

TOWN OF PARADISE

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#### Planning Commission Staff:

Susan Hartman, Community Development Director

#### Planning Commission Members:

Shannon Costa, Chair James Clarkson, Vice Chair Kim Morris, Commissioner Stephanie Neumann, Commissioner Anita Towslee, Commissioner

# PLANNING COMMISSION SPECIAL MEETING AGENDA 6:00 PM – December 19, 2019

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact Community Development Director Hartman, at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Presiding Clerk. Members of the public may address the Planning Commission on any agenda item. If you wish to address the Planning Commission on any agenda item. If you wish to address Council/Commission" card and give it to the Presiding Clerk prior to the beginning of the Council Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Planning Commission within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk or Community Development Services Department located at 5555 Skyway, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m. CALL TO ORDER

## CALL TO ORDER

## PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA ROLL CALL

#### **1. PUBLIC HEARING**

1 Items determined to be categorically exempt from environmental review

a. STADTMILLER SITE PLAN REVIEW PERMIT (PL19-00274) APPLICATION Planning Commission consideration of a Site Plan Review permit for the establishment of a multifamily residential land use [two 1,200 sq. ft. duplex buildings] to replace two duplexes that were destroyed by the Camp Fire. Project property is a 0.43-acre parcel zoned Community Commercial ("CC") located at 572 thru 582 Barbara Way, Paradise, AP No. 052-211-045.

## 2. ADJOURNMENT