves |
| 20 | Oliver Road | Castle Drive | Wagstaff Road | 30 | 30.00 | 25 | 19 | 29 | 77\% | YES | YES | 2.82 | N/A | YES | 30 | 85th Percentile |
| 21 | Pearson Road | Skyway | Black Olive Drive | 30 | 33.00 | 29 | 23 | 33 | 81\% | No | No | N/A | 0.00 | YES | 30 | Collision History, Pedestrian and Bicyclist Safety |
| 22 | Pearson <br> Road | Black Olive Drive | Clark Road | 30 | 37.00 | 33 | 27 | 37 | 78\% | No | No | N/A | 5.49 | YES | 30 | Collision History, School Zone Present, Pedestrian Safety |

Town of Paradise

| 23 | Pearson <br> Road | Clark Road | Butte View Terrace | 35 | 38.00 | 33 | 29 | 39 | 76\% | No | No | 5.30 | N/A | YES | 35 | Collision History, Pedestrian and Bicyclist Safety |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24 | Pearson Road | Butte View Terrace | Pentz Road | 35 | 32.70 | 29 | 23 | 33 | 84\% | No | N0 | 1.30 | N/A | NO | 35 | 85th Percentile |
| 25 | Pentz Road | Skyway | $\begin{aligned} & \text { Wagstaff } \\ & \text { Road } \end{aligned}$ | 35 | 41.90 | 39 | 33 | 43 | 81\% | No | YES | 2.56 | N/A | YES | 35 | Narrow Road Width, Pedestrian and Bicyclist Safety |
| 26 | Pentz Road | Wagstaff Road | Bille Road | 35 | 38.20 | 34 | 30 | 40 | 74\% | YES | YES | 1.96 | N/A | NO | 35 | Residential District, Narrow Road Width, School Zone Present |
| 27 | Pentz Road | Bille Road | Del Rio Way | 35 | 41.20 | 36 | 30 | 40 | 69\% | No | YES | 2.44 | N/A | YES | 35 | Narrow Road Width and Collision History |
| 28 | Pentz Road | Del Rio Way | Pearson Road | 35 | 43.80 | 39 | 34 | 44 | 71\% | YES | YES | 2.35 | N/A | YES | 35 | Residential District, Narrow Road Width, and Collision History |
| 29 | Pentz Road | Pearson Road | Town Limits | 35 | 38.50 | 35 | 30 | 40 | 83\% | YES | YES | 1.71 | N/A | NO | 35 | Residential District and Narrow Road Width |
| 30 | Rocky Lane | Skyway | Wagstaff <br> Road | 30 | 31.60 | 26 | 20 | 30 | 73\% | YES | YES | 0.00 | N/A | NO | 30 | 85th Percentile |
| 31 | Roe Road | Neal Road | Foster Road | 30 | 31.60 | 27 | 22 | 32 | 75\% | No | YES | 0.00 | N/A | NO | 30 | 85th Percentile |
| 32 | Sawmill Road | Bille Road | Pearson Road | 30 | 30.50 | 26 | 22 | 32 | 75\% | YES | YES | 2.00 | N/A | No | 30 | 85th Percentile |
| 33 | Skyway (EB) | Town Limits | $\begin{aligned} & \text { Princeton } \\ & \text { Way } \\ & \hline \end{aligned}$ | 50 | 54.60 | 51 | 45 | 55 | 78\% | No | NO | N/A | 4.35 | NO | 50 | Private driveways, Lacks Shoulders and Tapers |
| 34 | Skyway (WB) | Town Limits | Neal Road | 45 | 58.40 | 55 | 50 | 60 | 76\% | No | NO | N/A | 4.35 | NO | 50 | Private driveways, Lacks Shoulders and Tapers |
| 35 | Skyway | Neal Road | Pearson Road | 35 | 41.90 | 39 | 32 | 42 | 81\% | No | NO | N/A | 17.11 | YES | 35 | Collision History, High ADT |
| 36 | Skyway | Pearson Road | Elliott Road | 30 | 36.00 | 32 | 27 | 37 | 80\% | No | NO | N/A | 21.74 | YES | 30 | Collision History, High ADT |
| 37 | Skyway | Elliott Road | Bille Road | 30 | 36.70 | 34 | 27 | 37 | 83\% | No | NO | N/A | 23.30 | YES | 35 | 85th Percentile |
| 38 | Skyway | Bille Road | Wagstaff Road | 35 | 40.50 | 36 | 32 | 42 | 78\% | YES | NO | N/A | 4.92 | No | 35 | Residential District and Pedestrian and Bicyclist Safety |
| 39 | Skyway | Wagstaff Road | Rocky Lane | 35 | 44.80 | 41 | 36 | 46 | 82\% | YES | YES | N/A | 9.26 | NO | 35 | Residential District, Narrow Road Width, Pedestrian/Bicyclist Safety |
| 40 | Skyway | Rocky Lane | Clark Road | 35 | 43.90 | 40 | 35 | 45 | 85\% | No | YES | N/A | 7.96 | No | 35 | Narrow Road Width, Horizontal Curves, Pedestrian/Bicyclist Safety |
| 41 | Skyway | Clark Road | Pentz Road | 35 | 39.10 | 35 | 30 | 40 | 80\% | No | YES | N/A | 22.86 | YES | 35 | Narrow Road Width and Collision History |
| 42 | Stearns Road | De Mille Road | $\begin{aligned} & \text { County Club } \\ & \text { Drive } \end{aligned}$ | 30 | 31.40 | 28 | 22 | 32 | 79\% | YES | YES | 0.00 | N/A | NO | 30 | 85th Percentile |
| 43 | Valley View Drive | Oliver Road | End | 30 | 40.80 | 35 | 30 | 40 | 68\% | YES | YES | 0.00 | N/A | NO | 30 | Residential District and Narrow Road Width |
| 44 | Wagstaff <br> Road | Oliver Road | Skyway | 30 | 36.00 | 31 | 26 | 36 | 70\% | YES | YES | 1.04 | N/A | NO | 30 | Residential District and Narrow Road Width |
| 45 | Wagstaff <br> Road | Skyway | Clark Road | 30 | 38.70 | 33 | 27 | 37 | 75\% | YES | YES | 1.20 | N/A | NO | 30 | Residential District and Narrow Road Width |
| 46 | Wagstaff <br> Road | Clark Road | Pentz Road | 30 | 36.10 | 32 | 27 | 37 | 79\% | YES | YES | 0.00 | N/A | NO | 30 | Residential District and Narrow Road Width |
| 47 | Skyway | Neal Road | $\begin{aligned} & \text { Princeton } \\ & \text { Way } \end{aligned}$ | 45 | 51.10 | 48 | 42 | 52 | 79\% | No | NO | N/A | 6.90 | NO | 45 | Lack of Shoulders, Bicyclist Safety, Hidden Driveway Encroachments |



## ApPENDIX B

## Engineering \& Traffic Survey Data Sheets

> Town of Paradise
> 2023 Engineering \& Traffic Survey

| Segment No.: | 1 |
| :--- | :--- |
| Primary Street: | Bille Road |
| Segment Start: | CliffDrive |
| Segment End: | Skyway |
| Observation Location: | Laurel Drive |
| Observation By and Date: | Hunter Foor 6/27/2023 |

Posted Speed Limit: 30

| Weather; | Sunny/Dry |
| :--- | :--- |
| Time Start: | 11:25 AM |
| Time End: | $12: 57$ PM |
| Street Width (ft): | $20 \quad$ Segment Length (mi): 0.97 |
| Approved By: | Marc A. Mattox, $P E$ |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC 22358.3 Narrow Roadway and CVC 627 Residential District. <br> Other factors considered include vertical curves, lack of pedestrian <br> and bicycle facilities and frequency of hidden driveway <br> encroachments. |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count = | 77 |
| Narrow Roadway? YES | Average Speed $=$ | 26,44 |
| Residential District? YES | Median Speed $=$ | 26.00 |
| CA Road System Map | Std. Deviation = | 4.33 |
| Major Collector? YES | 85\% Speed $=$ | 29.90 |
| Minor Arterial? NO | Critical Speed $=$ | 30 |
| Principal Arterial? NO | 10 MPH Pace Low $=$ | 20 |
| Collision History | 10 MPH Pace High = | 30 |
| 5 Year Collisions $=1$ | Percent in Pace = | 84\% |
| Collisions Per Mile $=1.03$ | Recommended Speed Limit (MPH) | 30 |
| Rate Above Average? NO |  |  |



Segment 1 - Bille Rd. between Cliff Dr. and Skyway


Bille Rd. Speed Survey Location


Bille Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 2 |
| :--- | :--- |
| Primary Street: | Bille Road |
| Segment Start: | Skyway |
| Segment End: | Clark Road |
| Observation Location: | Coral Ave. |
| Observation By and Date: | Hunter Foor 6/5/2023 |

Posted Speed Limit: 30

| Weather: | Sunny/Cloudy, Dry |
| :--- | :--- |
| Time Start: | $12: 35$ PM |
| Time End: | $1: 08$ PM |
| Street Width (ft): | $27 \quad$ Segment Length (mi): 0.83 |
| Approved By: | Marc A. Mattox, PE |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC 627 Residential District. Other factors considered include <br> vertical curves, perpendicular crossing of the Memorial Trailway, <br> Iack of pedestrian and bicycle facilities, frequency of hidden <br> driveway encroachments, presence of observed pedestrians and <br> bicyclists and above average collision rate. |


| Road Analysis | Speed Data Analysis |  |
| :---: | ---: | :---: |
|  |  |  |
| California Vehicle Code | Total Count $=$ | 100 |
| Narrow Roadway? | NO | Average Speed $=$ |
| Residential District? YES | Median Speed $=$ | 36.74 |
| CA Road System Map | Std. Deviation $=$ | 4.00 |
| Major Collector? | NO | $85 \%$ Speed $=$ |
| Minor Arterial? | 39.90 |  |
| Principal Arterial? | NO | Critical Speed $=$ |
| Collision History | 10 MPH Pace Low $=$ | 40 |
| 5 Year Collisions $=$ | 3 | 10 MPH Pace High $=$ |
| Collisions Per Mile $=$ | 3.61 | Percent in Pace $=$ |
| Rate Above Average? | YES | $83 \%$ |



Segment 2 - Bille Rd. between Skyway and Clark Rd.


Bille Rd. Speed Survey Location


Bille Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 3 |
| :--- | :--- |
| Primary Street: | Bille Road |
| Segment Start: | Clark Road |
| Segment End: | Pentz Road |
| Observation Location: | N. Libby Rd |
| Observation By and Date: | Hunter Foor 6/13/2023 |


| Posted Speed Limit: | 30 |
| :--- | :--- |
| Weather: | Sunny/Dry |
| Time Start: | 8:49 AM |
| Time End: | $9: 53$ AM |
| Street Width (ft): | $24 \quad$ Segment Length (mi): 0.58 |
| Approved By: | MarcA.Mattox, PE |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
| 15 |  | 0 | $0.0 \%$ |
| 16 |  | 0 | $0.0 \%$ |
| 17 |  | 0 | $0.0 \%$ |
| 18 |  | 0 | $0.0 \%$ |
| 19 |  | 0 | $0.0 \%$ |
| 20 |  |  |  |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC 22358.3 Narrow Roadway and CVC 627 Residential District. <br> Other factors considered include horizontal and vertical curves, <br> lack of pedestrian and bicycle facilities, frequency of hidden <br> driveway encroachments and above average collision rates. |


| Road Analysis | Speed Data Analysis |  |
| :---: | ---: | :---: |
|  |  |  |
| California Vehicle Code | Total Count $=$ | 127 |
| Narrow Roadway? | YES | Average Speed $=$ |
| Residential District? YES | Median Speed $=$ | 32.11 |
| CA Road System Map | Std. Deviation $=$ | 4.42 |
| Major Collector? | YES | $85 \%$ Speed $=$ |
| Minor Arterial? | NO | Critical Speed $=$ |
| Principal Arterial? | NO | 10 MPH Pace Low $=$ |
| Collision History |  | 27 |
| 5 Year Collisions $=$ | 3 | 10 MPH Pace High $=$ |
| Collisions Per Mile $=$ | P.17 | Percent in Pace $=$ |
| Rate Above Average? | YES | $80 \%$ |



Segment 3 - Bille Rd. between Clark Rd. and Pentz Rd.


Bille Rd. Speed Survey Location


Bille Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No:: | 4 |
| :--- | :--- |
| Primary Street: | Buschmann Road |
| Segment Start: | Foster Road |
| Segment End: | Clark Road |
| Observation Location: | Scottwood Road |
| Observation By and Date: | Hunter Foor 6/13/2023 |


| Posted Speed Limit: | 30 |
| :--- | :--- |
| Weather: | Sunny/Dry |
| Time Start: | $11: 38$ AM |
| Time End: | $12: 49$ PM |
| Street Width (ft): | $20 \quad$ Segment Length (mi): 1.01 |
| Approved By: | Marc A. Mattox, PE |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |


|  | Special Notes and/or Conditions Not Readily Apparent to Drivers |
| :---: | :---: |
|  | CVC 22358.3 Narrow Roadway. Other factors considered include the presence of senior housing, medical facilities, community aquatic park and schools. In addition, pedestrians and bicyclists were observed during the survey and the road segment has an above average collision rate |


| Road Analysis | Speed Data Analysis |  |
| :---: | ---: | :---: |
|  |  |  |
| California Vehicle Code | Total Count $=$ | 117 |
| Narrow Roadway? | YES | Average Speed $=$ |
| Residential District? | 33.10 |  |
| CA Road System Map | Median Speed $=$ | 33.00 |
| Major Collector? | YES | Std. Deviation $=$ |
| Minor Arterial? | NO | Critical Speed $=$ |
| Principal Arterial? | NO | 38.60 |
| Collision History | 10 MPH Pace Low $=$ | 40 |
| 5 Year Collisions $=$ | 6 | 10 MPH Pace High $=$ |
| Collisions Per Mile $=$ | Percent in Pace $=$ | 37 |
| Rate Above Average? | YES | Recommended Speed |
| Limit (MPH) | $\mathbf{3 0}$ |  |



Segment 4 - Buschmann Rd. between Foster Rd. and Clark Rd.


Buschmann Rd. Speed Survey Location


Buschmann Rd. Aerial View

Town of Paradise
2014 Engineering \& Traffic Survey

| Segment No.: | 5 |
| :--- | :--- |
| Primary Street: | Central Park Drive |
| Segment Start: | Maxwell Drive |
| Segment End: | Clark Road |
| Observation Location: | Williams Drive |
| Observation By and Date: | Hunter Foor $7 / 3 / 2023$ |

Posted Speed Limit: 30

| Weather: | Sunny/Dry |
| :--- | :--- |
| Time Start: | $10: 29 \mathrm{AM}$ |
| Time End: | $12: 51$ PM |
| Street Width (ft): | $19 \quad$ Segment Length (mi): 0.52 |
| Approved By: | MarcA. Mattox, PE |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC 22358.3 Narrow Roadway and CVC 627 Residential District. <br> Other factors considered include horizontal and vertical curves, <br> Iack of pedestrian and bicycle facilities and frequency of hidden <br> driveway encroachments. |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count = | 72 |
| Narrow Roadway? YES | Average Speed = | 29.99 |
| Residential District? YES | Median Speed = | 30.00 |
| CA Road System Map | Std. Deviation = | 5.89 |
| Major Collector? YES | 85\% Speed = | 35.80 |
| Minor Arterial? NO | Critical Speed = | 35 |
| Principal Arterial? NO | 10 MPH Pace Low $=$ | 24 |
| Collision History | 10 MPH Pace High $=$ | 34 |
| 5 Year Collisions $=1$ | Percent in Pace $=$ | 65\% |
| Collisions Per Mile $=1.92$ | Recommended Speed | 30 |
| Rate Above Average? NO | Limit (MPH) | 30 |



Segment 5 - Central Park Dr. between Maxwell Dr. and Clark Rd.


