



# TOWN OF PARADISE

5555 SKYWAY • PARADISE, CALIFORNIA 95969-4931

TELEPHONE (530) 872-6291 FAX (530) 877-5059

[www.townofparadise.com](http://www.townofparadise.com)

**Planning Commission Staff:**

Susan Hartman, Community Development Director

**Planning Commission Members:**

Kim Morris, Chair

Anita Towslee, Vice Chair

Lynn Costa, Commissioner

Ron Lassonde, Commissioner

Zeb Reynolds, Commissioner

## PLANNING COMMISSION AGENDA

**6:00 PM – September 15, 2020**

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact Community Development Director Hartman, at 872-6291 ext. 114 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Presiding Clerk. Members of the public may address the Planning Commission on any agenda item. If you wish to address the Planning Commission on any matter on the Agenda, it is requested that you complete a "Request to Address Council/Commission" card and give it to the Presiding Clerk prior to the beginning of the Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Planning Commission within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk or Community Development Services Department located at 5555 Skyway, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

### CALL TO ORDER

### PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

### ROLL CALL

### 1. APPROVAL OF MINUTES

- 1a. Approval of August 18, 2020 regular meeting minutes.

### 2. COMMUNICATION

- 2a. Recent Council Actions
- 2b. Staff Comments

### **3. PUBLIC COMMUNICATION**

#### **Public Communication Participation**

In accordance with Governor Newsom's Executive Order N-29-20, remote public participation is allowed in the following ways:

The Planning Commission meeting is available to be viewed on live-stream at <https://livestream.com/townofparadise>

Public comment will be accepted by email with the subject line PUBLIC COMMENT ITEM \_\_\_\_ to [dvolenski@townofparadise.com](mailto:dvolenski@townofparadise.com) prior to 5:30 p.m. on the day of the meeting and will be read into the record during public comment. Written comments are subject to the regular time limitations of five minutes per speaker, please limit to 400 words or less. If you are unable to provide your comments in writing, please contact the Clerk's office for assistance at (530) 872-6291.

Public comment may be submitted by telephone during the meeting, prior to the close of public comment on an item by calling (530) 872-5951 at the time indicated by the Chair.

Alternately you may send an email with the subject line:

TELEPHONE PUBLIC COMMENT ITEM \_\_\_\_\_ to the Town Clerk, [dvolenski@townofparadise.com](mailto:dvolenski@townofparadise.com) and include your telephone number and you will be called during public comment.

Disabled persons may request reasonable modifications or accommodations relating to the use of telephonic or electronic observation and participation prior to the Council meeting by contacting the Town Clerk at (530) 872-6291 ext. 102.

#### **\* \* \* PUBLIC HEARING PROCEDURE \* \* \***

- |                                   |                                |
|-----------------------------------|--------------------------------|
| A. Staff comments                 | C. Close hearing to the public |
| B. Open the hearing to the public | D. Commission discussion       |
| 1. Project applicant              | E. Motion                      |
| 2. Parties for the project        | F. Vote                        |
| 3. Parties against the project    |                                |
| 4. Rebuttals                      |                                |

NOTE: Pursuant to Planning Commission Resolution No. 96-001, any person may speak before the Commission regarding the matter under consideration for a maximum of five minutes unless granted additional time by the Chair. "In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Community Development Dept., at 872-6291 at least 48 hours in advance of the meeting."

### **4. CONTINUED PUBLIC HEARING**

- 4a. Consider Adoption of a Resolution Recommending Town Council Adoption of Text Amendments to Title 17 (Zoning) of the Paradise Municipal Code Relative to Prohibiting the Establishment of Needle and Syringe Exchange Programs within the Town of Paradise not Associated with a Health Facility. (ROLL CALL VOTE)

## 5. PUBLIC HEARING

- 5a. **MARTIN CONDITIONAL USE PERMIT APPLICATION (PL20-00193):** Planning Commission consideration of a conditional use permit application proposing the establishment of a construction sales and services land use on a vacant 0.72 acre property zoned Community Commercial (CC), located at 800 Elliott Road, Paradise and further identified as Assessor Parcel No. 052-150-028.
- 5b. **KINNEY SITE PLAN REVIEW PERMIT APPLICATION (PL20-00227):** Planning Commission consideration of a Site Plan Review permit application proposing the rebuild of a single family residence, with an expanded overall size of 1,836 square feet, on a vacant 0.5 acre property zoned Neighborhood Commercial (NC), located at 6911 Clark Road, Paradise and further identified as Assessor Parcel No. 050-081-020.

## 6. OTHER BUSINESS

- 6a. Consider adopting Resolution No. 20-03, A Resolution of the Paradise Planning Commission of the Town of Paradise Determining that the Application for the Log Storage and Processing Yard Temporary Use Permit No. PL19-00383 for Anderson Brothers Corporation has been Withdrawn

## 7. COMMITTEE ACTIVITIES

## 8. COMMISSION MEMBERS

- 8a. Identification of future agenda items (All Commissioners/Staff)

## 9. ADJOURNMENT

STATE OF CALIFORNIA ) COUNTY OF BUTTE )	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date: _____	
TOWN/ASSISTANT TOWN CLERK SIGNATURE _____	