



# TOWN OF PARADISE

5555 SKYWAY • PARADISE, CALIFORNIA 95969-4931  
TELEPHONE (530) 872-6291 FAX (530) 877-5059  
www.townofparadise.com

## PLANNING COMMISSION MINUTES

**September 20, 2016**  
**6:00 PM**

**CALL TO ORDER** by Chair Ray Groom at 6:00 p.m. who led the Pledge of Allegiance to the Flag of the United States of America.

**COMMISSIONERS PRESENT:** James Clarkson, Stephanie Neumann, Anita Towslee and Raymond Groom, Chair.

**COMMISSIONERS ABSENT:** Martin Nichols

### 1. APPROVAL OF MINUTES

- 1a. MOTION BY CLARKSON, seconded by Towslee, approved Regular Meeting Minutes of August 16, 2016. Roll call vote was unanimous with Nichols absent and not voting.

### 2. COMMUNICATION

- a. Recent Council Actions – Community Development Director Craig Baker reported that Town Council previously introduced the 2016 Building Code Standards and re-organized the Onsite Sanitary Division.
- b. Staff Comments – None

### 3. PUBLIC COMMUNICATION - None

### 4. CONTINUED PUBLIC HEARING - None.

### 5. PUBLIC HEARING

- 5a. Assistant Planner Susan Hartman reported to the Planning Commission regarding consideration of a resolution that would recommend Town Council adoption of text amendments to various chapters of Title 17 (Zoning Ordinance) of the Paradise Municipal Code to comply with California Health and Safety Code Sections 17021.5 and 17021.6 with respect to housing for agricultural employees. The proposed text amendments will include amendments to individual zoning district regulations and zoning ordinance definitions. This item is determined to be exempt from environmental review under CEQA Guidelines section 15061(b)(3) (General rule exemption).

Chair Groom opened the Public Hearing at 6:11 p.m.

There were no public comments.

Chair Groom closed the Public Hearing at 6:11 p.m.

**MOTION BY CLARKSON, seconded by Towslee**, adopted Planning Commission Resolution No. 16-01, "A Resolution of the Paradise Planning Commission Recommending Town Council Adoption of Text Amendments to Title 17 of the Paradise Municipal Code Relative to Agricultural Employee Housing". Roll call vote was unanimous with Nichols absent and not voting.

- 6. **OTHER BUSINESS-** None.
- 7. **COMMITTEE ACTIVITIES** - None
- 8. **COMMISSION MEMBERS**

Community Development Director Baker informed the Planning Commissioners that a Use Permit application for a private dog kennel will be on the October Planning Commission agenda and reported on the following projects; Safeway, Hunter/Hanosh, Eye Life Institute and Carousel Motel.

**9. ADJOURNMENT**

Chair Groom adjourned the meeting at 6:19 p.m.

Date approved: October 18, 2016

By: \_\_\_\_\_/s/\_\_\_\_\_  
Ray Groom, Chair

Attest:  
  
\_\_\_\_\_/s/\_\_\_\_\_  
Dina Volenski, CMC, Town Clerk