Central Park Dr. Speed Survey Location


Central Park Dr. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 6 |
| :--- | :--- |
| Primary Street: | Clark Road |
| Segment Start: | Skyway |
| Segment End: | Wagstaff Road |
| Observation Location: | Della Lane |
| Observation By and Date: | Hunter Foor 6/26/2023 |

Posted Speed Limit: 35

| Weather: | Sunny/Dry, Clear |
| :--- | :--- |
| Time Start: | $2: 22$ PM |
| Time End: | $2: 55$ PM |
| Street Width (ft): | $22 \quad$ Segment Length (mi): 1.4 |
| Approved By: | MarcA. Mattox, $P E$ |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC Narrow Roadway. Other factors considered include the lack of <br> pedestrian and bicyclist facilities, horizontal and vertical curves and <br> hidden driveway encroachments. In addition pedestrians were <br> observed during the survey. |


| Road Analysis | Speed Data Analysis |  |
| :---: | ---: | :---: |
|  |  |  |
| California Vehicle Code | Total Count $=$ | 109 |
| Narrow Roadway? YES | Average Speed $=$ | 35.68 |
| Residential District? NO | Median Speed $=$ | 35.00 |
| CA Road System Map | Std. Deviation $=$ | 4.20 |
| Major Collector? NO | $85 \%$ Speed $=$ | 39.50 |
| Minor Arterial? NO | Critical Speed $=$ | 40 |
| Principal Arterial? YES | 10 MPH Pace Low $=$ | 30 |
| Collision History | 10 MPH Pace High $=$ | 40 |
| 5 Year Collisions $=6$ | Percent in Pace $=$ | $83 \%$ |
| Collisions Per Mile $=4.29$ | Recommended Speed | $\mathbf{3 5}$ |
| Rate Above Average? NO | Limit (MPH) | $\mathbf{3 5}$ |



Segment 6 - Clark Rd. between Skyway and Wagstaff Rd.


Clark Rd. Speed Survey Location


Clark Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 7 |
| :--- | :--- |
| Primary Street: | Clark Road |
| Segment Start: | Wagstaff Road |
| Segment End: | Bille Road |
| Observation Location: | Next to Subway |
| Observation By and Date: | Hunter Foor 5/30/2023 |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
| 15 |  | 0 | $0.0 \%$ |
| 16 |  | 0 | $0.0 \%$ |
| 17 |  | 0 | $0.0 \%$ |
| 18 |  | 0 | $0.0 \%$ |
| 19 |  | 0 | $0.0 \%$ |


| Posted Speed Limit: | 35 |
| :--- | :--- |
| Weather: | Sunny/Dry, Clear |
| Time Start: | $9: 35$ AM |
| Time End: | 10:12 AM |
| Street Width (ft): | $48 \quad$ Segment Length (mi): 0.64 |
| Approved By: | MarcA. Mattox, PE |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| Above average collision history was considered for speed limit <br> reduction. Pedestrians and bicyclists were observed during the <br> survey. Lack of bicycle facilities. |


| Road Analysis | Speed Data Analysis |  |
| :---: | ---: | :---: |
|  |  |  |
| California Vehicle Code | Total Count $=$ | 100 |
| Narrow Roadway? | NO | Average Speed $=$ |
| Residential District? | 34.60 |  |
| CA Road System Map | Median Speed $=$ | 34.50 |
| Major Collector? | NO | Std. Deviation $=$ |
| Minor Arterial? | NO | Critical Speed $=$ |
| Principal Arterial? | YES | 38.40 |
| Collision History | 10 MPH Pace Low $=$ | 40 |
| 5 Year Collisions $=$ | 7 | 10 MPH Pace High $=$ |
| Collisions Per Mile $=$ | 10.9 | Percent in Pace $=$ |
| Rate Above Average? | YES | $81 \%$ |



Segment 7 - Clark Rd. between Wagstaff Rd. and Bille Rd.


Clark Rd. Speed Survey Location


Clark Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No:: | 8 |
| :--- | :--- |
| Primary Street: | Clark Road |
| Segment Start: | Bille Road |
| Segment End: | Eliott Road |
| Observation Location: | Paradise United Methodist Church |
| Observation By and Date: | Hunter Foor 5/30/2023 |


| Posted Speed Limit: | 35 |
| :--- | :--- |
| Weather: | Sunny/Dry, Clear |
| Time Start: | $10: 28$ AM |
| Time End: | $10: 49$ AM |
| Street Width (ft): | $56 \quad$ Segment Length (mi): 0.89 |
| Approved By: | Marc A. Mattox, PE |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
| 15 |  | 0 | $0.0 \%$ |
| 16 |  | 0 | $0.0 \%$ |
| 17 |  | 0 | $0.0 \%$ |
| 18 |  | 0 | $0.0 \%$ |
| 19 |  | 0 | $0.0 \%$ |
| 20 |  | 0 | 0.0 |

Special Notes and/or Conditions Not Readily
Apparent to Drivers
Two lanes in each direction. Left turning lane present. Sidewalk present. No bicycle lane present. Stop light for central park drive intersection. Many businesses present. Pedestrians observed.Close proximity to high school.

| Road Analysis | Speed Data Analysis |  |
| :---: | ---: | :---: |
|  |  |  |
| California Vehicle Code | Total Count $=$ | 110 |
| Narrow Roadway? | NO | Average Speed $=$ |
| Residential District? | NO | Median Speed $=$ |
| CA Road System Map | Std. Deviation $=$ | 37.50 |
| Major Collector? | NO | 85\% Speed $=$ |
| Minor Arterial? | NO | Critical Speed $=$ |
| Principal Arterial? | YES | 10 MPH Pace Low $=$ |
| Collision History | 10 MPH Pace High $=$ | 31 |
| 5 Year Collisions $=$ | 5 | 41 |
| Collisions Per Mile $=$ | 5.62 | Percent in Pace $=$ |
| Rate Above Average? | NO | $79 \%$ |



Segment 8 - Clark Rd. between Bille Rd. and Elliott Rd.


Clark Rd. Speed Survey Location


Clark Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 9 |
| :--- | :--- |
| Primary Street: | Clark Road |
| Segment Start: | Elliott Road |
| Segment End: | Pearson Road |
| Observation Location: | North of Nunneley Road |
| Observation By and Date: | Hunter Foor $5 / 30 / 23$ |


| Posted Speed Limit: | 35 |
| :--- | :--- |
| Weather: | Sunny/Dry, Clear |
| Time Start: | 11:03 AM |
| Time End: | 11:40 AM |
| Street Width (ft): | $64 \quad$ Segment Length (mi): 0.51 |
| Approved By: | MarcA. Mattox, PE |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
| 15 |  | 0 | $0.0 \%$ |
| 16 |  | 0 | $0.0 \%$ |
| 17 |  | 0 | $0.0 \%$ |
| 18 |  | 0 | $0.0 \%$ |
| 19 |  | 0 | $0.0 \%$ |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| This segment of roadway currently lacks bicycle facilities and <br> bicyclists and pedestrians were also observed during the survey. |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count = | 100 |
| Narrow Roadway? NO | Average Speed = | 34.71 |
| Residential District? NO | Median Speed = | 34,00 |
| CA Road System Map | Std. Deviation = | 4.55 |
| Major Collector? NO | 85\% Speed = | 39.20 |
| Minor Arterial? NO | Critical Speed $=$ | 40 |
| Principal Arterial? YES | 10 MPH Pace Low $=$ | 30 |
| Collision History | 10 MPH Pace High $=$ | 40 |
| 5 Year Collisions $=5$ | Percent in Pace = | 81\% |
| Collisions Per Mile $=9.8$ | Recommended Speed | 35 |
| Rate Above Average? NO | Limit (MPH) |  |



Segment 9 - Clark Rd. between Elliott Rd. and Pearson Rd.


Clark Rd. Speed Survey Location


Clark Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 10 |
| :--- | :--- |
| Primary Street: | Elliott Road |
| Segment Start: | Skyway |
| Segment End: | Clark Road |
| Observation Location: | McClain Ln |
| Observation By and Date: | Hunter Foor 6/15/2023 |


| Posted Speed Limit: | 30 |
| :--- | :--- |
| Weather: | Cloudy/sunny |
| Time Start: | 1:57PM |
| Time End: | $2: 59$ PM |
| Street Width (ft): | $24 \quad$ Segment Length (mi): 0.91 |
| Approved By: | Marc A. Mattox, PE |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
| 15 |  | 0 | $0.0 \%$ |
| 16 |  | 0 | $0.0 \%$ |
| 17 |  | 0 | $0.0 \%$ |
| 18 |  | 0 | $0.0 \%$ |
| 19 |  | 0 | $0.0 \%$ |
|  |  |  |  |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC 22358.3 Narrow Road. Other factors considered include <br> vertical curves, perpendicular crossing of the Memorial Trailway, <br> Iack of bicycle facilities, frequency of hidden driveway <br> encroachments, and above average collision rate. In addition <br> pedestrians and bicyclists were observed. |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count = | 126 |
| Narrow Roadway? YES | Average Speed = | 30.15 |
| Residential District? NO | Median Speed = | 30.00 |
| CA Road System Map | Std. Deviation = | 4.13 |
| Major Collector? NO | 85\% Speed = | 33.50 |
| Minor Arterial? YES | Critical Speed $=$ | 35 |
| Principal Arterial? NO | 10 MPH Pace Low $=$ | 24 |
| Collision History | 10 MPH Pace High $=$ | 34 |
| 5 Year Collisions $=6$ | Percent in Pace = | 84\% |
| Coollisions Per Mile $=6.59$ | Recommended Speed | 30 |
| Rate Above Average? YES | Limit (MPH) | 30 |



## Segment 10 - Elliott Rd. between Skyway and Clark Rd.



Elliott Rd. Speed Survey Location


Elliott Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 11 |
| :--- | :--- |
| Primary Street: | Elliott Road |
| Segment Start: | Clark Road |
| Segment End: | Sawmill Road |
| Observation Location: | Ingalls Road |
| Observation By and Date: | Hunter Foor $6 / 28 / 2023$ |


| Posted Speed Limit: | 30 |
| :--- | :--- |
| Weather: | Sunny/Dry, Clear |
| Time Start: | $8: 47 A M$ |
| Time End: | $10: 33$ AM |
| Street Width (ft): | $22 \quad$ Segment Length (mi): 0.94 |
| Approved By: | MarcA. Mattox, $P E$ |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
| 15 |  | 0 | $0.0 \%$ |
| 16 |  | 0 | $0.0 \%$ |
| 17 |  | 0 | $0.0 \%$ |
| 18 |  | 0 | $0.0 \%$ |
| 19 |  | 0 | $0.0 \%$ |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC 22358.3 Narrow Roadway and CVC 627 Residential District <br> Other factors considered include vertical curves, lack of pedestrian <br> and bicycle facilities, frequency of hidden driveway encroachments, <br> and an above average collision rate. |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count $=$ | 156 |
| Narrow Roadway? YES | Average Speed = | 33.72 |
| Residential District? YES | Median Speed = | 34.00 |
| CA Road System Map | Std. Deviation = | 5.90 |
| Major Collector? YES | 85\% Speed = | 39.30 |
| Minor Arterial? NO | Critical Speed = | 40 |
| Principal Arterial? NO | 10 MPH Pace Low $=$ | 30 |
| Collision History | 10 MPH Pace High $=$ | 40 |
| 5 Year Collisions = 4 | Percent in Pace = | 65\% |
| Collisions Per Mile $=4.26$ | Recommended Speed <br> Limit (MPH) | 30 |
| Rate Above Average? YES |  |  |



Segment 11 - Elliott Road between Clark Rd. and Sawmill Rd.


Elliott Rd. Speed Survey Location


Elliott Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No:: | 12 |
| :--- | :--- |
| Primary Street: | Foster Road |
| Segment Start: | Buschmann Road |
| Segment End: | Roe Road |
| Observation Location: | Damrow Ln |
| Observation By and Date: | Hunter Foor 6/14/2023 |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
| 15 |  | 0 | $0.0 \%$ |
| 16 |  | 0 | $0.0 \%$ |
| 17 |  | 0 | $0.0 \%$ |
| 18 |  | 0 | $0.0 \%$ |
| 19 |  | 0 | $0.0 \%$ |


| Posted Speed Limit: | 30 |
| :--- | :--- |
| Weather: | Sunny/Dry |
| Time Start: | $10: 22$ AM |
| Time End: | $11: 50 \mathrm{AM}$ |
| Street Width (ft): | $20 \quad$ Segment Length (mi): 0.51 |
| Approved By: | MarcA. Mattox, $P E$ |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC 22358.3 Narrow Roadway and CVC 627 Residential District. <br> Other factors considered include vertical curves, lack of pedestrian <br> and bicycle facilities, frequency of hidden driveway encroachments, <br> and an above average collision rate. |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count = | 130 |
| Narrow Roadway? YES | Average Speed = | 31.15 |
| Residential District? YES | Median Speed $=$ | 31.00 |
| CA Road System Map | Std. Deviation = | 5.18 |
| Major Collector? YES | 85\% Speed = | 35.40 |
| Minor Arterial? NO | Critical Speed $=$ | 35 |
| Principal Arterial? NO | 10 MPH Pace Low $=$ | 26 |
| Collision History | 10 MPH Pace High $=$ | 36 |
| 5 Year Collisions $=2$ | Percent in Pace = | 75\% |
| Collisions Per Mile $=3.92$ | Recommended Speed | 30 |
| Rate Above Average? YES | Limit (MPH) | 30 |



Segment 12 - Foster Rd. between Buschmann Rd. and Roe Rd.


Foster Rd. Speed Survey Location


Foster Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 13 |
| :--- | :--- |
| Primary Street: | Foster Road |
| Segment Start: | Roe Road |
| Segment End: | Town Limits |
| Observation Location: | Mirada Ln |
| Observation By and Date: | Hunter Foor $6 / 14 / 2023$ |


| Posted Speed Limit: | 30 |
| :--- | :--- |
| Weather: | Sunny/Dry |
| Time Start: | 12:01 PM |
| Time End: | 1:16 PM |
| Street Width (ft): | $20 \quad$ Segment Length (mi): 1.21 |
| Approved By: | MarcA. Mattox, PE |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
| 15 |  | 0 | $0.0 \%$ |
| 16 |  | 0 | $0.0 \%$ |
| 17 |  | 0 | $0.0 \%$ |
| 18 |  | 0 | $0.0 \%$ |
| 19 |  | 0 | $0.0 \%$ |
| 20 |  | 0 |  |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC Narrow Roadway. Other factors considered include the lack of <br> pedestrian and bicyclist facilities, horizontal and vertical curves <br> and hidden driveway encroachments. In addition the 10-MPH pace <br> shows several high -speed vehicles which skewed data collection. <br> Pedestrianswere observed. |


| Road Analysis | Speed Data Analysis |  |
| :---: | ---: | :---: |
|  |  |  |
| California Vehicle Code | Total Count $=$ | 95 |
| Narrow Roadway? | YES | Average Speed $=$ |
| Residential District? | YES | Median Speed $=$ |
| CA Road System Map | Std. Deviation $=$ | 32.04 |
| Major Collector? | NO | $85 \%$ Speed $=$ |
| Minor Arterial? | NO | Critical Speed $=$ |
| Principal Arterial? | NO | 10 MPH Pace Low $=$ |
| Collision History |  | 28 |
| 5 Year Collisions $=$ | 0 | 10 MPH Pace High $=$ |
| Collisions Per Mile $=$ | 0 | Percent in Pace $=$ |
| Rate Above Average? | NO | Recommended Speed |
| Limit (MPH) | $\mathbf{3 0}$ |  |



Segment 13 - Foster Rd. between Roe Rd. and Town Limits


Foster Rd. Speed Survey Location


Foster Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 14 |
| :--- | :--- |
| Primary Street: | Honey Run Road |
| Segment Start: | Skyway |
| Segment End: | Honey View Terrace |
| Observation Location: | Barbara Way |
| Observation By and Date: | Hunter Foor $6 / 23 / 2023$ |


| Posted Speed Limit: | 25 |
| :--- | :--- |
| Weather: | Sunny/Dry |
| Time Start: | 8:21 AM |
| Time End: | 11:03 AM |
| Street Width (ft): | $18 \quad$ Segment Length (mi): 0.49 |
| Approved By: | MarcA. Mattox, PE |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
| 15 |  | 0 | $0.0 \%$ |
| 16 |  | 0 | $0.0 \%$ |
| 17 | 1 | 1 | $2.0 \%$ |
| 18 | 2 | 3 | $5.9 \%$ |
| 19 | 3 | 6 | $11.8 \%$ |
| 20 |  |  |  |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC 22358.3 Narrow Road. Other factors considered include <br> compound horizontal curves, lack of pedestrian and bicycle <br> facilities, and an above average collision rate. Bicyclists were <br> observed. |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count = | 51 |
| Narrow Roadway? YES | Average Speed = | 24.92 |
| Residential District? NO | Median Speed = | 25.00 |
| CA Road System Map | Std. Deviation = | 4.67 |
| Major Collector? YES | 85\% Speed = | 28.70 |
| Minor Arterial? NO | Critical Speed = | 30 |
| Principal Arterial? NO | 10 MPH Pace Low $=$ | 18 |
| Collision History | 10 MPH Pace High $=$ | 28 |
| 5 Year Collisions $=2$ | Percent in Pace = | 80\% |
| Collisions Per Mile $=4.08$ | Recommended Speed | 5 |
| Rate Above Average? YES | Limit (MPH) | 25 |



Segment 14 - Honey Run Rd. between Skyway and Honey View Ter.


