

5555 SKYWAY • PARADISE, CALIFORNIA 95969-4931 TELEPHONE (530) 872-6291 FAX (530) 877-5059 www.townofparadise.com

<u>Planning Commission Staff:</u> Susan Hartman, Community Development Director Planning Commission Members:
Shannon Costa, Chair
James Clarkson, Vice Chair
Kim Morris, Commissioner
Stephanie Neumann,, Commissioner
Anita Towslee, Commissioner

# PLANNING COMMISSION AGENDA

6:00 PM - February 18, 2020

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact Community Development Director Hartman, at 872-6291 ext. 114 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Presiding Clerk. Members of the public may address the Planning Commission on any agenda item. If you wish to address the Planning Commission on any matter on the Agenda, it is requested that you complete a "Request to Address Council/Commission" card and give it to the Presiding Clerk prior to the beginning of the Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Planning Commission within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk or Community Development Services Department located at 5555 Skyway, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

#### **CALL TO ORDER**

# PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA ROLL CALL

# 1. APPROVAL OF MINUTES

1a. Approval of December 19, 2019 Special Meeting minutes.

#### 2. COMMUNICATION

- a. Recent Council Actions
- b. Staff Comments

### 3. PUBLIC COMMUNICATION

Comments are limited to a maximum of five minutes duration. If more time is needed, please request staff to place the subject on an agenda for a future Commission meeting.

\* \* \* PUBLIC HEARING PROCEDURE \* \* \*

- A. Staff comments
- B. Open the hearing to the public
  - 1. Project applicant
  - 2. Parties for the project
  - 3. Parties against the project
  - 4. Rebuttals

- C. Close hearing to the public
- D. Commission discussion
- E. Motion
- F. Vote

NOTE: Pursuant to Planning Commission Resolution No. 96-001, any person may speak before the Commission regarding the matter under consideration for a maximum of five minutes unless granted additional time by the Chair. "In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Community Development Dept., at 872-6291 at least 48 hours in advance of the meeting."

## 4. **CONTINUED PUBLIC HEARING** - None

# 5. PUBLIC HEARING

5a. Item determined to be exempt from environmental review under CEQA Guidelines section 15061(b)(3) (General rule exemption)

PARADISE MUNICIPAL CODE: Planning Commission consideration of Resolution No. 20-01, A resolution that, if adopted, would recommend Town Council adoption of proposed zoning regulations text amendments in Paradise Municipal Code (PMC) Title 17 (Zoning Ordinance). If adopted by the Town Council, the amendments would: 1) alter and/or add the definition of the terms "Accessory dwelling", "Agricultural building", "Secondary dwelling" and "Single-family residence"; 2) add site development regulations addressing secondary dwelling(s) in areas zoned to allow single-family or multiple-family residential use in order to comply with state laws regarding accessory dwelling units; and 3) amend secondary dwelling off-street parking requirements.

- 6. OTHER BUSINESS
- 7. COMMITTEE ACTIVITIES
- 8. COMMISSION MEMBERS
  - a. Identification of future agenda items (All Commissioners/Staff)

# 9. ADJOURNMENT

STATE OF CALIFORNIA ) COUNTY OF BUTTE )	SS.
	am employed by the Town of Paradise in posted this Agenda on the bulletin Board the following date:
TOWN/ASSISTANT TOWN CLERK SIG	NATURE