



TOWN OF PARADISE

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PLANNING DIRECTOR MEETING AGENDA **REGULAR MEETING – 10:00 AM – April 27, 2015**

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk. Members of the public may address the Planning Director on any agenda item, including closed session. If you wish to address the Planning Director on any matter on the Agenda, it is requested that you complete a "Request to Address Council" card and give it to the Town Clerk prior to the beginning of the Planning Director Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to the Planning Director within 72 hours of a Regular Meeting will be available for public inspection at the Town Hall in the Town Clerk Department located at 5555 Skyway, Room 3, at the time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

CALL TO ORDER

1. APPROVAL OF MINUTES

- a. Approval of October 21, 2014 Planning Director Minutes.

2. PUBLIC COMMUNICATION (Public Presentation of Non-Agenda Items)

Comments are limited to a maximum of five minutes duration. If more time is needed, please request staff to place the subject on an agenda for a future Planning Director meeting.

3. CONTINUED PUBLIC HEARING - None.

4. PUBLIC HEARING

*******PUBLIC HEARING PROCEDURE*******

- A. Staff Comments
- B. Open the hearing to the public
- C. Close hearing to the public
- D. Project decision

Item determined to be exempt from environmental review

- a. **COSTA CONDITION USE PERMIT (PL15-00115) APPLICATION** Use permit application request for the complete reconstruction of a fire damaged dwelling within the required 5' side yard setback (2'6") on a +0.11 ac residential property zoned TR 1/3 (Town Residential 1/3 Acre Minimum) located at 676 Memorial Way, AP No. 052-090-021

5. ADJOURNMENT

STATE OF CALIFORNIA)	SS.
COUNTY OF BUTTE)	
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	

TOWN/ASSISTANT TOWN CLERK SIGNATURE	