Honey Run Rd. Speed Survey Location


Honey Run Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 15 |
| :--- | :--- |
| Primary Street: | Neal Road |
| Segment Start: | Skyway |
| Segment End: | Roe Road |
| Observation Location: | Circlewood Drive |
| Observation By and Date: | Hunter Foor $7 / 25 / 2023$ |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
| 15 |  | 0 | $0.0 \%$ |
| 16 |  | 0 | $0.0 \%$ |
| 17 |  | 0 | $0.0 \%$ |
| 18 | 1 | 1 | $0.6 \%$ |
| 19 |  | 1 | $0.6 \%$ |


| Posted Speed Limit: | 30 |
| :--- | :--- |
| Weather: | Sunny/Dry |
| Time Start: | $9: 03$ AM |
| Time End: | $10: 55$ AM |
| Street Width (ft): | $20 \quad$ Segment Length (mi): 0.85 |
| Approved By: | MarcA. Mattox, PE |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC 22358.3 Narrow Roadway and CVC 627 Residential District. <br> Other factors considered include lack of pedestrian and bicycle <br> facilities and frequency of hidden driveway encroachments. |


| Road Analysis | Speed Data Analysis |  |
| :---: | ---: | :---: |
|  |  |  |
| California Vehicle Code | Total Count $=$ | 166 |
| Narrow Roadway? | YES | Average Speed $=$ |
| Residential District? YES | Median Speed $=$ | 31.32 |
| CA Road System Map | Std. Deviation $=$ | 4.96 |
| Major Collector? | YES | $85 \%$ Speed $=$ |
| Minor Arterial? | NO | Critical Speed $=$ |
| Principal Arterial? | NO | 10 MPH Pace Low $=$ |
| Collision History |  | 27 |
| 5 Year Collisions $=$ | 0 | 10 MPH Pace High $=$ |
| Collisions Per Mile $=$ | 0 | Percent in Pace $=$ |
| Rate Above Average? | NO | $73 \%$ |



Segment 15 - Neal Rd. between Skyway and Roe Rd.


Neal Rd. Speed Survey Location


Neal Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 16 |
| :--- | :--- |
| Primary Street: | Neal Road |
| Segment Start: | Roe Road |
| Segment End: | Town Limits |
| Observation Location: | Blue Jay Ln |
| Observation By and Date: | Hunter Foor $6 / 16 / 23$ |


| Speed <br> (MPH) | Total Vehicles Recorded | Cumulative Total | Percent Cumulative | Special Notes and/or Conditions Not Readily Apparent to Drivers |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 15 |  | 0 | 0.0\% | CVC 22358.3 Narrow Roadway. Other factors considered include lack of pedestrian and bicycle facilities. |  |
| 16. |  | 0 | 0.0\% |  |  |
| 17 |  | 0 | 0.0\% |  |  |
| 18 |  | 0 | 0.0\% |  |  |
| 19 |  | 0 | 0.0\% |  |  |
| 20 |  | 0 | 0.0\% | Road Analysis |  |
| 21 | 1 | 1 | 0.8\% |  | Speed Data Analysis |
| 22 | 1 | 2 | 1.6\% |  |  |
| 23 | 1 | 3 | 2.4\% |  |  |
| 24 | 1 | 4 | 3.2\% | California Vehicle Code | Total Count $=125$ |
| 25 | 2 | 6 | 4.8\% | Narrow Roadway? YES | Average Speed $=36.54$ |
| 26 |  | 6 | 4.8\% | Residential District? YES | Median Speed $=37.00$ |
| 27 | 3 | 9 | 7.2\% | CA Road System Map | Std. Deviation = 5.93 |
| 28 | 2 | 11 | 8.8\% | Major Collector? YES | $85 \%$ Speed $=\quad 41.60$ |
| 29 | 2 | 13 | 10.4\% | Minor Arterial? NO | Critical Speed $=40$ |
| 30 | 9 | 22 | 17.6\% | Principal Arterial? NO | 10 MPH Pace Low $=32$ |
| 31 | 5 | 27 | 21.6\% | Collision History | 10 MPH Pace High $=\quad 42$ |
| 32 | 6 | 33 | 26.4\% | 5 Year Collisions = 1 | Percent in Pace $=\quad 66 \%$ |
| 33 | 3 | 36 | 28.8\% | Collisions Per Mile $=1.35$ | Recommended Speed 35 |
| 34 | 7 | 43 | 34.4\% | Rate Above Average? NO | Limit (MPH) |



Posted Speed Limit: 35

| Weather: | Sunny/Dry |
| :--- | :--- |
| Time Start: | 11:51 AM |
| Time End: | $12: 54$ PM |
| Street Width (ft): | $19 \quad$ Segment Length (mi): 0.74 |
| Approved By: | MarcA. Mattox, $P E$ |

## Special Notes and/or Conditions Not Readily Apparent to Drivers

CVC 22358.3 Narrow Roadway. Other factors considered include lack of pedestrian and bicycle facilities.

Cumulative Speed Curve

Segment 16 - Neal Rd. between Roe Rd. and Town Limits


Neal Rd. Speed Survey Location


Neal Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 17 |
| :--- | :--- |
| Primary Street: | Nunneley Road |
| Segment Start: | Academy Drive |
| Segment End: | Clark Road |
| Observation Location: | Next to cementary entrance |
| Observation By and Date: | Hunter Foor $6 / 26 / 2023$ |

Posted Speed Limit: 35

| Weather: | Sunny/Dry |
| :--- | :--- |
| Time Start: | $10: 42$ AM |
| Time End: | $12: 58$ PM |
| Street Width (ft): | $36 \quad$ Segment Length (mi): 0.51 |
| Approved By: | MarcA. Mattox, PE |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| Presence of senior center was considered for speed limit reduction. <br> In addition the 10-MPH pace shows several high-speed vehicles <br> skewed data collection. Vertical and horizontal curves present. |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count $=$ | 107 |
| Narrow Roadway? NO | Average Speed = | 33.09 |
| Residential District? NO | Median Speed= | 33.00 |
| CA Road System Map | Std. Deviation $=$ | 5,77 |
| Major Collector? NO | $85 \%$ Speed = | 39.00 |
| Minor Arterial? NO | Critical Speed = | 40 |
| Principal Arterial? NO | 10 MPH Pace Low $=$ | 31 |
| Collision History | 10 MPH Pace High $=$ | 41 |
| 5 Year Collisions = 1 | Percent in Pace $=$ | 67\% |
| Collisions Per Mile $=1.96$ | Recommended Speed | 35 |
| Rate Above Average? NO | Limit (MPH) |  |



Segment 17 - Nunneley Rd. between Academy Dr. and Clark Rd.


Nunneley Rd. Speed Survey Location


Nunneley Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 18 |
| :--- | :--- |
| Primary Street: | Nunneley Road |
| Segment Start: | Clark Road |
| Segment End: | Sawmill Road |
| Observation Location: | Kenglo Drive |
| Observation By and Date: | Hunter Foor $6 / 8 / 2023$ |


| Posted Speed Limit: | 30 |
| :--- | :--- |
| Weather: | Sunny/Dry |
| Time Start: | 12:06 PM |
| Time End: | $1: 27$ PM |
| Street Width (ft): | $20 \quad$ Segment Length (mi): 0.99 |
| Approved By: | MarcA. Mattox, PE |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
| 15 |  | 0 | $0.0 \%$ |
| 16 |  | 0 | $0.0 \%$ |
| 17 |  | 0 | $0.0 \%$ |
| 18 | 1 | 1 | $1.0 \%$ |
| 19 | 1 | 2 | $2.0 \%$ |
| 1 | 1 |  | 2.9 |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC 22358.3 Narrow Roadway and CVC 627 Residential District <br> Other factors considered include vertical curves, lack of pedestrian <br> and bicycle facilities and frequency of hidden driveway <br> encroachments. |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count = | 102 |
| Narrow Roadway? YES | Average Speed = | 32.41 |
| Residential District? YES | Median Speed = | 32.50 |
| CA Road System Map | Std. Deviation = | 5.92 |
| Major Collector? NO | 85\% Speed = | 37.00 |
| Minor Arterial? NO | Critical Speed $=$ | 35 |
| Principal Arterial? NO | 10 MPH Pace Low $=$ | 27 |
| Collision History | 10 MPH Pace High $=$ | 37 |
| 5 Year Collisions $=1$ | Percent in Pace $=$ | 72\% |
| Collisions Per Mile $=1.01$ | Recommended Speed | 30 |
| Rate Above Average? NO | Limit (MPH) | 30 |



Segment 18 - Nunneley Rd. between Clark Rd. and Sawmill Rd.


Nunneley Rd. Speed Survey Location


Nunneley Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 19 |
| :--- | :--- |
| Primary Street: | Oliver Road |
| Segment Start: | Skyway |
| Segment End: | Castle Drive |
| Observation Location: | Brookhaven Drive |
| Observation By and Date: | Hunter Foor $6 / 6 / 2023$ |

Posted Speed Limit: 25

| Weather: | Cloudy,dry |
| :--- | :--- |
| Time Start: | $8: 30 \mathrm{AM}$ |
| Time End: | $8: 55 \mathrm{AM}$ |
| Street Width (ft): | $22 \quad$ Segment Length (mi): 0.51 |
| Approved By: | MarcA.Mattox, PE |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC 22358.3 Narrow Roadway. Lack of pedestrian and bicycle <br> facilities present. In addition horizontal/vertical curves were <br> considered for speed limit reduction. |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count $=$ | 51 |
| Narrow Roadway? YES | Average Speed = | 28.57 |
| Residential District? NO | Median Speed = | 29,00 |
| CA Road System Map | Std. Deviation = | 3.01 |
| Major Collector? YES | $85 \%$ Speed = | 31.10 |
| Minor Arterial? NO | Critical Speed = | 30 |
| Principal Arterial? NO | 10 MPH Pace Low $=$ | 23 |
| Collision History | 10 MPH Pace High $=$ | 33 |
| 5 Year Collisions $=1$ | Percent in Pace $=$ | 96\% |
| Collisions Per Mile $=1.96$ | Recommended Speed | 55 |
| Rate Above Average? NO | Limit (MPH) | 25 |



## Segment 19 - Oliver Rd. between Skyway and Castle Dr.



Oliver Rd. Speed Survey Location


Oliver Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 20 |
| :--- | :--- |
| Primary Street: | Oliver Road |
| Segment Start: | Castle Drive |
| Segment End: | Wagstaff Road |
| Observation Location: | Sunset Drive |
| Observation By and Date: | Hunter Foor 6/29/2023 |

Posted Speed Limit: 30

| Weather: | Sunny/Dry |
| :--- | :--- |
| Time Start: | 8:55 AM |
| Time End: | $10: 45$ AM |
| Street Width (ft): | $20 \quad$ Segment Length (mi): 0.71 |
| Approved By: | MarcA. Mattox, PE |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC 22358.3 Narrow Roadway and CVC 627 Residential District. <br> Other factors considered include lack of pedestrian and bicycle <br> facilities, frequency of hidden driveway encroachments, the <br> presence of vertical curves, and an above average collision rate. |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count = | 107 |
| Narrow Roadway? YES | Average Speed $=$ | 25.14 |
| Residential District? YES | Median Speed $=$ | 25.00 |
| CA Road System Map | Std. Deviation = | 4.98 |
| Major Collector? YES | 85\% Speed = | 30.00 |
| Minor Arterial? NO | Critical Speed $=$ | 30 |
| Principal Arterial? NO | 10 MPH Pace Low $=$ | 19 |
| Collision History | 10 MPH Pace High $=$ | 29 |
| 5 Year Collisions $=2$ | Percent in Pace $=$ | 77\% |
| Collisions Per Mile $=2.82$ | Recommended Speed |  |
| Rate Above Average? YES | Limit (MPH) | 30 |



Segment 20 - Oliver Rd. between Castle Dr. and Wagstaff Rd.


Oliver Rd. Speed Survey Location


Oliver Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 21 |
| :--- | :--- |
| Primary Street: | Pearson Road |
| Segment Start: | Skyway |
| Segment End: | Black Olive Drive |
| Observation Location: | Almond Street |
| Observation By and Date: | Hunter Foor, 6/12/23 |

Posted Speed Limit: 30

| Weather: | Dry, Cloudy |
| :--- | :--- |
| Time Start: | 8:41 AM |
| Time End: | 9:12 AM |
| Street Width (ft): | $46 \quad$ Segment Length (mi): 0.25 |
| Approved By: | MarcA. Mattox, PE |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| Steep vertical curve between Skyway and Almond. Marked <br> crosswalk at crest of vertical curve. Short survey segment as <br> conditions change at Black Olive Drive. Lack of bicycle facilities and <br> pedestrians present. |


| Road Analysis | Speed Data Analysis |  |
| :---: | ---: | :---: |
|  |  |  |
| California Vehicle Code | Total Count $=$ | 113 |
| Narrow Roadway? | NO | Average Speed $=$ |
| Residential District? | 29.50 |  |
| CA Road System Map | Median Speed $=$ | 29.00 |
| Major Collector? | NO | Std. Deviation $=$ |
| Minor Arterial? | NO | Critical Speed $=$ |
| Principal Arterial? | YES | 33.00 |
| Collision History | 10 MPH Pace Low $=$ | 23 |
| 5 Year Collisions $=$ | 0 | 10 MPH Pace High $=$ |
| Collisions Per Mile $=$ | 0 | Percent in Pace $=$ |
| Rate Above Average? | NO | 83 |



Segment 21 - Pearson Rd. between Skyway and Black Olive Dr.


Pearson Rd. Speed Survey Location


Pearson Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 22 |
| :--- | :--- |
| Primary Street: | Pearson Road |
| Segment Start: | Black Olive Drive |
| Segment End: | Clark Road |
| Observation Location: | Mallan Ln |
| Observation By and Date: | Hunter Foor 6/7/2023 |

Posted Speed Limit: 30

| Weather: | Cloudy/Dry |
| :--- | :--- |
| Time Start: | 11:36 AM |
| Time End: | 12:05 PM |
| Street Width (ft): | $48 \quad$ Segment Length (mi): 0.91 |
| Approved By: | MarcA. Mattox, PE |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| Vertical curve at College Hill Drive. School zone between Academy <br> Drive and Clark Road. Pedestrians and bicyclists present. Multiple <br> crosswalks present. |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count = | 107 |
| Narrow Roadway? NO | Average Speed = | 33.08 |
| Residential District? NO | Median Speed $=$ | 33.00 |
| CA Road System Map | Std. Deviation = | 4.70 |
| Major Collector? NO | 85\% Speed $=$ | 37.00 |
| Minor Arterial? NO | Critical Speed $=$ | 35 |
| Principal Arterial? YES | 10 MPH Pace Low $=$ | 27 |
| Collision History | 10 MPH Pace High $=$ | 37 |
| 5 Year Collisions $=5$ | Percent in Pace $=$ | 78\% |
| Collisions Per Mile $=5.49$ | Recommended Speed | 0 |
| Rate Above Average? NO | Limit (MPH) | 30 |

Cumulative Speed Curve


Segment 22 - Pearson Rd. between Black Olive Dr. and Clark Rd.


