



# TOWN OF PARADISE

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## TOWN ENGINEER MEETING AGENDA REGULAR MEETING – 2:00 PM – September 30, 2015

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk. Members of the public may address the Town Engineer on any agenda item, including closed session. If you wish to address the Town Engineer on any matter on the Agenda, it is requested that you complete a "Request to Address Council" card and give it to the Town Clerk prior to the beginning of the Town Engineer Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to the Town Engineer within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk Department located at 5555 Skyway, Room 3, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

### CALL TO ORDER

#### 1. APPROVAL OF MINUTES

- a. Approve minutes from meeting of August 12, 2015

\*\*\*\*\*PUBLIC HEARING PROCEDURE\*\*\*\*\*

- |    |                                |    |                             |
|----|--------------------------------|----|-----------------------------|
| A. | Staff Comments                 | C. | Close hearing to the public |
| B. | Open the hearing to the public | D. | Project decision            |

#### 2. PUBLIC HEARING

- a. Item proposed to be determined categorically exempt from environmental review

HAYS CERTIFICATE OF CORRECTION (EN15-00102) – Application to correct areas shown to exceed 30% slope on Parcel 1 of the previously recorded Palmer Parcel Map on property located at 870 Big Sky Drive, Paradise and identified as AP No. 055-190-065.

#### 3. ADJOURNMENT

STATE OF CALIFORNIA ) COUNTY OF BUTTE )	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
_____	
TOWN/ASSISTANT TOWN CLERK SIGNATURE	



## TOWN ENGINEER Meeting Minutes

**2:00 PM – August 12, 2015**

The Town Engineer hearing was called to order by Town Clerk Joanna Gutierrez at 2:00 p.m. in the Town Council Chamber located at 5555 Skyway, Paradise, California.

Staff Present: Marc Mattox, Public Works Director/Town Engineer; Joanna Gutierrez, Town Clerk

### **1. APPROVAL OF MINUTES**

Public Works Director/Town Engineer Marc Mattox approved the minutes of the July 28, 2011 meeting.

### **2. PUBLIC COMMUNICATION (Public Presentation of Non-Agenda Items)** – None.

### **3. CONTINUED PUBLIC HEARING** - None.

### **4. PUBLIC HEARING**

- A. Public Works Director/Town Engineer Marc Mattox reported regarding the IRONWOOD ENTERPRISES, LLC (EN15-00079) Certificate of Correction to reduce a 15-foot building setback line to 12-foot for property located at 6072 Skymeadow Way, Paradise and identified as AP No. 052-040-101 at 2:03 p.m. Mr. Mattox reported that change of project calls for this setback reduction.
- B. Mr. Mattox opened the public hearing at 2:03 pm. There were no speakers for or against proposed setback reduction.
- C. Mr. Mattox closed the public hearing at 2:04 p.m.
- D. Project decision: Mr. Mattox approved the Certificate of Correction to reduce a 15-foot building setback line to 12-foot for property located at 6072 Skymeadow Way, Paradise and identified as AP No. 052-040-101.

### **5. ADJOURNMENT**

The Town Clerk adjourned the meeting at 2:05 p.m.

By: \_\_\_\_\_  
Marc Mattox, Public Works Director/Town Engineer

\_\_\_\_\_  
Joanna Gutierrez, CMC, Town Clerk



**M E M O R A N D U M**

**AGENDA NO. 2(a)**

**TO:** File

**FROM:** Marc Mattox, Public Works Director/Town Engineer

**SUBJECT:** Hays Certificate of Correction  
(EN15-00102), AP 055-190-065

**DATE:** September 22, 2015

**BACKGROUND:** The project applicant is requesting approval to record a certificate of correction to revise areas shown exceeding 30% slope on Parcel 1 on Sheet 4 of 4 of the Parcel Map as filed in Book 173 of Maps at Pages 74-77, in the Office of the Recorder of Butte County, California.

The proposed correction is to revise physical areas designated as exceeding 30% ground slope. The initial map was recorded with incorrect slopes likely determined from aerial photography. Specified corrections are justified as a new detailed, site specific survey has been completed by a professionally licensed land surveyor. This survey concludes the boundaries of the 30% or greater slopes are reduced in size. This correction is necessary as the current map and regulations would mostly prohibit development on the subject property due to invalid information shown on the map.

**ANALYSIS:** Legal advice obtained from the Town Attorney indicated that the request to amend a final map is allowed under Section 66472.1 of the Subdivision Map Act. This proposed modification is consistent with current zoning standards.

**ANALYSIS CONCLUSION:** Based upon Section 66472.1 of the Subdivision Map Act and Section 17.20.400 of the Town of Paradise Municipal Code, staff is recommending approval of the certificate of correction.

**REQUIRED FINDINGS FOR APPROVAL**

- a. Find that the project is categorically exempt from the requirements of CEQA, pursuant to Section 15369.
- b. Find that the project is consistent with the goals and land use development policies of the current Paradise General Plan.
- c. Find that Section 66472.1 of the Subdivision Map Act allows this type of correction.

- d. Find that Section 16.14 of the Town of Paradise Municipal Code authorizes the Town Engineer or the Planning Commission to correct or amend a final map after it has been recorded with the Butte County Recorder.
- e. Find that the Town's Contract Land Surveyor has reviewed this Certificate of Correction, and has approved the Certificate as submitted.

**RECOMMENDED ACTION:** Adopt the findings for approval as provided by staff and approve the Certificate of Correction for recording.