



Town of Paradise Planning Director/Noise Control Office Meeting Minutes 2:00 PM – June 15, 2026

Doug LaMalfa Town of Paradise Council Chamber – 5555 Skyway, Paradise, CA

1. CALL TO ORDER

Community Development/Planning Director Susan Hartman called the June 15, 2026, Planning Director/Noise Control Office meeting to order at 2:00 p.m.

2. APPROVAL OF MINUTES

Community Development/Planning Director Susan Hartman approved the Minutes from the Planning Director/Noise Variance Officer meeting of April 13, 2026.

3. PUBLIC HEARINGS

- 3a. Community Development/Planning Director Susan Hartman provided an overview of the Town of Paradise Public Works Department Noise Variance Application, which, if approved, would allow undergrounding of electric distribution power lines along the lower half of Pentz Rd between Bille Road and Arrowhead Drive. Work is proposed to be performed during the daytime, however, unforeseen circumstances such as weather delays and/or construction in areas of Pentz Rd too narrow for a single-lane closure may necessitate temporary night-time construction during any combination of hours, including, but not limited to, after seven p.m. and before six a.m. The proposed contingency noise variance would be in effect starting July 1, 2026 and ending no later than July 31, 2027.

Community Development/Planning Director Susan Hartman opened the public hearing at 2:02 p.m.

1. There were no public comments.

Community Development/Planning Director Susan Hartman closed the public hearing at 2:02 p.m.

Community Development/Planning Director Susan Hartman approved Noise Variance Application subject to the General Conditions as stated below:

GENERAL CONDITIONS

1. Construction activities shall not be conducted on Sundays or holidays without prior written approval from the Planning Director.
2. The extended nighttime construction activities shall be limited to the period starting July 1, 2026 and ending no later than July 31, 2027.

4. ADJOURNMENT

Community Development/Planning Susan Hartman adjourned the meeting at 2:03 p.m.

Date Approved: August 25, 2026

By:

ATTEST:

_____/s/_____
Susan Hartman, Community Development Director

_____/s/_____
Melanie Elvis, Town Clerk