Pearson Rd. Speed Survey Location


Pearson Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 23 |
| :--- | :--- |
| Primary Street: | Pearson Road |
| Segment Start: | Clark Road |
| Segment End: | Butte View Terrace |
| Observation Location: | Foland Rd |
| Observation By and Date: | Hunter Foor 6/7/2023 |

Posted Speed Limit: 35

| Weather: | Cloudy/Dry |
| :--- | :--- |
| Time Start: | 12:19 PM |
| Time End: | $1: 03$ PM |
| Street Width (ft): | $27 \quad$ Segment Length (mi): 1.51 |
| Approved By: | MarcA. Mattox, PE |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| Multiple vertical and horizontal curves present. One lane in each <br> direction. Church and Fire Station present. Stop sign for Sawmill <br> Road. Lack of pedestrian facilites. Bicyclists observed during <br> survey. Above average collision rate. |


| Road Analysis | Speed Data Analysis |  |
| :---: | ---: | :---: |
|  |  |  |
| California Vehicle Code | Total Count $=$ | 101 |
| Narrow Roadway? | NO | Average Speed $=$ |
| Residential District? | 33.59 |  |
| CA Road System Map | Median Speed $=$ | 33.00 |
| Major Collector? | SO | Std. Deviation $=$ |
| Minor Arterial? | 4.83 |  |
| Principal Arterial? | NO | Critical Speed $=$ |
| Collision History | 38.00 |  |
| 5 Year Collisions $=$ | 8 | 40 |
| Collisions Per Mile $=$ | 5.3 | MPH Pace Low $=$ |
| Rate Above Average? | YES | Percent in Pace $=$ |



Segment 23 - Pearson Rd. between Clark Rd. and Butte View Ter.


Pearson Rd. Speed Survey Location


Pearson Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 24 |
| :--- | :--- |
| Primary Street: | Pearson Road |
| Segment Start: | Butte View Terrace |
| Segment End: | Pentz Road |
| Observation Location: | Rockford Ln |
| Observation By and Date: | Hunter Foor $6 / 13 / 2023$ |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
| 15 |  | 0 | $0.0 \%$ |
| 16 |  | 0 | $0.0 \%$ |
| 17 |  | 0 | $0.0 \%$ |
| 18 |  | 0 | $0.0 \%$ |


| Posted Speed Limit: | 35 |
| :--- | :--- |
| Weather: | Sunny/Dry |
| Time Start: | 10:13 AM |
| Time End: | 11:05 AM |
| Street Width (ft): | $22 \quad$ Segment Length (mi): 0.77 |
| Approved By: | MarcA. Mattox, PE |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| Vertical and horizontal (25 mph) Curves. One lane in each direction. <br> Lack of pedestrian facilities. Bicyclists were observed during survey. <br> Narrow roadway. |


| Road Analysis | Speed Data Analysis |  |  |  |  |  |
| :---: | ---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| California Vehicle Code | Total Count $=$ | 120 |  |  |  |  |
| Narrow Roadway? | YES | Average Speed $=$ |  |  |  |  |
| Residential District? | NO | Median Speed $=$ |  |  |  |  |
| CA Road System Map | 29.36 |  |  |  |  |  |
| Major Collector? |  |  |  | NO | Std. Deviation $=$ | 3.81 |
| Minor Arterial? | YES | Critical Speed $=$ |  |  |  |  |
| Principal Arterial? | NO | 32.70 |  |  |  |  |
| Collision History | 10 MPH Pace Low $=$ | 23 |  |  |  |  |
| 5 Year Collisions $=$ | 1 | 10 MPH Pace High $=$ |  |  |  |  |
| Collisions Per Mile $=$ | 1.3 | Percent in Pace $=$ |  |  |  |  |
| Rate Above Average? | NO | $84 \%$ |  |  |  |  |



## Segment 24 - Pearson Rd. between Butte View Ter. and Pentz Rd.



Pearson Rd. Speed Survey Location


Pearson Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 25 |
| :--- | :--- |
| Primary Street: | Pentz Road |
| Segment Start: | Skyway |
| Segment End: | Wagstaff Road |
| Observation Location: | Dean Road |
| Observation By and Date: | Hunter Foor $6 / 12 / 2023$ |

Posted Speed Limit: 35

| Weather: | Sunny/Dry |
| :--- | :--- |
| Time Start: | 12:04 PM |
| Time End: | $1: 02$ PM |
| Street Width (ft): | $20 \quad$ Segment Length (mi): 1.56 |
| Approved By: | MarcA.Mattox, PE |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC Narrow Roadway. Other factors considered include the lack of <br> pedestrian and bicyclist facilities, horizontal and vertical curves <br> and hidden driveway encroachments. In addition pedestrians were <br> observed during the survey. School zone present. Above average <br> collision rate. |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count = | 102 |
| Narrow Roadway? YES | Average Speed = | 38.77 |
| Residential District? NO | Median Speed = | 39,00 |
| CA Road System Map | Std. Deviation = | 4.44 |
| Major Collector? YES | $85 \%$ Speed = | 41.90 |
| Minor Arterial? NO | Critical Speed $=$ | 40 |
| Principal Arterial? NO | 10 MPH Pace Low $=$ | 33 |
| Collision History | 10 MPH Pace High $=$ | 43 |
| 5 Year Collisions $=4$ | Percent in Pace $=$ | 81\% |
| Collisions Per Mile $=2.56$ | Recommended SpeedLimit (MPH) | $35$ |
| Rate Above Average? YES |  |  |



Segment 25 - Pentz Rd. between Skyway and Wagstaff Rd.


Pentz Rd. Speed Survey Location


Pentz Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 26 |
| :--- | :--- |
| Primary Street: | Pentz Road |
| Segment Start: | Wagstaff Road |
| Segment End: | Bille Road |
| Observation Location: | Tara Ln |
| Observation By and Date: | Hunter Foor $6 / 12 / 2023$ |

Posted Speed Limit: 35

| Weather: | Sunny/Dry |
| :--- | :--- |
| Time Start: | $10: 40 A M$ |
| Time End: | $11: 57 A M$ |
| Street Width (ft): | $20 \quad$ Segment Length (mi): 0.51 |
| Approved By: | MarcA. Mattox, PE |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
| 15 |  | 0 | $0.0 \%$ |
| 16 |  | 0 | $0.0 \%$ |
| 17 |  | 0 | $0.0 \%$ |
| 18 |  | 0 | $0.0 \%$ |
| 19 |  | 0 | $0.0 \%$ |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC Narrow Roadway. Other factors considered include the lack of <br> pedestrian and bicyclist facilities, horizontal and vertical curves <br> and hidden driveway encroachments. In addition pedestrians were <br> observed during the survey. School zone present. |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count = | 140 |
| Narrow Roadway? YES | Average Speed = | 33.66 |
| Residential District? YES | Median Speed = | 34.00 |
| CA Road System Map | Std. Deviation = | 4.73 |
| Major Collector? YES | 85\% Speed = | 38.20 |
| Minor Arterial? NO | Critical Speed = | 40 |
| Principal Arterial? NO | 10 MPH Pace Low = | 30 |
| Collision History | 10 MPH Pace High $=$ | 40 |
| 5 Year Collisions $=1$ | Percent in Pace $=$ | 74\% |
| Collisions Per Mile $=1.96$ | Recommended Speed | 35 |
| Rate Above Average? NO | Limit (MPH) | 35 |

Cumulative Speed Curve


Segment 26 - Pentz Rd. between Wagstaff Rd. and Bille Rd.


Pentz Rd. Speed Survey Location


Pentz Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 27 |
| :--- | :--- |
| Primary Street: | Pentz Road |
| Segment Start: | Bille Road |
| Segment End: | Del Rio Way |
| Observation Location: | Quiet Lane |
| Observation By and Date: | Hunter Foor 6/9/2023 |


| Posted Speed Limit: | 35 |
| :--- | :--- |
| Weather: | Sunny/Dry |
| Time Start: | 9:52 AM |
| Time End: | 10:44 AM |
| Street Width (ft): | $20 \quad$ Segment Length (mi): 0.82 |
| Approved By: | MarcA.Mattox, $P E$ |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC Narrow Roadway. Other factors considered include the lack of <br> pedestrian and bicyclist facilities, horizontal and vertical curves <br> and hidden driveway encroachments. Above average collision rate. |


| Road Analysis | Speed Data Analysis |  |
| :---: | ---: | :---: |
|  |  |  |
| California Vehicle Code | Total Count $=$ | 106 |
| Narrow Roadway? | YES | Average Speed $=$ |
| Residential District? | 35.64 |  |
| CA Road System Map | Median Speed $=$ | 35.50 |
| Major Collector? | YES | Std. Deviation $=$ |
| Minor Arterial? | NO | Critical Speed $=$ |
| Principal Arterial? | NO | 41.20 |
| Collision History | 10 MPH Pace Low $=$ | 40 |
| 5 Year Collisions $=$ | 2 | 10 MPH Pace High $=$ |
| Collisions Per Mile $=$ | 2.44 | 40 |
| Rate Above Average? | YES | Recommended Speed |



## Segment 27 - Pentz Rd. between Bille Rd. and Del Rio Way



Pentz Rd. Speed Survey Location


Pentz Rd. Aerial View

Town of Paradise 2023 Engineering \& Traffic Survey

| Segment No.: | 28 |
| :--- | :--- |
| Primary Street: | Pentz Road |
| Segment Start: | Del Rio Way |
| Segment End: | Pearson Road |
| Observation Location: | Lowry Lane |
| Observation By and Date: | Hunter Foor 6/9/2023 |

Posted Speed Limit: 35

| Weather: | Sunny/Dry |
| :--- | :--- |
| Time Start: | 8:42 AM |
| Time End: | $9: 40 \mathrm{AM}$ |
| Street Width (ft): | $20 \quad$ Segment Length (mi): 0.85 |
| Approved By: | MarcA. Mattox, $P E$ |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC Narrow Roadway. Other factors considered include presence of <br> Feather River Hospital, lack of pedestrian and bicyclist facilities, <br> and hidden driveway encroachments. Aobve average collision rate. |


| Road Analysis | Speed Data Analysis |  |
| :---: | ---: | :---: |
|  |  |  |
| California Vehicle Code | Total Count $=$ | 111 |
| Narrow Roadway? | YES | Average Speed $=$ |
| Residential District? YES | Median Speed $=$ | 38.66 |
| CA Road System Map | Std. Deviation $=$ | 5.60 |
| Major Collector? | YES | $85 \%$ Speed $=$ |
| Minor Arterial? | NO | Critical Speed $=$ |
| Principal Arterial? | NO | 10 MPH Pace Low $=$ |
| Collision History | 45 |  |
| 5 Year Collisions $=$ | 2 | 10 MPH Pace High $=$ |
| Collisions Per Mile $=$ | 2.35 | 44 |
| Rate Above Average? | YES | Recommended Speed |



Segment 28 - Pentz Rd. between Del Rio Way and Pearson Rd.


Pentz Rd Speed Survey Location


Pentz Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 29 |
| :--- | :--- |
| Primary Street: | Pentz Road |
| Segment Start: | Pearson Road |
| Segment End: | Town Limits |
| Observation Location: | Mosure Lane |
| Observation By and Date: | Hunter Foor 6/12/2023 |

Posted Speed Limit: 35

| Weather: | Sunny/Dry |
| :--- | :--- |
| Time Start: | $9: 29 \mathrm{AM}$ |
| Time End: | 10:25 AM |
| Street Width (ft): | $20 \quad$ Segment Length (mi): 1.17 |
| Approved By: | MarcA. Mattox, $P E$ |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC Narrow Roadway. Other factors considered include lack of <br> pedestrian and bicyclist facilities, and hidden driveway <br> encroachments. |


| Road Analysis | Speed Data Analysis |  |
| :---: | ---: | :---: |
|  |  |  |
| California Vehicle Code | Total Count $=$ | 126 |
| Narrow Roadway? | YES | Average Speed $=$ |
| Residential District? YES | Median Speed $=$ | 34.52 |
| CA Road System Map | Std. Deviation $=$ | 4.30 |
| Major Collector? | YES | $85 \%$ Speed $=$ |
| Minor Arterial? | NO | Critical Speed $=$ |
| Principal Arterial? | NO | 10 MPH Pace Low $=$ |
| Collision History | 10 MPH Pace High $=$ | 30 |
| 5 Year Collisions $=$ | 2 | Percent in Pace $=$ |
| Collisions Per Mile $=$ | 1.71 | $83 \%$ |
| Rate Above Average? | NO | Recommended Speed <br> Limit (MPH) |



Segment 29 - Pentz Rd. between Pearson Rd. and Town Limits


Pentz Rd. Speed Survey Location


Pentz Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No:: | 30 |
| :--- | :--- |
| Primary Street: | Rocky Lane |
| Segment Start: | Skyway |
| Segment End: | Wagstaff Road |
| Observation Location: | Sequoia Ct |
| Observation By and Date: | Hunter Foor 6/28/2023 |


| Posted Speed Limit: | 30 |
| :--- | :--- |
| Weather: | Sunny/Dry |
| Time Start: | $10: 36$ AM |
| Time End: | $1: 03$ PM |
| Street Width (ft): | $20 \quad$ Segment Length (mi): 0.49 |
| Approved By: | Marc A. Mattox, PE |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
| 15 |  | 0 | $0.0 \%$ |
| 16 |  | 0 | $0.0 \%$ |
| 17 | 1 | 1 | $1.0 \%$ |
| 18 | 3 | 4 | $3.8 \%$ |
| 19 | 2 | 6 | $5.7 \%$ |
| 12 |  | 12 | $1.4 \%$ |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC 22358.3 Narrow Road and CVC 627 Residential District. Other <br> factors considered include vertical curves, perpendicular crossing <br> of the Memorial Trailway, Iack of bicycle facilities and frequency of <br> hidden driveway encroachments. |


| Road Analysis | Speed Data Analysis |  |
| :---: | ---: | :---: |
|  |  |  |
| California Vehicle Code | Total Count $=$ | 105 |
| Narrow Roadway? | YES | Average Speed $=$ |
| Residential District? YES | Median Speed $=$ | 26.82 |
| CA Road System Map | Std. Deviation $=$ | 5.15 |
| Major Collector? | NO | $85 \%$ Speed $=$ |
| Minor Arterial? | NO | Critical Speed $=$ |
| Principal Arterial? | NO | 10 MPH Pace Low $=$ |
| Collision History | 10 MPH Pace High $=$ | 20 |
| 5 Year Collisions $=$ | 0 | Percent in Pace $=$ |
| Collisions Per Mile $=$ | 0 | Recommended Speed |
| Rate Above Average? | NO | $\mathbf{3 0}$ |



Segment 30 - Rocky Ln. between Skyway and Wagstaff Rd.


