



## P L A N N I N G   C O M M I S S I O N   M I N U T E S

**May 10, 2017  
6:00 PM**

**CALL TO ORDER** by Chair Groom at 6:02 p.m. who led the Pledge of Allegiance to the Flag of the United States of America.

**COMMISSIONERS PRESENT:** Stephanie Neumann, Anita Towslee and Ray Groom Chair.

**COMMISSIONERS ABSENT:** James Clarkson and Martin Nichols

### **1.   OTHER BUSINESS**

- 1a.   Community Development Director Baker provided an overview of the Hornback Tentative Parcel Map that was previously approved on March 14, 2007.

Jon Hornback, project applicant – thanked the Commissioners for reviewing the extension and requested that they approve the project.

**MOTION by Neumann, seconded by Towslee,** Approved, on behalf of the Town of Paradise, the granting of a six year time extension for assignment to the conditionally approved Hornback Tentative Parcel Map (PM-06-15) (PL17-00043) at 5977 Williams Dr. AP No. APN 053-070-019, thereby creating a new tentative parcel map expiration date of March 14, 2023. Roll call vote was unanimous with Clarkson and Nichols absent and not voting.

- 1b.   Assistant Planner Hartman provided an overview of the Skyway Land Project Tentative Subdivision Map Extension that was previously approved on May 18, 2010.

Nicole Ledford from NorthStar Engineering represented the project applicant and answered questions from the Commissioners regarding the project.

**MOTION by Neumann, seconded by Towslee,** Approved, on behalf of the Town of Paradise, the granting of a six year time extension for assignment to the conditionally approved Skyway Land Project Tentative Subdivision Map Extension (SD-08-2) (PL17-00062) at 9141 & 9189 Skyway, AP No. 050-011-012 & 013, thereby creating a new subdivision map expiration date of May 19, 2023. Roll call vote was unanimous with Clarkson and Nichols absent and not voting.

- 1c. Assistant Planner Hartman provided information on the Draft Annual Housing Element Progress report that once approved by the Planning Commission, is forwarded to the Town Council for consideration and then submitted to the Housing and Community Development by the end of June, 2017. The report contains detailed enumeration of each program and its implementation status as of December 31, 2016.

**MOTION by Neumann, seconded by Towslee,** Accepted and referred the Planning Commission Annual Report for calendar year 2016 to the Town Council regarding the present implementation status of the 1994 Paradise General Plan Housing Element. Roll call vote was unanimous with Clarkson and Nichols absent and not voting.

- 1d. Community Development Director Baker provided information on the 2016 – 1994 Paradise General Plan Implementation Status Report. The plan highlights and makes comments regarding the past year's progress toward implementation of individual policy statements and measures accomplished by the Town of Paradise.

**MOTION by Neumann, seconded by Towslee,** Accepted and referred the Planning Commission Annual Report for the calendar year 2016 to the Town Council regarding the present implementation status of the 1994 Paradise General Plan. Roll call vote was unanimous with Clarkson and Nichols absent and not voting.

Commissioner Neumann requested:

1. That the Planning Commission review the Gold Seekers Use Permit and what the conditions of approval were and if they are adhering to the conditions.
2. Asked that staff review if driveways can be required to put in aprons to their driveways to help reduce the debris that ends up on the roadway. Mr. Baker will inform Town Engineer Mattox of Commissioner Neumann's inquiry.

Community Development Director Baker updated the Commission on the following items/projects: Marijuana Ordinance, Safeway, Starbucks at Coffee's On, Taco Bell, Valley Vista Subdivision, Risley Final Map, Landmark Tree Designation, Subdivision map on Indian Rock Lane and Westside Pizza, Chico Certified Farmers Market-permit issued and Chocolate Festival-permit issued..

## 2. ADJOURNMENT

Chair Groom adjourned the meeting at 6:46 p.m.

Date Approved:

By: \_\_\_\_\_/s/\_\_\_\_\_  
Ray Groom, Chair

Attest:

\_\_\_\_\_/s/\_\_\_\_\_  
Dina Volenski, CMC, Town Clerk