



TOWN OF PARADISE

5555 SKYWAY • PARADISE, CALIFORNIA 95969-4931

TELEPHONE (530) 872-6291 FAX (530) 877-5059

www.townofparadise.com

Management Staff:

Craig Baker, Community Development Director

Susan Hartman, Assistant Planner

PLANNING DIRECTOR MEETING AGENDA

REGULAR MEETING – 10:00 AM – June 30, 2016

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk. Members of the public may address the Town Council on any agenda item, including closed session. If you wish to address the Town Council on any matter on the Agenda, it is requested that you complete a "Request to Address Council" card and give it to the Town Clerk prior to the beginning of the Council Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Town Council within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk Department located at 5555 Skyway, Room 3, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

CALL TO ORDER

1. APPROVAL OF MINUTES

Approve minutes of the May 31, 2016 Planning Director Meeting.

2. CONTINUED PUBLIC HEARING - None

3. PUBLIC HEARING

Item determined to be exempt from environmental review

- a. **RIVERA SITE PLAN REVIEW PERMIT (PL16-00148) APPLICATION:**
Request for site plan review permit approval to sanction and expand a multiple family land use that is existing but legal non-conforming on a +1.26 acre property zoned Community Commercial (CC) located at 5571 Skyway, AP No. 052-250-078.

4. ADJOURNMENT

STATE OF CALIFORNIA) COUNTY OF BUTTE)	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	
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TOWN/ASSISTANT TOWN CLERK SIGNATURE	