Rocky Ln. Speed Survey Location


Rocky Ln. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 31 |
| :--- | :--- |
| Primary Street: | Roe Road |
| Segment Start: | Neal Road |
| Segment End: | Foster Road |
| Observation Location: | Filbert Street |
| Observation By and Date: | Hunter Foor 7/5/2023 |


| Posted Speed Limit: | 30 |
| :--- | :--- |
| Weather: | Sunny/Dry |
| Time Start: | $10: 15$ AM |
| Time End: | $12: 54$ PM |
| Street Width (ft): | $20 \quad$ Segment Length (mi): 1.39 |
| Approved By: | MarcA. Mattox, PE |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
| 15 |  | 0 | $0.0 \%$ |
| 16 |  | 0 | $0.0 \%$ |
| 17 | 1 | 1 | $1.4 \%$ |
| 18 | 1 | 2 | $2.8 \%$ |
| 19 | 4 | 6 | $8.3 \%$ |
|  | 1 |  |  |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC Narrow Roadway. Other factors considered include the lack of <br> pedestrian and bicyclist facilities, horizontal and vertical curves <br> and hidden driveway encroachments. In addition pedestrians were <br> observed during the survey. |


| Road Analysis | Speed Data Analysis |  |
| :---: | ---: | :---: |
|  |  |  |
| California Vehicle Code | Total Count $=$ | 72 |
| Narrow Roadway? | YES | Average Speed $=$ |
| Residential District? | NO | Median Speed $=$ |
| CA Road System Map | 27.13 |  |
| Major Collector? | YES | Std. Deviation $=$ |
| Minor Arterial? | NO | Critical Speed $=$ |
| Principal Arterial? | NO | 31.60 |
| Collision History | 10 MPH Pace Low $=$ | 30 |
| 5 Year Collisions $=$ | 0 | 10 MPH Pace High $=$ |
| Collisions Per Mile $=$ | 0 | 32 |
| Rate Above Average? | NO | Recommented Speed |



Segment 31 - Roe Rd. between Neal Rd. and Foster Rd.


Roe Rd. Speed Survey Location


Roe Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 32 |
| :--- | :--- |
| Primary Street: | Sawmill Road |
| Segment Start: | Bille Road |
| Segment End: | Pearson Road |
| Observation Location: | Derrough Lane |
| Observation By and Date: | Hunter Foor 6/30/2023 |

Posted Speed Limit: 30

| Weather: | Sunny/Dry |
| :--- | :--- |
| Time Start: | 10:58AM |
| Time End: | $12: 48$ PM |
| Street Width (ft): | $20 \quad$ Segment Length (mi): 1.5 |
| Approved By: | MarcA. Mattox, PE |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC 22358.3 Narrow Roadway and CVC 627 Residential District. <br> Other factors considered include lack of pedestrian and bicycle <br> facilities and frequency of hidden driveway encroachments. |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count = | 111 |
| Narrow Roadway? YES | Average Speed $=$ | 25.96 |
| Residential District? YES | Median Speed = | 26.00 |
| CA Road System Map | Std. Deviation = | 4.60 |
| Major Collector? YES | 85\% Speed = | 30.50 |
| Minor Arterial? NO | Critical Speed $=$ | 30 |
| Principal Arterial? NO | 10 MPH Pace Low $=$ | 22 |
| Collision History | 10 MPH Pace High $=$ | 32 |
| 5 Year Collisions = 3 | Percent in Pace $=$ | 75\% |
| Collisions Per Mile $=2$ | Recommended Speed |  |
| Rate Above Average? NO | Limit (MPH) | 30 |



Segment 32 - Sawmill Rd. between Bille Rd. and Pearson Rd.


Sawmill Rd. Speed Survey Location


Sawmill Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 33 |
| :--- | :--- |
| Primary Street: | Skyway (Eastbound) |
| Segment Start: | Town Limits |
| Segment End: | Princeton Way |
| Observation Location: | $1500^{\prime}$ West of Princeton way |
| Observation By and Date: | Hunter Foor $6 / 28 / 2023$ |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
| 15 |  | 0 | $0.0 \%$ |
| 16 |  | 0 | $0.0 \%$ |
| 17 |  | 0 | $0.0 \%$ |
| 18 |  | 0 | $0.0 \%$ |
| 19 |  | 0 | $0.0 \%$ |

Posted Speed Limit: 50

| Weather: | Sunny/Dry |
| :--- | :--- |
| Time Start: | $8: 24 \mathrm{AM}$ |
| Time End: | $8: 47 \mathrm{PM}$ |
| Street Width (ft): | $48 \quad$ Segment Length (mi): 0.92 |
| Approved By: | MarcA. Mattox, PE |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| Two lanes in eastbound direction. Speed limit reduction <br> consideration included lack of tapers, shoulders and frequency of <br> encroachments in high-speed area. |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count = | 108 |
| Narrow Roadway? NO | Average Speed = | 50.36 |
| Residential District? NO | Median Speed = | 51.00 |
| CA Road System Map | Std. Deviation = | 4.56 |
| Major Collector? NO | 85\% Speed $=$ | 54.60 |
| Minor Arterial? NO | Critical Speed $=$ | 55 |
| Principal Arterial? YES | 10 MPH Pace Low = | 45 |
| Collision History | 10 MPH Pace High $=$ | 55 |
| 5 Year Collisions $=4$ | Percent in Pace $=$ | 78\% |
| Collisions Per Mile $=4.35$ | Recommended Speed | 0 |
| Rate Above Average? NO | Limit (MPH) | 50 |



Segment 33 - Skyway (EB) between Town Limits and Princeton Way


Skyway (EB) Speed Survey Location


Skyway (EB) Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 34 |
| :--- | :--- |
| Primary Street: | Skyway (Westbound) |
| Segment Start: | Town Limits |
| Segment End: | Princeton Way |
| Observation Location: | Russell Drive |
| Observation By and Date: | Hunter Foor $6 / 23 / 2023$ |

Posted Speed Limit: 45

| Weather: | Sunny/Dry |
| :--- | :--- |
| Time Start: | 11:17AM |
| Time End: | $11: 46 \mathrm{AM}$ |
| Street Width (ft): | $48 \quad$ Segment Length (mi): 0.92 |
| Approved By: | Marc A. Mattox, PE |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |

Two lanes in westbound direction. Speed limit reduction consideration included lack of tapers, shoulders and frequency of encroachments in high-speed area.

| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count = | 139 |
| Narrow Roadway? No | Average Speed = | 53.39 |
| Residential District? NO | Median Speed $=$ | 55.00 |
| CA Road System Map | Std. Deviation = | 5.05 |
| Major Collector? NO | 85\% Speed = | 58.40 |
| Minor Arterial? NO | Critical Speed = | 60 |
| Principal Arterial? YES | 10 MPH Pace Low $=$ | 50 |
| Collision History | 10 MPH Pace High $=$ | 60 |
| 5 Year Collisions $=4$ | Percent in Pace $=$ | 76\% |
| Collisions Per Mile $=4.35$ | Recommended Speed | 0 |
| Rate Above Average? NO | Limit (MPH) | 0 |



Segment 34 - Skyway (WB) between Town Limits and Princeton Way


Skyway (WB) Speed Survey Location


Skyway (WB) Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 35 |
| :--- | :--- |
| Primary Street: | Skyway |
| Segment Start: | Neal Road |
| Segment End: | Pearson Road |
| Observation Location: | Across From Town Hall |
| Observation By and Date: | Hunter Foor $6 / 26 / 23$ |


| Posted Speed Limit: | 35 |
| :--- | :--- |
| Weather: | Sunny/Dry |
| Time Start: | $12: 31$ PM |
| Time End: | 12:54 PM |
| Street Width (ft): | $60 \quad$ Segment Length (mi): 0.76 |
| Approved By: | MarcA. Mattox, PE |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| Above average collision rate was considered in speed limit <br> reduction. Segment has highest daily vehicle volume in the Town of <br> Paradise. |


| Road Analysis | Speed Data Analysis |  |
| :---: | ---: | :---: |
|  |  |  |
| California Vehicle Code | Total Count $=$ | 113 |
| Narrow Roadway? | NO | Average Speed $=$ |
| Residential District? | 38.66 |  |
| CA Road System Map | Median Speed $=$ | 39.00 |
| Major Collector? | SO | Std. Deviation $=$ |
| Minor Arterial? | 4.55 |  |
| Principal Arterial? YES | Critical Speed $=$ | 41.90 |
| Collision History | 10 MPH Pace Low $=$ | 40 |
| 5 Year Collisions $=\quad 13$ | 10 MPH Pace High $=$ | 42 |
| Collisions Per Mile $=$ | 17.1 | Percent in Pace $=$ |
| Rate Above Average? | YES | $81 \%$ |



Segment 35 - Skyway between Neal Rd. and Pearson Rd.


Skyway Speed Survey Location


Skyway Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 36 |
| :--- | :--- |
| Primary Street: | Skyway |
| Segment Start: | Pearson Road |
| Segment End: | Elliott Road |
| Observation Location: | Honey Run Road |
| Observation By and Date: | Hunter Foor $7 / 25 / 2023$ |


| Posted Speed Limit: | 30 |
| :--- | :--- |
| Weather: | Cloudy/Dry |
| Time Start: | 11:04AM |
| Time End: | 11:44AM |
| Street Width (ft): | $62 \quad$ Segment Length (mi): 0.46 |
| Approved By: | MarcA. Mattox, PE |


| Speed <br> (MPH) | Total Vehicles Recorded | Cumulative <br> Total | Percent Cumulative | Special Notes and/or Conditions Not Readily Apparent to Drivers |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15 |  | 0 | 0.0\% | Above average collision rate was considered in speed limit reduction. Downtown Paradise corridor. Segment has second highest daily vehicle volume in the Town of Paradise. |  |  |
| 16 |  | 0 | 0.0\% |  |  |  |
| 17 |  | 0 | 0.0\% |  |  |  |
| 18 | 1 | 1 | 0.6\% |  |  |  |
| 19 |  | 1 | 0.6\% |  |  |  |
| 20 | 1 | 2 | 1.2\% | Road Analysis |  |  |
| 21 | 1 | 3 | 1.8\% |  | Speed Data Analysis |  |
| 22 | 1 | 4 | 2.4\% |  |  |  |
| 23 | 4 | 8 | 4.8\% |  |  |  |
| 24 | 5 | 13 | 7.8\% | California Vehicle Code | Total Count = | 166 |
| 25 | 4 | 17 | 10.2\% | Narrow Roadway? NO | Average Speed = | 31.83 |
| 26 | 6 | 23 | 13.9\% | Residential District? NO | Median Speed $=$ | 32.00 |
| 27 | 8 | 31 | 18.7\% | CA Road System Map | Std. Deviation = | 4,55 |
| 28 | 5 | 36 | 21.7\% | Major Collector? NO | 85\% Speed $=$ | 36.00 |
| 29 | 9 | 45 | 27.1\% | Minor Arterial? NO | Critical Speed = | 35 |
| 30 | 14 | 59 | 35.5\% | Principal Arterial? YES | 10 MPH Pace Low $=$ | 27 |
| 31 | 13 | 72 | 43.4\% | Collision History | 10 MPH Pace High $=$ | 37 |
| 32 | 15 | 87 | 52.4\% | 5 Year Collisions $=10$ | Percent in Pace = | 80\% |
| 33 | 12 | 99 | 59.6\% | Collisions Per Mile $=21.7$ | Recommended Speed | 30 |
| 34 | 14 | 113 | 68.1\% | Rate Above Average? YES | Limit (MPH) | 30 |



Segment 36 - Skyway between Pearson Rd. and Elliott Rd.


Skyway Speed Survey Location


Skyway Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 37 |
| :--- | :--- |
| Primary Street: | Skyway |
| Segment Start: | Elliott Road |
| Segment End: | Bille Road |
| Observation Location: | Center Street |
| Observation By and Date: | Hunter Foor $7 / 25 / 23$ |


| Posted Speed Limit: | 30 |
| :--- | :--- |
| Weather: | Sunny/Dry |
| Time Start: | 11:56 AM |
| Time End: | $12: 43$ PM |
| Street Width (ft): | $64 \quad$ Segment Length (mi): 1.03 |
| Approved By: | MarcA.Mattox, PE |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| Above average collision rate was considered in speed limit <br> reduction. |


| Road Analysis | Speed Data Analysis |  |
| :---: | ---: | :---: |
|  |  |  |
| California Vehicle Code | Total Count $=$ | 158 |
| Narrow Roadway? | NO | Average Speed $=$ |
| Residential District? NO | Median Speed $=$ | 33.67 |
| CA Road System Map | Std. Deviation $=$ | 4.45 |
| Major Collector? | NO | $85 \%$ Speed $=$ |
| Minor Arterial? | 36.70 |  |
| Principal Arterial? | YES | Critical Speed $=$ |
| Collision History | 10 MPH Pace Low $=$ | 27 |
| 5 Year Collisions $=\quad 24$ | 10 MPH Pace High $=$ | 37 |
| Collisions Per Mile $=$ | 23.3 | Percent in Pace $=$ |
| Rate Above Average? | YES | $83 \%$ |



Segment 37 - Skyway between Elliott Rd. and Bille Rd.


Skyway Speed Survey Location


Skyway Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 38 |
| :--- | :--- |
| Primary Street: | Skyway |
| Segment Start: | Bille Road |
| Segment End: | Wagstaff Road |
| Observation Location: | Rochelle Ln |
| Observation By and Date: | Hunter Foor $6 / 21 / 2023$ |

Posted Speed Limit: 35

| Weather: | Sunny/Dry |
| :--- | :--- |
| Time Start: | $11: 36 \mathrm{AM}$ |
| Time End: | $12: 14 \mathrm{PM}$ |
| Street Width (ft): | $28 \quad$ Segment Length (mi): 0.61 |
| Approved By: | MarcA.Mattox, $P E$ |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
| 15 |  | 0 | $0.0 \%$ |
| 16 |  | 0 | $0.0 \%$ |
| 17 |  | 0 | $0.0 \%$ |
| 18 |  | 0 | $0.0 \%$ |
|  |  | 0 |  |


| $\begin{array}{l}\text { Special Notes and/or Conditions Not Readily } \\ \text { Apparent to Drivers }\end{array}$ |
| :--- |
| $\begin{array}{l}\text { Lack of pedestrian and bicycle facilities. Pedestrians present during } \\ \text { survey along with frequency of hidden driveway encroachment } \\ \text { taken into consideration. }\end{array}$ |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count = | 140 |
| Narrow Roadway? NO | Average Speed = | 35.87 |
| Residential District? YES | Median Speed $=$ | 36.00 |
| CA Road System Map | Std. Deviation = | 4.62 |
| Major Collector? NO | 85\% Speed = | 40.50 |
| Minor Arterial? NO | Critical Speed $=$ | 40 |
| Principal Arterial? YES | 10 MPH Pace Low $=$ | 32 |
| Collision History | 10 MPH Pace High $=$ | 42 |
| 5 Year Collisions $=3$ | Percent in Pace $=$ | 78\% |
| Collisions Per Mile $=4.92$ | Recommended Speed | 35 |
| Rate Above Average? NO | Limit (MPH) | 35 |



Segment 38 - Skyway between Bille Rd. and Wagstaff Rd.


Skyway Speed Survey Location


Skyway Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 39 |
| :--- | :--- |
| Primary Street: | Skyway |
| Segment Start: | Wagstaff Road |
| Segment End: | Rocky Lane |
| Observation Location: | Firland Drive |
| Observation By and Date: | Hunter Foor $6 / 21 / 2023$ |

Posted Speed Limit: 35

| Weather: | Sunny/Dry |
| :--- | :--- |
| Time Start: | $12: 24$ PM |
| Time End: | $1: 08 P M$ |
| Street Width (ft); | $23 \quad$ Segment Length (mi): 0.54 |
| Approved By: | MarcA.Mattox, PE |


| Speed <br> $(M P H)$ | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC 22358.3 Narrow Roadway. Other factors considered include <br> lack of pedestrian and bicycle facilities and frequency of hidden <br> driveway encroachments. |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count $=$ | 117 |
| Narrow Roadway? YES | Average Speed = | 40.97 |
| Residential District? YES | Median Speed = | 41.00 |
| CA Road System Map | Std. Deviation = | 4.30 |
| Major Collector? NO | $85 \%$ Speed = | 44.80 |
| Minor Arterial? NO | Critical Speed $=$ | 45 |
| Principal Arterial? YES | 10 MPH Pace Low $=$ | 36 |
| Collision History | 10 MPH Pace High $=$ | 46 |
| 5 Year Collisions $=5$ | Percent in Pace $=$ | 82\% |
| Collisions Per Mile $=9.26$ | Recommended Speed |  |
| Rate Above Average? NO | Limit (MPH) | 35 |



Segment 39 - Skyway between Wagstaff Rd. and Rocky Ln.


