



# Town of Paradise Insurance Advocacy Committee Agenda 4:00 PM – August 6, 2026

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**Doug LaMalfa Town Council Chambers – 5555 Skyway, Paradise, CA**

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Committee will be available for public inspection at the Town Hall in the Town Clerk Department at 5555 Skyway, at the same time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

## **1. OPENING**

- 1a. Call to Order
- 1b. Pledge of Allegiance to the Flag of the United States of America
- 1c. Welcome & Introductions

## **2. REVIEW AND DISCUSSION**

- 2a. Budget Update
- 2b. Enclosed Eaves Recommendation Discussion
- 2c. Future Meetings
  - Future Discussion Items

## **3. PUBLIC COMMUNICATION**

## **4. ADJOURNMENT**

|                                                                                                                                                                                                                              |     |
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| STATE OF CALIFORNIA )                                                                                                                                                                                                        | SS. |
| COUNTY OF BUTTE )                                                                                                                                                                                                            |     |
| I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date: |     |
| <hr/>                                                                                                                                                                                                                        |     |
| TOWN/ASSISTANT TOWN CLERK SIGNATURE                                                                                                                                                                                          |     |