

# Town of Paradise Planning Commission Special Meeting Agenda 6:00 PM – January 13, 2022

# Town of Paradise Council Chamber - 5555 Skyway, Paradise, CA

# **Planning Commission Staff:**

Susan Hartman, Community Development Director

**Planning Commission Members:** 

Carissa Garrard, Chair Ron Lassonde, Vice Chair Lynn Costa, Vice Chair Kim Morris, Commissioner Zeb Reynolds, Commissioner

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact Community Development Director Hartman, at 872-6291 ext. 417 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Presiding Clerk. Members of the public may address the Planning Commission on any agenda item. If you wish to address the Planning Commission on any matter on the Agenda, it is requested that you complete a "Request to Address Council/Commission" card and give it to the Presiding Clerk prior to the beginning of the Meeting. All writingsor documents which are related to any item on an open session agenda and which are distributed to a majorityof the Planning Commission within 72 hours of a Regular Meeting will be available for public inspection at theTown Hall in the Town Clerk or Community Development Services Department located at 5555 Skyway, at thetime the subject writing or document is distributed to a majority of the subject body. Regular business hoursare Monday through Thursday from 8:00 a.m. to 5:00 p.m.

### **CALL TO ORDER**

# PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

## **ROLL CALL**

# 1. OTHER BUSINESS

1a. The Planning Commission is requested to discuss the draft 2022-2030 Housing Element update and provide staff with verbal direction to submit the draft 2022-2030 Housing Element update to HCD (State Dept of Housing & Community Development) for their initial 90-day review. The draft 2022-2030 Housing Element update is also available at <a href="https://www.townofparadise.com/planning/page/housing-element-2022">https://www.townofparadise.com/planning/page/housing-element-2022</a> (ROLL CALL VOTE)

### 2. ADJOURNMENT

	STATE OF CALIFORNIA ) COUNTY OF BUTTE )	SS.	
I declare under penalty of perjury that I am employed by the Town of the Town Clerk's Department and that I posted this Agenda on the bu both inside and outside of Town Hall on the following date:			
	TOWN/ASSISTANT TOWN CLERK	SIGNATURE	