Skyway Speed Survey Location


Skyway Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 40 |
| :--- | :--- |
| Primary Street: | Skyway |
| Segment Start: | Rocky Lane |
| Segment End: | Clark Road |
| Observation Location: | Lofty Lane |
| Observation By and Date: | Hunter Foor $6 / 21 / 2023$ |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
| 15 |  | 0 | $0.0 \%$ |
| 16 |  | 0 | $0.0 \%$ |
| 17 |  | 0 | $0.0 \%$ |
| 18 |  | 0 | $0.0 \%$ |
| 19 |  | 0 | $0.0 \%$ |


| Posted Speed Limit: | 35 |
| :--- | :--- |
| Weather: | Sunny/Dry |
| Time Start: | $2: 20$ PM |
| Time End: | $2: 58$ PM |
| Street Width (ft): | $22 \quad$ Segment Length (mi): 1.13 |
| Approved By: | MarcA. Mattox, PE |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC 22358.3 Narrow Roadway. Other factors considered include <br> horizontal and vertical curves, lack of pedestrian and bicycle <br> facilities and frequency of hidden driveway encroachments. |


| Road Analysis | Speed Data Analysis |  |
| :---: | ---: | :---: |
|  |  |  |
| California Vehicle Code | Total Count $=$ | 134 |
| Narrow Roadway? | YES | Average Speed $=$ |
| Residential District? | 40.39 |  |
| CA Road System Map | Median Speed $=$ | 40.00 |
| Major Collector? | NO | Std. Deviation $=$ |
| Minor Arterial? | 4.03 |  |
| Principal Arterial? | YES | Critical Speed $=$ |
| Collision History | 43.90 |  |
| 5 Year Collisions $=$ | 9 | 45 |
| Collisions Per Mile $=$ | 7.96 | MPH Pace Low $=$ |
| Rate Above Average? | NO | Percent in Pace $=$ |



Segment 40 - Skyway between Rocky Ln. and Clark Rd.


Skyway Speed Survey Location


Skyway Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 41 |
| :--- | :--- |
| Primary Street: | Skyway |
| Segment Start: | Clark Road |
| Segment End: | Pentz Road |
| Observation Location: | Bader Mine Road |
| Observation By and Date: | Hunter Foor 6/22/2023 |

Posted Speed Limit: 35

| Weather: | Sunny/Dry |
| :--- | :--- |
| Time Start: | 11:18AM |
| Time End: | $11: 59$ AM |
| Street Width (ft): | $22 \quad$ Segment Length (mi): 0.35 |
| Approved By: | MarcA. Mattox, PE |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC 22358.3 Narrow Roadway. Other factors considered include <br> above average collision history, horizontal and vertical curves, and <br> Iack of pedestrian and bicycle facilities. |


| Road Analysis | Speed Data Analysis |  |
| :---: | ---: | :---: |
|  |  |  |
| California Vehicle Code | Total Count $=$ | 124 |
| Narrow Roadway? | YES | Average Speed $=$ |
| Residential District? | 35.10 |  |
| CA Road System Map | Median Speed $=$ | 35.00 |
| Major Collector? | NO | Std. Deviation $=$ |
| Minor Arterial? | 4.32 |  |
| Principal Arterial? | YES | Critical Speed $=$ |
| Collision History | 39.10 |  |
| 5 Year Collisions $=$ | 8 | MPH Pace Low $=$ |
| Collisions Per Mile $=$ | 22.9 | 10 MPH Pace High $=$ |
| Rate Above Average? | YES | Percent in Pace $=$ |



Segment 41 - Skyway between Clark Rd. and Pentz Rd.


Skyway Speed Survey Location


Skyway Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 42 |
| :--- | :--- |
| Primary Street: | Stearns Road |
| Segment Start: | De Mille Road |
| Segment End: | Country Club Drive |
| Observation Location: | Erin Way |
| Observation By and Date: | Hunter Foor $6 / 22 / 2023$ |


| Posted Speed Limit: | 30 |
| :--- | :--- |
| Weather: | Sunny/Dry |
| Time Start: | 9:12 AM |
| Time End: | 10:56 AM |
| Street Width (ft): | $20 \quad$ Segment Length (mi): 0.54 |
| Approved By: | MarcA. Mattox, PE |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
| 15 |  | 0 | $0.0 \%$ |
| 16 |  | 0 | $0.0 \%$ |
| 17 |  | 0 | $0.0 \%$ |
| 18 | 1 | 1 | $1.8 \%$ |
| 19 | 1 | 2 | $3.6 \%$ |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC 22358.3 Narrow Roadway and CVC 627 Residential District. <br> Other factors considered include vertical curves, lack of pedestrian <br> and bicycle facilities and frequency of hidden driveway <br> encroachments. |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count = | 56 |
| Narrow Roadway? YES | Average Speed = | 27.77 |
| Residential District? YES | Median Speed $=$ | 28.00 |
| CA Road System Map | Std. Deviation = | 4.81 |
| Major Collector? YES | 85\% Speed = | 31.40 |
| Minor Arterial? NO | Critical Speed $=$ | 30 |
| Principal Arterial? NO | 10 MPH Pace Low $=$ | 22 |
| Collision History | 10 MPH Pace High $=$ | 32 |
| 5 Year Collisions $=0$ | Percent in Pace = | 79\% |
| Collisions Per Mile $=0$ | Recommended Speed | 30 |
| Rate Above Average? NO | Limit (MPH) | 30 |



Segment 42 - Stearns Rd. between De Mille Rd. and Country Club Dr.


Stearns Rd. Speed Survey Location


Stearns Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 43 |
| :--- | :--- |
| Primary Street: | Valley View Drive |
| Segment Start: | Oliver Road |
| Segment End: | End |
| Observation Location: | Ronsue Road |
| Observation By and Date: | Hunter Foor $6 / 29 / 2023$ |


| Posted Speed Limit: | 30 |
| :--- | :--- |
| Weather: | Sunny/Dry |
| Time Start: | 11:06 AM |
| Time End: | 12:58 PM |
| Street Width (ft): | $20 \quad$ Segment Length (mi): 1.52 |
| Approved By: | MarcA. Mattox, PE |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
| 15 |  | 0 | $0.0 \%$ |
| 16 |  | 0 | $0.0 \%$ |
| 17 |  | 0 | $0.0 \%$ |
| 18 |  | 0 | $0.0 \%$ |
| 19 |  | 0 | $0.0 \%$ |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC 22358.3 Narrow Roadway and CVC 627 Residential District. <br> Other factors considered include horizontal and vertical curves, <br> lack of pedestrian and bicycle facilities and frequency of driveway <br> encroachments. |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count = | 133 |
| Narrow Roadway? YES | Average Speed = | 35.29 |
| Residential District? YES | Median Speed = | 35.00 |
| CA Road System Map | Std. Deviation = | 5.53 |
| Major Collector? YES | 85\% Speed = | 40.80 |
| Minor Arterial? NO | Critical Speed $=$ | 40 |
| Principal Arterial? NO | 10 MPH Pace Low $=$ | 30 |
| Collision History | 10 MPH Pace High $=$ | 40 |
| 5 Year Collisions $=0$ | Percent in Pace = | 68\% |
| Collisions Per Mile $=0$ | Recommended Speed | 30 |
| Rate Above Average? NO | Limit (MPH) | 30 |



Segment 43 - Valley View Dr. between Oliver Rd. and End


Valley View Dr. Speed Survey Location


Valley View Dr. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 44 |
| :--- | :--- |
| Primary Street: | Wagstaff Road |
| Segment Start: | Oliver Road |
| Segment End: | Skyway |
| Observation Location: | Paragalia Way |
| Observation By and Date: | Hunter Foor $6 / 16 / 2023$ |

Posted Speed Limit: 30

| Weather: | Sunny/Dry |
| :--- | :--- |
| Time Start: | $10: 09 \mathrm{AM}$ |
| Time End: | $12: 50 \mathrm{PM}$ |
| Street Width (ft): | $20 \quad$ Segment Length (mi): 0.96 |
| Approved By: | MarcA. Mattox, PE |

## Special Notes and/or Conditions Not Readily Apparent to Drivers

CVC 22358.3 Narrow Roadway and CVC 627 Residential District. Other factors considered include vertical curves, lack of pedestrian and bicycle facilities and frequency of hidden driveway encroachments.

| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count = | 121 |
| Narrow Roadway? YES | Average Speed = | 31.06 |
| Residential District? YES | Median Speed $=$ | 31,00 |
| CA Road System Map | Std. Deviation = | 5.68 |
| Major Collector? YES | 85\% Speed = | 36,00 |
| Minor Arterial? NO | Critical Speed = | 35 |
| Principal Arterial? NO | 10 MPH Pace Low $=$ | 26 |
| Collision History | 10 MPH Pace High $=$ | 36 |
| 5 Year Collisions $=1$ | Percent in Pace = | 70\% |
| Collisions Per Mile $=1.04$ | Recommended Speed |  |
| Rate Above Average? NO | Limit (MPH) | 30 |



Segment 44 - Wagstaff Rd. between Oliver Rd. and Skyway


Wagstaff Rd. Speed Survey Location


Wagstaff Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 45 |
| :--- | :--- |
| Primary Street: | Wagstaff Road |
| Segment Start: | Skyway |
| Segment End: | Clark Road |
| Observation Location: | Diamond Ave |
| Observation By and Date: | Hunter Foor $6 / 6 / 2023$ |


| Speed <br> (MPH) | Total Vehicles Recorded | Cumulative Total | Percent Cumulative | Special Notes and/or Conditions Not Readily Apparent to Drivers |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 15 |  | 0 | 0.0\% | CVC 22358.3 Narrow Roadway and CVC 627 Residential District. Other factors considered include vertical curves, and frequency of hidden driveway encroachments. Bike path crossing. |  |
| 16 |  | 0 | 0.0\% |  |  |
| 17 |  | 0 | 0.0\% |  |  |
| 18 |  | 0 | 0.0\% |  |  |
| 19 |  | 0 | 0.0\% |  |  |
| 20 |  | 0 | 0.0\% |  |  |
| 21 |  | 0 | 0.0\% |  |  |
| 22 | 1 | 1 | 1.0\% | Road Analysis | Speed Data Analysis |
| 23 |  | 1 | 1.0\% |  |  |
| 24 | 3 | 4 | 3.9\% | California Vehicle Code | Total Count $=102$ |
| 25 | 2 | 6 | 5.9\% | Narrow Roadway? YES | Average Speed $=33.29$ |
| 26 | 1 | 7 | 6.9\% | Residential District? YES | Median Speed $=33.00$ |
| 27 | 4 | 11 | 10.8\% | CA Road System Map | Std. Deviation $=\quad 4.79$ |
| 28 | 5 | 16 | 15.7\% | Major Collector? NO | 85\% Speed $=\quad 38.70$ |
| 29 | 2 | 18 | 17.6\% | Minor Arterial? YES | Critical Speed $=40$ |
| 30 | 10 | 28 | 27.5\% | Principal Arterial? NO | 10 MPH Pace Low $=27$ |
| 31 | 10 | 38 | 37.3\% | Collision History | 10 MPH Pace High $=\quad 37$ |
| 32 | 8 | 46 | 45.1\% | 5 Year Collisions $=1$ | Percent in Pace $=\quad 75 \%$ |
| 33 | 11 | 57 | 55.9\% | Collisions Per Mile $=1.2$ | Recommended Speed 30 |
| 34 | 7 | 64 | 62.7\% | Rate Above Average? NO | Limit (MPH) 30 |



Segment 45 - Wagstaff Rd. between Skyway and Clark Rd.


Wagstaff Rd. Speed Survey Location


Wagstaff Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 46 |
| :--- | :--- |
| Primary Street: | Wagstaff Road |
| Segment Start: | Clark Road |
| Segment End: | Pentz Road |
| Observation Location: | Forest Lane |
| Observation By and Date: | Hunter Foor $6 / 28 / 2023$ |

Posted Speed Limit: 30

| Weather: | Sunny/Dry |
| :--- | :--- |
| Time Start: | $9: 02 \mathrm{AM}$ |
| Time End: | 10:10 AM |
| Street Width (ft): | $20 \quad$ Segment Length (mi): 0.59 |
| Approved By: | MarcA. Mattox, PE |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| CVC 22358.3 Narrow Roadway and CVC 627 Residential District <br> Other factors considered include vertical curves, lack of pedestrian <br> and bicycle facilities and frequency of hidden driveway <br> encroachments. |


| Road Analysis | Speed Data Analysis |  |
| :---: | :---: | :---: |
| California Vehicle Code | Total Count = | 129 |
| Narrow Roadway? YES | Average Speed = | 31.84 |
| Residential District? YES | Median Speed $=$ | 32.00 |
| CA Road System Map | Std. Deviation = | 4.84 |
| Major Collector? YES | 85\% Speed = | 36.10 |
| Minor Arterial? NO | Critical Speed $=$ | 35 |
| Principal Arterial? NO | 10 MPH Pace Low $=$ | 27 |
| Collision History | 10 MPH Pace High $=$ | 37 |
| 5 Year Collisions $=0$ | Percent in Pace $=$ | 79\% |
| Collisions Per Mile $=0$ | Recommended Speed |  |
| Rate Above Average? NO | Limit (MPH) | 30 |



Segment 46 - Wagstaff Rd. between Clark Rd. and Pentz Rd.


Wagstaff Rd. Speed Survey Location


Wagstaff Rd. Aerial View

Town of Paradise
2023 Engineering \& Traffic Survey

| Segment No.: | 47 |
| :--- | :--- |
| Primary Street: | Skyway |
| Segment Start: | Neal Road |
| Segment End: | Princeton Way |
| Observation Location: | Princeton Way |
| Observation By and Date: | Hunter Foor $6 / 23 / 23$ |


| Speed <br> (MPH) | Total <br> Vehicles <br> Recorded | Cumulative <br> Total | Percent <br> Cumulative |
| :---: | :---: | :---: | :---: |
|  |  |  |  |


| Posted Speed Limit: | 45 |
| :--- | :--- |
| Weather: | Sunny/Dry |
| Time Start: | 11:53 AM |
| Time End: | 12:21 PM |
| Street Width (ft): | $60 \quad$ Segment Length (mi): 0.29 |
| Approved By: | MarcA. Mattox, PE |


| Special Notes and/or Conditions Not Readily <br> Apparent to Drivers |
| :--- |
| Two lanes in each direction with center two-way left-turn lane. <br> Horizontal curve present. Medical clinic adjacent to zone. 2 <br> bicyclists observed. Transition segment between speed zones. Speed <br> limit reduction consideration included lack shoulders and <br> frequency of encroachments in high-speed area. |


| Road Analysis | Speed Data Analysis |  |
| :---: | ---: | :---: |
|  |  |  |
| California Vehicle Code | Total Count $=$ | 111 |
| Narrow Roadway? | NO | Average Speed $=$ |
| Residential District? | NO | Median Speed $=$ |
| CA Road System Map | 48.45 |  |
| Major Collector? | NO | Std. Deviation $=$ |
| Minor Arterial? | NO | Critical Speed $=$ |
| Principal Arterial? | YES | 51.10 |
| Collision History | 10 MPH Pace Low $=$ | 42 |
| 5 Year Collisions $=$ | 2 | 10 MPH Pace High $=$ |
| Collisions Per Mile $=$ | 6.9 | 52 |
| Rate Above Average? | NO | Recommended Speed |



Segment 47 - Skyway between Neal Rd. and Princeton Way


Skyway Speed Survey Location


Skyway Aerial View


## Appendix C

California Vehicle Code
Sections on Speed Laws

## Increase of Local Speed Limits to 65 MPH

22356. (a) Whenever the Department of Transportation, after consultation with the Department of the California Highway Patrol, determines upon the basis of an engineering and traffic survey on existing highway segments, or upon the basis of appropriate design standards and projected traffic volumes in the case of newly constructed highway segments, that a speed greater than 65 miles per hour would facilitate the orderly movement of vehicular traffic and would be reasonable and safe upon any state highway, or portion thereof, that is otherwise subject to a maximum speed limit of 65 miles per hour, the Department of Transportation, with the approval of the Department of the California Highway Patrol, may declare a higher maximum speed of 70 miles per hour for vehicles not subject to Section 22406, and shall cause appropriate signs to be erected giving notice thereof. The Department of Transportation shall only make a determination under this section that is fully consistent with, and in full compliance with, federal law.
(b) No person shall drive a vehicle upon that highway at a speed greater than 70 miles per hour, as posted.
(c) This section shall become operative on the date specified in subdivision (c) of Section 22366.
(Repealed (in Sec. 26) and added by Stats. 1995, Ch. 766, Sec. 27. Effective January 1, 1996. This section became operative, by its own provisions, on the date described in Section 22366.)

## Decrease Near Children's Playgrounds

22357.1. Notwithstanding Section 22357, a local authority may, by ordinance or resolution, set a prima facie speed limit of 25 miles per hour on any street, other than a state highway, adjacent to any children's playground in a public park but only during particular hours or days when children are expected to use the facilities. The 25 mile per hour speed limit shall be effective when signs giving notice of the speed limit are posted.
(Added by Stats. 1989, Ch. 508, Sec. 1.)

## Decrease of Local Speed Limits

22357. (a) Whenever a local authority determines upon the basis of an engineering and traffic survey that a speed greater than 25 miles per hour would facilitate the orderly movement of vehicular traffic and would be reasonable and safe upon any street other than a state highway otherwise subject to a prima facie limit of 25 miles per hour, the local authority may by ordinance determine and declare a prima facie speed limit of $30,35,40,45,50,55$, or 60 miles per hour or a maximum speed limit of 65 miles per hour, whichever is found most appropriate to facilitate the orderly movement of traffic and is reasonable and safe. The declared prima facie or maximum speed limit shall be effective when appropriate signs giving notice thereof are erected upon the street and shall not thereafter be revised except upon the basis of an engineering and traffic survey. This section does not apply to any 25 -mile-per-hour prima facie limit which is applicable when passing a school building or the grounds thereof or when passing a senior center or other facility primarily used by senior citizens.
(b) This section shall become operative on the date specified in subdivision (c) of Section 22366.
(Repealed (in Sec. 28) and added by Stats. 1995, Ch. 766, Sec. 29. Effective January 1, 1996. This section became operative, by its own provisions, on the date described in Section 22366.)

## Decrease on Narrow Street

22358.3. Whenever a local authority determines upon the basis of an engineering and traffic survey that the prima facie speed limit of 25 miles per hour in a business or residence district or in a public park on any street having a roadway not exceeding 25 feet in width, other than a state highway, is more than is reasonable or safe, the local authority may, by ordinance or resolution, determine and declare a prima facie speed limit of 20 or 15 miles per hour, whichever is found most appropriate and is reasonable and safe. The declared prima facie limit shall be effective when appropriate signs giving notice thereof are erected upon the street.
(Amended by Stats. 1972, Ch. 1095.)

## Decrease of Local Limits Near Schools or Senior Centers

22358.4. (a) (1) Whenever a local authority determines upon the basis of an engineering and traffic survey that the prima facie speed limit of 25 miles per hour established by subdivision (b) of Section 22352 is more than is reasonable or safe, the local authority may, by ordinance or resolution, determine and declare a prima facie speed limit of 20 or 15 miles per hour, whichever is justified as the appropriate speed limit by that survey.
(2) An ordinance or resolution adopted under paragraph (1) shall not be effective until appropriate signs giving notice of the speed limit are erected upon the highway and, in the case of a state highway, until the ordinance is approved by the Department of Transportation and the appropriate signs are erected upon the highway.
(b) (1) Notwithstanding subdivision (a) or any other provision of law, a local authority may, by ordinance or resolution, determine and declare prima facie speed limits as follows:
(A) A 15 miles per hour prima facie limit in a residence district, on a highway with a posted speed limit of 30 miles per hour or slower, when approaching, at a distance of less than 500 feet from, or passing, a school building or the grounds of a school building, contiguous to a highway and posted with a school warning sign that indicates a speed limit of 15 miles per hour, while children are going to or leaving the school, either during school hours or during the noon recess period. The prima facie limit shall also apply when approaching, at a distance of less than 500 feet from, or passing, school grounds that are not separated from the highway by a fence, gate, or other physical barrier while the grounds are in use by children and the highway is posted with a school warning sign that indicates a speed limit of 15 miles per hour.
(B) A 25 miles per hour prima facie limit in a residence district, on a highway with a posted speed limit of 30 miles per hour or slower, when approaching, at a distance of 500 to 1,000 feet from, a school building or the grounds thereof, contiguous to a highway and posted with a school warning sign that indicates a speed limit of 25 miles per hour, while children are going to or leaving the school, either during school hours or during the noon recess period. The prima facie limit shall also
apply when approaching, at a distance of 500 to 1,000 feet from, school grounds that are not separated from the highway by a fence, gate, or other physical barrier while the grounds are in use by children and the highway is posted with a school warning sign that indicates a speed limit of 25 miles per hour.
(2) The prima facie limits established under paragraph (1) apply only to highways that meet all of the following conditions:
(A) A maximum of two traffic lanes.
(B) A maximum posted 30 miles per hour prima facie speed limit immediately prior to and after the school zone.
(3) The prima facie limits established under paragraph (1) apply to all lanes of an affected highway, in both directions of travel.
(4) When determining the need to lower the prima facie speed limit, the local authority shall take the provisions of Section 627 into consideration.
(5) (A) An ordinance or resolution adopted under paragraph (1) shall not be effective until appropriate signs giving notice of the speed limit are erected upon the highway and, in the case of a state highway, until the ordinance is approved by the Department of Transportation and the appropriate signs are erected upon the highway.
(B) For purposes of subparagraph (A) of paragraph (1), school warning signs indicating a speed limit of 15 miles per hour may be placed at a distance up to 500 feet away from school grounds.
(C) For purposes of subparagraph (B) of paragraph (1), school warning signs indicating a speed limit of 25 miles per hour may be placed at any distance between500 and 1,000 feet away from the school grounds.
(D) A local authority shall reimburse the Department of Transportation for all costs incurred by the department under this subdivision. (Amended by Stats. 2016, Ch. 208, Sec. 15. (AB 2906) Effective January 1, 2017.)

## Downward Speed Zoning

22358.5. It is the intent of the Legislature that physical conditions such as width, curvature, grade and surface conditions, or any other condition readily apparent to a driver, in the absence of other factors, would not require special downward speed zoning, as the basic rule of
section 22350 is sufficient regulation as to such conditions.
(Added by Stats. 1959, Ch. 11.)


## Appendix D

California Manual of Uniform Traffic Control Devices
Section 2B. 13 Speed Limit Sign (R2-1)

## Section 2B. 13 Speed Limit Sign (R2-1)

Support:
00 . The setting of speed limits can be controversial and requires a rational and defensible determination to maintain public confidence. Speed limits are normally set near the 85thpercentile speed that statistically represents one standard deviation above the average speed and establishes the upper limit of what is considered reasonable and prudent. As with most laws, speed limits need to depend on the voluntary compliance of the greater majority of motorists. Speed limits cannot be set arbitrarily low, as this would create violators of the majority of drivers and would not command the respect of the public. Artificially low speed limits can lead to poor compliance as well as large variations in speed within the traffic stream. Increased speed variance can also create more conflicts and passing maneuvers.

00 a . The most effective way to reduce speeds is through a combination of strategies using traffic control devices related to speed management, roadway design and engineering solutions, traffic calming techniques and measures, public education, and enforcement efforts. Effectively managing road user speed relies on numerous factors, which include enforcement, roadway characteristics, surrounding environment, adjacent land use, and traffic control devices. Many studies find that engineering changes, such as change a road's infrastructure, are one of the most important factors in reducing vehicle operating speeds. Engineering changes are also one of the most effective interventions at reducing pedestrian injury and fatality rates. Potential street engineering changes, such as curb extensions, median islands, raised crosswalks, roundabouts, and speed bumps or speed humps, naturally result in lower speeds. It is realized that these engineering changes can be costly and time-consuming to implement.

Standard:

1. Speed zones (other than statutory speed limits) shall only be established on the basis of an engineering and traffic survey (E\&TS) study that has been performed in accordance with traffic engineering practices. The engineering study shall include an analysis of the current speed distribution of free-flowing vehicles.
2. The Speed Limit (R2-1) sign (see Figure 2B-3) shall display the limit established by law, ordinance, regulation, or as adopted by the authorized agency based on the engineering study. The speed limits displayed shall be in multiples of 5 mph .
3. Speed Limit (R2-1) signs, indicating speed limits for which posting is required by law, shall be located at the points of change from one speed limit to another.
4. At the downstream end of the section to which a speed limit applies, a Speed Limit sign showing the next speed limit shall be installed. Additional Speed Limit signs shall be installed beyond major intersections and at other locations where it is necessary to remind road users of the speed limit that is applicable.
5. Speed Limit signs indicating the statutory speed limits shall be installed at entrances to the State and, where appropriate, at jurisdictional boundaries in urban areas.

## Support:

6. In general, the maximum speed limits applicable to rural and urban roads are established: A. Statutorily - a maximum speed limit applicable to a particular class of road, such as freeways or city streets, that is established by State law; or
B. As altered speed zones - based on engineering studies.
7. State statutory limits might restrict the maximum speed limit that can be established on a particular road, notwithstanding what an engineering study might indicate.

Option:
08. If a jurisdiction has a policy of installing Speed Limit signs in accordance with statutory requirements only on the streets that enter a city, neighborhood, or residential area to indicate the speed limit that is applicable to the entire city, neighborhood, or residential area unless otherwise posted, a CITYWIDE (R2-5aP), NEIGHBORHOOD (R2-5bP), or RESIDENTIAL (R2-5cP) plaque may be mounted above the Speed Limit sign and an UNLESS OTHERWISE POSTED (R2-5P) plaque may be mounted below the Speed Limit sign (see Figure 2B-3).

Guidance:
09. A Reduced Speed Limit Ahead (W3-5 or W3-5a) sign (see Section 2C.38) should be used to inform road users of a reduced speed zone where the speed limit is being reduced by more than 10 mph , or where engineering judgment indicates the need for advance notice to comply with the posted speed limit ahead.
10. States and local agencies should conduct engineering studies at least once every 5, 7 or 14 years, in compliance with CVC Section 40802 to reevaluate non-statutory speed limits on segments of their roadways that have undergone significant changes since the last review, such as the addition or elimination of parking or driveways, changes in the number of travel lanes, changes in the configuration of bicycle lanes, changes in traffic control signal coordination, or significant changes in traffic volumes.
11. No more than three speed limits should be displayed on any one Speed Limit sign or assembly.
12. When a speed limit within a speed zone is posted, it should be within 5 mph of the 85 th percentile speed of free flowing traffic.

CVC Section 22358.6 - 85th-Percentile, Rounding, 5 mph Increment, 5 mph speed reduction and Maximum Speed Reduction

Standard:
12a. When a speed limit is to be posted, it shall be established at the nearest 5 mph increment of the 85th-percentile speed of free-flowing traffic (CVC Section 22358.6(a)), except as shown in the two Options below for rounding down and using 5 mph speed reduction (CVC Section 22358.6(b)), or rounding up (CVC Section 22358.6(c)), or if using additional 5 mph speed
reduction on local agency roadways for safety corridor designation (CVC Section 22358.7(a)(1)) or adjacent to land or facility generating high concentrations of bicyclists and pedestrians (CVC Section 22358.7(a)(2)).

Option:

1. For cases in which the nearest 5 mph increment of the 85 th-percentile speed would require a rounding down, the posted speed may be reduced by 5 mph from the nearest 5 mph increment of the 85th-percentile speed, in compliance with CVC Sections 627 and 22358.5. CVC Sections 22353, 22353.2, 22353.3, 22353.4, and 22353.5, may also be considered, if applicable. See Standard below for documentation requirements. Refer to CVC Section 22358.6(b).
2. For cases in which the nearest 5 mph increment of the 85 th-percentile speed would require a rounding up, then the speed limit may be rounded down to the nearest 5 mph increment below the 85th percentile speed, if no further reduction is used. Refer to CVC Section 21400(b). Refer to CVC Section 22358.6(c).

Standard:
12b. If the speed limit to be posted has had the 5 mph reduction applied, then an E\&TS shall document in writing the conditions and justification for the lower speed limit and be approved by a registered Civil or Traffic Engineer. The reasons for the lower speed limit shall be in compliance with CVC Sections 627 and 22358.5. Refer to Section 22358.6(b).

12c. The total reduction in the speed limit using the nearest 5 mph increment (CVC Section 22358.6(a)), rounding up (CVC Section 22358.6(c)), rounding down and using 5 mph speed reduction (CVC Section22358.6(b)), additional 5 mph speed reduction for safety corridor designation (CVC Section 22358.7(a)(1)) or adjacent to land or facility generating high concentrations of bicyclists and pedestrians (CVC Section 22358.7(a)(2)), this speed reduction shall not exceed 12.4 mph from the 85th-percentile speed. Refer to CVC Section 22358.6(e). Support:

12d. Refer to Tables 2B-103(CA) and 2B-104(CA), which provides examples of 85th-percentile speed values and the application of the speed limit policies and criteria applicable per CVC 22358.6 and 22358.7.

12e. Any existing E\&TS that was performed before January 1, 2022 in accordance with previous traffic control device standards is not required to be updated until it is due for reevaluation per the 5,7 or 14 year criteria.

CVC Sections 22358.7, 22358.8 and 22358.9 - Applicability on State Highway System \& Local Agency Roadways

Standard:
12f. CVC Sections 22358.7, 22358.8 and 22358.9 and their related policies shall not be applicable to roadways on the State Highway System.

Support:
12g. CVC Sections 22358.7, 22358.8 and 22358.9 and their related policies are applicable on local agency roadways.

12h. CVC Sections 22358.7, 22358.8 and 22358.9 and their related policies are also applicable on any privately owned and maintained roads or commercial establishments, if the private road or private property has been subjected to the CVC application by the private property owner or a particular city or county enacts an ordinance or resolution to this effect. Refer to CVC Sections 21100, 21100.1, 21107, 21107.5, 21107.6, and 21107.7.

Standard:
12i. The additional 5 mph speed reduction allowed by CVC Section 22358.7 on designated safety corridors or on portions of highway adjacent to any land or facility that generates high concentrations of bicyclists or pedestrians, shall not be applicable on any roadway segment that is on the State Highway System

12j. The option allowed by CVC Section 22358.8 to retain the currently adopted speed limit or restore the immediately prior adopted speed limit, shall not be applicable on any roadway segment that is on the State Highway System.

12k. Declaring prima facie speed limits of 25 mph or 20 mph on a highway contiguous to a business activity district allowed by CVC Section 22358.9 shall not be applicable on any roadway segment that is on the State Highway System.

## CVC Section 22358.7 - Safety corridor and Land or Facilities Generating High Concentrations of Bicyclists and Pedestrians

Standard:
12l. Additional lowering of the speed limits from those calculated using rounding (up or down) per CVC Section 22358.6 (b) and 22358.6 (c) and 5 mph speed reduction using CVC Section 22358.6(b), as included in paragraph 12a, and Options \#1 and \#2 processes, is prohibited, except for the local agency roadway segments designated as "safety corridor" or "land or facilities that generate high concentrations of bicyclists and pedestrians" in compliance with CVC Sections 22358.6(d) and 22358.7.

Option:
12 m . Local agencies may additionally lower the speed limits by 5 mph from those calculated using rounding (up or down) per CVC Section 22358.6(b) and 22358.6(c) and 5 mph speed
reduction using CVC Section 22358.6(b) if, after completing an E\&TS, find that the speed limit is still more than is reasonable or safe, for either of the following reasons:

1. The portion of a highway has been designated as a safety corridor.
2. The portion of highway is adjacent to any land or facility that generates high concentrations of bicyclists or pedestrians, especially those from vulnerable groups such as children, seniors, persons with disabilities, and the unhoused.

CVC Section 22358.7(a)(1) - "Safety Corridor" Definition
Standard:
12 n . A safety corridor shall be defined as a roadway segment within an overall roadway network where the highest number of serious injury and fatality crashes occur.

12o. One or more of the required crash weighting factors listed in the Table 2B-105(CA) shall be used to prioritize the locations of fatal and serious injury crashes in developing the "Safety Corridor".

Option:
12p. Data used to determine a safety corridor may be from the most recent Engineering and Traffic Survey (E\&TS) performed. The crash data source may include, but is not limited to, California Highway Patrol's (CHP) Statewide Integrated Traffic Records System (SWITRS).

Standard:
12q. The prioritized subset of safety corridors shall:

1. Identify specific locations with high crash occurrences.
2. Identify corridor-level segments with a pattern of crash reoccurrence.
3. Be able to be stratified by mode.

12r. Safety corridors shall represent a prioritized subset of the overall roadway network within an authority's responsibilities and shall not exceed one-fifth of the overall roadway network.

Guidance:
12s. A jurisdiction should use three to five years of the most recent crash data to determine a safety corridor based on Fatal and Serious Injury data.

Option:
12 t . For crash coverage, safety corridors may identify the subset of the overall roadway network where a minimum of $25 \%$ of the Fatal + Serious Injury (F+SI) crashes occur.

12u. To identify logical termini, the geographic extent of a safety corridor may be determined by non-engineering staff.

Standard:
12 v . A licensed professional engineer shall sign off on logical termini identified for a safety corridor using existing E\&TS.

Option:
12w. Crash/Volume rate may be used to provide additional locations to be included in the safety corridor. Local agencies may use proactive measures as indicators.

CVC Section 22358.7(a)(2) - "Land or facility that generates high concentrations of bicyclists or pedestrians" definition

Standard:
12x. Except for the Option in first paragraph below, a land or facility that generates high concentrations of bicyclists or pedestrians shall be defined as the portion of the highway where one or more of any of the generators listed in Table 2B-106(CA) are present within a distance of 1320 feet.

Option:
$12 y$. Crash data that demonstrates a highway segment is within the top twenty percent of pedestrian and/or bicyclist fatalities or serious injuries over a three-to-five-year period may be used in lieu of one of the generators listed in Table 2B-106(CA).

Standard:
12z. A highway segment shall be defined as the portion of the highway where a location that meets the aforementioned criteria is present within a distance of 1320 feet.

Option:
12aa. A highway segment may be longer than 1320 feet provided that a minimum of one location within the top twenty percent of fatal and serious injury pedestrian and/or bicyclist crashes within a three-to-five-year period is present for every 1320 feet.

Standard:
12ab. The top twenty percent of pedestrian and/or bicyclist fatalities or serious injury crashes within a three to five year period shall be based on the geographic area within the jurisdiction of the Engineer performing the E\&TS.

Option:
12ac. A high concentration of pedestrians and bicyclists may be longer than 1320 feet provided that a minimum of one generator is present for every 1320 feet.

12ad. Data used to determine high concentration locations may be obtained from the most recently performed Engineering and Traffic Survey (E\&TS).

Standard:
12ae. The provisions of CVC Section 22358.7 to additionally lower the speed limit (by designating safety corridor or on portion of highway is adjacent to any land or facility that generates high concentrations of bicyclists or pedestrians), shall not be applicable until actions required per CVC Section 22358.7 by Department of Transportation and Judicial Council are completed or June 30, 2024, whichever is sooner.

CVC Section 22358.8 (Retain currently adopted or restore immediately prior speed limit)
Option:
12af. Local agency may retain the currently adopted speed limit without further reduction or restore the immediately prior adopted speed limit without further reduction as provided in CVC Section 22358.8.

Standard:
12ag. Currently adopted speed limit or immediately prior adopted speed limit shall only be retained, by ordinance, if after completing an E\&TS, local agency finds that the speed limit is still more than reasonable or safe, and that speed limit was established with an E\&TS and if a registered engineer has evaluated the section of highway and determined that no additional general purpose lanes have been added to the roadway since completion of the traffic survey that established the prior speed limit.

12ah. If local agency decides to use lower speed limit based on CVC Section 22358.8, after completing an E\&TS and finding that the speed limit is still more than is reasonable or safe, it shall not be reduced by any more than 5 mph from the currently adopted speed limit not below the immediately prior speed limit. Refer to CVC Section 22358.8(b).

## CVC Section 22358.9 - Business Activity District

Option:
12ai. A local authority may, by ordinance, determine and declare a 25 or 20 mph prima facie speed limit on a highway contiguous to a business activity district when posted with a sign that indicates a speed limit of 25 or 20 mph if the highway segment meets all of the following conditions:

1. A maximum of four traffic lanes.
2. A maximum posted 30 mph prima facie speed limit immediately prior to and after the business activity district, if establishing a 25 mph speed limit.
3. A maximum posted 25 mph prima facie speed limit immediately prior to and after the business activity district, if establishing a 20 mph speed limit.

12aj A "business activity district" is that portion of a highway and the property contiguous thereto that includes central or neighborhood downtowns, urban villages, or zoning designations that prioritize commercial land uses at the downtown or neighborhood scale and meets a least three of the following four requirements:
4. No less than 50 percent of the contiguous property fronting the highway consists of retail or dining commercial uses, including outdoor dining, that open directly onto sidewalks adjacent to the highway.
5. Parking, including parallel, diagonal, or perpendicular spaces located alongside the highway.
6. Traffic control signals or stop signs regulating traffic flow on the highway, located at intervals of no more than 600 feet.
7. Marked crosswalks not controlled by a traffic control device.

Standard:
12ak. A local authority shall not declare a prima facie speed limit on a portion of a highway where the local authority has already lowered the speed limit as permitted for designated safety corridors (CV Section 22358.7) or using the land or facility adjacent to high concentration of pedestrians and bicyclists (CVC Section 22358.7) or retained the currently adopted speed limit (CVC Section 22358.8) or have restored the immediately prior adopted speed limit (CVC Section 22358.8). Refer to CVC Section 22358.9(c).
13. Speed studies for signalized intersection approaches should be taken outside the influence area of the traffic control signal, which is generally considered to be approximately $1 / 2 \mathrm{mile}$, to avoid obtaining skewed results for the 85th-percentile speed.

Support:
14. Advance warning signs and other traffic control devices to attract the motorist's attention to a signalized intersection are usually more effective than a reduced speed limit zone.

Guidance:
15. An advisory speed plaque (see Section 2C.08) mounted below a warning sign should be used to warn road users of an advisory speed for a roadway condition. A Speed Limit sign should not be used for this situation.

## Option:

16. Other factors that may be considered when establishing or reevaluating speed limits are the following:
A. Road characteristics, shoulder condition, grade, alignment, and sight distance;
B. The pace;
C. Roadside development and environment;
D. Parking practices and pedestrian activity; and E. Reported crash experience for at least a 12 -month period.
17. Two types of Speed Limit signs may be used: one to designate passenger car speeds, including any nighttime information or minimum speed limit that might apply; and the other to show any special speed limits for trucks and other vehicles.
18. A changeable message sign that changes the speed limit for traffic and ambient conditions may be installed provided that the appropriate speed limit is displayed at the proper times.
19. A changeable message sign that displays to approaching drivers the speed at which they are traveling may be installed in conjunction with a Speed Limit sign.

Guidance:
20. If a changeable message sign displaying approach speeds is installed, the legend YOUR SPEED XX MPH or such similar legend should be displayed. The color of the changeable message legend should be a yellow legend on a black background or the reverse of these colors.

Support:
21. Advisory Speed signs and plaques are discussed in Sections 2C. 08 and 2C.14. Temporary Traffic Control Zone Speed signs are discussed in Part 6. The WORK ZONE (G20-5aP) plaque intended for installation above a Speed Limit sign is discussed in Section 6F.12. School Speed Limit signs are discussed in Section 7B.15.
22. Speed limits in California are governed by the California Vehicle Code (CVC), Sections 22348 through 22413; also, pertinent sections are found in Sections 627 and 40802 and others referenced in this section. See Section 1A. 11 for information regarding this publication.
23. Refer to Part 6, Section 6C. 01 for speed limit signs in temporary traffic control zones. Refer to Part 7 for speed limit signs in school areas.

Engineering and Traffic Survey (E\&TS)
Support:
24. CVC Section 627 defines the term "Engineering and traffic survey" and lists its requirements.

Standard:
25. An engineering and traffic survey (E\&TS) shall include, among other requirements deemed necessary by Caltrans, consideration of all of the following:
A. Prevailing speeds as determined by traffic engineering measurements.
B. Collision records.
C. Highway, traffic, and roadside conditions not readily apparent to the driver.

Guidance:
26. The E\&TS should contain sufficient information to document that the required three items of CVC Section 627 are provided and that other conditions not readily apparent to a driver are properly identified.
27. Prevailing speeds are determined by a speed zone survey. A speed zone survey should include:
A. The intent of the speed measurements is to determine the actual speed of unimpeded traffic. The speed of traffic should not be altered by concentrated law enforcement, or other means, just prior to, or while taking the speed measurements. B. Only one person is required for the field work. Speeds should be read directly from a radar or other electronic speed measuring devices; or,
C. Devices, other than radar, capable of accurately distinguishing and measuring the unimpeded speed of free flowing vehicles may be used.
D. A location should be selected where prevailing speeds are representative of the entire speed zone section. If speeds vary on a given route, more than one speed zone section may be required, with separate measurements for each section. Locations for measurements should be chosen so as to minimize the effects of traffic signals or stop signs.
E. Speed measurements should be taken during off-peak hours between peak traffic periods on weekdays. If there is difficulty in obtaining the desired quantity, speed measurements may be taken during any period with free flowing traffic.
F. The weather should be fair (dry pavement) with no unusual conditions prevailing. G. The surveyor and equipment should not affect the traffic speeds. For this reason, an unmarked car is recommended, and the radar speed meter located as inconspicuously as possible.
$H$. In order for the sample to be representative of the actual traffic flow, the minimum sample should be 100 vehicles in each survey. In no case should the sample contain less than 50 vehicles.
I. Short speed zones of less than 0.5 miles should be avoided, except in transition areas.
J. Speed zone changes should be coordinated with changes in roadway conditions or roadside development.
K. Speed zoning should be in 10 mph increments except in urban areas where 5 mph increments are preferable.
L. Speed zoning should be coordinated with adjacent jurisdictions.

Support:
28. Physical conditions such as width, curvature, grade and surface conditions, or any other condition readily apparent to the driver, in the absence of other factors, would not require special downward speed zoning. Refer to CVC 22358.5.

Option:
29. When qualifying an appropriate speed limit, local authorities may also consider all of the following findings:
A. Residential density, if any of the following conditions exist on the particular portion of highway and the property contiguous thereto, other than a business district:

1. Upon one side of the highway, within 0.25 miles, the contiguous property fronting thereon is occupied by 13 or more separate dwelling houses or business structures. 2. Upon both sides of the highway, collectively, within a distance of 0.25 miles the contiguous property fronting thereon is occupied by 16 or more separate dwelling houses or business structures.
2. The portion of highway is larger than 0.25 miles but has the ratio of separate dwelling houses or business structures to the length of the highway described in either subparagraph 1 or 2 above.
B. Safety of bicyclists and pedestrians, with increased consideration for vulnerable pedestrian groups including children, seniors, persons with disabilities, users of personal assistive mobility devices, and the unhoused.
3. The following two methods of conducting E\&TS may be used to establish speed limits:
4. State Highways - The E\&TS for State highways is made under the direction of the Caltrans District Traffic Engineer. The data includes:
A. One copy of the Example of Speed Zone Survey Sheet (See Figure 2B-101(CA)) showing:

- A north arrow
- Engineer's station or post mileage
- Limits of the proposed zones
- Appropriate notations showing type of roadside development, such as "scattered business," "solid residential," etc. Schools adjacent to the highway are shown, but other buildings need not be plotted unless they are a factor in the speed recommendation or the point of termination of a speed zone.
- Collision rates for the zones involved
- Average daily traffic volume
- Location of traffic signals, signs and markings
- If the highway is divided, the limits of zones for each direction of travel
- Plotted 85th percentile and pace speeds at location taken showing speed profile
B. A report to the District Director that includes:
- The reason for the initiation of speed zone survey.
- Recommendations and supporting reasons.
- The enforcement jurisdictions involved and the recommendations and opinions of those officials.
- The stationing or reference post in mileage at the beginning and ending of each proposed zone and any intermediate equations. Location ties must be given to readily identifiable physical features.

2. City and County Through Highways, Arterials, Collector Roads and Local Streets.
A. The short method of speed zoning is based on the premise that a reasonable speed limit is one that conforms to the actual behavior of the majority of motorists, and that by measuring motorists' speeds, one will be able to select a speed limit that is both reasonable and effective. Other factors that need to be considered include but are not limited to: the most recent two-year collision record, roadway design speed, safe stopping sight distance, super elevation, shoulder conditions, profile conditions, intersection spacing and offsets, commercial driveway characteristics, and pedestrian traffic in the roadway without sidewalks.
B. Determination of Existing Speed Limits - Figures 2B-103(CA) \& 2B-104(CA) show examples of data sheets which may be used to record speed observations. Specific types of vehicles may be tallied by use of letter symbols in appropriate squares.
3. In most situations, the short form for local streets and roads will be adequate; however, the procedure used on State highways may be used at the option of the local agency.
4. Any agency may lower the speed limit below the prima facie speed limit after performing, and based on the results of an E\&TS.

Guidance:
33. The establishment of a speed limit of more than 5 mph below the 85 th percentile speed should be done with great care as studies have shown that establishing a speed limit at less than the 85th percentile generally results in an increase in collision rates; in addition, this may make violators of a disproportionate number of the reasonable majority of drivers.

Support:
34. Generally, the most decisive evidence of conditions not readily apparent to the driver surfaces in collision histories.
35. Speed limits are established at or near the 85th percentile speed, which is defined as that speed at or below which 85 th percent of the traffic is moving. The 85 th percentile speed is often referred to as the critical speed. Pace speed is defined as the 10 mph increment of speed containing the largest number of vehicles (See Figure 2B-102(CA)). The lower limit of the pace is plotted on the Speed Zone Survey Sheets as an aid in determining the proper zone limits. Speed limits higher than the 85th percentile are not generally considered reasonable and prudent. Speed limits below the 85 th percentile do not ordinarily facilitate the orderly movement of traffic and require constant enforcement to maintain compliance. Speed limits established on the basis of the 85th percentile conform to the consensus of those who drive highways as to what speed is reasonable and prudent, and are not dependent on the judgment of one or a few individuals.
36. The majority of drivers comply with the basic speed law. Speed limits set at or near the 85th percentile speed provide law enforcement officers with a limit to cite drivers who will not
conform to what the majority considers reasonable and prudent. Further studies show that establishing a speed limit at less than the 85th percentile (Critical Speed) generally results in an increase in collision rates.

## Option:

37. When roadside development results in traffic conflicts and unusual conditions which are not readily apparent to drivers, as indicated in collision records, speed limits somewhat below the 85th percentile may be justified. Concurrence and support of enforcement officials are necessary for the successful operation of a restricted speed zone.

Guidance:
38. Speed zones of less than 0.5 miles and short transition zones should be avoided.


[^0]:    Signature of CAL FIRE Accounting Officer

[^1]:    Title and Name of Local Agency

